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VOL. IX

INSCRIPTIONS IN THE BANGALORE DISTRICT

Published for Government

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BY

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VOL. IX

Comprising the following Talugs :—

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BEGUR STONE (BN-83)

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PREFACE.

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Circumstances have led to this, the ninth volume, being published last of the twelve which compose the Mysore Archæological Series. The total number of inscriptions copied *in situ* and published with translations in the twelve volumes is 8869, and I cannot be too thankful for having been permitted to bring so laborious an undertaking to an end. The epigraphic survey of the various Districts has been, it may be said, practically exhaustive.

When the work was first entered upon, neither myself nor the Government of Mysore had any conception of the magnitude of the task involved, or there might have been hesitation on both sides to take it up. We may congratulate ourselves, therefore, now it has come to a close, that the results have been so fruitful. For not only has the eminently interesting ancient history of the State itself been brought to light as far back as the 3rd century B. C., but discoveries have been made of such value as to mark an epoch in Indian Archæology. A final volume is proposed bringing to one convenient focus the varied historical details scattered throughout the series.

In the present volume important information is supplied regarding the Gangas of Mysore and the Gangas of Kaḷinga, as well as in relation to the Râshṭrakûṭas. The Chôḷa inscriptions are numerous[1] and certain of them contain fresh particulars which add to our knowledge respecting the Chôḷa period. Interesting light is thrown on the origin of the Kongâḷvas, and of the connection of that line of kings and of the Changâḷvas with Coorg.

The Hoysaḷa inscriptions include a number of the time of Râmanâtha and his son. Also the elaborate plates of Sômêśvara, recording the grants he made in memory of his Tamil wife Sômalâ. Of interest too are the benefactions made by the liberal-minded Adaḷa chiefs of Marugare-nâḍ, who impartially patronized the four creeds,—those of Jina, Buddha, S'iva and Vishṇu.

Under Vijayanagar we have another version of the so-called Râmânujâchârya inscription at S'ravaṇa Beḷgoḷa, which relates how Bukka-Râya reconciled the Jains and the Vaishnavas. Of unique interest is the inscription of the time of Aurangzeb, the Mughal emperor, at Doḍ-Ballâpur.

Attention may also be directed to the information obtained from literature about the Sugaṭûr chiefs, who ruled over the Kolar and the east of the Bangalore District in the Vijayanagar period. Also to the curious account about an elephant in D B 64.

The Chinese inscription on the bell at the Halsûr rock is deserving of notice, and the story of how the bell came to be there.

The illustrations in this volume have been prepared by T. Namaśśivâyam Pillai, the draughtsman and photographer of my office.

Bangalore, Xmas 1905.

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[1] The Tamil inscriptions have been translated by my Assistant, Mr. R. Narasimhachar, M.A.

LIST OF ILLUSTRATIONS

INTRODUCTION.

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The present volume, which relates to the Bangalore District, completes the Mysore Archæological Series of the Epigraphia Carnatica. It contains 1069 inscriptions, of which 46 belong to Coorg, added in a Supplement. The latter were obtained in the course of inquiries relating to the Gazetteer of Coorg which I was compiling for the Imperial Gazetteer of India, and are additional to those in the Coorg volume, the first of the present series, and to two in the Tumkur volume, the last. The period covered by the inscriptions here dealt with extends from the 5th century to the middle of the 19th. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Gangas	36	*A.D.* 459—1298	Sigala-nâḍ	12	1295—1633
Kalinga Gangas	1	700	Jiguni	2	1302—1422
Râshṭrakûṭas	6	802— 980	Kukkala-nâḍ	10	1330—1430
Pallavas	11	820— 997	Vijayanagar	221	1340—1713
Kadambas	1	1095	Yelahanka	16	1367—1713
Chaḷukyas	1	1105	Mahrattas	8	1544—1728
Chôḷas	48	997—1398	Sugaṭûr	15	1559—1693
Vaidumbas	1	1100	Âvati	12	1586—1729
Kongâḷvas	12	1050—1390	Channapaṭna	3	1621—1676
Changâḷvas	8	1220—1544	Mughals	2	1691—1745
Hoysalas	203	1110—1346	Chinese	1	1741
Sêunas	1	1291	Bêlûr	2	1755—1756
Nripatunga-kula	2	1267—1283	Mysore	28	1647—1851

The inscriptions are reviewed in this Introduction under each of the above heads, as far as possible in chronological order, attention being directed to whatever seems to call for special notice. In order to save space, the following abbreviations have been adopted for the names of the tâluqs :— **An** = Ânekal ; **Bn** = Bangalore ; **Cp** = Channapaṭna ; **Dv** = Dêvanhaḷḷi ; **DB** = DodBallâpur ; **Ht** = Hoskôṭe ; **Kn** = Kânkânhaḷḷi ; **Ma** = Mâgaḍi ; and **Nl** = Nelamangala. For Coorg the contraction **Cg** is used, as before.

Gangas

The earliest of the Ganga grants in thiis volume is **DB 67**[1], of the time of Kongaṇi-mahârâja, who is known by the distinctive name of Avinîta. It is dated in the 29th year of his reign, the year Jaya, which corresponds with 459 A.D. We thus get 430 A.D. for the beginning of his reign[2], and the end of that of his predecessor. Moreover from **DB 68,** to be noticed below, we get 482 A.D. for the last year of his reign, which thus continued for 52 years, nowise improbable in itself, and rendered quite admissible on remembering that he was crowned, as stated in numerous inscriptions, while an infant on his mother's lap.

The succession of the previous kings of the line is as given in other Ganga plates that have been published. But in the details relating to each there are some important variations. The first king, Koṅgaṇivarmmâ, is said to be glorious with the wealth of a kingdom acquired by the might of his own arm. A somewhat similar statement is made in certain other early grants, such as **Mr 72, 73** (vol x), **Mi 110** (vol xii) and **Bn 141** in the presnt volume, all of which describe the kingdom as acquired by swift victory. The same king is farther said to have been a wild-fire in consuming the

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[1] Originally published by me in 1876 (*Ind. Ant.* V, 136).

[2] The date of Mâlûr No. 72, Vol. X, to be corrected accordingly.

stubble of the forest called Bâṇa. This is confirmed by the plates of Hastimalla,[1] which say that the first Ganga king Koṅgaṇi was consecrated to conquer the Bâṇa-maṇḍala. The period may be inferred from the statement in the Tâlgunda pillar inscription (**Sk 176**, vol VII) that Mayûraśarmmâ, the progenitor of the Kadamba kings, when an outlaw in the S'rîparvata forests (Karnûl District), levied tribute from the great Bâṇa and other kings. Of the Mahâvali or Bâṇa kings an account has been given in the Kolar volume (x), numerous records of the line being found in the east of that District. The ornament of a wound obtained in war, which is generally attributed to the first Ganga king, is here applied to the second. The third is said to have been a skilful rider of elephants and horses. Of Vishṇugôpa the interesting fact is related that his mental energy was unimpaired to the end of life, indicating that he lived to a great age. This statement is unique and occurs in no other grant. His son Mâdhava, elsewhere distinguished as Taḍangâla Mâdhava, is said, among other praises, to have been of wide-spread fame on account of his renewal of Brahman endowments long since destroyed.

The grant made consisted of land under the Mêlûr tank, which was given to a Taittiriya Brahman named Kâdasvâmi, who was a resident of Tippûr in the Marugare-râshṭra. Tippûr is in the Doḍ-Ballâpur tâluq, and there is a Mêlûr in the Sidlaghatta tâluq, about 25 miles to the east of it. Among the conditions of the grant was entire freedom from the eighteen castes. These are the 18 *paṇas*, composed of the agricultural, artisan and trading classes, who are divided into the Right-hand and Left-hand factions. This recognition of the eighteen castes here testifies to their antiquity.

The next two Ganga grants (**Bn 141, DB 68**[2]) are of the time of Durvvinîta, called in the latter Koṅgaṇivṛiddha-Râja. The first is of his 4th year, and the second of his 35th year, described as the year Vijaya, which corresponds with 517 A.D. We thus get 482 A.D. for the beginning of his reign, and 485 for the date of **Bn 141**. How much longer he reigned after 517 we do not know.

In **Bn 141** may be noted the following special and interesting points in the descriptions of the several kings, which in general are similar to those in previously published grants. The second Mâdhava is said to have had his two arms grown stout and hard with athletic exercises, and his two arms shone with the gems of hard knobs produced by drawing his bow. He married the sister of the Kadamba king Krishnavarmmâ, and their son was the king generally known as Avinîta, who was anointed to the kingdom on the couch of the lap of his divine mother. His son, generally distinguished as Durvvinîta, espoused a princess who (as **DB 68** says) had herself chosen him, though from her birth assigned by her father, on the advice of his own guru, to the son of another. She was the daughter of the Punnâḍ Râja Skandavarmmâ. Durvvinîta apparently followed the religion of Vishnu, and had agents for maintaining the castes and religious orders of the South. He made a grant to a Brahman named Vâsaśarmmâ, but the details are wanting, as the plate containing them is lost.

In **DB 68** is introduced, in connection with the third Mâdhava, the phrase which generally appears in subsequent Ganga grants,—that he was daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk. The Kadamba king whose sister he married is said to have performed an uninterrupted horse-sacrifice. Avinîta is stated to have had parties of councillors attached to him by continual affection and gifts. He is also said to have been devoted like Vaivasvata Manu to maintaining the castes and religious orders in the South. Durvvinîta waged, it is said, as repeated in subsequent grants, sanguinary wars for the possession of Andari, Âlattûr, Poruḷare, Pennagara and other places. Of these, Âlattûr is in Coimbatore District, and Pennagara

[1] *Salem Manual*, II, App. 370; *So. Ind. Ins.* Vol II, 380.
[2] Originally published by me in 1876 (*Ind. Ant.* V, 133)

in Salem District.[1] He is also said to have become ruler of the whole of Pânnâḍ (or ?Pâkhâḍ) and Punnâḍ. The latter was in the south-west of the Mysore District, and had for its capital Kitthipura, which is identified (**Hg 56**, vol iv) with Kittûr on the Kabbaṇi river in Heggadadêvankôte tâluq. It is the Punnâṭa to which the Jain migration from the North went in the 3rd century B. C., and the Pounnata mentioned by Ptolemy in the 2nd century A.D. Its name also occurs in the 5th century under Avinîta, and it was probably a Six Thousand province.[2]

The grant was made to a Brahman named Dêvaśarmmâ, called Mahâdêva, who was a descendant from Vâlmîki, and expounder of the Vâjasêni. The Bempûr Iśvara-sthâna named Keḷale was given to him. Bempûr, as appears from **Bn 83,** was the modern Bêgûr, in the south of the Bangalore tâluq.

There is an interval of two centuries between this and the next Ganga inscription, but the intervening history will appear under other inscriptions farther on. We have now to notice **Ht 86,** in which S'rîpurushayya is said to be ruling the Kerekunda Three Hundred. This was probably before he came to the throne. Then follows **Ht 21,** in which he is called Koṅgoṇi Muttarasa, the latter his personal name, as we know from other inscriptions (**TN 1**, vol. iii, etc). By his orders Siya-Vallavarasa, that is Singa-Vallabharasa, attacked Kâḍuveṭṭi (the Pallava king), and being wounded, died in Kovaḷâla or Kolar (**Ht 22**). The Humcha inscription **Nr 35** (vol viii) has already given us the account of S'rîpurusha's victory over Kâḍuveṭṭi, from whom he took away the title of Permmânaḍi. We then have three inscriptions of him as S'rîpurusha-mahârâja (**Bn 36, 55, Nl 33**). No dates are given, but S'rîpurusha's time is absolutely fixed by **Ng 85** (vol iv) and other grants. In **Dv 67** and **74** we have (his son) Duggamâra.

The Manne plates (**Nl 60**) are of importance, and bear the date 797 A.D. They were issued in the name of Mârasimha, also called Lôka Trinêtra, who was the Yuvarâja or heir apparent and son of S'ivamâra, the son of S'rîpurusha. The descriptions relating to the kings before S'ivamâra correspond with those in other grants that have been published. But of S'ivamâra and his son lengthy accounts are given.

S'ivamâra is said to have pulled down Vallabha with the band his sword, and besides descriptions of his exploits in war, he is said to be distinguished by all the marks of an emperor, and to be desirous only of benefitting others without seeking any benefit for himself. Moreover, placed in a world of endless calamities which were like twisted top-knots, he was a supporter of the fine arts, skilled in poetry, had studied to the full the Phanisuta system (Patanjali's), put to shame the learned by his insight into the essence of the management of elephants as taught by the yati born from the mouth of a female elephant,[3] was the author of a treatise on his own system of the treatment of elephants, was perfect in the method he had adopted for the management of horses, had built an ornamental bridge, and was skilled in everything connected with the drama in all its branches. He

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[1] Poruḷ-aṟe, the Porulrock, might possibly be Poral in Chingleput District, said to have been an ancient fortress of the Kurumbars (see Sewell's *Antiquities of Madras*, I, 175.)

[2] From **Dv 41** and **43** (see also **DB 38**) it appears there was a local Punnâḍ Seventy in the country near Devanhaḷḷi. And curiously enough it is at first associated with (the Râshṭrakûṭa king) Akâlavarsha. The probable explanation of the Mercara plates (**Cg 1**) therefore is, that the date given in them, which agrees perfectly with the time of Avinîta, refers to the grant originally made by him then to Vandanandi-bhaṭâra. Of that grant, Akâlavarsha's minister having acquired the Badaneguppe village, presented it to the S'rîvijaya Jina temple of Talavana-nagara,—the principal sentence being *Akâlavarsha-prithuvî-vallubha-mantri.. paḍiye...manôharam dattam.* The inscription itself therefore would belong to the latter period, either that of Akâlavarsha Krishna I, who ruled in the 8th century, or perhaps more likely that of Akâlavarsha Krishnâ II, who is said (E I, iv, 388) to have been honoured by the Ganga waiting at his gate, and who ruled from 878 to 913.

[3] A similar statement is made in **Nj 269** (vol xii) in connection with Bûtugêndra, younger brother of Râjamalla II. The reference is to Pâlakâpya, called also Karêṇubhu (born of a female elephant), who was the author of a work in Sanskrit named after him Pâlakâpyam, on the science of elephants, [illegible]

gained a victory over the Vallabha army which had encamped at the village of Mudugundûr (probably in Mandya tâluq), though it was supported by Râshṭrakûṭa Châlukya Haihaya and other brave leaders. The cavalry of Dhôra (the Râshṭrakûṭa king Dhârâvarsha), the most powerful in the region, which had spread over all quarters, he drove off with showers of arrows. And finally he was anointed to the kingdom (as also stated in **Yd 60**, vol iv) by the crowned kings Gôvinda-Râja and Nandivarmmâ of the Râshṭrakûṭa and Pallava lines. who bound the crown on his brow with their own hands.

From other records it is known that S'ivamâra was seized and imprisoned by the Râshṭrakûṭa king Dhruva, Dhôra or Dhârâvarsha, and the Râshṭrakûṭas appointed their own viceroys to govern the Ganga kingdom. But Gôvinda or Prabhûtavarsha released the Ganga king from his long and painful confinement. He, however, continued so hostile that he was again imprisoned. But he was at length again released, and as above stated was reinstated on the throne, the Râshṭrakûta and Pallava kings uniting in performing the ceremony. Very intimate alliance between the Gangas and Râshṭrakûṭas followed after this, with intermarriage in the families. The disasters which befell the king are of course not mentioned in the inscription, but he is said to have been born into a world of inextricable calamities (also in **Kl 90**) And without this explanation of the misfortunes he had undergone in the interval, no reason would appear for the sudden coronation of a king who had already been ruling in his own right. Of course it is possible that the actual coronation-anointing ceremony may not have been performed before.

Of Mârasimha, his son, a long string of praises follows, containing nothing of importance, but he had another name Lôka Trinêtra. This agrees with **Sr 160** (vol iv), where he is called Mârasinga Eṟeyappa. As in that inscription, he had the rank of Yuvarâja, and yet here was ruling the entire Ganga-maṇḍala. Where then was his father ? It has been stated above that he was a prisoner with the Râshṭrakûṭas, and it is some confirmation of this to find his son in sole charge of the kingdom, though of course his authority was not recognized, the Râshṭrakûṭas having appointed their own viceroys to the Ganga territories. The date given, 797, may have been that of the actual grant, but inasmuch as the restoration to power of S'ivamâra is mentioned, which could not have taken place before 812, at which time the Râshṭrakûṭas still held the country (**Gb 61**, vol xii), and it seems probable that Mârasimha died before his father (see Intro. p 2, vol xii), the plates must have been engraved after the latter was again at liberty and in power, or 15 years or so after the grant was made. All reference to the donor's death or the other untoward events of the reign would naturally be omitted

A general named S'rivijaya had built a fine Jina temple in Mânya-nagara or Mânya-pura—the Maṇṇe where the plates were obtained, which was the Ganga royal residence under S'rîpurusha. For this temple the general was granted the Kṟu-Vekkûr village. The priest of the temple was apparently Prabhâchandra, disciple of Pushpanandi, the learned head of his gaṇa, who was the disciple of Tôraṇâchâryya, described as the wisest man of this country, who lived in the S'âlmali village. The plates were engraved by Viśvakarmmâchâryya, the usual designation of the court engraver.

Here must be noticed **Dv 44**. This is a palpable Vijayanagar grant, written in Nâgarî characters of the Vijayanagar period. In the shape of the plates, the seal, the opening sentence, the boundary marks, and the signature, it is openly Vijayanagar, and no Ganga grant has any of these things. When first produced before me as I was leaving the Suradhênupura village, I was rather puzzled on reading it to find it contained the genealogy of the Ganga kings with the epithets and phrases generally applied to them. These were at the time known perhaps only to

myself and to the pandit sent to assist me with inscriptions. Next day I again visited the village and in a casual manner asked the Brâhmans if they knew so and so, naming my pandit. Oh yes, they said, he is one of the shareholders of the village. The explanation of the mystery was thus quite clear. In view of the Inâm inquiry which was proceeding, my pandit (long since deceased) had made use of the knowledge of the ancient Ganga grants, of which he was then besides myself perhaps the only depository, to get it inserted in the beginning of the probably genuine Vijayanagar grant which the village possessed, in order to enhance its antiquity. Though a clever man, he was mentally affected through excessive ascetic observances, and no one who knew him would be surprised at his acting in this manner. But the hoax was too palpable to deceive any one who had experience of these inscriptions. Though detected as a fraud, I yet thought perhaps the details in the plates might have been taken from an actual Ganga grant possessed by the village. But on considering the transformation made in the names, and other points, I think no information can be depended on from it. The real donor was perhaps the (Vijayanagar) king Narasimha, the last mentioned, said to be another name of S'ivamâra.

Several undated Ganga inscriptions follow. **Bn 42** of the time of Râchamalla Permmânaḍi is probably the earliest, and may belong to about 820. Then come four of the time of Satyavâkya Permmânaḍi, who was ruling the S'rî-râjya, the name given to the Ganga kingdom under S'rî-purusha. In **Bn 40** a Noḷamba S'ivamâra was ruling Morasu-nâḍ under him, and Ereyappa was a witness of the grant. This may be the Ereyanga of **Nj 269** (vol xii), who no doubt had the family name Eṛeyappa. **Kn 88**, **Bn 79** and **Kn 48** probably belong to Satyavâkya II. The last is of his 29th year, ? 899, and mentions Eṛeyapparasa's son. In the second, the Nâgattara chief is said to have fixed sluices to two tanks at Agara (near Bangalore to the east, generally known as Âgram to the military), and constructed a third.

Then come eight inscriptions all connected perhaps with the Eṛeyappa who is such a source of confusion in the Ganga genealogy from his records being undated, and from the difficulty of identifying him owing to his being mentioned at different times by every one of the various Ganga names. From **Nj 269** (vol xii) we now know that he was the nephew of Satyavâkya II, who associated him in the government, probably in 904, and both continued to rule together. Whence in **Ag 70** (vol v) Satyavâkya's 37th year is made to correspond with Eṛeyappa's 21st. The distinctive epithets of this Eṛeyappa, when used, are those given in **Bn 83**, and his chief antagonist was Mahêndra, the Noḷamba king for whom we have in **Si 38** (vol xii) the date 878. Him he finally slew, thus obtaining the title Mahêndrântaka.

In **Bn 83** we have an interesting record of him [1], with the specific epithets peculiar to him, enthroned as the sole ruler of the Gangavâḍi Ninety-six Thousand. He was still at war with Bîra-Mahêndra, and by his orders a force under Nâgattara seems to have marched upon Mahêndra's son Ayyapa. In a battle at Tumbepâḍi, Nâgattara saved the day, but sacrificed his life in so doing. This loyal service was rewarded by confirming the Nâgattara crown in the family, and giving them an estate of twelve villages. The Bempûr, which was the chief of these, is the modern Bêgûr, to the south of Bangalore, where the stone was originally found by Mr Bowring, then Chief Commissioner, and removed to the Museum [2].

In **Cp 134** appears the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, Permmânaḍi, ruling the kingdom. **An 76** gives as Koṅgaṇivarmma-dharmma-mahârâjâdhirâja. **An 73** not

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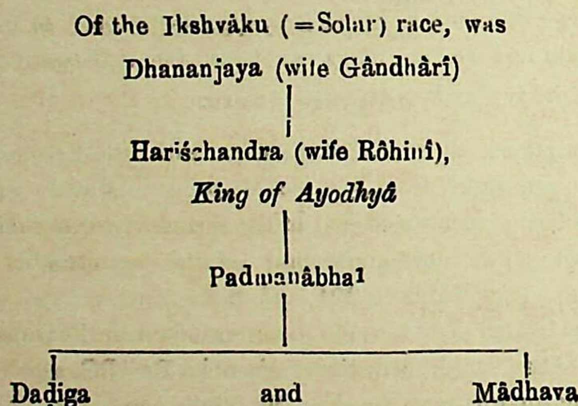
[1] Originally published by me in 1878 (*Mys. Ins.* No 113). It has also appeared in *Ep. Ind.* VI. 46.

[2] Ineffectual attempts had been made both in India and in England to decipher it, before I at length succeeded in making it out, which was one of my earliest efforts.

only has this and the preceding, but the curious combination Nîti-Permmânaḍi-varmma Ereyappa. Nâgattara's servant died in rescuing some cows. In **Kn 52** we have simply Ereyappa, and under him Nolamba-Sênemâra's son Mendaṇṇa. **Cp 159** is of apparently the first year of Nîtimârgga-Permmânaḍi's assuming the crown, but no year is mentioned or other clue given to the date. **Cp 48** is dated in a year whose name ends in *va*, perhaps Prabhava, 907. Nîtimârgga is praised as the foremost of kings in ruling according to the *nîti-s'âstra*. While Nîtimârgga-Pêrmmânaḍi was ruling, Mûvaḍi (the third) Chilluka-dêva, who was in charge of certain temples, one of which was dedicated to S'ivamârêśvara and another to Nîtimârggêśvara, received a grant. In **Si 28** (vol. xii) a Chilluka is mentioned in 943 who was a re-incarnation of Lakulîśa. **Cp 161** is fully dated in 913, and Nîtimârgga-Permmânaḍi was ruling.

The two remaining Ganga inscriptions of the main line are of the time of Mârasingha, distinguished as Nolambakulântaka, but not dated. In **Nl 54** Kali Tunga fell in a battle at Maṇṇe. In **Cp 143** only the titles and Permmânaḍi are given.

As no more inscriptions remain to be published, it may be useful to give here a table, with annals, of the Gangas according to the information we now possess. The numbers indicate those who ruled and the order. The dates (A. D.) are taken entirely from inscriptions. Before the time of S'ivamâra I (680) these are mostly on copper plates, but **Mb 263** and **Cm 50** are on stone, and from his time stone inscriptions are the most numerous.



Who came to the South, and at Perûr or Ganga-Perûr (Kadapa District) met with the Jain teacher Simhanandi, who assisted them to found the kingdom of the Gangavâḍi Ninety-six Thousand (bounded north by Marandale, east by Toṇḍa-nâḍ, south by Kongu, and west by the ocean and Chêram), with Kuvalâla[2] (Kolar) as their capital, and Nandagiri (Nandidroog) as their stronghold. The full titles of the kings are—*Koṅguṇivarmma dharmma-mahâdhirâja* (or *mahârâjâdhirâja*), *Kuvaḷâla-pura-varêśvara* (or *paramêśvara*), *Nandagiri-nâtha*. From the time of S'rîpurusha they add *Permmânaḍigaḷ*, and from the time of Râjamalla I they add *Satyavâkya* and *Râchamalla*.

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[1] In **Nr 35** (vol. viii) and **Sh 10** (vol. vii) Daḍiga and Mâdhava are described as the sons of Haris'chandra ; **Sh 4** and **64** say they were sons of Padmanâbha descended from Haris'chandra. The intervening steps from Haris'chandra are—Bharata (wife Vijayâ), Gangâdatta (from whom the line obtained their name), Bharata, Gangâdatta, Haris'chandra, Bharata, Gangâdatta, Vishnugupta (wife Prithvimati),—ruling in Ahichchhatra, to whom Indra gave the elephant which became the Ganga crest —Bhagadatta (progenitor of the Kaḷinga Gangas) and his brother S'rîdatta. Then, without specifying the connection, Priyabandhu...Kampa, Padmanâbha.

[2] This name appears later as Kovaḷâla and then Kolâla.

Daḍiga, — 1. ***Mâdhava I***, 103
defeated the Matsya king's army

Koṅguṇivarmmâ,[1] *Koṅgaṇivarmmâ*
of the Kânvâyana-gôtra—
cut through a stone pillar with a single stroke of his sword though only a youth—
consecrated to conquer the Bâṇa country—
a wild-fire to the stubble of the forest called Bâṇa.

2. ***Mâdhava II***,
Kiṟiya Mâdhava

obtained the honours of the kingdom only for the sake of the good government of his subjects—
skilled among those who expound and practise the *nîti-śâstra*—
author of a commentary on the *dattaka-sûtra* (or law of adoption).

3. ***Harivarmmâ***, ...247—266...

removed the capital to Talavana-pura or Talakâḍ, on the Kâvêrî—
used elephants in war.

4. ***Vishṇugôpa***

devoted to the worship of gurus, cows and Brâhmans—
worshipper of Nârâyaṇa (Vishnu)—
his mental energy unimpaired to the end of life.

5. ***Mâdhava III***, 357—370...
Taḍangâla Mâdhava

his arms grown stout and hard with athletic exercises—
married the sister of the Kadamba king Krishnavarmmâ—
daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk—
worshipper of Tryambaka (S'iva).

6. ***Avinîta***, 430—482

anointed to the throne when an infant on his mother's lap—
his preceptor was the Jaina teacher Vijayakîrtti.

7. ***Durvvinîta***,[2] 482—517

had the Jaina grammarian Pûjyapâda as his preceptor—
wrote a commentary on 15 *sargas* of the *Kirâtârjunîya*—
named as one of the chief early Kannaḍa authors in the *Kavirâjamârga*—
married the daughter of the Punnâḍ king Skandavarmmâ—
waged sanguinary wars for Andari, Âlattûr (Coimbatore District), Porulare (? Chingleput District), Pennagara (Salem District), and other places—
annexed Pânnâḍ and Punnâḍ—
captured Kâḍuveṭṭi on the field of battle, and placed his own daughter's son in Jayasimha's hereditary kingdom—
followed the religion of Vishnu.

8. ***Mushkara***,
Mokkara

married the daughter of the Sindhu Râja—
(the State seems to have again adopted the Jain religion).

[1] The name Koṅgaṇi or Koṅgaṇivarmmâ is applied to all the kings to the end. Koṅgaṇi also appears in the forms Koṅguṇi, Konguḷi, and exceptionally as [illegible]

[2] The Siragunda stone (Cm 50, Vol VI) calls him Nirvvinîta.

The Ganga sovereignty was overthrown by the Chôḷas in the reign of Râjarâja, whose son Râjêndra-Chôḷa captured Talakâḍ in 1004, and gained the name of Gangaigoṇḍa-Chôḷa. But according to **Hk 4** it would appear that the Chôḷas had invaded the east of the country before this, and in **Ht 111** Râjarâja is mentioned as the ruler of that part in 997.

The remaining inscriptions under the head of Gangas in this volume are concerned with some local governers of the 13th century who bore the general title of Râjarâja-Kaṛkaṭa-mahârâja, which indicates that it was of Chôḷa origin. The first four give the actual name as S'okkanâyan (Chokka-nâyaka). In 1283 and 1294 **(Bn 43, 100)** they are mentioned as subordinate to the Hoysaḷa king Râmanâtha, and from the dates the others were probably so too. These two were called respectively Ganga-Perumâḷ and Tamattamavar. That the family were Gangas appears not only from their names, but from the Kaṛkaṭa-mârâya of **Mr 14** (vol. x) named Uttama-S'ôla-Gangan Virundar having the distinctive Ganga titles—lord of Kuvalâḷa-pura, lord of Nandigiri.

Kalinga Gangas.

Of this line of rulers there is only one inscription, **Bn 140**. It is not dated, but probably belongs to about 700 A.D., and records a grant by Dêvêndravarmmâ, son of Râjêndravarmmâ, made from his residence of Kalinga-nagara (Ganjam district). He was a worshipper of the god Gôkarṇa-svâmi of the Mahêndra mountain (Ganjam district). The king, being in good health, commands the householders of the Sidhatâ village and its neighbourhood in Varâhavartaṇi that the village has been granted to Râtuka, a resident of Pâlukôsu, of the Kateya-sûtra, in order to provide for the worship and offerings to (the god) Paramêśvara. The grant was apparently made at the instance of Navanî-têśvara of S'rîparvata, and was written by Utniṇa S'rîkhaṇḍi.

According to the inscriptions referred to above (p 6, note) the progenitor of the Kalinga Gangas was Bhagadatta, between whom and his brother S'rîdatta their father Vishnugupta divided his dominions, giving Kalinga to the former, and the ancestral kingdom, with the elephant, to the latter. A number of early inscriptions of the Kalinga Gangas have been found,[1] all issued from Kalinga-nagara, and dated in the years of the Ganga family (*Gângeya-vamśa-samvatsara*), an era not yet determined[2]. Among them are a Dêvêndravarmma in 51, in 183, and 254. But the first and third were sons of Anantavarmma, and the second a son of Guṇârnava. They were therefore different from the one of our present grant. The date 254 is supposed to be equivalent to about 774 A.D.

A very full and circumstantial genealogy of the Kalinga Gangas is given in an inscription of 1118 from Vizagapatam.[3] The line is here traced from Vishnu through Yayâti and Turvasu, who is said to have obtained from the Gangâ (the Ganges) the son Gângeya who was the progenitor of the Ganga kings. Gângeya, it says, was succeeded by the following 18 kings, most of whose names seem purely mythical:—

Virôchana	Saurânga	Jayasêna (II)
Samsêdya	Chitrâmbara	Jitavîrya
Samvêdin	Sâradhvaja	Vṛishadhvaja
Dattasêna	Dharma (Dhammaba)	Pragalba (Pragarbha)
Sôma	Parîkshit	Kôlâhala
Amśudatta	Jayasêna	Virôchana (II)

1 *Ind. Ant.* xiii, xiv, xviii; *Ep. Ind.*, iii, 17, 220.

2 It is possible that the date given in the Kalbhâvi inscription (*Ind. Ant.*, xviii, 309) as S'aka 261 is a mistake for the year of this era, and corresponds with 790 A.D. The words in l. 7 left untranslated are *Marandale mêrey âge*. This was the northern boundary of Gangavâḍi, as above stated (p. 6).

3 *Ind. Ant.*, xviii, 165.

Kôlâhala, the last but one of these, it says, "built the city named Kôlâhala in the great Gangavâḍi vishaya." After 80 kings (not named) in succession to Virôchana (II) had enjoyed the city of Kôlâhala, there arose Vîrasiṁha, who had five sons—Kâmârṇava, Dânârṇava, Guṇârṇava, Mârasiṁha, and Vajrahasta.[1] The first of these, giving over his own territory to his paternal uncle (not named), set out with his brothers to conquer the earth, and coming to the Mahêndra mountain, worshipped Gôkarna-svâmi, and obtained the crest of a bull and the symbols of sovereignty. He and his brothers subdued Balâditya, who had grown sick of war, and took possession of the (three) Kaḷingas. Giving Ambavâḍi to the third brother, Sôdâ or Sêli to the fourth, and Kanṭaka to the fifth,—Kâmârṇava, with his capital at Jantavura, ruled over the Kaḷingas, nominating his brother Dânârṇava as his successor. Of the line of kings so established some grants have been discovered, and the following is the list of the kings, with the number of years each is said to have ruled[2] —

Kâmârṇava (I)	36	Jitânkusa[4]	15	Guṇḍama (II)	3
Dânârṇava	40	Kaligalânkuśa	12	Madhu Kâmârṇava (VI)	19
Kâmârṇava (II)	50	Guṇḍama (I)	7	Vajrahasta (V) (crowned in 1038)	30
Raṇârṇava	5	Kâmârṇava (IV)	3	Râjarâja	8
Vajrahasta (II)	15	Vinayâditya	3	Chôḷa Ganga (crowned in 1078)	
Kâmârṇava (III)	19	Vajrahasta (IV)	35		
Guṇârṇava	27	Kâmârṇava (V)	½		

Vajrahasta V married the Vaidumba princess Vinaya-mahâdêvi. His son Râjarâja is said to have defeated the Dramilas, married Râjasundari, daughter of the Chôḷa king Râjêndra-Chôḷa, and saved the aged Vijayâditya from falling into the power of the Chôḷas, by upholding his authority in the west. Râjarâja's son Anantaśarma or Chôḷa-Ganga was anointed king of Trikalinga in 1078, and reinstated the fallen lord of Utkala (Orissa) in the east, and the sinking lord of Vengi in the west. Grants of his have been found dating in 1081, 1118, and 1135[4] . Two inscriptions of 1149 (**Ck 29, 30**, vol xii) say that Châma-Dêva, eldest son of the Oḍa-Râyindra (or great king of Orissa) Chôḷa-Ganga, was born in the Hêjjâji Twelve of the Kâḍanûr Seventy. These places are both in Dod-Ballâpur tâluq.

The Ganga kings of Orissa or Kaḷinga, also called Gajapatis or elephant lords, beginning with Chôḷa-Gaṅga, held the sovereignty of that country down to 1534, soon after which it feel a prey to the Muhammadans.

Râshtrakûtas.

The first inscription under this head is the Maṇṇe plates of Prabhûtavarsha Gôvinda-Râja-Dêva, of 802 (**Nl 61**) It begins with the mention of Krishna-Râja or Vallabha, who drew forth the Lakshmî of sovereignty from the great ocean the Châlukya family. His son was Dhôra, for whom Lakshmî passed over his elder (brother). He for a long time bound Ganga, who had never been conquered by others ; hemmed in Pallava between his own force on one side and the sea on the other, so that he had to surrender and deliver up his huge elephants ; Vatsa-Râja, who had seized the Gauḍa kingdom, he drove into the impassable desert (Maru or Marwâr) and took away from him the pair of white state umbrellas which belonged to Gauḍa. He had also the names

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[1] For a grant of the time of Vajrahasta, issued from Kalinganagara, where (as in our inscription) he was a worshipper of Gôkarna-svâmi on the Mahêndra mountain, see *Ep. Ind.* iii, 220.

[2] *id.* iv, 186.

[3] Instead of this and the following name, two grants have Vajrahasta (III) 40 (or 44), while Guṇḍama is said to have ruled 3 years, and Kâmârṇava (IV) 35. Vajrahasta (V) is also given 33 years.

[4] *Loc. cit.*

Nirupama and Kali-Vallabha. His son was Gôvinda-Râja, through whom the Râshṭrakûṭa line was raised above all rivalry. While yet Yuvarâja, his father, in consideration of his handsome form and great ablity, had offered to give up the throne to him. But he dutifully declined, saying—"Father, let your rank and sovereignty remain." When his father had gone to *svargga*, he, though only one, successfully contended with twelve famous kings who with great ferocity attempted to wrest the kingdom from him. He released Ganga from the burden of his cruel chains and sent him to his own submissive country, but on his showing a return of hostility, before the brow was wrinkled in a frown, he was again subdued and swiftly bound. Through fear of him Gurjjara disappeared somewhere; the Mâḷava chief, who was a learned man but too weak to withstand so powerful an opponent, found it politic to submit to him. The king Mârasarvva, in his camp in the Vindhya mountains, hearing from the spies that he had come there, thought it must be Dhruva, and hastened to appease him by casting himself at his feet with heirlooms never before obtained by others. Passing the rainy season at S'rîbhavana, the king next came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. At half a word by a letter-bearer, the Vengi king, wherever he was, instantly hastened to do him service, and built for him an outer wall of great height. Hostile kings threw themselves at his feet, valuing their security there above that of the priceless jewels in their crowns.

By him, Prabhûtavarsha Gôvinda-Râja-Dêva, meditating on the feet of (his father) Dhârâvarsha-Dêva, reflecting that this life is as unstable and transient as the wind or lightning,—through his elder brother S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of Prabhûtavarsha,—on the application of the son (not named[1]) of Bappayya, who was a disciple of Prabhâchandra, the disciple of Pushpanandi, the disciple of Tôraṇâchâryya, who was of the Koṇḍakundânvaya and Udâra-gaṇa, living in the S'âlmalî village, famous in the Taidat-vishaya,—the king Nirupama-Dêva Prabhûtavarsha,—for the Jina temple erected in the western quarter of Mânya-pura (see above, p 4) by the victorious ruler S'rîvijaya-Râja on whom he had conferred a chief-ship—from his victorious camp pitched at Mânya-pura, made a grant of the Pervvâḍiyûr village in the Edeḍiṇḍe-vishaya, and also a tithe (of the produce) of Paderiyûr.

Of the interesting items of historical information contained in this inscription, perhaps the most important is the supersession of Kambha by his younger brother, and his acceptance of a subordinate position under the latter. Their father Dhôra, Dhruva, Dhârâvarsha, or Nirupama, had himself superseded his elder brother Gôvinda, who, being addicted to sensual pleasures, was careless of his royal duties and allowed the sovereignty to slip into the hands of his younger brother.[2] In the present instance Gôvinda was specially selected by his father to succeed him on account of his splendid form and superior abilities. In fact the father had offered to abdicate in his favour, but Gôvinda dutifully declined, saying he was satisfied with being appointed the Yuvarâja or heir-apparent. But when, on the death of his father, he ascended the throne, the elder brother Stambha or Kambha (one being the Sanskrit and the other the Kannaḍa form of the same word), at the head of a confederacy of twelve kings, raised up a powerful rebellion against him. This he suppressed and in the end, as stated in the inscription, Kambha submitted to his younger brother, and was entrusted with authority under him.

Of Kambha we have two other inscriptions in Mysore, both undated. The first is **Hg 93** (vol iv), where he is called Kambharasa, and appears in the reign of Dhârâvarsha S'rîvallabha as governing the Ninety-six Thousand, that is Gangavâḍi or the kingdom of the Gangas. When, therefore, Dhârâvarsha, having resolved that his younger son Gôvinda should succeed him, seized and

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[1] Unless we are to understand that it was S'rîvijaya.

[2] See *Ep. Ind.* iv, 287.

imprisoned the Ganga king S'ivamâra II for so long, it would appear that he may have been actuated to take this step by a desire to compensate his elder son Kambha for his supersession by giving him the Ganga kingdom. The second inscription referred to is **Sb 24** (vol ii). In this we have Raṇâvalôka śrî-Kambaiya, son of S'rîvallabha, ruling the kingdom of the earth (*prithivî-râjyam geyye*). Probably therefore it belongs to the period immediately following his father's death, when he was fighting to establish his claim to the throne. The present inscription, in which he had submitted to his younger brother, is therefore the latest of the three, and is dated 802. What command he now held is not stated, but probably he continued as viceroy of the Ganga territories to which he had been appointed by his father.

Among the exploits of Prabhûṭavarsha Gôvinda-Râja, he is said to have passed the rainy season at S'rîbhavana, wherever that was, and then came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. This incident is no doubt the one recorded in plates obtained by Sir Walter Elliot,[1] which state that Gôyinda Prabhûtavarsha, having conquered Dantiga, the ruler of Kanchi, when he came to receive his tribute, encamped on the bank of the Tungabhadrâ, and had some sport in spearing boars at the tîrtha called Râmêśvara, where he made a grant, apparently the renewal of one originally given by (the Châḷukya king) Kîrttivarmmâ. This Râmêśvara is an island in the Tungabhadrâ, midway between the junction of the Tunga and the Bhadrâ and Honnâli. See **Hl. 8**, vol vii.

Next we have two inscriptions of the time of Akâlavarsha, **Dv 42, 43**. In the first, Gangarasa's son Gôvinda had been granted the government of the Saḷne Three Hundred and the Kuningil Five Hundred. The former is in later inscriptions called the Sanne-nâḍ, and the latter is the modern Kunigal. In **Dv 43** we have one of Akâlavarsha's officers ruling Punnâḍ. This was a local circle called in **DB 38** the Punnâḍ Seventy.[2] The old inscription **Ht 12**, which is in Haḷa-Kannaḍa characters but contains several Tamil words, is attributed to the time of a Kannaḍi-arasa. This may be a form of Kannara or Kandhara, that is Krishna (II), the name of the same Akâlavarsha.

In **Ma 75** we have an undoubted inscription of Krishna III, dated 966. In it appears a Ganga-Bhîma, son of Ma.. da named Durvinîta, erecting a temple in the Maṇṇe country. When the town was plundered, Daḍiga, the eldest son of Ganga-Gachchi, who was nâḷ-gâvuṇḍa of the Maṇṇe Three Hundred, having been killed, a Daḍigêśvara temple was built to his memory.

Bn 37 is of the time when Indara was ruling. This may be the last of the Râshṭrakûṭas, who died at S'ravaṇa Beḷgoḷa in 982 as recorded in **SB 57** (vol ii) and **Si 27** (vol xii).

Pallavas.

Of the Pallavas who under the name of Noṇambas or Noḷambas ruled in the east and north of Mysore, giving their name to the Noṇambavâḍi or Noḷambavâḍi Thirty-two Thousand province, an account has been given in the Chitaldroog, Kolar, and Tumkur volumes.

We have here two inscriptions of the time of Mainda or Mahêndra, for whom the fixed date 878 is obtained from **Si 38** (vol xii). In **Ht 9** he is said to be ruling the Ganga Six Thousand; in **DB 3** he was ruling as king (*arasu gêye*), and fighting Gangarasa or the Ganga king (not named).

An inscription of Ayyapa-Dêva follows (**Ht 14**), and perhaps **Ht 110** is also of his time. Then come two of his son, **DB 9** and **Dv 10**, dated 918 and 948. The son was Aṇṇiga or Bîra Noḷamba. Next is **Ht 37** of the time of Iriva-Nolamba, the second of Ayyapa's sons, who had the name Dilîpayya. **Ht 47** is also probably of his time. In this we have Chôḷa attacking

[1] See *So. Ind. Pal.*, 137; *Mys. Ins.*, Intro, 57; *Ind. Ant.* XI, 126.

[2] See note above, p. 3.

Noḷambâdhirâja in Bijayitamangala (now Betmangala) and Noḷambarasa was killed. This inscription is not dated, but in **Ht 111** dated in 997 we have the Chôḷa king Râjarâja-Dêva ruling the kingdom, and the Noḷambas must have submitted to him, for Ayyapa-Dêva's son Gannarasa was ruling under him the province named Daḷigavâḍi or Daḍigavâḍi, called Taḍigaipâḍi or Taḍigaivaḻi in Tamil. It appears to have been in the north of the Bangalore District, and included other parts to the west (see **Ng 67**, vol iv, and **Ma 75** above).

Kadambas.

The Kadambas are represented by a single record (**Cg 57**), of 1095. It mentions the death of Duddarasa, of whom an account is contained in **Mj 18** (vol v) of the same date. The places he was ruling and the extent of his retinue are here given. In the Manjarabad inscription we have particulars of his father and his sons, especially Dayasimha, his successor. The family, though of interest from the descriptions, were apparently of no more than local importance.

Châlukyas.

There is only one inscription to be noticed under this head, and it is a peculiar one,[1] **Bn 142.** It records a grant by Vîra-Noṇamba-chakravartti of the Châḷukya family, ruling in Kalyâṇa-pura. The grant was made in the course of a victorious expedition, when he was in the Heñjeṟu village, in the S'aka year 366, to Mâra-Seṭṭi, described as a principal Gangavâḍikâra, a *vaḍḍa-byavahâri* (or senior merchant) of the Châḷukyas, for his successful attack on Kilva-Râya in the battle of Heñjeṟu. This place has been identified by me with Hemâvati on the northern border of Sîra taluq in Madaksîra, and is mentioned in several old inscriptions. The earlier form of the name is Peñjeru. In Tamil it appears as Peruñjeṟuvu (the great plain).

The plates are inscribed in Nandi Nâgari characters (a special form of *r* being used to represent the Haḷa-Kannaḍa ṟ in Heñjeṟu), and the language is Sanskrit, except here and there in names which are in Kannaḍa form. The donor, Vîra-Noṇamba, can only be identified with the Châḷukya prince Jayasimha, who had that name, as stated in **Sk 136** (vol vii), and in other places is called Noḷamba-Pallava-Permmânaḍi, being the son of a Pallava mother. Under his father Sômêśvara Trailôkyamalla Âhavamalla he was governor of various provinces (**Hl 107, 119**, vol vii). By the next king, his elder half brother Sômêśvara Bhuvanaikamalla, he was made governor of the Noḷamba-Sindavâḍi province (**Sk 136**). The other half brother, Vikramârka Tribhuvanamalla,—both these being the sons of a Ganga mother and taking all the Ganga titles,—on coming to the throne, made him Yuvarâja or heir apparent, and he won various important conquests for the kingdom. In 1080 he was ruling Banavase and other large provinces for his brother (**Sk 293**). But eventually he rebelled against him, and was defeated and imprisoned.

Whatever may be the explanation of its date, which is at least six hundred years too early,[2] this inscription has a special interest as being apparently the model on which the several Janamêjaya inscriptions—those of the Gauj and other agrahâras (see vol vii)—were framed.[3] It is said to have been written by the highly accomplished Odvâchâri,[4] and is signed,—like the Bêgûr and Kuppagaḍḍe agrahâra plates,—*Ari-râya-mastaka-tala-prahâri*, on which see vol. vii, Intro. 2.

[1] Originally published by me in 1879, *Ind. Ant.* VIII, 89.

[2] I have already pointed out (vol VII, Intro. 2) that the discrepancy between the S'aka and cyclic years is itself evidence that the date must be later than 909 A.D., and that whereas for S'aka 966 they agree, reckoning back for 366 they do not, owing to the former practice of casting out *samvatsaras* when two begin in the same solar year, described in *Ind. Cal* p. xxxviii.

[3] Parallel versions to show this were published by me in 1879 (*Ind. Ant.* VIII, 91).

[4] See remarks about Ikkuḍôja, vol XI. Intro. 11.

Other points to be noted in connection with this inscription are the epithets applied to the donee. He is called a *mûlika-Gangavâḍikâra*, or principal Gangavâḍikâra. This means a native of Ganga-vâḍi, the kingdom of the Gangas in Mysore, and is the intermediate form of Gangaḍikâra, the name now of the existing largest section of ryots in Mysore, who represent the former subjects of Gangavâḍi. Of the Kilva-Râya whom he is said to have overcome in the battle of Heñjeṛu we have no other knowledge. A Kilvogodeyarasa-Dêva is mentioned in **Dg 6** (vol. xi) as having ruled in the old royal city Hiriya Bêtûr, near Dâvangere. The grant of land was given accompanied with the same honours as those mentioned in the agrahâra plates before referred to.

Chôḷas.

There are about 50 Chôḷa inscriptions, of which 10 are in Kannaḍa and the rest in Tamil. The earliest is **Ht 111** of 997, when Râjarâja-Dêva was ruling. It is in Kannaḍa, and is dated in the S'aka year, according to the prevailing custom in Mysore, and not only in the regnal year as was the Chôḷa practice. (The Noḷamba king) Ayyapa-Dêva's son Gannarasa was governing a part of Daḷi-gavâḍi (see above, p 13). No earlier Chôḷa inscription than this has been found in Mysore[1]. Of special interest is **Cg 46**, which records the creation of the Kongâḷva title by Râjakêsarivarmmâ, that is Râjarâja, in about 1005. A Panchava-mahârâya had gained some important advantage in the battle of Panasoge, and the emperor resolved to reward him with a title and a nâḍ. He accordingly invested him with a crown as Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvê, now Mâlambi, in Coorg. Further particulars will be found under Kongâḷvas. Several inscriptions follow, of the king's 23rd year, 1007. **Cp 47** is in Kannaḍa characters but Tamil language, and contains the same historical introduction as **Cp 128**. The destruction of the ships at Kândaḷûr-S'âlai, the conquest of Vengai-nâḍ, Gangapâḍi, Nuḷambapâḍi, Tadigaivaḷi, Kuḍa-malainâḍ, Kollam, Kaḷingam, Iḷa-maṇḍ-alam held by the stubborn Singaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh country, the archipelago of twelve thousand ancient islands, and the S'eḷiyar or Pâṇḍyas are mentioned. For description of these see the Kolar volume (x). All these inscriptions record grants for temples made by the local assembly of the agrahâra or chaturvêdimangalam. The Puṇganûr mentioned in **Cp 130** and other places is Honganûr in Channapaṭṇa tâluq, which was the capital of Chikka Gangavâḍi.

Râjêndra-Chôḷa's inscriptions begin with **Cp 42a** and **135** of his 2nd year, 1013. **Cp 42** details his conquest of Iḍaituṛai-nâḍ, Vanavâsi, Kollippâkkai, and Maṇṇai; his capture of the crown of the king of Îḷam (Ceylon), the crown of his queen, the crown and necklace of Indra, which the king of the South (Pâṇḍya) had formerly surrendered to the kings of Îḷam, with the crown and garland of rubies which were heirlooms of the warlike Kêraḷa, and many ancient islands. This introduction is repeated in part in Kannaḍa characters in **Cp 43**. **Ht 10** is also in Kannaḍa.

Nl 1, a Kannaḍa inscription, of this king's 18th year, 1029, is of much interest. The Kô-Parakêsarivarmma Râjêndra-Chôḷa-Dêva is described as the Oḍeyar who was ruling Gange (the Ganga territories), the East country, and Kaḍâram (in Burma). Vâmana, a daṇḍanâ-yaka of Yuddhamalla-Dêva, erected a temple of Siddhêśvara in memory of his guru Mauni-bhaṭṭâ-raka, and endowed it. We learn that it was situated in Daḍigavaḷi which was Vikramachôḷa-maṇḍala. Of special interest is the statement that the writer of the śâsana was a son of the *mahâmâtra* Ajavarmmaya. The *mahâmâtras* were officials appointed in the time of Aśôka, the 3rd century B.C., and I do not recollect meeting with the term in later inscriptions before this one. The composer, Puṇyaśarmma, is described as emperor (or master) of śâsana expressions.

[1] There is indeed **Mb 203** (vol. X) of perhaps 934, but this is doubtful. There is no reason to suppose that the Chôḷas exercised any authority in Mysore so early. It is quite an isolated inscription, and may belong to a later period, the time of Râjêndra-Chôḷa. In any case, it is only just within the eastern border of the State.

The descent of the guru commemorated is farther given. It begins with Adhinâtha, who took up his station at the root of a sacred tree in Chandrapuri, situated by the Western Ocean. His disciple, waited on by kings, was Chchâyâdhinâtha, whose son was Stambhanâtha. His son was Dvîpanâtha, whose disciple, invincible as a disputant, was Mauninâtha, whose disciple Rûpaśiva-paṇḍita was placed in charge of the temple. A farther grant for it is recorded in **Nl 37** in 1033.

An elaborate account of the king's exploits is contained in **Cp 82, 83,** of his 23rd year, 1034. In addition to the conquests and acquisitions above mentioned, he is said to have obtained the crown of pure gold which Paraśurâma had deposited for security in the inaccessible S'ântima island. He moreover acquired the Iraṭṭapâḍi Seven-and-a-half Lakh country, and the fame of putting to flight Jayasingan (the Châḷukya king); who through fear disgracefully turned his back at Muyangi and hid himself; also S'akkaragoṭṭam (Chakrakoṭṭa), the Madurai country, Nâmaṇaiykkôṇai, Panja-ppaḷḷi, and Mâśuṇi-dêśam. In a great battle at Âdinagaravai, he captured Indira-iratan of the Lunar race, with all his treasures and relations. He also took Oṭṭa-vishaiyam (Orissa), Kôsalai-nâḍ, Taṇḍabutti where he slew Danmapâla in a fierce battle; Dakkaṇa-Lâḍam where he attacked Iraṇaśûran; Vangâla-dêśam from which Gôvindaśandan fled on foot, dismounting from his horse; frightened Mayipâḷa of S'angoṭṭal in battle, and seized his mighty elephants, his women and treasures; Uttira-Lâḍam and even the Gangai (or Ganges). He sent many ships over the sea and captured S'angirâma-Viśaiyôttungapanman, the king of Kiḍâram, together with his fine elephants and trophies consisting of the Vichchâdira-tôranam at the war gate, and doors set with large jewels. He also took S'rîvijaiyam, Pannai, Malaiyûr, Mâyiruḍingam (an island), Ilangaśôbam, Mâ-Pappâlam (in the Andaman islands), Mêvilipangam, Valarppandûr, Kulaittakkôlam, Mâdama-lingam, Ilâmuri-dêśam, Mâ-Nakkavâram (the Nicobar islands), and Kiḍâram (in Burma). These conquests are again recounted in **Nl 7,** of the 27th year, 1038. The last of his inscriptions is **Ht 142**, of the 32nd year, 1043.

We then come to Râjâdhirâja-Dêva. **Dv 75** is of his 29th year, 1046. He ruled for a considerable time along with his father (see **Nl 25**). He is said to have given crowns to his father's younger brother, his own elder brothers, and his sons,[1] calling them Vânavan (the Chêra king), Vallavan (the Châḷukya king), Mînavan (the Pâṇḍya king), Gangan (the Ganga king), Ilangai (the Ceylon king), Pallavan (the Pallava king), and Kannakuchchi (the Kanyakubja king),[2] bestowing upon them the dominions of those kings. He seems to have been of a bloodthirsty disposition and did not spare the captive kings, but cut off on the battle-field the head of the Pâṇḍya king Mânâbaraṇan, which was never without a golden crown set with large jewels; had Vîra-Kêralan trampled to death by his furious elephant Ativâraṇa; sent Sundara-Pâṇḍiyan flying from the battle-field to Mullaiyûr with dishevelled hair and weary feet, with the loss of his state umbrella, his big fans made from the tail of the yak, and his throne; despatched the king of Vênâḍ to heaven; ruined the three kings of Irâmakum; destroyed at Kâṇdalûr-S'âlai on the coast the ships of Villavan (the Chêra king), who had fled from his dominions and hidden himself; terrified Âhavamalla (the Châlukya king) by destroying his army, capturing his fine elephants, and making his bravest leaders retreat like cowards; burnt Kollipakkai; openly seized the jewelled crown of Nigaḷa-Vikramabâhu, king of Ilangai; when Vîra-S'alâmêgan invaded the country from Îlam (or Ceylon), drove him off disgraced, took his elder sister and his wife prisoners, cut off the nose of his mother, and when he turned to revenge them, slew him on the battle-field and seized his golden crown set with large jewels. He also took the crown of S'rîvallavan Madanarâja, king of Îlam, who was a descendant of Kannaran (? Râshṭrakûṭa

[1] These are not here named, but their names will be found in **Bn 108**.

[2] This refers apparently to a king of Ceylon who was a native of Kanyakubja.

king) ; led his army a second time to the north, chased away Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati and Madisûdanan, and burnt the palace of the S'aḷikkiyar (Chaḷukyas) at Kampili. The tribute paid by the Villavar (Chêras), Mînavar (Pâṇḍyas), S'aḷikkiyar (Chaḷukyas), Vallavar (Pallavas), Kôsalar, Vaṅgaṇar, Koṅganar, S'iṅtukar, Ayyaṇar, S'iṅgalar, Paṅgalar and Antarar (Ândhras), together with the revenue he obtained from one-sixth share of the produce of the land, he distributed among the Brahmans. Finally he performed the horse-sacrifice, aud seated himself on the throne with the name Jayangoṇḍa-Chôḷa.

Nl 25 is of his 33rd year, 1050. His umbrella is said to be planted under the shadow of the umbrella of his father, who had conquered Gangai (Mysore) in the north, Ilangai (Ceylon) in the south, Mahôdai (Cochin) in the west, and Kaḍâram (Burma) in the east. Some of the king's conquests above mentioned are repeated, but it is added that he killed the king of ? Stangam[1] on the battle-field. **Nl 38**c describes him as having taken off the head of Pâṇḍiyan, and captured the Sâlai of Kêralan, Ilangai, and Iraṭṭapâdi (Raṭṭavâḍi). **Nl 76** of the same year recounts many of the conquests mentioned above, with some variations and additions. Thus it is said that of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, he sent two to heaven and one to the forests ; captured the father and mother of Vijjayan who fled from the battle in fright ; sent back the valiant warriors whom Âhavamalla had put forward to oppose him, with 'Âhavamalla is a coward' clearly written on their breasts ; subdued the people of S'iṟu-tuṟai, Perun-tuṟai, and Umâdi-tuṟai ; routed in battle ... nnan, Kâḷıdâsan, S'âmuṇḍan of Vi . peruntur, Kommayan, and...lava-mârâjan ; punished S'anjakairavan for allowing Tammuḍi to take refuge with him ; burnt Iraṭṭapâḍi and took possession of the beautiful Seven-and-a half Lakh country.

Bn 108 is an inscription of Râjêndra-Dêva, younger brother of Râjâdhirâja. He claims to have bestowed crowns on the same relatives, but names them. His father's younger brother was Gaṅgaikoṇḍa-S'ôlan, with the title Immaḍi-S'ôḷan ; his own younger brothers were Mummaḍi-S'ôḷan, with the title S'ôḷa-Pâṇḍyan ; Vîra-S'ôlan, lord of Kôḷi (Uraiyûr or Warriore near Trichinopoly), with the title Karikâla-S'ôlan ; Madurântakan, with the title S'ôḷa-Gangan ; and Parânta-Dêvan, with the title S'ôḷa-Ayyôddhyarâjan. He also gave crowns to his sons Irâjêndira-S'ôḷan, with the title Uttama-S'ôḷan ; Muḍigoṇḍa-Sôlan, with the title S'ôla-Janakarâjan ; and Iraṭṭapâḍikoṇḍa-S'ôlan, with the title S'ôla-Vallaban. Also on his son's sons Madurântakan, with the title Sundara-S'ôḷan ; Anaichchevagan, with the title Nirupêndra-S'ôlan. When attacked by the Châḷukya Âhavamalla at the great Koppam tîrtha, though severely wounded and having lost many of his principal officers, he slew Châḷukya's younger brother Jayasinga, Pulakêśi, Daśapanmân, Aśôkan, Araiyan, Moṭṭayan, Nanni-Nulambam, and other princes without number. Whereupon the terrified Châḷukya fled, along with his princes Rêvan, Tuttan, Gaṇḍamayyan and others.[2] The rest of the inscription is gone. This battle at Koppam, a place which has not been satisfactorily identified,[3] seems to have been of a most sanguinary and disastrous character. The Chôḷa king Râjâdhirâja was slain, Râjêndra his younger brother took his place and was severely wounded, but succeeded in the end in making the Châḷukya king Âhavamalla, who had lost many of his bravest supporters, retreat in disorder. A

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[1] From **CB 21**, Vol X, it seems that this should be Kaḷingam.

[2] For identification of some of the persons named, see *So. Ind. Ins.* III, 58.

[3] It s described as a great *tîrtha* or distinguished holy place on the Perâru or big river, a name generally applied to the Krishna. Kuppam on the Pâlâr in the south east of Mysore has been suggested (*So. Ind. Ins.* I, 134) and Koppa on the Tunga in the Kadur District of Mysore (*id.* II, 232). But neither of these has a reputation as a *tîrtha*. On the other hand, Kopana in the south west of the Nizam's Dominions, now called Kopal, near the Tungabhadra, is always spoken of as a great *tîrtha* (see SB Inscriptions ; also **Cg 45** in this volume), and in connection with the invasion of Belvola, which is in Dharwar, seems more likely to be the place. The *p* would naturally be doubled in Tamil.

Châḷukya inscription at Aṇṇigere in Dharwar district[1] says that the wicked Chôḷa (*i. e.* Râjâdhirâja) had penetrated into the Beḷvola country and burned the Jain temples erected by Ganga-Permâḍi, but that he eventually yielded his head to (the Châḷukya king) Sômêśvara (*i. e.* Âhavamalla) in battle, and forfeited his life.

In **Ht 36** we have an inscription of Râjamahêndra-Dêva, but it contains no historical information.

Nl 24 brings us to Vîrarâjêndra-Dêva, who is said to have plundered some enemy and frightened Âhavamalla. But **Cp 85**, of his 4th year, 1066, contains a long account, much broken by gaps. He routed an army which had been sent against him nto Vengai-nâḍ (the Eastern Châḷukya territory) ; when Vikkaḷan and S'iṅgaṇan (the Western Châḷukyas Vikrama and Jayasimha) met him in battle at Kûḍal-Sangamam on the impetuous river (the junction of the Tungabhadrâ and Krishnâ) hoping to wipe out the disgrace of their former defeat, he gained the victory. He overcame S'iṅgan of Kôśalai, Kêtaraiyan, Mâraiyan, Irâśayan and others ; and when Maduvaṇan fled, along with the other chiefs who had dismounted from their elephants, Âhavamalla also fled, leaving his wives, family treasures, fine elephants, banners, and other valuable spoils to the victor. The names of elephants captured are given. His queen was Ulaga-muḷud-uḍaiyâḷ. He cut off on the battle-field the heads of the king of Pottappi, of Vâran, Kêralan, and Jananâta's brother ; had the king of the South (Pâṇḍya), S'rîpallava's son S'iruvan, and Vîrakêsari trampled to death by elephants ; drove by means of his elephants the family of the S'engiraiyas and S'êralas into the western ocean ; subdued the Iraṭṭas and captured their elephants ; in a fresh battle cut off the heads of the daṇḍanâyakas Val ..., Vanjipayyan, Piramadêvan, Baṇḍâra-Tôraiyan, S'attiyaṇṇan, Pattiyaṇṇan, Vîmanayan, and Vangâran ; also of the Ganga, Nuḷamba, Kâḍava, and Vaidumba kings, and returned to his great city Gangai (perhaps Gangaigoṇḍâ-S'ôlapuram) near the great river. **Dv 14**, of his 5th year, 1067, merely says that he frightened Âhavamalla, and made Vikkalan and S'iṅgaṇṇan turn their backs.

Kulôttunga-Chôḷa-Dêva comes on the scene in **Ht 101**, which is of his 6th year, 1075, and the inscriptions run up to **Kn 12**, his 49th year, 1118. The fullest account of him is contained in **Cp 77**, of his 17th year, 1086. This says that when he was still Yuvarâja, he first wedded the goddess of Victory by his heroic deeds at S'akkaragoṭṭam (Chakrakôṭa), and captured troops of elephants at Vayirâgaram. He put to flight the Kuntaḷa army, and put on the garland of victory over the North ; freed the goddess of the South from being common property, and the goddess of the country whose garment is the Ponni (or Kâvêrî) from being lonely. His white umbrella shone like moonlight all over the wide earth, and his tiger banner fluttered on mount Mêru. Many rows of elephants stood before him, sent as tribute by kings of remote islands, while outside his splendid capital lay the head of the runaway Pâṇḍya king, pecked by kites. He inflicted a total defeat on Vikkalan (the Châḷukya) who had threatened to disfigure his glory as one of the Solar race (the Chôḷas) with marks like those on the moon, the emblem of his ancestral family (the Eastern Châḷukyas),[2] —forcing him to retire in disorder to the west, his retreat being marked by dying elephants all the way from Nangili (in the east of the Kolar District) to Manalûr (in Channapaṭṇa tâluq) and as far as the Tungabhadrâ. The passage of his hosts bent the backs of the mountains, caused the rivers to breach their banks, and the seas to be agitated. By this victory the Chôḷa acquired the two countries Ganga-maṇḍalam and S'inganam. He then resolved to take Pâṇḍi-maṇḍalam.

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[1] Dr. Fleet's *Kan. Dyn.* 441..

[2] His father was of the race of the Moon,—an Eastern Châḷukya, and his mother of the race of the Sun,—a Chôḷa,

When his armies marched forth for this purpose, it was as if the northern ocean was about to overflow the southern ocean. The five Panjavas (Pâṇḍyas) fled in terror to the forests. These he destroyed, planted pillars of victory in all directions, took possession of the pearl fisheries, the Podiyil-mountain, where the three forms of Tamil (prose, poetry and the drama) flourished, the central. S'ayyam (the Sahya mountains) where elephants are captured, the (rivers) Kanni and Gangai He established colonies in all parts of the conquered country as far as Koṭṭâṛu. He then seated himself on the throne only for the receipt of tribute, accompanied by his queen Puvani-muḻud-uḍaiyâḷ.

Nl 3, 38a and **Kn 12,** of his 41st, 42nd and 49th years, say that he caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace. His queen is here called Avani-muḻud-uḍaiyâḷ. The last is a memorial to a man who was killed by a tiger, on which his wife entered the fire (and was burnt with his body).

An 74 may be of the time of Kulôttunga-Chôḷa II, whose name seems to have been adopted by a chief named Kaśava-Dêvar. Nothing more is known of the latter, who is said to be ruling the earth.

Nl 88 is in honour of Kencha-Sôma, called the Chôḷa-Râya of the Kali age, on whose anniversary day 12000 Oḍeyars or Lingâyit priests were to be fed in the temple of Gangâdhara (on the S'ivaganga hill). This is a testimony to the rapid spread of the Lingâyit religion, which was established in the time of the Kaḷachurya king Bijjala-Dêva (1156—1167), and is expressly said to have been embraced within 60 years of his time from Ulavi (near Goa) to Shôḷapur, and from Bâlehaḷḷi (Koppa tâluq) to S'ivaganga.

Bn 96 is dated S'aka 1223, Bahudhânya, which do not agree. It professes to be of the time of a Vîra-S'aiva Vîra-Pratâpa Chôḷa-Râya, who has the imperial titles, but among others is master of the four oceans, an epithet of the Vijayanagar kings. Payments were assigned by merchants for a god who is said to have appeared to Kalikâla-Chôḷa. Certain Telugu branches of Chôḷas or Chôḍas claim descent from him, and this ruler may have belonged to some of them.

Vaidumbas.

In **Ma 80** is a reference to Vaidumba-gâvuṇḍa's son Mayya ......An account of the Vaidumbas has been given in the Kolar District volume.

Kongâlvas

These rulers were brought to notice in the Hassan volume (v), as ruling in the Arakalgûd tâluq during the 11th century. But from the Coorg inscriptions in the present volume we gain much farther important information regarding them. They were Jains, and also ruled over the Yêlusâvira (or Seven Thousand) district of Coorg, which forms the northern arm of that country, adjoining Arkalgûd on the west.

The creation of the title seems to be related in **Cg 46**. It is there said that the great Chôḷa king Râjakêsarivarmma Permmânaḍigal (Râjarâja), on hearing how a certain Panchava-mahârâya had fought without ceasing in the battle of Panasoge (Yedatore tâluq) and annihilated the enemy, resolved to bestow on him a crown and give him a nâḍ. Accordingly, when he appeared before the king, the latter bound on him a crown with the title Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvi (now Mâlambi in Coorg).[1] Panchava-mahârâya appears to be a recognized Pâṇḍya desig-

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[1] A district called Kshatriya-s'ikhâmani-valanâd is mentioned in inscriptions of the 11th century (**Cp 82, Kl 109a, 112b**), but its situation and the connection of the name are not known.

nation. But of this Panchava-mahârâya we have an inscription at Balmuri (**Sr 140**, vol iii) dated 1012, in which he is described as a bee at the lotus feet of Râjarâja, and is said to have been invested by him with the rank of mahâ-daṇḍanâyaka for Bengi-maṇḍala (the Eastern Châḷukya territory) and Ganga-maṇḍala (the Ganga territory in Mysore). He then claims to have led an expedition throughout the western coast region, in the course of which he seized Tuluva (S. Kanara), and Konkaṇa (N. Kanara), held Malaya (Malabar), and put to flight Chêramma (the king of Cochin or Travancore), after which he pushed aside Teluga and Raṭṭiga (countries to the north of Mysore), and desired to have even the little Belvola country (in Dharwar and Belgaum districts). Another inscription (**Sr 125**) gives him the cognomen Râjêndra-Chôḷa.

How he was connected with the subsequent Kongâḷva kings is not clear. But we find from the Coorg inscriptions that Râjêndra-Chôḷa-Kongâḷva's son was Râjâdhirâja-Kongâḷva (**Cg 38**), who, and his mother Pôchabbarasi, had as their guru Guṇasêna-paṇḍita, who was the disciple of Pushpasêna-siddhânta-dêva (**Cg 35,37,38**), and died in 1064 (**Cg 34**). In 1058 a Râjendra-Kongâḷva appears (**Cg 35**), presumably Râjâdhirâja-Kongâḷva's son. In 1070 Râjêndra-Prithuvî-Kongâḷva (perhaps the same) was ruling (**Cg 50**), and in 1077 his queen Padmala-Dêvî died (**Cg 43**).

From **Mj 43** and **Ag 76** (vol v) we know that the Kongâḷva king Râjêndra-Prithuvî attacked the Poysaḷa king Nripa-Kâma in 1022, and claims to have gained a victory over Poysaḷa in 1026 Apparently he was the Adaṭarâditya whose titles are given at length in **Ag 99** of 1079.

A Vîra-Chôḷa-Koṅgâḷva appears in **Cg 33** of ?1115, making a grant of the customs-dues of the Muḷḷu-nâḍ Seventy, the country around Muḷḷûr near S'anivârsante. This is the latest date for the rule of the Kongâḷvas, who disappeared on the expulsion of the Chôḷas from Mysore by the Hoysaḷas at that time. But **Cg 39** shows that in 1390 some Jain priests restored the basadis at Muḷḷûr, and that a Kongâḷva-Suguṇi-Dêvî made grants for them. These are still continued.

Changâlvas

This line of kings was first made known in the Mysore volume, Part II (iv) and farther particulars were given in the Hassan volume (v). The Coorg inscriptions in the present volume enlighten us still more as to their history and show the important part they played in that country.

On the overthrow at the beginning of the 11th century of the Gangas, to whom they were subordinate, they came under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed Chôḷa names upon the kings. When the Chôḷas were driven out of Mysore by the Hoysaḷas, early in the 12th century, the Changâḷvas seem to have made an effort to gain independence. But, following on various earlier contests with the Hoysaḷas, Nârasimha I of the latter line is said (**Ng 76**, vol iv) to have slain Changâḷva in battle before 1145, and captured his elephants, horses, gold and new jewels. The representative of the family then retired southwards into Coorg, where an expedition was sent against him by Ballâla II under Beṭṭarasa. This Hoysaḷa general (see **Hs 20**) utterly ruined the Changâḷva king Mahadêva in a battle at Pâlpare (in the Kiggatnâḍ tâluq of Coorg) in about 1174, and built a city there for himself as the seat of his government. But before long he was attacked by the Changâḷva king Pemma Vîrappa, who was assisted, it says, by the Koḍagas (or Coorgs) of all the nâḍs. This statement is of special interest as being the earliest express mention of the Coorgs that has been met with in inscriptions. Though victory at first inclined to the Changâḷvas, they were finally defeated and thenceforward became subject to the Hoysaḷas.

Subsequently, in 1252, the Hoysaḷa king Sômêśvara paid them a visit at Râmanâthapura, as related in **Ag 53** (vol v). At that time the Changâḷvas had as their capital S'rîrangapaṭṭaṇa,—

which was not Seringapatam, but the place now known as Koḍagu-S'rîrangapaṭṭaṇa, which is in Coorg, to the south of the Kâvêrî, near Siddapur.[1] The Mallidêva and his son Hariharadêvarasa of Cg 54, 55 and 59, the latter called in Cg 45 Hariharadeva-Chôḷadêva, may be associated with the Malidêvarasa of Bl 89 (vol v), the date of which is 1280.

After the overthrow of the Hoysaḷa power in the next century by Muhammadan invasions from the North, the Changâḷvas appear as if for a time independent. But meanwhile, like many of the old Jain rulers, they had embraced the Lingâyit form of the S'aiva religion, and adopted as their family god Annadâni Mallikârjuna, of the Beṭṭadpura hill in Hunsur tâluq, which they called S'rî-giri, perhaps with reference to the celebrated S'rîparvata, the great S'aiva sacred place in the Kurnool district. According to Cg 51 there was a king named Annadâni, and after him the temple may have been named.

At the beginning of the 16th century Nanja-Râja founded their new capital Nanjarâjapaṭṭaṇa, to the west of the Kâvêrî, towards Fraserpet, and it still gives its name to the northern tâluq of Coorg. They also from this time call themselves Râjas of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa, and were apparently subordinate to Vijayanagar. Piriya-Râja or Rudragaṇa, at the end of the century, rebuilt the town called after him Piriyapaṭṭaṇa,—the Periapatam of the English histories,—in Hunsur tâluq.

But the authority of the Vijayanagar empire was now on the wane, and in 1607 the Vijayanagar Viceroy at Seringapatam, no doubt foreseeing the trend of events, made a grant of the Malalavâḍi country (Hunsur taluq) to Rudragaṇa, in order—it is said—that the worship of the god Annadâni Mallikârjuna should not fail as long as the Nanjarâyapaṭṭaṇa kings of the Changâḷva family continued (Hs 36). They lasted however but little longer, and after a rule of at least six centuries the Changâḷva line was brought to an end in 1644 with the capture by the Mysore army of Piriyapaṭṭaṇa, in defence of which the last king was slain.

Hoysalas

The Hoysaḷa inscriptions number 203, of which as many as 92 are in Tamil, which had been the official language under their predecessors the Chôḷas. The remainder are in Kannaḍa. I cannot discover any rule as to the use of the two. They are indiscriminately employed over the whole District, during the entire period. Few of the inscriptions contain anything of historical importance. The most elaborate is Bn 6, on large plates, finely engraved in Nâgarî characters, and giving in Sanskrit the history down to the time of Sômêśvara[2].

But first may be noticed Nl 84, in which a Biṭṭi-Dêva, Vishṇu-sâmanta or Vishṇuvarddhana, of the Adaḷa-vamśa and Mitra-kula (or Solar race), erected the Gangâdharêśvara temple on the S'iva-ganga mountain and endowed it. He also made a Brahmêśvara temple and Brahmasamudram village in the name of his father, besides Jinâlayas and Adaḷêśvara temples, the Vishṇusamudra tank, a Bôchasamudra tank in the name of his mother, and endowed a temple of Kêśava. This family of chiefs has been met with in connection with Kaydâla in the Tumkûr tâluq (Tm 9). There they are described as lords of Mâṇyakhêḍa-pura (the Râshtrakûṭa capital, now Malkhêḍ in the south-west of the Nizam's Dominions), and Gangaputras, ruling Marugare-nâḍ. They were unusually liberal-minded and were patrons, it says, of the four creeds,—that is, the Jaina, Bauddha, S'aiva and Vaishṇava,—though nothing is mentioned which they did for the second, probably considered to be included

[1] The remarks on p. 6 of the Introduction to the Hassan volume, to be corrected accordingly.

[2] Originally published by me in 1879—*Mys Ins*, No. 171.

in the Jaina. The present inscription is the earlier, being evidently of the time of the Hoysaḷa king Biṭṭi-Dêva or Vishṇuvarddhana.

The copper plates **Bn 6**, above referred to, contain a fine and interesting inscription. Their date is 1253, and they record the formation of an agrahâra called Sômalâpura by the king Sômêśvara-Dêva as a memorial on the death of his queen Sômalâ-Dêvî. It was situated in the Kalukaṇi-nâḍ, but where the plates were obtained is not known.[1] They have long been in the Bangalore Museum.

At the beginning, the composer, whose name is unfortunately not given, beseeches with folded hands his tongue to display its courage in publishing the praises of the kings of the Lunar race,—and adds, but the celebration of the victorious deeds of kings is so pleasing a task to thee, why should I implore thee ?

After describing in a learned and original manner the birth, from the lotus of Vishṇu's navel, of Brahma, from whom sprang Atri, and from the eye of the latter, Chandra (the Moon),—the Yadu race derived from it is introduced, in which was the king named Sala. The story is related of his killing the tiger (of which there is a terrific description) on the muni's exclamation of *hoy Sala*, whence the kings of his line took their name. The tiger went to *svarga*, but as if from desire to witness their triumphs, its form became fixed on their banner. The line of kings is detailed as usual, with descriptions of each. Ballâḷa's queen was Padmalâ, and they had a son Nârasimha and a daughter Sômalâ. Among Nârasimha's exploits he is said to have offered up as if in sacrifice Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, the fruit of the sacrifice being the setting up of Chôḷa. His son was Sôi-Dêva, whose valour is praised at length.

Then follows the notice of a king named Chiddarasa, of the Bhâradvâja-kula and Sôma-vamśa, whose wife was the famous Vuḍanâchi. They had a beautiful daughter named Sômalâ, whom the king Sôma took for his crowned queen. On her death, the king Sômêśvara, then living in the great capital named Vikramapura,[2] which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, resolved to make a grant to ensure the final happiness of his queen Sômalâ-Dêvi. Accordingly, on the occurrence of an eclipse of the sun, after hearing a discourse on the merit arising from gifts at such a time, he made a grant of Madanapalli and Mattikaṭṭa, situated in the Kalukaṇi-nâḍ, as an agrahâra of 70 shares, renaming the places Sômalâpura. Of the shares, 62 were given to Brahmans, and the remainder for recitation of the vêdas, the god he had set up, and a tank. The final benediction is of interest, and the grant is signed śrî-Vîra-Sômêśvara-Dêvasya.

Kn 80, of 1265, informs us that Honganûr (in the Channapaṭṇa tâluq) was the capital of a Chikka-Gangavâḍi province, and the residence of a governor. In **Cp 183** Hiriya-Gangavâḍi is mentioned.

Db 31, of 1267, is of special interest on account of the idolatrous symbols at the top having been removed, in order to make room for an inscription in Persian, of the time of the Mughal emperor Aurangzeb, 1691. In the Hoysaḷa portion we have the mahâ-maṇḍalêśvara Bêchi-Dêvarasa of the Bhangi-kula, with the title Lord of Nandagiri, as a local governor, with his residence at Yelahanka (to the north of Bangalore). The Vîra-Bananju merchants, with the long string of epithets usually applied to them, fixed certain dues to be paid on various articles of merchandise, to provide

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[1] From Bl 74 (Vol. V) it appears that [illegible] taluq.

[2] It was near S'rirangam in the Trichinopoly District, and in also called Kannanûr in other inscriptions.

for the service of the god Gavarêśvara. The Mughal portion says that in the 32nd year of the reign of Aurangzeb Âlamgir Bâdshâh the fort of Bâlâpura Kariyatu was in the hands of the Sambâ family (referring no doubt to Sambnâji, the son of Shâhji, who received Kolâr, Bangalore, Dod-Ballâpur and other parts as a jâgir from Bijâpur). Through the exertions of Khâsim Khân, Faujdar of the Karnâṭak Province of the Bijâpur Subah, it then passed from the hands of Sambâ-dûd, son of Sivâ-dâd Marhâṭṭa (Sivâji), and came into the possession of the Supreme Government. In the year 34 of the reign the fort was granted to Shekh Abdulla, known as Fârukh, renowned in India as a descendant of Shekh Farîd-ud-dîn Masaûd Chishti Alajrâmi, a resident of Badâyûn, a suburb of Chiṭṭûr in the capital city Shâhjahânâbâd or Dehli (Delhi). In the 30th year of the reign the stone had been brought with great care from the temple of Frâya,[1] distant 2 kôs north-east from the fort, and was intended for a building. But as it contained the grant of a charity, it was erected to perpetuate the memory of Shekh Abdulla.

Kn 72, of 1277, gives a brief genealogy of the kings, and shows a great minister Kumâra-Dorabhakkare-daṇṇâyaka ruling over the eastern division of the kingdom. He made a grant for the temple at Maddûr, which is said to be in Chikka-Gangavâḍi.

There are a dozen inscriptions of the time of Râmanâtha-Dêva, the son to whom Somêśvara bequeathed the Tamil portion of his dominions, with the Kolar District and parts of the Bangalore District. They date from 1257 to 1294, are all in Tamil, and are confined to the north and east of this District. Two more, of 1297, belong to the 4th year of his son Viśvanâtha-Dêva. **Kn 28**, of 1292, shows Râmanâtha's forces making an incursion into Ballâḷa's kingdom. **Cp 183** of 1294 and 179 of 1295 are to the same effect. It is clear, as stated in the Kolar volume, that towards the close of Râmanâtha's time an effort was being made to extend his authority over the portion of the Hoysala territory which did not belong to him. But these efforts were frustrated, for beyond the brief succession of Viśvanâtha no more is heard of this Tamil branch, and the kingdom was once more re-united under Ballâḷa III. The latter in 1301 issued orders in Tamil to the heads of maṭhas and temple priests in what were probably districts previously held by his rival, remitting all taxes, and confirming to them the villages granted to them as endowments.—See **Bn 51**, **65**, **Nl 38**. The districts named are—the Hesar-Kundâṇi kingdom. Virivi-nâḍ, Mâśandi-nâḍ, Muraśa-nâḍ, Sokkanâyan-parṟu, Pennaiyâṇḍâr-maḍa-nâḍ, Aimbulugûr-nâḍ, Elavûr-nâḍ, Kuvaḷâla-nâḍ, Kaivâra-nâḍ, Ilaippâkka-nâḍ, and others (unnamed). Of these, Hesar appears in the name Hesar-ghaṭṭa, north-east of Nelamangala ; Kundaṇi is west of Devanhalli, and there is reason to believe that Râmanâtha had a residence there ; Morasu-nâḍ was in Kolar District ; Kuvulâḷa is Kolar itself ; Kaivâra has the same name still and is north-west of Kolâr ; Ilaippâkka is the Tamil form of Yelahanka, north of Bangalore.

The principal other point to be noted in connection with the Hoysaḷas is the place of the royal residence under Ballâla III, during the troublous times of the Muhammadan invasions from the north. In 1318 it was Aruṇasamudra (**Cp 73**), but next year he was at Dôrasamudra (**Cp 12**). In 1328 he lived at Uṇṇâmale-paṭṭaṇa (**DB 14**, **18**, **Dv 1**, **Ht 124**, and **Dv 60**, in this last called Uraṇṇâmale-paṭṭaṇa). The place intended is no doubt Tiruvuṇṇâmale or Trinomali in South Arcot).[2] In 1331 he is again at Aruṇasamudra (**Cp 71**). In 1333 he is at Hosabeṭṭa (**Nl 9**), next year at Dôrasamudra (**Cp 7**).

In 1339 he is specially described as sole king by his own valour (**Ht 43**), and had as his residence Vîra-vijaya-Virûpâkshapura, his minister being Dâdi Sômaya, who was related to him and appears

[1] It has been found impossible to identify this, and it is uncertain whether the name is meant for that of a god or of a village.

[2] This Uṇṇâmale appears as Tiruv-aṇṇâmalai in Tamil, and Aṇṇâmalai is given in the dictionary as a form of Arunâchala (the Sôṇaśaila of Vijayanagar inscriptions). Aruṇasamudra may therefore indicate some place in the same neighbourhood.

in a great many inscriptions of this period. In 1340 he performed an anointing to the kingdom (**Bn 111**), which must have been that of his son, who is called in **Cm 105** (vol vi) of 1343 vîra-Virûpâksha-Ballâḷa-Dêva. The ceremony was therefore probably performed at Virûpâkshapura. What place this was is uncertain,[1] but it must have been in Mysore. In 1340 the king was also at Hosanâḍ[2] (**DB 43**), and then again at Uṇṇâmale (**Bn 31, Dv 54**), where he still was in 1342 (**Bn 21, 24, 129, Ht 147, Dv 46**). But in that year he again came to Virûpâkshapâda as it is called in **Dv 21**. Next year he was once more in Uṇṇâmale (**Bn 41**). The last Hoysaḷa inscription is **Bn 120**, of the date 1346.

Sêunas.

The only apparent inscription of these kings is **Cp 171** of 1291, when Mahadêvarasa was ruling the kingdom of the world. If this identification be correct, this is far to the east and south of their other inscriptions, and the date belongs to Râmachandra, the next king.

Nripatunga-kula.

Under this heading some inscriptions of a Vembi-Dêva were noticed in the Kolar volume (x, Intro. 33), and it was shown that he was of joint Ganga and Pallava descent. We have here two inscriptions of his time, both in Tamil. **Dv 79** of 1257 describes him as ruler over three nâḍs, without specifying them. **Dv 28** of 1283 gives him another name Nandi-Dêva. He made the Nandi-samudra tank near Koḍuvatti (still so called, at the south-east base of Nandidroog) in the north of Saṇṇai-nâḍ in the Nigarili-S'ôḷa-maṇḍalam, and granted the lands under it to 32 Brahmans to provide for the recital of the vêdas in the Nandîśvara temple.

Sigala-nad.

Of the rulers of this nâḍ there are several inscriptions, all in Kânkânhaḷḷi tâluq. The earliest are **Kn 47** and **41**, of 1295 and 1300, in which Mâra-Dêva was ruling, under Hoysaḷa-Ballâḷa-Dêva. He continues till 1319 (**68**) but in 1391 we have Mârappa's son Siddaya, subordinate to Vijayanagar. Under this power the chiefs, as named in the classified list, continued till 1633 (**29**).

Jiguni.

The rulers of this place in 1302 were subordinate to the Hoysalas (**An 80**). This inscription is in Tamil, and gives the name in the form S'uguṇi. In 1422 the chiefs were under the Vijayanagar king who was at Muḷuvâgil (Mulbâgal), but are described (**An 79**) as ruling the whole empire (*sakala-sâmrâjyam mâḍuttiralu*).

Kukkala nad.

The chiefs of this nâḍ are first mentioned in 1330 (**Nl 12**) under the Hoysaḷas. Their inscriptions are principally in Bangalore and Nelamangala tâluqs, and they had the title Naralôka-gaṇḍa. In 1340 they passed under Vijayanagar (**Nl 19**), and continued to 1430 (**Bn 26**).

Vijayanagar.

Of the large number of Vijayanagar grants, about 20 among the earlier ones are in Tamil, and one or two in Telugu. The majority do not contain any important historical information.

But **Ma 18** of 1368 is of interest, being one copy of the so-called Râmânujâchâri inscription, the original of which is at S'ravaṇa Belgoḷa (**SB 136**). It records the reconciliation effected by

[1] See Vol X, Intro. 32.

[2] [illegible] Vol X, Intro. 32.

Bukka-Râya between the Jains and the Vaishnavas in his kingdom. After a verse in praise of Râmânuja, it says that when Bukka-Râya was ruling, the Jains of all the nâḍs within Âneyagoṇḍi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha made petition to him that the *bhaktas* (or faithful, the Vaishṇavas) were unjustly killing them (*anyâyadalu kolluvadu*).[1] Of the places here mentioned Ânegundi is on the opposite side of the river to Vijayanagar, Penugoṇḍe is in Anantapur district, Kalyaha is the Kalya near Mâgaḍi where this inscription is. Hosapaṭṭaṇa (the new city) is not identified.[2] The four places may perhaps indicate the boundaries of the kingdom at that time. The king thereupon summoned before him representatives of the S'rî-Vaishṇavas of the Eighteen nâḍs (perhaps the divisions of the kingdom), including the chief Âchâryyas of Kôvil (S'rîrangam near Trichinopoly), Tirumale (Tirupati in N. Arcot), Perumâl-kôvil (Kanchi or Conjeevaram), and Tirunârâyaṇapura (Melukôṭe, north of Seringapatam), with the other members of the sect, as described,—and proclaiming that he would not countenance their unjust proceedings against the Jains or allow them to shelter themselves under the plea of religion,—passed the following decree ;—That to the Jains the use of certain musical instruments customary among them were to be confined to five bastis (not named), and disallowed in others. To the S'rî-Vaishnavas (here the inscription is effaced and illegible). The **SB** version says—The king having declared that between the Vaishṇava *darśana* and the Jaina *darśana* there was no difference whatever,—took the hand of the Jainas and placing it in the hand of the Vaishṇavas, issued his decree (which may be there consulted), and directed the S'rî-Vaishṇavas to have it set up in all the bastis throughout the kingdom.

Dv 81 of 1425 is one of the elaborate inscriptions on copper plates containing the genealogy of the kings from Sangama. The name of the composer is not given, and it contains original expressions and similes not found in the high-flown compositions of Sabhâpati. The grant of a village in the S'ivanasamudra-śîme of the Yalahakka (Yelahanka)-nâḍ was made to the famous and learned Sâlagrâma, whose name was Kêśava, the son of Aruṇâchalêśa-paṇḍita, head of the physicians.

DB 1 of 1510 says that Kṛishṇa-Râya's father Narasaṇṇa-Nâyaka had by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom. **Cp 153** of 1523 is another elaborate inscription on copper plates, giving an account (as previously published) of the earlier kings, and recording a grant by Kṛishṇa-Râya to Vyâsa-tîrtha, the disciple of Brahmaṇya-tîrtha, of a village in the Honganûr-sthaḷa of the Channapaṭṭaṇa-śîme of the Kelale-nâḍ. The village was renamed Brahmaṇyatîrthapuri by Vyâsatîrtha, who formed it into 32 shares, which he bestowed on his disciples. An interesting account of Vyâsatîrtha will be found in the Shimoga Part I volume (vii) at p 41 of the Introduction. **DB 30** of 1530 is a similar style of grant, carrying on the history to Achyuta-Râya, and recording a grant by him to Venkaṭêśvara-yajva in the Hosakôṭa-śîme, which was in Morasa-nâḍ.

Nl 31 of 1533 mentions Hesarughaṭṭa, otherwise called the S'ivasamudra agrahâra which was in the S'ivanasamudra-śîme of the Elahanka-nâḍ, as the place where a big tank was formed in the Ârkkavatî river. This is now the source of the Bangalore water-supply. **Nl 42** of 1551 is a grant on copper plates by Tirumala-mahârâya, one of the three sons of S'rî-Ranga-Râya.

Cp 186 of 1558 is another copper plate grant, the composition, in his usual hyperbolic style, of Sabhâpati Svayambhu. Down to Achyuta-Râya it corresponds with **DB 30**. When he died, his son Venkaṭa-Dêva succeeded to the throne, but to the misfortune of his subjects he, too, shortly died.

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[1] In the SB version the complaint is only *anyâyangaḷu mâḍuvadu*, doing injustice.

[2] **CD 4** and **5** (Vol XI) say it was [illegible] the capital of Nijagali Kaṭaka-Râya. There is a Nijagal in Nelamangala tâluq, see **Nl 65**. Cf. the Hosavîḍu, Hosabeṭṭa, Hosanâḍ, etc., where the last Ballâla lived.

Sadâśiva-Râya, the son of Ranga-Râya and Timmâmbâ, was then anointed to the throne of the Vijayanagar empire by Râma-Râja—his sister's husband,—protector of the great Karṇâṭa kingdom, and by the chief ministers. The tears of joy shed at his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. He made a grant to Tiruvenkaṭâyâchârya Then follows the genealogy of Râma-Râja. It is traced from Nanda, through Chaḷikka and Bijjalêndra, to Sômi-Dêva, who took seven hill-forts from his enemies. His son was Pinnama, the lord of Araviṭi-pura, whose son was Aravîṭi Bukka. His wife was Ballâmbikâ, who bore Râma-Râja. to whom Lakkâmbikâ was wife. Their son was S'rî-Ranga-Râja, whose wife was Tirumalâmbikâ These had the three sons Râma-Râja, Tirumala-Râja and Venkaṭâdri-Râja. The grant was made on the application to Râma-Râja of Koṇḍa-Râja, son of Kônêṭi-Râja.

Yelahanka

There are several inscriptions of the Kempe Gauḍa chiefs of Yelahanka, who were a branch of the Âvati family and founded Bangalore. Two or three are in Telugu, and the dates run from 1367 to 1713. **Bn 1** of 1628 contains a useful list of trading towns the merchants of which agreed to pay certain dues on their goods for the service of the Ranganâtha temple in Bengaḷûru. **Bn 70** is probably of the Kempe Gauḍa period. It is inscribed at the base of the big bull in the Basavan-guḍi or Bull temple, to the south of the Fort of Bangalore, which gives its name to the new extension of the City in that direction. The inscription states that the feet of the god there are the source of the Vṛishabhâvatî river, which runs to the west. It is an affluent of the Arkâvatî, which it joins a few miles north of Kânkânhaḷḷi.

Mahrattas

Of these rulers, **Bn 30** mentions Viṭhalêśvara-Dêva in 1544. In **Db 28** Sambhâji-Râya appears in 1647. Ten years later we have S'âhuji-Râja in **Nl 69**. Khâvana-Sâheb is mentioned in **Cp 26** in 1660, and Bâlôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya in **Cp 68** in 1661. **Bn 137** gives us Rûpadêva-Râṇi's son Balleya-Râya-Râṇi in 1676. **Ht 46** is of the time of Manukôji-Râja in 1727, **Ht 53** and **55** of that of Aṇṇâji in 1728.

Sugaṭûr

The inscriptions here of the Sugaṭûr chiefs, of whom there is a notice in the Kolar volume, date from 1559 to 1693. They are all in the Hoskote and Anekal tâluqs. **Ht 105** records the settlement of a dispute in Anekal between the S'eṭṭis and merchants on the one hand and the members of the *phanas* on the other regarding the streets through which their religious processions should pass. By the intervention of Venkaṭâchârya, guru of the Hosakôṭe-sthala, the matter was settled to the satisfaction of both parties, and certain dues were agreed to be paid to him that he might take up his residence permanently in Anekal.

A palm-leaf manuscript lately obtained gives the following account of the family. They attribute their rise in power to Sujñânamûrti, who was the guru of Dêvaya, their progenitor. The son of the latter was Tammappa-bhûpa, whose son was Chikka-Tammêndra, born with long matted hair. He broke the Turakas who assaulted Penugoṇḍa, and thus pleased the king of Karṇâṭaka, who gave him the title of Chiga-Râya[1] and the crest of a hawk. He was a devout adherent of the Jangamas, and by the grace of S'iva restored sight to a blind man. His wife was Vîramâmbikâ.

Their son was Irmmaḍi-Tamma-bhûpâla, also devoted to the Jangamas. He captured Bhîmâri-durga, and destroyed certain traitors to the king of Karṇâṭaka, thus gaining his friendship

[1] That is, Chikka-Râya.

and received from him the flags of a golden bull and Vîrabhadra. His wife was Venkaṭâmbâ. They had the son Mummaḍi-Tamma-bhûpa, who was learned in the Karṇâṭaka, Âudhra and Sanskrit languages. When quite a child (*s'isu*) he wrote the *Râjêndra-Chôḷa-charita.* When his moustaches began to appear, he wrote the *Kumârârjunîya*, and when mature, the *Saundarês'a charita.* These were in Telugu. Then he composed an impromptu *yaksha-gâna* work in Kannaḍa. He also wrote in Sanskrit a commentary called *Kaumudi-vyâkhyâna*, and a work called *Rasika-manôranjana*, and had the *S'iva-darpana* compiled by Brahmans. Then, by general request, he wrote this Kannaḍa version of the *S'ankara-samhita.*

Âvati

The Âvati chiefs have a number of inscriptions, the dates of which go from 1586 to 1729. They were founders of Doḍ-Ballâpur and Dêvanhaḷḷi and the inscriptions are in those tâluqs. **Dv 15, 16** and **37** are elaborate grants by Gôpâla-Gauḍa for the Madana-Gôpâla temple in Dêvanhaḷḷi, specifying the various classes of ministrants to be supported. On special occasions of royal ceremony 72 officials are directed to attend for the performance of the temple service.

Channapatna

Of the Bâramahâl chief who was related to the Vijayanagar royal family and had his capital at Channapaṭṇa, there are very few inscriptions. **Cp 182** gives us the succession Râṇa Peda-Jagadêva-Râya, his son Jagadêva-Râya, and the latter's son Kumâra (or the prince) Immaḍi-Jagadêva-Râya in 1623. **Kn 108** also gives him the date 1621. **Bn 137** may perhaps be of this family.

Mughals

There are only two inscriptions under this head. The first is **DB 31**, of the time of Aurangzeb Âlamgîr, already described above (p 21) under Hoysaḷas. The other is **Ht 19** of 1745, of the time of the Navâb Dilâvar Khân, who was the Governor of the Mughal province of Carnâtic Balâghât, the capital of which was at Sîra.

Chinese

In one of the watch-towers erected at the four cardinal points round Bangalore by Kempe Gauḍa, the founder of the Fort in 1537, has been found an interesting relic in the shape of a large metal bell, placed on the raised floor. This is the eastern watch-tower, on the rocky height east of the Halsûr tank, the site of the former pumping station for the water-supply of the military barracks. The bell stands 4 feet 3 inches high and is 3 feet 1½ inches diameter at the mouth. Round the top is a foliated border, below which the body of the bell is panelled, and the mouth is fluted. On the divisions between some of the panels are inscriptions in Chinese characters. These have been deciphered,[1] and show that the bell was cast in the 5th year of the reign of the Emperor Ch'ien Lung (1741), and dedicated to the San Yüan Kung temple.

As no information could be obtained to explain how the bell came to be where it is, an inquiry was published in the *Madras Mail* newspaper, and has elicited the following reply from T. Cribb, (One of the old C Troop), a pensioner living at Bangalore :—" The bell was taken by C Troop, Madras Horse Artillery, commanded by Captain G. Hall, from a joss house on the top of a hill near the landing place at Nankin, and brought to Madras on board the *Defiance*, of Madras, when the Troop returned in 1842. It was left by C Troop at St. Thomas's Mount to be forwarded to Bangalore. This was done, and the bell was suspended in front of the Quarter Guard of the Troop. It was struck at the hours, day and night, and could be heard at the Fort, a distance of about three miles.

[1] By Mr. Taw Sein Kho, Government Archæologist in Burma, through the Director-General of Archæology.

One rainy night the sentry, instead of going out to strike the bell, took up a 12lb shot from a pile in the varandah, threw it at the bell and cracked it, so rendering it useless. It was then taken down and laid on the ground for some years. When Mr. Smith was Engineer of the Water-works, the bell was given to him by one of the C Troop to be hung up at 'Tipu's Look Out' on the top of the rock.'

Mysore.

Among the inscriptions of the rulers of Mysore notice may be directed to **DB 64**. Certain princes of the royal house brought to the Rangaswâmi temple at Mâgaḍi an elephant which the king had secured, and left it there to be guarded. Probably it had been captured in a pitfall, for it was covered with sores, and maggots were eating through its sides, so that it was about to die. The incantations or sorcery of the priests did no good, but made it worse. A reward was then offered for any one who could effect a cure. This was undertaken by a man called Puli-Bairava, and the elephant having recovered under his treatment, he was rewarded with emerald bracelets, a dress of honour, and 1000 varahas, besides the right to levy certain dues in all towns and villages where he might be.

Nl 65 records the building of the fort of Nijagal or S'ûragiri-durga, now deserted, the people having removed to Tyâmagoṇḍal. **Bn 118** states that the Venkaṭêśvara temple in the Bangalore Fort was erected by Dêva-Râja, that is Chikka-Dêva-Râja, and endowed by his son Kaṇṭhîrava-Narasa-Râja. It immediately adjoins Tipu Sultân's palace on the north-east.

An 90 and **Cp 32** are of 1759 and record the grant of villages to Muhammadan fakîrs by Krishna-Râja-Woḍeyar at the instance of Haidar Ali Bahâdur, who paid the value of 10 years' purchase into the treasury. On similar terms other villages were sold to private persons in 1763 (**Nl 51**).

In **Cp 146, 18** and **114** we have grants to fakîrs made directly by Navâb Haidar Ali Bahâdur in 1763 and 1767, after he had usurped the throne. **Bn 7** is the Persian inscription found in Tipu Sultân's palace in the Bangalore Fort, and is in the usual bombastic style. The palace was apparently begun in 1781, in the time of Haidar Ali, and completed ten years after, in 1791, under Tipu Sultân.

Cp 5 is the record of the foundation of the town of Closepet in 1799 by the Râja-mahârâja in the name of his friend (*dôst*) Colonel Close, the first Resident in Mysore, afterwards Sir Barry Close. **Cp 170** is a grant by the Dewân Pûrṇaya, in about 1800, of certain villages for an agrahâra.

Architecture.

There are no great architectural remains to be specially noted. The pillars in a ruined temple at Gangavaram, which form the subject of an illustration, are of an unusual design in this State, and resemble those of buildings at Mahâbalipur.

The palace of Tipu Sultân in the Bangalore Fort was a building in the style of the Daryâ Daulat at Seringapatam. The building was of two storeys and not without some degree of magnificence. A large open space in front was surrounded by a corridor, in the centre of which, opposite the palace, was the *naubat khâna* or bandstand, in a gallery. The upper storey of the palace contained the public and private apartments of the Sultân and his ladies, with two balconies of state from which he gave audience. Paint and false gilding decorated the walls. The offices of the Mysore Commission were held in the building until the new range of Public Offices in Cubbon Park was occupied in 1868. A restoration of the painting on a portion of the walls was commenced some years ago, but not continued. Municipal and other offices are now located on the premises.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluk No.	Date A.D.	Name of Ruler.	Taluq No.
	Gangas.				
459	Koṅgaṇi-mahârâja ..	DB 67	c 900	Ereyappa ...	An 73
485	" ...	Bn 141	c 900	" ...	Kn 52
517	" vṛiddha-Râja ...	DB 68	c 900	Koṅgaṇivarmma ...	Cg 60
c 720	S'rîpurushayya ...	Ht 86	?c 904	Nîtimârgga-Permmânaḍigaḷ.	Cp 159
c 750	Koṅgoṇi Muttarasa ...	Ht 21	? 907	" ...	" 48
c 750	S'ripurusha ...	Bn 36	913	" ...	" 161
c 750	" ...	" 55	c 970	Mârasiṅgha ...	Nl 54
c 750	" ...	Nl 33	c 970	Permmânaḍigaḷ ...	Cp 143
c 780	Duggamâra ...	Dv 67	1262	Râjarâja-Karkaṭa-mahârâja S'okkanâyan.	Bn 99
c 780	" ...	" 74			
797	Mârasiṃha ...	Nl 60	c 1262	" ...	" 114
...	Sivamâra ...	Dv 44	c 1262	" ...	" 115
c 820	Râchamalla-Permmânaḍi ...	Bn 42	c 1262	" ..	" 85b
c 820	Permmânaḍi ...	" 40	c 1265	Irâja-Karkaṭa-mârâyar ...	An 41
c 870	Satyavâkya-Permmânaḍigaḷ	Kn 88	1283	Irâjarâja Karkaṭa-mahâ-râyar Gaṅga-pperumâḷ...	Bn 43
c 870	" Permmaḍi ...	Bn 79			
c 890	Ereyapparasa ...	" 83	1294	Irâjarâja Karkaṭa mahâ-...rajar Tamattamavar	" 100
? 899	Satyavâkya Permmânaḍi ...	Kn 48			
c 900	Permmanaḍigaḷ ...	Cp 134	1298	Irâjairâja-Karkaṭa-mahâ-râjan.	" 98
c 900	Koṅgaṇivarmma ...	An 76			
	Kaliṅga Gaṅgas.				
?c 700	Dêvêndravarmma-Dêva ...	Bn 140	..	...	...
	Râshtrakûtas.				
802	Prabhûtavarsha ...	Nl 61	c 900	Kannaḍi-arasa ...	Ht 12
?c 900	Akâlavarsha ...	Dv 42	966	Kannara-Dêva ...	Ma 75
?c 900	" ...	" 43	?c 980	Indra ...	Bn 37
	Pallavas.				
c 820	Noḷamba-Sivamâra ...	Bn 40	948	Ayyapa-Dêva's son ...	Dv 10
c 870	Maindam Noḷamban ...	Ht 9	c 950	Iriva-Noḷambâdhirâja ...	Ht 37
c 880	Mahêndra ...	DB 3	?c 980	Noḷambâdhirâja ...	" 47
c 900	Ayyapa-Dêva ...	Ht 14	?c 980	Noḷambarasa ...	" 48
c 900	Noḷamba ..	" 110	997	Ayyapa's son Gannarasa ..	" 111
918	Ayyapa-Dêva's son...Nolipa .	DB 9			
	Kadambas.				
1095	Duddarasa ...	Cg 57	...	...	...
	Châḷukya.				
? 1105	Vîra-Noṇamba ...	Bn 142	...	...	...

Cholas.

Date A D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
997	Râjarâja-Dêva ..	Ht 111	1038	Râjêndra-Chôḷa-Dêva .	Nl 7a
c 1005	" ..	Cg 46	?c 1040	" " ..	" 62a
c 1007	" ..	Cp 47	1041	" " .	Ht 11
1007	" .	" 128	1043	Râjêndra-S'ôḻa-Dêvar ..	Ht 142
1007	" ..	" 132	1046	Râjâdhirâja-Dêvar ..	Dv 75
1007	" ..	" 130	1050	" ..	Nl 25
1007	" ..	" 131	c 1050	" ..	" 38c
1013	" .	" 42a	1050	" ..	Dv 76
1013	Râjêndra-Sôḷa-Dêvar ..	" 135	c 1060	Râjêndra-Dêvar ..	Bn 108
1014	" ..	" 88	c 1065	Râjamahêndra-Dêvar ..	Ht 36
1014	" ..	" 127	c 1065	Vîrarâjêndra-Dêvar ..	Nl 24
1014	" ..	" 129	1066	" ..	Cp 85
1014	" ..	" 132a	1067	" ..	Dv 14
c 1015	" ..	" 139	1075	Kulôttunga-S'ôḻa-Dêvar .	Ht 101
1018	" ..	" 42	c 1080	" ..	Bn 32
c 1020	Râjêndra-Chôḷa ..	" 43	c 1085	" ..	Cp 180
1023	" -Dêva ..	Ht 10	1086	" ..	" 77
1024	" " ..	Cp 84	1110	" ..	Nl 3
1029	" " .	Nl 1	1113	" ..	" 38a
1029	" " .	Cp 91	1118	" ..	Kn 12
c 1030	" " ..	" 133	?c 1200	Kulôttuṅga-Sôḷa-Dêva (II)	An 74
1033	" " ..	Nl 37	?c 1200	Kencha-S'ôma ..	Nl 88
1034	" " ..	Cp 82,83	? 1398	Vîra-Pratâpa-Chôḷa-Râya..	Bn 96
? 1034	" " ..	" 95			

Vaidumba.

c 1100	[Vai]dumba Gâmunda's son Mayya ...	Ma 80	...	...	..

Kongaḷvas

c 1050	Râjâdhirâja-Koṅgâḷva ..	Cg 37	1070	Râjêndra-Prithuvi-Koṅgâḷva.	Cg 49
c 1050	Râ ......- " ..	" 38	1070	" " " ..	" 50
c 1050	Koṅgâḷva ..	" 48	1077	" -Chôḷa- " ..	" 43
?c 1050	Koda[ngâ]luva's son ..	" 30	? 1115	Chôḷa-Koṅgâḷuva-Dêva ..	" 33
1055	Koṅgâḷva -Dêva ..	" 53	1390	Râjâ .. .. Koṅgâḷva Suguṇi-Dêvi ..	" 39
1058	Râjêndra-Koṅgâḷva ..	" 35			
c 1070	Prithuvî- " ..	" 36			

Changaḷvas.

?c 1095	Vîra ... Chaṅgâḷva ..	Cg 61	? 1296	Hariharadêva-Chôḷadêva ..	Cg 45
c 1220	Chaṅgâḷuva ..	" 27	? 1297	Harihara-Dêva ..	" 59
c 1280	Mallidêva Hariharadêvarasa	" 54	1544	Srîkanṭharasu ..	" 26
c 1280	.....Dêvarasa and " ..	" 55			

Hysalas.

?c 1110	Poysaḷa-Dêva ..	Bn 85c	?c 1130	Vira-Ganga ..	An 52
c 1115	Vira-Gaṅga ..	Nl 67	1133	" ..	Dv 20
1115	" .	DB 11	?c 1140	Hoysaḷa-Dêva ..	Bn 25
c 1120	" ..	Ma 47	c 1140	Biṭṭi-Dêva ..	Nl 84
? 1128	" ..	Ht 18	c 1145	Narasimha-Dêvar ..	Ht 40

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1150	Nârasiṅga-Dêva	Ma 76	1288	Nârasimha-Dêvar	Kn 77
?c 1150	,,	Kn 23	1288	,, ,,	,, 78
? 1152	,,	Nl 68	1288	,, ,,	Cp 66
? 1155	Nârasimha-Dêvarasa	Cp 46	1290	Râmanâda-Dêvar	Bn 11
1156	Narasiṅga-Dêvar	Bn 112	1291	Râmanâtha-Dêvar	Dv 45
1159	Nârasimha ,,	Cp 137	1291	Ballâḷa-Dêva	Kn 64
c 1160	,,	,, 45	? 1292	,,	,, 28
c 1160	,,	,, 140	1292	Râmanâtha-Dêvar	Nl 36 *b*
1163	,,	,, 78	1293	Ballâḷa-Dêvarasa	Kn 46
1169	,,	Ma 14	1293	,,	,, 107
1171	Nârasiṅga- ,,	Kn 44	1294	,,	Cp 183
? 1171	,, &c.	,, 84*a*	1294	Râmanâda-Dêvar	Bn 91*a*
? 1174	Ballâḷa-Dêva	Cg 65	1294	,,	Ht 161
? 1175	,,	,, 70	1294	Irâmanâ ,,	Bn 100
1176	,,	Cp 64	c 1295	Ballâḷa-Dêvarasa	Kn 47
? 1178	Vallâḷa- ,,	Kn 35	1295	,,	Cp 179
1179	Ballâḷa- ,,	Cp 64	1296	Vallâḷa-Dêvar	Kn 7
c 1180	Vallâḷa- ,,	,, 109	1297	Viśvanâtha-Dêvar	Ht 136
c 1180	,, ,,	,, 145	1297	,,	,, 138
1180	,, ,,	,, 172	1299	Ballâḷa-Dêvarasa	Kn 76
c 1180	,,	,, 157	c 1300	...	Dv 78
1181	,,	,, 167	c 1300	...	,, 80
? 1181	Vîra-Ganga- &c.	Kn 84*b*	1300	Ballâḷa-Dêvarasa	Kn 41
1183	Vallâḷa-Dêvan	Cp 160	1300	,,	Cp 36
1191	,,	Kn 26	c 1300	,,	Bn 74
1192	,,	Cp 124	c 1300	,,	Ht 52
1194	,,	Ma 9	c 1300	,,	Kn 92
1194	Ballâḷa-Dêva	,, 10	1301	Vallâḷa-Dêvar	Bn 51
? 1196	,,	Nl 82	1301	,,	,, 65
1196	,,	Cp 72	1301	,,	Nl 38
? 1196	Kannara Narasiṅga-Dêva	Kn 67	1302	,,	An 80
1207	Vallâḷa-Poysaḷa	,, 43	1304	,,	Bn 53
? 1218	Nârasiṅga-Dêvarasa	,, 87	1304	,,	An 46
1219	Ballâḷa-Dêva	Ma 78	1305	,,	Bn 23
? 1230	,,	Kn 86	1306	,,	,, 76
1232	Nârasiṅga-Dêvar	Cp 112	1306	,,	Ma 55
? 1237	,,	Bn 139*a*	1306	,,	DB 52
1253	Sômêśvara	,, 6	1306	Ballâḷa-Dêvarasa	,, 60
1257	Irâmanâ-Dêvar	An 30	1306	,,	Kn 81
1259	Nârasimha-Dêvarasa	Kn 71	? 1306	,,	,, 110
?c 1260	,,	Cp 38	1307	Vallâḷa-Dêvar	Bn 133
1265	,,	Kn 80	1307	,,	Cp 76
1267	,,	DB 31	1308	,,	Bn 134
1269	Nârasiṅga- ,,	,, 8	c 1310	,,	,, 77
1276	Irâmanâ-Dêvar	Kn 13	1311	Ballâḷa-Dêvarasa	Cp 25
1277	Nârasimha-Dêvarasa	,, 72	1313	,,	,, 184
1278	,,	Cp 65	1314	,,	,, 30
1282	,,	Ma 71	1314	Vallâḷa-Dêvar	Ht 139
1283	Irâmanâ-Dêvar	Bn 43	? 1314	Ballâḷa-Dêvarasa	Kn 37
1283	Nârasimha-Dêva	Kn 82	1314	Mâra-Dêva	,, 70
1285	Nârasiṅga ,,	Cp 6	1315	Ballâḷa-Dêvarasa	Ma 15
1286	,,	,, 57	1315	,,	,, 58
1286	Râmanâta ...	Nl 36	1315	,, Dêva	,, 39
1287	,, -Dêvar	Dv 53	1315	Vallâḷa-Dêvar	Ht 159
1288	,,	,, 24	1315	,, Pôśaḷa	Kn 103

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1316	Ballâḷa-Râya	Ma 38	1332	Vallâḷa-Dêvar	Ht 140
? 1316	,, Dêvarasa	Kn 6	? 1333	Ballâḷa-Dêvarasa	Nl 9
? 1316	,, ,,	,, 104	1334	,,	Cp 7
1317	,, Dêva	Ma 59	1334	Vallâḷa-Dêvar	Bn 44
1318	,, Dêvarasa	Cp 10	1334	,,	Ht 96
1318	,,	,, 73	1335	Ballâḷa-Dêvarasa	Cp 178
1319	,, Râya	Nl 57	1336	Vallâḷa-Dêvar	Ht 134
1319	,, Dêvarasa	Kn 68	1336	,,	,, 137
? 1319	,,	,, 69	1336	Ballâḷa-Dêva	Cp 168
1319	,,	Cp 12	1336	,, Dêvarasa	Bn 110
c 1320	Vallâḷa-Dêvar	Kn 18	1337	,, Dêva	Kn 30
1320	Ballâḷa-Dêva	Cp 31	1337	Vallâla-Dêvar	Bn 60
c 1320	Mâra-dêvar	Kn 24	1337	,,	Ht 98
1324	Vallâḷa ,,	Ht 126	1338	Ballâla-Dêva	DB 61
1324	Ballâḷa-Dêvarsa	Cp 51	1338	Nârasiṅga ,,	Cp 13
c 1325	Vallâḷa-Dêvar	An 11	1338	Ballâḷa ,,	Bn 117
1325	Ballâḷa-Dêva	Cp 59	1339	,, Dêvarasa	Ht 43
? 1326	,,	Dv 48	1339	Vallâḷa ,,	Cp 40
1326	,,	Cp 98	1340	Ballâḷa ,,	Bn 31
1328	,, Dêvarasa	DB 14	1340	,, ,,	Ma 13
1328	,, ,,	,, 18	? 1340	,, ,,	,, 81
1328	,, ,,	,, 1	c 1340	,, ,,	DB 43
1328	Vallâḷa ,,	Ht 124	1340	,, ,,	Dv 54
1328	Yalaḷaparasa ,,	DB 38	1340	,, Dêva	Bn 111
1328	Ballâḷa-Dêvarasa	,, 60	1340	Vallâḷa-Dêvar	Ht 49
c 1330	Ballâḷa-Dêva	Nl 12	1341	Ballâḷa-Dêvarasa	Ma 19
c 1330	Vallâḷa ,,	An 65	1341	,, ,,	Cp 185
c 1330	,, ,,	Ht 56	1341	Vallâḷa-Dêva	An 55
1330	,, ,,	,, 81	1342	,, ,,	Ht 90
c 1330	,, ,,	,, 100	1342	,, ,,	,, 135
c 1330	,, ,,	An 62	1342	Ballâḷa-Dêvarasa	Bn 21
c 1330	,, ,,	,, 75	1342	,, ,,	,, 24
c 1330	,, ,,	Cp 90	1342	,, ,,	,, 129
1331	,, ,,	Ht 97	1342	,, ,,	Ht 147
1331	,, ,,	,, 140a	1342	,, Dêva	Dv 21
? 1331	Ballâḷa-Dêvarasa	Cp 4	1342	,, ,,	,, 46
1331	,,	,, 71	1342	,,	Bn 34
1332	,, Dêva	Bn 61	1343	Ballâḷa-Dêvarasa	Bn 41
1332	,, ,,	,, 63	1343	,, Dêvar	Ht 75
1332	,, Hoysaḷa	Kn 42	1343	Vallâḷa ,,	,, 112
1332	Vallâḷa-Dêvar	Ht 104	1346	Ballâḷa-Râya	Bn 120

Sêunas.

? 1291	Mahadêvarasa	Cp 171	..	..	..

Nripatunga-kula.

1267	Vembi-dêva	Dv 79	1283	Vembi-dêva alias Nandi-dêva.	Dv 28

Sigala-nâd.

c 1295	Mâra-Dêva	Kn 47	? 1316	Sômapa-daṇṇâyaka	Kn 104
1300	,,	,, 41	1319	Mâra-Dêva	,, 68
1315	,,	,, 105	1391	Siddaya	,, 98

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1393	Chikka-Ayivaṇṇa ..	Kn 100	? 1530	Râya-Voḍeyar Channappa..	Kn 31
1400	Alla-gauḍa ..	„ 97	? 1563	.... Dêvappa-Nâyaka.	„ 32
1506	Vighnêsara-Oḍeyar ..	„ 39	? 1633	Daṇḍagaltûḷa ..	„ 29

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1302	Vaichchaya-nâyakkar and S'iṅgaya-nayakkar.	An 80	1422	Nanjaya-Mâdêva-Nâyaka & Chikka--Saṅgama-Nâyaka.	An 79

Kukkala-nâḍ

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1330	Jâleya-daṇṇâyaka .	Nl 12	1340	Mayileya-Nâyaka Chenneya-	Bn 111
? 1333	Mayile--Nâyaka Janneya-Nâyaka.	„ 9	1340	„ ..	Nl 19
			1348	„ ..	Dv 50
1336	„ Chenneya „ & Honna-Gauḍa's son.	Bn 110	1351	„ ..	Cp 16
			1386	Kôṭêya-Nâyaka ..	Bn 139
1339	Kôṭeya-Nâyaka ..	„ 117	? c 1430	Bukka- „ ..	„ 26

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1340	Hariyappa-Voḍeyar ..	Nl 19	1380	Hariyappa-Râya ..	Ht 113
? 1346	„ -uḍaiyar ..	Bn 47	1380	Bukka-Râyan ..	An 49
1346	Ariyappa - „ & Bukkaṇṇa-uḍaiyar.	„ 59	c 1380	Vîra-Mallapoḍeyar ..	Cp 55
1347	Hariyappa-Voḍeyar ..	„ 97	1381	Hariyappa-uḍaiyar ..	Bn 73
1348	„ ..	Dv 50	1382	Bukkaṇṇa-Oḍeyar .	Ht 154
1351	Bukkaṇṇa-Voḍeyar ..	Kn 40	1384	Hariyaṇa-uḍaiyar ..	An 32
1351	„ .	Cp 16	1385	Harihara and Nâgaṇṇa-uḍaiyar .	Ht 93
1352	Nâgaṇṇa-Oḍeyar .	Dv 29	1386	Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar ..	Bn 139
1355	Bukkaṇṇa	An 87	1388	Bukka-Râya ..	Ma 20
? 1355	„ -Voḍeyar ..	Cp 176	1391	......Voḍeyar (son of Bukka-Râya) .	Kn 98
1358	„ -uḍaiyar ..	Dv 27	? 1394	Immaḍi Bukkanna's son ..	Bn 71
1359	„ -Voḍeyar .	Nl 23	1395	Harihara ..	Cp 37
1361	Ariyappa-uḍaiyar ..	Bn 101	c 1400	„ -Râya ..	An 39
1362	Mallappa-Voḍeyar ..	An 82	1400	„ „ ..	Kn 97
1363	Kampaṇṇa- „ ..	Bn 81	1401	„ „ .	Ht 118
? 1364	Bukkaṇṇa- „ ..	An 81	1404	„ „ ..	„ 160
1365	Kempaṇṇa-uḍaiyar ..	Bn 67	1406	Hariyappa-Voḍeyar .	DB 66a
1367	Bukkaṇṇa-Vaḍeyar ..	DB 39	1407	Râmachandra-Dêva-Oḍeyar	Kn 2
1367	„ ..	Ht 117	1407	Dêva-Râya ..	Dv 32
1368	Bukkaṇṇa ..	Bn 27	1408	„ ..	Bn 122
1368	Bukka-Râya .	Ma 18	1410	„ -Oḍeyar ..	„ 16
1369	Kampaṇṇa-uḍaiyar ..	Ht 103	c 1410	„ ..	Dv 12
1369	„ .	„ 103a	1410	Hariharêśvara ..	Ht 34
1369	Bukkaṇṇa-Oḍeyar ..	Cp 150	1411	Vijaya-Bukka-Râya ..	„ 149
1374	„ ..	Nl 53	1412	Dêva-Râya-Oḍeyar ..	„ 63
1374	Kampaṇṇa- „ ..	Ht 157	1412	„ ..	An 44
1375	Bukkaṇṇa-Voḍeyar ..	Dv 13	1412	Prauḍha-Raya- „ ..	Kn 74
1375	Harihara-Oḍeyar .	Kn 93	1414	Dêva „ „ ..	Cp 148
1376	Bukkaṇṇa-uḍaiyar ..	Bn 132	1415	„ „	An 85
1376	Bukka-Râyar ..	An 29	1416	... -Râya- ..	DB 16
1379	Immaḍi-Bhukka-Râyan ..	Ht 108			
1379	„	„ 109			

Date A.D.	Name of Ruler.	Taluq No.
1416	Dêva-Râya-Oḍeyar ..	Cp 169
1417	„ „ ..	„ 58
1418	Dêva-Râya-Voḍeyar ..	An 4
?c 1420	„ „ ..	Kn 49
1421	Mallappa-Voḍeyar .	An 86
1422	Vijaya-Râya ..	„ 79
1425	Dêva- „ ..	Dv. 81
1425	Pratâpa-Dêva-Râya ..	Kn 59
1426	„ „ Voḍeyar..	Ht 114
1426	„ „ „ ..	Cp 162
1427	„ „ ..	An 64
1429	„ „ ..	Kn 65
1429	Dêva-Râya ..	An 1
?c 1430	„ ..	Dv 2
?c 1430	Prauḍha-Râya ..	Bn 26
1431	Dêva- „ ..	„ 127
1432	„ „ ..	DB 62
1432	„ „ -Oḍeyar ..	Cp 149
1433	„ „ ..	Ht 155
1433	„ „ ..	An 35
1437	„ „	Cp 147
1440	„ „ ..	Bn 8
c 1440	Pratâpa- „ ..	Ht 130
1443	Hariyappa-Oḍeyar ..	Cp 63
1447	Virupâksha-Dêva-Râya ..	Dv 38
1451	Dêva-Râya's son ..	Bn 50
1464	Mallikârjuna ..	DB 51
1465	„ -Râya ..	Kn 36
1467	Dêva-Râya ..	Dv 56
? 1467	...	„ 44
1475	Dêva-Râya ..	Ma 44
? 1478	Sâḷuva-Narasinga-Râja-Voḍeyar ..	Cp 158
1481	„ „ ..	Kn 8
1484	Naraśinga-maharaya ..	Ma 32
? 1489	Naraśinga-Râya ..	Nl 47
? 1493	Sâḷuva-Dêvappa-Nâyaka ..	DB 42
1493	„ „ ..	„ 45
1495	„ -Immaḍi-Narasinga-Râya .	Bn 123
1495	„ „ ..	Ht 23
1495	„ „ ..	Ma 31
1495	Naraśinga-Râya ..	Dv 66
1499	Immaḍi-Narasinga-Râya ..	Cp 52
1506	Chikka-Râya-Oḍeyar ..	Kn 39
? 1506	Sâḷuva-Immaḍi-Narasinga-Râya ..	Ht 121
1508	Narasinga-Râya ..	Bn 52
? 1509	Achyuta- „ ..	„ 58
..	„ „	Kn 61
1509	Virûpâksha-„ ..	Ht 76
..	„	Kn 101
1510	Kṛishṇa-Râya ..	DB 1
1512	„ ..	Ma 22
1513	„	Cp 156
? 1513	Narasimha-Voḍeyar ..	Kn 56
1514	Kṛishṇa-Râya ..	Cp 164
1515	„ ..	Bn 80
c 1515	„ ..	Ma 45
1516	„ ..	„ 68
1518	„ ..	Kn 73
1519	„ ..	DB 19
1520	„ ..	Ma 11
1523	„ ..	Cp 153
1524	„ ..	Bn 19
1524	„ ..	Ht 57
1524	„ and Tirumala-Râya.	Ma 6
1524	„ „ -Dêva ..	„ 82
1525	„ ..	Dv 31
1527	„	DB 15
1527	Kṛishṇa-Dêva ..	Cp 24
1529	„ Râya ..	Ma 54
1530	Achyuta- „ ..	Bn 28
1530	„ „ ..	DB 30
1530	„ „ ..	Ht 28
? 1530	„ -Dêva ..	Kn 31
1530	Dêva-Râya-Nâyaka ..	Ht 70
1531	Achyuta-Râya ..	Ma 21
1531	„ .	DB 50
1532	„ ..	Bn 57
1532	„ ..	Nl 83
1532	„ ..	An 22
1532	„ ..	Kn 3
1532	„ ..	Cp 20
1533	„ ..	„ 1
1533	„ -Dêva ..	Nl 31
1533	Venkaṭapati-Râya ..	„ 10
1534	Achyuta- „ ..	Cp 53
1534	„ ..	„ 152
1534	„ -Dêva ..	„ 155
1535	„ „ ..	Nl 31
c 1535	Achyuta-Râya ..	DB 2
1535	„ ..	Cp 50
c 1535	„ .	„ 74
c 1535	„	„ 163
1535	Venkaṭapati-Râya ..	Nl 2
1536	Achyuta-Dêva ..	„ 31
1536	KṛishṇaRâya-Voḍeyar .	Cp 61
1537	Achyuta-Dêva ..	Ma 62
1538	„ Râya .	Bn 138
1538	„ „ .	Ht 80
1538	„ „ ..	Kn 10
1539	„ „ ..	„ 54
1540	„ -Dêva ..	Ma 48
1540	„ „ -Râya ..	„ 60
1541	Narasinga-Dêva .	DB 40
1544	Sadâsiva- Râya ..	Bn 30
1545	„ Dêva ..	Nl 81
1547	„ Râya ..	Ma 74
1547	„ „ ..	Cp 177

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1549	Sadâśiva-Râya ..	Ht 39	? 1566	Nârasinga-Dêva ..	Nl 39
c 1550	„ „ ..	An 40	? 1566	Kempa-Râya ..	Nl 52
? c 1550	.... -Dêva .	Ma 50	? 1569	Narasinga-Deva ..	DB 41
1551	Tirumala-mahârâya ..	Nl 42	1572	Tirumala-Râya-Dêva ..	Cp 99
1551	Sadâiśva-Dêva ..	„ 72	? 1576	Nârasimha-Vodeyar ..	An 88
1553	„ -Râya ..	Cp 33	1579	S'rî-Ranga-Râya .	Nl 49
1554	„ „ ..	Ma 67	? 1579	Râmayya-Dêva ..	Cp 67
? 1556	Râmarâjayya ..	„ 63	1610	Tiru-Venkaṭapati-Dêva ..	DB 49
1558	Sadâśiva ..	„ 28	1610	Venkaṭapati-Râya ..	Ht 119
1558	„ .	Cp 186	1614	Râma-Dêva .	An 47
1559	„ ..	Ht 1	1623	„ ..	Cp 182
1559	„ .	„ 2	1628	„ ..	Bn 1
c 1560	„ -Râya ..	Nl 48	1630	S'rî-Rhnga-Deva ..	Ma 1
c 1560	„ „ ..	An 9	? 1647	Virûpaksha-Râya ..	DB 58
1561	„ ..	Nl 73	1649	S'rî-Ranga-Râja-Dêva ..	Ht 71
? 1561	Achyuta-Râya Malapaṇṇa-		1661	„ Dêva ..	„ 79
	ayya ..	Kn 63	? 1667	Triyambaka-Râya-Oḍeyar	Cp 2
1562	Râma-Râjaya-Dêva and		1669	S'rî-Ranga-Dêva ..	Ma 2
	Sadâśiva-Râya ..	Ma 17	1674	„ Râyaraiya ..	„ 5
? 1563	Narasaṇa-Nâyaka ..	Kn 32	1674	„ Râyanaya ..	„ 29
1563	Sadâśiva ..	„ 27	1674	„ „ ..	„ 30
1564	„ Râya ..	Ht 94	1681	„ Râya-Dêva ..	„ 8
c 1565	„ Dêva ..	Dv 64	1693	Ranga-Râya-Dêva .	Ht 105
1565	„ Râya ..	Ht 88	1712	S'rî-Ranga- „ ..	Ma 4
1566	„ „ ..	„ 3	1712	S'rî-Ranga-Râja .	Ma 42
1566	„ „ ..	An 16	1713	„ -Dêva ..	„ 3

Yelahanka

1367	Bayire-Dêva ..	Ht 117	1674	Mummaḍi-Kempe Gauḍaiya.	Ma 5
c 1600	Kana...ka-Gauda ..	Dv 35	1674	„ „ „ ..	„ 29
1621	Immaḍi-Kempe-Gauḍa ..	Ma 25	1674	„ „ „ ..	„ 30
1628	„ „ -Gaunayya ..	Bn 1	1681	„ -Doḍḍa-Vîrappa Gau-	
1630	„ „ -Gauḍa ..	Ma 1		daraiya ..	„ 8
1633	„ -Kampaya-Gauni ..	Bn 2	1712	„ -Kempa- „ „ ..	„ 42
c 1650	Chennaya-Gauḍa ..	„ 126	1712	„ „ „ „ ..	„ 4
1667	Mummaḍi-Kempe Gauḍa ..	Ma 35	1713	„ „ „ „ ..	„ 3
1669	Immaḍi- „ „ ..	„ 2			

Mahrattas.

1544	Viṭhalêśvara-Dêva ..	Bn 30	1661	Dunḍôji-Haipati-Râya ..	Cp 68
1647	Sambâji-Râya ..	Db 28	1727	Maṇukôji-Râja-Sâhêb .	Ht 46
1657	Sâhuji-Râya ..	Nl 69	1728	Auṇâji ..	„ 53
1660	Khavana Sâhêb ..	Cp 26	1728	„ ..	„ 55

Sugatur.

1559	Timmappa-Gauḍa-ayya ..	Ht 1	c 1600	Immaḍi-Chikka-Râya Tamme-Gauḍaraya	An 71
1560	Tammappa „ ..	„ 73			
1564	Chika-Râya Tamma-Gauḍa-raiya ..	„ 94	? 1602	Mummaḍi-Chika-Râya Nanjappa-Gauḍa ..	Ht 54
1566	Tammappa-Gauḍa ..	„ 3	1614	„ -Tammappa-Gauḍa.	An 47
1581	Tammaya „ ..	„ 4	? 1618	„ -Timmaya ..	Ht 150

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1624	Mummaḍi . .Singasêna-Nâyaka	An 58	1640	Mummaḍi--Chikka--Râya Tammi-Gauḍaraya. .	An 60
? 1629	„ -Tamme-Gauḍa . .	„ 10	1661	Tammappa-Gauḍa . .	Ht 79
? 1632	Tamma-Gauḍa . .	Ht 78	1693	Mummaḍi-Chikka-Râya „ . .	„ 105

Âvati.

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1586	Hâvaḷi Bayappa-Gauḍa's . .	DB 5	1698	Gôpala-Gauḍa . .	Dv 16
1586	„ „ „ ? son	„ 6	1698	„ „ . .	„ 37
? 1596	Immaḍi-Hâvaḷi-Bayirapa-Gauḍa . .	„ 7	1698	„ „ . .	Dv 70
1610	„ „ . .	„ 49	1698	„ „ . .	„ 71
1697	Gôpâla-Gauḍarayya . .	Dv 51	1716	Dodda-Bairappa-Gauḍa-rayya . .	DB 63
1698	„ -Gauḍa . .	„ 15	1729	„ . .	Dv 30

Channapatna

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1621	Kumâra Immaḍi-Jagadêva-Râya . .	Kn 108	? 1676	Ballaya-Râya-Râni . .	Bn 137
1623	„ „	Cp 182			

Mughals

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1691	Aurangzeb Bahâdur . .	DB 31	1745	Dilâvar-Khân . .	Ht 19

Chinese

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1741	Ch'ien Lung . .	Bn 143	...	...	...

Belur

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
? 1755	Krishna-bhûpa . . .	Cg 66	? 1756	Krishṇappa-Nâyaka . .	Cg 47

Mysore

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1647	Kaṇṭhîrava-Narasa-Râja-Voḍeyaraya . .	Cp 23	1750	Kṛishṇa-Râja-Vaḍêraiya . .	Dv 69
1662	Dêva-Râja-Voḍeraiya . .	Kn 94	1759	„ . .	An 90
? 1666	„ -mahîpâla . .	Cp 56	1759	„ . .	Cp 32
? 1667	„ -Voḍeyar . .	Kn 91	1759	„ . .	„ 49
? 1669	Kanṭhi-Râja and others . .	DB 64	1761	Haidar Ali Khân Bahâdur...	„ 166
1671	Dêva-Râja-Voḍeyar . .	Kn 95	1763	Kṛishṇa-Râja-Vaḍeyaraiya . .	Nl 8
1698	Chikka-Dêva-Râya-Voḍeyaraiya . .	Nl 66	1763	„ . .	„ 51
1705	„ „ . .	„ 65	1763	Navâb Haidar Ali . .	Cp 146
1705	Kaṇṭhîrava-Narasa-Râja-Voḍerayya . .	Bn 118	1767	„ . .	„ 18
1720	Kṛishṇa-Râja-Voḍeyaraiya. .	Nl 70	1767	„ . .	„ 114
? 1726	Châma- „ „ . .	Kn 19	? 1768	„ . .	Nl 74
1732	„ „ „ . .	Ma 37	1791	Tipu Sultân . .	Bn 7
1746	Nanjarâya-Voḍeyar and Mallarâja-Voḍeyar . .	Cp 39	1799	Râja-Mahârâja-Sâhêb . .	Cp 5
			c 1800	Pûrṇaya . .	„ 170
			1830	Kṛishṇa-Râja . .	Bn 4
			1851	„ -Voḍeyar . .	„ 106

INSCRIPTIONS IN THE BANGALORE DISTRICT

BANGALORE TALUQ.

:o:

1

In Bangalore, on a stone in the Raṅganâtha temple of Baḷḷâpurada-pêṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1549 aguanuniyaḍi Prabhava-saṃvatsara-Mâga-su 13 Â-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-mahâ-râyal-ayyavâru ratna-siṃhâsanârûḍhulai prithvî-sâmrâjyam cheyuchun-uṇḍagânu Âsannava-kulaina Yalahaṅka-nâḍa prabhulaina Kempanâchaya-Gaunivâri pautrulaina Kempe-Gaunivâri putrulaina Yimmaḍi-Kempe-Gaunayyavâru sadharma-pratipalukalai sukha-râjyam chêyachuṇḍagânu Beṅgaḷûri pêṭayandu samastalu samayaṃ tîrchuni vachchina svasti samasta-nija-Mahâṃkâḷikâ-praśasta-samastu-laina śrîmad-Gaṇêśvara-Gaurîśvara-Vîra-Nârâyaṇa-divya-śrî-pâda-padmârâdhakulaina Ayyâvaḷi-mukhyulaina sva-dêśa-para-dêśa-vubhaya-Nânâ-Dêśaṃ Sâlumûla samasta-pekkaṇḍru Penugoṇḍa Beṅguḷûru Gûḷûru Chikkanâyinipalle Baḷḷâpuraṃ Tâṭiparti Ava.. chaṃ Âvani.. dragiri Kôḷâla Kotta-kôṭa Kâvêripaṭaṇa Râyakôṭa Srîraṅgapaṭna Naraśîpuraṃ Bêlûru Hebûru Nâgamaṅgalaṃ Yikkêri Bastipalli-modalaina staḷa-parastaḷa-ubhaya-Nânâ-Dêśa-Châlumûla-samastulunnu Beṅguḷûri Mutyâ-lapêṭa Raṅganâtha-svâmi-paḍitara-naivêdya-(tiru)tirunâḷu-modalaina-dharmalaku Kempe-Gauni-vâriki yeruka-sêsiy ichchina (*details of grant*) stiti â-chandrârka-sthâyigâ svâmi-paḍitara-naivêdya-(tiru) tirunâḷu-modalaina-dharmmaluku tri-karaṇa-śuddhigâ samarpiñchina dâna-patra--śilâ-śâsanaṃ ।

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ dêva-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyaṃ jâyatê krimiḥ ॥

(*signatures of* Pedda-Chikkaṇa-Seṭṭi &c.)

2

In Bangalore, on a stone near Tûgada Achchappa's house in Chikkapêṭe.

(*Upper portion gone*).... matu Yalahaṅka-nâḍa prabhuvulaina Yimmaḍi Kempaya-Gauni-ayavârikî-â-chandrârkaṅgânu putra-pautra-pâramparyamu dharmaṃkoraku Gujjari Viśvanâthu kaṭiñchina dharmaśâlâ-maṭhaṃ S'rîmukha-saṃvatsara-Vaiśâkha-śudha-tritîyayandu

3

In Bangalore, on a stone in the Gôsâyi's temple in the same pête.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sariyâda Râkshasa-nâma-saṃ-Âshâḍha-suddha 5 Guruvâradallu Punahâ-shaharu-kasabe Sômavârada-pêṭeyalliruva Siddhagiri-

Gôsâvi śishya Vijayagiri-Gôsâvi śishya Bhagavantagiri-Gôsâvi Beṅgaḷûru-vaḷagaḍi Bêgûru-tâllûku-paiki Tâvarêkere-grâmakke pûrva-dikkinalliy iruva Dharmâ-dîkshitara bhaṭamânyada hola kha 1—0—0 gadde kha 1—0—0 vaṭhâra kaṇa tippe saha nânu Dharmâ-dîkshitara mommagan âda S'âm-bhaṭṭara kaḍeyindâ kumphaṇi-rûpâyi 400 nânûru-rûpâyige śuddha-krayakke nânu tegadukoṇḍu yiruva bhaṭamânyavannu Beṅgaḷûru-Araḷêpêṭege sêrida Mañchi-Sômêśvara-svâmige paḍitara-dîpârâdhane archaka-parichârakanigu saha channâgi mâḍatakkaddakke nânu tri-karaṇa-tri-vâchakav âgi bhagavat-prîtiyâgi koṭu idhêne (*usual final phrases*) endu barasikoṭṭa śilâ-śâsana sahi ı

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ı
anya-dattâ svayaṃ mâtâ vipra-dattâ vasundharâ ‖

Bhagavantagiri-Gôsâvi rujuvû (*in Mahratti characters*) Sidhagiri-Gô-sishya Bîjagiri-Gôsâvi chêsina Bhagavantagiri ruju

4

In Bangalore, a copper plate in the Sugrîva-Veṅkaṭaramaṇa-svâmi temple.

śrî-Veṅkaṭêśvara-svâmi prasanna

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya Vishṇavê ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ı
Hêmâdri-kaḷaśâ yatra dhâtrî chchhatra-śrîyaṃ dadhau ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1752 diyagu śrîmad-râjâdhirâja râja-mârtâṇḍa râja-têjô-nidhi râja-kaṇṭhîrava prauḍha-pratâpa śrî-Krishṇa-Râja-sârvabhaumulavâru pṛithvî-sâmbrâjyaṃ salpuchu ubhaya-Kâvêrî-madhyê ratna-siṃhâsanârûḍhulaiy uṇḍaga Bhâradvâja-gôtrôtpannasya Vaikhânasa-sûtrê Yajuś-śakhâdhyâyinê śrî-Veṅkaṭêsvara-Sugrîva-svâmivâriki sahâ Virôdhi-saṃvatsara-Phâlguṇa-śudha 3 lu êkôna-chatvâriṃśad-gôtrôtpannulaina aśêsha-Vîra-Kshatriya Mêlu-S'arkara-vaṃśôtpannulaina sthala-para-sthalaṃ kulasthulu saha mâ kula-daivamaina śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki saha paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavâdi-utsavamulu naḍipiñchêṭanduku mêmê mêmai mâ kula-daivamulaku vrâyiñchi ichina dâna-śâsana-kramam eṭlaṇṭe Beṅgaḷûruvâru saṃ 1 kuḷaṃ 1 ki rûkalu 3 Gôkulâshṭami ¼ Navarâtriki ½ peṇḍli 1 ki ' 3 yî-mêraku yîgalavâramu yidigâka para-sthaḷaṃvâru vrâyiñchi ichinadi saṃ 1 ku 1—rûka ' 1 peṇḍli 1 ki rûka ½ yî-mêraku sthala-para-sthaḷaṃvâru saha mêmai mêmu mâ svakîyamaina manô-vappitanuñchi vappi vrâyiñchi yichchina dâna-śâsanaṃ ravi-yindu-kulâchala-bhû-dêvatâkâśa-vâṇi-sapta-sâgaramul unnadâka mâ vaṃśânukramamuga putra-pautra-pâraṃparyâyamuga yî-mêraku naḍapukoni râgalavâram ani mêmu vrâyiñchi yichchina dâna-śâsanaṃ yinduku vighnaṃ śâyaka mâ kula-daivamunaku utsavamula naḍipiñchêvâriki chêra-dagadi yî-dharmâniki yevaraina drôhaṃ chêsinaṭṭa'tê vâralaku gô-hatya-śiśu-hatya-strî-hatya-bramha-[ha]tya-bhrûṇa-hatya-svarṇa-stêya-guru-dârâbhigamana-vṛishalî-maithunâdi-pâpamulakụ pôdur ani vrâyiñchi ichchina dâna-śâsanaṃ sahi (*usual final verses and signatures*) yî-modalaina padi-janaṃ kulasthulu mâ khuddu râjina vrâyiñchi yichchina śâsanam sahi yinduku sâkshulu Hari-Harâdulu sûrya-chandrulu dharma-dêvata-âkâśa-vâṇi-bhû-dêvatula sâkshi vêsi vrâyiñchi yichchina dâna-śâsanaṃ sahi

5

In Bangalore, on a stone in the Chikkaṇṇa's mangoe grove by the side of the road to Nelamaṅgala.

S'âlivâhana-śakha 1731 Pâyadurga-saṃsthânapu Kalyâṇadurgaṃ Mânâpati-Veṅkaṭaramaṇapapa-Nâyanivâri samidhi viru paraṃ padaṃ pondinadi Kâlayukti-saṃ ‖ Chaitra-ba ‖ 3 Guruvâraṃ 1858—4—1

6

In Bangalore, on copper plates in the Museum.

(Nâgari characters)

(*Ib*) ôm namaś S'ivâya ।

pâyâd âdyas sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ ।
agâd iva dhṛitâ dhâtrî harshâd dvi-guṇa-pushṭatâm ॥
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâli-stutiḥ ।
yad vâ tat-tad-anêka-râja-vijaya-krîḍâ-nibaddhâkshara-
śchyôta ..... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ॥
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ ।
yatra S'rîr aravinda-mandira-bhavânandañ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ॥
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-viḷâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।
spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ॥
tasya cha mânasa-janmâ haṃsô'triḥ kṛita-manôharâchâraḥ ।
vihita-vanânta-nivâsô babhûva nityâvadâtâtmâ ॥
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭî-phênâkâras samajani janânanda-jananaḥ ।
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rûjas
sahantê vâmâṅgyas sphurad-amṛita-bim .. kara-muchâ ॥
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ ।
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ॥
tatrânêka-parâkrama-krama-vaśa-svâdhîna-bhûmaṇḍa(*II. a.*)laḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâsu baddhâdaraḥ ।
nityârabdha-mahâdhvarôtsava-hṛita-svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-Râja-mukhya-dharaṇîpâlâ purâṇôditâḥ ॥
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya ।
Sala iti cha nâma râjâ balavâ .. .. dadau tasya ॥
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ ।
yayau drashṭuṃ dêvim atha vimaḷa-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyaviśata ॥
vîtâyudhê vrata-sthê dêvyâḥ pûjâṃ munêś cha satkâraṃ ।
vidadhati tasminn uditô vana-mṛiga-kôlâhalas sahasâ ॥
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ ।
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kâṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ॥
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau ।
chôditas tañ jaghânâśu tad-vitîrṇa-śalâkayâ ॥
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-padaṃ ।

lîlâkṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlô mahatôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyat-tamâḥ |
dur-vṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
(*IIb*) nânâ-nûtana-dharmma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Erreyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇishu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vipanna-vairi-nagarî-prôdbhûta-dhûmôdaya-
krîḍâkrôḍita-nâka-lôka-janatâ-nêtrâmbu-dhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
syâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râsir âśâ-taṭêshu ||
yat-sênâ-charaṇâtighâta-daḷitôrbbî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭair
âmṛishṭâni punas tad êva sakalaṃ saukhyaṃ samâpêdirê ||
tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthaḷî-su-sthitiṃ |
śaśvad viśva-dig-anta-santata-jaya-prastâva-saṃstâvaka-
stambhôttambhana-kêḷi-karmmaṭha-bhûjâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkîbhûtaiḥ kṛitâni pratidinam aribhir nûtanâpad-dhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-pûrî-paṅkti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâḥ samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padma (*IIIa*) lâkhyâ vadhûḥ
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-srôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârddhêr iva nayana-mahaś-chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsin nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshas śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-suyaśô-Gandharva-gândharvataḥ
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddhâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtâniḷair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ||

kâlam S'âradam êtya saṅgara-saham yasmin vipakshântakê
nishpratyûha-jayê nirargaḷa-bhujê jêtum samabhyudyatê |
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ Prâvṛiṭ purô vartatê ||
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâm
bhûmim bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutam |
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-sṛiṅkha (*III. b.*)lâbhir abhitaḥ pṛithvî nibaddhôpari ||
jâtâ Vikramapâla-Pâṃsa- Makara-prôddaṇḍa-Hoysâryamâ
yad-yajñê paśavaś śirâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ |
sva-krôdhô'raṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkaśa-vachaś Chôḷa-pratishṭhâ phalam ||
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇê
nûnam Kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ |
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd ayâyîśvarê ||
sô'yam samasta-naranâtha-śiraḥ-parîta-
pâdâmbujô jayati samprati Sôyi-Dêvaḥ |
râjyâbhishêka-samayôtthita-tûrya-nâda-
vyâja-pratiśruta-kulâdri-bharâv atîtya ||
kupyan dṛipyad-arâti-râja-rajasê druhyan pratâpâgnayê
śatrôḥ kuṅkuma-paṅkilam ripu-vadhû-vakshaḥ kshaṇât kshâḷayan |
nânâ-vairi-kirîṭa-kuṭṭima-taṭîr unmûlayan saṃharan
santâpam jagatâm yadîya-suyasaḥ-pûrô'yam ujjṛimbhatê ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndha-tamasair ârûḍham uchchair iti |
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
tad-yâtrâ-prathamâvatâra-vibhava-prôdyat-patâkâniḷê
sphîtê'nantaram ambudhir yadi chalên naitat param kâraṇam |
tat-khaḍgâhati-bhîta-bhûpati-chamû-bhâvi-sphuṭâgâhana-
kshôbhais samprati kampatê nanu mahâ-nâdaḥ patiḥ pâthasâm ||
Bhâradvâja-kulê payôdhi-vimalê śrî-Sôma-vaṃśôdbhava-
śrîmach-Chiddarasô nṛipô guṇavatâm agrêsaraḥ śastriṇâm |
kundêndu-dvipa-danta-pâṇ (IV. *a*) ḍura-yaśas-stômas surâṇâṃ vadhû-
vrâtair yasya rasâ bhṛiśam pratidinam karṇâvataṃsîkṛitaḥ ||
prakhyâtâ Vuḍanâchiti tasyâbhûch chaturâ vadhûḥ |
yach-chhrî-jitaḥ Kubêrô'pi dig-antam prayayau hriyâ ||
tasyâm sutâsya dayitâjani Sômalâkhyâ
ratnâṃśu-piṇḍita-tanus tanu-vṛitta-madhyâ |
rûpêṇa nirjita-Ratiḥ kara-padma-bhûshâ
Lakshmîr ivâśrita-janârti-harâ pravîṇâ ||
śrîmat-Sôma-mahîpatêḥ samudabhût paṭṭâbhishiktâ priyâ
yad-dânam surabhûja-darpa-mathanam bhaktir yadîyâ dṛiḍhâ |
śrîmach-Chandrakaḷâvataṃsa-charaṇê sâ Sômalâkhyâ vadhûḥ
kîrtyâ Sôma-mahîpatêḥ saha gatâ nâkam chira ||

sô'yam samasta-praśasti-vistâra-vishayîbhûta-vimalatara-chitra-charitaḥ śrî-Sômêśvarô bhûmipâlaḥ sva-bhuja-bala-vinirjita-Chôḷa-maṇḍalê sva-manô-vinôdâya vinirmitâm Vikramapura-nâmadhêyâm mahârâjadhânîm adhivasan Paridhâvi-saṃvatsarasya Phâlguna-mâsasyâmâvâsyâyâm sûryôparâgê vidhîyamânânêka-dâna-pravṛitti-prasaṅgât Kalukaṇi-nâḍa-vishayântar-gata-Madanapallî-sahitam Mattikaṭṭa-nâmadhêyam puraṃ svasya paṭṭa-mahishyâḥ Sômala-Dêvyâḥ śrêyô'rthaṃ Sômalâpurâpara-nâmakam kṛitvâ chatvâriṃśad-adhika-śata-nishka-kara-kalpanayâ saptati-vṛittîḥ parikalpya nânâ-gôtrêbhyô Brâhmaṇêbhyaḥ tat-purê sva-pratishṭhita-dêvasya nikhila-bhôgârthaṃ dhârâpûrvakam prâdât || ayam êvârthaḥ Karṇâṭa-bhâshayâ sa-prapañchaḥ prakaṭîkriyatê ...... svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-(*I V.b*) Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭhâchârya niś-śaṅka-pratâpa chakravartti Hoysaḷa-bhuja-bala śrî-Vîra-Sômêśvara-Dêvarasaru S'aka-varsha 1175 neya Paridhâvi-saṃvatsarada Phâlguṇa-mâsada amâvâsye-sûrya-grahaṇadalu Kalukaṇi-nâḍa Madani tanna kâluvaḷi sahita (*here follow details of gift.*) Madani-gûḍida Mattikaṭṭavanu tamma paṭṭadarasi Sôvala-Dêviyarige śrêyô'rthav âgi â-ûranu Sôvalâpurav endu hesarittu Brâhmaṇarige vṛi 62 (*here follow details of vṛittis*) ga 140 nu prativarshaṃ aramanege tett-umbantâgi nânâ-gôtrar-appa Brâhmaṇôttamarigeûṃ tâvu pratishṭeya-mâḍida dêvarigeûṃ â-chandrârkasthâyiy âgi bhôgisuvant âgi ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-samasta-bali-sahita dhârâpûrvakaṃ mâḍi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjaj-jala-bhâram â-nada-nadî-srôtas-sahasra-sruti |
â-pṛithvî-taḷam â-nabhô'ṅgaṇam ayam Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses.*)

śrî-Vîra-Sômêśvara-Dêvasya ||

6*a*

In Bangalore, on a stone in the Museum.

Grantha & Tamil charcters

svasti śrî S'akâbdam 1219 mêl śellâninṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḷakkiḻamaiyum peṟṟa Rôhiṇi-nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭil Tommalûr-ppaṟṟu-chChayanallâyuṅ-Goppipaḷḷiyum ivai paṟṟukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil i .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍappuram .... yâgil Gamgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâpattê lôgakkaḍavan śubham astu

sâmânyôyan dharma-sêtun nṛipâṇâm kâlê kâlê pâlanîyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râmabhadraḥ

7

On a stone in the old palace in Bangalore fort.

(Persian characters).

Tâ binâ ê mahal ba shaukat shud
Sar ba anje falak za bohjat shud

تابنای محل بشوکت شد	با سپهر و فلک ز بهجت شد
چو فرخ محل بنای رفیع	برتر از آسمان ز رفعت شد
هست آیینه خانه بصفا	هرکش دید محو حیرت شد
لوح صفوت ربوده از کف چرخ	چرخ زان سبزگون ز خجلت شد
وصف این قصر شد بلند علم	زان فریدون بخواب غفلت شد
جستمش از حساب زر تاریخ	گفت هاتف که بیت عشرت شد ١١٩٦
چون شد این قصر تازه نقش تمام	صورت چین خجل ز غیرت شد
جستم از عقل تا رخیش	گفت لاریب رشک جنت شد ١٢٠٦

STONE FROM TIPU SULTAN'S PALACE, BANGALORE. FORT

Vaḥ che farrokh mahal binâ é rafi
Bar tar az âsmân za rafât shud
Hast âîna khâna ê ba safâ
Har kasash dîd mahave hîrat shud
Gô e safvat rabûd az kafe charkh
Charkh zâṇ sar nigûn za khijlat shud
Vasfe îṇ khasr râ shunid magar
Zâṇ Farîdûṇ bâ khâbe ghalat shud
Justamash az hisâbe Zar târîkh
Goft Hâtif ke baite ishrat shud
Chûn shud îṇ khasre tâza nakhsh tamâm
Sûrate Chîn khajil za ghîrat shud
Justam az khizre akhl târîkhash
Goft lâraib rashke jannat shud

8

At Dommalûr attached to Bangalore, on a stone lying in front of the Chokkanâtha temple.

svasti śrî S'aka-varusha 1362 Raüdri-saṃvatsarada Bhâdrapada-ba 7 Sô । râjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru.... siṃhâsanârûḍhar âgi yirabêk endu Paṭṭa ṇada Râyaṇṇaṅgaḷu kaḷihida Soṇḍeyakoppada-vêṇṭeyada Hejjuṅkada adhikâri Mallarasaru Dombalûra Chokkanâtha-dêvarige koṭṭa dâna-dhâreya kramav ent endaḍe prâkinalli Soṇḍeyakoppada vêṇṭeyakke âru banda â-suṅkadavarû â-Dombalûra Chokkanâtha-dêvarige saluvantâ chatus-sîmeyalli uḷḷantâ âv-âv-â-grâmagaḷige bahantâ hejjuṅkada varttaneya uḍugareyanu pûrva-mari(yya-)yâdeya â-chandrârka-sthâyiy âgi namma Râyaṇṇay-Oḍeyarge sakaḷa-sâmbrâjyav âgiy irabêk endu naṃ (*back.*) namma varttane uḍugareyanu Chokkanâtha-dêvarige ushaḥ-kâlada âhârakke dhârâ-pûrvakav âgi â-chandrârkka-sthâyiy âgi dhâreyan eṟadu koṭṭev-âgiy î-dharmmakke (*usual final phrases & verses*) subham astu maṅgaḷa mahâ śrî śrî śrî

9

At the same temple, on the door-frame.

(Grantha & Tamil characters)

S'okka-perummâḷ kô .. kkân .. pêril .. ṇṇinên Aḷagiyâr inda-ttiru-nilai-kâl iraṇḍum ivan tanma.

10

At the same temple, on the basement.

(Grantha & Tamil characters)

svasti śrî S'akarai-yâṇḍu âyirattu-oru-nûṟṟ-eṇbadu sêṉṟa Kshaya-varushattu S'ittirai-mâdam padinêḻân-diyadi Aditya Hastattu nâḷ Râjêntra-S'ôḻa-vaḷa-nâṭṭu (y) Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭṭinattu Tâḷaikkâṭṭu Yiravi Tripurântaka-śeṭṭiyârum Pâṟpati-śeṭṭichchiyârum Nambi Yiravi-śeṭṭiyâṟkum S'rîdêviyakkanukkum yi-vaṅśattil uḷḷâṟkum punarâvṛittiy-illâmaikkum Tribhuvanamalla Vembi-dêvaṟkum yivar vaṅśattil uḷḷâṟkum tôḻukkum vâḻukkum naṉṟ-âgavum tiruv-ârâdanaṅ-goṇḍ-aruḷuvad-âga i-Tripurântaka-śeṭṭiyâr tiru-pratishthai-paṇṇina nâyanâr Tripurântaka-pperumâḻukku-ttirunâmattu-kkâṇiy-âga viṭṭa Jâlappaḷḷi nanśey punśey nâṟ-pâl-ellaiyum Viṇṇamaṅgalatt-êriyum Tombalûr periya yêriyil kaḷ ini panniru-kaṇḍagamum i-kkôvil kâṇiyâḷan Irâmapirân Allâḷa-nambiyârukku archcLanâ-vṛitti Vanniyakaṭṭa mariyâdi-kuḍuttu kaṇḍaga-kkollaiyum kuḍuttu Talai S'aṅkarappâśâriyan Tilla nâyagan marumagan Maṇali Tiripurântaka-pperumâḷ-âśâriyaṟ ivanukku i-ttiru-muṟṟam udaka-paran ânam-âga kshêtram-kuḍuttên pratishthâśârimaiyum periy-êri-

kil-ppaśânam kôḍai vilaiya aṟu-kaṇḍaga-kkaḷaniyuṅ-gaṇḍaga-kkollaiyum maṟṟum uḷḷanavum puduppaṇikkê tiruppadigaḷ ôpâdi kûli iḍavum ivan makkaḷ makkaḷ śantrâditya-varai śella kuḍuttên Maṇali Tripurântaka-perumâḷ-âśârikku i-kkôyiliṟ-kâṇiyâḷan Kundâṇiyiṟ-Kaḍuvanuḍaiyân S'uriyan S'ambandarukku S'ânduppaṭṭi-kaḷani iru-kaṇḍagamum .. ndalinpaṭṭi yiru-kaṇḍagamum Uvachchapaṭṭi kaṇḍagamum emberumân aḍiyâṟku ivv-êriyil kaḷani aṟu-kaṇḍagam idil teṟkku kaḷani kaṇḍagamum S'okkaperumâl Mâṇikkattukku kaṇḍagam i-nnâyanâr tirumaḍaiviḷâgamum śannadi-teruvum âga peri-êriyil kaḷani muppadin-kaṇ .... kkaraiyil kurâṟ-paśuvaiyum Pirâmaṇaraiyum konṟa pâpattê kallum Kâvêriyum pullum pûmiyum uḷḷadanaiyum Brahma-kaṟppam uḷḷadanaiyum vishthaiyillê kṟimiy-ây śenikkakaḍavvakkaḷ Allâḷa-nambiyar Tombalûr ennuḍaiya kâṇiyil S'avarippe-rumâḷ-nambiyârukku dânam âga mûnṟattonṟu kuḍuttên.

11

At the same place.

(Grantha & Tamil characters)

svasti .. yśaḷa-vîra-Râmanâda-Dêvaṟku yâṇḍu muppattu-âṟâvadu Aṟpaśi-mâdam padinâ .... tiyadi Ilaippâkka-nâṭṭu-nâṭṭavarum Kaṇḍa-chcheṭṭiyârum Nam.... rum adikâri S'ellappiḷḷaiyum dêvar śibarittai Tombalûṟ S'okkappe...... kku tirunâḷ-aḷivukku pôrâd-enṟu viṇṇappaññya i-kkôvilil-kkâriyañ-jeyvâr Nalandigaḷ Nârâyaṇa-tâdar viṇṇappañ-jeya dêvarum Tomba .. r iṟukkum ponl mudalil pattu pon mudali viṭṭên vîra-Irâmanâda-Dêvarena yi-ttanmatai aḷivu-śeydâr uṇḍâgi Geṅgai-kkaraiyil kurâ-ppaśuvai konṟân pâvattê pugakaḍavargaḷ

12

At the same place.

(Grantha & Tamil characters)

svasti śrî upajîvana-katrîṇâm samasta-vṛita-vâsinâm arkkaśâlâm paran-daivam baudyamê daiva-śâsanam sâdhanam rathakâraṇâm êtat trailôkya-bhûshaṇam samasta-vâ .... ttârum samasta-pañchâḷattârum S'okkapperumâḷ tiru-munbê kuṟaiv-aṟa-kkûḍi sthira-śâsanam-panninapaḍi nâḍugaḷil.......................

13

At the same place.

(Grantha & Tamil characters)

svasti śrî Irâjarâja-S'ôḷa-vaḷa-nâṭṭu Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭaṇattu Tiripu-rântaka-pperumâḷ Embe-dêvar kaṭṭina kaṭṭupaḍi iraṭṭi-mâdattuku tiru-viḷaku paṇa 5

14

At Halasûr, on the basement of the kalyâṇa-manṭapa in the prâkâra of the Subrahmaṇya temple.

(Grantha & Tamil characters)

svasti śrî S'âlivâgana-śakam 1743 Kaliyugâbdam 4916 Pṛabavâdi 15 ivva .. Kâṟttigai .. 16 .. Alaśûr śrî-S'upparâya-śuvâmiyârukku Tirukkaṇam Ayyâ-mudaliyâr kumâran Vêdagiri-mudaliyâr kaṭṭivaitta tiru-kkaliyâṇa-maṇḍapam (*Also in Telugu to the same effect*).

15

At the same village, on a stone set up by the side of the house presented to the Sômês'vara temple by Saranga Sabhâpati Mudaliar.

(Grantha & Tamil characters)

S'âlivâgana-śaka . 1799 kku śariy-âna Dâtru .. Ani .. 11 . yil . tiru . Araśa-mâ-nagarat-il eḻundaruḷiy-irâninṟa . śrî-S'ômêsvara-śuvâmiyin Kârttigai-vuchchavattukk-âga peṉśan S'arâṅgu S'aduppêri S'abâ-pati-mudaliyâr vaitta vîḍu taṟmam

16

At Yelahanka (Yelahanka hobli), at the base of Garuḍa-kambha in front of the Gôpâla-Kṛishṇa temple in fort.

svasti śrî S'aka-varsha sâvirada mûnûṛa mûvatta mûṛané Vikṛiti-saṃvatsarada Bhâdrapada-śuddha-trayôdaśiyû Guruvâradalu râjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-Oḍeyaru sakala-sâṃbrâjyavan âḷuva kâladalu Bommaṇṇa-ayyagaḷa dharmmada śâsanada Bammaṇṇa-Seṭṭiya maga Mâcharûśa-Seṭṭiyaru mâḍisida dîpa-mâleya-kambhakke maṅgaḷa mahâ śrî

18

At the same village, on a stone lying near Hanumantâ's field to the south-west.

(Grantha & Tamil characters)

svasti śrîmanu......... maṇḍaḷêśvaran ..... na-malla...... nâ ...... varâ.. .. n âna Tamma ...... parkaṭṭikku-ppari......ḍetta...lavena...... kana...kaṇḍi ......mâran maṇ-têcti. S'ôbakiruti-sammaśa .. ttu S'ittirai-mâda ...... nâḷ i-kkallu-nâṭ'i .. ḷ Vêḷâṇḍatti uḍamai

19

At Chikka Beṭṭahaḷḷi (same hobli), on a stone to the south of the Hanumanta temple.

śubham astu Târaṇa-saṃvatsarada Mârgaśira-śu 1 lu Kṛishṇa-Râyara kâladalli Siṅgapa-Nâyakaru Siṅgâpuradali iruvanta dêvara amṛita-paḍiya naivêdyakke Râmânuja-kûṭakke Paṭṭaṇa-Timmaṇayyanavara makkaḷu Hiriaya Varadarâjayanavarige Chiga Beṭhahaḷḷiyanu biṭṭev âgiy î-dharmmakke (*usual imprecatory phrases*).

21

At Jakkûr (same hobli), on a stone in Makkariga's field.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃ ı Âśvija-śu 5 Bṛi śrîmatu pratâpa-chakravartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu pṛithvî-râjyaṃ geyut-tiralu śrîmanu-mahâ-Elahaka-nâḍa samasta-praje-gavuṇḍugaḷû .. manu mahâ-sâvantâdhipati mîseyara gaṇḍa Chikka-Bayiraya-Nâyakana maga Honnamâraya-Nâyakanû nâḍa sênabôva Alâḷarige śilâ-śâsanava mâḍikoṭṭa kramav ent endaḍe î-nâḍoḷagaṇa (*back*) Jakkûra gadde beddalu ...... mâḷav-oḷagâda chatus-sîme ênuḷḷadanu sarvvamânyada koḍagiyâgi chandrâdityar uḷḷaṃ-bara saluvantâgi śilâ-śâsanava mâḍi koṭṭaru maṅgaḷa mahâ śrî

23

At the same village, in the Amânikere.

(Grantha and Tamil characters)

svasti śrî Pôśaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâniṟka Krôdhi-varshattu-pPaṅgûni-mâsattu .... yum Viyâḷa-kkiḷamaiyum peṟṟa Uttirattu nâḷ svasti śrî Perumâḷdêva-deṇṇâyakkar magan Chakravatti-deṇḍanâyakkarena dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭu-nâ . ṭavar namakku i-nnâṭṭilê sarva-mânyam âga . śellakkaḍvad-âga udakam-paṇṇi-kkuḍuttôm Pa ......yyâpaḷḷiy-âna-kKaṅga Nârâyaṇa-chchaturvêdi-maṅgalattil .. .. dâna-mânyam nîkki S'ivapurattukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyum kuṭṭai kuḷaṅgaḷu maṟṟum uḷḷa nilam aḍaṅgalum uṭpaḍa udakam-paṇṇi-kkuḍutta paṅgu ...... Gaṅga-Nârâyaṇa-pperumâḷukku-ttiruviḍaiyâṭṭam paṅgu .... yatta-ttêvadânam ku......... nîkki-ppaṅgu .... dum chandrâditya-varai ...... mânyam â... .... ṅgaḷukku .... sarva-bâdhâ-parihâ . m âga udakam-pa ...... kkuḍuttên Keṟaḍipaḷ .... Iṅgâna Gaṅga-Nâ......ṇa-chchaturvêdi-maṅgalattu .. ... ttu-

pPeri Koṇḍa bhaṭṭa .. irupadin .... Chakravatti-deṇṇâyakkarena i-dhdhammattukku ilamghanam-paṇṇivai .. 1 Gamgai-kkaraiyir-kurâṟ paśuvai-kkonṟâu śenṟa pâpattê pugakkaḍavargaḷ Allâḷa-nâtha *

24

At Gâṇigarahaḷḷi (same hobli), on a stone lying in the northern outlet of the tank.

svasti S'aka-varusha 1264 sandu naḍava Chitrabhânu-saṃvatsarada Chaitra-su 13 Bu śrîman-mahâ-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Vuṇṇâmaleya-paṭṭaṇadalu sukha-râjyaṃ geyvutiralu śrîman-mahâ-pasâyitarum appa mîseyara gaṇḍa Chikka-Bayireya-Nâyakaru avara mayidunandiru Chôḷeya-Nâyakaru śrîman-mahâ-Yelahaka-nâḍa prabhugaḷu Bayirê-Dêva (*others named*) samasta-praje-gavuṇḍugaḷu śrîman-mahâ-sâvantâdhipati Pemma-Dêvarasara makkaḷu Allayyanavariṅge Sômidêvanahaḷḷi Kâḷitammanahaḷḷi Pêtedri Mâvinakeṟe Hâruvamârâ-ḍiyakeṟe-voḷagâda chatus-sîmeya gadde-beddalanu dhare-chandrâdityar uḷḷannaka.. sarvvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

25

At Chikka-Bâṇâvara (same hobli), on a piece of stone lying in the old fort.

....Hoysaḷa-Dêvara daṇḍanâyakam Udeyamayyaṅgaḷane Kaḍambûr-alu kâdi Heggaḍe Mâcha-goṇḍanuṃ yivargge magaṃ Mâchi-dêvanu halaru mechcha halvara iṟidu satta sâsanaṃ

26

At Doḍḍa-Bommasandra (same hobli), on a stone in front of the Gôpâlasvâmi temple.

.... mahâ-maṇḍalêśvara Paûḍa-Râya.........iddalli Kukkaḷa-nâḍa............î-nâḍan âḷuva Bukka-Nâyakaru â-Kukkala-nâḍanu Bommahaḷiya...sarvamânyav âgi vom-muka-suṅka biṭṭu agrahâr-akke koṭṭu (*imprecatory phrases*) ......

27

At Tiṇḍlu (same hobli), on a stone in the pûjâri's field.

svasti śrîmatu S'aka-varusaṅgaḷu 128 . sandu Plavaṅga-saṃvatsara-Pushya-ba .. Sô-dalu śrîmanu-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati vîra-Bukkaṇṇa ....(*rest effaced*)

28

At Hârohaḷḷi (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1452 nê Vikṛiti-saṃvatsarada Kârtika-śuddha 12 puṇya-kâladalli Achyuta-Râya-mahârâyarige namma tande Basavappa-Nâyakarige puṇyav âgi Achyuta-Râyaru Sôlûra Basavappa-Nâyakara makaḷu Kṛishṇappa-Nâyakarige nâyakatanakke pâlisida S'ivanasamudrada-sthalakke saluva Hârohaḷḷi-grâmavanu Siṅgâpurada Tiruveṅgaḷanâtha-aṅga-raṅga-vaibhôga-amṛita-paḍi-naivêdyakke Râmânuja-kûṭake salabêk endu koṭṭa śilâ-śâsana

29

At Âvalahaḷḷi (same hobli), on a vîrakal in Taraṇisi Îraṇṇa's field.

śrî svasti śrî jayâbhyudaya 12.. ya Virôdi-saṃ-da Vaiśâkha-śu 1 Bu Anneya-Nâyakana maga . be-Nâyakanu ......hoya biddanu ....ya-Nâyaka ....Âbeya Râchaya-Nâyakanu ......voydu sura-lôka-prâptan âdanu

* In Kannaḍa characters.

30

At Allâḷasandra (same hobli), on a stone to the north of the village entrance.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1461 neya Krôdhi-saṃvatsarada Mârggasira-śu 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-m âhâr âyaru pṛithvî-râjyam geüttaṃ yiralu śrîman-mahâ-maṇḍalêsvara śrî-Marâṭiya-Viṭhalêśvara-Dêva-mahâ-arasugaḷa kâryake karttar âda Râchûra Narasiṃhayagaḷu Jekkûra Allâḷanâtha-dêvara amṛit a-paḍi-naivêdyake Elahaka-nâḍa S'ivanasamudrada sîmevaḷagaṇa Allâḷasandra-grâmavanu Viṭhalêśvara-arasugaḷige puṇyav âgabêku yandu samarpisidevu â-grâmake saluva chatus-sîmey-oḷagâda keṟe-kuṇṭe-gade-bed-dalu-guḍe-guyalu-tôṭa-tuḍuga-kâḍâraṃba-nîrâraṃba-sakala-(shkala) suvarṇâdây-uṇṭâda ashṭa-bhôga-têjas-svâmyavanu samarppisidevu yî-dharma-sâdhana ......

31

At the same village, on a stone lying on an eminance.

svasti śrî Sakâbda 1263 neya Vikrama-saṃ-Kârttika-ba 5 Bṛi-dandu śrîmatu pratâpa-chakra-vartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇamale-paṭṭaṇadali pṛithvî-râjyaṃ geyutt iralu śrî-manu-mahâ-pradhânaṃ Kâmeya-daṇḍanâyakara makkaḷu Kâmeya-daṇṇâyakaru Yaleyaka-nâḍa sênabôva Allâḷarige śilâ-śâsanava mâḍi koṭṭa kramav ent endaḍe Hâramaravûra kôṭeya pûrbba-maryâdeya chatus-sîmê gadde beddalu sime sâmya-(*back*)van uḷḷadanu (uḷḷadanu) sarvamânyad[a] koḍage âgi chandrâdityar uḷḷaṃ baraṃ saluvant âgi śilâ-śâsanava mâḍi koṭṭevu maṅgaḷa mahâ śrî śrî

32

At the same village, on a stone in the barren land of Kempâpurada Muniyappa.

svasti śrîman-ma[hâ]-Kulôttuṅga-Chôḷa Saṇṇe-nâḍ âḷva Kâḍeya-Nâyakana bhaṇṭanu Mummaḍi-Seṭṭiya maganu Gûḷiyaṇṇana tammanu Râma-dêvanu bêṭege horavaṭṭu hiriya-handige bêṇṭeyalu biṭṭaḍe tâgi kondu drêha .... bâdheyuṃ ....

34

At Nâgasandra (same hobli), on a stone near the âlada mara.

svasti śrî jayâbhyudaya-S'aka-varusha 1264 nê Chitrabhânu-saṃvatsarada śu 13 Maṃ svasti śrî-mat-tribhuvanâśrayaṃ . .... mahârâjâdhirâjaṃ râja-paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi .... pratâpa-chakravartti śrî-Hoysaḷa-śrî-vîra-Ballâḷa ....râjyaṃ geyi-valli .... Elahaṅka-nâḍa .... Mâchi-Dêvaru .... jîyyaru (*rest illegible*)

36

At Dâsarahaḷḷi (same hobli), on a vîrakal in Kôṭê Hanumanta's field.

svasti śrîmat-S'rîpurusha-mahârâjaṃ pṛithvî-râjyaṃ geyye Polettâḷvor enna Karika-nâḍa Bidirkkall-âḷda Kukkara Pâḷikkâṟi-nâḍiyar turidu paḍeyuḷavar-ashṭa-balamanna eṟidu biḻdu .. śrî-Ambi-âchâriyara magan Nâgan maḍida

37

At the same place, on another stone.

svasti śrî Indaran âḷe Dharmmaguḍu .... num iṟidu svarggastar âdar ida .... î-damma ....

38

At the same village, on a vîrakal in śânabhôga Ellappa's field.

svasti śrî Mâdiya-gâmuṇḍar î-Periyûru . . . . . Siriûrarâ maganu Mârasiṅga Inbatûra tuṟu goḷe satan Chaûra âḷe sata . .

39a

At Agrâhara, Yalahanka hobli.

(Grantha and Tamil characters)

. . . . . . Viḷâṅguṭṭaiyum periyâ ê ...paḷḷattukku kiḷakku Kombili . . . . kku-tteṟku-tTattaḷai S'ivaran-paḷḷikku mêṟku idukku uḷ uḷḷa sakala-prâptiyum mêl nôkkina maramum kîṇôkkina kiṇaṟum nañjey punśai nâṟ-pál-ellaiyum nânâ-gôtraikâdaśa-Brâhmaṇaṟkku śrâddhâṅga-dharmma-dâna-pramâṇam-paṇṇi-kkuḍut tên idukku ilaṅganam-śeydavan Gemgai-kkaraiyiṟ kurâl-paśuvai-kkonṟân pâvattê pugak-kaḍavan śubham astu

40

At Vartûr (Vartûr hobli), on a stone lying on the tank bund near the northern sluice.

Nâyakag ay-guḷa-maṇṇu svasti śrì Permmânaḍi prithivî-râjyaṃ geye Noḷamba S'ivamâraṃ Morasu-nâḍan âḷutt ire Mahâbali-vaṃśa Nijapana maga Aṇṇiga irbbar-arasugaḷalli paḍedu dêva-bhôga Marûru Kundâḍiya neḷala guḍisida Trailôkyavîrake koṭṭa maṇṇu irkhaṇḍuga Eṟeyapa Maṅgaḷada mahâjana sâkshi Kaiḷâsa-paṇḍitar bbareda î-maṇṇan aḷidôṃ Bâraṇâsiya Srîparbbatam aḷidôṃ

41

At Paṭṭandûr (same hobli), on a stone to the west of the road.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa-chakravartti śrî-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmale-paṭṭaṇadali sukha-râjyaṃ gaiyavutt iralu śrîmanu mahâ-sâvantâdhipati Chikka-Kalaya-Nâyakanu śrîmanu-mahâ-Saṇṇe-nâḍa teṅkaṇa-bâgeya toṟevaḷa vittiya Kâḍagôḍiya-staḷada samasta-gaûṇḍugaḷu î-Saṇṇeya-râjyada sênabôva Perumbâchâriya Sâtuvêla Alâḷariṅge śilâ-śâsanava mâḍikoṭa kramav ent endaḍe ya-staḷadoḷagaṇa Haṭṭandûra gadde beddalu chatus-sîme pûrba-mariyâdi ên-uḷḷa hola-sîmeyanu sarbamânyada koḍigey âgi chandra-âdittar uḷḷanna-bara saluvant âgi śilâ-śâsanava mâḍikoṭṭeû maṅgaḷa mahâ śrî śrî śrî

42

At Nâgoṇḍahaḷḷi (same hobli), on a stone in Nâganâyakanakôṭe Bayira's field.

svasti śrî S'iva-Bhîmaga pratishṭege ombad-imbaruṃ bandu paḷirkkoḷaṃ kaḷani okkaṇḍugaṃ kemma koṭṭan idaṃ kiḍippôn Bâraṇâsiyan aḷida pañcha-mahâpâtakan akkuṃ śrî-Râchamalla-Permmânaḍi râjyaṃ geye niltôdu

43

At Hagadûru (same hobli), in Mr. White's land to the west.

(Grantha and Tamil characters)

svasti śrî Irâmanâ-Dêvaṟku yâṇḍu 29 âvadu S'ubhânu-saṃvatsaram . . . . Irâjarâ . . kKaṟkaṭa mârâyar Gaṅga-pperumâḷ vi . ṭa tanmam taṅgaḷ keḍaparaikâga nâyanâ . . . . âṇḍu . . râyaṇapura . . tukku . . . . ko . . . .

44

At Immadihalli (same hobli), in the grazing ground to the north.

(Grantha and Tamil characters).

svasti śrî S'akâbda .... 55 mêl śellâninra S'rîmuka-samvarsaratu Tai-mâsa mudal-tiyadi Timga-kilamaiyum Shashtiyum perra .... ttu .... nissamka-pratâpa Pôśala-vîra-Vallâla-Dêvar prithivi-râjyam-pannâninra kâlattu svasti śrîmanu-mahâ-vîra-śamantâdipati Lakuma-nâyakkan magan Kallaya-nâyakkanum svasti śrî Turaivali-nâttavar Vaichcha-gâmundar Poyśalan Pâlidêvar ullitta nâttavarum svasti śrî Manikattil .... van Mâra-kkavundar magan S'okkannarkkum S'elvândaikkum kudamgai ûr kuduttapadi Nâga-gavundanpalli nîmgal âna Pammasamudramum Pammakiraiyum ivvûrukku ellai Nâga-gavunnan ... lli mudakku ....pai chandrâditta-varai.........

47

At Doddakannale (same hobli), in the tope in front of the village.

(Grantha and Tamil characters)

S'akâbtam 1209 mêl śellâninra Vaya-varushattu .... pûrva-paksha Piratamaiyum S'ani-kkilamaiyum ....Tiruvônamum perra irrai nâl svasti śri mâ-mandalîśuran Hariyappa-udaiyar prithivi-irâchchiyan-panni arulâ .... Vallapa .... nnâyakkar......... mmana.... rum Veyûr-nâttu-nâttavarum Irumbiliyûr mâ-śenaûgum S'ara ... Mârappanum Puliyangulaiyâr S'okkappan ullitta nâ .... varôm S'emba-perkadaiyâr oppam śrì-Nâ ... śuram-udaiyâr .. n S'evida-perkadaiyârkku Udaiyanpallikku adaitta nañjai puñjai nâr-pârlellaiyil mênôkkina maramum kînôkkina kinarum pûrvâyam apûrvâyam utpada sarva-mâniyam-âga pramâṇam-panni-kkuduttôm Veyûr nattavarôm

50

At Mullûr (same hobli), on a stone near the village gate.

svasti śrî śubham astu S'aka-varuśa 1 ... Prajôtpatti-samvatsarada dvitîya-Â .... grahana-punya .... hârâjâdhirâja râja-para ...... dakshina-paśchima-samudrâdhi .... Dêva-Râya-mahârâyara ku .... Kâśyapa-gôtrada ....

51

At Guñjûr (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmar-pratâpa-chakravatti śrî-Hoyśala-vîra-Vallâla-Dêvar Hêsar-Kundâni râ(râ)jyam Virivi-nâdu Mâśanti-nâdu Muraśa-nâdu S'olkunâyan-parru Pennaiyâudâr-mada-nâdu Aimbulıgûr-nâdu Elavûr-nâdu Kuvalâla-nâdu Kaivâra-nâdu Ilaippâkka-nâdu munn-âna ellâ râjugalin ulla dêva-sthâńgalil mada-patigalukkum sthânikarkkum vinnappañ-jeyya-ppera Kaliyuga-varusham 3311 idan mêr mêr-chellâninra S'akâbdam 1224 vadu Plava-varushattu Mârgali-mâdam 22 ti Tingat-kilamai nâl inda râjyattu dêvânan-tiruvidaiyâtta-ma la purа-mâniyangalil irukkum siddhâya-kkânikkai tariy-rai tattâr-ppâttam śârigai utpatta eppêrpatta verivugalu marrum eppêrpatta iraigalum tavittu indinda dêvargalukku pûjaikkumm-amudukkum bhôgamgalukkum tiru-ppanikkum dhârâ-pûrvam-âga udakam-panni-kkuduttôm ippadikku Kuñjiyûr nâyanâr S'ômanâta-dêvar tirunâmattu-kkâniy-âna ûr S'ûrikkuttai S'ingamankuttai Kôvaśamuttiramu marrum eppêrpattadudun nilamum kondu pûjaiyum amudum bhôgamgalum tiruppaniyun-guraiv-ara nadatti namakku nam râjyatt-ukkum abhudhaiyam-âga vâltti sukhamêy-iruppadu

52

At Mâratihaḷḷi (same hobli), on a stone near the as'vattha mara.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1429 Prabhava-saṃvatsara-Mâgha-śuda 1 lu śrîman-mahâ-maṇḍaḷêśvara .. sâhasa ... śrî-vîra-pratâpa vîra-Narasiṅga-Râya-mahâ-râya .... î-dharmaṃ yavaru sâganiyani dora-pedda-koḍakunu tâne Vâraṇâsini champi â-mâmsaṃ tinavâḍu ani dêvatalu ṛishulu Brâhmalu śâpaṃ Hari-Harâḍulu sâkshi

53

At Doḍḍa Nekkundi (same hobli), on a stone lying in guṭṭe hola near the village.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśraya śrî-pṛituvî-vallabha mahârâjâdhirâja purarâdîśvara Dvâravati-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-śuḍâmaṇi malarâja-râja malaiparuḷ gaṇḍa gaṇḍa-bêruṇḍa kadana-praśaṇḍa êkâṅga-vîran asahâya-sûra Sanivâra-sidhi Giridugga-malla jalatuṅga-Râma vaiyrîbha-kaṇḍîbhava Magarâchchiya-nirmûla S'ôḷa-râchchi-pratishṭhâśâriya Pâṇḍiya-kula-samudha-raṇa nichchaṅga-pratâpa-chchakravartti H ôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar vâḷukkun-dôḷukkuñ-jeyam-âga svasti śrî Mâśandi-nâṭṭu Periya-nâṭṭu Mêlamugattu Vîra-Vallâḷa-Dêva-nâṭṭu nâyakañ-jeyvân Pilla-gâmiṇḍan uḷḷiṭṭa nâṭṭavarum svasti śrîmanu-maha-prasâttamma.. ṇan Mâchchan .... Tillappar ûr .... adikârigaḷum svasti śrî uḍaiyâr S'ivageṅge-uḍaiya-nâyanârkku dâna-sâdhana-pramâṇam-paṇṇi-kkuḍutta-ppariśâvadu Dêvar Vîra-Vallâḷa-Dêvaraśar vaḍakku Ariyar mêl eḍuttu viṭṭu Nâkkiguṇḍi-kkôṭṭaiyum aḷittu venṟu paḍai i Dôraśamuttirattilê eḷundaruḷi .. rundu dushṭa-nigraham śishṭa-śishṭa-pratipâlanam-paṇṇi pṛituvi-râchchiyam-paṇṇi nâ .... ga .. prâttigaiyil eṅgaḷ nâṭṭil Erumûr-kkaḍappaḷḷi Neṟkundi nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôkkina kiṇaṟu mênôkkina maramum uṭṭppaḍa śantirâditta-varaiyum naḍappad-âga Kaliyuga-varusham 3649 S'akhândam 1225 idan mêl śellâninṟa Krôdhi-samvatchcharattu Puraṭṭâdi-mâgam 10 tiyum Mûla-nakshatramum peṟṟa nâḷ uḍaiyâr S'ivageṅgai-uḍaiyârkku-ttiruppaḍimâṟṟukku dârâ-pûrvam-âga udakam-paṇṇi kuḍuttôm nâṭṭavarôm sva-dattâm-para-dattâm vâ yô harêta vasundara śashṭhi varu-sha-sahasrâṇi-vishṭhâyâñ śâyatê krimi i-tanmattukku iyâvan oruvan laṅgaṇam-pêśinavan Geṅgai-kkaraiyiṟ-kkurâṟ-paśuvai-kkonṟân pâvattê pôgakaḍavan i-ttanmam śrî-Mâhêśva-rakshai śubham astu

55

At Kṛishṇarâjapura (Kṛishṇarâjapura hobli), on a stone in front of Vâsudêva-Râyara chhatra.

S'rîpurusha-mahârâjar arasugeye Kannara .... porbâkaru .... Posaûra .... Mâreyanu ûr aḷisi ... iṟidu biḷda

56

At Kyâlasanahaḷḷi (same hobli), on a stone in Appâjappa's field.

svasti śrî Kali-yuga-varshambulu..... 4467 lônanu S'aka-varshambulu 1288 agu Parâbhava-saṃva-tsara-Bhâdrapada-śuddha 5 Sô | śrîmanu-mahâ-vaḍḍa-vyava ... vârika-nâḍiloni Guṇḍapali ubhaya-mârgamu ..... Bava-Seṭṭi koḍaku Nârapa-Sêṭṭi ...... dâmu Nâgasâni tana purushuḍu-madalugânu iruvaiy-okka-taramu-pitâdalukunnu puny amugânu kaṭṭiñchina charuvu â-chandrârkka-sthâyi cha-laṅgalâdi maṅgaḷa mahâ

57

At Dâsarahaḷḷi (same hobli), on a stone in front of the Chauḍês'vaṟa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 14.. neya Khara-saṃvatsarada Mâgha-su-êkâdaśiyalu śrîmanu-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege tappu-

va râyara gaṇḍa śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru pṛithvî-râjyam gaiüttiralu Achyuta-Râya-mahârâyaru Kempa-Dêvarasa .... nâyakatanake pâlisida Elahaṅka-râjyake saluva S'ivanasamudrada sîme-oḷagaṇa Chokkanahaḷḷi emba grâmavannu namma ... mi Achyuta-Râyarige dharmav âgabêk endu Parucheya-dêvara .... Yîrayaṇa dêva-sthânake aṅga-raṅga-vaibhôgakku ....

59

At Sâdaramaṅgala (same hobli), on a stone set up at the village gate.

(Grantha and Tamil characters).

svasti śrî S'aka .... 268 n mêl śellâninṛa Vyaya-varshattu Aṛpaśi-mâdattu apara-pakshattu Panchamiyum Veḷḷi-kkiḷamaiyum peṛṛa Mṛigaśîrshattu nâḷ svasti śrîmanu-mahâ-maṇḍalêśvaran arirâya-vibâḍan bâshaikku tappuva râyara gaṇḍan śrî-vîra-Ariyappa-uḍaiyarum Bukkaṇa-uḍaiya-rum pṛitivi-râchchiyam-paṇṇâniṛkka svasti śrîmanu-mahâ-paṭṭaviyâpâri Muttiyaraśan Iḷaman S'uvâśâ-nâyakkarum Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu S'aṇai-nâṭṭu Tendaṛṛu-tTuṛaivaḷi-nâṭṭu nâḍavarum Toṇḍa-maṇḍalattu ... chchiûr-nâṭṭu S'eñji-agarattil Savaṇa-kKauśika-gôtrattil Gaṃgâdharâ ....dhamana-vikrayaṅgaḷu ....vad-âga dhârâ-purvam â ....rum paṇṇa .. . . ṇṇi kuḍut .... tâ .... ttu maṅ ...... tta .... idukku-kkiḷa .... agara-nilattukku mêṛ .... yum teṛ .... kku vaḍa .... llai .... ellaikku-kkiḷakkum vaḍak ....ttu .. ḍâ .. ṇa ....m ellaiy-âga viṭṭu . . ... ḍuv-uḷḷa .... m ....

60

At the same village, on a stone set up in the baṭâyi land to the west.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham âyirattu-iranûṛṛ-embatteṭṭin mêl śellâninṛa Îśvara-saṃvatsarattu Âni-mâsa êḷân-diyadi pûrva-pakshattu Tri .... Tiṅgaḷ-kiḷamaiyum ....Pûśattinâḷ śrîmat-pra-dâpa-chchakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṛa kâlattu Tuṛaivaḷi-nâṭṭavarum vîra-Vallâḷa-Dêvar kumâra ... .ya-nâyakkanum Tuṛaivaḷi-nâṭṭu śima-samayattu .... vaṇḍa.. ṛaiyum ..... kk-aḍaitta naññay puñjai nâl-pâl-ellayum mêl nôkkina maramum kîḻ nôkkina kiṇaṛum ...... râ-pûrvam-âga chamdrâditya-varai śellakaḍavad-âga Vaṅgi-puṛattu Kaikuḷa. yâr uḷḷiṭṭâr paṅg-eṭṭu S'rîbhasai Râma-pirân paṅg-iraṇḍu Karâmbiśeṭṭu Purushôttaman paṅgu nâlu Vaṅgipurattu Âṇḍavilil paṅg-onṛu Mâruti paṅg-onṛu ivargaḷukku sarva-mânyam-âga-kkuḍutôm inda dharmmattukku lamghanam-paṇṇinavan Gamgai-kkaraiyil kurâl-paśuvai-kkonṛân pâpattê pôga-skaḍavan śvabham astu (*usual final verse*)

61

At Hûḍi (same hobli), on a stone in Bairakûr Pâpaṇṇa's wet land.

svasti śrî S'aka-varusha 1255 salutavaralu Âṅgirasa-saṃvatsarada Kârttika-ba 1 Budhavârad andu svasti śrî mahâ-maṇḍaḷêsvaram Hoyisaṇêsvara śrî-vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râjara besadi svasti śrî Beḷagana Bemeya-Nâyakaru Tambe-Nâya[ka]nu To.. va . ya-nâḍa samasta-prabhu-gaûḍugaḷu Toḷavaṇḍiya Bommi-Seṭṭiya maga Bayire-Seṭṭi . tama Mukuti-Seṭṭigaḷigevu Chika-Hûḍiya paṭṭaṇa-svâmiy-âgi santeya kaṭṭuvadakke koṭṭa koḍagi-śâsanada kramav ent endaḍe (*here follow details of gift*). antu ishṭu mânya dare-chandra-sûryar-uḷḷannaka saluvudu paṭṭaṇa-kêriyal tapu-tavuḍi-daṇḍa-vuṇḍige-hâdara-hasu-karu santiyalu allâ-kûḍi bilu kûḍi â-Guvilagavi-Lachi-Nâyakaṇa opa śrî-Bhairava-gauḍa opa Ilastana Jakaṇana baraha î-sâsanava hoyidâta Eṅgôjana maga Bairôja

63

At the same village, on a stone in the Taḷavâra's inâṃ field.

Âṅgira[sa]-saṃvatsara ......1 lu svasti śrîmanu-mahâ-maṇḍalêśvara Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadi | Beḷagañchi Mayi-Nâyakaru .... Mâchi-gavuḍage ûru-koḍage (*back*) pûrvva-mariyâdi-mêriya (*details of gift*) chandra-sûryyar uḷanaka śalaüdu śubham astu

64

At Maḍivâḷapâḷya (Agara hobli), on a door-frame of the chhatra.

S'âlivâhana-śaka 1715 Pramâdîcha-saṃvatsara Aṭupâkaṃ Aṇṇâmale-Mudaleyârravara dharma-patni Veṅkaṭammanavara dharma-chhatra .. ivara jêshṭâtmaja Râya-Bahaddûr Ratna-Sabhâpati-Mudaliyârravarinda jêshṭa-pitṛi Veṅkaṭâchala-Mudaliyârravara dharma-patni Maṅgatâyi-ammanavara jñâpakârtha vṛiddhi mâḍalpaṭṭaddu

64a

At the same place.

(Grantha and Tamil characters).

S'âlivâhana-S'aka 1715 Pramâdîcha.. Âṭṭupâkka Aṇṇâmalai-mudaliyâr-avargaḷ daṟma-patni Vêṅga-ḍammâḷ-avargaḷ daṟma-śattiṟam ivargaḷ jêshṭâtmaja ṟâyabahadûr Iratna-S'abâpati-mudaliyâr avargaḷâl jêshṭa-pitru Vêṅgaḍâchala-mudaliyâr-avargaḷ daṟma-patni Maṅgattâyammâḷḷ-avargaḷ-giyâpakârtam virutti-śeyyappaṭṭadu 1887

65

At Maḍivâḷa (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmat-pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvan Hêsar-Kundâṇi-râjyam Virivi-nâḍu Mâsanti-nâḍu Muraśu-nâḍu S'okkanâyan-paṟṟu Peṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḷugûr-nâḍu Elavûr-nâḍu Kuvaḷâla-nâḍu .... Ilaippâkka-nâḍu munn-âna elâ-nâḍuga .... ḷḷa dêvavatthânaṅgaḷil maḍa-patigaḷukkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṟa Kaliyuga-varusham 3479 idan mêṟ-chellâninṟa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi-mâsam 22 ti Tiṅgaṭ-kaṭ-kiḷamai nâḷ inda râjyattu dêvadânan-diruviḍaiyâṭṭa-maḍappuṟam paḷḷichchandam âna dâna-mâniyaṅgaḷil iṟukkum siddhâyam kâṇikkai taṟi-iṟai taṭṭâr-ppâṭṭam śârigaiy-uṭpaṭṭa pala-varivu gaḷu maṟṟu .... udanda vibhavaṃgaḷ indanda .... gaḷukku pûjaikkum amudukkum bhôgaṃ-gaḷukkum tiruppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippaḍikku Veppûr-ppaṟṟu-tTâmaraikkaṟai-uḍaiyâr S'ambîśvaram-uḍaiya-nâyanâr dêvadânam Neḍuṅgaṭṭu Mallaśamuttiram Ilaippâkka-nâṭṭu-kKâṭṭuveḷiyakkipaḷḷi-kkKali-nâḍu-kKaṭṭakkaṟaiyum maṟṟum eppêṟpaṭṭa tuṇi-nilaṅgaḷum aḍaivittu pûjaiyun-diruppâṇiyum amudum bhôgamgaluṅ-guṟaiv-aṟa naḍat .... yam âga vâḷtti sukhamêy-iruppadu

66

At the same temple on the wall to the right of the inner doorway.

(Grantha and Tamil characters).

svasti śrî Taṇḍîśvara-ôlai tâṟaram śûḷ vaiyyagattu-kKaṇḍîchchuran karuma-mârâyan ppaṇḍê aṟam-śeydân śeydân aṟaṅ-gâttân pâdam tiṟambâmaṟ-chenni mêl vaiyttu aruḷâl Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Mâśandi-nâṭṭu Veppûṟ vaḍa-kûṟṟun-Tâmaraikkiṟai-uḍaiyâr S'ôma-îśvar-am-uḍaiyâr kôyil S'ittramêḷi Perukkâḷan-Dirukkâvaṇattu śrî-Rudra-śrî-Mahêśvarku mâhâ-gaṇaṅgaḷu maḍa-patigaḷ tânâ-patigaḷum attiyâr bhaṭṭargaḷum tammakattar S'embâṇḍai dêvapatigaḷil Vaitti-

baṭṭar Mâdêva-baṭṭar piḷḷaigaḷum Mâra-baṭṭar piḷḷaigaḷum Kavarippiṇâ-poṟ-kôyiṟ-Kaikkôḷaru Mûlach-chêdigaḷ śî-Vîrabattirarum pala-paṇi-nimandakkâṟarum pûśikkum nambi talai kaḷinîr-pugattuvân kaḍaiy-âga koṇḍu tanmâdanatt-irundu Parâbava-varushattu Âni-mâda-mudal emmil iśaindu pûrva-mari .... vittin kaḷanikku-kkôḍaikku kaṇḍagam paśânattukku kaṇḍagam avichchuppâṭṭam aḷakkakaḍavôm nîkki râśa-karattâl vanda kâṇikkai kaṭṭâyam nâyanâr ....

67

At the same temple, on the wall to the left of the niche containing Vighnês'vara.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêśvaran harirâya-vibhâḍan bhâshaikku-ttappuva râyara-gaṇḍan śrî-vîra-Bukkaṇṇa-uḍaiyavar kumâra . Kempaṇṇa-uḍiyavar pṛitivi-râjyan-chêyyâninṟa kâla S'akâbdam 1287 kku mêṟ-chellâninṟa Viśvâvasu . . ..varsaṟattu-chCitra-mâd.............. Shashṭiyum Mṛihaśîrsham-um peṟṟa Budhan-kiḻamai nâ . svasti śrî Nigarili-S'ôḻa-maṇḍalattu Râjêndra-S'ôḻa-vaḷa-nâṭṭu Veppûr-nâṭ...... ....i-tTâmaṟaikkaṟaiyil uḍaiyâr S'embîśvaram-uḍai ....kôyiliṟ-Chitramêḻi-pPeruttâḷan-Diruttâvaṇattu śrî-Rudra-śrî-Mahêśva ....nmmakattar S'embâṇḍai-dêvar piḷḷai-gaḷil . Tambaṇa-sî ....makkaḷil Pamma-baṭṭa piḷḷaigaḷum S'oṇṇa-baṭṭar piḷḷaigaḷum... ....
.........ḷaru Mûla......................śanatt-irundu Kauśika-gôtrattu Ta ... .magan S'ômanâ-dêvarkku śâsanam-paṇṇi-kkuḍuttapaḍi inda nâyanâr pûjaikku aḍaitta nanśey punśeyil Veppûril śe...
...........n ivar magan Mudali-pakkal inda-ttânapati Tambaṇa-śîyar ....kkoṇḍu vaiyttân mûnṟatt-onṟum inda-tTam.. ṇa-dêvarkku dhârâ-pûrvam-âga pon ....ṇḍu maṇṇuṟa-kkuḍuttên Kambaṇa .... manâ-dêvarkku ippaḍikku sâkshi Hariyapparayar

68

At the same temple, on the basement.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu âyiratt-orunûṟṟ-eḻupadu śenṟa Plavaṅga-śaṁvachcharattu S'ittirai-mâdam pûrva-pakshattu S'atur ...... Tingaṭ-kiḻamai nâḷ ...... lâ ...... tôḷukkum vâḷukkum jayam-âga-tTâmaraikkiṟai-chChembâṇ .... na uḍaiyan S'eyamîśuram-uḍaiya-nâyanâṟku addhyayanam-paṇṇa-kkaḍavad-âga vaitta pa .... maṇarappava kKuṟava-nâyan uvâttiyâr paṅgu I ivar magan Âṇḍapa...... paṅgu I ivar magan Appi ...... paṅgu I ...... ḍa paṇḍi ...... ppâ ....rai ...... pam vaśam paṅgu ¼ .. ṅkaran paṅgu .... kaḍavadu illaiy âgil nâyanâr baṇḍâram-âga-kkaḍava paṅgilum ... Dêvappiḷḷai paṅ .. ivar magan Âyappiḷḷai paṅgu I Kâṭṭu ...... paṅgu I ivar magan Âḻvâr paṅgu I Nambûṟ-Chellappiḷḷai paṅgu .... Âyattâr .... Guṇḍûr Si .... perumâḷ paṅgu 1 âga-ppaṅgu 20 kku nila muppadin-kaṇḍagamum .... Neḍuṅgaṭṭi.. ivv-anaivarkku . m-âga-chchandirâdi ...... ḍavadâga viṭṭên Tâmaraikkiṟai-chChembâṇ .. . kuḍi ...... uṇṇakkaḍavargaḷ itta...ttai vi ...... Geṅgai-kkaraiyiṟ-kurâṟ-paśu ...... ḍakkaḍavan Veppûr Pemmaṭṭaiyâr S'embaśuram-uḍaiya-nâyanâṟku Veṅgalûr pe .. êriyil viṭṭa nila iru-kaṇḍaga i-nnilam Kûḍal Amâttiyar magan Amâttiyanena śandatana-varai śella ...... ḍavadâga viṭṭên Amâttiyanena i-ttanma vilakkinân Geṅgai-kkaraiyir ku .... l-paśuvai-kkonṟan pâvattai-ppaḍakkaḍavan

69

At Suṅkenahalli (same hobli), on a rock in the Abdul Karim sâhib's garden.

(*Grantha and Tamil characters*).

Tombalûril S'okkapperumâḷukku ivar

70

At the the same village, on the basement of Basavaṇṇa in the Doḍḍa-Basavaṇṇa temple.

yî-Basavêśvarana pâdadalli Vṛiśhabhâvatiy enisikomba nadi huṭṭi paśchima-vâhiniy âgi naḍeyutu | śrî | da

71

At Ibbalûr (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti S'aka-varusha ? 1316 neya Bhâva-saṃvatsarada Kartika-ba 1 śrîman-mahâ-maṇḍaḷêsvara śrî-vîra-Immaḍi-Bukkaṇṇa . . . . . makkaḷu . . . . . vîra . . . . râjyaṃ geyivalli śrîmatu . . . . . . Nâyakara . . . .

72

At Bêlur (same hobli), on a stone set up in front of the Sômêśvara temple.

(*Grantha and Tamil characters*).

svasti śrî Taḻu .. kKuḻaiñja-baṭṭar pakkal i-nnâyanâr kôyilil nâṅgaḷ koṇḍudaiyôm-âna muppadu vaṭṭattu padinaiñju nâḷum munnâḷil .. ḷḷa maṇṇum manaiyum Piḷḷaiyâṟku .pponn-aṟa kkoṇḍu maṇṇ-aṟa-kkuḍuttôm Pamma-baṭṭar S'embu-baṭṭarôm ippaḍikku Pamma-baṭṭar S'embu-baṭṭar eḻuttu ippaṭṭi aṟivên Varadi dêvakôn ippaṭṭi aṟivên S'ôkkaṇṇanyena

73

At the same village, on a stone in Muniyappa's field to the south-east.

(*Grantha and Tamil characters*).

svasti śrî S'akâbdam 1302 idin mêṟ-chellâninṟa Kaliyuga-varusham 4481 idan mêl śellâninṟa Raudri-varushattu Tai-mâdam 29 tiyadi nâḷ harirâya-vibhâṭa śrîman-mahâ-maṇḍaḷêsvaran śrî-vîra-Hariyappa-uḍaiyaṟ-Channaiy Muḷavâyil svâmi-ddhôhara gaṇḍan S'a . . . . ḍa-ppiramada . . . . ṇanena Tuṟaivaḻi-nâṭṭu Vêlûṟil S'ivanêsvaram-uḍaiya-nâyinârukku eṅga .. śa .. ya. . . . . rilê . . . . vittu . . . . tta . . . . inda dhammattaiy-illaiy-enṟavan Geṅgai-karaiyil paśuvai k kon. . . . .

74

At the same village, to the north of the Basava temple.

(*Grantha and Tamil characters*).

svasti śamatta-punâśeṟeya śiṟi-piṟatuvi-vallaba mahârâśâdirâśa irâśa-paramêśura . . . . Dvârâvati-pura-varâdîśura Yâdava-kulâmbara-duvîmaṇi chchaṟuvañña-śuḍâmaṇi malarâśa-râśa malaippâruḷ gaṇḍa kaḍana-piṟachaṇḍa gaṇḍa-bêruṇḍa êkâṅgi-vîra haśahâya-śûra S'anivâra-śiddi Geriduruga-malla śalatuṅga-Râman vaiyiripa-kaṇḍîrava . . . . .udakam-paṇṇi kuḍuttôm . . . .

75

At the same village, on a stone in front of the Vîraṇṇa temple.

(*Grantha and Tamil characters*).

Krôdi-varushattu Âni-mâdam mudal ti .. svasti śrîmanu-S'aruga-nâṭṭu-pPeriya-nâṭṭu-nâṭṭavarum Vîra-Vallâḷa-Dêva nâṭṭu nâyagañ-jeyivâr S'embi-dêvarum Villa-gâmuṇḍarum . . . . . gâmuṇḍa. . . . . śana-kkâmiṇḍarum Veppûrâ . . . . Dêva-śîyarum Kâchchi . . . . gâmiṇḍarum Aikka-śîya .. Veppûr-pParaśurâmanum Mâra-śeṭṭiyum Mâlai-peṟkaḍiyum Mukkaṇa-śeṭṭiyârum Gaṅgakkônum Iḷaiya Villa-gâmuṇḍarum idukku ṣâṭṭa . . . . . rum . . . . . .

76

At Kempâpura (same hobli), in pûjâri Lakshmayya's inam land.

(Grantha and Tamil characters).

svasti śrî śrîmat-prathâpa-chakravatti śrî-Pôśala-vîra-Vallâḷa-Dêvaraśan pridhuvi-râjjiyam-paṇṇiy-aruḷâniṉṟa Bharâbhava-śamvatśarattu-chChittirai-mâda-mudal-Villa-gâmuṇḍan paḷḷiyil nâyanâr Villîśvaram-uḍaiyâṟku-ttêvadânam âga Erumaṟai-nâṭṭu-chChaṭṭaidêvanpaḷḷiyum ivv-ûr êri Âvañjikaṭṭu maṟṟum ivvûṟku aḍaitta nañjai puñjai nâṟ-pâṟk-ellaiyil kînokkina kiṇaṟu mênôkkina maramum uṭpaḍa-kkoṇḍu pûśai punaskâram amudupaḍi naḍattuva .... pûrvam âga udaka-paṇṇi-kkuḍuttôm ivvûr sarva-mâniyam âga naḍakkakaḍavadu inda-dhammattukku lamghanam-paṇṇinâr uṇḍâgil Geṅgai-kkara-yiṟ-ikuṟâṟ-paśuvai-kkoṉṟa pâvaṅ-goḷḷakaḍavargaḷ Villa-gâmuṇḍar magan Periya.... kuḍaiyâṇḍaikku ivûr kuḍi nîṅgina dêvadânam-âgavum iûr śarva-mâniyam-akki.. ....

77

At Tâvarekere (same hobli), on a stone lying in archaka Gangâdharayya's field.

(Grantha and Tamil characters)

...... ga vâḷtti sukha .... śrîmat-pratapa-cha ...... ra-Vallâḷa-Dê ......kkum jayam-âga Ku ...... nâttavarum pa .... ta .... kâṇik...... . i .... śirigai uṇmâṟâ......... ga aḍimai-chchâri.. ...... ṟai pudu-kkâṇik......ḍa iṟaigaḷum sa .... ṭôm Periya............

78

At Jakkasandra (same hobli), on a stone on the jagati in front of the Gôpâlasvâmi temple.

śubham astu S'aka-varusha sâvirada-nânûṟa-hadin .... Râkshasa-saṃvatsarada S'râvaṇa-śu 11 Â-lu śrîmatu Liṅ .. râûtara makkaḷu Liṅgaṇṇanavaru ... Jakasandrada .. gaḍepuravanû Bêlûra Nâganâtha-dêvarige bhâga eraḍu Chenna-Kêsava-dêvarige ondu bhâga...... śâsana (*usual imprecatory phrases*)

79

At Agara (Agara hobli), on a stone in the wet land near the western sluice below the tank.

svasti Srîrâjya-vijaya-saṃvatsara Satyavâkya-Permmâḍiya Kali-yugad Aṇuva Nâgataranoḷ Irvvuliyûr-oḍeya Irugamayyana magaṃ S'iriyamayyan eraḍu keṟeyaṃ tûṃban ikki mûḍaṇa-keṟeyaṃ kaṭṭisi mûṟu-keṟeya bittuvaṭṭavaṃ paḍedaṃ (*imprecatory phrases*).

80

At the same village, on a stone near the village entrance.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada-nânûṟa-muppattu-êḷaneya Yuva-saṃvatsarada Bhâdrapada-śuddha 15 lû sômôparâga-puṇya-kâladallu Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ gaiûtay iralu Sivaṇṇappa-Nâyakaru tamma tandege dharmav âgabêk endu Agarada keṟege bhaṇḍi naḍaûdakke koṭṭa hola

81

On a stone brought from the same village to the Bangalore Museum.

svasti śrî S'akâbda 1286 neya S'ôbhakṛitu-saṃ- ı Jyêshṭa-śu 11 Bu ı śrîmanu-mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Voḍeyaru Muḷubâgila-paṭṭaṇadalu pruthvî-râjyaṃ geyutt ire â-Kampaṇṇa-Voḍeyara kumâra Kâmaiyya-Nâyakaru yi-râjyada gavuṇḍugaḷa munditṭu Elahaṅka-nâḍa Allâḷa-jîyana maga

Taṇṇiyappaṅge śilâ-śâsanava mâḍikoṭṭa kramav ent endade .. nti-nâḍa teṇkaṇa-bâgeya Toṟevaḷi-nâḍa Beḷarttaye mûḷa gadde beddalu chatus-sîmey ênuḷḷadaru sarvamânyada koḍagey âgi chandrâdityar-uḷḷana-bara saluvant âgi .. silâ-śâsanava mâḍikoṭṭevu maṅgaḷa mahâ śrî ॥

82

At Bêgûr (Bêgûr hobali), on a stone in Sravaṇappana-dinne, the ruined Jina-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti S'aka-varusha 1349 neya Parâbhava-saṃvatsaradalu śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada .... śrîmatu Pra .... siddhânti-dêvara śishyar appa śrîmachchhubhachandra-siddhânti-dêvara guḍḍa Chakkimayyana Nâgiya Kariyappa-daṇḍa-nâyakar appa daṇḍa .... Morasu-nâḍâḷvande kâdi........ Kaliyûr-agrahâra koṭṭa sarva-bâdha-parihârav âgi Chokkimayya Jinâlayaṃ chandrâdityar uḷḷannaka salvantâgi ....dharmama naḍasuvantâgi .... (*usual imprecatory phrases*) śrîma .. .. ṇḍanâyaka Chokkim-ayya .... raḍu nilisidanu kalu ...... mâḍisikoṭṭa ....

83

On a stone now in the Bangalore Museum, brought from the Nâgêśvara temple at Begûr.

svasti samasta-bhuvana-vinûta Gaṅga-kuḷa-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷa-kaḷâpâḷaṅkritêḷâdhipatya-lakshmî-svayamvṛita-pati tâḷv-âdy-agaṇita-guṇa-gaṇa-vibhûsha-ṇa-vibhûshita-vibhûti śrîmad-Eṟeyappa-arasar pagevar ellamaṃ niḥ-kshatraṃ mâḍi Gaṅgavâḍi tombhattaṟu-sâsiramuman êka-chchhatra-chchhâyeyoḷ âḷuttam iḷdu Bîra-Mahêndranoḷ kâdal endu Ayyapa-Dêvaṅge sâmanta-sahitaṃ Nâgattaranaṃ daṇḍu vêḷdoḍe Tumbepâdiyoḷ kâdi kâḷegam imb aḷidoḍe âneyoḷ ânt iṟidu sattoḍ adaṃ kêḷd Eṟeyapaṃ mechchi Irugaṅge Nâgattara-vaṭṭam gaṭṭi Bem-pûr-ppanneraḍumaṃ śâsana-baddhaṃ kalṇaḍ itan avâv endoḍe ॥ Bempûru Tovagûru Pûvina-Pullimaṅ-gala Kûtaniḍu-Nallûru Nallûru Komaraṅgundu Iggalûru Dugmonelmalli-Gaḷañjavâgilu Saṟamu Eḷkuṇḍe Paravûru Kûḍale initumaṃ polamêre-sahitam ittan Eṟeyapaṃ śêvucharan Nâga[tta] raṅge maṅgaḷam ahâ śrî

85*a*

At the same village, on the basement of the Nâgês'vara temple.

(*Grantha and Tamil characters*).

.... pûrva-pakshattu Dutiyaiyum S'evvâ .. kkiḻamai nâḷ Vallâḷa-śîyarena eṅgaḷ nâyanâr Tirunâgîśvaram-u .... ḷ tamappanâr S'embâṇḍai-śîyarkku naṉṟ-âga S'ittirai-ttiru-nâḷ eḻundaruḷa amudupaḍi śâttuppaḍi uḷḷiṭṭa śevaikka .... kkê viṭṭôm idaṟku-ttappuna-van Gaṅgai-kkaraiyiṟ-kurâṟ-paśuvai-kkoṉṟân pâvattê pôvân śrî-Mâhêśvara-rakshai

85*b*

At the same place.

(*Grantha and Tamil characters*).

śvasti śrî Râjarâja-Kaṟkkaṭa-maharaja S'okkanâyanena Tirunâgîsvram-uḍaiya Mahâdêvaṟkku Oṟṟi-yâvânpaḷḷi nañjai puñjai nârppâl-ellaiyum dêvark ....

85c

At the same place.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa-Dêva-râjya Muḍikoṇḍa-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Muraśu-nâṭṭu ....naṭṭu gâmuṇḍugâḷil S'ôḷa-vêḷâr magan Virudarâja-bayaṅkara Muraśu-nâḍ-âḷvâr magan Tâmattâṇḍân âna Muraśu ....râjan Veppûr periya êri uḍaippa padan-kaṇḍaga-kaḷani dêvadânam âga naḍapôgûṛâm dêvadânam âga viṭṭu aiññuṛu-pon nêr-madiḷ-iḍuvittu i-kkôyilukku Eṛa-baṭṭan magan Periyâṇḍân âna Nâṛpattennâyira-baṭṭanukku mâḍâpattiyam kâṇiy-âga ssâda .. ..kkuḍuttôm inda dhanmam iṛakkuvân Gaṅgai-karaiyil kurâṛ-paśu-konṛân pâvam-paḍuvân śrî-Mâhê ....

86

On the basement of the inner maṇṭapa of the same temple.

(Grantha and Tamil characters).

..............gapâkkam-uḍaiyân magan Aḷagiyâr eḷunda.. ḷivitta Tiruvîdi-nâchchiyârum Avuḍai ....yum eḷundaruḷivittâr Pûvâdarâ-........ril Viḷakkavayiran iṭṭa dîpa-pâttiram iḍai padineṭṭu

87

On a vîrakal in the wall of the enclosure of the same temple.

svasti śrî Nâgattarana mane-maga .. Pêgûra svargga-para-lôkake sanda

88

On another vîrakal at the same place.

Nâgattarana magaḷ Toṇḍabbeyu kattavya-vêḷegoṇḍu sattam ||

90

At the same village, on the door-frame of the Nagarêsvara temple.

svasti śrî Nagarêśvara-dêvarige Bêgûra Challâṇḍi-Seṭṭiya maga Gaûḍu-Soṇṇappanu koṭṭa upakaraṇa hariyâṇa aḍḍaṇige gampinavârati-dûpâratî baṭṭalu śaṅku

91a

On the basement of the same temple.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chakravattigaḷ śrî-Pôsaḷa-vîra-Râmanâta-Dêvaṛku (yâṇḍu 40 vaḍu Âḍi-mâdamudal svasti śrî Kulôttuṅga-S'ôḷa Tagaḍâdirâyar Mâraśika-dêvarrena uḍaiyâr Kaḍikaṇḍiyaśuram-uḍaiya-nâyanâṛku mun-nâḷil tiruppaḍimâṛṛ-illâdapaḍiyâlê nâm tiruppaḍimâṛṛu śellumpaḍikku namuḍaiya ûrgaḷil S'ikkanpaḷḷiy-êriyilê kaṇḍaga-viraiyum Veṭṭapaḷḷiy-êriyilê kaṇḍaga-viraiyum Vellûriy-êriyilê iru-kaṇḍaga-viraiyum Iḍaiyiûril Munnilakuṭṭaiyil kaṇḍagamum Tâmaṛaikuṭṭaiyil kaṇḍagamum âga viṛaiy-aṛu-kaṇḍagamum śandrâ-âditta-varai śêlla idukku vignam-paṇṇiavar Gamgai-karaiyil kurâl-paśuvai konṛâ pâpattai pôvân

91b

At the same place.

(Grantha and Tamil characters).

........parikalam kâlum taṇṇi-vaṭṭil nâl dûpa-dîpa maṇi śaṅgu śrî-Mâhêśvara-rakshai i-dharmam ....

93

At the same village, on a stone in the jagati to the right of the 2nd entrance of the fort.

........nâya Parmmaṇandi-bhaṭṭârakaru Ravikânti .. ra-siddhântiyarappa Maṅkabbe-kantiyar .... ddhânta nillisida ... maṅgaḷa ......

94

At the same place, on a pillar.

.bhadram astu Jina-śâsanâya śrîmatu Nâgattarana magaḷ Toṇḍabbe sanyâsanaṃ gaidu muḍipidaḷ

95

At the same place.

(*The first part is gone*) Seṭṭi ...... Râya-putra ....na-siddhânta-bha ....vara sishyar Kumâraṇandi-bhaṭṭâra Kâmapura Bida-kaṇḍada Madambapaṭṭaṇa .. bhimukhagaḷiyar kramadinda vihârisuttu

96

At Bêgûr, on a copper plate of the Agasâle-maṭha.

śrî-Sâmba-Sadâśivâya namaḥ tâmbra-śâsanada patra S'ivâya namaḥ

namas tuṅga-&c. ||
vâgarthâv iva saṃpṛiktau vâgartha-pratipattayê |
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu *1223 nê vartamâna-Bahudhânya-saṃvatsarada Kârtika-śu-15 mî-Induvâradalû dêva-dêvôttama dêvatâ-sârvabhauma akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka vêda-vêdânta-vêdya Kali-kâla-Chôḷa-prasanna Bhâskara-kshêtra-Nimbâpurî-varanilaya | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane-archanâ-vṛitti-modalâda | dêvatâ-śâvegôskarav âgi | yajanâdi-shaṭ-karma-niratar âdanthâ archakar âda | Triyambaka-Namaśśivâya-guru-kuḷaiyyanavarige | śrîman-mahârâjâdhirâja râja-paramêśvarâ râja-pratâpa | râja-kaṇṭhîrava | vuttara-dakshiṇa-pûrva-paśchima-chatus-samudrâdhîśvarar âda | ... . maṇḍalikara gaṇḍa | Mâlava-Râja-mastaka-śûla | ari-râyara-gaṇḍa-bhêruṇḍa | śrî-Vîra-S'aiva | śrî-Vîra-Pratâpa-Chôḷa-Râyaravaru | sahasra-rushi-gôtra-pavitrar âda | dvâdaśa-varshôpanayana | shôḍaśôpavarshôpakaḷyâṇa | snâna-sandhyôpâsana-nitya-karmânushṭhânar âda | śrîmatu svasti śrî vijayâbhyudaya | jagad-anêka-kôṭi-Brahmâṇḍa-nâyaka | âdi-Nârâyaṇa-nâbhî-kamalôdbhavâ | Chaturmukha-Brahmarshi-jâta śrîman-mahâmbhôdhi | Nandi-vardhana | para-vupakâra | vâṇijya-kula-pavitra | mârgatatva | anavarata-parama-kaḷyâṇa-parama-mahêśa | nara-Pâṇḍya-kṛipâ-kaṭâksha | Maudgalya-muni-âdi-sahasra-rushi-gôtra-pavitra | dhana-kanaka-vastu-vâhana-samudrâvaḷi-abhyudaya | Nârâyaṇa-nitya-naishṭika Vârâṇasî-alaṅkârarâda | Ṛig-vêda-vupanishattu | Yajur-vêda-vupanishattu | Sâma-vêda-vupanishattu | Atharvaṇa-vêda-vupanishattu yivu-modalâda mûvaṭteraḍu vupanishattugaḷu tiḷadanthâvarugaḷ âda | garbhâdhâna-puṃsavana-sîmanta-jâtakarma-nâmakaraṇa-annaprâśana-chaula--vupanayana-prâjâpatya-âgnêya | snâtaka | vaiśvadêva | baliharaṇa | gôdâna-bhûdâna | paitṛikamêdhila-karmaṅgaḷ uḷḷavarugaḷ âda | Yirugaḷa-dêvî-kâruṇya-vara-prasâdakar âda S'rî-dêvî-priyar âda | Lakshmî-dêvî-vivâhakke Gaurî-dêvî-vivâhakke kartar âda | Kishkindhâ-parvata-krîḍâ-vinôdigaḷ âda | Pampâ-nadî-tîrtha-liṅga-pratiliṅga-pushpa-mâlikâlaṅkṛitar âda | Kṛita-yugadalli | Kâśinagarâdhîśvarar âda | Kâśi-nagaradalli Brahma-putrar âḍa | Tulâdhârî-kula-sambhavar âda |

* So in the original.

Kubêrana maga Vittapâla | Raghu-mahârâyara yâga-nimittav âgi | dhana taruva samayadalli | rishi-śâpadindallu | Kubêra-vaṃśa Alakâ-nagarâdhîśvarar âda Trêtâ-yugadalli | Ayôdhyâ-nagaradalli | ubhaya-dânaṅgaḷaṃ mâḍi | hêma-kuṇḍalaṅgaḷaṃ dharisi | Naisha[dha]-nagarâdhîśvarar âda | śrî-Râmachandra-svâmiyavaru nânâ-varṇâsramadavara kare kaḷuhisi yeḷu-ḍoṅkina mâṇikyakke sûtra-maṃ pôṇisu yennalâgi | yâva-jâtiyavara kaiyallu poṇisuvadakke âgade yiralikkâgi | Budhanu koṭṭa buddhiyinda yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ poṇisalikkâgi | śrî-Râmachandra-svâmiyavarige samarpisal âgi | śrî-Râmachandra-svâmiyavara anumatiyinda | arddha-simhâsanada mêle kuḷḷirasi | śrî-Râmachandra-svâmiyavaru koṭṭantha | chaṅgalva-chhatra-châmara | ândôḷika | bhêrî-mridaṅga | garuḍa-dhvaja | siṃha-dhvaja | abhaya-Drâviḍa | dharma-Drâviḍa | Immaḍi-Garuḍa-Nârâyaṇa | Sêsha-sirômaṇi-mâṇikya-siṃhâsanâdhîśvarar âda | Ayôdhyâ-puravarâdhîśvarar âda | Dvâpara-yugadalli | Dvârakâ-nagarâdhîśvarar âda | Nandagôpa-kula-sambhavar âgi | Krishṇa-Balabhadrarige tandeyâda gôpâla-krishi-vâṇijya-vaiśya-dharmaṅgaḷu | Vâraṇâśiyalli | sâṭi-bêhâra-dharma tapbade | bêhârava-mâḍi anêka-kôṭi-dravyaṅgaḷu archisi akhaṇḍa-bharitar âgi |

tatâkaṃ dhana-nikshêpaṃ Brahma-sthâpyaṃ Sivâlayaṃ |
vanâni sat-kritiś chaiva śapta-santânam uchyatê ||

yivu-modalâda | sakala-dharmaṅgaḷu mâḍidanthâvarugaḷ âda | Nandagôpa-kula-gôtra-pavitrar âda | Madhurâ-nagrâdhîśvarar âda | Tirikuchchi-Nambi-Tirikoṇḍa-Seṭṭi-vaṃśa-vistârar âda | Kâvêrî-nilaya | Kâvêri-nivâsigaḷ âda | Agastya-purôhitar âda | Kañchî-Varadarâja-svâmi yivara nâbhî-kamaladalli beley-illada maṇikyavannu samarpisidavar âda | S'iva-Kañchiy-Ekâmbara-svâmiyavarige | nitya mûvattu-koḷaga-pachcha-karpûradalli dîpârâdhaneyannu mâḍidanthâvarugaḷ âda | Tiraḷûru-kere mûru-gâvada-agaladalli kaṭṭisidanthâvarugaḷ âda | Chôḷa-Râyara râjya-sthâpanâchâryar âda | Chôḷa-Râyara kûḍe muttina chenḍâḍi geddanthâvarugaḷ âda | Tulâdhâriyâdanthâvarugaḷ âda Kâñchî-nagarâdhîśvarar âda | Lakshmî-dêviyavaru koṭṭa-siriyuḷḷavarugaḷ âda | Pârvatâ-dêviyavaru koṭṭa kâmyârthagaḷ uḷḷavarugaḷ âda | Sarasvatâ-dêviyavaru koṭṭa vâg-jâlagaḷ uḷḷavarugaḷ âda | Vighnêśvaranu koṭṭa sakala-siddhi-pradâyakar âda | Kumâra-svâmiyavaru koṭṭa ashṭa-kâmyârthaṅgaḷ uḷḷavar âda | Brihaspatiyu koṭṭa nîtiy uḷḷavarugaḷ âda | S'ukranu koṭṭa kântiy uḷḷavarugaḷ âda | S'anêśvaranu koṭṭa amita-pratâpagaḷ uḷḷavarugaḷ âda | sûryanu koṭṭa têjassugaḷ uḷḷavarugaḷ âda | chandranu koṭṭa śântiy uḷḷavarugaḷ âda | Aṅgârakanu koṭṭa ashṭa-aiśvaryagaḷ uḷḷavarugaḷ âda | Dêvêndranu koṭṭa Airâvatav uḷḷavar âda | êka-śaṅkha | dhavaḷa-śaṅkha | nânâ-birudugaḷ uḷḷavarugaḷ âda | Kubêra-Naḷakûbara-Vittapâla | Tulâdhâri | Dhanapâla | Dharmapâla | Hêmakuṇḍala | Vikuṇḍala | Vichitra-Nandagôpa | Tirukuchchi-Nambi | Tirikoṇḍa-Seṭṭi | Siriyâḷa-Seṭṭi | Hêmâḷa-Seṭṭi | vaṃśa-vistârakar âda | Ayôdhyâ-nagara | Madhurâ-nagara | Mâyâ-nagara | Kâsî-nagara | Kâñchi-nagara | Amarâvatî-nagara | Dvârâvatî-nagara | sapta-mukti-paṭṭanâdhîśvararugaḷâda | uttara-dêśôtpanna-kamala-kaṇṭhira-varugaḷ âda | Ataḷa | Vitaḷa | Sutaḷa-Rasâtaḷa | Taḷâtaḷa | Mahâtaḷa | Pâtâḷâ | Bhûlôka | Bhuvarlôka | Suvarlôka Maharlôka | Janarlôka | Tapôlôka | (*back*) Satyalôka | yivu-modalâda | chaturdaśa-lôka-praśastar âda | Aṅga-Vaṅga-Kaḷiṅga-Kâśmîra-Kâmbhôja-Kâmarûpa | Saurâshṭra-Mahârâshṭra | Gujari-Magadha | Mâḷava-Nêpâḷa | Chôḷa-Baṅgâḷa | Maleyâḷa | Siṃhaḷa | Drâviḍa-Draviḍa | Karnâṭa | Varâṭa-Virâṭa | Pânâṭa | Pâṇḍya-Puḷinda | Sârnava | Bhôja | Kuru | Hêrâḷakuru | Gândhâri | Vidêha | Vidarbha | Bâhlîka | Kêkaya | Kôsala | Yavana | S'ûrasêna | Teṅkaṇa | Koṅkaṇa | Matsya | Mândra | Sindhu-Gurjara | Avanty-âdi-chapannâdi-dêśaṅgaḷige praśastar âda | śrîmat-samasta-sakala-guṇa-sampannar âda | sakala-dharma-pratipâlakar âda | bandhu-jana-chintâmaṇigaḷ âda | pada-vâkya-pramâṇa-jñâr âda | nityânna-dâna-vinôdigaḷ âda | Hari-guru-bhakti-parâyaṇar âda | daśamî-êkâdaśî-dvâdaśî-vrata-nêma-puṇyôdayarâda | âśrita-jana-kalpa-vriksha-sthâyigaḷ âda | nigarva-śirômaṇigaḷ âda | nîti-kârya-dhurandharar âḍa | anîti-kârya-pratipâlar âda | sakala-râjâsthâna-pûjitar âda | sva-samaya-sthâpana | | ara-samaya-bhêdakar âda | virôdhi-matta-gaja-kaṇṭhîravar

âda | akhaṇḍita-lakshmî-aiśvarya-sampannar âda | Mahâ-Mêruvige sari samâna-dhîrar â danthâ | Tirumala Seṭru (*other seṭṭis named*) yivaru-modalâda | sthaḷa-para-sthaḷada | kula-svâmigaḷige | vijñâpaneyanu mâḍikoṇḍa kâraṇa | sakalaru aṅgîkarisi dâna-patra barisikoṭṭa kramav ent endare | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane | nityôtsava-pakshôtsava-mâsôtsava-muntâgi | archanâ-vṛitti-modalâgi | samasta-śâveyû naḍavahâge | sahasra-rushi-gô radavaru sakalaru nigadî mâḍida vivara | tamma mûranê-jâtiyavaru | yalliy iddâgu mane 1 kke varusha 1 kke '1 vandu-haṇa 1 maduve 1 kke '2 eraḍu-haṇa | yî-prakârâ varusham prativarushakkû koṭṭu naḍisikoṇḍu baraluḷḷavaru yendu vappi barisikoṭṭa-dâna-patra yî-arthakke | (*usual final phrases*) yî-prakâra | chandra-sûryaru uḷḷa paryantrakku putra-pautra-pâramparey âgi | naḍisikoṇḍu baral uḷḷavaru yendu barisi koṭṭa | dâna-patra (*usual final verses*) yî-Nagarêśvara-svâmiyavarige saluva sthalagaḷu (*places named*) yî-sthaḷagaḷige saluva gaḍigaḷu grâmagaḷu saha | mattu âyâ-yî-sîmegaḷalli | yî-mûrane-jâtiyavaru yelli yiddâgyû likhita-prakârakke vartaneyannu koṭṭu naḍisikoṇḍu baratakkadd endu barisi koṭṭa dâna-patra | yî-śâsanâ tegadukoṇḍu archakaru sthaḷântaragaḷige bandalli yedura-koṇḍu karadukoṇḍu hôgi | biḍidi ulupe uḍugere sakalavu koṭṭu vartaneyu koḍasi maryâde-gûḍi naḍasikoṇḍu baratakkad dembad âgi baresi koṭṭa dâna-śâsana ||

97

At Holeyanakere (Bêgûr hobli), on a stone in Guṇḍu-tôpu.

svasti śrî Sakha-varusaṅgaḷu 1269 neya Sarvajitu-saṃvatsarada Kârtika-ba 10 Sô śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḷa bâshige tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru pṛithvî-râjyaṃ geyivalli śrîman-mahâ-maṇḍaḷêśvaraṃ aḷiya . .. . śrîmann .... Kali-nâḍa prabhu Gaûḍappanavara makkaḷu Honnapanavaru sarba-goḍage âgi koṭṭa yî-koḍagi ... tapu taûdi daṇḍa uṇḍige hâdara .... kamma girugêṇu vaḍada ta!e .... baraṇa sarbâya-sahitav âgi koṭṭa koḍagi (*imprecatory phrases*) maṅgaḷa mahâ śrî śrî

98

At Hongasandra (same hobli), in Yerrappa's field to the north.

(Grantha and Tamil characters).

S'akarai-yâṇḍu 1220 Viḷambi-vatsarattu Mriśchhiga-nâyaṟṟu .... pûrva-pakshattu S'ani-kkiḻamaiyum Triti ......yum Uttirâḍattu nâḷ svasti Irâjairâja-kKaṟkaṭa-mahârâjanena tava-chcha-kkravatti S'ivajñana-paṇḍitar S'embî-śiyarukku dâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Veppûr-ppaṟṟil Vamayanpaḷḷi nanśey punśey nâṟ-pâl-ellaiyum kîṇôkkina kiṇaṟum mênôkkina maramum uṭ-paḍa maḍa-ppuṟam âga dhârâ-purvam-âga-kkuḍuttôm ippaḍikku-chchandrâditya-varaiyum anubavipp-adu idukk-ilaṅganaû-jonnâr Geṅgai-kkaṟaiyiṟ-kuṟâṟ-paśuvai-kkonṟân pâvaṅ-goḷvân ippaḍikku tâm-pra-śâsanam śilâ-śâsanam paṇṇi-kkoḷvadu ippaḍikku ivai Vêṭṭayiṟ-chokkar eḻuttu ivai Nirukkaṇatti-uḍaiyâr eḻuttu ivaî Eḻumbôdar eḻuttu

99

At the same village, on a stone in Survey No. 50 in Gôpâliengâr's pâḷya.

(Grantha and Tamil characters).

svasti śrî S'karai-yâṇḍu âyiratt-orunûṟṟu-eṇbattaiñju śenṟu Dundubhi-samvatsarattu Râjarâja-Kaṟ-kaṭa-mahârâja S'okkanâyanena svasti śrî tiribuvana-malla Purâdirâyar âna Tâmattâmallai tiru-mêrukku .... kka.. y-âna Udayaśamuttira.. nśeyu puñjai nâṟ-pal-el.. kuṭṭai kuḷam uḷpaḍa nambimâ Iḷayavil .... âḷvar Bâśendu-mau .. â .... śakkâ Gamgaya-vibudan .... ṭṭa mahâ-janamgaḷu

100

At the same place.

(Grantha and Tamil characters).

svasti śrî S'akarai-âṇḍu âyirattu 215 śeṉṟa nâḷ svasti śrî sârvabhûma-chakravattigaḷ śrî-Poyśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu nâpattu Vijaya-saṃvatśaratu Mâśi-mâdam 17 ti svasti śrî Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâmava.............. dâna-pramâṇam-paṇṇi kuḍutta pariśâvadu Vepûril yellaiyil Anuma.. muttiramum Uṇaṅgimâran-kuṭṭaiyumvaigaḷukku aḍainda nañjai puñjai nâṟ-lellaiyu kîḷ nôkkiya kiṇaṟu mêl nôkina maramum uṭpaḍa . Pirâmaṇa-pôśanattukku damma-dânam i...... r irupatteṉbarkkum tânâpattiyam śellakkaḍaud-âga kuḍuttên Va............ mmâḷukkum S'e.... ....ma Têvapperumâḷukkum Karâmbichche....... ....t Tâmôdara-pperumâḷukkum Kuravaśô.... pâyam................ kkum ta........ ..... ttu â............ ma....... .... ma... .... kkâṇ.. .. vaga pâ vaḍakk-uṟa vâḷudâṟkkum Kâṭṭukkai .. miyâḷvânukkum Kâṭṭuk .... veḷḷaippiḷḷaiyâḷvânukkum............. nâṟavar tirupâttiyânukku...... ..... nambûr Pûmiyâḷvâṟukkum kKarâmbiśeṭṭu-kKêśava-pperumâḷukkum S'oṭṭattêvapperuḷukkum Pâḍagattu-chChi .... pperumâḷukku tâ .... - tira... .... S'êdimaṅgalam.. ... . vija ...... tta.... kku.................ṇḍarkku.........................paṭṭar.......................râśa................kum .... ûr..........kum............ ruḷa...........ga ...... maṅgalattu...... .. ṇṇa .. .. .. kum.............. ko.......... kkoṇḍa........... rumakum....... ṟṟa ....ppe...... ma .. Aḷagiya-maṇavâḷanukkum ti .. Periyapiḷḷârukkum .. kum........ .. ynda-piḷḷaikkum Kiḍâmbi-âṇḍânukku ... râvai .... chChakrapâṇiyâ......... kum .. Savaṇa-Dâmôdara-perumâḷukkum.........paṅgu......... irubatteṉvaṟku dânâdi-vikrayañ-jella dêvaṟ tirumênikku namakkum nanṟ-âga dharma-dâm-âga udakam-paṇṇi kuduttên Tâmattâma ... rena i-dharmam śandra-aditta-varai śellakaḍavadu iduku laṅgaṇam-paṇṇinâr uṇḍâgil Geṅgai-karai kurâ-paśuvai kon .. pâvattê puguvar

101

At Kônappa's agrahâra (same hobli), in Yellappa's field by the side of the Hosur road.

(Grantha and Tamil characters)

.... mûṉṟâvada S'aṟuvaṟi-varuśattu Mâśi-mâdam padi ... ndân-di śirimanumâ á-maṇḍalêśura paśekku tappuva râyara gaṇḍa Yariyappa-uḍaiyar .. yaḷil Vallappa-deṇṇâyakkarum Veppûr-nâṭṭavar S'okkayappan Puḷiyaṅguḍaiyân Ponnayappa.. paḷḷi...... ḍaya.........paḍa... śeṭṭa........ mmanai............. nâṭṭâr .... ttôm

102

At Doḍḍa Tôgur (same hobli), on a stone at the village gate.

(Grantha and Tamil characters)

... . ka .... n kaṭṭina êri ... ya ...... râma âśi . yaṭ ... Ulagiyâḷvar magan Apparukku tanma-kâṇiy-âga-kkuḍuttôm i-ttanmattai mâṟṟinâ... ṇḍâgil Geṅgai-karaiyil kurâ-paśuvai-kkonṟa pâvattilê viḷu ....

104

At Biḷakanahaḷḷi (same hobli), on the brindâvana near the road.

śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdânta-pravartakulaina śrîmân Tirukôvilûru Yatirâja-svâmi-tiruvaḍi-sambandhulaina Trisirapuram Torayûra Pôli-Seṭṭi râ ‖ Kṛishṇappa-Nâyanivâri kumâruḍuunu Narasiṃhula-Nâyaniki Perumâḷu-Nâyaniki sahôdaruḍunnaina Subrâyalu-Nâyaḍu.. Kali 4981 ki saṛiyaina Pramâdi-nâma-saṃ Bhâdrapada ba ‖ daśami Âvaṇi-nela 27 têdi Budhavâram râtri 11 ghaḍiyalaku Âchâryula tiruvaḍigaḷu chêrina tirupaḷḷi ‖

105

At Huḷimâvu (same hobli), on a stone in Bêgûru Muniyappa's field.

. śubham astu Nandana-saṃvatsarada Vayaśakha-ba 1 ... vâra[da]lu śrîmatu Channappaṇṇa .... yyanavara kâryyake karttar âda Yallappa-Nâyakarû Sâṛakeya sîmege maduveya suṅkavanu biṭṭu-koṭa damma-śâsanada kramav ent endare Sâṛakeya sîmeyoḷage Bhaṇḍârûḍa-grâma Âmrapura-dêvasthâna-grâmad-oḷagâda grâmagaḷoḷage yiba nânâ-jâtigaḷige maduveya suṅkav illav endu koṭṭa damma-śâsana (*usual imprecatory phrases*)

106

At Keṅgêri, on the wall of Êkabilva-gavi of Baṇḍe-maṭha.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varushaṅgaḷu 1772 śanda vartamânav âda Sâdhâraṇa-nâma-saṃvâtsarada Mâga-ba 14 Sthiravâradallu Baṇḍê-maṭhaday êka-daḷa-bilva-sânnidhya nele-goṇḍ-irulvahanta Mari-Vṛishabhêndra-svâmigaḷa sannidhige śrîmat-samasta-bhû-maṇḍalêtyâdi-samasta-birudâṅkitar âda Maisûru-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravaru mâḍisi vappisida maṭhada sêvârtha

108

At Voḷagerehaḷḷi attached to Kengeri, on a stone in Khâdar Sâb's field to the east.

(*Grantha and Tamil characters.*)

svasti śrî Tiru-mâdu Puviy-ennum peru-mâdar iruvar tan mâ-dêviyar-âkki.. d-oḷir-veṉ-kuḍaiy-uyartti-ttiṉ-Kali-kaḍindu tan śiṟu-tâdaiy-âgiya eṟi-vali-kKaṅgaigoṇḍa-S'ôḻanai-ppôṅgiya Irumaḍi-S'ôḻan enṟum poru-muraṭṭin-ṟiru-ttambiyum tammil veṟi-koḷ Mumaḍi-S'ônai-ttemmunaiy-aḍu-tiṟaṟ-Chôḻa-Pâṇḍiyan enṟuṅ-Gôḻimanṟokaḻal Vîra-S'ôḻanai-ttol-puviyâḷ-uḍai-kKarikâla-S'ôḻan enṟum poru-toḻil vâḷ-vali-ttaḍakkai Madurântakanai-chChôḻa-Gaṅgan enṟum tôḷ-vali-mêvu-naṟ-Parânta-dêvanai-chChôḷ-Ayyôhdhya-râjan enṟun-dayâga-koḷ tan-ṟiruvuḷatt-anbôḍu karudu-kâdalaruḷ i-ttalam pugaḻ-Irâjêntra-S'ôḻanai Uttama-S'ôḻan enm tott-aṇi mugaiy-aviḻ-alaṅgal Muḍigoṇḍa-S'ôḻanai-t tiṇḍiṟaṟ-tinakaran kulattu-chchiṟapp-amar S'ôḻa-Janaka-râjan enṟum śen-Damiṭ-pîḍiyal Iraṭṭapâḍi-koṇḍa-S'ôḻanai-chChôḻavallaban enṟun-dan kâḍalar kâdalar tammil mêdagu kadurâṅ-ganai-kaḻal-Madurântakanai-chChundara-S'ôḻan eṟu mâna-chchilai .. kai ... r Ânaichchêvaganai Nirupêntrar-S'ôḻa enṟum poru-maṇi-chchuḍar-maṇi-maguṭañ-jûṭṭi-ppaḍimiśai nigaḻum nâḷ igalpeṭṭ-eḻuntu tiṇḍiṟal Iraṭṭamaṇḍalam eyduṅ-gîrttiyum ...... ga ... m nâḍum paḍigaḻum ma .... kamum aḻittanan Vaḻavan ennum moḻivadu-kôṭṭu vêga-veñ-jina-chChaḷukki Âhavamalla paribavam inakk-enṟeri-viḻitt-eḻundu śeppa-mâ-tîrtta-kKoppatt-ahavaiyiṟ-chenṟamar-tudaṅgiya poḻud-avan śen-jara-mâri tan kuñjara-kkuvaṭṭilun-dan-ṟiru-ttuḍaiyiluṅ-gunṟu-koḷ-puyattilun-daiyppavun-dannuḍan aḍu-kaḻiṟ êṟiya toḍu-kaḻal vîrar maḍiyavum vagaiyâd-oru-taniy-anêkam poru-paḍai-vaḷaṅgi moy .. mar S'aḷukki tambi Jayaśiṅganum pôr-pPulakkêśiyun-dâr-tTaśapanmanum mâna-mannaparil maṇḍalik-Aśôkanum manavaṉ-pugaḻ-âḷu Marai...num tên-aviḻ maṭṭ-aviḻ-alaṅgal Moṭṭayanum tappil Nanni-Nuḷambanum enum ivar mudalinar eṉṉilay-araiśarai viṇṇagam-êṟṟi manniya Rêvanu vayiṟ-paḍai-tTuttanuṅ-gonna-vil-paḍai-kkai-kKuṇḍamayyanumm enṟ-inaippala-veñ-jina-ppalav-araiśarôḍ-añjina S'aḷukki kulakula kulaindu talai-mayir-virittu pinn-uṟa nôkki venn-uṟa neḻit ....

110

At Byâḍarahaḷḷi (same hobli), on a stone near the Mahadêvamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷambara-dyumaṇi sarbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu

gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma lôkaika-nâtha pageva[ra] gaṇḍa ...... anâtha-Svayambhû Dvârâvatî-pura-varâdhîśvaraṃ Mâḷava-Râya-mastaka-śûla Gûrjjara-Râya-vajîra-Bayirava Hemmîra-Râya-Brahma-râkshasaṃ Aḍava-Râya-bañjanâ-mûrtti Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûla Kâḍava-Râya-disâpa (*back*)ṭṭa vairîbha-kaṇṭhîravaṃ dakshiṇa-mûli nissaṅka-pratâpa chakravartti Poyisaḷa-śrî-vîra-Nârasiṅga-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinali nânâ-vinôda-sukadim prithivî-râjyaṃ geyyuttav iralu Sakha-varusa-sanda 1257 Yuva-saṃvatsarada Mâgha-ba 1 Sô śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Meyileya-Nâyaka-Channaya-Nâyakaru Kukkala-nâḍan âḷuttav irddali â-śrîmanu-mahâ-Kukkala-nâḍa mahâ-prabhu ...... neleya Hona-Gauḍana makkaḷu Chikaṇṇa (*others named*) âda samasta-gauḍugaḷu .... leya-Nâyakana Channaya ...... vahaḷiyanu sarbba .... mânyada koḍagey âgi koṭṭa mânya yî-vûrali huṭida śi .. dâya pûrba apûrba.... ya-daṇṇâyaka-dêva Mayileya-Nâyakara hodara kâṇike kandâya...ḍida kâṇike muntâgi aramaneyaliy ênu huṭṭidanu Chenneya-Nâyakane kombanu yî .... tappu taüḍi ...... nîru nêṇn sarbbamânya yî-mariyâdiyali nâyakara makkaḷu-makkaḷu .... naḍavudu (*usual imprecatory phrases*) yî-mariyâdege nâḍa voppa śrî-Muktanâtha barada sênabôva-Jakkaṇṇa maṅgaḷa mahâ śrî

111

At Râmasamudra (*same hobli*), *on a black stone near the sluice west of Hirîkere.*

svasti śrî S'akâbda 1262 neya Vikrama-saṃvatsarada Kartika-śu 5 lu । svasti samasta-bhuvanâ-śrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ râja-râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa .... Sêvuṇa-Râya-sênâ vana .... Chôḷa-Gauḷa-Gûrjjara-bhayaṅkara Teluṅga-Râja ...... bhâḍu pra .. kâla-Rudra Kâḍava-Râya-mudrâṅkana-dahana-dâvânaḷa râya-hulirâya kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya-pratishṭhita Chôḷa-Râya-sthâpanâchârya nissaṅka-malla .... chakrêśvara Pôsaḷa-bhuja-baḷa ...... vîra-pratâpa-chakravartti śrî-Vishṇuvarddhana śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyivalli râjyâbhishêkava mâḍal âgi sâ... 1262 neya Vikrama-saṃvatsaradali dêvara kumâra śrîmanu- mahâ-sâmantâdhipati nara-lôka-gaṇḍa Kôḍiya-Nâyakanavara makkaḷu ।

svâmi-drôhara gaṇḍam । svâmige mârmmaleva maṇḍaḷîkara gaṇḍaṃ ।
svâmiy-anuvarake tâṃ nis- । sîmaṃ bhuvanaika-vîran .... jagadol ॥
kula-kôṭiyan uddharisuva । balu .... aṇṇaṅge maleva vairiya gaṇḍam ।
chhalad aṅka-mallan î ... । gali-ballana ...... ra-lôkad âyuṃ śrîyuṃ ॥

(*back*) svasti śrî-Lakshumîpatiy âguttav irdda prasanna-mûrtti śrîman ...... Perumâḷa-dêvara divya-śrî-pâda-padmârâdhakarum appa nara-lôka-gaṇḍa Mayileya-Nâyakanavara tamma Chenneya-Nâyakanavaru .. bhûtaḷa ...... dêva-nara-mṛiga-paśu-pakshi-modalâda yôni .. jîva-râsigaḷ ella-vanû sârvakâlavaṃ rakshisal endu anavaratavu śrî-Gaṅgâ-dêviyarâ ... goṇḍa ... tathâ-krama ... gi nelasi nalihu .... Râmasamudrada dharmmake ga 3000 mûṛu-sâvira-honnan ikki â-Mayileya-Nâyaka-Chenneya-Nâyakanavaru chandrâditya-varegaṃ prithvî-râjyam geyidu sukhadim âḷuvantâgi mâḍida dharmmake barisida śilâ-śâsana (*usual final phrases*) Kukkala-nâḍa ......mâḍida dharmma nâḍa senabôva Kêśava-dêvana ...makkaḷu Anantaṇṇana barada maṅgaḷa mahâ śrî śrî

112

At Vasantanahalli (same hobli), in Vîragudi alias Pândavaragudi to the south.

(Grantha and Tamil characters)

śvasti sti śrî S'akarai-yâṇḍu âyirattu-eḻupattu-onbadu Dâtu-samvatsara śrî-Nârasimga-Poyśaḷa-Dêvar râjyam-paṇṇâniṟka Kukkal-nâḍ-âḻvâr râjyattu peṟkaḍi Achchalaiyan tann-ûr Tippûr-mêl Muraśâdi râ .. palar nâṭṭu-kkâmuṇḍugaḷum tânu vand-aḍattu tann-ûrai-kkâttu palarai konṟu paṭṭân i-kkal eḍuppittân Taima ...... kaḍi Mâchchi-dêvar ivargaḷ śokkaḍi makkaḷ peṟa.....................

114

At Talegaṭṭapura (same hobli), on a stone in Syâmaṇṇa's field.

svasti śrî Râjarâja ...... Ka .. kaḍa-mârâyane Choka-Nâya biṭa dharma । Talegaṭûra-S'ivapura-chatus-sîme samastavû Muttina Kâmayyan-oḷagâda samasta-Mâhêśvararige biṭṭa dharam â-chandrârakka (*usual imprecatory phrases*)

114*a*

At the same place.

(Grantha and Tamil characters.)

svasti śrî Râśarâśa-Kakkaṭa-marâyan S'okka-nâya viṭṭa dharmmam Talaigaṭṭûr Sivapuramâ-śi-Mâhêśura S'ilamuttin Kâmayan uḷḷiṭṭârkku viṭṭôm Talaigaṭṭûr S'ivapuram nañjai puñjai nâṟ-pâl ellaiyum uḷpaḍa viṭṭom âvan oruvan inda dharmmattai aḻivu-ninaikkiṟân avan Geṅgaiyiṟ-kurâl paśuvai konṟa pâvattil viḻuran ka .. la Munnilakuṭṭaiyil eḻu-kaṇḍaga-kaḷaniy-aḻivu-śôdichchu uṇbaṟ-Chôguḍaiyan (*Back 1st 11 lines are in Kannada characters*) Kâvi-dêvaru vitti 5 Têkkukuḍai S'uriya-dêva vitti 1 Malla vitti 1 Malappa vitti 1 Têmayan vitti 2 Mârayan vitti 1 Mañjayan vitti 1 S'ôguḍaiyan vitti ½ Perumâ vitti 1 S'ivadêva vitti 1 S'omanâta vitti । Vippâḍidêva vitti । S'ellâṇḍai vitti । kaḷani10 kollai kaṇḍagam Vairi-śeṭṭi vitti 1 S'ôguḍai vitti 1 Praśâti Machchayan vitti 1 Ambalavaṟ vitti 1 S'ikka-aṇṇa vitti 1 S'emba vitti 1 Ammayan vitti 1 S'adâśiva vitti 1 Têvâṇḍai-veḷachcha vitti 2 Tripurâti vitti 2 periy-êrii 1 Mâraiyanukku kaḷani 10 kuṭṭai onṟu

115

At the same place.

(Grantha and Tamil characters).

Kâyakka Mârayan Ponnapalava vitti 2 Arai vaḍigi vitti 1 S'ambanda vitti 1 Kumara-perumaḷ vitti 1 Mañjayan vitti 1 Âttayan vitti 1 Kuravayêri-nâyanâkku-pputtêrikaṭṭ-âga ... yeṟṟakku śellum perumâḷukku oru kuṭṭai S'ivapuratai viṭṭu pônâlu koṇḍaiy-âḍunâlum avaśâri-âḍunâlum taṇḍa-iṟuttu vitti viṭṭu turattuvên Kâmadêvarena Sûriya-dêvakku pattu-kuḷaga-kaḷani

116

At Turahalli (same hobli), on a stone in Lakkaṇṇa's field behind the Hanumantarâya temple.

(*Front*) Viḷambi-samvachharada Jêshṭa-ba 7 lu śrîman-mahâ-mûvaru-râyara gaṇḍa Bammaya-Nâyakaru Baṭṭârayagaḷige koṭṭa dharma-śâsana nimage agrahârav âgi koṭṭu yiha Tuṟuvaḷarahaḷi .. .. Balaḷapurada sîmeyaḷu toṟeyim teṅkalu ...ûra sîmeyanu dêvara .... (*back*) śrîman-mûvaru-râyara gaṇḍa Marikeya Bammaya-Nâyakaru namma gurugaḷu Baṭṭârayyagaḷige Tuṟuvaḷarahaḷḷiya grâmavanu kaṇikey âgi .. nidhi-nikshêpa-siddha-sâdhya-oḷagâgi koṭṭa ûra grâma (*usual final phrases*)

117

At Haligevaḍeyarahalli (same hobli), on a stone at the boundary.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma lôkaika-nâtha .... Dvârâvatî .... râya-mastakâ .. sûla .... ika-vahaka .. mira-râya .... Ândhra-Râya .... Chôḷa .. ya-sthâpanâchâriya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-nirmûla .... śâpaṭṭa vairîbha-kaṇṭhîrava .. kshiṇa .. sârti ...... pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvara kumâraru vîra-Ballâḷa-Dêvaru Dôrasamudradali prithvî-râjyaṃ geyyutt iralu Sakha-varuśa sanda .. 1262 ya Pramâdi-saṃvatsarada Âśâḍa-su 5 Â śrîman-mahâ-sâmantâdhipati .... ra-lôka-nâtha Kôṭaiya-Nâykana kumâraru Mayileya-Nâyaka Banneya-Nâyaka kumâra Kôṭaiya-Nâyakanavaru Kukkala-nâḍan âḷuvalli â-Kukkala-nâḍa prabhuv ittanu (*rest effaced*).

118

At Kottanûr (same hobli), on a stone near the village entrance.

śubnam astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1627 nê vartamânakke saluva Pârthiva-nâma-saṃvatsarada S'râvaṇa-ba 1 Aṅgârakavâra-śubha-muhûrtadalu śrîmad-râjâ-dhirâja râja-paramêśvara praûḍha-pratâpan apratima-narapati Âtrêya-gôtrôdbhavar âda Mahiśûra-nagarada śrî-Dêva-Râja-Vaḍêraiyanavara putrar âda śrî-vîra-Chikka-Dêva-mahârâja-Vaḍêraiyan-avara putrar âda śrî-Kaṇṭhîrava-Narasa-Râja-Vaḍêraiyanavaru S'rîraṅgapaṭṭaṇada siṃhâsanârûḍhar âgi prithuvî-sâṃrâjyam âḷuvut iddu tamma âḷvikege saluva Beṅgaḷûra kôṭevaḷage tamma Appâjiyavaru nûtanavâgi pratishṭe mâḍisidanthâ Veṇkaṭêśvara-svâmiyavara paḍitara-dîpârâdhanege dâna-pûrvakav âgi biṭṭu koṭṭa grâma Beṅgaḷûra kôṭege sauluv Goṭṭegere vaḷitav âdanthâ Kottanûru-grâma 1 yîy-ellege saluva vupagrâma Kôlâṭapurada-grâma 1 Tiḍadahaḷḷi-grâma 1 Bilappanahalli-gra[ma] 1 antu grama 4 kke achchukaṭṭu saha yîy-ellege saluva chatus-sîmeyoḷa-gaṇa gadde beddalu .... tôṭa-yâta-kapile-jala-taru-nidhi-nikshêpa-akshîṇi-âgâmi-muntâda sakalâdâyavanû Veṇkaṭêśvara-svâmiya paḍitara-dîpârâdhanege â-chandrârka-sthâyiy âginaḍeyaliy endu dâna-pûrvakav âgi biṭṭagrâma (*usual imprecatory phrases*) yendu barasikoṭṭa dâna-śâsanakke â-chandrârkam astu (*usual final verse*)

sva-dattâ duhitâ bhûmiḥ pitṛi-dattâ cha sôdarî ı
anya-dattâ tu mâtâ[..] yô harêt tâsu saṅgamî ‖
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ı
na bhôjya na kara-grâhyâ dêva-dattâ vasundharâ ‖

120

At Kâṭanâyakanapura (same hobli), on a stone near the Basava temple.

Vyaya-saṃvatsaradaVaiśâkha-su 1 Betyavâradalu śrîmatu Jiñjaṇṇa-Nâyakara makkaḷu Jakkaṇṇa-Nâyakaravaru Ballâḷa-Râyana kâladalli Kâṭṭu-Nâyakaravara Jaddapuravanu Pâtâḷabhoji-voḍeyara makkaḷu Siddayâji-voḍeyarige Kâṭṭa-Mallikârjunarâyapurakke saluva chatus-sîme-voḷitâgi koṭṭaru (*usual imprecatory phrases*) ... . dharma-sâsanava hoyidava Avarigereya Nalôjana maga Basava-vôja maṅgaḷa mahâ śrî

122

At Kannelli (same hobli), on a stone in front of the Channigarâya temple.

svasti śrî Saka-varusangaḷa 1330 neya Sarvadhâri-saṃvatsarada Chaitra-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiütt iralu adhikâri Hayakasavaru Kukkala-nâḍa Kannelliya Tirumalenâtha-dêvarige nam na dêvarige â-Kannelliyalu yeraḍu-maggavanu suṅka miṇyav âgi â-chandrârkka-sthâyiy âgi koṭṭa dharmma-śâsana (*usual final verses*).

123

At Goṅgaḍipura (same hobli), on a stone in Puṭṭa-Channayya's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1417 neya Râkshasa-saṃvatsarada Chaitra-śu 1 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhâri-Sâḷva .... Sâḷuva Yimmaḍi-śrî-Narasiṅga-Râya-mahârâyaru pṛithvî-râjyaṃ geyiütt iralu śrîman-mahâ-maṇḍalêśvara Gôḍe-Râya rûpa-Nârâyaṇa akaḷaṅka-mala râya-huli-râya gaṇḍa-bhêruṇḍa Bhâradvâja-gôtrada Huliya S'yâmayya-Dêva-mahâ-arasugaḷa kumâraru Anantayya-Dêva-mahâ-arasugaḷu Kâśyapa-gôtrada Âpastamba-sûtrada Vakkejallimaṅgaḷada stânâpati Timmarasara makkaḷu Tipparasaru (*others named*) yivarugaḷige koṭṭa dharmma-śâsanada kramav ent endare namma Nâyakatanakke saluva Kukkala-nâḍa ardha-bhâgeya Kannelliya sthaḷada-(*boundaries*) Ânanda-saṃvatsarada Mâgha-ba 30 Sô sûryya-grahaṇa-puṇya-kâladallu Râmanâthapurada Kâvêrî-sthaḷadali dhâre eṟayittu (*back*) madhyada prâku Goṅgaḍihaḷḷi emba grâma-nâmakke pratinâmav âda Timmaṇṇarâjapuravanû sîmege agrârav âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi Yimmaḍi-Narasiṅga-Râya-mahârâyarige puṇyav âgabêk endu dhâreyan eṟadukoṭṭev âgi â-agrârada chatus-sîmege saluva â(ha)râmâ-kshêtra-nidhi-nikshêpa-akshiṇi-yâgâmi-modalâda siddha-sâdhya-ashṭa-bhôgakke saluva svâmyagaḷanu nimage âdhi-krayakke saluvahâge koṭṭev âgi nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyi âgi anubhavisudu ....

126

At Yasavantapura (Yasavantapura hobli), on a stone in Rudrappa's field to the south-east.

Elavaka-nâḍa prabhu .... ra varada śrîmanu-Chennaya-Gauḍara .... purada Kempa-Gauḍarige koṭṭa koḍige

127

At Koḍigehaḷḷi (same hobli), on a stone west of the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1353 neya sanda vartamâna-Virôdhikrutu-samvatsarada Bhâdrapada-su 1 Gu lu śrîman-mahârâja râja-paramêśvara śrî-vîra-Vijaya-bhûpati-Râya-mahârâyara kumâraru Dêva-Râya-mahârâyaru Vijayanagariya-siṃhâsanadalu sukha-saṅkathâ-vinôdadinda pritivî-râjyaṃ geyiüta yidalli â-*Dêva-Râya-mahârâyara* samukada nirûpadinda Sakanasamudrada voḷagaṇa ûra-mundaṇa Sôme-dêvara nayivêdya-aṅga-raṅga-bhôgakke śrîman-mahâ-pradhâna Maṅgappa-daṇṇâyakara makkaḷu Pratâpa-Râyaru koṭṭa dharma-śâsana śrî-Sôveya-dêvara nayivêdya-aṅga-raṅga-bhôgakke mâḍida kaṭṭaḷe namma Nâyakatanake koṭṭiha Sivanasamudrada keḷage saluva Yelahaṅka-nâḍalli Taraṇiy-appana bâgiy-oḷagaṇa Dêvasamudrada grâmada kâluvaḷi Virupâksha-

pura-grâmakaṃ prâku guttigeya pramâṇa kâṇike saha huṭṭuvaḷi ga 16½ â-grâmakke andin-âdâya â-pûrva-âdâyakk âgi biṭṭa koṭṭadu ga 3½ ubhayaṃ varaha ga 20 varaha yippattu-honnina grâmav âgiy iralâgi â-grâmavanu Vijayadêvarâyapurav emba grâmavanu mâḍi â-Dêvarâyapura yemba grâma vanu Dêvasamudrada Hiriyakeṟeya keḷage bîjavari gadde kha 5 bîjavari gadde ayigaṇḍugavanu Srâvaṇa-ba 30 sûrôpa·râgâ-puṇya-kâladalu â-Dêva-Râya-mahârâyarige âyûr-ârôgya-ayiśvariya-vṛiddhi-ahantâgi śrî-Paramêśvara-prîtiy âgi (*back*) dhâreyan eṟadu koṭṭev âgi (*rest contain details of the rental of the ceremonies to be performed, and of the persons to be employed to Minister to the god*; *and usual final verses*) maṅgaḷa mahâ śrîmatu-Pratâpa-Râyara baraha

129

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the taḷavâra's field.

svasti śrîmatu Saka-varusha 1264 neya Vishu-saṃvatsarada Phâlguṇa-śu 1 Gu śrîmat-pratâpa-chakravartti Hôsaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmaleya-paṭṭaṇadali sukha-saṅkathâ-vinôladiṃ râjyaṃ geyavutt iralu avara maneya yekkaṭiga śrîmanu-mahâ-sâmantâdhipati mîseyara gaṇḍa Chikka-Bayireya-Nâyakarû (*a number of others named*) samasta-gauḍugaḷû gûḍi Nâgavârada Mâra-Gauṇḍanavara makaḷû Mârapaṇavarige Nâgiseṭi .... yanu adake saluva Nâgiseṭihaḷḷiyanû adake saluvudu Hiriyakereyal arda-bâgiyu Jâla-Mâchihaliy-oḷagâda chatus-sîmey-oḷaguḷa gadde-bedda-lanu chandra-sûriyar-uḷa-bara stirav âgi naḍasi koṭṭa koḍage maṅgaḷa mahâ śrî

132

At the bêchirâkh village Dyâvasandra (same hobli), on a stone set up in front of the ruined Âñjanêya temple.

(*Grantha & Tamil characters*)

svasti śrîman-mahâ-maṇḍalêśvaran harirâya-vibhâṭan bhâshaikku-ttappuva râyara gaṇḍa pûrva-dakshiṇa-paschimôttara·samudrâdhipati Induràya-surattrâṇan mahârâja paramêśvaran śrî-vîra-Bukkaṇṇa-uḍayâṟ prithivi-râjyam-paṇṇi aruḷâninṟa S'akâbdam 1290 idan mêl śelâninṟa Naḷa-saṃvatsarattu Mithuna-nâyaṟṟu pûrva-pakshattu Dvitîyaiyum Viyâḷa-kkiḷamaiyum peṟṟa Pûśattu nâḷ śrîman-mahâ-sâmantâdhipati mûvarâyara .. ṇḍan bâshaikku-ttappuva râyara gaṇḍan śrîman-Mayalaya-nâyakar kumâran Dêvaya-nâyakkan Ilaippâkka-nâṭṭu Lajâ .... paḷḷi âna Dêvasa-mudrati .... nâ-gôtrat .... na Brâhmaṇaṟku .... ttu mûnṟum dêva-bhâgam iraṇḍa .... śandrâditya-varai sarva-mânyam â .. chchellakaḍava dâna dhârâ-pûrvam âga-kkuḍuttôm inda dharmmattai keḍutavan Vâraṇaśil kapile Gaṅgaiyiṟ vadhittavan pâpattilê pôga-kkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

133

At Vibhûlipura (same hobli), on a stone set up in the land belonging to the maṭha.

(*Grantha & Tamil characters*)

svasti śrîma-pratâpa-chakravatti śrî-Pôśaḷá-vîra-Vallâḷa-Dêvar vâḷukkuṇ-dôḷukku nanṟâga .. Vallappa-deṇṇâkkaṟku nanṟâgavum manu-mahâ-prasâyitta Ninṟân Mâśandi-nâṭṭu Menmugattu nâṭṭu-nâyagañ-jeyvâr S'embi-dêvarum Villa-gâmuṇḍar S'anda-gamuṇḍa Veppûran Tanma-śiyar uḷḷiṭṭa nâṭṭavaruṅ-Gôvâṇḍaiyum Vâchchi-dêvaṟku-ttâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Plavaṅga-varusha-mudal Peru-Erumûrkk-aḍai...ppulattu-kkâḍu......ṭṭi-kkaruviṭṭu ûr-kaṭṭi ôriyu maṇal-oḷukki-kkaṭṭi Vâchchidêvarpuram enṟu pêr-âkku .. .. ivv-ûṟku aḍetta nañjai puñjai nâṟpâḷ-ellaiyu maḍa-ppuṟam âga ivaṟku-chchantrâditta-varai śarva-mâniyam-âga-chchellakkaḍavad-âga viṭṭôm ivv-anaivêrum inda-ttanmattukku ilaṅganam-paṇṇinâr uṇḍâgil Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟa pâvaṅ goḷvar ivai Ninṟân eḷuttu vâṭṭu-kkaṇakkan Periyapiḷḷai eḷuttu

134

At Hebbâḷa (same hobli), on a stone in Karaḍappa's garden.

svasti śrîmau-mahâ-pratâpa-chakravartti Hôsaḷa-vîra-Ballâḷa-Dêvarasaru sukhadiṃ râjyaṃ gêvutt iralu śrîman-mahâ......Dêvaṇṇanavara......Mudeya Allapa-daṇḍanâykaru Elahaka-nâḍan âḷvalli sarvvâdhikâri Uriyaṇṇanu â-nâḍa samasta-pra[bhu]-gaüḍugaḷu Hebâḷa .... halavu-kâla .. kaṭu .... Kîlaka-saṃvatsarada Bhâdrapada-su 11 Sô Sivagaṅgeya Bâchaṇṇa-Uḍuyaṇṇanavaru . Hebâḷa .... haka .... nâḍa-gaüdugaḷu âkâri Haripaṇṇa .... Vumiyaṇṇana .... gaḍi sa 13 (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

136

At the same village, on a stone in the village gate.

S'ukla-saṃvatsarada Chayitra-śu 1 llu śrîmatu Marige-Gaüḍanu yidakke âvan obbanige nâü battaṇa ayidaṇa âraṇa yî-mêriyalu nâḍa sânubôva .. koḷa Nâchappa-Gaüḍara paddâṇ ayida khu .... (*imprecatory phrase*)

137

At the same village, on a stone in S'ânabhâga Râghavêndrappa's garden.

śrî Naḷa-saṃvatsarada Âsâḍa-ba 11 lu śrîmatu Rûpa-Dêva-Râṇiyara makkaḷu Balleya-Râya-Râṇiyaru Samudradakôṭe Dâsara .makkaḷu Nammâḷuvârige dâsôhakke koṭṭa gadde namma Nâyakatanakke saluva Hebbaḷala Hiriyakereya keḷage Kumpaṭṭi-ranttara haḷḷa-gaddeyali ' 10 Rûpasamudrada kereya keḷage .... kaṭṭida aṇeya keḷage ' 10 antu kha 1 gaddeyanu dhâreyan eṛadu koṭṭev âgi (*usual imprecatory phrases*).

138

On a rock at the boundary of Kâval Bairasandra and Jîbanahaḷḷi.

S'âlivâhana-śaka-varuśaṅgaḷu 1460 neya Viḷambi-saṃvacharada Bhâdrapada-ba 7 lu Achyuta-Râya-mahârâyaru stira-siṃhâsanadalu Mêcharasayanavaru Sivanasamudrada sîmeya Anupe .... gaḷanu biṭṭa dharma-śâsana (*usual imprecatory phrases*).

139

At Kyâtamâranahaḷḷi (same hobli), on a stone in the western outlet of the tank.

śrî S'akâbda 13 .. nê Kshaya-saṃ । Va । su 10 Sô svasti śrîmanu-mahâ-maṇḍalêsvaraṃ ari-râya-vibhâḍa bhâshege tappuva ṛâyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru sukha-râjyaṇ geyivutt iṛalu śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayileya-Nâyakara kumâra Kôṭeya-Nâyakaru Baṅkôḍi-Dêva-Perumâḷa maga Khâryya-dêvarige śilâ-śâsana . mâḍi koṭṭa kramav ent endaḍe Yalabaka-nâḍ-oḷagaṇa Jûbanahahaḷḷiya pûrvvadaluḷḷa chatus-sîmeyanu gadde beddalu ênuḷḷa sîmeyanu sarvamânyada koḍage âgi chandrâdityar uḷḷanna-bara saluvantâgi mâḍi koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî

139a

At Kâcharakanahaḷḷi (Esvanchapura hobli), on the west basement of the S'ivanîśvara temple.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4343 varuśam Hêviḷambi-śammaśarattu śârvabhavuna-chchakkaravatti Poyśaḷa-vîra-Nâraśimga-Dêva-râjyattil Ilaippâkka-nâṭṭi Mannimanavâḍai-uḍai ganḍan S'ikka-dêvar kâlattil Peṛiya Trelôka-śeṭṭiyânena S'ivanîśvaram-uḍaiyâr kôvilu .. gôpuram-paṇṇi S'ôḷa-bhaṭṭan magan Gaṅga-baṭṭarukku kâṇi pûmiy-âga kuḍutên Tre .... chcheṭṭiyârena vimâna .... m-âga tiru-ppaṇi-śeyvichchu konḍen-Vairi-baṭṭan .... kâṛ ....

KALINGA GANGA PLATES - (BN 140)

KALINGA GANGA PLATES (BN MC)

KALINGA GANGA PLATES-(BN 140)

139*b*

At the same temple.

(*Grantha and Tamil characters*).

.... ka-saṃvatsarattu S'it .... Râma-chchaturvvêdi-maṅgalattu .... m-eḻunda .. gaikku amudupaḍi .... naipura-ppaḍaivîṭṭil irundu .... y-âga-ddhârâ-pûrvvakam-âga i .... pradânan ivv-ûr .... viṭṭadu

139*c*

At the same place.

(*Grantha and Tamil characters*).

.... Viya-saṃvatsarattu .... kam-uḍai-nâyanâ .... mahâ-janaṅgaḷum .... nâḷ virradu śrî .... kk-ennaikkum ... nîśavara .... tiruviḍaiyâṭṭam âga .... uḍai ....

140*

On copper plates from the Inam Commissioner's office.

(*Elephant on the seal*).

(*I b*) svasti Amarapurânukâriṇa (d)vijayavata Kaliṅga-nagarâdhivâsakân Mahêndrâchalâmala-śikhara-pratishṭitasya sacharâchara-gurô sakala-bhuvana-nirmâṇaika-sûtradhârasya śaśâṅka-chûḍâmaṇêr bhagavatô Gôkarna-svâminaś charaṇa-kamalârâdhanaika-tatparó'nêkâhava-saṅkshôbha-jâtâ(*II a*) tijaya-śabdaḥ pratâ[pâ]vanata-sa[ma]sta-sâmanta-chakra-chûḍamaṇi-prabhâ-mañjarî-puñja-rañjita-vara-charaṇa-yugalô mahârâjâdhirâja paramêśvara śrî-Râjêndravarma-sûnu-śrî-Dêvêndravarma-Dêva[ḥ] kuśalî Varâhavartanyaṃ Sidhatâ-grâma-samanvayâmi.. .. koṭumbina[s] samâjñâpayati viditam astu vô yathâyaṃ grâma[ḥ] Paramêśva[ra]-parama-bhaṭṭâraka-pûjanârthaṃ charu-dhûpa-ni(*II b*)vêdyânâṃ Pâlukôsu-vâstavya-Kateya-sûtra-pañcha-vratâ Pâtukâya bhû-dhana-mâtâ-pitrôr âtmanaś cha puṇyâyur-yaśa(m)-âdi-vṛiddhayê ayana-saṅkrântyâm udaka-pû[rva]kaṃ kṛitvâ pratipâditîti atra cha sîmâ-liṅgâni likhyantê (*here follow boundaries*) ś.ôtraya-stâpitam idaṃ S'rîparvata-vâsi-Navinîtarâśi-guravê ..

atra cha Vyâsa-gîtâni ślôkâ bhavanti

bahubhir vasudhâ dattâ râjabhi[s] Sagarâdibhi[ḥ] ।
yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
sa vishṭhâyâṃ krimir bhûtvâ pitṛibhis saha pachyatê ॥

Utniṇa Srîkhaṇḍi vili ...

141

On copper plates in the Museum.

I b) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-java-jaya-janita-janapadasya dâruṇâri-gaṇa-[vidâ]raṇôpalab-dha-[v]raṇa-vibhûshaṇa-bhûshitasya Kâṇvâyanasa-gôtrasya śrîmat-Koṅguṇivarmma-dharmma-mahâdhi-râjasya putrasya pitur anvâgata-guṇa-(*II a*)yuktasya vidyâ-vinaya-vihita-vṛittasya samyak-prajâ-pâla-na-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anava-śêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuś śrîman-Mâdhava-mahâdhirâjasya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-cha-turddanta-yuddhâvâpta-chatur-udadhi-salilâ-(*IIb*)svâdita-yaśasaḥ san-ada-dvirada-turagâdhirôhaṇâti-śayôtpanna-têjasô chatur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya putrasya guru-gô Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇugôpa-mahâdhi-râjasya Triyambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitottamâṅgasya vyâyâmô dvṛitta-pîna-kaṭhina-

* This inscription contains many mistakes.

bhuja-dvayasya sva-bhuja-bala parâkrama-kraya-krîta-râjyasya chira-pranashṭa-dêva-bhôga-Brahma-dêyânêka-sahasra-visarggâgrayaṇa-...... para-bhaya-harêṇa vitata-........-(*III a*).... maṇi-vidyôtamâna-bhuja-yugasya kumuda-dala-ṃkara-śiśirakara-kiraṇa-samudaya-dhavaḷatara-yaśaḥ-pratânâvabhâsyamâna-ja[ga]taḥ śrîman-Mâdhava-mahâdhirâjasya avikalâśvamêdhâvabhṛithâbhishik-ta(ḥ)-śrîmat-Kadamba-kula-nabhassthala-gabhastimâlinaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya janani-dêvatâṅka-paryaṅka-tala-samadhigata-râjyâbhishêkasya parasparânavamarddô-pabhujyamâna-trivargga-sârasya vidyâ-vinayâtiśayâtisampanna-paripûtântarâtmanaḥ anêka-samara-vijayôpârjjita--vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita-jagat-trayasya sa-Madana--śara-patana-vidhura-vanitâ-nayana-madhukara--kulâkula--rûpâravinda--jalâśayasya kavi-janâgragaṇyasya atipaṭushu (*III b*) paṭutarasya śrîmat-Koṅguṇi-mahâdhirâjasya putrêṇa tad-guṇânugâminâ pitrâ ...... samâ-varjjitayâpi lakshmyâ svayaṃgrahêṇâliṅgita-vipula-vakshas-sthalêna vijṛimbhamâṇa-śakti-trayôpa-namita-sam asta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna niśita-nistriṃśa-kara-karârddita-bhujônmûlitâri-maṇḍalêna pratidinâbhivarddhamâna-purusha-vara-guṇa-maṇi-sanâth-sat-vṛittâbharaṇâvabhâsyamâna-vapu ...pariṇata-vayô-vilasitô-.. pariṇata-satva-sampadâ prathitânêka-guṇa-gaṇa-nidhâna-bhûtêna yathârha-daṇḍatayânukṛita-Vaivasvatê (*IV a*) na * varṇṇâ-śramâbhilakshaṇâ-dakshiṇâ-diśâbhigôptuṃ paryâptavatâ prâtijanînêna su-prajasâ parama-dhârmm-ikêṇa bhagavat-Kamalôdara-charaṇânudhyâtêna kiṃ bahunâ yidaṃ-yugîna-Yudhishṭhirêṇa śrîmatâ Koṅgaṇi-mahârâjêna âtmanaḥ pravarddhamâna-vipulaiśvaryyê tṛitîyê saṃvatsarê S'râvaṇê mâsê tithau... ..syâyâṃ âhitâgnayô Mahâsênapura-vâstavyâya Vâsaśarmmaṇê .... (*rest illegible*)
(*5th plate missing*)

142

On copper plates in the same place.

(*Nâgarî characters*)

(*I b*) namaḥ śasi-kalâ-kôṭi-kalpamânâṅkura .... |
...........lpa-kalpa-vṛikshâya Sambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî ... bhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Kalyâṇa-pura-varâdhîśvara gajârôhaka-Bhagadatta-ripu-râya-kântâ-datta-vairi-vaidhavya Châlukya-kula-kamala-mârttaṇḍa kadana-prachaṇḍa Kaliṅga-kôdaṇḍa gaṇḍa-mârttaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra Aśvapati-Râya-diśâpaṭṭa Gajapati-Râya-saṃhâraka Narapati-Râya-mastaka-taḷa-pra-hâri sâmanta-mṛiga-chamâra Koṅkaṇa-châtur-diśa-bhayaṅkara nityâkarâ parâṅganâ-putra suvarṇṇa-varâha-lâñchhana-dhvaja-samasta-râjâvaḷî-virâjita-samâlaṅkṛita śrî-S'ôma-vaṃśôdbhava śrî-vîra-Noṇ-amba-chakravarttî Kalyâṇa-pura sukha-(sukha)-saṅkathâ-vinôdêna râjyaṃ karôti dakshiṇa-diśâvarê dig-vijaya-yâtrâ-n bijaya karêmi Heñjara-grâmât kaṭa (IIa) kam utulituṃ S'aka-varsha 366 Târaṇa-saṃvacharê Phâlguṇa-mâsê krishṇa-pakshê Bihavâra-amâvâsyâyâṃ tithau Gaṅgavâḍi-chhânnavati-sahasra-*madhya-khampaṇa*-Kundu-nâḍu eppattara tatu-madhyê Halahâḍi-grâmâ mûlikâ-Gaṅgavâḍi-kârâ Chaḷukiyara-vaḍḍa-vyavahâri Mârô-Saṭṭi Heñjara-bavaradalu turukav iridu Kilva-Râya manna-una pañchâṅga-pasâya-chhatra sukhâsana-bbala-gaddi-aṅka-daṇḍa-khaṇḍaṇe ashṭa-bhôga-teja-sâmya sarbanamasya datta-bhûmi (*here follow details of land and boundaries and names of witnesses*) atikuśala Oivâchâri likita ||

gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ |
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ||

oppa Ari-râya-mastaka-tala-prahâri

* So in the original.

NELAMANGALA TALUQ.

:o:

1*

At Sôladevanhalli (Nelamangala hobli), on a pillar in Kâsi-Nanjuṇḍayya's field.

svasti śrî Gaṅgeyuṃ Pûrvva-dêśamuṃ Kaḍâramuṇ âṇḍ Oḍeyar Kô-pParakêsarivarmmar âda śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu padineṇṭâvudu śrî-Yuddhamalla-Dêvana daṇḍanâyakaṃ Bhâradvâja-gôtraṃ Appaṇayyana magaṃ Vâmanayyaṃ tanna gurugaḷ śrî-Mauni-bhaṭṭârakar ssiddhiyâdand avara parôkshadoḷ Siddhêśvaramaṃ mâḍisi dêvarggo nivêdyakkaṃ nandâdîvigegaṃ Daḍigavaḷiyâda Vikramachôḷa-maṇḍalada Kukkanûr-nâḍa nâḷ-gâvuṇḍaṃ Gaṅga-gâvuṇḍana magaṃ Raṭṭakuḷakâla-Chôḷa-gâvuṇḍaṅgaṃ Bâṇapurada Nityavinôda-Mâṇika-Seṭṭigaṃ poṅgoṭṭe Bâṇapurada keṟeya keḷage pannir-kkaṇḍuga gaḷdeyuṃ koṇḍaṃ râjânugrahadiṃ dêva-bhôgaṃ goṭṭaṃ î-bhûmi padinaṟugêṇ-kôloḷ sâyirada nannûṟu nâlvattu kammaṃ idarkke î-nâḍali vûra Vikrama-Chôḷa-gâvuṇḍanuṃ (*here come many names*) sâkshiyâggali śilâ-śâsanamaṃ baredaṃ mahâmâtran Ajavarmmayyana magaṃ śâsana-vâchaka-chakravartti Puṇyasarmmaṃ ||

śrî-Chchhâyâ-paramêsvarasya tanayaḥ śrî-Stambhanâthâhvayas
tat-putras tu Kalâgamârttha-nipuṇaḥ śrî-Dvîpanâthô yatiḥ |
tachchhishyô'jani Mauninâtha-munipas tat-pâdukâjñâ-dharô
dhîmân Rûpaśivaś S'ivâgama-ratas samrâjatê bhûtalê ||

śrî-S'iddhêsvarada sthânakke śrî-Rûpasiva-paṇḍitar oḍeyar | (*usual imprecatory phrases*) maṅgaḷa mahâ śrî ||

(*back*) svasti

śrî-Paśchimâbdhi-sthita-Chandrapuryyâṃ
śrî-vṛiksha-mûlê' dhikṛitô' dhinâthaḥ |
śrî-pâda-padma-smaraṇaikamâtrân
nasyanti pûrvvârjjita-karmma-śêshâḥ ||
tadîya-śishyô narapâla-jushyô jyêshṭâvalî-jyêshṭatarô babhûva |
Chhâyâdhinâthô dinanâtha-tîkshṇa-chchhâyâ na samsparśati tasya mûrdhni ||
tan-nâtha-pâdâmbuja-matta-bhṛiṅgaḥ
Stambhâhvayaḥ śrî-Dahaḷâdhinâthaḥ |
tat-pâda-paṅkêja-rajaḥ-prabuddhaḥ
śrî-Dvîpanâthô bhuvana-prasiddhaḥ ||
tadîya-śishyaṟ para-vâdy-adhṛishyaḥ
śrî-Mauninâthô' jani Rudra-rûpaḥ |
tat-pâda-padma-bhramarôpamânaḥ
dvijôttamô Vâmana-mantri-mukhyaḥ ||
sa gurôr atîta-kâlê silâmayañ chakarôt sva-guru-nâmnâ |
śrî Siddhêśvara-bhavanaṃ prâkârâdyaiḥ samanvitaṃ sakalaṃ ||
śrî-Siddhêśvara-dêvâya kshêtrê dvâdasa-khaṇḍikâḥ |
prâdâd Bâṇapurê bhaktyâ daṇḍanâyaka-Vâmanaḥ ||

(*usual final verses*) î-bhûmiyoḷag irkkaṇḍuga-bhûmige Siddhêsvarâchâriy oḍeyaṃ ||

* This pillar is now at the Victoria Jubilee Institute, Mysore

2

At Binnamangaḷa (same hobli), on a stone in Mâra's field.

śubham astu | namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 neya Manmatha-saṃvatsarada Âśvija-śuddha 15 Budhavârada puṇya-kâladali śrîman-mahârâjâdhirâja râja-paramêśvara dakshiṇa-pûrva-paśchima-samudrâdhipati ...... ṭekâṟa śrî-Veṅkaṭapati-Râya-mahârâyaru śri-Virûpâksha-liṅgana sannidhiyali Tirumala-dêvi-ammanavara paṭṭaṇada Vijayanagarada madhyada .. nnarâyas ...... Mallikârjuna-dêvarige ..... Penugoṇḍe-nâ .... ya-nâḍa sîme-voḷagaṇa Biṇṇamaṅgaḷa-grâmavanû .. .. dâya-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu Mallikârjuna-dêvarige sarvanamasyav âgi saluûdu........................ (*usual final verses*) .... Gaṅgapana baraha ....

3

At the same village, on a stone set up near the Muktinâthêśvara temple below the tank.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1032 Vikrita-saṃvatsara Pugaḷ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ nilava Malar-magaḷ puṇara urimaiyiṟ-chiṟanta maṇi-muḍi-śûḍi Villavar kulaitara Mînavar nilai-keḍa ênai-mannavar iriyal-uṟṟ-iḷitara tikk-anaittun-tan śakkara-naḍâtti vijayabhishêgam-paṇṇi-vîra-siṅgâsanattu Avani-muḻud-uḍaiyâḷôḍum vîṟ-irunt-aruḷiya Kov-Irâjakêśaripanmar âna śakkara-varttigaḷ śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu 41 nâṟpattonṟâvadu Râjarâja-Pâṇḍi-nâṭṭu Arikêsari-vaḷa-nâṭṭu S'ayavaranallûr S'ayavaranallûr-uḍaiyân Râjarâjan Kulôttuṅga-S'ôḻan âna Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena Vikkirama-S'ôḻa-maṇḍalattu-kKukkanûr-nâṭṭu Viṇṇamaṅgalattu Muttîśvaram-uḍaiya Mahâdêvaṟku i-nnâṭṭu Nakkûr inta dêvaṟku dêvadânam âga ivv-ûr viḷaiyiṟ-chu-ṟṟum nañjai puñjai kôḍai paiyyanam kâr-varagu kummaṟi-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavai êṟ-kâśu viḍu mâḍu . Âśi-poḍu-makkaḷ pêrâl kula-tiṟaiyumṟkôrum pala antarâyaṅgaḷum uṭpaḍa muṟ-chuṭṭum inta dêvaṟkê dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena inta dhanmam śantrâditya-varai śelvadâgavum inta dhanmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai puṇyañ-jeydâr puṇyam-peṟuvagaḷâgavum ittai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai pâvañ-jeydâr pâpam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena idu śrî-Mâhêśvara-rakshai S'aṇḍîchcharan-ôlai śâgarañ-jûḻ vaiyyagattiṟ-Kaṇḍîchcharan karumam-ârây .. n paṇḍê arañ-jeydân śeydân arañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

bahubhir vasudhâ buktâ râjabhiḥ Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya yathâ phalam |
sva-dattâm para-dattâm vâ yô harê vasundarâ
shashṭim varsha-sahasrâṇi vishṭâyâm jatê krimi ||

4

At Hullegauḍanahaḷḷi (same hobli), on a rock in Bêgûru Râma-Seṭṭi's field.

Jaya-saṃvatsarada Chayitra-ba 7 lu śrî-natu Vîrupaṇṇa-Nâyaka-ayyanavaru Appayya-paṇḍitarige Tammi-Seṭṭiya hola tuṇḍa 3 kkc khaṃ ½ koṭṭa mânya

7a

At Âlur (Mailnahaḷḷi hobli), in the upper floor on the village gate.

svasti śrî Tiru maṇni vaḷara iru-Nila-maḍantaiyum pôṟ-cheya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-têviyar âgi inb-uṟa neḍuduyir-ûḻiyuḷ Iḍai-tuṟai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-madiṭ-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇaikadakkamum poru-kaḍal-Îḻatt-arai-yar ta-muḍiyum âṅg-avar dêviyar ôṅg-eḻil-muḍiyu-munn avar-pakkal Tennavan vaitta śuntara-muḍi-

yum Intiran-ârammun-teṇḍirai-Iḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâvaṟ-pala paḻan-tîvum śeruviṟ-chinavill irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv araṇkarudi iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta S'aya-śiṅgan aḷapp-arum pugaḻoḍum pîḍi Iraṭṭapâḍi êḻarai-ilakkamum.. va-nedi-kkula-pperu-malaigaḷum vikirama-vîra S'akkaragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamuṅ-gâ-miḍai-vaḷaiya Nâmaṇaikôṇayu veñ-ji.. vîra-pPañjappaḷḷiyum pâśaḍ ai-ppaḻana Mâśuṇi-dêśamum âdi-vaṇ-kîtti S'âdinagara-vaiyiṟ-chantiran-tol-kulatt-Intiraviratanai viḷaiy-amaṟ-kaḷattu kiḷaiyoḍum piḍittu pala śanattôḍum ni.. ṟai-kula-dana-kkuvaiyum kiṭṭ-aruñ-jeṟi-miḷai Oṭṭa-vishaiyamum pûśurar śêru-naṟ-Kôśalai-nâḍum Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai Taṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki-ttikkaṇa-kîtti Dakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻind-ôḍa taṅgâda śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgoṭṭal Mayipâlalai veñ-jamar-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍir baṇḍâra-mum nittila-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malaṟṟîttatt-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍu-vuṭ-pala-kalañ-jelutti-chChaṅgirâma-viśaiyôrttuṅgapanman âgiya Kaḍâratt-araiyanai vâgaiyam poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟakkiya iru-nedi-ppiṟakkamum ârtt-avan-aganagar pôr-ttoḻil-vâśalil Vichchâdira-ttôraṇamum moytt-oḷir-punai-maṇi-ppudavamum kana-maṇi-kkadavamum niṟai-śrî-Vijaiyamun-duṟai-nîr-pPannaiyum pan-malaiy-ûr-eyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôbamum kôpp-uṟu niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mâvilibaṅgamum viḷai-ppantûṟ-uḍai Viḷaippandûṟum kalai-takkôr pugaḻ kalai-tTakkôlamum tida-mâ-val-vinai Mâḍamaliṅgamum kalâmur-kaḍun-diṟal Ilâmuri-dêśamun-dênaka-vâr-poḻil Mâ-Nakkavâramun-doḍu-kaḍal-kâval karu-muraṭ-Kaḍâramum mâ-pporu-daṇḍâṟ-koṇḍa Kô-pParakêśarivanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvaṟku yâṇḍu iruppattêḻâvadu Vikrama-S'ôḻa-maṇḍalattu Kukkanûr-nâṭṭu-kKoḷiyambûrchcheyil Siddhîśvarattil vaḍakku ilavattin-kiḻ Paḍâri S'âmuṇḍêśvarikku i-nnâṭṭu Vâṇapurattu Mâṇikkachchcṭṭi uḷḷiṭṭârômum nâṭṭu-kkâmuṇḍu-śeyiginṟa Vinnamaṅgalattu Râjêntra-S'ôḻa-gâmuṇḍanum S'âmuṇḍêśvarikku pa .. .. .. ñ-jeydu kuḍutta nilamâvadu Vâṇapurattu nilam âna Mâṇikkachchetti kamukku-kkiḻakku Mañjakâṭṭuchcheykku-tteṟkum peri-êri-kiḻ-pperu-vaḻikku meṟkum Teṟ.. paḷḷikku vaḍakku naduvupaḍa .... padinaṟu-śâṇ-kôlâl aññuṟu kuḻi iv-ûṟ-Paḍâriyarkku oru-śanti tiruv-amudukkum mûnṟu-śanti tiruv-âradanaikkum tiruv-âradanai-śeyvân oruvanukkum âga śandirâditta-varai śel-pôgam âga-chcheydu .... r-vârttu kuḍuttôm i-nnâṭṭu nâṭṭu-gâmuṇḍan magan .... ṇa-maṅgalattu Râjêntra-S'ôḻa-gâmuṇḍa.. ... i-p .... ḻadinê Vi.. . râ.. . .. S'ôḻa-maṇḍalattu.. ... la........ ttu ..... nṟa ....kul kone......... man eḻuttu ippaḍi .... nanti ...... po .... enn eḻuttu ippaḍi Ma ....kûchchilû ....

8

At Soṇḍêkoppa (Soṇḍêkoppa hobli), on a copper plate belonging to the Mosque.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1685 sanda vartamânav âda Svabhânu-saṃvatsarada Pushya-śu 1 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa apratima-vîra-narapati Mahiśûra śrî-Krishṇa-Râja-Vaḍeyar-aiyyanavaru Ahammadu-Saidu-Pôshu-Yimâmûge barasi-koṭṭa tâmbra-śâsanada kramav ent endare Nelavaṅgala-sthaḷada Soṇṭêkoppadalli nînu mâḍi yiruva masîdi-dharmakke Aṭhavaṇeyindu varusha 1 kke kaṃ gu 27 ippattêḻu-varahadu mêrige koṭṭu baruvadu saliy ashṭe yi-paṇavige uttâravâgi Nelavaṅgala-sthaḷada Dâbanâyakanahaḷḷi-grâmava huṭṭuvaḷi kaṃ gu 20 Maṭṭanakurchi-grâmadalli hola gu 7 ubhayam Kaṇṭhîrava guḷige ippattêḻu-varahada huṭṭuvaḷiy î-grâma hola saha masîdi-dharmake nirupâdhika-sarvamânyav âgi koṭṭu yidhêvey âda-kâraṇâ yî-grâma-bhûmiyalli chatus-sîmeyoḷaguḷḷa â-sakala-svâmyaṅgaḷannu putra-pautra-pâramparyav âgi śâśvatav âgi naḍasikoṇḍu baruvadu yî-masîdi-dharmakke koṭṭu yiruva

yî-grâma-bhûmi-paṭṭinalli (*imprecatory phrases*) yandu barasi-koṭṭa tâmbra-śâsana | śrî-Kṛishṇa-Râja.

9

At Manṭhâḷu (same hobli), on a stone in the field of Paṭêlanapâḷya.

Saka-varusha * 10002033 ... S'rîmukha-saṃvatsarada Mârggasira-su 10 .. svasti samasta-bhuvanâsraya vallabha .... râjâdhirâja paramêsvara sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa ...... la-râya Tribhuvanamalla ...... kadana-prachaṇḍa asahâya-śûra ...... S'anivâra-siddhi Giridurgga-malla ...... kaika-nâtha ...... vaṃ Dvârâvatî-pura-varêśvara Mâḷa .... va-Râya-mastaka-śûla ......barav aha ...... Brâhma ...Kshatriya ... Râya ...... sthâpanâchârya......... Râya .... niśśaṅka-pratâpa-chakravartti Hoya-(*back*) saḷa śrî-vîra-Balaḷa-Dêvarasaru Hosabeṭadali sukhadiṃ pṛithvî-râjyam gêvalli śrîmanu-mahâ-sâvantâdhipati Naralôka-gaṇḍa Mayileya-Nâyka-Janneya-Naykaru Kukkala-nâḍa âḷuvalli śrîmanu-mahâ-Kambâḍa-prabhu Maṇṭapa-la Nâga-gavuḍa ... Mârappa-gavuḍaṅge Hosakuṇṭeya ... yanu (*various gauḍas named*) oḷagâda samasta-praja-gavuḍugaḷu mund iṭṭukoṭa koḍage chandra-sûriyaru ...... naḍavudu maṅgaḷa ma[hâ] śrî śrî barada .... meyaṇṇa ....

10

At Hârôkyâtanahaḷḷi (same hobli), on a stone to the south of the Tirumala dêva temple.

śubham astu śrî-Gaṇâdhipatayê na[maḥ] svasti śrî jayâbhyudayav âda S'âlivâhana-śaka-varusha 1455 neya vartamânav âda Nandana-saṃvatsarada Mâgha-ba 14 lu S'ivarâtri-puṇya-kâladalu śrîmad-Achyuta-Râya-mahârâya......makkaḷ âda.. Oḍeyarige...Mallappa-aṇṇanavaru aḍavâgiya grâma .... Mallikârjuna-dêvarige. namma nâ .... Soṇṭêkoppada-sthaḷada .... Hârôkêtanahaḷiya ...... ḍav âgi anubhavisikoṇḍu .... barasi koṭṭa śilâ-śâsana ...... llappa nija ....

12

At Kittanalli (same hobli), on a 2nd stone in the yard of Bîdimane Mallaṇṇa.

.... nâśrayaṃ śrî-pṛithuvî-vallabha mahârâjâdhirâja ..... pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi ...... Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa.. .... Sanivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma .... Pâṇḍya-râjya-pratishṭâchârya .... pratâpa-chakra-vartti Poysaḷa .... râjyaṃ .... | svasti (15 *lines here gone*) (*back*) ḷa-nivaha-Râmana-Magaṇṇa(va) voḷagâda samasta .... Dambâḷada halaroḷa .... ge âru sattaḍam .... makkaḷ illadiddaḍe†aṇṇa-tammandirige saluvudu tamm aṇṇa-tammandiru illadaḍe aḷiya mama maḷige saluvudu ivar âru .... â-halaru naḍa .... dharmmakke saluvudu î-jâtiya âchâra-pathakaru .... nu â-halara sikshisuvaru vîra-Ba ...... Kaḍaba ...... Dôrasamudra .... î-ṭipaṇa-mariyâdeyalu ....vambattu vana .... ga ondu antu pa 1 .... nâḍu varusaṃ prati .... ruvarâgi daṇḍa .... anyâya biḷu daṇḍa .... Kañchi-gauḍa kamari .... luḷ kâruṇyaṃ mâḍi â-gurugaḷa .... nâri-Dêvaṇṇa-na kaṃ .... Dêvaru dhâreyan eradu koṭṭaru î-mariyâdiyalu sukhadiṃ ... .. bâḷuvantâgi koṭṭa tâmra-śâsanadu paḍi-śilâ-sâsana śrîmanu-mahâ-pradhâna jagad-orbba-gaṇḍa Jâleya-daṇṇâ-yakaṅge Kukkala-nâḍu âḷuva kâladalu ....' prabhu .... yav-oḷagâda samasta-gauḍa-gaḷu mâḍiṭṭu naḍasida śilâ-śâsana śrî śrî * sênabôva-Liṅgaṇa-Mârôjana baraha

*So in the original : it should be 1255. † Written at the top.

15

At Batrahalli (same hobli), on a stone in front of the village.

S'âlivâhana-sakha *sâvirada-yinnûru-ayivatta-mûraneya Khara-samvatsarada Chaiyitra-bahula-dasamiyalu śrîman-mahâ-mandalêsvara Mallapannangala aliya Vîrappanna-Nâykaru Gejagâraguppe-battara Lakshmaya-dêvara sarvamânyav âgi Vimalasâgara battagrahârakke âkista kallu

19

At Bânasavâdi (same hobli), on a stone in a field in front of the village.

svasti śrî Kali-yuga-varusam 4442 yada .... 1263 Vikrama-samvatsarada ... na-samvatsarada Âśvayuja-śu 10 Ma ‖ śrî ... mahâ-mandalêsvaram ari-râya-vibhâda bhâsege tappuva râyara ganda chatus-samudrâdhipati śrî-vîra-Hariyappa-Vodeyaru prithuvî-râjyam geyuvalli śrîmanu-mahâ-sâmantâdhipa Naralôka-ganda Mayileya-Nâykaru Kukkala-nâdanu âlutiralu śrîmanu-mahâ-Kukkala-nâda ...... liya honnu (*rest illegible*)

22

At Tirumalâpura (same hobli), on a stone in front of the Lakka's house.

Vyaya-nâma-sam- | Pushya-ba 30 lu Sa | ? 1638 Khâki Shâ tamma Hâji-Sâhêbarige kere..... ...kodagi-gaddege badulu Tirumalâpura-grâmake dâre ...... ha śilâ-śâsana nâlku-diku mâdikondu yidhêve putra-pautra-pâramparya anubhavisikondu grâma âkâra-mâdikondu sukhadalliy iru yendu kotta kere .... godige sa ....

23

At Buralichikkanahalli (same hobli), on a stone behind the Basava temple.

svasti śrî S'aka-varusha 1282 neya Vikâri-samvatsarada Âshâda-ba 1 Sô | śrîmanu-mahâ-ari-râya-vibhâda bhâshege tappuva râyara ganda śrî-vîra-Bukkanna-Vodeyaru Basapattanadali prithuvî-râjyam mâdutt iral âgi śrîmanu-mahâ-sâmantâdhipati Mayileya-Nâyakara tamma Yôjaya-Nâyakarû Santeya-Nâyakarû śrîmanu-mahâ-Pa ... nâda samasta-praje-gaûndugalû śrîmatu châtu ....

24

At the same place, on a pillar lying on the ground.

(Grantha and Tamil characters).

.... râme .. .. ntiśa .... ga kâle ...... kaiyir .. .. ttu .... lu .... marrava .. śa........ nai śâya........ dai para........ marr-avar dêvi ...... vastu-vâba ...... kaikkondu ..... pava .. kuri.. .. .. ttu Â.. ma... ..y-añjuvittu........ vagai .. . śa... S'ômi .. . . śa .. kada ...... ndi ..... kuna ..... kadi .. .. kayavi ...... ntra . .. kku-kka.. .... S'ô .. ... . mudiga .... kka .... nidai .... śâmut .... Mummudi ..... S'ôla-gâmunda .... kundra . . ni ... ... y-âga-pperra muda......... Vâgiyur êriyi .. .. iduvittâ .... kôśi kalani .. .. yâr âna Mummudi ....

25

At Mandikere (same hobli), on a stone lying to the south of the Mandês'vara temple.

(Grantha and Tamil characters).

tingal êr-pera valar ângadir-kkadavul tol-kulam vilanga-ttônri malgiya vada-tiśai-kKangaiyun-denriśaiy-Ilangaiyun-guda-tiśai Mahôdaiyum-guna-tiśai-kKadâramum-dandâl kkonda tâdai tan mandalam

* So in the original; but it should be 1273.

veṇ-kuḍai-niḻar-kīḻ-ttan kuḍai niḻarri-ttiśaitoruñ-jeṅgôl-ôchchi iśai-keḻu Tennavar ta-mûvaruḷ Mânâbaraṇan pon-muḍiy-ânâ-pparu-maṇi-ppaśu-talai poru-kaḷatt-arindu Vêṇâṭṭ-araiśanai-chchêṇâttodukki Staṅgatt-araiśanai-chcheṅgan tulaittu vêlai-keḻu Kânḍaḷûr-S'âlai kalam-aruppittu-ttudikeḻu Jayaṅgoṇḍa-S'ôḻan-enu muḍi-keḻu Kôv-Irâjakêśaripanmar âna uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 33 âvadu śênâpati Jayaṅgoṇḍa- (koṇḍa) S'ôḻa Vâṇakôvaraiyanena Va .. ṇṇappâḍiy-âna Vikkirama-S'ôḻa-maṇḍalattu Maṇṇai-nâḍu nîr-ârambam aiñjil iraṇḍum kâṭṭ-ârambam nâlil onrumeyi mêl-vâraṅ-goḷvaḍâgavum i-ppariś-anri ârênum i-chchandai-aḻippâr kapilaiyum Vâṇarâśiyum aḻittân pâvattai-kkoḷvâr

26

At Guṭṭadahaḷḷi (same hobli), on a rock on the hill.

svasti śrî vijayâbhyudaya-S'âlivahana-śaka-varushaṅgaḷu 1443 Vishu-saṃvatsarada Vaiśâkha-śu 15 lû śrîmatu Kâmâkshi-Dêva-Râyana vaṃśada .... vaṃśada Tippaṇa-Nâyakara maga Kemba-Nâyakaru .... ravaru Karimâ-vaḍeyarige koṭṭa pura (*imprecatory phrases*)

28

On another rock on the same hill.

srîmatu Kemba-Nâyakar â-kereya kaṭṭisi oḷu horav endu Karimâ-Voḍeyarige koṭṭa purada sâsana (*imprecatory phrases*)

31

At Hesarugaṭṭa (same hobli), on the wall to the right of the Chandramauḷîśvara temple.

namas tuṅga-&c. ||

svasti śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru prithvîrâjyaṃ gaiüttaṃ yiralu śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1454 neya Nandana-saṃvatsarada Phâlguna-śudha 1 Âdivâra Rôhiṇî-nakshatra Mêsha-lagna udayadali ghaḷige 6 yalu Chêlûru-châvuḍige saluva Eelahaṅka-nâḍa Sivanasamudra-sîme-voḷagaṇa Kâkôla-sthaḷada Hesarughaṭṭake pratinâmav âda Sivasamudra emba sarvvamâṇyada agrahâradalû Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya ....yi-guḍiyanu kaṭṭisi Kâśî-liṅgava tandu Chandra-mauliśvara-dêvaru Vighnêśvara-Nandikêśvara-dêvâ ....dêvara pratishṭheyanu mâḍi mahâjanaṅgaḷige binnahaṃ mâḍalâgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nânâ-nâmadhêyar âda anêka-vidvan-mahâjanaṅgaḷu pratishthâ-puṇya-kâla Arkkâvatî-modalâda nadî-taṭâka-tîra Chandramauḷîśvara-dêvara sannidhiyalû Chandramauḷîśvara-dêvara amṛita-paḍi-naivêdya-dîpârâdhanege...modalâdavaṃ dânavaṃ koṭṭu samarppisida hola gadde tôṭa (*here follow boundaries*) antu hola-sthaḷa ....samarppistar â-dêvara prâkâra sthânikara manê bîdenu svâmigey idakke muṭṭida bhûmiyanu mahâjanaṅgaḷu samarppistaru mahâjanaṅgaḷu maṅgaḷam astu namaś S'ivâya .... dhâre[ya]n eradu koṭṭa vivara | Manmatha-saṃvatsarada Chaitra-ba 10 Mêsha-saṅkrânti-puṇya-kâladalu nivêśanakey agala ippatta ayadu mûru nîḷa mûvatta-mârige agala sâlade iralâgi mahâjanaṅaḷ ellâ mâḍi tôri koṭṭa mâṇa ....dhâre[ya]n eradu koṭṭaru ...khi-saṃvatsarada Vaiśâkha-śuddha 1 lu mahâjanaṅgaḷu dêvara guḍi koḍige â-sthaḷake Dâsige biṭṭadu......... â-tôṭake baḍagalu teṅkalû nâlku-mâru mûḍalu âru-nûru tôpige agala hadinaydu-.. ru nîḷa nâlvattu-nâluku-.. ru nîḷa ...... koṭṭa mûḍaṇa ...rige agala mûru nîḷa hâduḷ .. -kereyinda baha dâri mêre ishṭanu mahâjanaṅgaḷu mâḍikoṭṭaru samarppisidaru Manmatha-samvatsarada Vaiśâkha-śu 15 lu Achyuta-Râyarâ appaṇeyindalû ... goṇḍa Vîrapa .... tîradalu dêvara amruta-paḍige . ... grâmavanu .. re[ya]n eradu koṭṭaru (*here follow boundaries*) yi-tathâ-tithiyallu svâmi-appaṇeyinda Achyuta-Râyaru Appaṇiyagaḷu Chandramauḷîśvara-dêvara amruta-paḍige Kukkala-nâḍa (*rest illegible*)

33

At Tôṭagere (same holli), on a stone near the Arjuna-râya temple.

svasti S'rîpurusha-mahârâjêna Rudraśarmma-sômayâjinaḥ putra-Sakkaharaśarmmaṇê Attigundûr-nnâma-grâmô pûrvva-Brahma-dêyam ......paśv-aśva-râja-vi.. mya-prabasy-âdi-sarvva-bâdhâ-paribâra-tvêna prasâdîkṛi ....sya parihârasyâpaharttâ sa pañchabhir mahadbhir pâtakais saṃyu.. bhavati yô rakshati sa puṇya-bhâg bhavatiti Manu-gita[ḥ] ślôka..

.. ṃ dâtuṃ sumahachchhakayaṃ duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥

(*other final verse*).

34

On a vîrakal near the same temple.

svasti śrî kali . Ettaldhora .... Kukkanare-nâd .... Jatta taḷavâra Poguṇḍi kâḷegaduḷa eṛidu satta ...... (*imprecation*).

35

At Betnigere (same hobli), on a stone near the Basavaṇṇa temple.

śrimatu S'aka-varusha 1331 Pramâthi-saṃvatsarada adhika-S'râvaṇa-ba 1 śrîman-mahâ-mûvara-rây-ara gaṇḍa gaṇḍa-bhêruṇḍa ....hara gaṇḍa ..... Chikkaṇṇa-Nâyakaru Bettiyagereya Geṅge-dêv-ayyâ . Liṅgadêvapuravâda Gaḍaba Mâliṅgadakôṭeyo .... lu namma Nâyakatanake saluva Ku.. nâḍ-oḷagaṇa S'rîpatiy ..... tamage umbaḷige......sîmege saluva Gaḍabadalu tôṭa tuḍike âya achukaṭu.. kâru sêse sidâya (*rest illegible*).

36

At Huskûr (same hobli), on a stone in Kâḷamma's field to the south.

(Grantha & Tamil characters)

svasti śrîmatu Vallâḷa-śeṭṭiyaru Ayapaḍai-dêvarge Vyaya-sammasaratu Chitrâ-mâsattil viṭṭa bhûmi-dânam i-ddânatai iṟakkinân kurâ-ppaśu .... śrî-Râmanâ .... prithi ... ...

37

At Ayigandapura (same hobli), on the basement of the Gôpâlakṛishṇa temple.

(Granthâ & Tamil characters)

svasti śrî Tiru maṇi vaḷara iru-Nila-maḍantaiyum pôṟ-Chavaṟ-pâvaiyuñ-Jir-ttani-chchelviyun-tan perun-têvir âgi inb-uṟa neḍudiyall-ûḻiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-paḍar-Vanavâśiyuñ-juḷḷi-śûḻ-madiṭ-Koḷḷippâkkaiyum naṇṇaṟk-arum-araṇ Maṇṇaikkaḍakkamu n poru-kaḍal-Îḻatt-a .... yum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyu munn avar-pakkal Tennavar vaitta śuntara-muḍiyum Inti .... .. ḻa-maṇḍala-muḻuvadu ... . Kêraḷan muraimaiyir śûḍuṅ-gula-danam âgiya palar pugaḻ-muḍiyuñ-jaṅ ṟ-adir-vêlai-ttol-peruṅ-gâval .... ruviṟ-chinavi irup atto . ... śugaḷai kaṭṭa Paraśurâman mêv-aruñ-Jântimattiv-araṇ-karu liy-iruttiya śem-boṟ-Tiru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muśaṅgiyil mudug-iṭṭ-oḷitta .... ṅgan aḷapp-arum pugaḻoḍu pîḍiyal Iraṭṭapâḍi êḻarai-ilakkamum nava-nidi-kkula-pperu-malaigaḷum vikkima-vîra S'akkaragoṭṭamum muḍira-paḍava-llai Madura-maṇ .... pala-danattôḍu niṟai-dana-kkuvaiyuṅ-giṭ ....m pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai .... kkaṇa-Lâḍamuṅ-Gôvintasantan mâv-iḻind-ôḍa taṅgâla śâral Vaṅgâḷa-dêśamun-toḍu-kaḻaṟ-Chaṅgoḍoṭṭan Mahipâḷani ... .tt-aruḷi oṇḍiṟal-ânaiyum peṇḍir baṇḍâramum nittira-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malar-ttîrtteṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ..... kalañ-jelutti S'aṅgirâma-viśaiyôrtuṅgapanman âgiya Kaḍâratt-araiyanai vâṟkayam

pora-kada-kkumba-kkariyadum agappadatt-urimaiyir pirakkiya peru-nedhi-ppirakkamum ârtt-avan-aganagar-ppôr-ttolil-vaśalil Vijjâdira-tôranamum moytt-olil-ppuna-mani-ppudavamun-gana-mani-kkadavumum nirai-śri-Vijeyamun-turai-nîr-pPannaiyum van-malaiy-ûr-eyir-ron-Malaiyûrum âl-kadal-agal-śûl Mâyirudingamun-galangâ-val-vinai Ilangâśôkamun-gôpp-uru-nirai-punal Mâ-pPappâlamun-gâval-am-puriśai Mêvalimbangamum vilai-ppaintû ....nai Mâdamalingamun-galâ-mudir-kadun-tiral Ilâmuri-dêśamun-tênakka .. ..ndu Kô-pParakêsaripanmar âna udaiyâr śrî-Râjêntra-S'ôla-Dêvar .... pParakêsaripânmar âna udaiyâr śrî-Râjêntra-S'ôla-Dêvarku yâ ....nûrr aimbadinâl Kô-nêrinmai-kondân Râjamânikka-mûvênta-vêlânukku .... tu-kKolisambûchchaiyil Uyutthamallan dandanâya-kan Appayan Vâmanaiyan edu.. .... kôyil Sitthêśvara-dêvarku i-nnâttu-kkâmundan Iratta-kula-kâla-Râjêntra-S'ôla-kkâmundanum Vânapurattu ûr-kkâmundan Nittavinôda-Mânikka-chchettiy-um.......... ....ivv-Appayan Vâmanaiyan pon-ku luttu Vânapurattu êri-kil-kkonda nîr-nilan iru-vêliyum a-ttêvarku-ttêvadânam âga kuduttôm i-ppariśu kallil vettuvittu-kkudukkav-enru tiruvâyi-molint-arula tirumantiravôlai S'emba.. pparaiyan eluttinâl yându irupattirandâvadu nâl nûrr-orupattonrinâl eludi prasâdañ-jeyd-aruli vanta tirumugappadiyê Uyutthamallar dandanâyakan Appayan Vâmanaiyan Kukkanûr-nâttu-kKoliśambûchchaiyil edappitta Sidthêśvara-dêvarkku vên .. .. ntangalukku-ttêvadâna .... ttu nâttu-kkâmunda mâ-Iratta-kula-kâla-Râjêntra-S'ôla-kkâmundanum Vânapura... . ...udan Nittavinôda-Mâ .. ..Kukkanûr-nâttu Vânapurattu êri-kil nîr-nilattu-kkil-pârk-ellai Vo ....y-ennum êri-karaikku mê...... rai ennum êriyil terkil tûmbil-ninrum mêrku nôkki..............

38

At the same village, on the basement of the Dharmes'vara temple.

(Grantha & Tamil characters).

svasti śrî śrîmat-pratâpa-sakravatti śrî-Hoysala-vîra-Vallâla-Dêvarasar .... vi-nâdu *Mu.... . śindi-nâdu Veppûr Erumarai-nâdu* .... nâdu Pulliyûr-nâdu Nonda ....la-nâdu Têkka'-nâdu Aimbulugu-nâdu .... nâdu Elayûr-nâdu .. yal-nâlu Tagadai-nâdu .. . .. Paiyyûr .... yândâr-mada .... munn-âna ellâ-nâdugalil ulla dêvasthânamgalil ulla mada-patikkum sthânâpatigalukkum vinnappañ-jeyya-ppera-kKaliyuga-varusham.. 79 idanmêr-chellân'n-ra S'akâbdam 1224 âvadu Plava-varushattu Mârgali ...... Tingat-kilamai nâl inda râjyattu dêva-dânan-diruvidaiyâtta-madappuram pallichchandam âna dâna-mânyangalil irukkum siddhâyan-gânikkai tariy-irai tattâr-ppâtta.. .... śârigai nall-erudu nar-paśu marrum eppêrpatta varivu-galum iraigalu tavurku indanda dêvargalukku .... dâna ûrgalum nilangalum . ... ulppada . ... inda madapatigalum ...... nda Mahâdêvarku pû ...... amudu bhôgamun-diruppani-yum kurai .... dattí na ... râjyattukkum abpudayam âga vâlıti sukhamêy-iruppadu idu râjya-rak-shai nâttâr-rakshai śrî-Mâhêśvara-rakshai

38a

At the same temple, to the east.

(Grantha & Tamil characters).

S'akarai-yându 1035 Vijaiya-samvatsaram svasti śrî Pugal-mâdu vilanga Jaya-mâdu virumba Nila-magal valara Malar-magal punara urimaiyir chiranda mani-mudi-śudi Mînavar nilai-keda Villavar kulaitara ênai-mannavar iriyal-urr-ilitara tikk-anaittun-dan śakkara-nadâtti vijaiyabhishêkam-panni vîra-simhâsanattu Avani-mulud-udaiyâlôdum vîrr-irunt-aruliya Kôv-Irâjakêsarivanmar âna chakra-vattigal śri-Kulôttunga-S'ôla-Dêvarkku yându 43 râvadu Râjarâjan Pândi-nâttu Arikêśari-vala-nâttu S'eyavaranallûr S'ayavaranallur-udaiyân Râśarâśan Kulôttunga-S'ôli Atimûrkachchengiraiyena Vikra-ma-S'ôla-mandalattu-kKukka nûr-nâttu Periya Mattakur Avanaiśvara.nm-udaiya Mahâdêvarku

iv-ûr-ppaḷḷi Velapâḷa inta dêvaṟku dêvadânam âga-ppaḷḷi-vanaiyiṟ-chuṟṟu-muṟṟum nañjai puñjai kôḍai paiyyanam kâr-varagum kummari-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavaiy êṟ-kkâśu vîḍu mâḍu Âśi-podu-makkaḷ pêrâl kkula-tiṟaiyum kôrum palav-antarâyaṅgaḷum uṭppaḍa muṟ-chuṭṭum i-ttêvarkku dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûrkkachchengiraiyena inta darmmamam śandirâdittya varaiyum śelvadâgavum inda darmma'tai rakshittân Gaṅgaiyiḍai-kKumariyiḍai-ppuṇṇiyam-śeydâr puṇṇiyam-peṟuvargaḷâgavum in-darmmattai aḷivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai-ppâvañ-jeydâr pâvam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḷa Atimûrkkachchengiraiyena idu śrî-Mahêśvara-rakshai S'aṇḍîchchara-ôlai śâgarañ-jûḷ-vaiyagattir Kaṇḍichcharan karumam-âràymin paṇḍai arañ-jeydan śeydan arañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

bahubhir vasudhâ bhuktâ râjabhis-Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya tadâ phalam
sva-dattâm para-dattâm vâ yô harêti vasundharâ
shashṭi-vvarsha-sahasrâṇi vishṭâyâñ-jâyatê krimi

38*b*

At the same place.

(*Grantha and Tamil characters*).

svasti ssamasta-bhunâśraya śrî-prithivîśvara-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dviṇi Dvârâvati-purâdhîśvara sarvajña-śûḍâmaṇi malarâja-râja (râ) malapporuṭa gaṇṭha gaṇṭha-ppêruṇṭha kadana-prajaṇṭha ê ... ga-vîra asahâya-śûra S'anivâra-siddhi Giridurga-malla śaḷataṅga-malla vîrâpakaṇṭha Makara-râjya-nirmûlana Pâṇḍaya-râya-kula-samadharaṇi S'ôḷa-râjya-pratishṭhâchâyya nischamga-malla Dhârâpatîśvara schaṇṭha-pati pPoynâḷa-śrî-vîra-Râmanâtha-Dêvaṟkku yâṇḍu muppatteṭṭâvadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâṭṭu Tîgaikkôṭṭai Payaṟugaṭṭam naḍuv-âga uḍaiyâr Aiyvarkaṇḍa-nâyanâr dêvadânam nâṟ-pâṟk-ellai uḷ inda tanmattai-kkeḍuttavan tan svâmikku tappinavan Geṅgai-kkaraiyil kkavilaiai-kkoṉṟa pâvattilê puguvan

38*c*

At the same place.

(*Grantha and Tamil characters*)

svasti śrî . . . Pâṇḍiyan talaiyuṅ-Gêraḷan S'âḷaiyum Ilaṅgaiyum Iraṭṭapâḍiyum koṇḍa . . . . ḷaga . . Vikkarama-S'ôḷa-maṇḍalattu Kukkanûr-nâṭṭu nâṭṭu-kkâmuṇḍan âna Râjâdirâja-vêḷâ . . . . eppêṟppaḍidilum pûmiyâl vantadilum pattil oṉṟum dêvar-kkuḍimai-makkaḷ ivargal . . . .

39

On a stone near the Kuntliṅga in the enclosure of the same temple.

. . . . . śrîmatu śrî-Nârasiṅga-Dêvaru prithuvî-râjyam geyvuttiralu . . . . Lakkayya . . . . Byaya-saṃvatsaradali Ayvaragauḍa . dêvarige mâḍisida nandâ dîvige 1

41

At Bêgûr (Bêgûr hobli), on a stone in front of the Prasanna-Gaṅgâdharêśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1641 neya Vikâri-saṃvatsarada Mâgha śu 10 Bhânuvâra êvaṃ-śubha-tithiyalû Tâyûra prabhugaḷu Kempa-râjaya-arasinavara komâ[ra]rû Dâsa-râjaiya-arisinavarige Nijagalla-durgakke pratinâma S'ûragiri-durggavannû Dâsa-râjaiya-arasinavara âḷvikeyalli Teppada-Bêgûru yi-durgake hondiy-iruvad-âddarinda pâramparey û avarige makaḷu-mariy âgiy iddanthâ Muddu-Basavaiya- sahita Teppada-Bêgûru âgiddadakin â-Muddu-Basavaiyana mukhântrav âgi Râjaiya-arasinavaru . . . . â-Gaṅgâdhara-svâmiyavara pratishṭhe mâḍisidaru

42

At Bûdihâḷa (same hobli), on copper plates belonging to Nijagal Bhîmâchâr.

(Nâgarî characters)

(*I a*) namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśì yatra dhâtrî chchhatra-śriyaṃ dadhau ‖
trishu S'rîraṅga-kshmâpati-[vara]-kumârêshv adhi-raṇaṃ
vijityârîn khyâtas Tirumaḷa-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê su-matir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ‖
yaśasvinâm agrasarasya yasya paṭṭâbhishiktê sati pârthivêndrê |
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ‖
yasyâtikrûra-têjas-savitari vimata-dhvânta-bhêdiny udîrṇê
kîrti-kshîrârṇavântaḥ-sphuṭatara-vikasat-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kamala-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vilasach-châmara-dvandvam âstê ‖
Paulômîva surâṇâṃ patyuś chandrasya Rôhiṇîva [śubhâ] |
S'rîr iva jayati Murârêś Chennama-Dêvî sadharmiṇî yasya ‖

(*I b*) avinîta-jâta-paripûrṇa-vâridhêr avanîṃ balêna mahatâ samuddharan |
śaraṇîbhavan vinayinâṃ samañjasaṃ dharaṇî-varâha-birudaṃ bibharti yaḥ ‖
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdrîśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê cha |
dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâdyair bhû-pradânair api samam akhiḷair âgamôktâni tâni ‖
râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ |
mûru-râyara-bhaṭṭâkhyaś śrîmân Âtrêya-gôtra-jaḥ ‖
śrî-S'akâbdê guṇa-giri-vêdêndu-gaṇitê kramât |
Virôdhikṛid-vatsarê cha mâsi Kârtika-nâmakê ‖
śrî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhêḥ |
nânâ-śâkhâbhidhânôkta-sûtribhyaś śâstra-vittayâ ‖
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ‖
miḷitê Hastinâvatyâ Penugoṇḍê cha râjyakê |
pratîtâyâṃ Muruguḷu-nâḍa-Gûḷûru-sîmani |
pâshâṇa-rachita-sthânasyôtsavêna samanvitê ‖
Kakudgirês tathâ pañcha-krôśê puṇyatamê śubhê |
Tyâmagoṇḍala-sîmânta-mâpitâyâś cha paśchimê ‖

(*II a*) (12 *lines contain details of boundaries*)

êtan-madhyê sthitaṃ śrîmat-Sillaghaṭṭêri-saṃjñitaṃ |
S'rînivâsapuraṃ nâmnâ Nṛisiṃhapura-saṃyutaṃ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ‖
nidhi nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akshiṇy-âgâmi-sahitaṃ gaṇa-bhôgyaṃ sukhâvahaṃ ‖
vâpi-kûpa-taṭâkaiś cha gṛihârâmaiś cha saṃyutaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ‖
[illegible] (*II b*) [illegible] Tirumala-mahârâjô [illegible] |
vaḷaksha-pakshê chôtthâna-dvâdasyâṃ Bhṛiguvâsarê ‖

sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
asmin grâmê kṛitê châshṭâdaśa-vṛitti-samanvitê ॥
nânâ-gôtrâbhidhâ-sûtra-pavitr.. kṛita-vṛittayaḥ ।
vṛittimantô vilikhyantê dvijâ vêdânta-pâragâḥ ॥

(*here follow names &c. of vṛittidârs*)

êvam ashṭâdaśâ vṛitti-bhôktârô vipra-sattamâḥ ।
sûchitâś śâsanê samyaṅ nâma-gôtrâdibhiḥ kramât ॥

(*usual final verses*)

Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ ।
śva mâṃsaṃ (*III b*) surayâ siktaṃ nṛi-kapâlê chitâgninâ ॥
dêva-Brâhm ṇa-vṛittîś cha balâd apaharanti yê ।
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêch cha vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ।
para-dattâ cha mâtâ syât tasmâd yatnêna pâlyatâṃ ॥
yê bhûmipâs satatam ujjvala-dharma-chittâḥ
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ ।
mad-dharmam êva paripâlanam âmananti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi ॥
vîra-Tirmala-Râyasya śâsanât tâmra-śâsanaṃ ।
Vîraiya-Gaṇapâchâryaḥ vyalikhad Râma-sannidhau ॥
dâtâ Tirmala-Râyasya hṛit-sthô Raghupatis svayaṃ ।
sa êva vipra-rûpêṇa grahîtâ Paramêśvaraḥ ॥

śrî-Râma.

45

At Modalakôṭ (same hobli), on a stone in front of Râjappana Siddha-Nañjappa's house.

Raktâkshi-saṃvatsarada S'râvaṇa-śudha 11 lu śrîmatu Kambâḷa-maṭhada paṭada Channavîra-dêvaru Kempôhaḷḷiya Kemp-oḍeyarige ûra-sutta biruda saluhidakke koṭṭa śilâ-śâsana sûra-chandrâdigaḷu vuḷḷa-pariyantalu (*imprecatory phrases*)

46

At Kulavanahaḷḷi (same hobli), on a stone in land No. 39

Nijagallu-tâ ॥ Tyâmagoṇḍla-ȷalekaṭṭinalli .. baṇḍe-kalinindâ yî-kallige Kṛishṇarâja-gaja 5280 ko

47

At Tâḷêkere (same hobli), on pieces of stone at gâvuṭhâṇa.

(1*st piece*) Saumya-saṃvatsara-Mâgha-ba 6 lu śrîmatu Kâḷisâleyaru Kambhâḷa Siddere-voḍeyarige koṭṭa dharma-sâsana Tâḷekereya-grâmavanu śrî nan-mahâ-maṇḍaḷêśvara mêdinî-mîśe (2*nd piece*).... śrî-Narasiṅga-Râya-mahârâyarige dharmav âgabêk endu koṭṭa .... (*imprecatory phrases*)

48

At Koḍaȷi Bommanahaḷḷi (same hobli), on doṇê-are.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1 ...... śuddha 10 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara .... Koḍaȷiya-Bommarahaḷḷiya Râma-samudra (*rest illegible*)

49

At Doḍḍabele (Doḍḍabele hobli), on a stone at the village gate.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1501 neya Bahudhânya-saṃvatsarada Mâgha-ba 10 lû śrîmatu râjâdhirâja-râja-paramêśvara śrî-vîra-pratâpa-S'rîraṅga-Râyaru râjyaṃ geût-iralu .... Râjeya-Dêva ....

51

At Tyâmagoṇḍlu (same hobli), on a copper plate in possession of Kulispêṭê Râmaṇṇa.

śubham astu ||

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 nê sanda Svabhânu-nâma-saṃvatsarada Âshâḍha-śudha 3 yallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyyanavaru Abhaḷa-sômayâji (*others named*) saha barasi-koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare Paṭṭaṇada-hôbaḷi-sîmevichbârada-châvaḍi-vaḷitav âda S'ûragiri-sthaḷada Kambâḷu-hôbaḷi Mâchanahaḷḷi-grâma 1 Goṭṭikere-pâḷya 1 kere 1 kaṭṭe 1 sthaḷada śânubhâga Narasaiyyana lekhkha-prakâra Vishu-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 137-3½ viṅgaḍi maṇiha suṅka vommu 2-.. vubhaya 140 Hegundada vaḷitada Appugoṇḍanahaḷḷi-grâma 1 kke gu 10 vubhayaṃ gu 150 nûraivattu-varahâda-huṭṭuvaḷi-grâmagaḷannu kraya-bhû-dânav âgi appaṇê-koḍisabêk endu nîvu kêḷikoṇḍaddakke bâḷuva kraya Kaṇṭhîrâyi gu 1500 ' 0 sâvirada ainûru varahâvannu Veṅkaṭa-râyana mukhântarâ bokkasakke sâkalyav âgi vappisiddaindi yî-grâmagaḷannu nimige kraya-bhû-dânav âgi koḍisiy idhêvey adda-kurtu â-ṃyârigey î-grâmagaḷa yalle-chatus-sîmevaḷagaṇa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu yillinda munde nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayaṅgaḷigû salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadû (*usual final verses*)

śrî-Kṛishṇa-Râja

52

At the same village, on a stone in the Cheluvarâya temple.

Akshaya-saṃvatsarada Jyêshṭa-ba 10 lu śrîmatu Kempa-Râyage dharmav âgaliy endu Kâḷi-Nâyakanu Têmagoṇḍla .. kuruva .. ttagâru kaṭibiṭṭu Cheluva-Veṅkaṭêśvarage vaibhôgakke âḷu vondake gaṭi 71 (*imprecatory phrases*)

53

At Muddaliṅganahaḷḷi (same hobli), on a stone to the north-west of the village.

subham astu S'aka-varsha 1296 neya Ânanda-saṃvatsarada S'râvaṇa-śu 10 Guruvâradandu svasti śrîman-mahâ-maṇḍaḷêśvara maṇḍaḷika-bêṇṭe ... ari-râya-v bhâḍa bhâshege tappuva râyara gaṇḍa Saṅgamêśvara-Râyana kumâra śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛthvî-râjyaṃ geyyutt iralu Hoysaṇa-râjya (*back*) .... yara gaṇḍa ...... ykara makkaḷu Bayappa ...... nappanu tamma tande .... Chalo-nâkittiya .. . dharmmav âgabêk endu ...... Gaṅga-Dêva-Oḍeyari .... namma Maṇṇeya chatus sîmevolagaṇa (*there follow details of gift & final phrases*)

54

At Maṇṇe (same hobli), on a pedestal to the west of the Âñjanêya temple.

Maṇṇâyuḷ Mârasiṅghana kahaduḷaṃ manuja-lôka-Nârâyaṇan îyayyadi kondan ôḍisidan endandu dêvarkkaḷ osadu svarggâlayakk uydâ Kali-Tuṅgana ‖ S'rî sampurṇṇad oḷdaḷ

57

At the same village, on a rock on the Sakuniraṅga hill.

Sâlivâhana-saka-varusha 1242 nê S'idhârti-saṃvatsarada S'râvaṇa-ba 8 lû śrî-vîra-Ballâḷa-Râyaru Hiriya-Tirumale-tirunâḷige hâlu-beṇṇe-sêvege Ambaligeṛe-Purushanahaḷinu Chikā-Dâsara tatta Mothagaṛa Prabhudêva-gauḍarige koṭṭa stâna-mânya

58

At the same place.

śrî nan-Nârâyaṇanê gati svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada Mârgasira-śu 15 Âdityavâra-chandra-grahaṇa-puṇya-kâladalu Ambaligeṛeya Mârappa-gauḍana makaḷu Mottagaṛa Chikka-Dâsarige Sakunada Tiruveṅgaḷanâtanu prasannan âda mâha-mokti S'ivagaṅge Gûḷûru Maṇṇeya sîmeya dore chaü grâmada prabhugaḷu koṭanta stâna-mânyake (*usual final phrases*) śrî-Râma

60

At the same village, on copper plates in possession of S'îlavanta Rudrappa.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châtur-ddanta-yuddhâvâpta--chatur-udadhi--salilâsvâdita-yaśâś śrîmadd-Harivarmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-(*II a*) krita-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma--vṛishôddharaṇa--nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putra[ś] śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâgiṇêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari--Âlattûr-pPoruḷaṛe--Peḷnagarâdy--anêka-samara-mukha-makha--huta-prahata--śûra--purusha-paśûpahâra-vighasa--vihastîkṛita--Kṛitântâgni--mukhaḥ Kirâtârjunîya-pañcha-daśa-sargga--ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauḷi-mâlâ-makaranda-puñja-piñjarîkṛiyamâṇa--charaṇa--yugala-naḷinô Mushkara-nâmadhêyaḥ tasya putraś chatur-ddaśa-vidyâ-sthânâdhigata-vimala-matir vviśêshatô'navaśêshasya nîti-śâstrasya vakṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâka[ra]ṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâ[ma] dhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijri (*II b*) mbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷaḥ samadhigata-sakala-śâstrârttha-tatvas ssamârâdhita-trivarggô niravadya-charita[ḥ] pratidinam abhivaddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ı
saṅgrâmê Pallavêndraṃ narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ||
tasyânujô naṭa-narêndra-kirîṭa-kôṭi-
ratnârka-dîdhiti-virâjita-pâda-padmaḥ ı
Lakshmyâ svayaṃ-vṛita-patir nNava-Kâma-nâmâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ||

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad--amara-dhanush-khaṇḍa-maṇḍita--charaṇa-nakha-maṇḍalô Nârâyaṇa-charaṇa-nihita-bhakti[ḥ] śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi bhîtâtma-kôpôbhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvati-jana-lôka-dhûrttô lôka-dhûrttaḥ sudurdharânêka-yuddha-mûrddha-labdha-vijaya-sampad ahita-gaja-ghaṭâ-kêsarî râja-kêsarî api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubha-karas san-mârgga-(*III a*)rakshâ-karaḥ ı
saurâjyaṃ samupêtya râja-samitau râjad-guṇair uttamai
râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḍâmaṇiḥ ||
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bahu-mahasi raviḥ sva-pra[bhut]vê Dhanêśaḥ ı
bhûyô vikhyâta-śaktis sphuṭataram akhiḷa-prâṇa-bhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ||

sa tu pratidina-pravṛitta-mahâdâna-janita-puṇyâha-ghôsha-mukharita-mandirôdaraḥ S'rîpu[ru]sha-prathama-nâmadhêyaḥ Pṛithvî-Koṅgaṇi-[ma]hâdhirâjaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauḷi-mâlâ-lâlita-charaṇâravinda-yugaḷô nija-bhuja-virâji-niśita-khaḍga-paṭṭa-samâkṛishṭânishṭa dharâvallabha-jaya-śrî-samâliṅgitas samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchaḷita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta--nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-[śa]balita-nabhas-talaḥ

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ı
antrâvaḷi-valaya-bhîshaṇam Antaka (*III b*) sya
vaktrântaraṃ kshataja-karddama-durnnirîkshaṃ ||

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra[ḥ]samasta-chakravartti-lakshaṇôpalakshitô nirapêksha-parôpakâra-sampâdanaika-vyasanaḥ pravarttita-nyâya-bala-samunmûlita-Kali-kâla-vilasitô nipuṇa-nîti-prayôgâpahasita-Bṛihaspatiḥ ku-nṛipati-kadambaka-kapâṭa-kôṭi-vighaṭṭita-dharmâvalam...na..śilâ-stambhâyamâna-charitaḥ satata-pravṛitta-dâna-santarppita-dvijâti-lôkaḥ

prônmûlita-vikârêṇa sarvva-lôkôpakâriṇâ ı
yasya dânêna diṅ-nâga-dâna-dhârâpy adhaḥ kṛitâ ||

api cha ||

jaṭânâṃ saṅghâtair iha bhuvi kṛitô'nûna-vipadâṃ
kalânâm âdhârô budha jana-hitaḥ pâḷana-paraḥ ı
guṇânâṃ śuddhânâm api niyatam utpatti-bhavanaṃ
nṛipâṇâm [illegible] kavir iti mataḥ kâvya-kuśalaḥ ||

durvvagâha-Phaṇisata-mata-pârâvâra-pâradṛiśvâ pramâṇa-śâstra-śâṇa-niśâtikṛita-dhîra-dhishaṇaḥ sâmaja-tantra-tatvâvabôdha-vimadîkṛita-bhudhô hastinî-(va) vaktrôdbhava-yati-pravara-matâvabôdhana-gabhîra-matir vvidvan-mati-vitati-vikalpa-...... ....-vichâra-vichakshaṇô'ṅgîkṛi[ta]-turaṅgamâgama-prayôga-pariṇatô dhanur-vvidyâmbhôruha-vana-gahana-vikâsita-vidagdha-ma (*IV a*) rîchimâlî nija-nirmmita-gaja-mata-kalpanânalpa-chêtâ virâjita-sêtu-bandhanô nandita-vipaśchin-maṇḍalas sakala-nâṭaka-vishaya-sandhi-sandhyaṅgâdi-yôjanâ-chaturô nirupama-nija-rûpa-nirjita-Makaradhvajô Makaradhvaja-guru-charaṇa-sarôja--vinamana--pavitrîkṛitôttamâṅgô Mudukundûr-nnâma-grâmô-pavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha--sainya--vijaya-vikhyâpita-prabhâvaḥ । api cha ।

Dhôrâśvîyaṃ samantât prabalam upagata-vyâpta-dik-chakravâḷaṃ
nirjjityânêka-saṅkhyair nniśita-nija-bhujônmukta-nârâcha-jâlaiḥ ।
dêvô yaḥ prâjya-têjâs timiram iva mahat tîvrabhânur mmayûkhair
durvvârôdâra-pâtair udayam abhilashan svan nivêśaṃ vivêśa ॥

sa tu Harir iva satata-sambhâvita-Dvija-patiḥ sahasrakiraṇa iva pratidivasôchitôdayaḥ bhujaṅga-lôka iva vigata-bhayô(r) Âtmâkara ivâspṛishṭa-kaḷaṅkô Duryyôdhanô' py abhinanditârjjuna-guṇô vâhinî-patir apy ajaḍâśayaḥ śîtakarô'py anâliṅgita-malina-bhâvô Râshṭrakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Râja-Nandivarmmâbhidhêyâbhyâṃ samanushṭhita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô vikhyâ[ta]-vimala-Gaṅgânvaya-nabhastaḷa-gabhastimâlî Koṅgaṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ (*IV b*) ॥ tat-putrô nija-bhuja-nihita-niśâta-hêti-pâta-pâtitârâti-varggô vargga-dvayôpârjjanârjjitôrjjita-yaśas-santâna-santarppita-samasta-jana-hṛidayaḥ prabhavat-Kali-kâla ... vivarddhita-kalaṅki.. lâya .. kalya-kalyâṇa-charitaḥ sva-vaṃśa-viśada-viyad-aṃśumâlî samasta-nîti-śâstra-prayôga-praviṇâgragaṇyas turaṅgamârôhaṇa-naipuṇya-prîṇita-kshôṇîpati-suta-sahasra--labdha--sâma-dhvanir anêka--saṅgara-raṅga-saṅgamâṅgîkṛita-jaya-śrî-samâliṅgita-bhujaṅga-bhôgâbha-bhîma-bhuja-daṇḍaḥ

yasmiñchchhâsati satya-dhâmni vimalê râjanvatî mêdinî
yasmi ... ryyam upêtya bṛiṃhita-balô dharmmô'dhikaṃ jṛimbhatê ।
yasyaivâbhaya-dâyinô'tidayitâ dôś-śâlinaś śâśvatî
Laksmîr yatra yaśô-nidhau patimatî jâtâ jagad-vallabhâ ॥

sa tu Pitâmaha ivânêka-râjahaṃsa-saṃsêvitaḥ padmâvâsaś cha Madhumathana iva trilôkâdhika-vikramâkshipta-bali-ripur ahîna-sthitir aviś cha Dhûrjjaṭir ivâvinaśvarêsvara-bhâvô vîra-bhadraś cha Kârttikêya iva sakala-jagad-udîrita-svâmi-śabdaś śakti-sampannaś cha mahâ-Mêrur iva sva-mahimâdhaḥkṛita-mahîbhṛin-maṇḍalô mahâsatvaś cha । api cha ॥

Manv-âdi-(shôḍa) (*V a*) shôḍaśa-mahîśa-guṇânurâgô
yaṃ prâpya vismṛiti-padaṃ ja[ga]tô jagâma ।
yasya pratâpa dahanô'hita-buddhi-vârddhâv
aurvvâyatê narapatêr atidûratô'pi ॥

yaś cha samara-śirasi.... kaḷatrê cha nija-janê mitrâyatê ripu-timira-nichayê cha anêka-prakâraṇa-raṇakârdditântaḥkaraṇânâṃ śaraṇâyatê sampadâṃ châ atiprabhûta-mati-nikêta-tamas-tati-tiraskṛitau pradyôtâyatê .. . khiḷa-jagad-anullaṅghitâjñâ-sampattau cha sakala-kuvalaya-lôchanânanda-karatâyâṃ Dvijêśâyatê Hari-vâhana-nihita-chittatvê cha । api cha ।

yasyaikasyâpi sarvvaṃ jagad api sa-rushô nâgratas sthâtum îshṭê
ditsâ-sambhûta-buddhêr api nava nidhayô yasya nâlaṃ nṛipasya ।
*jihrêtîvâbhimânât kapaṭa-vijayinâṃ yad-dhṛitêr nnâkadhâmnâṃ
[ra]jñâṃ vijñâta-kîrti[s sa] sakala-jagatâṃ nandanô Mârasimhaḥ ॥

* So in the original.

yaś cha satata-samprâdita-kamalânandô'py aprachaṇḍa-karaḥ puṇya-jana-satva-samêtô'py anriśaṃsa-mânasaḥ matta-mâtaṅga-skandha-lâlitô'py ati-śuchi-svabhâvaḥ priya-dhanur apy amârgganaḥ sam-anushṭhita-daṇḍa-nîtir apy adaṇḍa-krama-gatiḥ | api cha |

dhûsarîkurutê yasya charaṇâmbhôja-jaṃ rajaḥ |
praṇatânanta-sâmanta-chûḍâmaṇi-madhuvrajaṃ ||

têna Lô (*V b*) ka-Trinêtrâpara-nâmadhêyêna samadhigata-yauvarâjya-padêna bhagavat-Sahasra kiraṇa-charaṇa-naḷina-shaṭcharaṇâyamâna-mânasêna || tasmiṃś cha prasâdhitâśêsha-sâmanta-.. .. akhaṇḍaṃ Gaṅga-maṇḍalam anuśâsati śri-Mârasiṃhâbhidhânê âsît samasta-sâmanta-sênâdhipatiḥ-param Arhataḥ parama-dhârmmikaḥ mantra-prabhûtsâha-śakti-sampannaḥ S'rîvijayô nâma yaś cha sahasradidhitir iva tirôhitâkhiḷa-para-têjaḥ para-têjaḥ-prasarô'pi asantâpita-bhûtalaḥ Sunâsîra ivâ-khaṇḍita-sakala-janâjñô'pi agôtra-bhêdana-karaḥ Guha iva śakti-samutsâritârâti-varggô'pi akrita-bâḷa-bhâvaḥ śiśiragabhastir iva prahlâdanôdyôtana-samartthô'pi adôshâśrita-vigrahaḥ vârirâśir iva apari-mita-satva-samâśrayô'pi apaṅka-mala-grihîtaḥ Vinatânanda[na] iva atidûra-da[rśa]nô'pi apiśitâśanaḥ S'atakratur iva budha-guru-mitra-parivritô'pi na[pa]ra-dâra-rati-śaptaḥ Jhashakêtana iva sva-vaśî-krita-sakala-janô'pi aprahrita-bâḷâbaḷô-tapa.. yaś cha amritamayô bhrityânâṃ sukhamayô mitrâ-ṇâṃ sudhâmayô râmâṇâṃ utsâhamayaḥ prajânâṃ vinayamayô gurûṇâṃ nayas- skha (*VI a*) ḷad-vrittînâṃ agraṇî rasikânâṃ srashṭâ kâvya-rachanânâṃ upa-lêshṭâ nayânâṃ drashṭâ svâmi-kâryyâ-ṇâṃ vidvêshṭâ krita-dôshâṇâṃ yashṭâ mahâ-maghânâṃ parimârshṭi pâpânâṃ prashṭâ nirmmâṇa-hêtûnâṃ parikrashṭâ śritâgasâṃ | api cha |

udanvân iva gâmbhîryyê vivasvân iva têjasi |
śaśalakshmêva lâvaṇyê nabhasvân iva yô baḷê ||
Manôbhûr iva saurûpyê Maghavân iva sampadi |
Suramantrîva śâstrârtthê Uśanêva cha yô nayê ||
grâmê purê nadî-tîrê girau dvîpê sarô'ntikê |
prâvarttayat sva-kîrty-âbhâṃ yô'nêkâṃ vasatiṃ prabhuḥ ||
sa Mânyanagarê śrîmân S'rîvijayô'kâra[ya]ch chhubhaṃ |
Jinêndra-bhavanaṃ tuṅgaṃ nirmmaḷaṃ sva-mahas-samaṃ ||

tasya cha prasâdhitâśêsha-sâmanta-chakrasya śrî-Mârasiṃhasyânujñayâ S'rîvijayô mahânubhâ-vaḥ Kiru-Vekkûra-grâmam âdâya Mânyapura-vinirmmitâya bhagavad-Arhad-âyatanâya adâd iti tasya cha grâmasya (*here follow details of boundaries*) | api cha |

âsîd a-Tôraṇâchâryyaḥ Koṇḍakundânvayôdbhavaḥ |
sa Taidad-vishayê dhîmân S'âlmalî-grâmam âśritaḥ ||
nirâkrita-tamô'râtiḥ sthâpayan sat-pathê janân |
sva-têjô-dyôtita-kshôṇiḥ chaṇḍârchchir iva yô babhau ||
tasyâbhût Pushpanandîti śishyô vidvân gaṇâgraṇîḥ |
tach-chhishyaś cha Prabhâchandraḥ tasyêyaṃ vasatiḥ kritâ ||

(3 *lines contain details of gift*) idaṟa S'aka-varshaṃ êḷnûṟâ pattombhattu varshamuṃ mûṟu tiṅga-ḷuṃ Ashâḍha-śukla-pakshadâ pañchamiyuṃ Uttarâbhâdrapatemuṃ Sômavâramuṃ sâśana nirmita t asya dânasya sâkshiṇaḥ shaṇṇavati-sahasra-vishaya-prakritayaḥ yô'syâpaharttâ lôbhân môhât pramâ-dêna vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati yô rakshati sa puṇyavân bhavati api châtra Manu-gîtâḥ ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
(*VII a*) shashṭi-varsha-sahasrâṇi vishṭhâ[yâṃ jâ] yatê krimiḥ ||
svaṃ dâtuṃ sumahach-chhakyaṃ duḥkham anyasya pâlanaṃ |

dânaṃ vâ pâlanaṃ vêti dânâch chhrêyô'nupâlanaṃ ||
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalaṃ ||
Brahma-svaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ||

sarvva-kalâdhârabhûta-chitra-kalâbhijñêya-Viśvakarmmâchâryyêṇêdaṃ śâsanaṃ likhitaṃ chatush-kaṇḍuka-brîhi-bîjâvâpa-kshêtraṃ dvi-kaṇḍuka-kaṅgu-kshêtraṃ tad api dêva-bhôgam iti rakshaṇîyaṃ ||

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At the same village, on copper plates in possession of S'ânabhôg Narahariyappa.

(*I b*) sa vô'vyâd Vêdhasâṃ dhâma yan-nâbhi-kamalaṃ kṛitaṃ |
Haraś cha yasya kântêndu-kalayâ kam alaṅkṛitaṃ ||
bhûyô' bhavad bṛihad-urasthala-râjamâna
S'rî-Kaustubhâyata-karair upagûḍha-kaṇṭhaḥ |
satyânvitô vipuḷa-bâhu-vinirjitâri-
chakrô'py a-kṛishṇa-charitô bhuvi Kṛishṇa-Râjaḥ ||
paksha-chchhêda-bhayâśritâkhiḷa-mahâ-bhûbhṛit-kula-bhrâjitât
durllaṅghyâd aparair anêka-vipuḷa-bhrâjishṇu-ratnânvitât |
yaś Châḷukya-kulâd anûna-vibudhâ [. . .] śrayâ[d] vâridhêḥ
Lakshmîṃ Mandaravat sa-lîlam achirâd âkṛishṭavân Vallabhaḥ ||
tasyâbhût tanayaḥ pratâ[pa]-visarair âkrânta-diṅ-maṇḍalaś
chaṇḍâṃśôs sadṛiśô'py a-chaṇḍa-karataḥ prahlâdita-kshmâdharô |
Dhôrô dhairyya-dhanô vipaksha-vanitâ-vaktrâmbuja-śrî-harô
hârikṛitya yaśô yadîyam aniśaṃ diṅ-nâyikâbhir dhṛitaṃ ||
jyêshṭhôllaṅghana-jâtayâpy amalayâ Lakshmyâ samêtô'pi san
yô'bhûn nirmmala-maṇḍala-sthiti-yutô dôshâkarô na kva chit |
Karṇṇâdhaḥ-kṛita-dâna-santati-(*II a*) bhṛitô yasyânya-dânâdhikaṃ
dânaṃ vîkshya su-lajjitâ iva diśâṃ prântê sthitâ dig-gajâḥ ||
anyair nna jâtu vijitaṃ guru-śakti-sâram
âkrânta-bhûtaḷam ananya-samâna-mânaṃ |
yênêha baddham avalôkya chirâya Gaṅgân
dûrê sva-nigraha-bhiyêva Kaliḥ prayâtaḥ ||
êkatrâtma-balêna vârinidhinâpy anyatra rudhvâ ghanân
nishkṛishṭâsi-bhaṭôddhatêna viharad-grâhâtibhîmêna cha |
mâtaṅgân mada-vâri-nirjhara-muchaḥ prâpyânatât Pallavât
tach chitraṃ mada-lêśam apy anudinaṃ yas spṛishṭavân na kva chit ||
hêlâ-svikṛita-Gauḍa-râjya-kamalañ chântaḥ praviśyâchirâd
unmârggê Maru-madhyam a-pratibalair yô Vatsa-Râjaṃ balaiḥ |
Gauḍîyaṃ S'arad-indu-pâda-dhavaḷa-chchhatra-dvayaṃ kêvalaṃ
tasmâd âhṛita-tad-yaśô'pi kakubhâṃ prântê sthitaṃ tat-kshaṇât ||
labdha-pratishṭham achirâya Kaliṃ sudûraṃ
utsâryya śuddha-charitair dharaṇî-talasya |
kṛitvâ punaḥ Kṛita-yuga-śriyam apy aśêshaṃ
chitraṃ kathaṃ Nirupamaḥ Kali-Vallabhô'bhût ||
prâbhû-(II b) d dharma-parât tatô Nirupamâd indur yyathâ vâridhêḥ
śuddhâtmâ Paramêśvarônnata-śiras-saṃsakta-pâdas tathâ |

padmânandakaraḥ pratâpa-sahitô nityôdayas sônnatêḥ
Pûrvvâdrêr iva bhânumân abhimatô Gôvinda-Râjaḥ satâṃ ||
yasmin sarvva-guṇâśrayê kshitipatau śrî-Râshṭrakûṭânvayô
jâtê Yâdava-vaṃśavan Madhuripâv âsî l alaṅghyaḥ paraiḥ |
dṛishṭvâ sâvadhayaḥ kṛitâs su-sadṛiśâḥ dânêna yênôddhatâḥ
muktâhâra-vibhûshitâḥ sphuṭam iti pratyartthinô'py artthinaḥ ||
yasyâkâram a nânushaṃ tribhuvana-vyâpatti-rakshôchitaṃ
Kṛishṇasyêva nirîkshya yachchhati padaṃ yady âdhipatyaṃ b huvaḥ |
âstâm tâta tavêyam apratihatâ dattâ tvayâ kaṇṭhikâ
kintv âjñaiva mayâ dhṛitêti pitaraṃ yuktaṃ sa tatrâbhyadhât ||
tasmin svargga-vibhûshaṇâya janane yâtê yaśaś śêshatâm
êkîbhûya samudyatâu vasumatî-sambhâram âdhitsayâ |
vi-chchhâyân sahasâ vyadhatta nṛipatîn êkô'pi yô dvâdaśa
khyâtân apy adhika-pratâpa-visarais saṃvartta(*III a*) kôlkân iva ||
yênâtyanta-dayâlunôgra-nigaḷa-klêsâd apâsyân atas
svaṃ dêśaṃ gamitô'pi darppa-visarâd yaḥ prâ[..]kûlyê sthitaḥ |
lîlâ-bhrû-kuṭilê lalâṭa-phalakê yâvach cha nâlakshyatê
vikshêpêṇa vijitya tâvad achirâd âbaddha-Gaṅgaḥ punaḥ ||
sandhâyâśu śilîmukhân sva-samayât bâṇâsanasyôpari
prâptaṃ varddhita-bandhu-jîva-vibhavaṃ padmâbhivṛiddhyânvitaṃ |
sarvvaṃ kshêtram udîkshya yaṃ śarad-ṛituṃ parjjanyavad Gûrjjarô
nashṭaḥ kvâpi bhayât tathâpi samayaṃ svapnê'py apaśyan .... ||
yat-pâdânati-mâtra.. ka-śaraṇân âlôkya Lakshmî-dhiyâ
dûrân Mâlava-nâyakô naya-parô yatrâtibaddhâñjaliḥ |
yô vidvân balinâ sahâlpa-balavân sparddhâṃ na dhattê parâṃ
nîtês sûtir asau yad âtma-parayôr âdhikya-saṃvêdanaṃ ||
Vindhyâdrêḥ kaṭakê nivishṭa-kaṭakaḥ śrutvâ charair yyan nijaiḥ
svaṃ dêśaṃ samupâgataḥ Dhruvam iva jñâtvâ dhiyâ prêritaḥ |
Mâśâsarvva-mahîpatir hṛitam agâd aprâpta-pûrvvâ (*III b*)ṃ parair
yyasyêchchhâm anukûla [.........] dhanaiḥ pâda-praṇâmair api ||
nîtvâ Sribhavanê ghanâghana-ghana-vyâptâṃ paraṃ prâvṛishaṃ
tasmâd âgatavân samaṃ nija-balair â-Tuṅgabhadrâ-taṭaṃ |
tatra-sthaḥ sva-karâgataṃ prakṛitibhir nniśśêsham âkṛishṭavân
vikshêpair api chitram ânata-ripur jjagrâha taṃ Pallavât ||
lêkhâhâra-mukhôditârddha-vachasâ yatrâ ... Vengîśvarô
nityaṃ kiṅkaravad vyadhâd aviratam ... rmma svam âtmêchchhayâ |
bâhyâḷi-vṛitir asya yêna rachitâ vyômâvalagnâ ruchaṃ
chitraṃ mauktika-mâlikâm iva dhṛitâm mûrddh[n]i sva-târâ-gaṇaiḥ ||
santrâsât para-chakra-râjakam agât tachchhuddha-sêvâ-vidhi-
vyâbaddhâñjali-śôbhitêna śaraṇaṃ mûrddhnâ yad-aṅghri-dvayaṃ |
yady âdatta parârddhya-bhûshaṇa-gaṇair nnâlaṅkṛitam tat tathâ
mâ bhaishîr iti satya-pâlita-yaśas-sthityâ yathâ tad-girâ ||
têṇêdam anila-vidyuch-chañchalam avalôkya jîvitam asâraṃ |
kshiti-dânam paramaṃ puṇyaṃ pravarttitaṃ dêva-bhôgâya ||

sa (*IV a*) cha parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-śrîmad-Dhârâvarsha-Dêva-pâdânudhyâta-parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-pṛithvî-vallabha-Prabhûtavarsha-śrîmat-Gôvinda-Râja-Dêvaḥ |

bhrâtâbhût tasya śakti-traya-namita-bhuvaḥ S'aucha-Kambhâbhidhânô
jyêshṭas tyâgâbhimâna-prabhṛiti-guṇa-gaṇâdhaḥ-kṛitâdi-kshitîśaḥ ǀ
râjâ râjâri-lôkâsthira-timira-ghaṭâ-pâṭanê śuddha-vṛittaḥ
sa śrîmân dikshu kîrttiś śaśi-viśada-ruchis sthâpitâ yêna bhûyaḥ ǁ

têna S'aucha-Kambha-Dêvêna Raṇâvalôkâpara-nâmnâ râjâdhirâja-paramêśvara-śrî-Prabhûtavarsh-ânujñânumatêna

Koṇḍakondânvayôdirô gaṇô'bhût bhuvana-stutaḥ ǀ
Taidat-vishaya-vikhyâtam S'âlmalî-grâmam âvasan ǁ
âsît [.] Târaṇâchâryyas tapaḥ-phala-parigrahaḥ ǀ
tatrôpaśama-sambhûta-bhâvanâpâsta-kalmashaḥ ǁ
paṇḍitaḥ Pushpaṇandîti babhûva bhuvi viśrutaḥ ǀ
antêvâsî munês tasya sa-kalaś chandramâ iva ǁ
pratidivasa-bhavad-vṛiddhi-nirasta-dôshô vyapêta-hṛidaya-malaḥ ǀ
paribhûta-chandra-vimbas tachchhishyô'bhût Prabhâchandraḥ ǁ

(*IV b*) tasya dharmmôpadêśa-paritushṭa-hṛidayatayâ cha satyêna Dharmma-tanayaḥ sphurat-pratâpêna padminî-bandhum dânêna sura-dviradam jayatitarâm yaś śriyô bharttâ

viviśur gguṇâ ripûṇâm ǀ
hṛ dayâny api yasya satya-śauryyâdyâḥ ǀ
têshâm urassthala-sthita- ǀ
Kamalâm âkrashṭum i[va] ramyam ǁ

tasya Vishṇôr iva bali-pratâpa-nirvvâpaṇôdyata-parâkramasya parâkrama-valôkasya pratâpa-nirantaratayâkrânta(ḥ)-samasta-subhaṭa-ḷôkasya kêsariṇa iva vikramaikara[sa]sya śrî-Bappayya-iti su-gṛihîta-nâmnaḥ kumârasya vîra-S'rî-latârôhaṇa-kalpavṛikshâyamâna-bhuja-daṇḍa-daṇḍitârâtêḥ priyâtmajasya vijñâpanâkarṇṇanôpajâta-kutûhalatayâ cha ǀ râjâdhirâja-paramêśvara-śrî-Nirupama-Dêva-Prabhûtavarsha-prasâdôpalabdha-mahâ-sâmantâdhipatyâlaṅkṛita-mahânubhâvêna bhagavad-Arha[d]-bhaṭâraka-charaṇa-paricharaṇa-praṇata-pavitritôttamâṅgêna mahâ-vijaya-vikshêpâdhipati-śrî-S'rîvijaya-Râjêna nirmmâpitâ-(*V a*) ya Jina-bhavanâya Mânyapurî-paśchima-dig-aṅganâ-lalâma-bhûtâya chatur-vvimśaty-uttarêshu sapta-śatêshu S'aka-varshêshu samatîtêshv âtmanaḥ pravarddha-mâna-vija[ya]-samvatsarê Mânyapuram adhivasati vijaya-skandhâvârê sôma-grahaṇê Pushya-nak-shatrê śu[bha]-lagnê vâra-vilâsinî-virachita-nṛitta-gîta-bâdya-bali-vilêpana-dêva-pûjâ-nava-karmma-pra-varttanârtham Edediṇḍê-vishaya-madhya-vartti-Pervvaḍiyûr-nâma-grâmam sarvva-bâdha-parihâram udaka-pûrvvam dattaḥ tasya sîmântaram (*here follow boundaries*) Pâdari-ûruḷ pattu-bhâgadoḷ ondu-bhâgam dèvargge koṭṭattu ǀ (*usual final verses*).

62

At Kôḍipâḷya (same hobli), on a stone in Channaliṅgappa's wet land.

svasti S'aka-varisha eṇṭu-nûṟu eṇbattaneya Siddhârthi emba samvatsarada .. shya ba[hu]la 11 Vaḍḍavâra śrîmat ...... ḷurivige Bîvayya (*rest illegible*).

62*a*

At the same place.

(*Grantha and Tamil characters*)

.... r âna śrî.. Kâma.. dêva.. ... r âna......... karuma ati ... .. Râjêndira-S'ôḻa..
.... vârena .... Śrîmachcha .... na naṭṭu-ttaṇ .. ... Dombalûr nâ.......

...... S'okkapperumâḷukku .... ṭṭu veṭṭiya .... nanśey punśey nâṟ-pâl-ellaiyum .... kkina kiṇaṟum mêl nôkkina maramum śêśai siddhâyamu ...... vaiyum sarva-mâniyam âga dhârâ-pûrvam-âga udakam ...... kkuḍuttôm

63

At Nijagallu (Nijagallu hobli), on a stone near the road behind Sambavanakere.

svasti śrîmanu-mahâ-pradhânaṃ ...... râja Nichaya .... Râyarasaru .... Sarva-dhâri-saṃvatsara .... svaranu .. .. S'iva-Mallikârjuna-dêva-pra .... sâvira .... sthânake amṛitapaḍige â-nâḍa sarvvâdhikâri .... liṅgattada .. .. â-maradoḷage .... Naraseyapurake saluva .... Nijagaliyapurada chatus-sîme .... kuppeya munde .... tamma .... siddâyada â-keṟeya .... â-dêvara amṛitapaḍige â-chandrârka-sthâyiyâgi saluvadu â-Nijagaliyapuradalu â-guḍḍagaḷa aramanege varusa-niba ...... yâgi teṟuva .... allade adhikârigaḷu â-dêvasthânavanu .... â-Nijagaliya-purada .... ṟu-kuḷavâdadu keṟeya kelasakkevu dêvarigeü saluvantâgi śrîman-mahâ-pradhânaṃ Kambayya-daṇṇâyakar .. asi tâvâgi .... koṭṭa śâsana maṅgaḷa mahâ śrî

64

At the same village, on a stone near Aśvattha-kaṭṭe.

(Nâgari characters).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 14 ...... neya Âṅgira-saṃvat-sarada Âśvîja-suddha 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa bhuja-baḷa. *(rest effaced)*

65

At Nijagallu (Nijagallu hobli), on a stone near the Akkataṅgiyara-ḍoṇe on the hill.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-saṃvatsarada Mârgga-śira-ba 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyyanavara âḷuvikeyalû yî-vûra svâmiyavara sê-vakan âda Bi[ḷu]geli-Kemparâjayyanavara komârru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu pratinâmâṅkitava hondida S'ûragiri-durggake kallu-kôṭe kaṭṭuvadakke ârambha mâḍiddu Bahudhânya-Pramâthi-Vikrama ârabhya kôṭe-kottaḷagaḷa pûrvva-dikkina vûru-bâgilu saha pûrṇṇav âyitu | Vishu-Chitrabhânu-saṃvatsaradalu dakshiṇa-dikkina vûru-bâgilu âyitu | Pârtthiva-saṃvatsaradali kumbhi-pûrvva-dikkina bâgilu 1 yî-huli-mokha-bâgilu hajârada châvuḍi 1 dakshiṇa-dikkina vûru-bâgila baḷiyaṇa Vighnêśvarana guḍi 1 ||

66

On the rock right of the Paramêśvara cave, on the same hill.

śrîr astu śubham astu nir-vighnam astu || śrî

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-saṃvatsarada Mârgga-śira-śu 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalu yî-âḷida-svâmiyavara sêva-ka Biḷuguli-Kemparâjayanavara komâraru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu prati-nâmâṅkitava hondida .... dêvara pratishṭe-mâḍi .... râjayyanavara komârru Dâsarâjayanavaru mâḍisida sêvege maṅgaḷa mahâ || śrî ||

67

At Heggunda (same hobli), on a rock at the entrance to the Mallikârjuna temple on the hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêsvara Tribhuvana-malla Taḻaikkâḍu-koṇḍa bujabala Vîra-Gaṅga-pPoyśaḷa-Dêva prituvi-râjyam ...... śeyd-aruḷa Nigarili-S'ôḻa-maṇḍalattu Maṇṇai-nâṭṭu-tTendaṟ-ṟil Pokkuntuttil Mallikârśunam-uḍaiya Mahâdêvaṟku Tiribuvana-malla Poyśaḷa-śamanta-Maṇṇai-nâḍ-âḻvân âṭchiyil Kôra-gâmuṇḍan magan S'âma-gâmuṇḍan ivv-ûr Vidiyamkaṭṭin kîḻ pattu-kaṇḍa-ga-nañjai-nilamum aiṅ-gaṇḍaga-ppuñjai-nilamum dêvadânam âga viṭṭên i-stâna-pûśikuṅ-gâṇiyâḷan Kauvuś ka-gôttirattu S'iva-Brâhmaṇan Pâla-baṭṭan i-dhanmam-rakshittân Gaṅgaiy-âdina palam-peṟuvân peri-êri-kîḻ aiṅ-gaṇḍaga-kaḻani Brâhmaṇa-dânam Kâśyapa-gôttiratu Mâra-baṭṭa nâlato .. .... ṇi uḍaiyan

68

At the same temple.

(Grantha and Tamil characters).

svasti śrî Âṅgira-varuśam Narasi . ga-Dêvar râjyattil Kômu-gâmuṇḍanena inta ûril dêvarku pattu-kaṇḍaga-kaḻaniyum (y)êri-kîḻ Brâhmaṇaṟku aiṅ-gaṇḍa-kaḻani.. .... ga viṭṭên

69

At Lakkûr (same hobli), on a stone in Rajâ Husên-sâhib's field.

Hêvaḷambi-saṃvatsarada Âśvîja-śu 2 lu Ajâraka-Khâna mahârâja-râja śrî-S'âhuji-Râja-śâhêbaru tamage dharmav âgabêk endu Bâvânûra Ahammadarige Lakûrali hola gade kaṃ hâkisikoḍahêḷi saraha .... dara Chanda-Khânanavarige appaṇe koḍalâgi appaṇê-prakâra hola ka 1 gedeya kûḍâ kha 1¼ vida baṇḍâra bhûmi koṭa . â-koṭa-bhûmi ' 2 yî-prakâra koṭadu (*imprecatory phrases*)

70

At Narasiṃhapura (same hobli), on a stone near the S'ânubôga's house.

namas tuṅga-&c. ||

svasti śrîmatu vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamâna-S'ârvvari-nâma-saṃvatsarada Kârttika-śu 15 Guruvâsara-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Voḍeyaraiyanavara Hoysaḷa-dêśâ Kuruvaṅka-nâḍa-sthaḷa Gautama-kshêtra ubhaya-Kâvêrî-madhya paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ geûti-ralu S'ûragiridurggada Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagali Dâsarâjaiyanu vijñâpane mâḍikoṇḍadaśeyind â-S'ûragiri-sthaḷada Heggundada-hôbaḷiyâda Goṭigerege pratinâmadhêyav â la Narasiṅgapurada grâma upagrâma sahâ sakala-vid-vâṃsarû sakala-sâmâjikarû saha iddalli Kṛishṇa-Râja-Voḍeyaraiyanavaru sa-hiraṇyô[daka]-dhârâ-pûrvvakav âgi Narasiṃha-svâmiyavara sêvege â-chandrârkka-sthâyiy âgi naḍeyatakkadduy endu barasikoṭṭa Narasiṃhapurada grâmakke śilâ-śâsana || (*usual final verse.*)

71

At Billanakôṭe (same hobli), on a stone in front of the village.

Kali-varusha 4608 nê Prabhava-saṃvatsarada S'râvaṇa-sudha 6 Gu-lu bhûmi naḍagitu vâra 4 lkû Billanakoḍeya khabina-gelisi Vîraiyana maga Doḍa-Vîraiya hoyida sêsana |

72

At the same village, on a stone near the Tirumala-dêva temple.

śubham astu śrî-Râmâya svasti śrî vijayâbhyudaya . . . . . hana-saka-varusha 1473 neya Virôdhi-nâma-saṃvatsarada S'râvaṇa-su 6 Âditya . . . . kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarû pruthvî-sâmbrâjyaṃ gaiütt iralu śrîman-mahâ-maṇḍaḷêśvara . . . . êśvara-Dêva-mahâ . . . . śrîmad-vêda-mârgga--pratishṭâchâryyar âda Ahôbaḷa . . . . nâchâryya â . . . . svâmyav âgi koṭṭa . . . . patrada vivara śrîman-mahârâjâdhirâja râja-paramêśvara . . . . Sadâśiva-mahârâyarû . . . . Nâyakatanakke pâlisida Âne . . . . Gûḷûra-sîmege saluva . . . . staḷada Bilanakôṭe-grâma . . . . myav âgi koṭṭu â-grâ . . . . chatus-sîme-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya . . âgumâḍikoṇḍu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarige tamma tande-tâyagaḷige puṇyav âgabêk endu śrîman-mahâ-maṇḍaḷêśvara śri-Râja-Aübhaḷêśvara-Dêva-mahâ-arasugaḷa (*stops here*).

73

At Dêvarahosahaḷḷi (same hobli), on a stone to the east of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1482 neya Durmati-saṃvatsarada Chayitra-śu 7 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pruthuvi-râjyaṃ geyiütt iral âgi śrîman-mahâ-maṇḍalêśvara Râma-Râjayya S'rîraṅga-Râjayya-Dêva-mahâ-arasugaḷige Sadâśiva-mahârâyaru â-vûra Nâyakatanakke Gûḷûra-sîmeya pâlisi naḍasikoḍal âgi S'rîraṅga-Râjaya-Dêva-mahâ-arasugaḷu Gûḷûra-sîmey-oḷaguḷa dêva-dâya Brahma-dâya sarvvamânya . . . . dharma pratipâlisi naḍasikoḷal âgi śrîman-mahâ . . . . Chikaṇa-Seṭiyaru S'rîraṅga-Râjaya-mahâ-arasu . . . . Hosahaḷiya Vîrabhadra-dêvara . . . . Hosahaḷḷi . pûrvva-kâladali Prabhuḍa-Dêva-mahâ . . . . liṅga-dêva . . . . sahaḷḷiy emba grâmavanu dhâreyan ere . . . . Hosahaḷḷi . . . . śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-S'rîraṅga-Râjayya (*stops here*).

74

At S'ivagaṅge (same hobli), on a pillar to the right in the door of maṭha.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka ? 1690 neya Sarvvadhâri-saṃvachchharada Kârtika-śu 10 Guruvâradalu râjâdhirâja râja-paramêśvara Krushṇa-Râya-mahârâyana maneya kudurê-châkala Bôvana maga Channaṇanu . . . . Gaṅgâdhara-dêvara . . . . . . bitheü . . . .

75

At the same village, on a rock near S'ânabhôga Honna Sômayya's house.

śubham astu . . . . Vai-ba 7 Liṅga-Râjaya . . . . S'ivagaṅgeya sthânika (*rest gone*).

76

On a bell of the Vîrabhadra temple in the cave of Mêlagavimaṭha on the S'ivagaṅgê hill.

śrî-Nañjuṇḍa Âṅgirasa-nâma-saṃvatsarada 1 Kârtika-śu 10 Guruvâradallu | Mêlaṇa-gavi siṃhâsanada Mali Vîrêśvara-svâmiyavara dê[va]sthânake mahârâja-śrî-Daḷavâyi-Nañjuṇḍaiya-araśinavara sêve | tûka śêr i 50 ||

77

At the same place, on a 2nd bell.

Pramâti-saṃvatsarada Mâgha-śu 5 llu S'ivagaṅge Mêlaṇa-gavi-maṭhada Male-Vîrabhadra-dêvarige Hañchchipurada Kempunûlu-Sîntappanavara komârru Vîrappa-Maleyappana bhakti doḍa-ghaṇṭe vandake sêru 41

78

On the same hill, on a rock near the mâvina-marada maṇṭapa.

śubham astu | Sâli-Nâyakara Bairava-Nâyakara komâra Chikaiya-Nâyakaru mâḍisida giri-pâvaḍe-sêve

79

On the same hill, on the iron Garuḍa-kambha in front of the Gaṅgâdharêśvara temple.

Yikrutu-saṃvatsarada Chaitra-bâvaḷa pañchamu Buduvara Âhaḷa-Nichakataṇî maga Guyana maga Chiṭeya mâḍida kala kamba

80

On a rock in front of the same temple.

śrî-Siddha-Râmê-dêvaru Gaṅgâdharan-oḷagâdanu

81

On a stone to the east of the main entrance of the same temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Mâgha-ba 14 Â || śrî-mahârâjâdhirâja para[mê]śvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-mahârâyaru pruthvî-sâmbrâjyaṃ gaiûttiralu Bhaṇḍiya Basavaṇa-Nâyakarasara maga Sadâśiva-Dêva-mahârâyaru amara-nâyakatanake pâlisida Male-nâḍa Gûḷûru-Mauneya-sîmeyali S'iva gaṅgeya Gaṅgâdhara-dêvarige saluva puragaḷu Honnammana siṃhâsana-mahattige saluva puragaḷu Mêlaṇa-gaviya siṃhâsanake saluva puragaḷu Chinnada Kantheya-maṭhake saluva puragaḷu Dharmada-gaviya pura Bayala-Basavana-gaviya pura Kambâḷamuruḷa Siddhaya-dêvara pura yivara ellarige saluva chiluvâna-koḍagigaḷu yiv-ellavakû jôḍi bêḍigiy ellavanû sarvvamânyav âgi biṭṭu Sadâśiva-Râyarige puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu Koramara Maruganâtha prati .... Seṭiyaru Râmeya-gauḍaru Halaga-Seṭṭiyara anumatadinda Bhaṇḍiya Basavaṇṇa-Nâyakaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarpista śilâ-śâsana (*usual imprecatory phrases & verse*)

82

On a stone in the kalyâṇa-maṇṭapa of the same temple.

svasti samasta || Naḷa-saṃvatsarada Bhâdrapada-su 13 Maṃ śrîman-mahâ-maṇḍaḷêsvara bhuja-baḷa Vîra-Nârâyaṇa Pâṇḍya-Râya-gaja-kêsari Pâṇḍya-Râya-pratishṭâchâryya ahud-emba-râya-bharaṇa maṇḍalika-lavuḍi-Nârâyaṇa bâgaliṅge kâha hêḷuva maṇḍaḷikara gaṇḍa Bhagavatî-dêvî-aṅkakâra mandi-vêḷke nuḍiva maṇḍaḷikara gaṇḍa râya-maṇḍaḷika-tale-chavara maṇḍaḷika-raṇa-huli hanondu-mam-maṇḍaḷikara gaṇḍa Bagaḷi-Râya-kapâḷi maṃ-sâvantara gaṇḍa ensikoḍuva râyara gaṇḍa navalaka-telu-chavula tanag êke birid emba râyara gaṇḍa Sidhanâta-dêvara divya-śrî-pâda-padmârâdhakarum apa Râghava-Dêvarasara kumâraru Tipparasa Bayira-dêva Bommarsanavarige Ballâḷa-Dêva Yalagaḷiyada-nâḍa ... Ballâḷa-Dêvaru prithivî-râjyaṃ mâḍabêk endu tamma tottina makkaḷu Tipparasa Bhairava-dêva Bommarsanavaru â-nâḍ-oḷagaṇa Keṅkeṛeya S'ivagaṅgenâthaṅge amrita-paḍige sarvvamânyav âgi koṭevu (*usual imprecatory phrases*).

shashṭi-varsha-sahasrâṇi śvâna-yôni-śataṃ gataḥ |
*chandra-divâkaraṃ narakam jayati |

*So in the original.

83

On a pillar of the Nandi-maṇṭapa of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada pratama-Bhâdrapada-ba 30 sûryyôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâya pṛithvî-râjyaṃ geyiütta yiha kâladallu śrî-dakshiṇa-Kâsî-nivâsa śrî-Gaṅgâdhara-dêvara abhishêka-pûje-nayivêdya-dîpârâdhane-modalâda amṛitapaḍige sârvva-kâladallu sallabêkû endu avara kaṭṭigeya Kâmaṇṇa-Nâyakaru śrî-Achyuta-Râyarige dharmav-âgabêkû yendu S'rîpatiyahaḷḷiy emba grâmavanu puravâgi koṭṭu â-grâmakke salluva chatus-sîmey-oḷagaṇa sarvva-svâmyavanu sa-hiraṇyôdaka-dhârâ-purvvakadiṃ śrî-Gaṅgâdhara-dêvarige samarppaṇe mâḍideû (*usual imprecatory phrases*)

84

On a pillar of the maṇṭapa of the same temple.

êtan Mitra-kuḷâmbhôja-bhâskarasya yaśas sthiraṃ ।
Vishṇôr Adaḷa-vaṃśa-śrî-Nâyakasyaiva śâsanaṃ ॥
laḷitêndu-dyutiyaṃ teraḷchi bhavanaṃ mâḍ iṭṭarô Saṅkarâ- ।
chaḷamaṃ mêṇ kaḍid iṭṭarô S'iva-gṛihaṃ mâḍ iṭṭarô puṇya-saû- ।
kuḷamaṃ pêḷim enalke kûrttu S'ivagaṅgêśâdriyoḷ mâḍidaṃ ।
kuḷa-nâmam gaḍim endu dêva-gṛihamaṃ sâmanta-Kañjâsanaṃ ॥
Adaḷa-kuḷa-ratna-bhûshaṇan । Adaḷa-kuḷâmbhôja-bhânuv Adaḷêśvaram end- ।
udubhava-charitaṃ mâḍida- । n udugha-yaśaṃ Biṭṭi-Dêvan î-S'iva-gṛihamaṃ ॥
pûvali pûje nivêdyaṃ । dîvige jaḷa gandha dhûpav akshate pâtraṃ ।
pâvuḷam enippuvan âraid । âvagam avaṃ kapake barppa dhanamaṃ koṭṭaṃ ॥

antum alladeyuṃ nija-janakana pesariṃ Brahmêśvara-dêvâlyaṃ vûraṃ Brahmasamudramaṃ negaḷda . . . . mattaṃ ।

Adaḷa-Jinâlayaṅgaḷ Adaḷêśvara-dêvagṛihaṅgaḷ iut iv end ।
Adaḷasamudram end eseva Vishṇusamudram iv endu dharmadiṃ ।
pudid avan andu mâḍisida kaṭṭisidaṃ kereyaṃ nijânvayakk ।
udubhavam âgal end Adaḷa-vaṃśa-śikhâmaṇi [Vi]shṇuvarddhanaṃ ॥

alliṃ baḷika tammavage parôksha-vinayam âge Bôchasamudram emba kereyaṃ kaṭṭisi

S'iva-mahimey-edege Kêśava- । bhavanôddharaṇakke . . . . ai-koḍige dharmma- ।
pravarargge bêḍit anit ar- । tthaman ivan îva Biṭṭi-Dêvan adaṭara dêvaṃ ॥

svasti śrî Vishṇu-sâmantaṃ sthiraṃ jîvi

85

On a rock near the kitchen of the temple.

svasti śrî jayâbhyudaya-S'âlivâhana . . . . Prajôtpatti-saṃvatsarada Pushya-ba 30 Ada . . . . . . pêśâḷi-Hanuma S'ivaṇṇa . . . . Gaṅgâdhara-dêvara naivêdyake koṭa Biṭṭisamudrada-grâma ondu (*usual imprecatory phrases*).

86

On a rock in front of the Honnâ-dêvi temple on the hill.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1643 neya Plava-saṃvatsarada Vaiśâkha-ba 4 lu . . . . (*rest illegible*).

87

On the same hill, on a stone west of Kempê-Gauḍa's hall.

Sakha-varusha 1288 neya Parâbhava-saṃvatsarada S'râvaṇa-śu 15 Bu-dandu | Hegundada Bayira-Dâsana maga Mâra-Dâsanu S'ivagaṅgenâtha-dêvarige mâchasâleya mundaṇa areya mêle nilisida dîpa-mâleya kamba maṅgaḷa mahâ śrî śrî

88

On a rock near the Gaṇapati temple near the Maudgala-tîrtha on the hill.

Kali-yuga-Chôḷa-Râyana Keñcha-Sômana dinadali Gaṅgâdhara-dêvarali 12000 Oḍeyaru salusuvaru Biṭajeḍeya Nañjeya-dêvaru Chavarada Gaṅga ......

89

At Kambâḷu (same hobli), on a rock north of the lane leading to the hill.

śubham astu Tîrtha-Gaṅgâdhara svasti śrî vijaya ... S'âlivâhana-śakaṅgaḷu 1642 ne .... Plava-saṃvatsarada Vaiśâkha-ba 15 lu S'iva-gavi-Oḍeya ... (*rest broken off*)

MÂGAḌI TALUQ.

—:o:—

1

In Mâgaḍi, on a copper plate in possession of the archaka of the Sômêśvara temple.

śubham astu । śôbhanam astu । śrî-Râmachandra-paripûjita-śrî-Râmêśvarâya namaḥ ।

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1552 nê vartamânav âda Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 llu śrîmad-dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Râmêśvara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriya ratna-siṃhâsanârûḍhar âgi pṛithvî-sthira-sâmbrâjyaṃ geyyut iralu nimma priya-bhaktar âda chaturtha-gôtrada Yalahaka-nâḍa prabhugaḷ âda Kempa-Nañje-Gauḍara pautrar âda Hiri-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi koṭṭa tâmra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Kañchugârrahaḷḷi Hâlusiṅganahaḷi yi-grâma-yaraḍannu samarpisten âda-kâraṇa yi-grâmagaḷige saluva chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷanu dânâdhi-kraya-vinimayaṅgaḷige yôgyav âgi nitya-kaṭle-paḍitara-dîpârâdhane-mahâ-rathôtsava-parva-tithi-sakala-utsavagaḷannu nammalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanige ishṭâbhîshṭaṅgaḷannu koṭṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭṭa tâmbra-śâsanâ ।

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
(back) na vishaṃ vishaṃ ity âhuḥ dêva-svaṃ visham uchyatê ।
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ॥

yî-dharma doregaḷê âgali udyôgastarê âgali drôha-budhi yaṇisidar-âdare avaru tri-mûrtigaḷigu horagu yiha-parakke salladavaru yî-tâmbra-śâsanavannu niyôgi Veṅkaiyyana mund-iṭṭu râyasta S'êshayyana kaiyali barasida sarvamânyav âgi barasi-koṭa tâmbra-śâsana । yî-svâmi-archane âgama sahâ S'ikhâmaṇaiyanige 'Sivârpitavâgi dhâreyan eradu koṭevu । Yimmaḍi-Kempê-Gauḍara vapittâ

2

On a 2nd copper plate in possession of the same archaka.

śubham astu । śôbhanam astu । śrî-Vîrabhadrêśvarâya namaḥ

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1592 yeraḍaneya vartamânav âda Plavaṅga-saṃvatsarada Vaiśâkha-śudha 10 yalu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Vîrêśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pruthivî-sthira-sâmrâjyaṃ gaiyutt iralu nimma priya-bhaktan âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Kempa-Nañjê-Gauḍara pautrar âda Hiriya-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi-koṭṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-

* So in the original.

sîmege saluva Hañchikupe Vô a Atimigere Kempâpura saba 4 nu samarpisi yidhêv âda-kâraṇa yî-grâmaṅgaḷige sa'uva chatus--sîmeyo'a ;-uḷa nidhi-nikshêpa-jaḷa-pâ-hâṇa-akshîṇi--âgâmi-siddha-sâ-dhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânadhi-k raya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-cl a ndrârkav âgi dêvara sêvârtthav âgi nitya-śrî nitya-kaṭaḷe-paḍitara–dîpârâdhane-mahârathôtsava-pakshôtsava--parva-tithi-sakala-utsavaṅgaḷanu nannalli pûr-na-kaṭâkshav iṭṭu (*back*) aṅgîkarisi nanage yishṭâbhîshṭaṅgaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasikoṭa tâmbra-śâsana । yî-dêvâstânada stânikanâda Liṅgamaya dêvastânada abhi-mâna । Namaśśivâya-S'ikhâmaṇi-dikshitarige S'ivârpitav âgi koṭevu । suṅka । giḍa-gâvalu । biḍuma-ṇiyu aramane[ge]kâraṇav ila । (*usual final verses and imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Kônapanu Yeṅgaṭagiraiyana mund iṭu râyasada Eṅkapana kaiya sarva-namasyav âgi barasi koṭa tâmbra-śâsana । Yimmaḍi-Kempê-Gauḍara vapitâ

3

On a 3rd copper plate in possession of the same archaka.

śubham astu । śôbhanam astu । śrî nad-Gavi-Gaṅgâdharâya namaḥ

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1634 nê Vijaya-saṃvatsarada Vaiśâkha-śu 10 lu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda Gavi-Gaṅgâdhara-svâmiyavara divya-charaṇâraviṅdagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara ś.î-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmbrâjyaṃ gaivutt iralu nimma priya-bhaktar âdi Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Gavuḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaru binnahaṃ mâḍi barasi koṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Uddaraḷahaḷḷi-grâmavanu samarpisten âdakâraṇa yî-grâmakke saluva chatus-sîmeyoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭale-paḍitara--dîpârâdhane--mahârathôtsaha-pakshôtsaha-mâsôtsaha-parva-tithi-sakala-vutsavaṅgalannu nannalli pûrṇa-kaṭâkshav iṭṭu aṅgîkarisi nanage yishṭâbhishṭagaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭa tâmbra-śâsana (*usual final verses & imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Aṇṇâjaina mun (*back*) d iṭu râyasta-Veṅkaṭapati kaili sarvamânya barasi koṭa śâsanâ svâmi-archane âgama Komâraige S'ivârpitav âgi koṭṭevu । âgama ubhayatrâ mâḍikoṇḍu iraluḷḷavaru

svasti śrî Yalavaṅka-vaṃśa-tilaka-śrî-Kempa-bhûpâtmaja-
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ ।
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshêmâgrahârâś chiraṃ ॥

Kempa-Vîrappa Mâgaḍi-sthalada pañchâṅga Ummaṇṇage S'ivârpitav âgi koṭṭevu Uṅgasâgara agrahâra .... Kempa-Vîrappa

4

On a 4th copper plate in possession of the same archaka.

śrî-Sômêśvara-svâminê namaḥ śubham astu ।

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1639 nê Nandana-saṃvasarada Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara-śrî-vîra-pratâpa-S'rî-Raṅga-mahârâyar aiyanavaru

*So in the original.

Ghanagiriyali ratna-simhâsanârûḍhar âgi sthira-sâmbrâjyam gaivuttiralu nimma priya-bhaktar âda Sadâśiva-gôtrada Yalahanka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Vîrappa-Gauḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaravaru binnaham mâḍi koṇḍu barasi koṭṭa tâmbra-sâsana-kramam ent endare Mâgaḍi-sîmege saluva Jaṭṭanahaḷḷi-grâma 1 Sirupatahaḷḷi-grâma 1 î-Kampavîranâgadapêṭe sahâ samarpisten âda-kâraṇa î-grâmakke saluva chatus-sîmey-oḷagida nidhi-nikshêpa-jala-pâsnâṇa-akshîṇy-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyangaḷannu dânâdhi-kraya-vinimaya-bhôgyangaḷige yôgyav âgi nitya-śrî nitya-mangaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭṭaḷe-paditara-dîpârâdhane-mahârathôtsava-pakshôtsava-mâsôtsava-parva-tithi-utsavangaḷannu nannalli pûrṇa-kaṭâkshav ittu angikarisi nanage yishṭâbhishṭangaḷam koṭṭu rakshisabêk endu barasi koṭṭa tâmbra-sâsana î-dêvasthânada âgama archane saha pratishṭâ-kâladalli svâmi-sânnidhyadalli S'ivarpitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Komâraiyage dhâreyan eradu koṭṭevu | âgama archane kaṭṭaḷe Tirumali-prakâra ivarige svâstyagaḷu sahâ namma mâtâpitṛigaḷige dharmav âgali yandu â-chandrârkav âgi putra-pautra-pâramparyavâgi naḍeyuvahâge barasi koṭṭa tâmbra-śâsana | (*usual final verses & phrases*) yi-tâmbra-śâsanavannu niyôgi-Aṇṇâjaiyya Huchchaṇṇana munditṭu râyasta Venkaṭapati-kaili sarvamânyav âgi barasikoṭṭa śâsana | î-dêvasthânada abhimâna Huchchaṇṇa Rangaiyage kaḷeda Kṛishṇanapâḷyavannu trivâchakav âgi svâmi-sannidhânadalli S'ivârpitav âgi koṭṭevu ||

svasti śrî Yalahanka-vamśa-tilakaḥ śrî-Kempa-bhûpâtmajaḥ
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshê nâgrahâraś chiram ||

Mayanâyakanahaḷḷi agrâra gaṇa-sanke yippattaidu || Mummaḍi-Kempa-Vîrapa-Gauḍa

5

In Mâgaḍi, on a stone

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsnangaḷu 1596 nê Ânanda-samvatsarada Âshâḍa-śu 15 llu śrîmad-râjâdhirâja paramêśvara S'rî-Ranga-Râyaraiyyanavaru Ghanagiriyallu simhâsanârûḍhar âgi pṛithvî-sâmbrâjyam gaiyutt iralu | Yalahanka-nâḍu pravuḍha-prachura Mummaḍi-Kempe-Gauḍaiyyanavaru tamage salluva Mâgaḍiya baḷiyallu Hâraṅgahaḷḷi yambuva grâmakke pratinâmadhêyav âda Mummaḍi-Kempasâgara-kerege bhatta Dâsa-bôyige koṭṭa bhûmi Hâlaśeṭṭi-haḷḷiyallu kaṇḍuga S'rîpatihaḷḷiyallu mûgaṇḍuga antu nâgaṇḍuga holakke mâḍuva vudyôgadallu 4 kôṇadinda hanneraḍu-gôṇi antu 48 sûryôdayav âda mêlakke mâḍuttâ putra-pavutra-pâramparyav âgi â-chandârkavâgi hâkisi koṭṭa śilâ-śâsana idakke apaharisidavanige dêva-lôka-martya-lôka horagû

6

At Tirumale (Mâgaḍi hobli), on a stone near the Garuḍa-kambha of the Ranganâtha temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1446 neya Târaṇa-samvatsarada Vaiśâkha-śu 13 lu śrîmatu .... nâtha Mâguḍiya Tiruvengaḷêśvarage âbharaṇa-sêvege Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu â-maṭhada Tiruma[la]rasaru mâḍ da sêve sâmige saluva grâmangaḷali ...... sunka viśêsha âdâya biṭṭi birâḍa yênum svâmiya sunka biḍige .... maga visêsha-âdâya sahav âgi bhaṇḍârakko koṭṭa sêve (*usual imprecatory phrases.*) .... vanu nôḍikoṇḍu Timmaṇa-daṇṇâyakaru Tiruma[la]-Râyarige dharmav âgabêk endu munde naḍada avasarakke salluvadakke mâḍida kaṭaṇa sunka visêsha âdâya ....

7

On the raised ground to the right of the mahâ-dvâra of the same temple.

Bahudhânya-saṃvatsarada S'râvaṇa-su 5 lû Yiruvara Vîrâ-ṛaḍigâru Tiruveṅgaḷanâtharige Pemmanahaḷḷiyali gade kha 11 Bommanahaḷḷiyali hola kha 11 nu nitya-kaṭṭaṇa-harivâṇake samarpisidevu âva . . . .

8*

On a copper plate in possession of Tirumale S'iṅgaiyaṅgâr.

S'âlivâhana-śaka 1603 nê Durmati-saṃvatsara-Bhâdrapada-śu 15 yallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru ratna-śiṃhâsanârûḍhar âgi sâmbrâjyaṃ gaiyuttiralu chaturtha-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Immaḍi-Kempaiya-Gauḍararavara pautrar âda Mummaḍi-Kempaiya-Gauḍaravara putrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiyanavaru S'rîvatsa-gôtrada Timmappaiyaṅgâru-muntâda 15 jana Brâhmaṇarige Mâgaḍi-sîmege salluva Yelayûru-hôbaḷi Kallikere 1 Ḍoṅkanapura 1 î-2 grâmagaḷannu Kanyâ-saṅkrânti-puṇya-kâladallu dâna-koṭṭu . . . . . .

9

At Vaḷagerepâḷya attached to Uḍuvagere village (same hobli), on a stone in Guṇḍayya's field.

svasti samasta-bhuvanâśrayam śrî-pṛithuvî-vallabham śrî natu pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithuvî-râjyaṃ geyuttirddalli Saka-varusha 1116 neya Ânanda-saṃvatsarada Âshâḍa-bahu-11 (*stops here*).

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi Malerâja-râja Maleparoḷu gaṇḍa gauḍa-bhêruṇḍa śrîmatu pratâpa-chakravartti śrî-Hoysaṇa-śrî vîra-Ballâḷa-Dêvaru pṛithuvî-râjyaṃ geyutt irddalli Saka-varusha 1116 neya Ânanda-saṃvatsarada Âshâḍha-ba 11 Sô | śrîmanu-mahâ-pradhâna . . . . Gauḍa Dêvappa-Gauḍa . . . . . . Nâyaka śrîmatu maidana Chavaḍappanavaru Dâsarayanahaḷḷiya-nâḍa voḷagaṇa Vuḍuvagereyanu Chakkarabhâviya Mañja-S'eṭṭiyara maga Kôṭiyappa-S'eṭṭige dhârâ-pûrbbakaṃ mâḍi koṭṭa koḍige (*usual imprecatory phrases*).

11

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the western wall of the Basavaṇṇa temple.

svasti śrî vijayâbhyudaya-shṛishṭi-yatanâda S'âlivâhana-śaka-varusha 1442 ya Vikrama-saṃvatsarada S'râvaṇa-śu 13 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâyarige dharma-pratipâlakar âgi kâryyakke kartar âda Sâḷuva-Timmarasayanavar-aḷiyandiru Apparasayyanavarige Krushṇa-Râya-mahârâyaru Nâyakatanakke pâlisida Sô'ûra-sîmege saluva Nâgiseṭṭihaḷḷinu nâvu Krushṇa-Râya-mahârâyarige dharmav âgali endu nâvu namma ârâdhyaru Tâtayanavara dêvîru Nalladâyammanavarige êka-svâmy v âgi nâvu namma tri-karaṇa-sudhadindalu dâren eṛadu koṭṭa agrâra â-grâmake saluva chatus-sîmey-oḷagâda gade-bedalu-tôṭa-tuḍike-êla gûḍe-guyyalu-mane-vaṇa-suṅka-kâḍ irambha nirârambha-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-mukhyav âgi ê(*back*)nuḷa sarvva-svâmyavanu oḷagâgi śrî-Krushṇa-Râya-mahârâyarige dharmav âgali endu koṭṭa agrahâra |

Vishṇu-śakti-samudbhûtê nânâ-varṇa-mahîtaḷê |
anêka-ratna-saṅkâsê śrî-bhû(mi)-dêvi namô'stu tê ||

idakke tappidara pala-grante | (*usual final verses*) śrî śrî Soḷḍra Kalli-kaṭṭiga Timmaya hoyidanu

*From a copy supplied by the owner.

12

At Byâladakere (same hobli), on a stone to the left of the Lakshmî temple.

śrîmatu Âṅgira-saṃvatsarada Jyêshṭa-śudha 15 yali Bêlakeṟeya-ammanavara sêvege grâmadaliy ûra samastaru hola gade 1 rêke onduve eṟe rêke ho 1 yidu âru aḷupidarû ammana sûriya .... vayidavaru yendu kaṭu mâḍidavaru Liṅga-Gauḍa Mudda-Vîrê-Gauḍa Mârapa-Gauḍa yivar-oḷagâda gauḍa-dâyâdyar-oḷagâdavaru appa janaṅgaḷu mukhyav âgi nilisida sâsana

13

At Mâḍubâḷu (Mâḍabâḷu hobli), on a stone of the Vîrara-guḍi west of the Âñjanêya temple.

S'aka-varśa 1262 neya Vikrama-saṃvatsarada Kârttika-ba 1 Maṃ-d-andu śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ mâḍuvali Kâya-daṇṇâ[ya]kara maga Balapa-Nâyaka mâḍi ...ṭiya Mâḍambâḷa Danti-Seṭṭiyara maga Alappanu Sâvandiya dâriyali kaḷaru ......sîmeyali kâdi svarggava sûṟekoṇḍanu maṅgaḷa ma[hâ] śrî

14

At Karlamaṅgala (same hobli), on stone pieces near the Vîraraguḍi in S'ânubhôga Puṭṭa-Raṅgaṇṇa's field.

(*1st piece*) .. .. svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Dvârâvati-pura-varâdhîsvaraṃ bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyvutt iralu Virôdhi-saṃvatsaradalu Kaḷaṟamaṅgala Dûra-sâvanta (*others named*)..........moneyaṃ tâgi maraḷichi .... enda kôṭe kâdi vôlaḍe maguṟddu iṟidu meṟadu biṟdu surarâjana-sadanakke sandar âgaḷu mattaṃ paragane parid eydi tâgi kondar avara Heggaḍe Chennanaṃ ‖ Mañcha-Gavuḍana magaṃ ...... kacchuvara.... Kaḷḷaṟamaṅgalada Choṭṭana magaṃ Seṭṭi-Gavuṇḍana magaḷu (*rest illegible*)

15

At Kaliûru (same hobli), on a stone in front of the Varadarâja temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭâraka Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma saṅgrâma-bhîma vairi-bhayaṅkara Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭhâchâryya.............nissaṅka-pratâpa-chakravartti Hoyisaḷa-śrî-Vishṇu-varddhana-śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttihalli S'aka-varusha 1237 neya Ânanda-saṃvatsarada Mâga-ba 3 śrîmatu Kaluhû-a śrîma...... ....kâdi vaḍḍaḷiyaru .... chaturra-châturyyaruṃ Parabrahma-tatva-siddhântakarum ashṭa .... vidyâ-bala...... ....nâtharuṃ vidyâ-samudraruṃ...........hata-vairaruṃ ....sâṅkhya-pravîṇaruṃ jagad-guru Varadârâdhyaruṃ śrî-Dôrasamudrada Hiri.... ... bediga-..............mukhyav-âda nâlku-nâḍa baḍagi kammâra akasâle......r-oḷagâda samasta-Vîra-Pâñchâḷa-........ru kûḍi.........kramaṇav âgi koṭṭa silâ-sâsanada kramav ent endaḍe â-Kaluhûra śrî-Allâḷanâtha ......sarvva... .....gadeyu sarvvamânyavâgi................mariyâdeyelû tapu-tavaḍiyanu dhârâ-pûrvvaka saluvantâgi dhâreyan eradu koṭṭevu î mariyahadike Kalûrâ.................chandrâdityar ullanna-bara saluvudu (*usual imprecatory phrases*) î-hadikeyanu.... nada teruvanu.... vanu Alaḷanâthaṅge â-samasta-Pañchâḷa-manamadhâreyan eradu koṭṭu .... gaḷa mahâ śrî śrî śrî... ....sanduhake-vâṇikka-nâḷa.. ....

16

At Sâtanûr (Sâtanûr hobli), on the wall of the Gôpâlasvâmi temple.

(Nâgari characters)

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka sâvirada-nânura-hadineṇṭaneya Naḷa-saṃvatsarada Pushya-bahuḷa-ashṭamî-Budhavâradalu śrîmatu Sâtanûra Viṭhala-dêvarige Vasishṭa-gôtrada Vâ...... Naḷa-sômayâji.........svâmiya mânya-koḍagiyâgi....... ....Brâhmarige............ ......

17

At Kalya (same hobli), on a stone in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-Saka-varuśa-Sâlivâhana 1484 ya Dundubhi-saṃvatsarada Chayitra-suddha 5 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-ma[hâ]-arasugaḷu Saṭi-nâḍa Kaleyada-staḷada prabhugaḷu Saṭi-prajegaḷige maduvê-teravina sâdhana Sadâśiva-Râyaru maduvê-terava mundu kaṭṭu-mâḍidu teṟaü ga 9 suṅka-mânya (*usual imprecatory phrases*) yî-dharmavanu Chôḷenâyaka-haḷḷiya Gaṅgapa-Nâyaru tamma sahâyaru (*stops here*)

18

At the same village, on a stone in Chikkaṇṇa's field.

svasti samasta-prasasti-sahitaṃ

Pâshaṇḍa-sâgara-mahâ-baḍabâ-mukhâgni-
S'rîraṅga-râja-charaṇâmbuja-mûla-dâsaḥ ।
śrî-Vishṇu-lôka-maṇi-maṇṭapa-mârga-dâyî
Râmânujô vijayatê yati-râja-râjaḥ ॥

S'aka-varsha 1290 neya Kîlaka-saṃvatsarada S'râvaṇa-śu 2 Sô-dalu śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibâḍha bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyanu prituvî-râjyavan âḷuva kâladali Jainarige bhaktarige saṃvâdav âdalli Âneyagondi-Hosapaṭṭaṇa-Penagoṇḍe-Kaḷyahav-oḷagâda samasta-nâḍa Jainaru Bukka-Râyaṅge bhaktaru anyâyadalu kolluvadanu binnahaṃ mâḍalâgi Kôvilu-Tirumale . Perumâḷkôvilu- । Tirunârâyaṇapura-mukhyavâda sakaḷ Âchâryyaru sakaḷa-sama-yigaḷu sakaḷa-sâtvikaru môshṭikaru tirumaṇi-tiruviḍi tandavaru nâlvatteṇṭu-tale-makkaḷu Sâvanta-bôvarkkaḷu Tirukula-Jâmbavakula-voḷagâda padineṇṭu-nâḍâ-S'rî-Vaishṇavara kayyalu Mahârâyanu ...nimma Vaishṇava-darusanada maṟevokkeruv endu koṭṭa-sambandha pañcha-bastigaḷali kaḷasa-jagaḷe-jagaṭe-modalâda pañcha-mahâ-vâdyaü saluüdu anyari[ge] barakûḍadu Jaina-samayake salu-vud endu .... vṛiddhiyâda (*left side*) S'rî-Vaishṇava-samaya............yî-maryyâde ....oḷaguḷa basti .. S'rî-Vaishṇava .... neṭṭu koṭṭevu (*rest illegible*)

19

On a stone in the paṇya field in front of the same village.

svasti śrî bhuvanâśraya prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâ-dava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa Dvârâvatî-pura-varâdhîśvara apûrbba-rûpa-Kandarppa Chôḷa-Varâḷa-Gauḷa-Gûrjjara-bhayaṅkara Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâryya Makara-Râya-mastaka-śûla Pallavâditya Pal-lava-Triṇêtra Jagadêva .... Javanike-Nârâyaṇa .... beṅkoṇḍa pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara besadi Saka-kâla 1263 neya Vishu-saṃvatsarada Chaitra-śu 1 Sô ॥ dandu Huḷeyanahaḷḷi .... Huḷênahaḷḷi-nâḍa Vîra-Pañchâḷake koṭṭa śâsanada kra-mav ent endaḍe śrîmatu kula...... varuṇa Viśvakarmma-ācharayyaru para-Brahma-vara-mûla ......

... silaru .. .. kha-pati .... Pañchaḷake dêvarugaḷu .... śâsana .... dêvaru .. huṭṭida tottige arev-illa Kamaṭêśvara-kula .. .. ḍêra-pura .. .. . Aruhala-nâḍa .... sarbbamânya-dâna . ... tamma nâḍa samasta-Pañchâḷake koṭṭa śâsana (*usual imprecatory phrases*)

20

At the same village, on a rock on the hill north of the Hullê-liṅgana-are.

śri a-vighnam astu svasti śrî śubha-S'aka varusha 1310 neya Vibhava-saṃvatsarada Mârggaśira-śu 13 S'u śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Bukka-Râyara baṇṭa Viṭhala-nâthagaḷu dharmmavâgi mâḍisida keṟegu kâluvegu maṅgaḷa mahâ śrî śrî.

21

At the same village, on a rock on the hill, north of the Kallês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha sâ 14.. neya Khara-saṃvatsarada Âsvîja-su 15 Ra-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyara mayiduna Nîlaka-Râjagaḷa Siṅga-Râja-Voḍeyara nirûpadinda mayiduna .... jagaḷu .... Kallê .... Kallêśvara-dêvarige viśêsha-amṛitapaḍi-naivêdya-dîpârâdhane .... purav emba grâmavanu samarppisidake śilâ-śâsana .... puradali ....

22

On the same rock.

Âṅgirasa-saṃvatsarada Jêshṭa-śuddha 15 lu śrîman-mahâ-Krishṇa-Râyara kâladali Mayi-Dêva.... koḷaga 1 .. ... Nâyaka .... gavuḍu Kalinâtha-dêvara .... koṭṭa mânya-hola-gadde (*usual imprecatory phrases*).

23

On a rock north of the same temple.

Virôdhi-saṃ[va]charada Bhâdrapada-śuddha 10 lu śrîmatu Kêśâ-Sôme-Nâyakaru Kallehada Kallêśva-ra-dêvara amṛitapaḍige saluva Dêvanakeṟeya gadde Huḷikaṭṭe-gadde-hola-voḷagâda aḍavalisi-koṭṭa sammandha munde âvanân obbanâdarû aḍava.. koḍalilla hiḍiyalilla mîṟi hiḍidare aramanege 120 honna aparâdhava teṟuvaru avara eṟidavana .... gaḷa javaḷi dêva-lôka marttya-lokake hoṟagu ...

25

On the eastern side of the same rock.

śrîmad-Durmati-saṃvatsarada Âśâḍa-ba 11 lu Kallêśvarana pûje-mâḍuva sthânika-Liṅgaṇṇa . voḍeyara maga Chandrasêkhara-voḍeyaru Yalahaṅka-nâḍa prabhu Yimmaḍi-Kempê-Gauḍarige puṇyav âgabêk endu............. Komarana baraha.

27

At the same village, on a rock, near the Kallêdêva's wet land below the tank.

Virôdhi-saṃva[tsa]rada Bhâdrapada-śuddha 10 lu śrimatu Keñcha-Sômaṇa-Nâyakarû Kallehada Kallê-dêvara Sûlûra-sîmege saluva Dêvanakeṟê-Kûḷigaṭṭê-koḍagi-gadde-hola bhaṅgâra yippattam â-dêva .... (*imprecatory phrases*).

28

At the same village, on a rock near the village lane.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusham 1481 Kâḷâyukti-samvatsarada Bhâdrapada-su 12 lu śrî-mahâ[râ]ja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pruthvî-râjyam geyiûta yira-lu śrîmanu-mahâ-maṇḍalêśvara Koṇḍa-Râja-ayyanavara kâryyake kartta[râ] da Korlakuṇṭe Koṇḍamâ-Nâyakanavaru Kalyahada Achapa-daṇṇâyakaru .... munde .. Vîrabhadra-dêvaru samayâchâr-ada sêvâda Kempa-Siddê-dêvara ... bhadra-dêvarige koṭṭa dharma-sâdhana-kramav ent endare pûrv-adali Narasiṅga-Râyara kâladali Sôlûra Basapa-Nâykarâ ...... prakâra sarvamânyavâgi koṭa Para .. .. îga nimage nâû saivvamânyavâgi koṭṭeû (*usual final phrases and verse*)

29

At Kempasâgara (same hobli), on a stone south of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1596 Ânanda-samvatsarada Âshâḍa-śu 15 lu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî-vîra-pratâpa S'rî-Raṅga-Râyarayanava-ru Ganagiri-simhâsanârûḍharâgi prithvî-sâmrâjavanam âḷutiralâgi Yalavaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayanavaru tamage saluvanthâ Mâgaḍi-hôbḷiyalu Heraḷiganahaḷḷi ambô grâmake prati-nâmadhêyavâgiddanthâ Mummaḍi-Kempasâgaradalli kshêtraṅgaḷu hanneraḍu mâḍida vivara (*here follow details*) î-grâmake salô anthi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ embanthâ ashṭa-bhôga-têjas-svâmyaṅgaḷanu putra-pautra-pâramparyavâgi nâû koṭṭa-prakâra(da) sti[ra]vâgi â-chandra-târakavâgi grâmake banda upadra parisikoṇḍu hanneraḍu-mandi sukadalu anubhavisaluḷḷavaru endu sômôparâga-puṇya-kâladalu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi koṭṭa dâna-śâsana (*usual final verses*)

30

At Hâlaśeṭṭêhaḷḷi (same hobli), on a stone at the sluice of the tank.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1596 Ânanda-samvatsarada Âshâḍa-suddha 15 yalu śrîmad-râjâdhirâja-paramêśvara S'rî-Raṅga-Râyaṇayyanavaru Ganagiri-simhâsanârûḍharâgi prithvî-sâmrâjyavan âḷuttiralâgi Yalahaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayyanavaru tamage salôvantha Mâgaḍi-hôbaḷiyalu Horaḷiganahaḷḷiy embô grâmake pratinâmadhêyavâdantaha Mum-maḍi-Kêmpasâgarada-kerege Bâvala Dâsa-bôyige koṭṭa bhûmi (*here follow details of gift and usual imprecatory phrases*)

31

At Koṇḍahaḷḷi (same hobli), on a stone south of the Basavaṇṇa temple.

svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 neya Râkshasa-samvatsarada S'râvaṇa-ba 30 lu sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara .... Yimmaḍi-Narasiṅga-Râyarige .... vâgabêkendu Vaśishṭa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Saṅka .... Mânugala Saṅ-kara-dêva ...... nayivêdya-pûjege .... (*usual imprecatory phrases*) yidake âru aḷupadilla endu koṭṭadu..... maṅgaḷa mahâ śrî

32

At Hûlikaṭṭe (same hobli), on a stone in Paṭêl Narasê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1406 Krôdhi-samvatsarada dvitîya-Chaitra-śu 2 Â-lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhâriya Sâḷuva .... ga-mahârâyaru prithvî-râjyam geyuttiralu .... yi-grâmavanu Sidadêva-oḍeyara makkaḷu Gaṅgeya-oḍeyarige gadde beddalu haṇa bhatta sakaḷa-âdâya .... llavanu śrôtriyavâgi ga 20 honnige koṭevâgi (*usual imprecatory phrases*) .... Nâyakara ....page abhimâna ...... varu

33

At Yalagadahaḷḷi (same hobli), on a stone in Mâra's field.

Vikruta-saṃvatsarada Jêshṭa-su 10 lu śrîmatu Chakrabhâviya siṃhâsanada paṭada Maruḷa-dêvaru Chikkappa-vaḍeyara-dêvaru Herûra Gaviya-maṭhada paṭṭada Siddavîraṇṇa-vaḍêr-dêvarige tamma Maruḷadêvara-kaṭṭe Chikkavaḍêra-kaṭṭênu adake saluva bhûmiya bhakti-mâḍideü (*usual imprecatory phrases*).

34

At Aḷalakuppe (same hobli), on a beam in the roof of the village entrance.

Bahudhânya-saṃvatsarada Jyêshṭa-śuddha-paurnômiyu Maṅgaḷavâradalu Kâśî-vâsi-Kaḍemane-Viśvêśvara-bhaṭṭaru mâḍisida Aḷalukuppê-grâmada ûra pratishṭe * Viśvêśvara

35

At the same village, on a stone south of the Basavaṇṇa temple.

Plavaṅga-saṃvatsarada Kârtika-bahuḷa 11 lu śrîmatu Yalahaṅka-nâḍa prabhu Hirî-Kempê-Gauḍaravara pautrar âda Yimmaḍi-Kempê-Gauḍaravara putrar âda Mummaḍi-Kempê-Gauḍaravaru Kâsiyalu maṭavannu kaṭṭisi liṅga-pratishṭeyannu mâḍisi yî-maṭada dharmmakke koṭṭa Aḷalukuppê-grâmavannu Viśvêśvara-prîtiyâgi koṭevu idê-dâna-śâsana Akshantala Mudu-bhaṭarige

36

On the pedestal in the same temple.

(*North side*) Virôdhi-saṃuatsarada Mârggasira-sudha 5 lu .... tu-Kottahaḷḷi-Santayyana maga Maḍaṇaya geyisida Basava (*east side*) Ârulakuppê Râmayana mommaga Sambhuliṅga geyida Basava

37

Halasabêlu (same hobli), on a stone in the Îs'vara temple.

(*Upper portion is gone*) S'âlivâhana-śaka-varushaṅgaḷu 1654 neya Paridhâvi-saṃvatsarada Kârttika-śu 15 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûra ratna-siṃhâsanârûḍhar âda Châma-Râja-Voḍeyaraiyanavaru | dêva-dêvôttama dêvatâ-sârvabhaumâkhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakar âda .... Châmuṇḍêśvari-yammanavara divya .... râjanagarada .... mâḍisidar âdakâraṇa yî-grâmakke saluva chatus-sîmey-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba .... svâmya ..... (*rest illegible*)

38

At Gejjagârakuppe (same hobli), copy of a stone inscription from the Jôḍidâr.

svasti samasta-bhuvanâśrayaṃ | pṛithvî-vallabhaṃ | mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka | Yâdava-kulâmbara [....] | sarvajña[....] | Malerâja-râja | Malapara gaṇḍa-bhêruṇḍa | kadana-prachaṇḍa | asahâya-śûrâ | yêkâṅga-vîrâ | S'anivâra-siddha | kaḍu-gali chalad-aṅka-Râma Chôḷa-Râya-stâpanâchâryya | Pâṇḍya-Râya-pratishṭhâpanâchârya vairi-râya-mastaka-śûla jagad-êka-malla | Nêpâḷa-pallâ [....] vâtsalyâ | Trinihêtra Javanike-Nârâyaṇa puśivara gaṇḍa | koṭañjikombavara gaṇḍâ | avara javarâ | pratâpa-Nârasiṃha-Râyaravara komâra Hôsaḷa-Ballâḷa-Râyanu pṛithvî râjyaṃ gaivutt irdalli | S'akha-varusha 12.. nê Naḷa-saṃvatsarada Kârtika-śu 5 llu kaivâra-vîru | kaivâr .-karâ | niśśaṅkha-mallu kaivâra-karâ tâṭôdakâ | Vidyâ-râju bhaṭu | sṛiṅgâra-hâru |

* In Nâgarî characters.

Kavuṇḍalya-vaṃśôdbhava ...... gaṇake koṭṭadu । âne tâ paḍedukoṇḍu Ballâḷa-Râya । ati-śaṅkha-kshiti-kîrti .. gata । â-Ballâḷa-Dêvanu tyâgav âgi kotta sthaḷaṃ । Gajagâraguppe-sthaḷa-kshêtra-yele-vaḷagey iratakka anêka-mâṇika-jala-taru-tyâgavâ (*usual imprecation*) yint appudakke chandra-sûryar uḷḷanaka koṭa śilâ-śâsanâ

39

At the same village, on a stone on the Vidyarâja-jagati-kaṭṭe.

śrî svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra vairîbha-kaṇṭhîrava .... Pâṇḍya-Râya-pratishṭâchârya Magara .... ḷava-Râya-kanda-kuddâḷa .... Triṇêtra Javanike-Nâ .... Kâmakôti .... śrimatu vîra-Ballâ .... Saka-var-shaṃ 1238 sanda .... ṭaṇa-Râya-ripu .... pâvuḷa gôpu .... vidyâdha-rara śûli .... râja .... âneyaṃ haḍedu .... âneya koṭṭalige .... âr obbaru (*usual final phrases*) .... yî-śâsanavanu bareda ....

42

At Mâyinâyakanahaḷḷi (same hobli), on a stone to the east of the Îs'vara temple.

Kempa-Vîrappa

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1634 neya Nandana-saṃvatsarada Vai-śâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara S'rî-Raṅga-Râja-mahârâyarayyanavaru Penugoṇḍeyallu ratna-siṃhâsanârûḍhar âgi chira-pṛithvî-sâmbrâjyavaṃ gaiûtt iral âgi Kâśyapa-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempe-Gauḍaraiyanavara pautrar âda Mum-maḍi-Vîrappa-Gauḍaraiyanavara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍarayyanavaru tamma agrahârada yippattu-nâlku vṛittiya mahâjanaṅgaḷige barasi koṭṭa bhû-dâna-dharma-śâsana-kramav ent endare namma Mâgaḍi-sîmege saluva Mâyinâyakanahalli Mâdanahaḷḷi Hanumâpura Kempasâga-rada kereya keḷagaṇa vaḷagereya tôṭadalli sa 200 mara sthaḷa tôṭa saha ...... nâmadhêyav âda Mummaḍi-Kempavîrasâgara agrahâradalli gaṇa-saṅkhê .. yippatta-nâlkaralli (*here follow names &c. of vrittidars.*) antuv ippattu-nâlku-vrittiya agrahâravanu Sômêśvara-svâmiyavara pratishṭâ-kâladalli dhârâ-dattav âgi koṭṭev âda-kâraṇa nîvu â-chandrârkav âgi anubhavisikoṇḍu baruvadu endu barasi koṭṭa śilâ-śâsana

44

At Nârasandra (Nârasandra hobli), on the Garuḍa-kambha of the Naḍakêri-râya-temple.

svasti samasta-śrî Sakha-varuśa 1397 neya Manmatha-saṃvachharada Mârggasira-ba 5 Gu .... leyali Dêva-Râya-mahârâyaru sakala-sâmbrâjyavan âḷuvalli Sambuvanahaḷḷiya Haḷḷikâṟa Tippe-Nâykara makkaḷu Tirumala-Nâykaru mâḍisida kamba

45

At Kempôhaḷḷi (same hobli), on a stone in the land No. 6.

(*The first part is gone*) Sôlûra Kempanapurada-grâma 1 Damminakaṭṭe-grâma 1 ubhayaṃ grâma yaraḍanû Keñchada Tiruveṅgaḷanâtha-dêvarige amṛitapaḍi-naivêdyake aṅga-raṅga-vaibhôgake biṭṭu

koṭṭa silâ-śâsana-kramav ent endare i-eraḍu-grâmakaṃ saluva chatus-sîme-voḷagâda siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-oḷagâgi ênuḷa sarvva-svâmyavanû âgumâḍikoṇḍu Tiruveṅgaḷanâtana sêve naḍasi Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu koṭṭa grâmakke śilâ-śâsana (*usual final verses & phrases*)

47

At Kaḷḷipâḷya attached to Mâdigoṇḍahaḷḷi (same hobli), on a stone in Guḍḍa's field.

svasti.... ...prasasti.... .....śrîman-mahâ-mannḍalêśvara Taḷakâḍu .. ..goṇda gaṇḍa ... . Gaṅga.. .... pavaraṃ suṭṭu lôka .... maṇḍaḷargge bhîma .... yâḷda permeya torugum...... ....

48

At Marûru (same hobli), on a stone by the side of Javara's house.

(*Nâgarî characters*)

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1461...ya Vikâri-saṃvatsarada Pushya-ba 2 yu Makara-saṅkrânti-puṇya-kâ.... Tuṅgabhadrâ-tîradalli śri-Virûpâksha-liṅgana sannidhiya............... râja-paramêśvara śrî-vira-pratâpa-Achyuta-Dêva.. . mahârâyaru Mara-vûra pûrva-śâsanav iralâgi .... srî-Narasaṇṇa-Nâyakarige dharmav âgabê....... .. radu jîrṇôddhârav âgi nidhi-nikshêpa-jala-pâ.. ... akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba.........ashṭa-bhôga-tejas-svâmyadiṃ â-chandrârka-sthâyi... sukhadiṃ anubhavisî endu Achyuta-Dêva-mahâ ... .. jîrṇôddhârava mâḍi pâlisidaru (*usual final verses*) śrî

49

At S'rîgiripura (Kudûr hobli), on a stone in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1292 neya Sâdhâraṇa-saṃvatsarada Âshâḍha-śu 1 Sômavâradalu svast-samasta-praśasti-sahitaṃ Naṇdinâtha-Bhruṅginâtha-Vîrabhadra-dêvaru-mukhyav âda abhinava-Kayilâsa dakshiṇa-Vârâṇasi enisida pruthvige mûla-stânav enisida śrî-Sivagaṅginâtha-dêvarui mukhyav âda mahâ-mahantu-oḷagâda yatîśvara-râya śrî-Sirigiri-dêva-oḍeyaru tamma kâruṇya-sisu Mayanappanavara makkaḷu Kaḷḷappanavara tamma Vîrappanavarige tamm-aṇanu sâmya-dindalû S'rîgirisamudrada puravanu kaṭṭi hêḷi nirûpava koḍal âgi â-Vîrappanavaru hosatâgi mâḍida S'rîgirisamudrada-grâma 1 kaṃ uḷḷa chatus-sîme-oḷagâda gadde beddalu voḷavâru mêlu .... apûrbâya saha ...... varusha 1 kaṃ râjârddhake mâḍida kaṭṭu .... ga 50 ya ayivattu-honnanu â-dêvarige koṇḍu grâmada tappu taûḍi daṇḍa uṇḍiga hadara mikka sikshe suṅka anuvu maduve-deṛe-muntâgi sarvamânya ayvitu-honninda mêla .. . nd utâralisakke (*imprecatory phrases*)

50

On the back of the same stone.

(*2 lines gone*) śubham astu .... S'ârvari-saṃvatsarada Bhâdrapada-ba 5 lu śrî .... Dêva-mahârâyaru pruttuvî-râjyaṃ gaiû . ... Uchaṅgi-Basavê-Nâykarige dharmmav âgabêku yendu .... sîmeyalu ... saluva Sirigiripurada staḷada .... haḷḷiya .... vanu sarvvamânyav âgi biṭṭiṭṭu .... (*usual imprecatory phrases*)

52

At Biskûr (same hobli), on a stone in the roof of the village gate.

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1486 neya Raktâkshi-saṃvatsarada Chayitra-śuddha 10 lu Bisagûra Kariya-Channappa-gauḍara makkaḷu Gôvinda-gaûḍanu mâḍisida Bisagûra paḍuvaṇa-kalla-hebbâgilu | śubham astu Halaga-Srîyya gaidanu

54

At the same village, on the eastern pillar of the maṇṭapa of the village entrance.

Virôdhi-saṃvatsarada Bhâdrpa da-śu 15 lu Kṛishṇa-Râya-mahârâyara kâladali Ela .... yya-navara pu .. śrî . ḍapa-Nâyakaru mâḍisda kalla-bâgilu

55

At Bisagûru (same hobli), on a stone in Vîrappa-Gauḍa's land.

svasti bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-sthâpanâchâryya Pâṇḍya-kula-samuddharaṇa .. nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyutt irddalli ...... hâvâsa .... dubhava-Viśvakarmma-nira ...... tri-bhuvana-bhavana-vimâna-vinaya ...... vistîrṇa-pûritârṇava ...... barada guru-Basavârâdhya . mukhya-Vîra-Pañchâ .... Saka-varusha 1229 Parâbhava-saṃvatsarada Âśvîja-śu 3 Â-ra-lu...... sana-kramav ent endaḍe ...... gaṇa sarbba-mânya-staḷaṅgaḷa ...... hastadalu Nâyakavâḍi ...... gaḷ oḷagâdavarige ...... laṅgaḷu S'ivapura .... mane .... Kammâṟa ...... de Vîra-Pañchâḷa ...... ḷe tammaḍi-mânya ...... maduve ...... makkaḷi .... yidu ivarige .... dêsaṃ .... diya .... naḍasu .... âchâryyaru .... pañcha-kâruka .... da mudre .... vaḍi haṇa-mariyâde ...... ge koṇḍu ... ṇavanû ettuva .... varusaṃ prati teṟuvavaru anyâya .. daṇḍa.. . udûvil endu koṭṭa tâmra-śâsana ... Kañchugâṟa .. aiyali kâruṇyaṃ mâḍi â-gurugaḷa kayyali dhâreyan eṟadu â-Pañchâḷaru mâḍuva dharmakke biṭeû yî-mariyâde sukhadi bâḷuvant âgi koṭṭa śâsana (*usual final phrases*)

57

At Tippasandra (Tippasandra hobli) on a stone near the tank.

śubham astu S'ukla-saṃvatsarada Mâgha-śu 15 lû Pañchâgni-dîkshitaru kôḍiyanû teṟapâgi tegis voḍavanu kaṭṭistar-âgi Pañchâgni-dîkshitara jîrṇôddhâra śrî

58

At Hebbaḷalu (same hobli), on a stone to the north of the Soṇṇênahaḷḷi temple.

svasti śrî Hoyisaṇa-pratâpa-chakravartti śri-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyvutt ire Saka-varuśa 1237 neya Râkshasa-saṃvatsa | Kârttika-su 5 Maṃ-dandu śrîmanu-mahâ-pradhâna..... nâtha Dêvappa-daṇṇâyakaru | Ponnaṇṇana Kâmayya-daṇṇâyakarû | Huḷeyanahaḷḷiya-nâḍa .... dêvan-oḷagâda samasta-praje-gauḍugaḷu | Huḷeyanahaḷḷiya-nâḍoḷagaṇa .... dêvara tottina .... Hiriya-Sauvareṇiya sênabôva Râjaṇṇange ida ... [illegible]am | koḍageyâgi ....

59

At Hullênahaḷḷi (same hobli), on a stone in front of the Basavaṇṇa temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1240 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 5 Â-dandu svasti śrîmatu pratâpa-chakravartti Hôsaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gaivali â-dêvaru râya-daṇḍanâtha vôlag-âda .... Aḷuva-daṇṇâyakara makaḷu Gaṅgeya-daṇṇâyakara adhikâri .... navaru Huḷinahaḷḷi-hola kâ .... dudanu ... â-ûra maḍuva .... ḍagi koḍasi .... â-ûra .... uḍitoḍinavaṅkaḷa .... nerava-daṇḍava .. ...varu gaûḍa.. ..... varaha 500 saluvudu paṭṭaṇa (*here follow details of gift*) saluvud endu koṭṭa śilâ-śâsana (*usual imprecatory*)

60

At Mallasandra (same hobli), on a stone on the tank bund.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .... 1462 S'ârvari-saṃvatsarada .... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa. śrî-vîra-Achchuta-Dêva-Râya-mahârâyarû sukhadiṃ pṛithvî-râjyaṃ geyvuttam .... chavarada Timma .... ḍeyarige puṇyav âgabêk endu .... Tiruveṅgaḷanâtha-dêvarige amrutapaḍige dhâreyan eradu ... . muḍada-grâmaû Tiruveṅgaḷanâtha-dêvarige amṛitapaḍige â-chandrârka-stâyiy âgi saluvudu endu ....

62

At Sôlûru (same hobli), on a stone in Nannû-sâbi's garden.

Sâlivâhana-saka-varsha 1459 .... Hêvaḷambi-saṃ[va]tsarada Mârgasira-śudha 1 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra- .... śrî-vîra-pratâpa-Achyuta-Dêva-mahârâyaru bhuja-baḷa-pratâparâda chatarada ...... Pâpeya-Nâyaka-ayanavara kâryake karttarâda Timmapa-Nâyakayanavaru Sôlura .. .... sîmeya maduveya suṅkavanu biṭṭa samaya-dharmake (*usual final imprecatory phrases*)

64

At the same village, on a stone lying in the backyard of Chalume maṭha.

(*Grantha and Tamil characters*)

.... n-âguvan inta dhamma śalakkaḍavad-âga Vikra-saṅvaṟsarasattu Uttarâyana-saṅkrânti-nâḷ Bhâradvâja-gôttrattu śS'iva-sûttrattu sS'iva-Brâhmaṇan Panmidêva-bhaṭṭanukku inta śrî-kôvi .. . m bhûmiyum dhamma-dânam âga nîr-vârttu-kkuḍuttên Irugamanena inta dham- .... v-iṟakkuvân Gaṅgaiiḍai-kKumaṟi .... chcheyda pâpamuṅ-gurâ .. paśuvai aḷitta ... n pâpattai koṇḍa .... aṟam aṟavaṟkku aṟam alladu tuṇaiy-illai

66

At the same village, on a stone in Survey No 172.

.... Sâlivâhana-saka-varushada 10 ....Siddhârti-saṃvatsarada Chaitra-sudha 5 yalu śrîmatu Râmappa-râûttaru Nîlagiriya Tiraveṅgaḷanâtha-dêvarige koṭa sâsana pura-hûvina-tôṭa Puragiri-hiriya-keṟeya hinde saluva gadenâ naḍasi halaru .... kaṭisidantâ dêvastâna 1 yidake muliga sujanarige 2 kâsu bêḷârada yettige 1 kâsu

67

At Vombhattanakuṇṭe (same hobli), on a stone in old village site.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *10047 ... nê Ânanda-saṃvatsarada Âshâḍa-modala-êkâdaśî-puṇya-kâladalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Sadâśiva-

*So in the original.

Râyaru pṛithvî-râjyaṃ geyutt iralu Râma-Râja S'rîraṅga-Dêva-mahâ-arasugaḷa kâryakke karttarâda S'aṅkarayanavaru Sôlûra Nîlagiri Tiruveṅgaḷanâthana dîpârâdhane-amrutapaḍige koṭṭa dharma-sâdhana.........

68

At Ariśinakuṇṭe (same hobli), on a stone near the *Âñjanêya temple.*

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 nê varushakke saluva uttamam-bisigê-oḷagaṇa Dhâtu-saṃvatsarada Kârtika-śu 10 lu śrîman-mahârâja-râjâdhirâja-paramêśvara śrî-vîra-pratâpaṅḷa Kṛishṇa-Râya-mahârâyaru pṛithvî-r jyaṃ geyyutt iralu avara kâryakke karttarâd ûḷigada Mâde-Nâyakaru Ariśinaguṇṭeya-purada Jaggeya-Vîraṇṇa-oḍeyaru-dêvarige Kârtika-śu 10 yali Maṅgaḷavâra-dinadalu śrî-Virûpâkshana sannidhiyali koṭṭa purada-dharma-śâsanada kramav ent endare Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Sôlûru-sîme-oḷagaṇa Arisinaguṇṭeya-purakke nivu prâku jôḍiya tettu baral âgi Kṛishṇa-Râya-mahârâyarige (*back*) dharmav âgabêk endu râyarige binnaha mâḍi â-jôḍinû biḍisi nimage sarvamânyavâgi koṭṭa-sambandha yî-purakke saluvanthâ chatussîme-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjassvâmya-suṅka-suvarnâdâya-muntâda sarva ên-uṇṭâdanû âgumâḍikoṇḍu nîvu â-chandrârka-sthâyiy âgi sukhadiṃ anubavisuvudu endu koṭṭa purada dharma-śâsana (*usual final verses and imprecatory phrases*).

71

At Gôrûru (same hobli), on a stone to the east.

svasti śrî Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ॥

nityôdbhâsi-mṛiṇâḷa-kômala-lasat-prôttuṅga-daṃshṭrôchchhritaṃ
kshôṇi-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm ।
ârûḍhâṃ .... hasitaḥ pôtrî Hariḥ pâtu vaḥ ॥

Nârasiṃha-mahîpâla .... svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ । Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan । asahâya-sûran । êkâṅga-vîra S'anivâra-siddhi । Giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava । Pâṇḍya-.......................... rddana Makara .... . râjya-nirmmûḷa .... Râya .... châryya-varyya........ .... sama .... chakravarti-Hôsaṇa .... śrî-vîra-Nârasimha-Dêvarasaru Sal[illegible]-varshaṅgaḷu 1204 neya Chitrabhânu-saṃvatsarada Vaisâkha-sudha 15 Guruvâradandu ....dêvara-mêle .... vara-śrîmad .... jagad-daḷana ... Râya .... vara-jagad-daḷa .. .. Râyana .... paṭa-haraṇa .... Râma ....Châḷavâḍiya bavarada .... vara-gaja .... briha .... dêvara ... kâruṇya-be .... avara he .... Vikramapâḷêśvara-dêvara .... prasiddha-sîmâ .... Nârasimha-Dêvara .... Vikramapâḷêśvara .... dêvarige....... śrîkârya ...... kaivâraṃ .. .. . salluva ...... S'ivapuravâda ...... (*usual final verses*) ..

74

At Bâṇavâḍi (same hobli), on a stone near the waste-weir of Doḍḍakere.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 neya .. Plavaṅga-saṃvatsarada S'râvaṇa-ba 30 Sômavâra-puṇya-kâladali śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Râyaru pruthivî-râjyaṃ geyuta yiralu śrîman-mahâ-maṇḍaḷêśvara | Salaha-Râja Chennaya-Dêva-mahâ-arasugaḷa kâryake kartar âda Mudugaṭṭa-Paṇḍitayyanavaru | Sadâśiva-mahârâyarige-puṇyav âgabêku endu | Bâṇavâḍiya Vîrabhadra-dêvarige Bâṇavâḍiya-stalada Râmâpurada-grâmavannu maṅgaḷârati-naivêdyake pâlisidaru | (*usual imprecatory phrases*)

75

At Mûḍlupâḷya attached to Uḍukuṇṭe (same hobli), on a stone near the Mûgasâle temple.

svasti ... Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûṟa-eṇbattaneya Krôdhana yemba saṃvatsaraṃ pravarttisutt ire Kannara-Dêva pṛithuvî-râjyaṃ geyutt ire Durvinîta-nâma-Ma .... dana maga Gaṅga-Bhîma Maṇṇe-sîmâ .... krita-satya-śaucha ... śîla-sampanna . sida dêgula .... nakke salvadu .... rupporoḷe dhâḷi-geyvali jayôdyôgi śrî-Maṇṇe-nâḍu-mûnûr .... nâḷgâvuṇḍa .. Gaṅga-Gachchina piriya-magam Daḍigaṃ Vaikontha-vâsiyâdoḍe Daḍigêśvaram end â-dêgulamaṃ mâḍisidaṃ dêgulake salvudu Dêvarakeṟeya mûḍaṇa-kaḍe gôḍinaḷi peggaḷde khaṇḍuga salvudu dêva-baḍagaṇa-deseyoḷ khaṇḍu .. salvudu î-dêgulada dharmaṃ Daḍigaṅge salvudu maṅgaḷa mahâ śrî î-dêgulamam Gaṅgâchâri besageydaṃ

76

At Siraganahaḷḷi (same hobli), on a rock in land No. 20.

svasti śrîmatu Vishṇuvarddhana-Hoysaṇa-pratâpa-vîra-Nârasiṅga-Dêvana râjyadandu Gaṅgi-Seṭṭiyara maga Pâpi-Seṭṭiyaru Nârasiṅga-svâmigaḷige dhârâ-pûrvakavâgi koṭṭa keṟe

78

At Vaḍḍarahaḷḷi (same hobli), on a stone in Kaṇḍappa's field.

śrî-Pramâthi-saṃvatsarada Mâgha-suddha 1 Guruvâradandu śrîmanu-mahâ-pratâpa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadim ... maḍiya Maleya-Nâyakana maga Busavayya-Nâyakanâ nija-nâḍa Yeṇṇegeṟe-staḷava âḷuva-kâladali śrîmanu-mahâ-vaḍḍa-byavahâri ubeya-Nânâ-Dêsiyarge mukhyar appa Bâṇavâḍiya Kalinâtha-Seṭṭiyaru Ballâḷa-Seṭṭiya Bommaṇṇana-voḷagâda samasta-praje-gavuḍugaḷa pura-patigaḷu Bîcha-gavuḍana makaḷu Hiriya-Nâraṇa-gavuḍa Bairappa Chika-Nâraṇa-gavuḍanavarige Malâsamudravanu koḍagiy âgi kala naṭṭu koṭṭaru bhûmi-chandran-uḷannaka saluvadu Nâyakara vappa śrî-Alanâtha nâḍa oppa śrî-Gaṅganâtha sukhadiṃ bâḷuvantâgi mâḍida koḍagi śrî

79

At Biṭṭisandra (same hobli), on a stone in front of the village.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1433 nê Prajôtpatti-saṃvatsarada S'râ-ba 30 A .... puṇya-kâladalu śrîman-mahâ-gaja-bêṭekâṟa pêsâḷike Hanuma śrî-Gaṅgâdhara-dêvara nâmâṅkitavâda śrî-vîra-Chikka-Voḍeyaru Prasanna-Gaṅgâdhara-dêvarige amruta-paḍige koṭṭa Biṭṭa-samudra (*usual imprecatory phrases*).

80

At Tâvarêkere (Tâvarêkere hobli), on a stone near Mâgaḍi road.

..................................yidumba-gâvuṇḍana Mayya .... ṛeganûr aḷeldale kâd satta .... Â... vammâchariya besaṃ ......kalu

81

At Baichaguppe (same hobli), on a stone in Nañjuṇḍayya's field.

śrî Vikrama-saṃvatsarada Âsâḍa-su 11 Sô-dandu śrî-mahâ-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasa-kumâra śrî-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayili-Nâyaka Chikkaṇṇa (*many others named*) oḷagâda samasta-gavuḍu â-Honnappaṇa magaḷu Bayichavvege daṇḍigeya bîyake koṭṭa Tâvarêkere holad-oḷagaṇa â-Bayichave tanna hesara haḷḷi adakke salva Chaṭṭanakuṇṭe Aṇṇidêvana maga Honnappa Hâriyappana maga Dêvapa Mârapa aṇṇa-tamma yivaru Bayichave haḍada yî-koḍagiya anubhôgisuvaru â-haḷi ênu huṭṭita tappu-tavuḍi daṇḍa kâṇike kandîya biṭṭi sarbbamânya chandrâditya-kâla yî-koḍagi tappidavaru Gaṅgeya taḍi kavile konda pâpadali hôharu yint appudake Nâyakara voppa śrî-Dâmôdara-peramâḷar-oppa śrî-Mâranâtha yintivaru be[sa]diṃ Kêsavana baraha ûra hesaru Bayiravvehaḷḷi sarbba-koḍagi maṅgaḷa mahâ śrî

82

At Mârênahaḷḷi (same hobli), on a stone behind the Âñjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varsha 1446 neya Târaṇa-saṃvatsarada Mârgasira-suddha 2 S'ani svasti śrîman-mahârajâdhirâja râja-paramêśvara śrî-vira-bhuja-bala-pratâpa Gajapati-Aśvapati-vibâḍa śrî-Kṛishṇa-Dêva-mahârâya-udarâbdhi-chandra śrî-Tirumala-Dêva--mahârâyara kâladalu śrîman-mahâsênâ-Sâḷuva chatus-samudrâdhîśvara Timmaṇṇa-daṇṇâyakara dêśadalu svasti śrî-abhinava-Kâñchî-sama Kalu-ûra Varadarâja-dêvara uttama-sandi-dadhyannad-avasarake śrî-Kṛishna-Dêva-mahârâyarige Gaṅgôdaka-sêvitarappa ...... Kônapa-Nâyakaru Tirumala-Dêva-mahârâyarigû Timmaṇṇa-daṇṇâyakarigû dharmav âgabêku endu Mârayanahaḷḷige pratinâma Daṇayakapuravanu Kônapa-Nâyakaru Varadarâja-dêvarige samarpisidaru tâvu mâḍida sêve â-chandrârka-sthâyiyâgi naḍeyabêk endu mâḍida sêve (*usual imprecatory phrases*)

DOD-BALLAPUR TALUQ.

:o:

1

At Lingâpura (Hullukuṇṭe hobli), on a stone in the garbhagriha of the Lakshmî temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1433 neya Pramôdûta-saṃvatsarada Kârtika-śu 12 Sô śrîman-mahârâjâdhirâja râja-paramêśvara bhâshege tappuva râyara gaṇḍa mûvara râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhîśvara śrî-Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyaûttaṃ yiralu î-râyara taṇde Narasaṇṇa-Nâyakaru tanna bhuja-bala-pratâpadinda Narapati-siṃhâsana-râjya[va]nu ellavanû sâdhyava mâḍi sthira-râjyaṃ siyida â-Narasaṇṇa-Nâyakara daḷavâyi Gaṇḍaragô .... Nâyakara makaḷu .. . â-tamma (*rest in the ground.*)

2

At Râmâpura (same hobli), on a fragment of stone to the north of the village.

.. śubham astu svasti śrî S'âlivâhana-śaka-varushaṃ .... vatsarada Âshâḍa-śudda 12 ...... ḍalêśvara râjâdhirâja râja-para .... pa-Achyuta-Râya-mahârâya .... üttaṃ yiralu .... agrahârav âgi .... grahârakke prâku saluva chatus-sîme .... nâdunna .... śânubôva . . .. pautra-pârampariyâgi anubhavisi .... ya śilâ-śâsana ....

3

At Doḍḍabeḷavaṅgaḷa (same hobli), on a vîrakl near the Chennarâyasvami temple.

svasti śrî Mahêndra arasugeye śrî-Gaṅgarasa kâdu Aradaṟe-oḍeya . Chi Kâkâmose hachchidu ... viya kâḷagadoḷu ... lakaṃ maḍipi tânum Indra-lôka-prâptan âda Kalamani

5

At Tippûru (Tippûru hobli), on a stone near Koṭê-Râmaṇṇa's house.

svasti śrîmatu S'âlivâhana-śaka-varushaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvatiya-nâḍa prabhu Hâvaḷi-Bayappa-Gavuḍaru Tipûrali Namaśivâya-Kempi-Seṭṭi kaṭṭisida kalu-maṭakke biṭṭu koṭṭa mûle-gâsina kramav ent endare Haṇabe-Tippûra-sîmey-olagâgi teṅka-baḍagalu mûḍa-paḍuvalu naḍuvantâ vûrugaḷali mûle ka .. . ... ru 1 kke mûle-gâsu 1 lekkadalu tekombadu yî-mûle-gâsige sîme-mêle banda pârupatyagâran âgali sarkârada gauḍa-sênabôvarâgali suṅkada maṇêgâranâgali âru yidakke vigaḍa âcharisidaru avaru tande-tâyagaḷa Vâranâsiyali konda pâpake hôharu

6

At the same village, on a stone west of the Basava temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvati-nâḍa prabhu Âvatiya Bayappa-Gauḍara kumâra .. ..

7

At Antrahaḷḷi (same hobli), on a stone east of Vîraṇṇa's house.

śrî-Râmâ Durmukhi-saṃvatsarada Vayiśâkha-śu 7 lu Âvati-nâḍa prabhu Yimmaḍi-Hâvaḷi-Bayirapa-Gauḍaru sôdarali[ya]Panne-Sonnayage-kâṇâchi-śâsana Hâvaḷi Barapa-Gauḍara avântaradalu ninna

bage grâm agaḷu kami ... vâgalâgi avakeya-sammandha ninage gaüḍa-goḍagi Antaravaḷi-grâmadalu Bûrada baḷiya pebala-khaṇḍuga yî-kerê-keḷage gadde khaṇḍuga ...... rada bâravanu ninage nâü koṭev âda-kâraṇa yî-mânyagaḷanû ninna putra-pautra-pâramparîyâgi â-chandrâıkaü ...... k ... âgi anubhavisi bahudu (*usual imprecatory phrases*).

8

At Vâṅgarahaḷḷi (same hobli), on a stone south-east of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âli-śa-varusha 1190 neya Vibhava-saṃvatsarada Pushya-śu ...śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa vîra-Sômêśvara-Dêvara kumâra Vira-Gaṅga-Dêva-Nâra-śiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyut iralu śrîmanu (*rest effaced*)

9

At bêchirâk Jakkasandra (same hobli), on a stone in Suṇṇakallu Nâgappa's field.

svasti śrî S'aka-varisha .... ndaneya varisha prava .. ...tire Bahudhânya-saṃvachara ...... Jyêshṭa-mâsa-ba 6 Sô-lu .... Ayyapa-Dêvana magaṃ .... Nolipana râjyadoḷe .... ḷaga-kovara Basava-Seṭṭiya magaṃ Chabbi-Seṭṭi vrittig âdityaṃ Basuṇa-.. gari Chomôniy-aṅkakâṟa gaḍı Sandimalla bandu .. râyaṃ Kâḍalvâgila Chabbi-Seṭṭi tuṟu goḷe tuṟuvan ikkisi satta svaggakke sandaṃ

10

On a stone at the same place.

svasti Ajjuna Râhan-âḷakeyoḷe Veḷaṅga-kovara Chabbi-Seṭṭiya tamma Maṇiyama-Seṭṭi tuṟu goḷe tuṟuvan ikkisi sattu saggakke sandau

11

At Hullukaḍi-beṭṭa (same hobli), on a rock to the north-west of the Mukkaṇṇês'vara temple to the east.
(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-kkoṇḍa bhujabala Vîra-Ganga-Poyiśala-Dêvar râjyaṃ 12 saṃvatsarattil Vikkirama-S'ôḷa-maṇḍalattil Maṇṇai-nâṭṭu nâṭṭu-kkâmu-ṇḍan Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân magan S'aṭṭayan âna Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena Puṟkoḍiyil malaikku-kkiḷakkil śikarattil Muṭîśvaram-uḍaiya Mahâdêvar-uḍaiya stânam udaga-pûrvam paṇṇinên S'iva-Brâhmaṇan Peṇṇa-baṭṭan magan Pamma-baṭṭa-nukku Virudarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena en vaṃśamum Paṇma-baṭṭan vamśam uḷḷaḷa-vum pûjippânâgavum Paṇma-baṭṭan-tannaiyum tan vamśattâraiyum Muṭîśvaram-uḍaiyârai pûjikkavêṇḍâv-enṟavan Geṅgaiiḍaiy-kKumariiḍaiy-kkurâṟ-paśuvai-kkonṟân pukka narakam-puguvân ivai S'âmâśâri eḻuttu ||

12

At Tûbagere (Tûbagere hobli), on a stone north-east of the Veṅkaṭaramaṇa temple.

Sannada ... Besta Lakka-Nâyaka Siṅgi-Nâyaka Tûbagere-kasabe gaüḍke-khidamatannu ninage maka-rara mâḍisiy iruvaddarinda ninna gujarânu-bagye yî-grâmadalli yinâmati Mîla-Saida-Amîna .... beddalu hola grâma ...... kempu bhûmi .... (*back*) rakârada hukum-nâme-prakârakke Amîlana rajâtalabinaliy iddukoṇḍu sarakârada Ahammadi davalattige śrêyassu apêk-shisikoṇḍu sukhadalliy irôdu târîku (*rest gone*).

14

At Hâḍônahaḷḷi (same hobli), on a stone in Mallamma's field.

svasti śrîmatu Saka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-ba 10 Tu svasti śrîmatu pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêv-arasaru Uṇâmale-paṭṭaṇadalli sukha-

sankathâ-vinôdadim râjyam geyisuttum śrîmanu-mahâ-pradhânam Puṇṇanavara makkaḷu śrî-Mêya-daṇṇâyakaru Elahanka-nâḍa Maladipanapura .. Chaṇaga Haḍuvanahaḷḷiya chatus-sîmeyanû chandra-âditya-târam-baram koḍisidam

15

At the same village, on a stone in the right wall of the stairs of the Channa-Kêśava temple.

...... 1449 neya Sarvajitu-samvatsarad Âshâḍha-śu 1 Ma śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâya kaṭisida ...... Savaka-Râja-Nâyaka (*rest illegible*)

16

At the same village, on the basement of the Hanumanta-Garuḍa-kambha.

svasti śrîmatu S'aka-varusha 1338 neya Durmukhi-samvatsarada Chayitra-śu 1 Gu śrîman-mahâ- .... râjâdhirâja râja-paramêśvara Aśvapati-Gajapati-Narapati-mûvaru-râyara gaṇḍa pratâpa-śrî-vîra-Harihara-Râyara kumâra ... Râya-Voḍeya Tribhuvana-chakravartiga .... piriya-maga Ôbam giriya masîdiya mâḍida Tirumale dîpa-kambake mangaḷa mahâ

18

At Kurivigere (same hobli), on a stone in Pillê-gauḍa's field.

svasti śrîmatu Saka-varusha 1251 neya Vibhava-samvatsara-S'râvaṇa-su 15 S'u-vâradandu .... pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarsaru Vuṇṇâmale-paṭṭaṇadalli sukha-sankathâ-vinôdadim râjyam geyuttam śrîmanu-mahâ-pradhânam Ponnaṇanavara makkaḷu Kâma-daṇṇâya-karu Elanka-nâḍa ....-Gauṇḍange Kuṟuvageṟe-chatus-sîmeyanu .... chandrâditya .... viṭṭa koṭṭa

19

At Kañchiganâḷu (same hobli), on a stone in S'ivâchâra Rudrappa's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 14 .. Pramâthi-samvacharada Mârgaśira-śu 12 ...... śrîmad-râjâdhirâja râja-paramêśvara .... Kṛishṇa-Râya-mahârâyaru ...... pṛithvî-râjyam geütt iralu Bhâradvâja-gôtrada Âpastamba-sûtrâya Râmâ-bhaṭṭa-purâṇika ...... Kauṇḍinya-gôtrada Yajuś-śâkheya .... paṇḍita ... . samudra .... Kañchigaṇabâlu-grâma-pratinâma-Singasamudra-agrahârakke â-grâmavanu nimage (*rest effaced*)

27

At Malekôṭe (Râjagaṭṭa hobli), on fragmentary stones at the outlet of the tank.

(*Grantha and Tamil characters*)

(*a*) Paridhâvi .. mvatsara . tu prathivi u .. ḍai .. pasidhâ.. ta ..... mâvai .. ḷaidai .. roṟṟina na. .. .... tta ....

(*b*) .... nâjâ...... ma'-dêva Râksha-samvarattu Vaigâśi-mâsam padinêḷân-diyadi Ve ...... lamai Ut .. mâṟi . ta.. var.. ḷaindu ma .. mâḍai .. hâvairanâr ......

28

At Hañcharahaḷḷi (same hobli), on a stone in Maṭhada Ayya's field.

śrîmatu Vyaya-samvatsarada Pâlguṇa-śuda 7 Ma-llu Saji-maṭhada janara maṭha Sambâji-Râyanu Channa-Basapa-vaḍêrige koṭa Hañchipura yidake yâva-dore tappidaru yiha-parav illa môksha ...

29

At Nandigunda (same hobli), on a stone in Tammaṇṇa's field.

svasti śrî Saka-varusha 1393 neya....................hakka-nâḍa Hiriya-Bayire-Gauḍana maga Mañche-Gauṇḍarige Nandigundada chatus-sîmeya. . ...

30

At Koṇagaṭṭa (same hobli), on copper plates in possession of Lakshmî-Narasimha S'âstri.

(Nâgarî characters)

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśî yatra dhâtrî chchhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvarttha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasy Âyur Nahushô'tha tasya parushô jajñê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-sûnur didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô' bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jaḷa-yutâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvam tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
vîraḥ śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |

â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śrî-Virûpâksha-dêva-
(*II a*) sthânê śrî-Kâḷahastiśitur api nagarê Vênkaṭâdrau cha Kâśyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâ-vidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakram ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃs cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâyôhiraṇyâśvaratham api tulâ-purushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaḥ śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chaturbhujô'jani chatur-vaktrô' bhavachchâtmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâm cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam atra pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ||
mad-dattâm artthi-sârthâḥ śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ |
tat-tad-dig-jaitra-vṛittyâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân atanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-Sriśaila-Sôṇâchala-Kanakasabhâ-Vênkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânâny anyôpadânair api samam akhiḷâny âgamôktâni tâni ||
rôsha-kṛita-prati-pârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ||
bhâshege tappuva râyara gaṇḍaḥ
tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ||
Hindu-râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||
âlôkaya mahârâja jaya jîvêti vâdibhiḥ |
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ||
stuty-audâryaḥ sudhîbhiḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharî-kṛitya kîrtyâ Nṛigâdîn |

â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â sêtôr arthi-sârtha-śriyam iha bahuḷî-kṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkê Krishṇa-Râyê nijâjñâṃ
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśa (*II b*)m êtyâri-jêtâ
nivasati hṛidi jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ śithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô *raya-virôdhinô vâjinaḥ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇanadyâṃ
S'ôṇâdi-parvata-Viriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antas sthair baḍabânaḷasya cha śikhâ-jâlair viśushkô'thavâ
yad-dânâmbu-rayair ahar-niśam ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râjya-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
S'âlivâha-śakâbdê tu sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê dvayâbhyadhikayâ kramât |
vatsarê Vikṛitâkhyê tu Vaiśâkhê pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ||
Âpastambâkhya-sûtrâya Kauṇḍinyâya mahâtmanê |
Yajuś-śâkhâdhyâyinê cha vêdântâgama-vêdinê ||
Râmâ-bhaṭṭa-tanûjâya Veṅkaṭêśvara-yajvanê |
dharma-śîlâya śântâya sad-guṇâḍhyâya dhîmatê ||
Morasê-nâḍakê saṃsthaṃ Hosakôṭâkhya-sîma-gaṃ |

(*here follow details of boundaries*)

Sâmbâpuraṃ hy agrahâraṃ Myâklatimmanapallitaḥ |
upagrâmais tribhir yuktaṃ nâmnâ Kañchigajâlakaṃ ||

* So in the original.

pratinâmnâchyutamahârâyâmbudhir itîritam |
sarvamânyam chatus-sîmâ-samyutam sasya-śôbhitam ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam |
akshiṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham ||
vâpî-kûpa-taṭâkâdi-saraḥ-kulyâ-samanvitam |
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ||
dânasyâdhamanasyâpi vikrayasyâpi chôchitam |
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâ |
Achyutêndra-mahârâyô mânanîyô manasvinâm ||
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ |
grâmasya yajamânas tu pratigṛihyâgrahârakam ||
chatur-viṃśa (*III a*) tikâ vṛittiḥ parikalpya mahâ-matiḥ |
tâsu saṃsthâpya vṛittînâṃ svârtham ashṭau cha kalpa .. ||
dvijêbhyaḥ śruti-śâstrârtha-pâragêbhyaḥ samâhitaḥ |
vṛittimantô vilikhyantê gôtra-sûtra-puraḥsarâḥ ||

(*here follow names, &c. of vṛittidârs*)

asya grâmasya îśânyâdi-dikshu vidikshu cha dvâtriṃśachchhilâ Vâmana-pratimânkitâḥsthâpitâḥ ||

pûrayatô budha-vâñchhâm
mârayatô vairi-bhûbhujâm garvam |
Achyuta-vihitâlôkam
Achyuta-Râyasya śâsanam tad idam ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ||

(*usual final verses.*)

*śrî-Virûpâksha

31

In Doḍ-Baḷḷâpur, on a stone in the fort.

(*Persian characters*).

....

.... alzafar mohi-ud-dîn-Muhammad Âurangzeb Bahâdur Âlamgîr Bâdshâh ghazi-ul-maghâzi san e julûs maimanat mânûs siv o do muttâbikh san e Hijri êk hazâr o êk sad o ek khilâ e Bâlâpûr Kariyâtu ba khâna e Sambâ bûd. Aż dast e Sambâ-dûd valad e Sivâ-dûd Marhaṭṭâ ba sâi Khâsim Khân Faujdar e Sarkar e Karnâṭak min mazâf e Sûba e dar-ul-zafar Bijâpûr dar tassaruf e auliâ e daulat e qâhira dar âmad. Dar san e siv o châr julûs e bâlâ az huzûr e lâm e ânûr bar azaf-ul-libâd Sheikh Abdulla undat ul Fârukh al mashûr fil Hind min aulâd e Sheikh Farîd-ud-Dîn Masâud Chishṭi al Hijrâmi sâkin e balda e Badâyûn min mazâf e Chiṭṭûr dâr us saltanat e Hazrat Shahjahânâbâd uruf Dehli ast tafviz yâft. O în sangrâ dar san e si jehat e imârat az budkhân e Farâya ke az khila ba fâsila e do kroh jânib e îsân vakhe bûd kamâl e ganje bardâsht o ba nehum bar în sang ba hivz se bâd vae ushtâmal bar khairât bûd az .. .. hazb ul farmûda e Sheikh e Masharun illae âkhar ul ibâd Sheikh Muhammad Hâfiz .... tâhrîr namûd

śrî

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya śûra niśśaṅka-pratâpa chakravartti śrî-vîra-Hoysaḷa-

*In Kannaḍa characters.

vîra-Nârasimha-Dêvarasaru Dôrasamudrada nelavîdinoḷu sukhadim râjyam gaiyuttam iralu śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvanamalla Nandagiri-nâtha Bhaṅgi-kula-kamaḷa-vikasita-divâkara sitagara-gaṇḍa seṇasuvara gaṇḍa vairi-vṛishabha-śârdûḷa aṇṇan-aṅka kâṟa Bêchi-Dêvara-saru Yelahaṅkada neleviḍi[noḷu] sukha-saṅkathâ-vinôdadim râjyam gaiyuttam iralu | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâṇaṅkṛita satya-śaucha-châru-charitra-naya-vinaya-vijñâna-vîrâvatâra Vîra-Baṇañju-samaya-dharmma pratipâlakarum viśuddha-guḍḍa-Garuḍa-dhvajarum virâjitânûna-sâhasôttuṅgarum kîrty-aṅganâ-vallabharum nija-bhuja-vijaya-lakshmy-âliṅgita-viśâla-vakshas-sthaḷarum tri-bhuvana-parâkramônnatarum Ahichchhatra-pura-varâdhîśvararum Baladêva-Vâsudêva-Khaṇḍaḷi-Mûḷabhadra-vaṃśôdbhavarum challuṅki-daṇḍa-hastarum kanaka-kañchuḷike-Kâmadêvarum chêḷâbharaṇa-bhûshitarum Chôḷa-kuḷânvitarum Châḷukyâ-nvayarum .. .. nakaru mâḍida .. .. Jambû-dvîpa............. Ayyâvaḷeya-ayanûrba-svâmigaḷum ubhaya-Nânâ-Dêśi-mukhyarappa trailôkya-paṭṭaṇa-svâmi vîra-Ballâḷa-Seṭṭiyarum (*other Seṭṭis named*) samasta-ubhaya-Nânâ-Dêśa-halarum Nakhara-mummari-daṇḍamum 18 samayadavar ellarum kûḍi S'aka-varusha 1189 neya Prabhava-saṃvatsarada Chaitra-śuddha 10 Bṛi | śrî-Gavaṟêśvara-dêvara śrî-kâryyakkam aṅga-raṅga-bhôgakam pañchâmṛita-amṛita-paḍigam shôḍaśôpachârakkam khaṇḍa-sphuṭita-jîrṇôddhârakav endu chandrârka-târam baram koṭṭu naḍisuva datti (*rest contains details of gift*)

32*

At Dargâpura (same hobli), on a stone.

svasti Jaya-Kâman vîra-labdha vinata-tale Maṇḍe-Mâri tombhatteṇṭara iṭide.

37

At S'ivapura (same hobli), on a stone in Karigiri's field.

śrî-S'âlivâhana-śakha 1273 nê Khara-saṃvatsarada S'râvaṇa-śu 3 S'ukravâradallu Râja-Narêndra-bhûpâlaru râjyavam gaidu .. ..

38

At the same village, on a stone in Ajjappa's field.

svasti śrîyam S'aka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-mâsa-śu 15 Ra-lu śrî-Vîra-Gaṅga .... pratâpa-chakravartti Hoyisaṇa śrîmam Yalaḷaparasaru Puṇṇâḍa-ya-patta-nâḍavara saṅkathâ-vinôdadim râjyam geyuttiralu Yenapaya-pradhânam .... Varaharêś-vara .... âhâra .... goṭṭam

39

At Araḷamallige (same hobli), on a stone.

śrîman-mahâ-maṇḍalêśvaram | ari-râya-vibhâḍa bâsege tappuva râyara śira-gaṇḍa śrî-vîra-Buk-kaṇṇa-Vaḍeyaru pṛithvî-râjyam geyuva S'aka-varusha 1289 neya Plavaṅga-saṃ- | Kârtika-śu 1 Sô śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa nâḍu .... yakana makkaḷu Bommayya-Nây-akaru Aṇṇappanavaru śrîman-mahâ-Hulukaḍi-nâḍa prabhu Bummaraḷa Kôṭa-Gauḍa (*stops here*).

40

At Gaṇḍragoḷḷîpura (Honnâvâra hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1464 neya Plava-saṃvatsarada Vai-śâkha-śu 15 puṇya-kâladalli śrîmatu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Bairappa-Nâ-yikaru S'ivagaṅgeya Mêlaṇa-gaviya siṃhâsanada Maleyakanta-dêvarige koṭṭa dharma-śâsanada

Beyond the end of the first line is the letter Vi in Nâgari.

kramava ent endare .... mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Narasinga-Dêva-mahârâyaru sukha-râjyaṃ gaivuttiralu śrî-vîra-Narasinga-Dêvaru-mahârâyaru namage nâyaka-tanakke pâlisida Hulukaḍi-nâḍoḷagaṇa Haṇabeya-sîmege saluva Simpâḍipurada-sîmey-oḷagaṇa bhûmiy-âgidda holavannû ondu-kuṇṭeyannû nâvu nimage Narasinga-Dêva-mahârâyarige dharmav âgali yandu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Gaṇḍragoḷḷî-purav embudanna modalu dâna-pûrvakav âgi dânavann eradu koṭṭevu । â-Gaṇḍragoḷḷîpurada chatus-sîmeya vivarâ । (*here follow details of boundaries*) adar-oḷagâdaddu sârâma-kshêtra-nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyavannû Gaṇḍragoḷḷi-Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru î-Gaṇḍragoḷḷiya-puravannu śrî-vîra-Narasinga-Dêva-mahârâyarige dharmav âgi śrîmatu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru S'ivagangeya Mêlaṇa-gaviya simhâsanada Maleyakânta-dêvarige śishya-pâram-pareyâgi â-chandrârka-sâkshigaḷ âgi S'iva-pûjeyaṃ mâḍikoṇḍu sukhadindâ anubhavisuvudu yandu koṭṭa pura-dharma śâsana ‖ (*usual final verses*)

41

At the same village, on a stone south of the Basava temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha *1484 neya S'ukla-saṃvatsarada Vaiśâkha-śu 15 puṇya-kâladalu (*rest corresponds with the above No.*)

42

At Puṭṭaiyana-agrahâra (*same hobli*), *on a stone to the south of the village entrance.*

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushangaḷu †1415 neya Sarvajitu-saṃvat-sarada Puśya-śu 10 lu śrîman-mahârâjâdhirâja râja-paramêsvara mêdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Râya-mahârâyara komâra Saḷava(ya)-Dêvapa-Nâyakaru Tipûra-sîmeyanu stira-râjyaṃ geyuvali śrîman . . . Hulukaḍi-nâḍa prabhu Bayaṇa-Gauḍara makkaḷu Bayipa-Gauḍaru koṭa śilâ-śâsanada kramav ent endare Tippûra-staḷake saluva Hejâjiya-sîmeya Varadôhaḷḷige mûḍalu teṅkal âda sîmeyali Bayirâpurav emba â-puravanu Singapayagaḷa makkaḷu Tiparasayanige Makara-sankrântiyalum êka-bhôgyav âgi dhâreyan eṛedu koṭu â-Bayirâpurada â-purada chatus-sîmeyoḷagaṇa kere kuṇṭe akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga .... â-chandrârka-........ sthâyali nimma putra-pautra-parampariy âgi (*back*) yêka-bhôgyadalu anubhavisiko yandu koṭa śilâ-śâsana (*usual imprecatory phrases.*)

43

At S'âkaladêvanapura (*same hobli*), *on a stone in the garbha-guḍi of the Basava temple.*

svasti śrî pratâpa-chakravarti Hôysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Hosanâḍinali sukha-sankathâ-vinôdadim pṛithvî-râjyaṃ geyuttam iralu ....

45

The same as No. 42, *above.*

49

At Nâgênahaḷḷi (*same hobli*), *on a stone in front of the village.*

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1532 neya tad-upari Sâdhâ-raṇa-samvatsarada Âśvîja-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-

* So in the original: but S'aka 1484 expired = Dundubhi; S'ukla = 1491 expired.
† So in the original: but S'aka 1415 = Pramâdicha. Vide No. 45.

Tiru-Vênkaṭapati-Dêva-mahârâya .... sâmrâjyam geyutt iralu chaturtha-gôtrada .. .. vati-nâḍa prabhu .... Bayire-Gaûḍa-ayyanavara pautrar âda Hâvaḷi-Bayirapa-Gaûḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayirapa-Gaûḍaru Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda .... paṇḍitara pautrar âda Tirumala-paṇḍitara putrar âda Puṭaṇṇa-paṇḍitarige..............Haṇabe .... nâmakke pratinâmav âgi Yimmaḍi-Bayirâpurav emba sarvamânya .. .. (*descent &c. stated*) Tirumala-paṇḍitarige sûryôparâga-puṇya-kâladalu tamma tande Hâvaḷiya Bayaraya-Gaûḍa-ayyanavarige puṇyav âgabêku yendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sadyaḥ-parichchhêdav âgi Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Gûḷûra Puṭaṇṇa-paṇḍitara paûtrar âda Timmâ-paṇḍitara putrar âda Timmaṇṇa-paṇḍitarige chaturta-gôtrada .. .. Harahati-nâḍa prabhu ....Gaûḍara-ayanavara pautrar âda Hâvaḷi-Bayire-Gaûḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayire-Gaûḍaru dâreu eradu koṭṭeû yî-agrahârakke .... va chatus-sîme . ... hârâma-kshêtravanu nidhi-nikshêpa-jala-pâshâṇa- (*back*) akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu samasta-vaḷitavanu sakalôtpatyavanu nîvu nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi .... sukhadali anubhavisuvudu yendu hâki koṭṭa sâsana (*usual final verses*)

50

At Kâḍanûru (Kôḍihaḷḷi hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âl-vâhana-śaka-varushaṅgaḷu 1453 neya mêle nindu naḍeva Khara-saṃvatsarada Mârgaśira-śu 12 Sômâvaradalli śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyam gaivutt iralu Gaṇḍragoḷḷi-daḷavâyi-Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige koṭṭa pura-dharma-śâsanav ent endare svâmi namage Nâyakatanakke pâlista Hulukaḍi-nâḍige saluva Haṇabeya-sîmeya-oḷagaṇa Kâḍanûru-grâmavannu sarvamânyav âgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalliê dvâ laśi-puṇya-kâladalli sa-hiraṇyô lakav âgi dâna-pûrvakav âgi Gaṇḍragoḷḷi-daḷavâyi-Soṇṇappa-Nâyakara komâra Nâgappa-Nâyakaru Achyuta-Râya-mahârâyarige dharma śêrabêk endu dhâreyan eradu koṭṭev âgi â-grâmakke saluva chatus-sîmeyoḷagâda hiriya-keṟe-keḷagaṇa gadde-beddalu aṇe achchukaṭṭu kaṭe-kâlave tôṭa tuḍige kâḍârambha nîrârambha naḍevar oyyalu gûḷegoyyalu suṅka suvarṇâdâya mane-derige magga-derige paṭṭaḍi pasar-âya grâma-derige sakala-suvarṇâdâya sakala-vastu-dâyavannû sarvamânyav âgi â-grâmakke saluva akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-samastavannû pâlisi âyâ-svâmya vasûlâdı mêle kaṇḍa Kâḍanûra Channa-Kêśava-dêvara amṛita-paḍi-naivêdya-aṅga-raṅga-vaibhava-rathôtsahavannu naḍisikombudu yandu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige tri-vâcha dhâreyan eradu koṭṭevu â-chandrârka-sâkshiy âgi dêvarige naḍisuttâ bahev endu koṭṭa Kâḍanûru-pura-dharma-śâsana ‖ (*usual final verses*) Nâgappana baraha ‖

51*

At Kanasavâḍi (same hobli).

Târaṇa-saṃvatsarada Âśvija-ba 10 llu svasti śrî samasta-.. vana-viśêshônnata-sarva-śailô .... Kakudgiri-nâma sakala-siddhôdaya-karaṇâvaraṇa Gaṅga-traya-sakha sakaḷa-prakaraṇa dayâ-payônidhi mannisi vara-sakala-S'rîputraka samasta-śiddha-kula-dâyakara Gaṅgâdhara-dêvarige harivâṇada amṛita-paḍige sallabêk endu śrîman-mahâ-mûrvaru-râyara-gaṇḍa-bhêruṇḍa Mallikârjuna-mahârâyara kumâra Juñjana-Râvara savva-nâyakaru koṭṭa dharma-śâsanada kramav ent endare

*The copy supplied is very corrupt.

namma Nâyakatanakke saluva Nelavaṅgalada-sîmege saluva Kanasavâḍiyannu dharmav âgi koṭṭevu (*usual imprecatory phrases*) i-puravu kalal âgi iralâgi oḍiyanu bandu paripâlisi śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara .... pâlise iruvadannu dayamâḍi Narasiṅga-Râyaru-mahârâyara kumâra Satiri-Dêvana-Nâyakara dharma-śâsana yembudâgi koṭṭaddu â-chandrârka-sâkshiy âgi ||

52

At Islûru (same hobli), on a stone near the Kabbalamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâ mbara-dyumaṇi sarbajña-chûḍâmaṇi Male-râja-râja Maleparoḷu gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-virau asahâya-sûra Sanivâra-[siddhi] Durga-giri-malla chalad-aṅka-Râma vairibha-kaṇṭhirava Magara-râjya .... Chôḷa-râjya-sthâpanâchârya Pâṇḍya-râjya .... nissaṅka-pratâpa-chakravarti vîra-Ballâḷa-Dê-varasarû pri .... sarbajñaṃ .... karma-nirmita vara-..... tâchârya ....
nayikaranu .... râna ... divâ-dîpakaruṃ (*rest effaced*) (*back*) .. ṇa-vâraṇaruṃ ....
pasâyaruṃ jaga [d-ê]ka-guru jagapar âda .... kârav embaṟa Saka-varusaṃ 1229 neya Parâbhava-saṃvatsarada Âsvîja-su 30 śrîmatu râjadhâni-Dôrasamudrada Hiriya-Kaḷa-maṭa Japigu-maṭa mahâ-..... nâlku-nâḍa baḷagi kammâṟa akasâle yivaroḷagâda samasta-Vîra Pâñchâḷa-ru koṭa tâmbra-śâsanada kramav eut endare (*here follows the list of taxes granted.*)

55

At Madhure (same hobli), on a vîrakal in Halasûr Hanumantayya's field.

svasti śrî S'aka-varusha 1341 neya varusa Viḷambi-saṃvatsarada Âśvayuja-mâsada Â Madhure Yalala-hegaḍe-gauṇḍana maganu Samayada Kâmaranu kâdi Kaṟe Bomma Tirumaleya........ sâgi barutt iral âgi .... svargga-sthan âda ......

56

At the same village, on a vîrakal.

svasti śrî S'aka-varusha 1341 neya varusha Viḷambi-saṃvatsarada Âśvija-mâsadalli Madhureyalli ... nâda-Gindbana magana samayadalli ...... dhanukâ .... chakra yaḷati hôgi chakra-dallige sutta 12 aḍiya âḷadalli .... kratu ... doḍagalâge sattigavane khâvandanu yellige sagidaḍêyu (*stops here*)

57

At Kâkôḷu (same hobli), in the backyard of the Shanbog's house.

(*Grantha and Tamil characters*)

svasti śrî Prajâpati-varushat-u S'ittirai-mâ lam-mudal Perumâḷi-dêvar magan Ponnappanum Âllapp-anum taṅga . tavappan Vembi-dêvar âraśar Ânaivâḍi śrâddham-paṇṇinapôdu Maḍiyanûril Âchchân-piḷḷaikku e .. saiva-mâniya .... âḷakaḍa .... ditya-varai śellakaḍaivad-â ....

58

At Kâmâksipura (same hobli), in a black stone on the west dinne.

S'âlivâhana-śaka-saṃvatsarav âda ?1569 nê Saiva-jit-u-saṃvatsara-Mâga-su 10 śrî-Virupâksha-Râya Kâmâkshipurake saluva â-Viśvanâtha-Mâlapura agrahâra

60

At Dodda-Tumkûru (same hobli), on a stone by the side of the raised ground in front of the old Âñjanêya temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâjam paramêśvaram . . . . kêsaram Yâdava-kulâmbara-dyumaṇi sarbbajña. . . . maṇi Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa. . . . . . . êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷu-râjya-stâpanâchâriya Pâṇḍya-râjya-samuddharaṇa Hoyisaṇa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam mâḍuttam svasti śrî-sarbbajña . . . râda Viśvakarmma-nirmmita êka-vêdânta bhuvana-bhavana-vijanatâ . . . . châryam tâmbra- . . . . . dâraṇarum anda . . . . samasta . . . . S'aka-varusha 1229 neya Parâbhava-saṃvatsarada Âśvayija-su . . Â-li śrîmad-râjadhâni-Dôrasamudra . . . mukhyavâda . . . . . . akasâleyavar-oḷagâda samasta . . . . koṭṭa tâmbra-sâsanada kramav ent endare (*rest effaced*).

61

At Gauḍahaḷḷi (same hobli), on a stone north of the village gate.

svasti śrî S'aka-varusha 1259 neya . . . . saṃvatsarada . . . . Bahudhânya . . . . vîra-Ballâḷa. . . . . sukha-saṅkathâ-vinôda . . . . râjadhâni (5 *lines gone*) chatus-sîmeya. . . . . piṛiya. . . . . . . chandrâditya . . . . maṅgaḷa mahâ . . . .

62

At Bâchahaḷḷi (same hobli), on a stone in Sânabhôga's field.

svasti śrîmatu S'aka-varusha 1 . . . ne Paridhâvi-saṃvatsarada Pâlguṇa-ba 5 śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârayaru râjya . . . . . . (*rest illegible*).

63

At Mâvaḷîpura (same hobli), on a stone near the Hanumantarâya temple near the village gate.

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1637 nê Manmatha-saṃvatsarada Pushya-ba 2 S'ukravârada Makara-saṅkrânti-mahâ-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Veṅkaṭêśvara-svâmi Veṅkaṭâchaladallu siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaivuttâ yiralu chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷ âda Immaḍi-Saṇṇa-Bairê-Gauḍarayyanavara pautrar âda Gôpâla-Gauḍarayyanavara putrar âda Doḍḍa-Bairapa-Gauḍarayyanavaru Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda . Barûra Tirupati-bhaṭṭara pautrar âda Yalam-bhaṭṭara putrar âda Subbâ-bhaṭṭaravarige koṭṭa êka-bhôgya-grâmada dharma-śâsana-kramav ent endare namma Dêvaṇâpurada-râjyakke saluva S'îge-kôṭê-hôbaḷiyalli Kurubarahaḷḷi-upagrâma-sahitav âda Mâvaḷîpurakke pratinâmav âda Doḍḍa-Bairasâgarav emba êka-bhôga-sarvamânyâgrahâravanu śrî-Gôpâla-svâmige prîtiy âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi tri-karaṇa-tri-vâchakav âgi dhâren eredu koṭṭev âda-kâraṇa î-grâmakke saluva nidhi-nikshêpa-jala pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷûnu nimma putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadalli anubhavisikoṇḍu ihudu yandu koṭṭa êka-bhôga-grâmada dharma-śâsana (*usual final verse*) śrî

64

At Mallanapâḷya (same hobli), on a copper plate from gâraḍigâra Sanjîva.

śrî-Râma || svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu *1609 nê Kîlaka-nâma-saṃvatsarada Mâgha-śu 5 llu râjâdhirâjagaḷû Kaṇṭhi-Râju Kântaiya-Râju Mantreya-Râju Kharâchûri Naṅgaiya-Râju .... svâmigaḷû kartaru Mâgaḍi-Raṅga-svâmiyâ baḷe âneya ..... . koṇḍantâ ânege śûnya-mâḍisidaru pakkeyoḷage toḍe-toḍe-tôrâ huḷagaḷu bidu sâyôdâgi yî-âneyâ yârâdaru vâsi-mâḍidaru avarige râjyadalli dâna-patraṅgaḷu koḍuttadey embud âgi | gajâṅkusa vaṇṭa Puli-Bairava .... yinnu yâru yilla bûmiyalli yîtanê samartanû yambud âgi ...... dinake î-ânege mâḍisi sûnya-vannû vâse-mâḍal âgi mechchidaru yaraḍa-kaige pachchada kaḍagavannu âki tumba-uḍugare mâḍi (*back*) sâvira-vara[h]âvannu koṭṭu santaisi keḷara . .... . namma râjyadoḷage yîtanige mâḍi-koṭṭantâ dâna-patra-vivaraṃ | ûrige vanda ' 1 kasibige ' 2 kampaṇige vandu kuri maduvege ' 10 kaṇakke ' 1 râgi ' 1 vandu honte hullu yî-dharmake tappidare

yugê yugê cha gô-hatyâ strî-hatyâ cha chatur-yugê |
kalpânta-brahma-hatyâṃ cha ṛiṇaṃ cha na kadâ cha na ||
mâtâ cha ... pitâ cha .. daśa-râtrêṇa ...... |
.... Kurukshêtrê.. . ... ||
.... ||

Kâśiyoḷage gô-hatye mâḍidahâge Brahma-hatye strî-hatye yidakke tappidare yint-ishṭu dôsha | yî-dâna-patra Nañjuṇḍêśvarana sannidhânadalli baradu | yidake sâkshi âkâśa vaṇṇi bhûmi-tâyi | sûrya-chandrâd gaḷu sâkshi yida baradâta Gaṅgapana baraha śrî-Nañjanagûḍa Nañjuṇḍêśvarana padavê gati || śrî

66

At Mailappanahaḷḷi (same hobli), on a stone lying to the south of the outlet of the tank.

(Grantha and Tamil characters).

Vâdhûlânvaya-vâri-râśi-kumudâdhî .. śa .... kapura-śrî ...sya kali ....mat-Kṛishṇa-kumâra .. gadamô la-pradam prauḍhikâ ja ....śaśi-târakâ ...ma ...ssarva-mânyâ bhuvi

66*a*

(*First part gone*) vasti śrî S'aka-varushaṅgaḷu 1328 neya Vyaya-saṃvatsarada Pushya-śu 10 ...... Makara-saṅkramaṇa-puṇya-kâladalli ari-râya-vibhâḷa bâsege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru prituvi-râjyaṃ mâḍutt ira ...... (*back*) .... Veṅkaṇṇana maga .... gaḷa mahâ śrî śrî ....-dharaṇa-bhujâ-daṇḍa śrîmanu .... dipati .... râyara gaṇḍa Mayila .... mûgaṇṇa śrîmanu mahâ-kula-prasûta .... (*rest illegible*)

67

Mallôhaḷḷi copper plates.

(*I a*) svasti jitaṃ bhagavatâ [gata]-ghana-gaganâbhêna Padmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsa(bhâ)na-bhâskarasya sva-bhuja-balârjjitôrjjita-râjya-śrî-vibhavasya śilâ-stambha-prahâra-prakhyâta-kîrttêḥ Pâṇâtigahana-kaksha-pradâha-davâgnêḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇasya Dattakasûtra-vyâkhyâ-praṇêtuḥ anêka-samarâvagâhanôpalabdha-vraṇa-vibhûshaṇasya Bhagavat...(*I b*) ta-(bha)vibhavasya śrîman-Mâdhavâdhirâjasya putrasya anêka-chatur-dantâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ pravara-kari-turaga-varârôhaṇa-dakshasya kshapitâri-pakshasya śrîmadd-Harivarmma-mârâjasya putrasya pitṛi-pitâmahânvâga[ta] guṇa-gaṇa-yuktasya narêndra-nîtau Bṛihaspati-tulyasya yâvad-âyu...khaṇḍita-ma .. tsahasya

*so in the original : but Saka 1609 = Prabhava Kilaka = 1590.

S'akra-tulya-parâkramasya śrîmad-Vishṇugôpa-râjasya putraḥ vara-yudhi...(*IIa*) ravinda-prabôdhana-pravṛtta-taruṇa-divâkara amṛita-visha sama-prasâda-kôpa anêka-gô-hiraṇya-bhûmy-âdi-pradâna-dîkshâ-kshapita-kalmasha chirôpahṛita-Brahmadêya-pradâna-prakhyâta-yaśâḥ anêka-yuddhâdhvara-yâjakaika S'akra ivâpratihata-vikramaḥ Dhanada ivâkshîṇa-kôśa-koṭṭâgâraḥ Yama [1]ivâyishu-vâritâṅka-varaṇa-pravara-vijaya-vikramasya Mâdhava-Râjasya putraḥ Koṅgaṇi-Râjâkhyaḥ datta Kâdasvâmîśva Taittirîyya-sa-Brâhma (*IIb*) ṇasya Hiraṇyakêsi-sûtrêbhya Marugareya-râshṭrê Tippûra Kâdasvâmigaḷge Brahmadêya-kramade .. Mêlûrâ keṟe kiḻe padi-kaṇḍugam vrîhi-bhûmim dattavya ashṭâdaśa-jâtibhiḥ sarva parihâras sa-pânîyya-pâta Brahma-dêyîkṛitya puṇyârôgyâbhivṛiddhayê dattavân tad anugamya Sarvvâyu iva dharaṇîtalâpratihata-balaḥ parama-Brahmaṇyaḥ Hara-charaṇâravinda-praṇipâta (*IIIa*) ....Kâṇvâyana-sa-gôtra-śrîmat-Koṅgaṇi-mahârâjasya âtmanaḥ pravarddhamâna-vipuḷa-vi[ja]yaiśvaryyê êkôna-trimśa-Vijaya-sambatsarê S'ataya-nakshatrê Mâdela-sa-gôtrasya Kâdasvâmîśva sarvvatairyya Madavallabhâśva Kâdasvâmina nuta bhûmi tathaiva pariharantu parihârayantu cha ya êtad asmachchhâsanam a[ti]kramêt sa pâpaḥ śarira-daṇḍam arhati api châtra [Ma]nu-gîta-ślôkâḥ

sva-dattâm para-dattâm vâ yô harêta vasundharâm ।
gavâm śata-sahasrasya hantur bhavati dushkṛitam ॥
(*IVa*) svam dâtum su-mahachchhakyam duḥkham anyârtha- pâlanam ।
dânam vâ pâlanam vêti dânâchchhrêyô'nupâlanam ॥
bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ॥

mahârâja svâm anujñâpyam Divâkara.... perggaḷani. paniṟkkaṇḍuga-vêḍe nel-maṇṇu ondu pâḷum. ondu ....

68[2]

Mallôhaḷḷi copper plates.

(*I b*) svasti[3] jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrî[ma]j-Jâhnavêya-kulâmala-vyômâvabhâsana--bhâskarasya sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama-yaśasaḥ dâruṇâri-gaṇa-vidâraṇa-raṇôpalabdha-braṇa-vibhûshaṇa-vibhûshitasya Kâṇvâyana-sa-gôtrasya śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vinaya-vinîtasya samya[k]-prajâ-pâlanamâtrâdhigata-râjya-prayôjanasya nânâ-śâstrârttha--sadbhâvâdhigama--praṇîta--mati--viśêshasya vidvat-kâñchana-nikashôpa-- (*II a*) labhûtasya viśêshatô'py anavaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra vṛittêḥ praṇêtuḥ śrîmat-Mâdhava-mahâdhirâjasya । putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ sa-mada-dvirada-turagârôhaṇâtisayôtpanna-têjasô dhanur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya । putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya (*II b*) śrîmad-Vishṇugôpa-mahâdhirâjasya । putrasya Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya kshut-kshâmôshṭa-piśitâśana-prîtikara-niśita-dhârâsêḥ chira-pranashṭa-dêva-bhôga-Brahmadêya-visarggâgrayaṇa-kâriṇaḥ Kali-yuga-bala--paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya । putrasyâvichchhinnâśvamêdhâvabhṛithâbhishikta-śrîmat-Kadamba-kula-gagana-gabhastimâ (*III a*) linaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka êvâdhigata-râjyâ-bhishêkasya vijṛimbhamâṇa-śakti-trayasya parasparânavamarddênôpabhujyamâna-trivargga-sârasya asambhramâvanamita-samasta-sâmanta-maṇḍalasya nirantara-prêma-bahumânânurakta-pra-

[1]From here, the inscription contains several mistakes.
[2]This and the previous s'âsana belong to Timme-gauḍa, ex-patel of Râmadêvanhaḷḷi, Kôdihaḷḷi hobli.
[3]This word is inscribed in the beginning of third line.

kṛiti-varggasya vidyâ-vinayâtiśaya-paripûtântarâtmanaḥ Kârttayugîna-râja-charitâvalambinaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita--bhuvana-trayasya niravagraha-pradâna--śauryyasya avishahya-parâkramâ (*III b*) krânta-pratirâja--mastakârppitâpratihata-śâsana-sya anêka-mukhâbhivarddhamâna--vibhavôdaya-parâjita--Draviṇapatêḥ prathitânêka-guṇa-nidhâna-bhûtasya vidvatsu prathama-gaṇyasya praṇayi-jana-hṛidaya-nandanasya maryyâdâlaṅghanâ-laṅkṛita-ratnâkara-vṛittasya yathârha-daṇḍatayânukṛita-Vaivasvatasya pratâpâtiśayânugata-vivasvatô Vaivasvatasya vâ Manôr vvarṇṇâśramâbhirakshaṇê Dakshiṇâṃ diśam abhigôptuṃ paryyâp-nuvataḥ prâtijanînasya su-prajasaḥ śrîmat-Koṅgaṇi-mahâdhirâjasya Avinîta-nâmnaḥ putrêṇa Punnâḍa-râja-Ska(*IV a*) ndavarmma-priya-putrikâ-janmanâ sva-guruṇânugâminâ pitrâ para-suta-samâ-varjjitayâpi lakshmyâ svayam abhipratyâliṅgita-vipula--vakshas-talêna vijṛimbhamâṇa-śakti-trayôpanamita--samasta--sâmanta--maṇḍalêna Andariya-Alantûra-Poruḷaṟe-Pernnagarâdy-anêka-samara-makha-mukhâhuta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhêna śrîmat-Koṅgaṇi-vṛiddha-Râjêna Durvvinîta-nâmadhêyêna samasta-Pânnâḍa-Punnâḍâdhipati-nâ Vaivasvatênêva Manunâ varṇṇâśramâbhilakshaṇât Dakshiṇâṃ diśam abhigôptuṃ paryyâptavatâ prâtijanînêna su-prajasâ(*IVb*) âtmanaṟ pravarddhamâna-vijayaiśvaryyê pañcha-triṃśat-Vijaya-saṃvat-sarê pravarttamânê । śrîmad-Vâlmîki-nâmni jagat-sûryya-vaṃśakhara-Mahâdêvâk[h]ya-Kâśyapa-sa-gôtra-Vâjasênyâm udaya-śrîmad-Dêvaśarmmaṇâm Keḷale-nâmnâ Bempurîśvara-stânaṃ udaka-pûrbba dattaṃ (*here follow details of gift with boundaries*) êtan Mâhadêva-divya-dattaṃ api châtra Manu-gîtâ[ḥ] ślôkâ[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ॥
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
svaṃ dâtuṃ su-mahat śakyam dushkham anyârtha-pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch chrêyô'nupâlanaṃ ॥
adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha pritipâlanaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥

DÊVANHAḶḶI TALUQ.

——:o:——

1

At Tiṇḍalu, (Kundâṇa hobli), on a stone near the Hanumanta temple.

śrîmatu S'aka-varsha 1251 neya Vibhava-sṃvatsarada S'râvaṇa-śu 1 ... svasti śrîmatu pratâpa-chakravarti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadali sukha-saṅkathâ-vinôda-diṃ râjyaṅ geyuttaṃ śrîmat-mahâ-pradhânaṃ Ponaṇṇavara makkaḷu Kâmaya-daṇṇâyakaru Yalahakka-nâḍa Nâgavâra ...... gauṇḍaṅge Tiṇṇalu chatus-sîme ....

2

At the same village, on a stone in Hanumanta's field.

svasti samasta-bhuvana-jana-vikhyâta râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâyaru pṛithvî-râjyavan âḷuvalli śrîmatu Penavale-Nâyara makkaḷu Kâḍaṇṇa-Nâyaru Tiṇṇala Tirumala-gauḍara makkaḷu Bachaya-gaüḍarige kha 1 ....

3

At Jâlige (same hobli), on a stone in the Mâdiga-Kadiriga's threshing floor.

(*back*) svasti śrî S'aka-varusha 1267 neya Târaṇa-saṃvatsarada Phâlguṇa-śudda 3 Âdivâra śrîman-mahâ-nâya[kâ]châryya bhâsige tappuva nâyakara gaṇḍa Vîṟamâji-Hiriya-Pemmaya-Nâyakaru Bhâ-radvâja-gôtrôdbhavar âda śrî-Raṅganātha-bhaṭṭara makkaḷu Bhavabhûtigaḷige Elahakka-nâḍa Jâlige-chatus-sîmeya voḷagâda gadde-beddalu-nidhi-nikshêpa-sahâ sarvva-svâmyavanû dhârâ-pûrvakav âgi chandrâdityar uḷḷanna-bara sarvamânyad-agrahârav âgi (*rest illegible*)

10

At the same village, on a vîrakal at Satênahaḷḷi baṇḍe.

S'aka-varusha 871 neya Kilaka-saṃvatsara pravarttisutt ire svasti sama ....mahâ-śabda Palla-vânvaya-kula-tilaka Kâñchîpura-varêśvara......prachaṇḍa-dakshiṇa-[dôr]daṇḍa-daṇḍitârâti-maṇḍaḷan .... Pallava .... Nârâyaṇaṃ gâṇad-aṅkakâṟa śrîmad-Ayyapa .... bâḍavan âḷuttum ire Kannanda ...... van .... iṟidu satta kâduvaṭṭa Bir ayyara vîravan abhyantarisi śrî kalnâṭu goṭṭar (*imprecatory phrases*)

12

At Sôlûr (same hobli), on a stone in front of the Âñjanêya temple.

.... daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
.... śriyaṃ dadhau ॥

....

Budhavâra ....śrîmanu-mahâ-maṇḍalêśvara râjâdhirâ ja paramêśvara chatus-samudrâdhipati ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-mahâ-Dêva-Râyaru pṛithivî-râjyaṃ geyutt iralu svasti śrîmat-pradhâna-Hiraṇa-daṇṇâyaka-voḍêru Yelahaṅka-nâḍ-oḷagaṇa Dêvarâyasamudra Pâṭasâleyâ .... â-ûra chatus-sîme (*rest effaced*)

13

At Byâḍarahaḷḷi (same hobli), on a stone in Muttas'âstri's field.

svasti śrî S'akâbda 1297 neya Râkshasa-saṃvatsarada S'râvaṇa-...... śrîman-mahâ-maṇḍaḷêśvaraṃ .. .. gaṇḍa.... śrî .... Bukkaṇṇa.. ... pṛithvî-râjyaṃ ....

14

At the same village, on a vîrakal to the west.

(Grantha & Tamil characters)

svasti śrî vîramê tuṇaiy-âga-ttiyâgamê aṇiy-âga śeṅgôl-ochchi-kkaruṅ-Gali-kaḍiyndu Âhavamallanai añjuvittu Viykkalanaiyum S'iṅgaṇṇanaiyum uḍaipuṟaṅ-gaṇḍu vîra-siṅgâśanattu vîṟṟ-irund-aruḷiya Kô-pParakêśaripanmar âna uḍaiyâr śrî-Vîrarâjêndra-Dêvarkku yâṇḍu aiñju âvadu Vikkirama-S'ôḻa-maṇḍalattu S'aṇṇai-nâṭṭu-tTippûr-kkâṇiyâḷar Môḷippâla-gâmuṇḍar magan Vaśava-gâmuṇḍar magan Mâchchaiyan âna S'ôḻa-Vichchâdira Viḻupparaiyar magan Vaśavaiyan âna Râyarâya-vêḷan Pramâdi kKaṟuvâṟugam-uḍaiyâr S'ômakkan tî-ppâya i-kkal-śeyvittâr Tippûr-uḍaiyâr Paśuponnamemṭi Râjâdirâja-mûvênta-vêḷâr .. ... vannâ ....

15

At Dêvanahaḷḷi (Dêvanahaḷḷi hobli), on copper plates from Archaka-Narasimhâchâr of the Gôpâlasvâmi temple.

(*I b*) śrî-Gôpâlâya namaḥ śrî-Gôpâla-svâmi-charaṇârpaṇa

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga-&c. ||

kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
yad-gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varushake saluva Yîśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka purâṇa-purushôttama ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa śrî-Madana-Alamêlumaṅgâ-samêta śrî-Veṅkaṭêśvara-svâmi-pâdâravinda-paripâlita-Dêvanapuradallu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmiyavara divya-śrî-pâda-padmaṅgaḷige nimma mukhya-dâsarâda chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷâda Mudu-Bayire-Gauḍara putrarâda Yimmaḍi-Soṇa-Bayire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrîmatu Gôpâla-svâmi-sêve-satkârâdigaḷige samarpisida grâmagaḷa dharma-śâsanada kramav ent endare Dêvanâpurada râjyake saluva Vaḍigehaḷî-hôba(*IIa*)ḷi-grâmagaḷu Sômêtihaḷi-grâma 1 Mêlûru Vuḍlûru grâma-yaraḍu Chatuhaḷi-grâma 1 Sagepabaḷi grâma 1 tôṭa 2 nu Sâvakanahaḷi-baḷiyaṇa hosa-kerege śrî-Madana-Gôpâla-svâmi-sêvârthav âgi samarpisida vivara nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-parva-kâla-samprôkshaṇegaḷu ratôtsava-muntâda śêvegaḷu âdiyâgi naḍavantâda utsavagaḷu nitya-paḍitara-dîpârâdhane-kâṇike-vastrâdigaḷu archakarige naḍavantâ Vupârahaḷige pratinâmavâda Gôpâlasâgarav emba grâma âdiyâda yi-varige naḍavantâ sakala-svâmya-svâstegaḷu pâlaki-chhatra-châmarâdigaḷige Bayichâpura Bayirâpura archakaru âgama-jñaru purôhitaru vêda-pârâyaṇa-mantrapushpa-saha-sra-nâma-yajñôpavîta-tômâle--pârupatyagâra-syânabhôgaru-nêḷa-tâḷa--naṭavaru--muntâda sakala-viniyôgavu śâśvatav âgi naḍ-yabêku yidaralli yâru śêvege tappidâgyu avarige badalu hâkikoṇḍu svâmi-śêve mâḍisabêku Gôpâla-svâmige samarpisida tôṭadallu yênu kiḷu-payiru yî-tôṭadavara sambaḷa kaḷadu svâmige samarpisidda kaḷadu nintada svâmige âbharaṇa mâḍabêku yî-barada-

[II b] arthake svâmi-śêvege samarpisida Mêlûru Maḍlûru grâma 2 Sâvakanahaḷḷi-hosa-kere 1 saha sakala-suvarṇṇâdâya-kâḍârambha-nîrârmbha-sahitavâgi yîginavarige kaṇḍa sakala-suvarṇṇâdâya lekâ nôḍi nirṇayamâḍida arthake haṇa davasa vechavâddu kaḷadu nintada svâmige âbharaṇa mâḍisabêku yidake kaḍamê biddare ar amaneyinda koṭṭu svâmi-śêve naḍasabêku mattu atiśaya-kâladalli râjôpachâra yappattu-yaraḍu-viniyôgavu svâmi-śêve mâḍaluḷḷavaru svâmi-âbharaṇa-bhûshaṇâdigaḷu yênu yiddaru sakala-vâhanâdigaḷu yênu yidaru yinnu svâmige mâḍisuvanthâ bhû-shaṇa-vâhanâdigaḷu yênu samarpisidaru śâśvatavâgi naḍiyabêku yî-grâmagaḷu tere hortâgi kaḍe-yalli kaṭṭu mâḍida paḍitara chilarâ yênu yiddaru naḍasabêku yî-arthake Brahma Kshatriya Vaiśya S'ûdra mattu nânâ-varṇâśramadavaru yâru tappidarû tamma tamma kulâchârakke horagu mattu dîpârâdhane paḍitara-grâmagaḷu tere hortâgi svâmige samarpisida-vubhayagaḷu yênu yiddaru śâśvatav âgi naḍayabêku yenthâ nirṇṇaya-mâḍida tâmra-śâsana (*IIIa*) (*usual final verse*)

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ ı
mad-dharmam êva satataṃ paripâlayanti
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ‖

(*after* 4 *usual verses*)—

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ı
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya kṛityaṃ ‖
ahô Râghava râjêndra sapta-kalpânujîvy ahaṃ ı
na śṛiṇômi na paśyâmi svayaṃ dattâpahâriṇaṃ ‖
[.. .. ..] S'ivaṃ sita-gaḷaṃ vêdân anûchchâraṇân
Brahmâṇam .. pañchamêna śirasâ S'ambhuṃ tu a-Gaṅgâ-jaṭaṃ ı
Indram ... amantham abdhi . . . . . Kâmaṃ cha sad-vigrahaṃ
sailaṃ paksha-yutaṃ .. .. Raghu-patê dattaṃ svayaṃ hâriṇaṃ ‖

śrî-Gôpâla

16

At the same village, on a stone in the Vêṇu-Gôpâla-Kṛishṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śuddha 15 Sthiravâra-parva-kâladallu Âvati-Immaḍi-Bairê-Gauḍara pautrarâda Soṇṇa-Bairê-Gauḍara putrarâda Kempammanavara kumâra Gôpâla-Gauḍaru śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâlara nityôtsava--pakshôtsava--mâsôtsava-saṃvatsarôtsava--rathôtsavada śêvârthamâgi Vaḍigênahaḷḷi-hô ı Mêlûru-grâma 1 Maḷḷûru-grâma 1 archakarige Sômattanahaḷḷî-hôbaḷi Âvara-haḷḷi-grâma 1 Hosakere 1 Kempammanavara tôṭa chhatri-pâlakiyavarige Sâvakanahaḷḷi 1 Baichâpura 1 grâma 2 yivugaḷalli âda huṭṭuvaḷi dêvarige utsavâdigaḷu pûje sariyâgi naḍiyabêku mikkaddaralli dêvarige âbharaṇa mâḍisabêku yaṇṇe aramanê maḷigeyinda koḍabêku sâladiddare bêkâdadu arama-neyinda koḍabêku dêvastânadalli bandavarige anna-prasâda koḍabêku (*usual imprecatory phrases*)

20

At Âvati (Âvati hobli), on a vîrakal in Doḍḍaṇṇa's field to the north-west.

(Grantha and Tamil characters.)

svasti śrî Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhujabala-Vîra-Gaṅga Poyiśaḷa-Dêva pirutivi-râjyadoḷu Prammi-śamvastarattu S'aṇṇai .. nâṭṭu Âvattiyûr-kkâṇiyâḷan Gaṅgaruḍaiya peruṇgaḍi Gaṅga-vaṅśattu Uya .. -gâmuṇḍan magan Polla-gâmuṇḍan magan Kâva-gâmuṇḍan magan Mâchcha-gâ-muṇḍan kaṭṭuvi ...bilagam

21

At Mudagurike (same hobli), on a stone in the Government land to the west.

śrîmatu S'aka.. saṃvatsarada 1264 Chitrabhânu-saṃvatsara-S'râvaṇa-śu 1 Guruvâra śrî-vîra-Ballâḷa-Dê[varu] Virupâkshapâda .... dalu suka-râjya gayavalu Ta .... Nâykaru â-..... . âyaṅkara mammakkaḷu Soṇṇaya-Nâykaru śrîmanu-mahâ-Kiḷaḷûra-nâḍa ṟa...... ya naḍavaṭṭeyâgi............ .... geya Durgaḷeya-gauḍaṃ............(*back*) yâgi koṭṭeü sarbbamânyav âgi yidaṃ chandra-sûryya (*stops here*)

24

At the same village, in Gavuḍan-tôpu canal to the north.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa-vîra-Râmanâta-Dêvaṟku yâṇḍu muppattunâlâvadu Ilaippâkka-nâṭṭu nâḍavarum adikâriyum Vallâḷanum viṭṭa tânmam Vallâḷa .. .. Gaṅgayiṟ-kurâl-paśuvai konṟa pâpatê pôvargaḷ

25

On a vîrakal to the north west of the same village.

svasti śrî S'aka-varisha 896 varisha (*rest illegible*)

27

At Buḷḷahaḷḷi (same hobli), in Gaviga's field to the north.

(Grantha and Tamil characters.)

svasti śrî S'akâbda-varusham 1280 mêl śellâninṟa Viḷambi-samvatsarattu Mârgaḷi 13 ti Tiṅgâḷ-kiḷamai Aśvani Daśamiyum peṟṟav-anṟu śrîmanu-mahâ-maṇḍaḷêśvara śrî-vîra-Bukkaṇa-uḍaiyar pṛithuvi-râjyam-śeyyâninṟa ...... S'ôḷa-maṇḍala Kaiv.. .. nâṭṭu Aiyya........ râjan âna Brahma-... yan S'êlvâṇḍai-dêvar kumâran kaṭṭu-mâniya............................... vitta.......... tanmam........................ .. . ttil ....

28

At Kârahaḷḷi (same hobli), on a rock to the west.

(Grantha and Tamil characters.)

svasti śrî nanu-mahâ-maṇḍalêran Tribhuvana-mallan Nandigiri-nâtha . Vembi-dêvan . na Nandi-dêvarena S'akâbdam âyiratt-iṟu-nûṟṟ-añju śenṟa S'vabhânu-varshatt-Âni-masam nâlân-tiyadi Nâyaṟṟu-kkiḷamayum Puṇarpûśamum Triyayum vyadîpâdam peṟṟa śubha-dinattil Nigarili-S'ôḷa-maṇḍalattu Saṇṇai-nâṭṭu vaḍa-kûṟṟu Koḍuvattiyil kKuḷaimâmbaḷḷattai Nandi-samu ... m âga .. ṭṭi eṅga.nâyanâr śrî-Nandîśvaram-uḍaiyârkku Vishuv-ayana-samkramaṅgaḷum uṟsava-divasaṅgaḷum adhyayanam-paṇṇi ssêvikkakaḍavargaḷâgavum ssêvaiyi-paḍi-peṟakkaḍavargaḷâgavum .... daṇḍam uṇḍigaiy santânam-aṟṟa vastukkaḷ tâṅgaḷê vâṅgi enakkum i-kôyilkum iḍakkaḍavargaḷâgavum idin-kiḷ Viḷâṅguṭṭai-kkaraiyuṟ ten-pâl vaḍa-pâl nîr pâyinta nilaṅ-gaḷaniy-âgakkaḍavadâgavum tiru-muṟṟa .... kôyil uṭpaḍa muppattiraṇḍu-pêṟkku kraya-vikraya-dâna-yôgyam âga Brâhmaṇarku udakam-paṇṇi kuḍuttên Nanti-dêvarena idil bhâgam tiru-muṟṟattukku iraṇḍu śrî-kôyiluku iraṇḍu Kumâṇḍûr Gamgayâga-bhaṭṭan 2 Allâḷa-bhaṭṭan Koṇḍi Iḷaiyân śrî-Hasai Attiyûr-bhaṭṭan Iḷaiyavilli Aḷagarśiṅgam Periyaśiṅgam Kâppaṇi-bhaṭṭan bhaṭṭa-vṛitti paṅgu I Yirâyûr-tTuṟaivan Va-llâḷarkku paṅgu Viḍakoḍam Gamgayâḍi Moṅgaḷûr Anantâḷvân-bhaṭṭan 2 Piḷḷai.... kaṇiyumagai.. Kâttâpilânavâni Evuraśu-kKumâṇḍûr S'aṅgâṇḍân âna Perumâḷ.. Yirâyûr Pêrâyiram S'aṅgu-ppiḷḷai Mâdavan Koḍuvati Perumâḷ-dêvan maga Savaṇṇavaidyan śrî-Mahêśvara-priyan âna Ambala-perum-

âḷ paṅgu 1 ivar magan S'ikkaṇṇannukku paṅgu 1 âga paṅgu iraṇḍu.... .... nâḷiyaṇan âga paṅgu mupattiraṇḍu grâmâśrayattâl paṅgu nâlu âga paṅgu 36 ivv-êrikku śatus-sîmai ivv-êri kiḷakku Viḷâṅguṭṭai edir-vâyiṟ idan meṟku Michchoṇḍan pulattil kuṭṭaiy-uṟavum ivv-êri ten-pâl vaḍa-pâl...... m kaḷaniy-âga nichchayittu kuḍuttên Naudi-dêvanena i-dhammattukku vikkânam-paṇṇinavan Gamgay karaiyil kkurâl-paśuvai konṟan pâpattê pôvân

Ambala-perumâḷ-kkâriyattu mun kkayâle kuḍuttôm avan vamśam uḷḷadanaiyum ippaḍi-chchelutta-kkaḍavargaḷâgavum... .. ..

âdityâ vasavô vi............ kaśa .... sva-dattâm para-dattâm vâ yô harêta vâsuṇdharâm shashṭ varsha-sahasrâṇi vishṭâyâm jâyatê krimiḥ S'ûla-pâṇiścha bhagava.. . dam

29

At Vaḍigênahaḷḷi (Vaḍigênahaḷḷi hobli), on a stone west of the Âñjanêya temple south of the village gate.

svasti śrî S'akâbda 1274 neya Nandana-saṃvatsarada Bhâdrapada-ba 5 S'ukravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .... Râya-mahârâyara sîraḥ-pradhânanâda mahâpradhânaṃ Nâgaṇṇa-daṇṇâyaka-oḍeyaru pṛithivî-râjyaṅ geyiütt iralu śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa Balavaṅka Daṟaṅkiya-Nâyakara makkaḷu Tammeya-Nâyakarige saluva Añjaḍu-nâḍa Vaḍigeyahaḷḷiyalu .... rmma-śâsanada kramav ent endaḍe śrîman-mahâ-.. .. ṇaka-dêvara Gavaṟêśvara-dêvara divya-śrîpâda . . .. ayivattâṟu-dêśada sâlu .... vaḍḍavyavahâri ...... ppayirige ....diya madhyama .... Gavaṟêśvara-pâ.........gaḷallu yavanu naḍasabahaü yî-.. .. .. â-chandrârka-sthâyiâgi mâḍidântâ śâsana maṅgaḷa mahâ śrî śrî nâḍa oppa śrî-Gavaṟêśvara-dêvarû halara oppa śrî-Gavaṟêśvara-dêvarû ... Siddiya baraha .... baraha

30

At the same village, on a stone in the enclosure of the Channakêśava temple.

śrî-Channa-Kêśava

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ।

svasti vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1650 nê Kîlaka-nâma-saṃvatsarada Phâlguṇa--śuddha 10 mahâ-puṇya-kâladallu śrî-Vêṅkaṭâchalêśvara-Vêṅkaṭêśvara-pâdâravinda-paripâlita-śrî-Dêvaṇâpurada râjyakke saluva Vaḍigêhaḷḷiyallu yiruva Channakêśava-svâmi-śêvârthav-âgi śrîman-mahâ-Âvati-nâḍa prabhu Immaḍi-Soṇa-Bairê-Gauḍar-ayanavara pautrar âda Gôpâla-Gauḍar-ayanavara dharma-patni Kempammanavara putrarâda Doḍḍa-Bairapa-Gauḍar-ayanavaru yî-Channakêśvara-svâmige nityôtsava--pakshôtsava--mâsôtsava--rathôtsava--muntâda-śêve-paḍitara-dîpârâdhane-sakala-viniyôga-payikake samarpisidu Vaḍigênahaḷḷi-hôbaḷige saluva S'eṭṭihaḷḷi-grâma 1 Aṅgaṭṭi-grâma 1 vubhaya-grâma ...... vâda-kâraṇa yî-grâma-yaraḍaku saluva kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-nidhi-nikshêpa-jala-pâshâṇa akshîṇa-âgâmi-siddha--sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu saha â-chandrârka-sthâyiyâgi putra-pautra-pâramparyavu naḍasa-luḷavaru yandu baraha barasi sthâpana mâḍi koṭṭanthâ śilâ-śâsana (*usual final verses*) .. .. śrî-Channakêśavâya namaḥ śrî-Gôpâlaṃ

31

In the same temple, on a stone in the wall behind the Saumyanâyaki image.

.... bhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1447 neya ....râjâdhirâja para-mêśvara śrî-vîra-pratâpa Krishṇa-Râya-mahârâyaru prithivî-râjyam (*rest illegible*)

32

At Maṅkasandra (same hobli), on a stone in Sûryanârâyaṇappa's field.

śubham astu svasti śrî S'akâbda 1329 .... saluva Kali-yuga-saṃvatsara 4508 neya Sarvajitu-saṃvatsarada Vaiśâkha-ba 30 sûrya-grahaṇada puṇya-kâladalu śrîmau-mahâ-maṇḍaḷêśvaraṃ..... râyara... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa srî-vîra-pratâpa-Dêva-Râya-mahârâyaru chatus-samudrâdhipatiy âgi siṃhâsana-sthar âgi sthira-râjyaṃ geyiütt iddalli â-râyara .... sâmantâdhipati gaṇḍara-gûḷiyâdavaru-râyara gaṇḍa bhâshege tappuva râyara gaṇḍa .... । pûjya-mâtâ-pûjâ-parâyaṇa .... hmarugaḷige Kêśavanâtha-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭanthâ dâna-śâsana-kramav ent endaḍe namage saluva Aũjaḍu-nâḍu-voḷagaṇa Maṅgasandravanû dêva-saha pañchadaśa-bhâgeya ...... vṛitti â-Maṅgasamudrada chatus-sîme-voḷagâdanthâ gṛihârâma-kshêtra-gadde-beddalu-aṇe-achchukaṭṭu î-voḷagâdanthâ nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya ashṭa-bhôga-tejas-svâmya sahavâgi Timma-Nâyakaru mahâjanaṅgaḷige ।

> âjñâ kshêtrañ cha yad dânaṃ śulkaṃ siddhi-karaṃ tathâ ।
> nidhânaṃ .... karaṃ mudê .... ॥

.........yemba ashṭa-bhôga-têjas-svâmya-sthav âgi sûrya-grahaṇa-puṇya-kâladalû namma sva-hastadind oḍambaṭṭu koṭṭa Maṅgasamudrake (*usual imprecatory phrases*)
śubham astu svasti śrî Timeya-Nâyakara oppa śrî-Kêśavanâtha (*back*) śubham astu svasti śrîmatu â-mahâjanaṅgaḷa vṛittiya vivara (*here follow details of gift, & names of vṛittidârs*)

33

At Koṇḍênahaḷḷi (same hobli), on a stone near the Kaṇijênahaḷḷi Veṅkaṭaramaṇa's field.

. .. svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1495 nê S'rîmukha-saṃvatsarada Mâgha-ba 1 lu śrîmatu Vaḍigênahaḷḷiya Channê-dêvara guḍiya stânika Chennappaya-Râmappayanu Bommanahaḷḷiya Chika-gauḍa ...... Kanti-gauḍatiya ....Vaḍigêhaḷḷi.. ..... pratinâma (*rest illegible*)

34

At Daṇḍigânahaḷḷi (same hobli), on a stone near the Mârî temple.

(*The first portion is gone*) Vaḍigênahaḷḷi-koṭeyannu svâdhînav-âddarinda ninige meharbân-âgi Vaḍigênahaḷḷi-hôbaḷige salluva Daṇḍiganahaḷḷi-grâma 1 Koṇḍanahaḷḷi-grâma 1 kere 1 saha ninige umbaḷiyâgi koṭṭu yidhêve nînu putra-pautra-parampareyalu anubhavisikoṇḍu sukhadalli yiruvadu yandu barasi koṭṭa śâsana

35

At the same village, on a stone in the Raṅgayya's grove.

svasti śrî vijayâbhyudaya .... śrîmatu Elahaṅka-nâḍa śrîmatu Kana-..ka-Gauḍa samarpa .... Gôpâla-dêvarige Daṇḍigênahaḷḷiya chatus-sîmey-oḷagaṇa .... beddala-sthaḷa-sahitav-âgi ûḷiga-mânyavâgi chandrâdityar uḷḷanna-baraṃ koṭṭa agrahâra (*usual imprecatory phrases*)

37

At Sômaṭanahaḷḷi (Channarâyapaṭṇa hobli), on a stone near the village gate.

śrî-Gôpâla Harêr lîlâ-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 Yîśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu śrîmad-Alamêlumaṅgâ-samêta śrî-Vêṅkaṭêśvara-svâmî-

pâdâravinda-paripâlita-Dêvanapuradalu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmige śêvârthav âgi śrîman-mahâ-Avati-nâḍa prabhu Muddu-Baire-Gauḍara pautrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru svâmige nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-rathôtsava-paḍitara-dîpârâdhane-sakala-viniyôga-paika saha samarppisida Vaḍigênahaḷḷi-hôbaḷiyali Mêlûra-grâ 1 Maḍḍûra-grâ 1 Mallûru-hôbaḷiyali Sêtu-haḷi-grâ 1 Siṅguhaḷi-grâ 1 Sômatahaḷḷi-grâ 1 Sâvakanahaḷḷi-baḷiyaṇa Hirêkere 1 â-......napaṭṇa-baḷiyaṇa vasa-tôṭa 1 Channavîrammana tôṭa 1 dîpârâdhane-yaṇṇe aramanege guttigeyali sallabêku pallaki-bisaṇigeyavarige Baichâpura-Bairâpura-grâ 2 archakarige Aparahaḷḷi-grâma-âdiyâgi-sakala-svâmyavannû yî-archakâdiyâgi sakala-pa .. harâgi âru tapidaru badalu hâkikoṇḍu svâmi-śêvê mâḍa-bêku svâmi-sêvêge nirṇaya-mâḍi bara ta arthake viniyôga-paika paḍitara-vechavannu tegadu ninta-haṇa-davasa svâmige âbharaṇa mâḍasabêku kaḍime biddare aramaneyinda koṭṭu naḍasabêku nitya-mahânaivêdya-kâladali bandanthâvarige anna-prasâda koḍabêku rathôtsava-sambandha nellu kha 40 aramaneyinda koḍabêku svâmi-sampratigaḷali aramane-sampratigaḷali svâmi-śêvê-nimittavâgi ênu baradiddarû tappade naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramadavar-oḷagâgi âru tappidaru tamma kulâchârake horagu (*usual final verses*).

38

At Dharmapura (same hobli), on a stone in the tôṭi-inâm-field north of the Tirumala-dêva temple.

śrî vijayâbhyudaya-S'âlivâhana-sa 1369 neya Prabhava-saṃvatsarada Kârtika-śu 15 ... lu śrîman-mahârâjâdhirâja râja .... chatus-samudrâdhîśvara Virupâksha-Dêva-Râya-mahârâyaru sthira-pṛithivî-râjyaṃ geyutt iralu .. Nallûra-nâḍige saluva Mumba ... Darmanapurav emba grâmavanu ... yara ...tarapa tâyi Siṅgâyi .. .. maṇṇa tande ...... vâgi nîvu nimma putra-pau ...... â-chandrârka-sthâyiyâgi sukhada ... rû endu koṭṭa ....

39

At Nallûru (same hobli), on a stone at the Garuḍa-kambha in front of the Râmasvâmi temple.

śrî Kali-yuga-saṃvatsarada oḷagaṇa Vishu-saṃvatsarada Srâvaṇa-śu 1 Gu-dalu Tirumalenâthana śrî-pâdake nimma bhṛityara bhṛityara bhṛityaru Perumâḷa Seṭiya maga Mârapanu mâḍida tottu-gelasa || yî-pratishṭheyanu mâḍida Achâri Aka-nâyana maga Pati-ôjanu mâḍida tottu-gelsa

40

At the same place, on another stone.

svasti śrî Kali-yuga-saṃvatsara nâlku-sâvirada-nânûṛa-embattu-êḷu yidaroḷage hiṅgida S'aka-varusha sâvirada-mûnûṛa-eṇṭu-inda mêle naḍavantâ Kshaya-saṃvatsarada dutîya-Âshâḍha-śu 1 Gu Vajra-yôgaü Bava-karaṇaü kûḍida Pushya-nakshatradalli śrîmaṃ-mahâ-sâvantâdhipati Soṇṇaya-Nâyakara kumâra Chikka-Aṅkiya-Nâyakaru Tirumalenâtha-dêvarige prîtyarthavâgi yidirug ântu pratishṭheya mâḍida dîpamâleya-kambha Tirumalenâtha-dêvara bhṛityara bhṛityara bhṛityarâgi yidanthâ Chika-Aṅkiya-Nâyakaru mâḍida tottu-gelasa śubham astu yî-kambhava mâḍida âchâriyu Ponna-piḷeya maga Oḍeyappa

41

At Aradêśahaḷḷi (same hobli), on a stone south-west of the Gôpâlasvâmi temple.

svasti śrî Aḷde kalnâḍu .... Punnâḍ-arasarâ magandir Sîmarasa ....

42

At the same village, on a stone near the village gate.

svasty Akâlavarsha-śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâr aka pṛithivi-râjyam geye tat-prasâdade Gangavâsana magam Gôvindaram Salne-mûnûṛum Kuṇuṅgil-aynûṛumam pratipâlisutt ire Nandigundada Pasuvonnamoḷiyim.... gâṇi-gâvuṇḍa nâḍ-ella pârâ doḍam Nandiya-sthâna-Mume-nâyaga .. man iṛipen end aḷdege vand iḷdu tuṛuvan ikkisi sattam ||

43

At the same village, on a vîrakal near the Karagada-dêva temple.

.... varasaru ... Kaḍukalla Pullamaṅgala teṛidâra Punnâḍan âḷê ....

44

At Suradhênupura (same hobli), on copper plates in possession of Paṭêl Râmappa.

(*Nâgari characters—Bour seal*)

(*I b*) śrî-Gaṇêśâya namaḥ || svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Gaṅgâ-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷga-khaṇḍıta-śilâ-stambha iti vikhyâta-yaśâḥ Kâṇvâyana-sa-gôtraḥ śrîmân Koṅkaṇi-dharma-varma-mahâdhirâjas tat-putraḥ pitur anvâgata-guṇô vidvat-kavi-kâñchana-nikashôpalabhûtô Dattaka-sutra-vṛitti-praṇêtâ śrîmân Mâdhava-varma-dharma-mahâdhirâjas tat-putrô'nêka-châturdanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarma-mahâdhirâjas tat-putrô Nârâyaṇa-charaṇânudhyâtâ Vishṇugôpa-mahâdhirâjas tat-putraḥ parama-Mâhêśvaraḥ sva-bhuja-parâkrama-krita-râjyaḥ śrîmân Mâdhava-mahâdhirâjas tat-putraḥ Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinaya-sampannaḥ śrîmân(n)Avinîta-nâmâ tasya putrô jṛimbhamâṇa-śakti-trayô vidvatsu prathama-gaṇyaḥ Kirâtârjunîya-pañchadaśa-sarga-ṭikâkârô Durvinita-nâmadhêyas tat-putrô ripu-timira-vibhâkarô Môkara-nâma-râjâ tat-putraś chatur-dasa-vidyâ-sthânâdhikṛita-matiḥ S'rîvikrama-nâmadhêyas tasya putraḥ Pallavêndra-vijaya-vikhyâta-vikramô Bhûrivikrama-nâmadhêyas tad-anujô natârâti-maṇḍalô Nava-Chokka-nâma-râjâ tasya putrô Nârâyaṇa-dhyâna-paraḥ pratidina-pravṛitta-mahâdâna-janita-puṇyâha--ghôsha-ghushita--mandirôdaraḥ śrîmân Purushôttama-nâmâ mahâdhirâjas tasya putrêṇa samara-mukha-sammukhâgata-madêbha--kumbha-nirbhêdanôchchaḷita--rakta-truṭi--pâta-pâṭaḷita-nija-bhuja-stambhêna â-karṇa-samâkṛishṭa-châpa-chakra-vi [*IIa*] nirmukta-nârâcha-param-parâ-pâtitârâti-maṇḍalêna samasta-chakravarti--lakshaṇôpalakshitêna nirapêksha--parôpakâriṇâ dhanur-abhiyôga-tômarâdi-prahâṇa--môkshâbhivyañjita-vidyâ-prabhâvêna sa-mada-dvirada--turagâ-dhirôhaṇâtiśayôtpanna-karmaṇâ sakala-kaḷâ-kuśalêna Kali-yuga-pratikûla-vartinâ nîti-prayôgê Bṛihaspatinâ bhôgê Divaspatinâ tyâgê Kalpa-vanaspatinâ hastinî-vaktrôdbhûta-yati-vara-matâva-bôdhana-gabhîra-matinâ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Haihaya--pramukha-pra-tivîra-sanâtha-Pallavêndra-varûthinî-vijaya-patâkâ-śata-śabaḷita--nabhas-taḷêna Pallavânvaya-tila-kâbhyâm Gôvinda-Râja-Nandivarmâbhidhâbhyâm nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭa-vikhyâta-vimala-Gaṅgânvaya--nabhas-taḷa-gabhastimâlinâ sva-vaṃśa--charitânukramâtta-vikrama-kramêṇôpârjita-râjâdhirâja-śabdêna râja-paramêśvarêṇa S'ivamârâpara-nâmadhêyêna śrîmatâ Na-rasiṃha-dharma-varma-mahâdhirâjêna mahâtmanaḥ pravardhamâna-vipuḷaiśvaryê tṛitîyê Sarvajit-saṃvatsarê Mâgha-mâsê śukla-pakshê tithau saptamyâm Ravivâsarê Aśvinî-nakshatrê Morasu-nâḍu-nirdishṭa-Kâkôḷa-nagara-maṇḍalê Suradêvapura-nâma-grâmê sa-sarva-bhôgê kṛitâś chatur-viṃśati-saṅkhyâta-vṛittayô Vâsishṭha-Bhâradvâja--S'rîvatsa-Maunabhârgava-Gautama--Râthîtara--Viśvâ-mitra-Kâśyapa-Kauṇḍinya-gôtrârṇava-kumudabandhubhyô dvija-kula-kamalâkarâmôdakarêbhyaḥ

sakala-vêda-śâstra-pâradṛiśvabhyaḥ Saivâgama-vaktṛi-prayôktṛi-kuśalêbhyaḥ shaḍ-aṅga-vidbhyaḥ shaṭ-karma-niratêbhyô dvijêbhyaḥ sarvôpahâra-samanvitaṃ sa-pâṇîya-pâtaṃ dattâḥ asmin agrahârê pratigrahîtârô likhyantê (*here come the names &c. of vṛittidârs and details of gift*) asyâgrahârasya îśân-yâdi-dikshu vidikshu cha shôḍaśa-śilâ Vâmana-mudrâṅkitâs sthâpitâḥ । asya tu sîmâ pûrva-bhu.. ṅka-kramêṇôhitavyaṃ । yas taṃ paripâlayati sa dâtṛi-sama-phala-bhâgî bhavati yas tasya lôbhâdinâpahartâ sa sarva-pâtaka-phalam anubhavati । tathaiva Manunâ gîtaṃ । (*usual final verses*) iyaṃ tâmra-paṭṭikâ Liṅgaṇâchâryêṇa likhitâ . *(śrî-Virûpâksha)

45

At the same village, to the south of the Surathês'vara temple.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya pratthi-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dyuṇi Dvârâvatipura-varâdhîśvara sarva..... chûḍâmaṇi malarâja-râja malapporu.. gaṇṭha gaṇṭha-ppêruṇṭha kadana-praśaṇṭha Vîra-Gamga.. .... sahâya-śûra S'anivâra-sidhi Giridurga-malla chalaṅamka-Râma . ... ṇṭhî .... Makara-râjya-nirmûlana Pâṇḍiya-kula-samuddharaṇa Chôḷa-kula-pratishṭhâchâyyan atunga-pradhâpa-chhchhakravati Poyśaḷa-śrî-vîra-Râmanâtha-Dêva.. rkku yâṇḍu muppattêḷavadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâḍu S'anavaranâthanalûr-ppaṟṟu ivaiyiṟṟukkuḷ dêvadânan-tiruviḍaiyâṭṭa-maḍa ....

46

At Sâdênahaḷḷi (same hobli), on a stone near the Guru-Muniyappa's field.

.... na-śaka-varu ......1265 neya Chitrabhânu-saṃvatsarada Jêshṭa-ba 5 S'ukravâradandu śrî-manu pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru ....leyada-paṭṭaṇa-dali sukha-saṅkathâ-vinôdadali râjyaṃ geyiütt iralu śrîmanu mahâ-maṇḍalêśvara śrî-biruda-râja-bhayaṅkara ....nâḍa ......nâḍa......daḷipu śrîmad .... voppa miṇḍara ....lara Hanuma ....dêvara .... ḍarasaru .. ... vuṇḍa-Dêvarasaru .... Elahaṅka-nâḍa .. .. praje-gaüṇḍugaḷu .. . . dêvara ....

47 and 49

At the same village, on a stone in Pêrûru Kṛishṇaṃbhaṭṭa's field.

(Grantha and Tamil characters).

śvasti śrî Aṟa.. yûr peṟkaḍi S'âmuṇḍayan magan Puḷiyaṇṇan vi ...ṭṭina kêśari

48

At the same village, on a stone in Kempuliṅgapura Muniya's field.

śrî-Saka-varu .... ? 1248 Akshaya-saṃvatsarada .... pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvara .. ..

50

At Kaṭigênahaḷḷi (same hobli), on a stone in Tailagere-Kempa's field.

svasti śrî S'akâbda 1271 neya Sarvvadhâri-saṃvatsarada Mârgasira-su 10 Sô śrîmanu mahâ-maṇḍalêśvara chatus-samudrâdhipati (h) ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-

* *In Kannaḍa characters.*

Hariyappa-Vodeyaru Bukkaṇṇa-Vodeyaru śrî-prithiviya râjyaṃ geyuttam iralu śrîmanu-mahâ-sâmantâdhipati ...... ra gaṇḍa Maileya-Nâyakaru śrîman-mahâ-Ela[ha]kka-nâḍa prabhugaḷu Bairi-Dêva *(others named)* samasta-gaûṇḍugaḷu â-Bairi-Seṭṭiya maga Kariya-Nâyakaṅge koṭṭa koḍigeya śâsanada kramav ent endaḍe Koḍigêhaḷḷiya chatus-sîmeyanu koḍagey âgi sarbbamânyav âgi koḍageyâgi koṭṭa koḍage-mânya-śâsanakke chandra-sûrya-uḷḷanna saluvantâgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

51

At Bêgûru (same hobli), on a stone east of the village gate.

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varusha S'aka saluva Yîśvara-nâma-saṃvatsarada Kârtika-śuddha 15 Bhaumavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdi-[râja] śrî-Vêṅkaṭêśvara-svâmiyavaru Vêṅkaṭâchaladali ratna-siṃhâsanârûḍhar âgi prithiyi-sâmrâjyaṅ gaiv-utâiralu chaturtha-gôtrada śrîmaṃ-mahâ-Âvati-nâḍa prabhuvugaḷ âda Muddu-Baire-Gauḍarayya-navara pautrar âda Yimmaḍi-Soṇṇa-Bayire-Gauḍara putrar âda Gôpâla-Gauḍarayyanavaru koṭṭa agrahârada dharma-śilâ-śâsana-kramav ent endare namma Dêvaṇapurada râjyakke Nallûru-hôbaḷige Bêgûrige prati-nâmavâda Gôpâlasâgarav emba sarvvamânyad-agrahâradalu gaṇa-saṅkhye yippatt-aydu 25 vrittiyanu śrî-Madana-Gôpâla-svâmige *(rest illegible)*

52

At Buyanahaḷḷi (same hobli), on a stone in Paṭêl Dêvaliṅgappa's field.

Sarvadhâri-saṃvatsarada Bhâdrapada-śu 1 lu śrîmatu Soṇṇappa-Gauḍaru Peddapanige koṭṭa mânye *(imprecatory phrases)*.

53

At the same village, to the north-west of the Tirumaladêva temple.

(Grantha and Tamil characters)

svasti śrî S'akara-yâṇḍu âyirattu-iru-nûṟṟ-onbadu śrîmat-Poyśaḷa-chchakkaravatti vîra-Râmanâta-Dêvarku yâṇḍu muppattumû ... vadu Sarvajit-saṃvatsarattu Makara-saṃkrandi nâḷ bhûmi-putrar sarva-guṇa-sampannar âna . laippâkka-nâṭ . l .. Mâ . dêva-nâyakan .. Râma ... śeṭṭi Kaṇḍaya-Mâra-ma-nâyakan u ... ṭṭa nâṭṭavarôm Irâmanâta-Dêvar tôḷukku vâḷukkuñ-jayam âga nâṭṭukku naṉṟ-âga Kudirakiṟaiy-âna Râmanâta-Dêva-chchaturvêdi-maṅgala .. nañjai puñjai nâṟ-ppâṟk-ellaiyum Kâñjai Nârâyaṇa-baṭṭan S'ândûṟ Piḷḷân-bhaṭṭan uḷḷiṭṭa Brâhmaṇarukku.. tâm-âgav-udakam-paṇṇi . kuḍuttôm

54

At Kâḍiganahaḷḷi (same hobli), on a stone in Uganavâḍi Bairaṇṇa's field.

svasti śrîmatu S'abara-śaka 1262 neya Vikrama-saṃvatsarada S'râvaṇa-śu na.. śrîma...śrîmatu-pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Baḷḷâḷa-Dêvarasar Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gaûtta yiralu śrî ....Elahakka-nâḍa Hôjâlada Kêśavanâtha-dêvariṅge *(rest illegible)*

55

At the same village, on a stone near the Hanumanta râya temple.

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1440 bainaṭavanṭi Bahudhânya-saṃvatsara-Bhâdrapada-ba 30 Sthiravâram sûryôparâga-mahâ-parva-kâlamandu śrîmad-râjâdhirâja râja-paramêśvarabhivandita śrî-Vêṅkaṭêśvara-svâmivâru Vêṅkaṭâchaladalu ratna-siṃhâsanârûḍhulai prithi-vî-râjyam êluchuṇḍagâ .... Âhuti-nâḍa prabhu *(rest illegible)*

56

At Dodda-Jâla (same hobli), on a stone in Tirumaladêvappa's inâm-land east of the Amânîkere.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-yembatta-ombhataneya Sarvajitu-saṃvatsarada Bhâdrapada-su 10 Sô śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Dêva-Râya ... yara Kajagiya Amara-Nâyakaru Jâlada Bhîma-Seṭṭiyarige koṭṭa koḍagi nimage munde dhârâ-pûrvakadalu sandu baha gadde mû-gaṇḍuga hola mûvattu-koḷagavanu koṭṭev-âgi yî-koḍagiya bhûmi chandrârkar uḷḷanna-bara sukhadiṃ bhôgisudu voppa śrî-Amaraguṇḍa-dêvaru maṅgaḷa mahâ

57

At Chikka-Jâla, (same hobli), on a stone north of the entrance of the Kêśava-dêva temple.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-nâlkaneya Dundubhi-saṃvatsarada Vaiśâkha-su 8 Sô svast-śrîmatu Jâlada Kêśavanâtha-dêvarige Morasa-nâḍa suṅkada adhikâri Râmarasara makkaḷu Dêvarasaru koṭṭa dharma-śâsanada kramav ent endaḍe yi-Jâladoḷagaṇa grâma . . .. . . duve maggadeṟe baḍagi . . .. asaga nâvinda kumbâra .... gâṇa ettu .... ra oḷagâda . . . . voḷagâgi ...... ḷaṃ ada . . . rige . . . . . dhârâ-pûrbbakavâgi â-chandrârka-sthâyiyâgi . . . . (*usual final phrases*) maṅgaḷa mahâ śrî

58

At the same temple, on the wall north of the same entrance.

svasti śrî S'aka-varusha sâvirada-munnûṟa-nâlku-saṃvatsarada mêle naḍeva Dundubhi-saṃvatsarada Vaiśâkha-śu 8 Sô svasti śrîmatu Jâlada Kêśavanâtha-dêvariṅge Elahaṅka-nâḍa suṅkada adhikâr Râmarasara makkaḷu Dêvarasaru koṭṭa śâsanada kramav ent endaḍe grâma-deṟigeya-suṅkada nûṟu-honnanu nandâdîvigege dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi naḍasi baharu (*usual final phrases*) maṅgaḷa mahâ śrî

59

At the same temple, on a stone in its outer enclosure.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-mûvatta-nâlkaneya Nandana-saṃvatsarada Bhâdrapada ba 10 Gu-lû Jâlavâda śrî-Vishṇuvardhana-chaturvêdimaṅgalada śrî-Channakêśavanâtha-dêvariṅge ushaḥ-kâlada upârakke śrîman-mahâ-sâmantâdhipati Chalavalikada Chauṇḍiya-Nâyaṅkara kumâra Chauṇḍeya-Nâyakaru Nallûra-nâḍa Muttagadahaḷḷiyalu kshêtra-pâlaneya mâḍuvantâgi koṭṭa-dharmma-śâsana-kramav ent endare â-keṟeya keḷage koṭṭa gadde ayi-gaṇḍuga â-chatus-sîmeyoḷage kôḍi-hola mû-gaṇḍuga antu ubhayaṃ eṇṭu-khaṇḍugavanu Kêśavanâtha-dêvara prîtyarthavâgi â-Kêśavanâtha-dêvara sannidhiyalli â-chandrârkka-sthâyiyâgi dhârâ-pûrvvakavaṃ mâḍi naḍasi-bahantâgi dhâreyan eṟadu biṭṭa dharmma-śâsana kshêtradallu chakraga naḍisi koṭṭeû (*usual final phrases and verses*) śrî

60

At the same place, on another stone to the south-east.

svasti śrî jayâbhyudaya-S'aka-varusha 1251 neya Vibhava-saṃvatsarada Kârttika-śu 3 .. dandu śrîmat-pratâpa-chakravartti-Hoyisaḷa-bhuja-baḷa śri-vîra-Ballâḷa-Dêvarasaru Uraṇṇâmale-paṭṭaṇadallu sukha-saṅkathâ-vinôdadiṃ râjyaṁ geyutt-irppa prastâvadoḷu svasti śrîmanu mahâ-pradhânaṃ Ponnayanavara makkaḷu śrî-Hoya-daṇṇâyakaru Elahakka-nâḍa Mayilage-gauḍa (*others named*) oḷagâda samasta-gauḍu-prajegaḷu Jâlada śrî-Chanrakêśava-dêvarige â-Jâla-Taṟabanahaḷḷi Anû-

ḍaḷa 2 nû â-śrî-Channakêśava-dêvarige â-Elahakka-nâḍindaṃ kuḷava kaḍida koṭṭa silâ-śâsanada kramav ent endaḍe â-Jâla-Taṟabanahaḷḷiya chatus-sîmeyalu uḷḷa gadde-beddalugaḷanû siddhâya śôśi pûrbbâya-apûrbbâya-khâṇa (*back*) .... hiḍi hoḍaki .... kandâya-daṇḍa-kaṇḍige-tappu ... . suṅka-kiṟukuḷa-muntâda .. . ḍikegaḷanû âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda-ashṭa-bhôga-têjas-svâmyavanû â-Hoya-daṇṇâyakaru â-nâḍa-gauṇḍu-prajegaḷu tammoḷ êka-vâkyavâgi oḍambaṭṭu Taṟabanahaḷḷiyalu .... ppa-gauḍa Mâyappaṅgaḷa mund-iṭṭu â-śrî-Channa-kêśava-dêvara aṅga-bhôga-raṅga-bhôga-amṛitapaḍi-nandâdîvige-pâtra .... emba-Brâhmaṇa .... koḍisida dâna-datti yî .... yidakke end-endu â-chandrârka-sthâyiy âgi yî-dharma naḍevantâgi â-śrî--Channakêśava-dêvarige śrî-Lakshumî-Nṛisiṃha-prîtyarthavâgi â-śrî-Lakshumî-Nṛisiṃha-dêvara sannidhiyalu dhârâ-pûrvakaṃ mâḍi dhâreyan eṟadu baradu koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî śrî (*usual final verse and phrases*).

61

At the same temple, on the pillars of the manṭapa in front.

(*Grantha and Tamil characters*)

S'irukañji-ppâḍagattu Râma-pirân magan Allâḷar śeyvitta tûṇ

62

At the same place.

(*Grantha and Tamil characters*).

Âvar âna S'emba-gâmuṇḍar magan Pemmâṇḍai śevvitta tûṇ

63

At the same place.

(*Grantha and Tamil characters*)

Ariyavaṇigan Mâran paṭṭaṇa-svâmi Periya-dêvan śeyvitta tûṇ

64

At Uttanahaḷḷi (same hobli), on a stone east of the Tirumala-dêva temple in ruins.

.........vijayâbhyudaya-Sâlivâhana-śaka ....śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-................ pûrvva-dakshiṇa-paśchima-samudrâdhîśvara ......śrî-Sadâsiva-Dêva-mahârâyaru pṛithuvî-râjyaṃ geyyalu Râma-Râja Tirumaleya-Dêva (*rest illegible*)

65

At Mîsiganahaḷḷi (same hobli), on a rock to the north.

Yîśvara-saṃvatsarada S'râvaṇa-ba .. . llu śrîmat-Hiriyaṇa-Gauḍaru Mâradehaḷḷiyali .. Golamaya.. .... holada kaṭṭu-koḍage (*usual final phrases*).

66

At Handarahaḷḷi (Bûdigere hobli), on a stone east of the Raṅgasvâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1416 neya Ânanda-saṃvatsarada Mâgha-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara ...... agrêsara .... Narasiṅga-Râya-mahârâyaru pṛithivî-râjyaṃ geyutt iralu ...... (*here follow details of gift and names &c., vṛittidârs—rest illegible*).

67

At Chandappanahaḷḷi (same hobli), attached to Gaṅgavâra, on a piece of stone near the Gôpâla-svâmi temple.

svasti śrî Bhivomma [illegible] ggamârara paḍe oṭṭa eṟidu biḷda

68

At Bâgalûr (same hobli), on a stone near the fort-gate.

Prabhava-saṃvatsarada Jêshṭa-śu 13 Bu | śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Râutraya-Sâmiṇiyaha Elahakka-nâḍa samasta-gaüṇḍugaḷu Bâgalûra Anta-gauṇḍa Bâṇṇa-gavuḍange nâḍa mariyâ...gaüṇḍa-koḍagiyâgi koṭṭa keyi.. chandra-sûrya üḷa yishṭu-gâla .. haḷuḷa anubhavisûdu

69

At Mahadêvakoḍigêhaḷḷi (same hobli), on a stone near the aśvatha-tree east of the village entrance.

śubham astu śrî-Garaḷipura-svâmiya pâdake
namas tunga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1673 nê Pra nôdûta-saṃvatsarada Bhâdrapada-śu 2 lu śrîmad-râjâdhirâja Mahiśûra śrî-Kṛishṇa-Râja-Voḍêraiyanavarû .... Nañjanagûḍu-Nañjuṇḍêśvara-svâmiyavara pâda .... śâsanada kramav ent endare Channarâyapaṭṭaṇada-hôbaḷige saluva Dyâvaṇḍahaḷḷi-staḷada Mahadêva-Koḍagehaḷḷi-grâma 1 Gerapura-grâ 1 Yaḍayûru-grâ 1 Pura-grâ 1 antu grâ 4 kere 1 sa â-grâ na yivarige sarvamânyav-âgi voppisidu

70

At Singarahaḷḷi (same hobli), on a stone south of the Gangamma temple.

śrî-Gôpâla
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-kâladalu śrîman-mahâ-Âvati-nâḍa prabhuvâda Baire-gauḍara putrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsava-viniyôga-payikâ-samêtav-âgi koṭṭadu Nallûru-hôbaḷî Chikkohaḷḷi-grâma 1 Singônahaḷḷi-grâma 1 Vaḍigenahaḷḷi hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi Hosakere 1 Hosaviṭe 1 Harâbî-baḷiyaṇa tôṭa 1

71

At Sêṭahaḷḷi attached to the same village, on a stone.

śrî-Gôpâla
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti srî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1619 neya Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-parva-kâladalû śrîman-mahâ-Âvati-nâḍa prabhu Mudda Baire-Gauḍara putrar âda Immaḍi-Soṇṇa Baire-Gauḍara dharma-patni Keṃpammanavara putrar âda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâ nige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsaha-viniyôga-payika-sahitavâgi koṭṭadu Nallûru-hôbaḷige saluva Ch.... ohaḷḷi-grâma 1 Singôhaḷḷi-grâma 1 Vaḍigênahaḷḷî hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi | Hosakere 1 Hosatôṭa 1 Harâbî-baḷiya tôṭa 1 pâda-śêvege Bayichâpurada-grâma 1 Bayirâpura-gr ma 1 archakarige naḍava Uparahaḷḷi-grâma-sahitavâda kshêtra-svâsteya-sakala-viniyôga-payikava sakala-paḍitaravû svâmi-śêve mâḍabêku yandu samarpisidu yî-viniyôga-payakada-vaḷagâgi yâru tappidaru badalu hâkikoṇḍu svâmi-śêve naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramad-oḷagâgi yâru tappidaru tamma kulacharake horagu.

dêva-dravyaṃ guru-dravyaṃ vipra-dravyṃ tathaiva cha |
.. narakam yânti bhakshaṇaṃ tu kula-kshayaṃ ||

72

At Baṇḍe-Koḍigênahaḷḷi (same hobli), on a stone west of the Raṅgasvâmi temple.

S'aka-varusha 1260 Bahudhâniya-saṃvatsarada Bhâdrapada-śu 15.... manu mahâ-sâmantâdhipati Mañchaya-Nâyakana maga Guṇaṇṇaya-Nâyakanu......Dêvaṇṇana maga Bayiri-dêvaṅge koḍagiya ... ṭṭa pari âhâra (*here follow details of gift*) sarvvamânyavâgi Yalahakka-nâḍavara mund-iṭṭu Nallûra-nâḍavara nama samasta-praje-gavuḍugaḷa mund-iṭṭu koṭṭevu end-endigevû chandra-sûryar-udayisu-kâla sukhadali anubhavisûdu maṅgaḷa mahâ śrî ||

73

At Gaṅgavârapalli, (same hobli) on the left wall of the inner entrance of the Sômês'vara temple.

Virôdhikṛit-saṃvatsarada Bhâdrapada-śu 1 Guru stânikaru mûvaru voḍambaṭṭu barasida sâsanada vivara Nallûra-nâḍan âḷuva arasu taṅgidda-paṭṭaṇa-sahita tânu bahâga banda jâti-hudugu agasa-maneya jâti-hudugu mikka-jâti hoṟagu arasugaḷû dêvarige koḍuva kâṇike rûpa adê modalu aḍake kaḍeyâgi ênu bandoḍaṃ tanna tanna moṟeyalli tâne anubhôgisuvadu

74

At the same village, on a stone at the village entrance.

svasti śrî Ajjavarmma Kâsarûr aḷi .... Paṇṇandûr .. Kîrttaṇṇan Gaṅgapuraduḷ Duggamârar-ppaḍeyu .... eṟidu viḻdôr

75

At the same temple, on the left side wall.

(*Grantha and Tamil characters*).

svasti śrî tiṅgaḷ-êr-taru tan-ṟoṅgal-veṇ-kuḍai-kkiḻ Nila-magaḷ nilava Malar-magaṭ-ppûṇarntu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tan śiṟiya tâdaiyaiyum tiru-ttamaiyanaiyuṅ-guṟi-koḷ-ttan iḷaṅ-gôkkaḷaiyum neṟiy-uṇar tan tiru-ppudalvar tammaiyun-tunṟ-eḻil .. navan Vallavan Mînavan Gaṅgan Ilaṅgaiyaṟk-iṟaivan pulaṅ-gaḻaṟ-pPallavan Kannakuchchiyar kâvalan ena-pponn-aṇi-śuḍar-maṇi-magiḍañ-jûṭṭi-ppaḍar-pugaḻ âṅg-avaṟk-avar nâḍ-aruḷi-ppâṅg-uṟa mannu-pall-ûḻiyuḷ tTenavar mûvaruḷ Mânâbaraṇan pon-muḍi ânâ-pparu-madiḍa-paśun-talai poru-kaḷatt-arintu vâr-aḻav-iyal-kaḻal-Vîra-Kêraḷanai munai-vaiyiṟ-piḍittu-ttan Ativâraṇa-kkada-kkaḍaṟ-kaḷiṟṟâl udaippitt-aruḷi antam-ilad-arum-pugaḻ-uḍa S'untara-Pâṇḍiyan-oṟṟai-veṇ-kuḍaiyuṅ-gaṟṟai-veṇ-kavariyuñ-jingaśanamum veṅ-gaḷatt-iḻantu-ttalai-viritt-aḍi taḷarnt-ôḍa-ttoll-aiyal-Mullaiyûr-tturatti olgal-il Vêṇâṭṭ-arai-śai-chchêṇâṭṭ-odukki mêvu-pugaḻ-Irâmakum mûvar keḍa munintu viḍal-keḻu Villavan kuḍar-maḍi-kkoṇḍu tannâḍu-viṭṭ-oḍi-kkâḍu-pukk-oḷippa añjiy-am-pudu-malar-malaint-âṅg-eñjal-il vêlai-keḻu Kântaḷûr-chChâlai kalam-aṟuppittu Âhavamallanum añjaṟk-êvu-tan-ṟâṅg-arum paḍaiyâl âṅ(g-a) van śênaiyuṅ-Gaṇḍappayyanuṅ-Gaṅgâdaranum vaṇḍ-amar-kaḷiṟṟoḍu maḍiya-ttiṇḍiṟal virudar Vikkiyum Vijaiyâdittanum taru-muraṭ-Châṅgappayanum mudaligar samara-bhîru-ott-uḍaiya nimir-śuḍar-ponnoḍay-aṅ-gari-puraviṟoḍum piḍittu tannâḍaiyiṟ jayaṅ-goṇḍu tunnâr Koḷḷipâkkaiy-oḷḷ-eri-maḍuppitt-oru-tani-ttaṇḍâḻ poru-kaḍal-aḍutta Ilaṅgaiyar-kômân Nigaḷa-Vikkiramabâhuvin paru-maṇi-makuṭamum kâṇḍagu tanad-âkki-kKannakuchchiyilu . âr-kaḍal-Îḻamum śirid-enṟ-eṇṇi vaḷaṅ-goḷ-nâḍum tann-uṟavôḍum puguntu viḷaṅgu-muḍi-kavitta Viraśalâmêgan pôr-kaḷatt-añji tan kâl-kaḷ-ṟ-iḻintu kavvaiy-urr-ôḍi-kkâḍaliyôḍum tan-ravvai-iḍittu tâyai mûkkarintu âṅgamânam niṅgi-

daṟk-âga miṭṭumantu vâṭṭoḷil-uḷantu veṅ-gaḷatt-ulan'a a-chChiṅgaḷatt-araśan ponn-aṇi-taḍa-maṇi-muḍiyuṅ-goṇḍu Kannaran vaḷi vantu urai-koḷ Îḷatt-araśan âgiya S'rî-Vallavan Madanarâjan mell-oḷi-ttaḍa-maṇi-muḍiyuṅ-goṇḍu vaḍa-pulatt-iru-kâlâvaḍum poru-paḍai-naḍâtti Gaṇḍan Dinakara Nâraṇan Gaṇavati vaṇḍ-alar-teriyal Madiśûdana ...... nṟ-enai-ppalav-araśarai munaivaiyiṟṟuratti vamb-alar-taru-poḷil Kampili-nagaruḷ S'aḷikkiyar mâḷigai tagappit-tiḷakkam-il Villavar Mînavar Vêḷ-kula S'aḷikkiyar Vallavar Kôśalar Vaṅgaṇar Koṅgaṇar S'intukar Ayyaṇar S'iṅgaḷar Paṅgaḷar Antara-mudaviyar allar achchar iḍu-tiṟaigaḷum âṟil onṟ-avaniyil kûṟ-uḷa poruḷgaḷum ugantu nân-maṟaiyavar mugantu koḷa-kkuḍuttu viśva-lôkattu viḷaṅgu-Manu-neṟi-ninṟ-aśvamêdañ-jed-araśu-viṟṟ-iruntu Jayaṅgoṇḍa-S'ôḷan uyarnta perum-pugaḻ Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu irupattonbadâvadu Vikkirama-S'ôḷa-maṇḍalattu S'ṇṇai-nâṭṭu-kkâ-muṇḍan Kuṟaḍi Vaśavayan Viman âna Jayaṅgoṇḍa-S'ôḷa-vêḷânum Naḍumanûr Vaśavayan Mâch-chiy-âna Kaḍâraṅgoṇḍa-S'ôḷa-vêḷânu Ilaippâkkattu Vallavan Kâṭṭiyâṇ kuma .... Kuśa-kkâmuṇ-ḍanuṅ-Gaṅgapurattu S'âmu .... ṇḍan Kaliyan âna Tayila-kulakâla-vêḷânum Paṭṭantal S'âmuṇḍan âna Râjarâja-vêḷânum Viṭṭiyûr Pu .... gâmuṇḍan .... S'ôḷa-gâmuṇ-ḍanum S'innagara-sabhaikk-amainta Brâhmaṇan Vaśavanâgayanum S'ômayan Mâchchiy-âna Râjêndra-S'ôḷa Brahma-Vîraraśanum Vâyilûr-sabhaikk-amainta Brâhmaṇan Gôvintan Pâdanum Pâla .... panmanum Kuṟappi-śabhaikk-amainta Brâhmaṇan S'iṅgadukkanum S'iṅgan Îśvaranum Brahmapurattu sabhaikk-amainta Brahmaṇan Dâsanu Mâdavanum Dâsan S'â-muṇḍanum I .. tturai-sabhaikk-amainta Brâ ... ṇan Jannaiya-kramavittanum Aṅgâḍi-kramavitta-num Arattai S'ôran Kulamâṇikkan âna Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷânum Neḍunallûr S'âmuṇḍan Panman âna S'aḷukki-gâmuṇḍa ...... tti Aṇṇaman Vaśavaraśanum Tippûr Vaśavan Mâchchi .... Mâchchiy-âna Madurântaka-S'ôḷa .... num Uḷiśattar Vaśavan Mâchchiy-âna Vikkirama-S'ôḷa-gâmuṇḍanum S'aṇṇaippa .... n âna Kaḍâraṅgoṇḍa-S'ôḷa-gâmuṇḍanum ... . śantanuṅ ...... râja-S'ôḷanu .... ka-kkaḍavôm âga emmil ... ṇḍu paṇṇa ...... ippaḍi sâsanañ-jeydu kuḍuttôm ivv-anai ... va ...... tirumêniyum sâsanamuñ .. . .. m uḷḷiṭṭa nâṭṭô .. . . kara S'rîvati Maṇṇiyâśârikku i-stânattil peṟumpaḍi śantrâditta-vaṟa Dêvi tiru-veḷavil kûḍina paḍiyil po .. .. i-dhanmaṅ-gâppâr śantati vṛiddhikka avargaḷ śrî-pâdaṅgaḷ e .. talai mêlê

76

At the same temple, on the pillar in front.

(*Grantha and Tamil characters*).

svasti .: tiṅga .. . . taru .... veṇ-kuḍai-kkîḻ Nila-maga nilava Malar-maga .. .. naintu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tantaiyun-tamai .. ṁbiyar tan tiru-maintar enṟ-ivaraiy-uṅ ......maṇi-muḍi-...ḍi Kanni-kâvalan Tennavar mûvaruḷ vânagam iruvaruṅ-gânagam oruvan-uga kaḷittu poru-śilai-S'ê.alan vêlai-keḻu Kântaḷûr-cChâlai kalam-aṟuppitt-Ilaiṅgayaṟk-araiśaiyum mal-aṅgal Vallabanaiyum Kannakuchchiyar kâvalanaiyum ponn-aṇi-muḍi-ttalai-kaḍintu tan ko......ppa-ḍaiy-êvi-kKarunâḍagar viḍu viḍu kaḍa-kari puraḷa tannâḍaiyil Tamiḻ-pâṇi-koṇḍ-onnâr vachchira-neḍu-vâḷ Vijjayan veru neḷitt-añjiy-ôḍa-ttan vañjiy-am-paḍaiyâl âṅg-avan pitâvai mâtâvôḍum tâmali-viñja nîr-pûṇḍu . veñ-jamatt-agappaḍutta-ppaḍai Âhavamallan bayattoḍum varaviḍu-koṟṟarai-ppiḍ-ittu âṅg-avar . mârvil Âhavamallan âṅganum añjinan enna nang-eḻudi-chcheluttiya pinnâna puli-kko-ḍi paḍaiñarôḍ-oṭṭal Ativâraṇa vâra paśai-kkaḍal-purai S'iṟuturai Peruntuṟai ....vi Umâdiy-en-ṟ-aṟuntuṟai mûnṟil uḷar panal-ûṭṭi âṅg-avan Nettigiriyil peṅgiyal uḷuvaiyaṟ-eḻudi uyara Jayastambham eḻil peṟa nirutti tan kaḷil ....ntoḷu-kuḍi-araśargalôḍu śeṇḍâḍi poru-puli vîra-kaḷi .. ṟinôḍum-âga-kkoḍiy-eḍuttôn malaivar tton-neḍ.-ppirakkamum iravalar............kkivanta vîra-Vallavar . viḍu-taṇḍattil kavin-iravi-puraḷa . manuṅ-Gâḷidâśanum Vi.. mperuntur S'âmuṇḍanum pô:-kKommayya-num ......llava-marâjanum vêḷ-śamatt-iriyalâ-pôga-pperu-nedi-kavarntu kûr-śaraṅ . paḷına kommâ-ppaśai-talai-târ-tailappan-taḍintu a-ppagar-śeguttu-ppaḷana-vaḷiyil tappiyavar śaraṅgadum-iḷagamâṭṭ-

âdu tana pûṅ-gaḷal śaraṇ-ena-ppuguda araṇ-avarkk-aḷittu-tTammuḍikk-iḍaṇ-guḍutt-irunta S'ayakairavan tappai paippaṟittu .... ·na-koṇḍu pôntu tuṟai-punal Iraṭṭapâḍi erimaḍuvitt-aviram-ê!arai-ilakkamum inid-uṇḍu visva-lôkattu viḷaṅgu-Manu-neṟi-ninṟ-asvamêdañ-jeyd-araśa-vaṟṟ-irunta S'ayaṅgoṇḍa-S'ôḷan uyarnta perum-pugaḻ śrî-Kov-Irâjakêśaripanmar âna uḍaiyâr śri-Râjadirâja-Dêvarkku yâṇḍu 33 ṟâvadu śênâpati Râjêndra-S'ôḷa-Brahma-mârâyar jîvitamânan-Taḷigairaḷiy-âna Vikkirama-S'ôḷa-manḍalattu S'aṇṇai-nâṭṭu vâraṅ-goḷḷumpaḍi sâsanaṅgal-veṭṭuvittu kuḍutta pariśu nîrânilam vâśiyum uṟu nâḻiyumm êṟṟi mêl-vâram onṟum kiḻ-vâram onṟ-araiyum kâṭṭâram mêṟpaḍi vâśi .... ṟṟi mêl-vâram onṟum kiḻ-vâra-mûnṟum ertta pulam vâśiy-êṟṟi mêl-vâram onṟum kîḻ-vâra-mûnṟum kummariy-onṟukku vâśiy-êṟṟi nilamum i-ppariśu-niṟuttuvân śantati va ... kka id-aḻippân Gaṅgaiyiḍai Kumariyiḍai pâvañ-jeydân pâvaṅ-golvân kavilai-aḻichchân pâvaṅ-golvân Vallavaraiyaṇ śuḻaṟavu

77a

At the same temple, on the doorway.

(Grantha and Tamil characters).

Kannaṇan śeyvitta kâl

77b

At the same place.

(Grantha and Tamil characters).

Vâmaṇan chcheyvitta kâl

78 *and* 80

At the same village, on a stone set up in Guṇḍappa's compound.

(Grantha and Tamil characters).

.... ṇḍa .. ṇḍa-ppêru .... kagana-prachaṇḍa êgâm .. vira hasahâya-śûra S'anivârasiti Garadurga-malla chalatamga-Râ vveyarapa-kaṇṭîra Makara-râjya-nirmûlana Pâṇḍaya-râya-kâlasamuddharana Chô .... dânam tiruviḍaiyâṭṭa .. .. baṭṭa-virutti paḷḷichchanda maḍa-ppuṟam Tukkai-paṭṭi Piḍâri-paṭṭi ivai ellâ sarva-mâniyam âga viṭṭâr i-ttammattai ilaṅgaṇam-paṇṇinârr uṇḍâm-âgil Geṅgai-karaiyil kurâ-paśuvai konṟân pâpattillê viḻakkaḍavan Gaṅga .... tta dêvadânam ânavai ellâm .... r

79

At the same village, on a stone set up in front.

(Grantha and Tamil characters).

svasti śrî mahâ-maṇḍalêśura · Tribhuvana-mallan Nantigiri-nâta Mûṇṟu-nâḍ-âḻvâr śitagara-gaṇḍa Aṇṇan-aṅkakâṟa Vembi-dêvarrena Kshaya-(śamma)śammaśarattu Tai-mâdattil Bhayapepaḷḷiyai Gaṅgapuratu-chchîyârkku dâna viṭṭa kall-eṭṭu ponnum ... vâ.. ttu i . kku ...... puñje nâl-elaiyum viṭṭên

81

At Sâdahaḷḷi (Kundâṇa hobli), on copper plates in possession of Jôḍidâr Appâji-paṇḍita.

(Nâgari characters).

śubham astu

idam akhila-râja-śêkhara-
madhukara-jhaṅkâra-gita-mâhâtmyam |
śrî-Dêva-Râya-nṛipatêś
śâsanam avanitala-pârijâtasya ||
Hêrambas sampadâm siddhim a-vighnâm âdadhâtu vaḥ |
kshêtrânâm abhayat kulyâ sphîtâ yad-dâna-śikarâḥ ||

namô Yajña-Varâhâya lîlayôddharatê mahîm ।
bhuvanam bhujagêndrâṇâm mamau yasya khurârpaṇê ॥
Yadûnâm anvayê pûrvam âsît Saṅgama-bhûpatiḥ ।
vairi-strî-dîrgha-niśvâsâ yasya châmara-mârutâḥ ॥
tasmâd abhûd Bukka-nṛipô mahîyân
upaghna-bâhur vasudhâ-latâyâḥ ।
varân prasûyâjishu yat-kṛipâṇî
śvaśrûtvam âgât sura-kâminînâm ॥
ajani Hariharas ta'ô narêndrô
bhuja-bala-dûrita-bhôgi-râja-garvaḥ ।
kalayati bhuvanêshu yasya kîrtêr
Nahusha-nṛipaś charaṇârpaṇâmśukatvam ॥
yasyôddhûta-niśâta-khaḍga-latikâ-prâkîrṇa-kîrtti-chchhaṭâ-
pushpa-stôma-madhudravâyita-ripu-strî-lôka-nêtrâmbhasaḥ ।
aprâptâni chirâya shôḍaśa mahâdânâni pûrvair nṛipair
ârukshan bhuvi nitya-dâna-padavîm atyanta-yatnô.. tâm ॥
sa râja-paramêśvaras sakala-vêda-dharmôdvahô
Gajâśva-Nara-nâyaka-kshitipa-mauli-nṛityat-padaḥ ।
ajîjanad ari-priyâ-śravaṇa-bhûshaṇa-chchhêdinam
dayâlum aparam suram jagati Dêva-Râjam sutam ॥
sa pâlayan sâgara-mêkhalâm gâm
a-kaṇṭakâm astra-sakhêna dôshṇâ ।
[*II a*] ajîjanat kaṅ-kaṇam aṅgakêshu
bhayâkulânâm ari-pârthivânâm ॥
âsît tatô Vijaya-Bukka-nṛipas tarasvî
vidyâ-vadhû-hṛidaya-paṅkaja-bâla-sûryaḥ ।
vâṇî mukhâmburuhi yasya kṛipâ kaṭâkshê
vakshas-sthalê cha kamalâ su-chiram nanartta ॥
chatuḥ-samudrî-sarasî[m] vigâhya
padmâśrayêṇa prathamâna-tarshâ ।
yat-kîrtti-hamsî kabaḷîchakâra
virôdhinâm kîrtti-bisâṅkurâṇi ॥
tasyâjanishṭa tanayas taruṇî-Manôbhûḥ
pratyarthi-pârthiva-vana-dvipa-kêsarîndraḥ ।
dâridrya-dâva-śamanâmbudharô janânâm
śrî-Dêva-Râya-nṛipatir jagad-êka-vîraḥ ॥
chandraḥ kirîṭam iva Mêru-śarâsanasya
bhôgam bhujaṅgama-patêr iva Padmanâbhaḥ ।
ârukshad a-skhalitam anvaya-bhadrapîṭham
śrî-Dêva-Râya-dharaṇîramaṇaḥ kramêṇa ॥
mandâra-druma-mûla-vê hshu mudâ bṛindâraka-stri-gaṇair
gîtam yasya yaśô niśamya sutarâm viśrâṇanôrjasvalam ।
Karṇaḥ klâmyati Kâmadhênur ayatê nidrâm mṛishâ muñchati
drâghîya-śvasitam Dadhîchir upalaś Chintâmaṇir jâyatê ॥
chakram kutra tiraskṛitam śaśi-kalâ kutra pratishṭhâpitâ
S'aktiḥ kutra nivêśitâ vinihitam kutrêkshubâṇâsanam ।

vajram kutra punas tvayârpitam iti pratyakshatas tad-guṇam
paśyantyaḥ kathayanti pakshmala-dṛiśaś śrî-Dêva-Râyam mudâ ||
Hindu-râya-Suratrâ (*II b*) ṇas trividha-kshmâpa-vallabhaḥ |
sa Dêva-Râya-nripatiḥ sâkshât dharma ivâparaḥ ||
Yajur-vêdavatê ślâghya-Kâśyapânvaya-janmanê |
khyât Âpastamba-sûtrâya bhishag-anvaya-mauḷayê ||
Aruṇâchalêśa-paṇḍita-
putrâyôdrikta-kîrtti-pûrâya |
vidushê Sâlagrâmâ-
para-nâmnê K'êśavâbhidhânâya ||
muni-yuga-lôka-dharitrî-
S'akâbdê Viśvâvasau varshê |
Mârgê mâsy uparaktê
niśâkarê Mṛigaśirasy Aruṇavârê ||
praśastê Bhâskarakshêtrê Tuṅgabhadrâ-taṭa-spṛiśi |
śrî-Chandramauḷêr dêvasya saṇnidhau sarva-sannidhau ||
Yalahakka-nâḍa-nishṭham
S'ivanasamudrasya sîmni madhya-gatam |
Halasûra-sthaḷa-stham Yiḷitore-
nâmânam grâmam êsha râjêndraḥ ||
Mâdigoṇḍanahaḷḷîti Sâdahaḷḷîti cha śrutam |
grâma-dvayam upagrâmî-kṛitvâdât su-manôharam ||
hiraṇyôdaka-dhârâptam sarvamânyâgrahârakam |
â-chandra-târa-bhôgârtham akhiḷôpâdhi-dûritam ||
nidhi-nikshêpa-pâshâṇa-jala-śêkharitântaram |
chatus-sîmôdara-gatair ashṭa-bhôgair alaṅkṛitam ||
âgâminâm aśêshâṇâm bhôgânâm api bhâjanam |
sthânam karishyamâṇânâm taṭâka-kshêtra-sampadâm ||
jayinâ Dêva-Râyêṇa dattam Kêśava-paṇḍitaḥ |
êka-bhôgâgrahâram tam bhuṅktâm â chandra-târakam ||

hiraṇyôdaka-dhârâ-pûrvakam* êka-bhôgatayâ dattasyâsya Yiḷitore-nâmadhêyasya Dêvarâyapurasya parisara-grâma-nâmâni sarvâbhijñânârtham ataḥ param Karṇâṭa-dêśa-bhâshayâ likhyantê (*here follow details of boundaries and usual final verses*) *śrî-Virûpâksha

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* In Kanaḍa characters.

HOSKOTE TALUQ

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1

At Nandagudi (Nandagudi hobli), on a stone in front of the Mallêsvara temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1482 Siddhârthi-saṃvatsarada Bhâdrapada-suddha 5 lu śrîmanu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-Sadâśiva-mahârâya-ru pṛithvî-râjyaṃ geyiûta yiralu śrîman-mahâ-maṇḍalêśvara Râma-Râya-Tirumala-Râjaya-mahâ-arasugaḷa kâryyakke karttarâda Suguṭûru Timmapa-Gauḍa-ayanu tamma tande-tâyi-guru-daivakke puṇyav âgabêk endu Suguṭûra-sîmege saluva Nañjiguḷi yemba grâmada Simasandravanu idakke saluva keṟe kuṇṭa samasta-suvarnâdâya-bhattâdâyavanu Nañjiguḷiya Amṛita-Mallikârjjuna-liṅ-gakke amṛitapaḍi-naivêdyakke samarppisidevu- .. .. vanige dharmmav âgabêk-endu stânika-Apâji pûjeyanu samarpisikoṇḍu yir-endu koṭṭa dharma-sâdhana (*usual final phrases*) . . . .

2

On a stone to the south-east of the same temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1482 neya Siddhârtti-saṃvatsarada S'râ-vaṇa-śu 5 lu śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyiûttaṃ yiralu śrîman-mahâ-maṇḍalêśvara . . . . . śrîman-Nârâyaṇa-Râjaya . . . .
. . . . tamma tande-tâyige puṇyav âgabêk endu .... Amṛita-Malli-kârjjuna ... . mage saluva Nañjiguḷiya . . . . gaṇa Viṭṭasandra-grâmavanu yidakke saluva kere kaṭṭe (*stops here*)

3

At Nelavâgalahaḷḷi (same hobli), on a stone behind the Îśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Kshaya-saṃvatsarada Bhâdrapada 10 lu śrî-Sadâsiva-mahârâyarige puṇyav âgabêk endu Sugaṭûra Tammappa-Gaûḍaru Dâsarahaḷḷige pratinâmavâda-Dêvâpura-dâna-patrike biṭṭevu (*usual imprecatory phrases*)

4

At bêcharâk Ettinavaḍêrapura (same hobli), on a stone below the aśvattha-tree near the ruined temple.

śubham astu Vishu-saṃvatsarada Âśvija-ba 5 lu śrîmatu Suguṭûra Tammaya-Gaûḍaru | Dêvâpura-da Hiriya-Râya-voḍeyaru-dêvarigu | Ettina-voḍeyaru-dêvarigu koṭṭa dharma-śâsanada kramav ent endare | nimage nâvu koṭṭuyiruva Dêvâpurake | (*taxes specified*) modalâgi ellavanu sarvamânyavâg-biṭevu â-puradali mû (*back*) japa-S'iva-pûjeyanu mâḍikoṇḍu sukhadali yihudu endu koṭṭa dharmai śâsana ... Mûrtiayyanavara pâ[da]d âṇe yidake tappade naḍasal uḷavaru endu koṭṭa dharma-śâsana (*usual final phrases*) Tammayya-Gauḍara voppa

9

At Jôḍi-Daḷasigere (same hobli), on a stone south of the Kôlâr road.

svasti śrî Maindaṃ Noḷambân Gaṅg-ara-sâsiramu âḷe Nelligeḷḷeya tuṟu-goṇḍalli tuḷkava sikki Sire-Sagaran...yan Posa Meṇḍi saggam êṟida besa-geydoṃ Ponpra Pôta ... mahâjana pali-koḷa kaḷani koṭṭa aḷivâ pâtakan

10

At the same village, on a stone in the tank bed.

svasti śrî Râjêndra-Chôḻa-Dêvar pṛithuvî-râjyaṃ geyyuttam ire Saka-nṛipa-kâlâtîta-saṃvatsara-satañgaḷ ombaynûṟa-nâlvattaydaneya Rudhirôdgâri-saṃvatsaraṃ pravarttisutt-ire Padiyarakkara Jôḷayya-gavuṇḍara magaṃ Palayya-Gauṇḍara tañge Maṇṇiyabbe dêgulada-suttuṃ .. Nelligeṟeya keṟegaṃ koṭṭa poṃ ayvattu-êḻu gadyâṇaṃ ponnuṃ battaṃ munnûṟayvattombattamuṃ nâlvatteraḍu poruḷuṃ Brâhmaṇarggaṃ tapasiyarggaṃ koṭṭa poruḷu mûvatt-êḷum Andâdiyara Noḷamba-Seṭṭiya magaṃ Nirugunda-Seṭṭiyuṃ Maṇiya bbeyuṃ ivar-ibbaru (*back*) kârapakarâgi geysidar î-dharmmaṃ Padiyarakkara Palayya-gavuṇḍage salvudu mañgaḷaṃ

11

At Siddanahaḷḷi (same hobli), on a stone lying below the tank bund near the old wasteweir.

Saka-nṛipa-kâḷâtîta-saṃvatsara-satañga 963 Vishu-saṃvatsaradal śrî-Râjêndra-Chôḻa-Dêvar pprithuvi-râjyaṃ geyyutt-ire Kayvâra-nâḍaSaṟakkanûrâ Kiṭṭambi Mâsara-gâvuṇḍana maga Maḷḷi-gâvuṇḍan avana maga Châvayya-gâvuṇḍan avan-aḷiya Mâcha-gâvuṇḍan avana magaḷ Lakshamma-gâvuṇḍi Saṟakkanûra ermme tuṟu parid-aṭṭi puyyal varidu pagare yald-aṭṭi kâdi tuṟuvaṃ maḷchi sattu sagga ...... âda baradôṃ Mudigoṇḍa-Chôḻa-Paṭṭi

12

At the same place, on another stone.

svasti śrî Nolambadi-arasa Kaivara-nâḍa .. S'ubhavandrinaṃ Chaṟukkanûroḷa ... mûnṟin onṟiyuṃ koṭṭa îrareyuṃ ninṟatu (*imprecatory phrases*)

13

At the same village, on a vîrakal in the Keñchamuniyappa's field.

svasti śrîmad-Urâḷa-Kkaḷavara tiru-râjyadal Maḷḷe-gâvuṇḍaruṃ Châvâ-gâvuṇḍaru .... Tuva-gâmuṇḍa satta Eṟṟeyaggar.. .... pûḻdegaṃ

14

At the same place, on another stone.

svasti Ayyapa-Dêva pṛithuvî-râ.........goḷal satta mâḍisidaṃ Duggapa

15

At the same village, on a stone below the Baguḷa-kere, north of the village.

Pârthiva-saṃvatsarada S'râvaṇa-suda.. lu śrîma ...... lâji-Râja-mahârâyaravaru Soṇṇeyage koṭṭa kaṭṭu-koḍage [ga]dde kha 2

17

At the same place, on a 3rd stone.

Nandana-saṃvatsarada Mârggaśira-ba 2 lu śrîmatu Soṇṇaya-Gavuḍaru Banahaḷḷiya Sêkharayyanige koṭṭa keṟeya kaṭṭu-koḍagi Baguḷa-kere voḍeyalâgi nâvu ninage koṭṭa-sammanda nînu yî-kereyanu kaṭṭisikoṇḍu kha 2 gaddeyanu â-chandrârkka-stâyigaḷâgi anubhavisal uḷḷavaru yendu koṭṭa mânya (*usual imprecatory phrases*) ....

18

At the same village, in Chikka Soṇṇaiya's field to the west.

(Grantha and Tamil characters)

svasti śrî śamasta (ta)-praśatti-śampannar âna Tripuna-malla Taḻaikâḍu Koṅgu Naṅga(ka)li Koyaṟṟur Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambâḍi koṇḍa bujabala-Vîra-Gaṅga-Pôśaḷa-Dêvan tiruv-irâjiyattu Kaiyvâra-nâṭṭu Gaṇḍamâṇikka-Bramâdirâjan tiruv-irâja-śeyâniṟka Nigarili-S'ôḻa-maṇḍalattu Kaiyvâra-nâṭṭu Mâ .. S'ôḻamâraśiṅgakatûril amudâkali-śammachcharattu Muḍigoṇḍa-vêḷân magan Muttan Mâchcha-gâmuṇḍannaḍiy-âna Muḍigoṇḍa-toṟuvâḷan magan S'ân magan Mâchchanaṅgâṟan ûr-aḻivil porudu paṭṭandal avan magan Nâgan śakkura-śâśanam â kallu-niṟuttinên ivan adukku periy-êri-kîḻ mu-kkaṇḍaga-kaḻani kuḍaṅgai viṭṭên Koḍi .. pan Mâchcha-gâmuṇḍan ... na

19

At Bhîmâpura (same hobli), on a stone in Basappa's field south-east of the village.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śu 5 Rabilâkaru-tê 4 lu Hajaratu Navâba-Dilâvara-Khân-sâhêbaravaru .... Daragâ-Sulatânaru tamma Jhâna-sâhêbaru S'ivanâpurada Kâḷayana komâra Tirumala-Veṅkaṭage koṭṭa kôṭa-mânyada gaddê-śâsana.

20

At the same village, on a stone in the Government waste land, east of the village.

Pârthiva-saṃvatsara-S'râvaṇa-ba 14 lu Bhîmâpurada Sunnapâḍi-kere-kaṭṭe sithilavâgi yiddadarinda śânabhâga S'ivayyanu kaṭṭisida kaṭṭu-koḍagi-mânyada gaddê-śâsana

21

At S'ivanâpura (same hobli), on a pillar south-east of the châvaḍi.

svasti śrîmat-Koṅgoṇi-Muttarasarâ besade Kâḍuvaṭṭi daṇḍ iṟidu Kovaḷaladuḷ êṟidôr Siya-Vallavarasa śrî-Kâma niṟasidan

22

On another side of the same pillar.

svasti śrî Sîya-Vallavarasar Kovaḷâladuḷḷ aḷda unnata Kâmar .... mmuppattu-mûru parihâra koṭṭar

23

At the same village, on a stone in Mâḷigappa's field north-west of the village.

svasti vijayâbhyudaya-Sakha-varusha 1416 nê Râkshasa-saṃvatsarada Bhâdrapada-su 10 lu śrî ...... maṇḍaḷêśvara mêdinî-mîsara-gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyaru prithvî-râjyaṃ gaiyivutt iralu śrîman-mahâ-pradhâna Gaude-daṇṇâyaka-oḍeyara kâryyakke kartta-râda Jagapa ... adhikâri Timmayagaḷu sêri ...... (*details of gift*)

24

At the same village, on a stone on the edge of the Maggada-Kariyappa's field.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śuddha 5 Rajebina-tiṅgaḷu 4 llu Husukûru-Navâbar Ullâ .... sênu-sâhêbara mâ ...... Daragâ-Sulatân-makkaḷu Husênu-sâhêbaru Sivanâpurada baḷiyana Morasin .. Veṅkaṭanige 5 koḷ gadalli mûguḷa koṭṭa bhû-śâsana Baśeṭṭidu hâgu-pâlu

25

At the same village, on a stone in the Government land south-east of the village.

S'ârvari-saṃvatsara Jilaheju-târikhu 5 llu Hajarat Daragâ-Kâti-Pira-sâhêbaru S'ivanâpurada (*details of gift*) śrî-Vêṅkaṭa-Râvu anubhavisikoṇḍu iruvadu śâsana

27

At the same village, in Gangâdharappa's field to the north-west.

(Grantha and Tamil characters.)

Dummati-varuśattil Dêvi-śiyar magan S'okkappan Achcha-gânmiḍanum kumara Aṅkaṇanum kuḍutta śel .. ṉ-kaḷaniy-a .. ṉ-koḷagam 5 S'okkappa-nâyakan śiya ....

28

At Voḍḍarahaḷḷi (same hobli), on a stone in the north-east corner of the Lakshmî-Nârâyaṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1452 mêle saluva Vikṛiti-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhiśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiûttaṃ yiralu Kâśyapa-gôtrada Âpastamba-sûtrada Muḷuvâgalu-Sâluva-Keñchaṇṇa-Nâyakaravara kumâra Vîrappa-Nâyakaru Dâsappa-Nâyakaru .... ru êkastarâgi koṭṭa śilâ-sâdana Âślâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Chaturvêdi-maṅgaladalu yiha Kṛishṇa-bhaṭṭara makkaḷu Sômanâtha-dîkshitarige koṭṭa dharma-śâsanada kramav ent endare Nallûru-râjyakke saluva Nandaguḷiya-sthaḷada Voḍḍarahaḷḷiya (4 *lines effaced*) (*back*) gaḷig ettisi ...ubhayaṃ grâmavanû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi yî-grâmakke saluva chatus-sîmeg-oḷagaṇa gadde-beddalu-tôṭa-tuḍike-hittalu .... taru-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyada Muḷavâgilu .. .. Keñchaṇṇa-Nâyakara makkaḷu (*rest illegible*)

33

At Hosahaḷḷi (same hobli), on a stone in Veṅkaṭadâsappa's koḍigi land.

Akshaya-saṃvatsarada S'râvaṇa-śu 1 lu .... śrîmatu Tâvarekereya Vîraya-Bîraya ...... Gavuḍaru Hosahaḷḷiyalu yiha Muddanahaḷḷiya-stâṇa Tammaya-gaûḍara maganu Uchaṇṇanige koṭa kaṭṭu-koḍige-mânyada gadde khaṇḍaga .... sukhadalu naḍe ....

35

On a stone lying in front of the Dharmês'vara temple.

Dundubhi-nâma-saṃvatsarada Vaiśâka-śu 3 lu śrîmatu Dharmêśva-dêvara stânikaru Hiriyappa Chaiṇa-jîyara makkaḷu Chiṭaṇa (*others named*) Kappayya-purushan âtanige dhârâ-pûrvvakavâgi koṭṭa śâsanada kramav ent endare (*rest illegible*)

36

At the same temple, in the north-east of the enclosure.

(Grantha and Tamil characters).

svasti śrîmanu nîti muṟai vaḷara mâ-nilattai-ppodu-nîkki-chcheṅgôlâṟ-karuṇ-Gali-kaḍindu veṇkuḍai-nilaṟ-kiḷ vîra-siṅhâsanattu virr-irund-aruḷiya Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjamahêntra-Dêvaṟku yâṇḍu 2 âvadu Viśai-Râjêntra-maṇḍalattu Kaiyvâra-nâṭṭu Noṇḍukoḷḷi Brahmaṇan Kovuṇḍiliya-gôttirattu Kâṇṭvayyan Irugavvan âna Gaṇḍarmâṇikka-Brahma-mârâyanena

Iraviśandira-Irugîśvaram âna S'ômîśvaram-uḍaiyâr stânam Jayaṅgoṇḍa-S'ôḷa-maṇḍalattu Perumpâṇappâḍi .. nti-nâṭṭu .. vikkûr âna Jayaṅgoṇḍa-S'ôḷapurattu tiruv-ûṟil maḍam-uḍaiyan S'adâśiva-paṇḍita udâra-puttiran Tiruviyalûr Parañjôtiy-âna Agôraśivanukku avi-bali-achchana-bôgamum stâna nô'kki va... dumm ivanukkum ivan vaśattârkum ulagu śandrâdityar uḷḷadanaiyum kâṇiy-âga kuḍuttên Gaṇḍarâmâṇikka-Brahma-mârâyanena S'ôśvaram-uḍayârkku êri-kîḷ'nûṟṟ-aimbadu kuḷi krahaṇattil viṭṭên ippaḍi niṟuttinân śantati vaddhikka idanai aḷippân kavilai-aḷitta pâvaṅ-goḷvân

37

At Koṇḍarahaḷḷi (same hobli), on a stone near the wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-sabda Pallavânvaya śrî-prithuvî-vallabha | Pallava-kula-tilaka Pallavâ-Râma ... . gaṇḍan êka-vâkya śrîmad Iṟiva-Noḷambâdhirâjara Nandigoḷiya gavuṇḍa .. miyâ Bhasappake tanna Kayvara-nâḍa Nekkundi-nâḍa ûrâḷiya dêva-bhôga ... ella salsudu (*usual imprecatory phrases*) Eṟiva-Noḷambana darmmaman........ ida sallisidoṅg abhiviḷdiy akku

39

At Vôbaḷahaḷḷi (same hobli), on a stone below the hûvarasi tree north of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgalu 1471 neya Kîlaka-saṃvatsarai da Pushya-ba 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru pruthivî-râjyaṃ geyiüttaṃ yilara Bhâradvâja-gôtrada Sûryya-vaṃśada Koṭakâra-Râma-Râja-Oḍeyara maga Râja-Oḍeyara makkaḷu Râma-Râjagaḷu â-tammandiru aḷiya-Liṅga-Râjagaḷu Atri-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Pitâmra-dêvagaḷa makkaḷu Raṅgapagaṃ Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâ ... na maga Mañcharasa-voḷagâda mahâjanaṅgalige koṭṭa bhû dâna-dharmma-śâsanada kramav ent endare Bêlûra-châvaḍige saluva Ersa-nâḍ-oḷagaṇa namma Nâyakatanada Nelavâgila sîmeya Ôbaḷahaḷḷige pratinâmavâda Tippasamudrav emba grâmavanu .... sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi ...... agrahârav-âg-dhâren eradu koṭṭevu agrahârakke chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyavanu saha nimma putra-pautra-pâramparyav âgi-.. .. .. dâna-dharmma-śâsana ....

40

At Ôbaḷênhaḷḷi (same hobli), on Eḷḷubaṇḍe to the east.

(Grantha and Tamil characters).

śvatti śrîmanu-mahâ-maṇḍalêśvara śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar piritavi-râjiyam-paṇṇi aruniṟka Nigarili-S'ôḷa-maṇḍalattu Kaivara-nâṭṭu nâṭṭu-gâmuṇḍan śrî-Nâraśiṅga-Pôiaḷa-Brahmâdirâjanena i-nnâṭṭu Noṇḍaṅgoḷari periy-êri edir-vâyil S'iṅgakaṭ ... Tâmaraichcheṟu-agarattu Karumâṇikkâḷ-vâṟku śômapâ .. yu .... ril Dêvêśa-bhaṭṭanukku śômapâdayum âga Karuṇâkara-samudram enṟu pêr-iṭṭu tanma-dânam âga (y)i-kkuṭṭaiyyai nîr-vârttu-kkuḍuttên Brahmâdirâjanena (y)i-Dêvêśa-bhaṭṭar tâmê periya yêriy-âga kalluvittu koṇḍâ ......Tâmachche ... ḷvân â ...... m-ḍuttu . v-êriyum â .. kallivittu śômapâdi śrî-Gôvinda-peramâḷukku viḍuvittân .. tanma .. kâḷa .. pâlanila .. tta.. pâ aḍaikkala .... vên ivar pakka kiḷakku .. dirpâla .... kki .. kku .. periya nila .. (y)i-Dêvêśa-bhaṭṭarkkê kuḍuttên (y)i-tanmattukku aḷ va-nivaippâr Gaṃgai-kkaraiyil kurâl-paśuvai konṟân Brahmavatti-paḍuvân Brahmâdirâyar âya ... (y)i

41

At Koraṭi (same hobli), on a stone in Dâpana's field, south-west of the village.

Bahudhânya-nâma-saṃ ‖ Râûta-Râya Koltuṭanahaḷḷi Holayarige barasi koṭṭa kere-koḍage-śâsana-da krama hyâg-endare Doḍḍagâvanahaḷḷi-kerê-keḷage mânyavâgi ....ninna kayinda . . . . ninage koṭṭevâgi.. . . . gadde . . . . . . ubayaṃ kha 2 . . . .

43

At the same village, on a stone in the Nîraganṭî-inâmati field north-east of the village.

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja râja-paramêśvara Yâdava-kulâm-bara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-pra-chaṇḍan asahâya-śûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Ma-gara-râjya-nirmmûlana Chôḷa-Râya-sthâpanâchâryya Pâṇḍiya-kula-samuddharaṇa Adiyama ... niśśaṅka-pratâpa-chakravartti Poyisaḷa-buja-bala śrî-vîra-Ballâḷa-Dêvarasaru nijada vîrada êka-râya-râjavâgi śrî-vîra-Vijaya-Virûpâkshapuradalli nelavîḍâgi sukha-rajyaṃ geyutt-iralu S'aka-varusha 1261 rindavû mêle nadava Bahudhânya-saṃvatsarada Mâga-su 5 ... vâradalu tasya râjânvaya-(*back*) pradhânam Dâliya-Sômaya .. . . saravara putranu . . . . Râyaṇa anurûpa . . . . | Bâṇa Jallappa-daṇṇâya (*rest illegible*)

44

At the same village, on a stone in koḍagî-field of Subbarâyappa, north-west of the village.

Vikrama-nâma-saṃvatsarada Mâga-śu 2 lu Subbarâyarige barasi-koṭṭa kerê-koḍagi-śâsanada kramav ent endare Koraṭi-doḍḍa-kere nela-saman âdadrinda ninna kaiyinda muṭṭiddu Subbarâya-ga 100 nûru-varahâkke ninage kaṭṭu-koḍagi-mânya hola kha ½ gadde kha 1½ ubhayaṃ kha 2 yaraḍu khaṇḍaga mânya anubhavisikoṇḍu putra-pautra-pârampareyâgi anubhavisikoṇḍu sukhadalli yihudu yandu baresi koṭṭa kerê-koḍigi-śâsana

45

At the same village, on a stone in front of the Basavana guḍi.

(Grantha and Tamil characters)

Bahudhânya-varuśattu Tai-mâda-mudal Muḷudum-uḍaiya-Piḷḷaiyâṟku vâḷakuḍiyâ . . . . Nilaṭṭûr maṇḍalikan-âya Vaiyyappan magan Ila.. ppan paṇṇuvitta ....

46

At Haḍakanahaḷḷi (same hobli), on a rock in Munibairê-gauḍa's field.

Plavaṅga-saṃvatsarada Vaiśâkha-ba...lû śrî-râjâdhirâja Maṇukôji-Râja-Sâhêbaravaru Haḍakanahaḷḷi Bayire-gauḍage koṭṭa ûra mundaṇa kerê-kaṭṭu-koḍage hola kha ½ na kha ½

47

At the same village, on a vîrakal in Chikkabaire-gauḍa's field south of the village.

praśastya-Pallavânvaya śrî-prithivî-vallabha Pallava-kula-tilakan êka-vâkya śrîman-Noḷambâdhirâjar prithivî-râjyam geyyutt-ire Chôḷa Bijayitamaṅgalada Noḷambana daṇḍaṃ kâdu Peṟdeḷeyoḷ Noḷamb-arasa kâdi sattaṃ sottode Noḷamba . . . . . . Noḷamba-Râya-priya-pu (*stops here*)

48

At the same village, on a stone in the gômâḷa-ground south-west of the village.

svasti śrî kâvaliya Raṇugayya tanna tamma Noḷambarasana Mallapa [Ma]naraṟa kâdu Maṇṇaṟa kondu pâ.. . . . . kâdi . . . . (*usual imprecatory phrases*)

49

At Nelavâgalhaḷḷi (same hobli), on a stone lying in front of the Îśvara temple.

(Grantha and Tamil characters).

svasti śrî Vikrama-varushattu Âvaṇi-mâśa-mudal śrîmar-pratâpa-chchakravatti Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇâniṟka Teṅgal Vallappa-daṇṇâyakkarum Kaivâra-nâṭṭil nâṭṭavarum inda Nelavâyppaḷḷi nañjai puñjai nâṟ-ppâl-ellaiyum Kaivâra-nâṭṭil paṅgâl uḷḷadu Periya-Gômâḷi Kariya-Gômâḷi-dâśugaḷukku dânam âga tiruv-âḷi-kkallu-nâṭṭi kuḍuttôm (y) inda tanma laṅganam-paṇṇinavan Geṅgai-kkarayil kurâl-paśuvai konṟân pâpattilê pôga .. ḍavan.

50

At the same village, on a stone set up below the bund of Doḍḍakere.

(Grantha and Tamil characters)

svasti śrî S'akâbdam 1302 (y) idan mêṟ chellâninṟa S'ittâṟti-varushattu Âvaṇi-mâdam 1 tiś rîmanu-ma-śâmantipati S'oṇṇaiya-nâyakkar kumâra Aṅkaya-nâyakarum Noṇḍaṅguḷi-nâṭṭil nâṭṭu-nâyak-karum .. . r Âchcha-gâmiṇḍarum Noṇḍa ... ḷil S'elva-Nârâyaṇapperumâḷ kôvil nambimâr ... Nârâyaṇanum .... Vêṅgaḍam-uḍaiyânum Pa ... pâdamaṇ .... r âna Vayâsiya-vaṇiya-nagarattâril Poya .. .. mâra Pammi-śeṭṭiyâr magan Periya-perumâḷ-śeṭṭiyâr Noṇḍaṅguḷiyil nâ .. tiruviḍai .. nâ koṇḍanpa ..... llê êri-kaṭṭugaiyil inda êri-kîḷ kaḷaniy-âna ..... mudal (y)iraṇḍu varusham sarva-mâniyam âga naḍattakkaḍavôm âga (y)idan mê .. tu ... iraṇḍu kuḍaṅgai koṇḍu nîkki ninṟa kaḷani perumâḷukku .... m âgavum śellakaḍavadu inda êri-kaṭṭina ...... Pammi-śeṭṭi magan Periya-perumâḷ tanmam śantrâditta-varai śellakaḍavadu (y)i-pperumâ ...... ḍattinavan śî-pâdam iraṇḍu en talai-mêlê Hari ôm śubham astu Noṇḍaṅguḷiyil S'elva-Nârâyaṇa-perumâḷ tiruviḍaiyâṭṭam âna êri śandirâditti-varai śellakkaḍavadu.

51

At the same village, in front of the Âñjanêya temple.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham 1267 n mêl śellâninṟa.. sva......... svasti śrîmanu-mahâ.. .. ntâdhi-pati Mañjeya-nâyakkan kumâran S'iva-nâyakkan kumâran Aṅkeya-nâyakkarana Pâ.. lambam I.. varaśa-gâmuṇḍan magan Ma .. .. mokki.... kku Nelavâgilpaḷḷiyai kuḍaṅgai kuḍuttôm Kuśa-gâmuṇḍan S'okka-nâyan .... ṭṭa nâṭṭavaru .... samaprô .... ṇam .... nañjai puñjai ....

52

At Chokkasandra (same hobli), in Channappa's field to the south.

(Grantha and Tamil characters)

svasti śrîmatu.................. Naraśiṅga-Dêvar kumâran malerâśa-râśan maleporuda-gaṇḍan gaṇḍa-bhêruṇḍan iśahâya-śûran vîra-Vallâḷa-Dêvar ... râchchiyam-paṇṇâninṟa kâlattil ....

53

At Sûlibele (Sûlibele hobli), on a stone in Banâji-Râya's koḍagi-field, north of the village.

Plavaṅga-saṃvatsarada Mâga-ba 15 Sômavâradalu râjê-śrî-Aṇṇâji S'êshô-pantarige Sûlibele-vûra-mundaṇa doḍa-kere Vîraṇṇana-kere kaṭṭiśta kaṭu-koḍigê hola (*usual imprecatory phrases*).

54

On a stone in the same field.

Plava-saṃvatsarada Pushya-ba 10 lu Suguṭûra Mummaḍ-Chika-Râya Nañjapa-Gauḍaru Golla-Bâlana maga Eramâdanige koṭṭa nettaru-koḍigi-mânya hola

55

At the same village, in Channa-Baseṭṭi's field.

A repetition of No. 53 above.

56

At the same village, on a stone set up in the bed of the tank.

(Grantha and Tamil characters).

.................dirâm âṇḍu.........rushattu.............m mudal...........kkâlatti Poyśaḷa-śrî-vîra-Vallâḷa-Dêvaṟ pradâniga....Dâti. .. ya....ṇṇâyaka..........................num Pulliyûr-nâṭṭi..ṟ Periya-Na.................ambi S'ôma-śeṭṭiyâr Mâśi-śeṭṭi Ammai-(nâya) nâyan Iṭṭi S'imâṇḍai Pulimâra-gâmuṇḍar nâṭṭu-kkaṇakku Âṇaiyâr uḷḷiṭṭa nâḍavarum nambi Dêvi-śeṭṭiyâṟku S'attiparattukku aḍaitta Attivallai S'ûlivallai iraṇḍukkum naḍuv-âna paḷḷa Iravigaṭṭam enṟu pêr-iṭṭu maṇal-oḻukki êri-kaṭṭum iḍattu ivaṟku saiva-mâniyam âga-kkuḍaṅgaiy-âga chantrâditta-varai śellakkaḍavad-âga sâdanam-paṇṇi-kkuḍuttôm idukku iyâvan oruvan leṅgaṇam-pêśina ivan Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟân ippaḍikku S'ômanâdan ippaḍi śrî śrî-Allâḷa-nâdan śrî nâṭṭu ippaḍi śrî-S'ômanâta ippaḍikku ivai Eḍuttakai Aḻagiyâr Pâṇḍiya-dêvar Âṇaiyâr eḻuttu

57

At Siddênhaḷḷi (same hobli), on a stone in Munisâmi's, garden west of the village.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1446 neya Târaṇa-saṃvatsarada Pushya-sudha 8 lu śrîmanu-mahâ-Kṛishṇa-Râya-mahârâyaru prutuvî-râjyaṃ geyiutt irppâga Kṛishṇa-Râya-mahârâyara kumâra Sâkshi Chinnama-Nâykarige pâlsida Muluvâgila-sîmey-oḷagaṇa Beṭṭahaḷḷiya Kaḷadoḷana-sîme Beṭṭahaḷḷiya hosa-keṟeya mûḍaṇa-deśeyali puravâgi .... pûjeya-Vîraṇṇ-oḍeyarige Beṭahaḷḷiya Beṅkacheya-Gavuḍaru tamma taude-tâyige puṇyav âgabêk endu puravâgi biṭa dharmma-sâdanada śilâ-likitada kramav ent endare chaü-mûleya liṅga-mudreya-kallige voḷagâda sîme bhûmiyanu hosa-keṟeya-keḷage kha 1 gaddeyanu mâḍikoṇḍu chandrârka-sthâyiyâgi Siva-pûjeya mâḍikoṇḍu sukadal-ihad endu koṭṭa dharmma-sâdhana (*usual final phrases*).

58

At Ettinavaḍeyapura (same hobli), on a stone in the Veṅkappa's field.

śrî-Gaṇâdhipati S'âlivâhana-śaka-varushaṅgaḷu .. .. Vibhava-saṃvatsarada Vayiśâkha-śu 15 lu Hajaratu || China-Appayage koṭṭa surugu-mânya Ettinavaḍeyapura nûtana kaṭṭalâge hola 63 kke ga 62 yidu anubhavisikoṇḍu sukadali yihadu ||

63

At Beṇḍigânahalli (same hobli), on a stone in the tank-bed north west of the village.

svasti ......ka-varusha 1334 neya Nandana-saṃvatsarada Bhâdrapada-śudda 1 Sô Kali-yuga-saluva 4513 Nandana-saṃvatsarada śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara chatu-samudrâdhipati Harihara-Râyara kumâra Dêva-Râya-Voḍeyaru pṛitivî-râjyaṃ geütt iralu avara sênâdhipati Soṇṇaya-Nâyakaru (*others named*) voḷagâda hatu-haḷi.......ravaru........ mityavâgi dâreyan eṟadu koṭṭevu (*usual imprecatory phrases*)

64

At Nagarênahalli (same hobli), on a stone north of the Tirumale-dêva temple.

śrî-Vêṅkaṭêśvara Khâna-sâhêba Yisamâla-Mamatu-Khânaru Bahudhânya-saṃvatsarada Phâlguṇa-ba 15 lu Beṅgaḷûra Veṅkaṭa-râyara maga Bâḷâ-seṭṭiyaru .... Nagarênahaḷḷi-grâma ... .

65

At Bêgûr (same hobli), in front of the Tirumaladêvara guḍi.

(Grantha and Tamil characters).

svasti Kaliyuga-varusham 1400 .... ḷ nîṅgiya S'akara-yâṇ .. .. śellâ .. ..

68

At Beṭṭahaḷḷi (same hobli), on a stone in the yinâmati field of Bâbiji-makkân.

Beṭṭadahaḷḷi hattara svasti śrî Krôdhana-nâma-saṃvatsarada nija-Vaiśâka-suda 6 lu Bûbû-sâhêbara kabâra-nimityavâgi Girapanahaḷiya Dilâvarabâyi magaḷig âyur-â .... chiru-chatra bandavarige anna yikkô-nimityavâgi kaṇḍuga hola (*rest illegible*)

69

At Kadamanapura (same hobli), on a stone in the Gôvindappa's field.

........................sajjana-śuddha-S'ivâchâra-sampanna .... Namaśśivâya-dêvar-avarige Sûlibaleya .... svâstige Kôṭipurada bhûmi-dâna-dharmma-śâsanada kramav ent endare Attibeleya-staḷake saluva Kadumanapura .... Sûlibeleya .... nimage dhâreyan eradu koṭṭa-sammandha â-grâmakke saluva chatus-sîmey-oḷagâda kâḍârambhake saluva hola nîrârambhake saluva gadde beddalu-kere-kâluve-aṇe-achchukaṭṭu-saha nidhi-nikshêpa-jala-pâśâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-svâmyavanu Sivanaya-gavuḍa-mak-kaḷu Dêvaya-gavuḍaru tamma tâyiyammanavarige puṇyav âgabêku endu Suttûra Chennaya-dêvara śishyaru Namaśśivâya-dêvarige dhâreyan eradu koṭṭevâgi nîvu nimma (*rest illegible*).

70

At bêchirâk Râmapura (same hobli), on a stone in the Paṭêl's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1450 ya Virôdhi-saṃvatsarada Mâgha-ba 14 lu Sivarâ .... gaḷa ...... śrîmatu-Dêva-Râya-Nâyaka .... tûra Gaṅgaṇaya .... maga Chennaya-dêvari ...... kayarige .... kramav ent endare (*rest illegible*)

71

At Batagânahaḷḷi (same hobli), on a stone in the chikka-tôpu.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1572 Virôdhi-saṃvatsarada Bhâdrapada-ba 12 yalu Hiriyagira-Râyanavara .... śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râja-Dêva-mahârâyarayyanavaru Penugoṇḍeya śrî-ratna-siṃhâsanârûḍharâgi (*rest illegible*).

73

At Anupuhaḷḷi (same hobli), on a stone in the grove of tamarind trees.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1482 sanda varttamâna Ravudri-saṃvatsarada Pushya-śuda 11 Sanivâra-Makara-saṅkrânti-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara .... Era-

Sôma-râjayyanavarige puṇyav âgabêku endu Sukuṭûra Tammappa Gavuḍaru Neluvâgilu-sthaḷake salura Anupuhaḷḷi-grâmavanu S'ivagaṅgeya Prasanna-Gaṅgâdhara-Liṅgage amṛitapaḍi-naivêdyakke samarppisi u... (*usual final phrases*)

74

(*Grantha and Tamil characters*).

At Hullûr (Hullûr hobli), near the pond to the east of the Kadapa road to the south-west.

svasti śrîmanu-mahâ-prasâyittar S'ikka-Viṭṭappanavar adikâri S'âṅgaṇanavar svasti śrî .. vattâśi .. ḷa ..... uḷiṭṭa dâsigaḷukku śâśana prama ... ṇṇi-kkuḍutta pariśâva .. Bahudâniya-varushat . Taiy-mâśam padinañjân-diyadi-mudal Pulliyûril .. ... gattu vallaiyilê ... dipuram enṟu kaṭṭakkaḍa-varâgavum kaṭṭum-iḍattu-ttaṅgaḷukku Pulliyûr-kiḻe .. ..

75

(*Grantha and Tamil characters*).

At Niḍugaṭṭa (same hobli), on a stone lying in Soṇṇaiyana Huchchaṇṇa's field.

sasti S'akâbdam 1265 mêṟ chellâninṟa Svabhânu .... pakshattu .... Pushya-nakshatramum peṟṟa iṟṟai-nâḷ svasti samasta-bhuvanâśraya pṛithivi-vallabha mahârâjâdhirâja paramêśvara malarâja-râja malaporuḷ-gaṇḍa gauḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivara-siddhi Giridurgga-malla chaladamka-Râma S'ô .. Pâṇḍya-pratishṭhâchâyya Magadha-râja-mastakâ-śûla samasta-divijaya .... Nârayaṇa-râya gaja-bêṇikâṟa śrîmatu Viśvanâtha-dêva-divya-śrî-pâda-padmârâdhakar âna śrîmatu pratâpa-chakravatti Hoyseḷa-śrî-vîra-Ballâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâninṟa kâlattu dêvaṟku śira-pradhânar âna śrîmanu-mahâ-pradhâna .. di Sômaya-daṇṇâyakar kumârar Vallappa-daṇṇâyakkar sênâ-pradhânar âna śrîmanu-mahâ-sâmantâdhipati gaṇḍara kû .. Manjaya-nâyakar kumârar Aṅkaya-nâyakkarum S'êmaṇa-nâyakkarum śrîmanu-mahâ-śâmantâdipati Mi . nâyakkarum svasti śrî Nigarili-S'ôḷa-maṇḍalat .. nṟur Kuñji-nâḍ-âna Pulliyûr-nâṭṭu naṭṭu-nâyagañ-jeyva .... biravi-śeṭṭiyâr mâ .... Irâma-śeṭṭiyâr S'îma .... śeṭṭiyârr uḷḷiṭṭa nâṭṭu .. nâṭṭu-nâyagañ-jeyvâr Tuṟavar Ammai-nâyan makkaḷ S'îmaṇan uḷḷiṭṭârku i-nnâṭṭil Neḍuvaṭṭattukk-aḍaitta .... y punśey nâṟ-pâṟk-ellai .. m idiṟ-kî .... ṇa ...... kiṇa ... mê ... kina .. .. dâna-mânya .... ṟpaṭṭadu . m ivaṟku-kkuḍa .... y-âga ..chandrâditya-varai .... śellakkaḍavad-............................ n Gamgai-kkaraiyi .. ..

76

At Kâḷappanahaḷḷi (same hobli), on a stone west of the Basava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1430 neya Vibhava-saṃvatsarada Mâgha-ba 10 lu śrîman-mahâ-maṇḍaḷêśvara uttara-dakshiṇa-pûrvva-paśchima-samudrâdhipati vîra-pratâpa śrî-Virûpâksha-Râya-mahârâyaru pṛithvî .... nâmavâda Sômapuravanu (*rest illegible*)

77

Karapanahaḷḷi (same hobli), on a stone near Munîśvara's âlada-mara, south-west of the village.

śubham astu Sidârtti-saṃvatsarada Kârtika-ba . .. śrîmatu Bânatûra śrîmatu râja-śrî Anantaji-paṇḍitaru tann-ûra ...... Satyavarakerêlû Karapanahaḷḷiya Mâra-gauḍage staḷa-mânya vûṭâmâḍi-koṇḍu sukadindalu yiruvadu

78

At Mummayi-Hosahaḷḷi (same hobli), on a stone on the bank of Nîrina-kuṇṭe.

Dundubi-samvatsarada Mârgaśira-śu .... lu Suguṭûra Tamme-Gaûṇḍaru .... Karapahaḷḷi (*rest illegible*).

79

At Doḍḍa-Nallûr (same hobli), on a stone in front of the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1582 Plava-saṃvatsarada Vaiśâkha-su 5 lu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'ri-Ranga-Dêva-mahâ râyara-ayyanavaru pṛithvî-sâmbrâjyaṃ gaiütt iralu .. .. urtta-gôtrada Sûgaṭûra Tammappa-Gauḍaru Purachônahaḷḷiya .... sada Basavarâja-dêvarayyanavarige koṭṭa dharma-dânada kramav ent. endare .... nige saluva Doḍḍa-Nallû .. .. .. nam̃ma Iim'naḍi Tamme-Gauḍarige puṇyav âgabêk endu dhârâ-gṛihîtavâgi koṭa śilâ-śâsana (*usual final phrases and verse*).

80

At Chikka-Nallûr (same hobli), on a stone in the Channê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 neya Viḷambi-saṃvatsarada Bhâdra-pada-su 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-uttara-chatus-samudrâdhipati śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gêüttaṃ yiralu Baṅkâ-pûra .... ṇa-Nâyaka .... Channakêśava-dêvara śrîkâryyakke ...... daṇa-Nâykaru.... .. .. hiriyarige ..... êkâdasiyu .... dêvarige koṭṭevâgi cha .... amṛitapaḍige koṭṭevu yidakke â (*rest illegible*)

81

At the same village, behind the Channarâyasvâmi temple

(Grantha and Tamil characters).

svasti śrî S'akara-yâṇḍu 1247 Kaliyuga-varusha 4427 S'ukkula-varushattu Tai-mâśam svasti śrîmaṟ-pratâpa-śakkaravatti śrî-Peyśaḷa-vîra-Vallâḷa-Dêvar pṛidivi-irâchchiyam-paṇṇi aruḷa.......... gaḷil manu-mahâ-pradâni S'iṅgaya-deṇṇâyakkar nâyakkapâḍiga.. ... mâhâ-śâmanta śa...... dipati Pulliyûr-na.. .. .. S'omanâtanum nâṭṭavâru-nâṭṭu-nâyagañ-jeyvâr Tuṟavar Nambiravi-śeṭṭi Mâra-śeṭṭi Râma-śeṭṭi S'îm.. ṇḍai-śeṭṭi Pulimârai-gâmiṇḍar uḷḷiṭṭa nâṭṭavarum Nallûrpaḷḷi Vaḍagaru-paḷḷi maṇal-oḷugina Tayila-śîyar magan Vaiyaṇṇan kaṭṭina Tayila-śamuttira mâniyam âga kal-nâṭṭi kuḍuttôm śandirâdita-varai sellakaḍavadu nâṭṭa .... m śrî Sôma . . ta ippaḍikku nâ.... kkaṇakku Ânaiyar e...ttu

82

At Chikkanahaḷḷi (same hobli), on a stone in Muddênahaḷḷi-Channappa's field.

svasty astu puṇya-vṛiddhir bbhavatu Ugra-Kâmêśvar-akka Arasarambha doḍaṅku ... ellâ-nelak-aḷatta ...... kâvalâ âyadikaduḷḷ oṃ-kaṇḍuga-mânamuṃ Niraṭṭûrâ pannir-ppaḷḷiya .... ellaṃ kaṇḍ-uga-mânamuṃ Nagarattoru-Peṟkiga-dêüṟe koṭṭar (*usual imprecatory phrases*)

83

On another stone in the same field.

svasty astu Siṅgavallarasar kKâmara Kâ.narar kkoṭṭodu Perbbâ Paṇḍeḷeṟeyar-embôrkkum kudeṟeyar kkuṅka-vil ....ppêṟuṃ mmaṇṇuṃ mmaneyuṃ Brahma-dêya n (*usual imprecatory phrases*)

84

At the same village, on a vîrakal in Mugavâḷa Basappa's field, north-east.

vasti śrî Gaṅga-mahâ-nâigarâ magan Bâdeyanni-ratṭi turu-goḷoḷ kâdi turuvan ikkisi sura-lôkada bhôgi âdanb . . . .

85

In the same place, on a broken vîrakal.

.......................llaha Chôḷana mêl eḷd Ayyana makkaḷ Maḷdayyanu besegeydo Avanyadi Kâmasara-âchâriya maga Kêvaḷi

86

At Ichchirak Mârênahaḷḷi (same hobli), on a stone in the north-east corner of the Bhîmêśvara temple.

svasti śrî S'rîpurushayya Kerikundâddi mûnûrum âḷuttire paṭṭam gaṭṭi Gaṅga-mahâ-nâigage.. gaḷani verasu mûvattu guḷa ayguḷa pâḷu koṭṭôr S'rîpurusha-nâyigage paṭṭa-gaṭṭi koṭṭa kaḷani (*here follow details of gift and usual final phrases*).

87

At Aṭṭûr (same hobli), on a stone in Channa-Basavê-Gauḍâ's field north-west of the village.

svasti śrî Kôjôta-gavuṇḍara maga Ereyamma-Velachi-gavuṇḍana paṭṭadaḷa Ponnachari mâḍidam

88

At same village, on a stone in a bush in front.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1488 neya Krôdhana-saṃvatsarada Âśvîja-bahuḷa 12 S'anivâradallu śrîman-mahârâjâdhirâjar âda Sadâśiva-Râyaru siṃhâsana-stharâgi râjyaṃ geyuvalli .. .. râjaru.. pati ......sâlineya ....tamma.... ..yappana ....amṛita ....nai (*back*)vêdya-dîpârâdhanegâgi koṭṭa .... Râjaguṭṭa-sîmege saluva Haḷevûra-grâmake saluva chatus-sîmê-voḷagâda gadde-beddalu kere-tôṭa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu Dêvappa .. rige puṇyavâgabêk endu dhâreyan eradu koṭṭevâgi (*usual final phrases*).

90

At the same village, in patel Channabasavaiya's field to the south-west.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa śrî-vîra-Vallâḷa-Dêvar aramanailil śrîmanu-mahâ-pradânan Dati S'ômeya-deṇṇâyakkar vara-pputtiran S'iṅgeya-deṇṇâyakkar tambi Vallappa-deṇṇâyakkar manaiyil śrîmanu mahâ-prasâyittan pPaśaḷuva S'ikka-Viṭṭappan aṇṇan Dêvapparum Pulliyûr-nâṭṭil nâṭṭavar Turavar-nâyan Ammai .. yar S'iyaṇan Tambiravi-śeṭṭiyâr Mâri-śeṭṭi Irâmi-śeṭṭiyâr S'îmâṇḍai uḷḷiṭṭa nâṭṭavarum Pulliyûr-nâṭṭil nâṭṭu-nâyagañ-jeyvâr Turavar S'âvukka-dêvar S'iyaṇanukku kuḍaṅgai kallu-nâṭṭina pariśâvadu S'ikâbdam âyiratt-iru-nûrra-aruvattêḻu Visha .. .. Mâśi-mâdam añjân-di pPaṭṭipaḷikk-aḍaitta nañjey puñjey nâr-pârk-ellaiyum uṭppaḍa-kkuḍaṅgai âga kuḍuttôm Dêvappanavar ......ppa .. S'in .... ga nâṭṭ-oppam śrî-Sômanâtha.

93

At Chôḷappanahaḷḷi (same hobli), on a stone lying in Mârappa's field.

(Grantha and Tamil characters)

svasti śrî S'akâbdam . 250 Kaliyuga-varusha...487 .... nd-uḷḷa.. durô.........varushattu...... ...ti S'ani-kkiḻmaiyum S'ô.... m Pri.. thi-yôgamum peṟṟa ur.......m gaḍa ....praśasti-

vijayigaḷây-irund-uḷḷa sâ ...... ma-chakravatti śrî-vîra-Harihara............vâḷukkun-dôḷukkuñ-jayam âga ..śrimatu...Kantikâṟa-râyara gaṇḍa Nâgaṇṇa-uḍaiyar pṛituvi-râjyam-paṇṇiy-aruḷa Teppaṇṇa-uḍaiyar dharmmattu svasti srî Râśarâśarum Pulliyûr-nâṭṭu-nâyagañ-jeyvâr Tuṟavar.....bira...... śeṭṭiyâr uḷḷiḍa nâṭṭavaru.. kshêtra-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Pulliyûr Varadarâśanukku tiruviḍaiyyâṭṭam âga i-nnâṭil Tôḷappanpaḷḷi kuḷa........iduk-aḍaitta nañjai pu......ṟ-pâṟk-ellaiyum vâram mêṟ-pon kâṇikkai ... . eṇṇai stâvaram kaṇṭi......... pulai tiṟai śodimmai viyam veḍukôḷ śuṅka magamai taravaḷikkai.........ll-erudu naṟ-paśu eppâlpaṭṭiravum śandi âditya-varai śaluva-mâniyam inda dhammattu ilaṅgaiñ-jonavan Gamgaiyil kurâ-paśuvai konṟavan pâvam .....
....

94

At Mugabâḷa (same hobli), on a copper plate in possession of archaka Chandrasêkharayya.

śrî-Saṅkara

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1486 .... saluva Raktâkshi-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍaṃ bhâshege tappuvara gaṇḍa pûrvva-paśchima-uttara-dakshiṇa-samudrâdhîśvara śrî-vîra-Vikrama śrî-vîra-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaivutt iralu Yaradimma-Râyaravara kâryakke karttarâda Suguṭûru Sadâśiva-gôtrada Mummaḍi-Chika-Râya Tammappa-Gauḍaraiyyanavara pautrarâda Tammayya-Gauḍaraiyyanavara putrarâda Chika-Râya-Tamma-Gauḍaraiyyanavaru namma yishṭa-dêvaru śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍige koṭṭa grâma-śâsana-kramav ent endare namma âḷikege saluva Hosakôṭê-sîmeya Hulûra-paṭṭaḍiya Mugubâḷu emba grâmake pratinâma Vîrabhadra-purav-emba grâma 1 î-grâmake pûrva-bhâgadalu Râma-gauḍanahaḷi emba kiḷa grâma 1 î-grâmake nairutya-bhâgadalu kiḷu Hosahaḷi emba grâma 1 antu grâmagaḷu 3 śrî-Sômêśvara-dêvaru-śrî-Vîra-bhadra-dêvarige । amṛita-paḍi-modalâda śêvegaḷa naḍavadakke nâvu hiraṇyôdaka-pûrvvakav âgi koṭṭevu î-grâmagaḷige salluva yallê chatus-sîmê vaḷagaṇa kâḍârambhake saluva hola nirârambhakke salluva kere kuṇṭe nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍi-modalâda-sêve-gaḷige salu (*back*) vadu endu nâvu tri-karaṇa-manaḥ-pûrvakavâgi dhâreyan eradu koṭevu î-grâmagaḷ-alli banda phala-pushpaṅgaḷalli śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvara amṛita-paḍi-dipârâdhane-rathôtsavagaḷu modalâda-sakala-śêvegaḷannu mâḍikoṇḍu î-archaka Nîlakaṇṭhaiyanu putra-pautra-pâramparyavu sukhadalli yiruvadu endu barasi-koṭṭa grâma-śâsana । (*usual final verses*)

Chikka-Râya-Tammappa.

96

At the same village, on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1257 śellâninṟa Bhâva-samvatsarattu Mithuna-ravi 25 tiyadiy-âna Tiṅgat-kiḻama apara-pakshattu Tṛitiyaiyun-diruv-Ôṇamu peṟṟav-anṟu svasti samasta-pradâpa-śchakravat-tiga śrî-vîra-Vallâḷa-Dêvar pṛidhuvi-râjyam-paṇṇâniṟka dêvar kumârargaḷil S'iṅga-daṇṇâyakka tambiyâr Vallappa-daṇṇâyakkar . kâlattilê Nigarili-S'ôḷa-maṇḍalattu Kurukkuñji-nâṭṭu mu ....
.... l Tiruvêgambam-uḍaiya-nâyanâṟku munbu muṭṭumbaiyai-kkaḷaindu tiru-kkaṭṭaḷaiyuñ-jeyvitta ishṭagaiyây-irunda pîḍamuṅlittu śilaiyâlê pîḍa-nuñ-jâtti-ttiru-chchelvam-uṇḍâkkinân tiru-Maiyi-lâppûr-uḍaiyân Tuṟavan âna Gaṅgapura-maṇḍalikan nâṭṭu-nâyagañ-jeyivân Pali-dêvan magan Nâḍâṇ lai .van magan Ammai-nâyan kâlattil ivv-ûriṟ-periya êriyuñ-gaṭṭi iraṇḍu varambum iḍuvittu ivv-ûṟk-aḍaitta Araśarpaḷi-kkaṭṭaiyuñ-(ga)ṭṭi-ttûmbum iḍuvittu-kkâppâṟṟugaiyil nâṭṭavarum râjâvum kaṭṭu-kkuḍaṅgaiy-âga viṭṭa peri-êriyil nilam panniru-kaṇḍagamum Araśarpaḷḷi-kkuṭṭaiyil nilam aṟu-kaṇḍagamum en gavuṇḍu-kuḍaṅgaiy-âna Nallûṟpaḷḷi Ammai-śiyaṟkum iva ....
.... śiyaṟkum otta paṅgu naḍappadâgavum-nâyanâṟku tirunâmattu-kkâṇiy-âga viṭṭa nilam i-pperi-

êriyil munb-uḷḷa padinaiṅ-guḷaga nikki en kkaṭṭu-kuḍaṅgaiyil iru-kaṇḍagamum Arasarkuṭṭai mudar-tâkkil nilattil viṭṭa nilam kaṇḍagamum ûṟku kiḻakku viṭṭa kollai kaṇḍagamum ûṟku vaḍakku-kkollai kaṇḍagamum kôyil-mun mun-nâḷ naḍakkuṅ-gollai muppadin-kuḷagamum Nallûṟpaḷḷi peri-êri mudar-tâkkil viṭṭa nilaṅ-gaṇḍagatt-aiṅ-guḷaga mun-nâḷil naḍakku nilam pattu-kkuḷagamum kollai kaṇḍamum Periya-Nallâlam S'iṟu Nallâlam i-nnâl-ûrilum piṟanda taḷḷi-śûḍi iraṭṭai-kkanṟ-înṟa pa-śuvum kavvukari paśu .. lamaṟi pûṭṭêr pugai-kkanṟu ivv-ûrgaḷil kudirai-viṟṟavan paṇam onṟum koṇḍavan paṇam onṟu i-kkôyil-kkâṇiyâḷan Kâśyapa-gôtrattu Bôdhâyana-sûtrattu S'eṭṭi-baṭṭar magan S'ôvaḷaiyappan makkaḷ Mârappanum S'ôvuḍaiv-appanum i-nnâyanâṟkku pûjai amudu iraṇḍu śandikkum nânâḻi ariśiyum tiru-viḷakku kâla-sandhikku iraṇḍum sandhyâ-kâlattukku aiñjum tiru-mâlaiyum tiru-mañjaṇamum śaṅgu ugachchu pala-paṇi-nimandaṅgaḷukkum udaka-pûrvam âgañ-chandrâditya-varai śellakka(ḍa)vad-aga viṭṭên i-dharmattai vilakkinavan Gamgai-kkaraiyil kurâṟ-ppaśuvai vadhaittavan pâpattilê viḷakkaḍavan idu pan-Mâhêśvararum i-nnâṭṭârum rakshai i-nnâ... .. .. l irâśavin rakshai palarudai rakshai

Maiyilai-ppadi Tuṟavan Ammai-nâyan aṟam-vaḷarttu-
kKayilai-ppadi Tiruvêgambanâdar kaḻal-aḍaindân
śeyaliṟ-puguṇḍ-ini ivv-aṟam ini kâkkiṟ-Chiva-lôkamâ-
mayiliṟ pugund-idu mâṟṟiḍiṟ Kûṟṟuvan vâkk-iraiyê

i-nnilam iraḷ attunâl-aḍiyum vilakkaḍi i-kkôyil-śeyda Tuṟavâśiri Kaliyuga-meyyaṟku peri-êriyil aiṅ-guḷagamum Arasarkuṭṭaiyil aiṅ-gulagamum ivv-êri dêvadânattil aiṅ-guḷagamum Nallûṟpaḷḷi-êriyil aiṅ-guḷagamum kollai aiṅ-guḷagamum ivv-ûr dêvadânattil kollai aiṅ-guḷaga Periyûril kollai aiṅ-guḷagamum viṭṭên

97

At the same village, on the pillar of the sluice of Koḍige Arasanakere.

(Grantha and Tamil characters).

S'akarai-yaṇḍu 1254 śellâninṟa kâlattu svasti .. śi śrîma-pradâpa-chchakravatti vîra-Vallâḷa-Dêvar piṟathvi-râjyam-paṇṇi aruḷâninṟa kâlattu Prajâpati-saṃvaṟsarattu S'ittirai-mudal Tirukkuñji-nâṭṭu-nâyagañ-jeyvâr tiru-Mayilâppûr-uḍaiyâr Tuṟavar Nâdâṇḍai magan Ammai-nâyan .... ivv-êriyuṅ-gaṭṭi-ttûmb-iḍuvittâr ivv-êrikku-kkaḍi Koṅgai-nâḍu ....

98

At the same village, on a stone set up in Shânbog Muninâgappa's garden.

(Grantha and Tamil characters).

svasti śrî Îśvara-varushattu Âḍi-mâśam-mudal śrî-vîra-Vallâḷa-Dêvar irâjyam-paṇṇâninṟa kâlattu Tuṟavar Ammai-jiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Murâri-dêvar kumâ-rar Irâmaraśar Tâmaraikkiṟaiyil mâṭṭai piḍittu-kkoṇḍu pôgaiyil Nallûrpaḷḷiyil kiḻ-êriyilê mâḍe miṭṭu tânum paṭṭân ippaḷikku Tânappan uruvum śamaittu eḻuttum veṭṭuvittân

99

At the same place.

(Grantha and Tamil characters).

svasti śrî Îśvara-varushattu Âḍi-mâśam-mudal Turavar Ammai-śiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Tâmaraikkiṟai mâḍu-piḍittu Nallûrpaḷḷi kaḍai-kkiḻ êriyilê mâḍu-mîṇḍu paṭṭân ippaḷikku uruvuñ-ja ... ttu eḻu ... veṭṭuvittên Tânappanena

100

At Jôḍi Dâsarahaḷḷi (same hobli), on a stone set up at the village entrance.

(Grantha and Tamil characters).

svasti śrî Pulliyûr-nâṭṭil nâṭṭavarum Vaichcha-ṇâ nuṇḍa S'ômanâtanum vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukkum nanṟ-âga Narasiṅga-Nârâyaṇa-perumâḷukku sampradâyam-śêykka Têvaperumâḷukku S'okkaperumâḷ ko .. ḷḷi kâma .. viṭṭa Paramaśandaga .. purattukku periy-êriyi .. kîḻ nâkkaṇḍaga-kaḷani-viṭṭân

101

At the bêchirâkh village Mârênahaḷḷi (same hobli), near the Bhîmêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrî Saka-varisha toḷâyittu ... nûṟṟu rottu chakravvattigaḷ śri-Kulôttuṅga-S'ôḷa-Dêvarku yâṇḍu âṟâvadu Nigarili-S'ôḷa-maṇḍalattu Kaivâra-nâṭṭu Nilaṭṭûr Perubâlapura ...... ku .... gapparaśan magan S'ômaraiśanum Nâgamaraiśanum Palavaraiśanum Gaṅai .. ṇḍaraiśanum ivar .. muva .... S'omaraiśanum A . varaiśanum Udayamarai .... śrî-Râmiśvaram-uḍaiya Mahâdêvaṟku Kâśyava-gôttirattu S'iva-Brâhmaṇan .... periy-êri-kîḻ Mahadêvaṟku .... i-ttiru-kkôyil .... kkam ....

102

At Chikka Nallâla (same hobli), in Mallaiya's field.

(Grantha and Tamil characters).

svasti śrî .... Prabhava-śammaśarattu S'ittirai-mâda-muḍa . tiyadi nâyanarkku uchchiśandikku amudupaḍikku Sambu-kulôṟpavan Gôliviri-vallavan virudarâja-bhayaṅkaran Trayilôkkarâyan âna Tammaśayanena S'iṟiya-Nallâlam nanśey punśey nâṟ-pâl-ellaiyum kuḍuttên i .... navan Gagai-karaiyil kural-paśuvai koṟavan

103

At the same village, in Malli's field to the east.

(Grantha and Tamil characters)

S'avumiya-varushattu Vaiyaśi-madam 10 svasti śrîmanu-maha-maṇḍaḷêśvara harirâya-vibhâṭabhashaikku-ttappuva râyar gaṇḍa śrî-vîra-Kampaṇṇa-uḍaiyâr aḍaippatti .. Ila . .. ppar manittaril S'ûḍaiyaka .. takkuran Poluḍannavayattaya râyattanu .. kêtra-pramâṇam-paṇṇi kuḍutta pariśivadu .. ṇa .... chchan Muduvoḷa .. lâṭṭai .. śa .. chchaḷi pôgaiyil pra .. tam-paṇṇi .... m pekkaḷai Periya S'attavâratil Nâgalatoṭṭi Piḷakuvallaiyil Puvatoṭṭi uḷḷayiṭṭa śâdiyum kuḍî Têkkalilê peṟṟa vilakku paḷḷikku oru paṇam viṭṭu kuḍuttôm kuḍâdavan nâṭṭukkum palaiukkum Pañjâḷatâṟkkum śâdikku puṟambu .. tappâma Vilikkuñjattukku śakkaliyittuṟukkugaiyil iraṇḍukkum puṇ-karaiyây kôṭṭaiy-êṟi veṭṭi tâm peṟṟa paḍiyâlê uḍaiyar tiruppaḍikku Ilakkappar śoṟṟapaḍikku S'iṟu-Nallâlam Vayiñjanukku rattu-kuḍaṅgaiy-âga kallu-naṭṭi kuḍuttôm Pulliyûr-nâṭṭil Tâmaraikkaṟaiyil Toṭṭivaiyyan Kaṇḍikkaiyan Mugumbâḷil Toṭṭivaiyyan magan S'â .. kkaśa .. . ṇa uḍai .... nayena lettare kaṇḍu niga .... tinavai .... tu tan vuru Bhayirava-perumâḷukku kollaî aiṅ-guḷagam kaḷani aiṅ-guḷagam kuḍuttên

103a

At the same place.

(Grantha and Tamil characters)

Samyaya-varushattu Vaiygâśi-mâdam 10 svasti śrîmanu-mahâ-maṇḍalêśvara harirâya-vibhâ . . kku tappuva râyara gaṇḍan .... Kampaṇṇa-uḍaiyar aḍappattil latta .. nida . l S'ûḍaiya ....

rena po .... da .... kkum .... mâ .... śâvaga .... duvena .... pogai......... ḍa . ḍaiyâma .... na ila ..... ṇ ι .... śanattu śa .... virutta .... ga śila .... kaiyil iraṇḍukku .. kkai .... ḍai .... uḍaiyar tiruppaḍikka .... ru-Nallâlam .... kku ratta-kuḍaṅgaiy-âga kallu-nnâṭṭi kuḍuttôm Pulliyûr-nâṭṭil Toṭṭigan-śâd y paḍineṭṭu-nâḍuy-uḷḷâga paḷḷi . nam v.ṭṭu kuttôm .... nukku .... kuḍâdavan nâṭṭukkum palarukkum Pañjâḷattukkum paraiykum paḍineṭṭu-nâṭṭukkum puṟambu

104

At Satyavâra (same hobli), on a stone set up in Garike-natta to the west.

(Grantha and Tamil Characters).

svasti śrî S'akâbtam 1251 Kaliyuga-varusham 4432 n.êl śellâninṟa Âṅgira-varusham Âvaṇi mâdam mudal-tiyadi Veḷḷi-kkiḻamaiyum tiruv-Oṇamum nâḷ svasti śrîmanu-maha-pratâpa-śakkiṟavatti śrî-Pôsaḷa-vîra-Vallâḷa-Dêvar kumâra S'iṅge-deṇṇâyakkar nâyakka-pâḍigaḷil manu-maha-śâmantâdipati Vaiyichcha-gavuṇḍarum Niraga-dêvarum Koṅga Irâme-nâyakkarum Pulliyûr-nâṭṭu Tuṟavar Ammai-nâyanum Variyaṇḍai-chchîyaru Nambiravi-śeṭṭiyâruḷ ....ḷiṭṭa nâṭṭavarum kaṟṟar Kâvatta-dêvar magan S'îyaṇanukku S'iṟ-Chattipârattukku aḍaitta nanśei punśai nâṟ-pâkk-ellaiyum dâna-mâniyam nîkki kuḍaṅgaiy-âga kuḍuttôm ippaḍikku śandirâditta-varaiyum śellakkaḍavadu ilaṅgaṇam-pêśinâl Geṅgai-karaiyil kurâl-paśu śai tonṟa pâvattilê pôvar nâṭṭu oppam S'ômanâta

105

On a copper plate received from Major Cole.

śrî-S'aṅkara ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1615 nê varttamânakke salluva S'rîmukha-nâma-saṃvatsara-Kârtika-śuddha-paurṇamî-sômôparâga-puṇya-kâladalli śrîmad-râjâdhirâja para-mêśvara prauḍha-pratâpa śrîrappa narapati S'rî-Raṅga-Râya-Dêva-mahârâyaru Ghanagiri-durga-dalli ratna-siṃhâsanârûḍharâgi pṛthvî-sâmrâjyam gaivutt iraiu Sadâśiva-gôtrarâda Suguṭûru-Mum-maḍi-Chikka-Râya-Tammê-Gauḍaravara pautrarâda Chikka-Râya-Tammê-Gauḍaravara putrarâda Mummaḍi-Chikka-Râya-Tammê-Gauḍarayyanavaru śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyarâda Kauśika-gôtrarâda Âpastamba-sûtra-Yajuś-śâkhâdhyây gaḷâda Hosakôṭe-sthaḷada gurugaḷâda Tirumala-Viñjamûru-S'rînivâsâchâryaravara pautrarâda Anantâchâryaravara putrarâda Veṅkaṭâchâryaravarige barasi-koṭṭa vartanê-bhû-dâna-dharmma-śâsana-kramav ent endare âdâgi namma âḷvikege salluva Ânekallu-ubhaya-pêṭeyalli yiruvantha Seṭṭi-vartakaru-mun-tâda samasta-phaṇa-kaṭṭu-janarige dêśada pêṭeyalli Nandi-kôlu-meravaṇige-nimityavâgi Nagarta-pêṭeyalli Kâḷikâ-dêvî-meravaṇige-nimityavâgi Samayagâra-Mutta-dâsari-mûlakadinada kalaha-bandu ubhaya-pêṭeyannû arûpavâddu sariyashṭe tâvu yî-saṃvatsara-Âśvîja-śuddha 10 llu pêṭê-manige dayamâḍi vubhaya-pêṭê-Seṭṭi-varttakaru-muntâda phaṇa-kaṭṭu-janarana karisikoṇḍu â-janarige sammati-mâḍi pûrvva-prakârakke dêśada pêṭeyalli Nandi-kôlu-meravaṇigeyannu Nagarta-pêṭeyalli Kâḷikâ-dêvî-meravaṇigeyannu âgamâḍisi ubhaya-pêṭeyannu kshêmadalli yirasida-kâraṇa tâvu yî-sthaḷadalli nirantara vâsamâḍikoṇḍu dayamâḍi-yiruva-nimitya yî-ubhaya-pêṭê-Seṭṭi-vartakaru-mun-tâda sakala-phaṇastarinda kuḷa 1 kke .. aḍḍa mad.ve 1 kke ' 1 vandu haṇa yî-sîmâ-mûladalli yiruva gavuḍa-prajegaḷinda kaṭṭida yêru 1 kke râgi '1 vandu koḷaga maduve 1 kke ' 1 haṇa Kârtika-Vaiśâkhada gaddê-phalagaḷalli kuḷa 1 kke râśi 1 kke nellu ' 1 vandu koḷaga koḍuva-prakâra sarva-jana-sammatiyinda dâna-patra barasi-koṭṭu yidhêvey âda-kâraṇa yî mêrige yî-vartanegaḷannu varsham-prati-varshadallu baramâḍikoṇḍu yî-kasabê-baḷiya kôṭege hola pûrva-bhâgadalli yiruva (*here follow details*) ubhaya ... yaradu ...... nâlku-koḷagâ bhûmiyannu

hola-gaddege śaṅkha-chakra-silâ-pratishṭh-yu Vâmana-mudreyu saha pratishṭeyannû mâḍisi yî-samvatsarada Kârtika-sudha-paurṇamî-sômôparâga-puṇya-kâladalli sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyann eradu-koṭṭu yidhêveyâd-kâraṇa yi-bhûmige sallatakka Brâhmaṇa-nivêśana S'ûdra-nivêśana tôṭa tuḍike tippe muntâdaunu anubhavisikoṇḍu yiral-uḷḷavaru yambadâgi (*grant repeated*) âda-kâraṇa yi-bhûmî-chatus-sîmâ-vaḷagaṇa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-sidda-sâdhyaṅgaḷ emba ashṭa-bhâga-têjas-svâmyaṅgaḷunnu nimigû salluvadu yandu (*again grant repeated*) tri-karaṇa-tri-vâchakavâgi dhâreyann eradu koṭṭu yidhêvey âdakâraṇa yî-bhûmigaḷanu nimma putra-pautra-pâramparyavâgi âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭa-yakke yôgya â-chandrârka-sthâyigaḷigi namma aramané śrêyaś-chintanavannu ubhaya-pêṭê-pra-jegaḷa śrêyaś-chintaneyannu nirantaravannu mâḍikoṇḍu sukhadinada anubhavisikoṇḍu baral uḷḷa-varu yandu Amṛita-Mallikârjuna-svâmiyavara sannidhânadalli barasi-koṭṭa varttanê-bhû-dâna-dharmma-śâsana yint appudakke sâkshigaḷu Hari-Harâdigaḷu || (*usual final verses*)

śrî-Chika-Râya

106

At Hanasigâḷu (Hosakôṭe hobli), on the sluice of the tank north of the village.

svasti samadhigata-pañcha-mahâ-śabda Kâñchî-pura-paramêśvara .... śrî-Bâravi-goṇḍam Narasiṅgha âtana bha . . . bâṛiya-Nandivarmmana magam śrîman-Satyamaṅgalada Chô . . śrî . . . . sahana peṇḍati . . . . kabbe (*rest illegible*)

108 and 109

At the same village, on a stone set up in front.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4040 . . . . idanuḷ niṅgiya S'akara-yâṇḍu 1299 śellâninṟa Kâlayukti-varushattu Mâśi-mâdam 2 Viyâḷa-kkiḻamai nâḷ śrîmanu-mahâ-maṇḍaḷêśvara arirâya-vibhâḍa bhâshaikku-ttappuva râyara gaṇḍa Immaḍi-Bhukka-râyan pṛithuvi-râjyam-paṇṇâninṟa kâl-attu śrîmatu Kândikkâra-râyara gaṇḍa Nâgaṇṇuḍaiyar pradâni Pettiyaraśar Râchcharaśar śorpaḍ-ikku Malaimaṇḍala-pperumâḷ Pulliyûr-nâṭṭu mahâ-prabhu Nambi Iraviśeṭṭiyârena nammuḍaiya magaḷuḍaiya . . . . . . ḷaigaḷil Iraviyaṇṇan Kêśava-śeṭṭiyar uḷḷiṭṭârkku Pulliyûr-nâḍu mûnṟattonṟil nammuḍaiya paṅgiṟ Paśigaipaḷḷiyai śîdanam-âkki vuṇḍikkaikku-chchellum śatuṟ-śîmaiyum śeluttikk-oṇḍu onṟêkâṟ-paṇattiṟkuḷ mariyâdikku iṟuttu śantrâditta-varai naḍakakaḍavadu idu âm allav-enṟa-var Geṅgai-kkaraiyilê kurâṟ-paśuvai-kkonṟa pâpattilê pôgakaḍavar âga śâdanan-guḍuttôm Nambiṟa-vi-śeṭṭiyâr oppam śrî ....mbarâya-eḻuttu

110

At Kumbaḷadahaḷḷi (same hobli), on a vîrakal in Saidu Sâbi's garden.

svasti śrî śrî-Noḷambam pṛithuvî-râjyam geye Koyyara Ajayapâlla Gorava Koḷasûḍipa kadavu parivalli mundâge bandu Tadarabaṇḍi-Aṇileyara maga Nelmalla Aṇṇarmman aḷiye toṟuvan ikkisi saggiyâdam ay-goḷa-kaḷani padi-koḷam aduvu . . . . (*imprecatory phrases*).

111

At Kammasandra (same hobli), on a stone in pûjâri-Nañjappa's back-yard.

svasti Saka-nṛipa-kâlâtîta-samvatsara-sataṅgaḷ 920 neya Hêvaḷambi-samvatsaram pravarttisutt ire tat-kâlam śrî-Râjarâja-Dêvam râjyam geyyutt ire Ayyapa-Dêvana magam Gaṇṇarasam Daḷiga-vâḍiya Kuṟu-Kshandaḷchiyan âḷuttire avara daṇḍanâyakam S'rîdharayyanum nâḍum nâḷ-gâvuṇḍam Sinda-gâvuṇḍanuv iḷdu Sattimaṅgalada sâmiya-sammandam Mârayyanum Puṇiseyammanuv iḷdu Tammalôpâdi goṭṭar Châvaṇḍayyaṅge ivar pêḷe nâḍu-sâsanam goṭṭar idarkk ay-maṇṇigar sâkshi akkaram boyda Kovarâchâriya magam Mâṇikâchârige kanduga galde kodaṅge goṭṭar

112

At the same village, in Lingappa's wet land to the west.

(Tamil and Grantha characters.)

svasti śrîman-pratâpa-chakrava .. .. .. śrî-vîra-Vallâḷa-Dêvar pṛithivî-râjyam-paṇṇugiṟa nâḷilê Sobhâ-saṅvaṟcharattu S'ittirai-mâśam-mudal svasti śrîmanu-mahâ-pradhânan Veṭṭaraśa-daṇṇâyakkarena Nambiravi-śeṭṭ yârkku Gaṅgâpura .. tuṟaiyil kiḷai-kôḍi .. le ivarukku kuḍaṅgaiy-âga viṭṭa kaḷani nilam paniraṇḍu-śalagai nilam 5 .. m .. idukku mudalilê 5 .. .. .. maṇ i-kkaṇḍaga panniraṇḍum śantirâditta-varai śellakkaḍavadu inda kuḍaṅgaiyai mâṟṟinâr (r)uṇḍâgil Geṅgai-kkaraiyil kkurâṟpaśuvai-kkonṟa pâpattilê pôguvân

113

At jôḍi Lakkoṇḍahaḷḷi (same hobli), on a stone south of the Veṅkaṭaramaṇa-svâmi temple.

svasti Saka-varusha 1301 Kali-yuga-varusha 4480 neya Sidârtthi-saṃvatsarada Pushya-bahuḷa-chavutiya Maṅgaḷavâra .... ta-kâladalli śrîmatu râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śri-vîra-Hariyappa-Râyaru pṛithvî-râjyam geyi ...- ... riy avara sênâpati Kântikâṟa-Râyara gaṇḍa Nâgaṇṇa-Voḍeyara kumâra Dêvappa-Voḍeyaru (*others named*) Nikariḷichôḷa-maṇḍaḷada Hullûra-nâḍa Lakkagauṇḍanahaḷḷi Mâdarâchasamudrada chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhya-akshîṇa-âgâmi-têjas-svâmyada (*rest illegible*).

114

At Gubbi (Gubbi hobli), on a stone near the Garuḍa-kambha of the Sômês'vara temple.

svasti śrî Kali-yuga 4528 Sakha-saṃ 1348 Parâbhava-saṃvatsarada ...... śrî-râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyara siṃhâsanadalu pruthuvî-râjyaṃ geyuva Piri-Seṭṭiya kumâra Pôli-Seṭṭi nillisida kamba

117

At Kitiganûru (same hobli), on a stone in the śânabhôga's inâmati field.

śvasti śrî S'akâbdê 1289 mêle Plavaṅga-saṃvatsrada Âshâḍa-ba 1 llu śrîmanu-mahâ-maṇḍalêśvara bhâsege tappuua râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithuvî-râjya-mâḍuvalli śrîmanu-mahâsâvantâdhipati . .. -râyara gaṇḍa Liṅgaya-Nâyakaru Yalahaṅka-nâḍa prabhu.... re-Dêva (*others named*)........

118

At the same village, on the slab of the Garuḍa-kamba in front of the Gôpâlasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4500 idil S'akâbdam 1323 śella svasti śrî râjâdhirâja paramêśvara śrî-vîra-Harihara-râyan pṛidhvî-râjyam-paṇṇâninṟa kâlattu Vishu-varushattu Tulâ-nâyaṟṟu kṛishṇa-pakshattu S'ôliyum S'ani-vâramum peṟṟa Prathamai nâḷ S'aṇṇai-nâttu ten-kûṟṟil Kitteyanûril gavuṇ........ Perumbâchchêriyil śâttu......... Têvapperumâḷukku.. ...... dêvarum........ Paḍidârippiḷḷai.. ....

119

At Bommênahaḷḷi (same hobli), on a stone near the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1531 neya Saumya-saṃvatsarada Pushya-śu 1 Bu-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-mahârâyaru .... śâsana-gallu .... yavara appaṇe viḍidu Tâvarekeṟeya Vîraya-gauḍappage kaṭṭisida.........

121

At Jyôtîpura (same hobli), on a stone south of the Jyôtîśvara temple.

śubhamastu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1427 ...... Kshaya-saṃvatsarada...... ......puṇya-kâladalu ......Kaṭhâri-Sâḷuva Sâḷu[va]-Immaḍi-Narasiṅga ...mahârâyarû prithuvî-râjyaṃ gayivutt iralu Bhâradvâja-gôtrada Bôdhâyana......Yajuś-śâkheya Kêśarasara makkaḷu Sômayyagâru dhâreyan eradu koṭṭa Sômêśvara-dêvastânada bhû-dânada dharmma-śâsanada kramav ent endare Kôḷâla-châvaḍi......Sômêśvara-dêvarige .... ḷeya śâsanad-oḷagâda .... tiya Tiru-Siva-mundûra-staḷa hanneraḍu-haḷḷi--voḷagâda dêva-haṇada hola--gaddegaḷu dêvatâ-śvâmya-sarvvôtpa- ... tânumata-purassaravâgi namma tande tâyi namma mund êḷ ippatt-ondu mâtâ-pitṛigaḷige â-Gayâ puṇya-lôka-prâpti âgabêk endu tri-vâchâ-purassaravâgi dhâreya .... nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-yâgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu sarvvôtpatta-samavâgi nîvu mâḍikoṇḍu Sômanâtha-dêvarige shôḍaśôpachâra naḍevantâgi â-chandrârkka-stâyigaḷâgi dânâdhi-krayaṅgaḷige yôgyavâgi sukhadind anubhavisutta baral uḷḷavaru yendu nâvu namma manaḥ-pûrvvakav âgi voḍambaṭṭu koṭṭa ... (*usual final verse*).

123

At Bayiratti (same hobli), on the Jaḍêmuniyappa rock north of the village.

Musukunda-mahâ-rushiya pitâma Rêvaṇa-Siddeya-dêvar iddant Âvanâsi-mâmunigaḷu pûjeya mâḍida mûla-tâṇa

124

At the same village, on a stone on the ridge of S'itârappa's field, east of the village gate.

svasti śrîmatu S'akha-varuśa 1250 neya Vibhava-saṃvatsarada S'râvaṇa-su 15 Sukravâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gêvutta yiralu śrîmanu-mahâ-pradhânaṃ Ponnaṇanavâra makkaḷu Kâmaya-daṇṇâyakaru Elahaṅka-nâḍa sênabôva Allâḷapaṅge Bayirattiya gade bedalu chatus-sîmeyalu uḷḷadanu saha goḍagiyâgi koṭeü â-chandrâyittar uḷḷana-bara saluhudu

125

At Muṇḍûru (same hobli), on stones below the Garuḍa-kamba of the Channakêśava temple.

(Grantha and Tamil characters.)

a svasti śrîK aliyuga-varuśam 4000.. ri-varuśattu Paṅṇi......
b idil S'akâbdam 1330 śellâni................
c ṇṇâninṟa kâlattu.. ......
d Mañjatima-daṇṇâyakan ....

126

At the same village, on a stone set up in Sunkada Pillayya's garden.

(Grantha and Tamil characters.)

svasti śrî S akarai-yâṇḍu 1247 Kaliyuga-varusham 4448 śellâninṟa kâlam svasti śrî śrîmaṟ-pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar pritivi-râśiyam-paṇṇiy-aruḷâ ....nta varusham .. .. dêvarkkaḷ Vayiri-dêvarkkum S'ikka-dêvarkku iru-kaṇḍaga-kollaiyum...... ... tâkku ... ga kallu-nâṭṭi kuḍutôm idu mâṟṟinavan Geṅgai-karaiyil kurâ-paśu-konṟavan

127

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâyasvâmi temple.

(Grantha and Tamil characters).

Bhava-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḷḷai-âśârikku Marudêriyilê kâṇa...... viṭṭa-kaḻani ku 4 Periy-êriyilê 44 kollai 55

128

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâja-svâmi temple.

śubham astu svasti śrîmatu vijayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada 1413 ṟaneya mêle saluva Virôdhikri[tu]-saṃvatsarada Kârttika-śudha Utthâna 12 puṇya-kâladalu śrîmatu śrîman-mahâ-pradhâna Gavureya-daṇṇâyakaru Vâgaṭada Bhâgîrathapurada mahâjanaṅgaḷigeü .voḍavaṇṭu-kâryya Vâgaṭada gavuḍa-seṭṭi-paṭṭaṇasvâmi .... voḷagâda samasta ûra balarige...rupa nimma vûra-Varadarâja-dêvarige Vâgaṭa.. .. lu Parbbanahaḷḷî dakshiṇada chatus-sîmeyanu Varadarâja-dêvara amṛita-paḍige Utthâna-dvâdaśiya-dina dêvara śrî-pâdakke samarppisidevu âda.. rasi namma aḷiya Appâji-Dêva Vâgaṭṭada adhikâri Tippayara mund iṭṭu śila-stâpanavanu hoyisi koṭṭu â-chandrârkka-sthâyiy âgi naḍasibahudu (*usual final phrases and verse*)

130

On the upper portion of the outer side of the temple wall.

svasti śrî bhâshege tappuva râyara gaṇḍa śrî-vîra-Pradâpa-Dêva-Râya-mahârâya......... ratna-siṃhâsanadalu Muḷuvâgilige saluva.... ... kaṇṇa-Voḍeyara nirûpadiṃ bhu.. . oḍeya ......ravaru yî-Muḷuvâgalina (*rest illegible*).

131

On the plat-form of the dhvajastambha in front the same temple.

Dundubhi-saṃvatsarada Mârggasira-su 1 Su śrîmatu Muḷavâgila Malahari-Dêva-râvuttara makkaḷu Mâya-Dêva-râjeyaru Chandaḷi-Dêva-râvuttaru Vogaṭṭada Varadarâja-dêvarige dîpamâlê-kambavanu tamma darmavâgi mâḍisidaru

132

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1258 idin mêl śellâninṟa Yuva-saṃvatsarattu Âḍi-mâsam 22 tiyadi S'ik ... daṇâka .... Kshêtrapâlappiḷḷaikku ...... kshêtra .... Yajana-dêvi va ....

132*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

Viya-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḷḷai-âśârikku Marudêriyilê kâṇi âga viṭṭa kaḻani .. 4 Periy-êriyilê .. 4 kollai .. 5

132*b*

At the same temple, on the west basement.

(Grantha and Tamil characters).

. Vaṭṭatil Va..darajanuku tirumulai-tirunâḷil .... S'rîvatsa-gôtratu Bôdhâ-sû .... na ... .

134

At the same village, on a stone set up to the east of the Âñjanêya temple to the south-west of the village.

(Grantha and Tamil characters).

svasti śrî samasta-bhuvanâśraya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvati-puravarâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kaduna-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddhi Giridugga-malla jaladanga-Râma vairibha-kaṇḍirava Magadha-râjya-nimmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râja-pratishṭhâchârya nissamga-pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar pṛithvi-râjyam-paṇṇi aruḷâninṟa S'akâbda 1258 idin mêl śellâninṟa Dhâtṟi-varushattu Aṟpaśi-mâsa 25 ti śrîmanu-mahâ-prasâyittan Dâti S'inge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêya Ivaṭṭam âna Varadarâja-śaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇṇi kuḍutta pariśâvadu iv-agara Kalkirai êri-kiḻ Nâra-simha-vâykkâlukku teṟku tiruviḍaiyâṭṭam âna Parudêrikk-aḍaitta tîrattukku vaḍakku nâl-pâleyum uḷpaṭṭa kaḷaniy-aḍaṅgalum.. vârukku-tteṟku kaḷanikku meṟkku Varada ... ellaikku vaḍakku śi .... kiḻakku iṟukkuñ munpa .. dukku .... ḷittu sarva-mânim âga śantirâditya-varaiyum śellumpaḍi dhârâ-pûrvam âga-kkuḍuttôm chandrâditya-varaiyu ipaḍi kallilum śembilum veṭṭikkoḷa-vum i-ttanmattukku anniyâya .. śa śavan Gen ... kkaraiyil kkurâl-paśu-kkonṟân pâpam-koḷvan ippaḍikku .... Vallappa-deṇṇâyakkar oppam

135

At Karibîrana Hosahaḷḷi (same hobli), on vîrakal No. 1 to the south of the village entrance.

(Grantha and Tamil characters.)

svasti śrî Ka .... varusham 4442 ida .. l-âna Sakâbdam 1263 mêl śalâninṟa Vishu-varushattu Mâśi-mâdam 8 udiyadi śrî-vîra-Vallâḷa-Dêvaṟ pṛitivi-râchchiyam-paṇṇi aruḷâninṟa nâḷil Ivaṭṭam âna Varadarâja-chchaturbêdi-maṅgalattu ashêsha-magâ-janaṅgaḷukkum svasti śrî Pulliyûril Periya-nâṭṭil .... Tuṟavar Naḍa-śeṭṭi magan Mâri-śeṭṭi Irâmi-śeṭṭi S'imâṇḍai-śeṭṭi uḷḷiṭṭa nâṭṭa-varôm śâdana-pramâṇam-paṇṇi kuduttôm ....

136 and 138

At Paramanahaḷḷi (same hobli), on a stone lying near the tank to the north.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakkaravattigaḷ śrî-Pôśaḷa-vîra-Viśvanâta-Dêvaṟku yâṇḍu 4 vadu Hêviḷambi-samvatsarattu Kaṟkaṭa-nâyaṟṟu pûrva-pakshattu Shashṭhiyum Attamum peṟṟa Viyâḷa-kkiḻamai ayanattu nâḷ Nigarili-S'ôḻa-maṇḍalattu Kuṟuvañgi-nâḍ-âna Pulliyûr-nâṭṭu Ivaṭṭattil Varadarâja-chchaturvêdi-maṅgalattukku munâḷ Kaṟkiṟai-êriyil aḍatta nilam oḻiya nîkki ninṟa nilam Nâraśiṅga-vâkkâlukku teṟku samastamum idukku puñjai nilattukku Ponnachchanpaḷḷi nañjai puñjai nâṟ-pâl-ellaiyum S'eviḍai-Nârâyaṇa-chchaturvêdi-maṅgalattu uḍayâr Tiribuvana-S'ôḻîśvaram-uḍayârkku paṅgu 4 kuḻi

sva-dattâm para-dattâm vâ yô harêta vasundharâ shashṭir varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimi

137

At the same place.

(Grantha and Tamil characters)

svasti śrî sama-bhuvanâśriya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravatipura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja

malaiparuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddh Giridurga-malla jaladamga-Râma vairibha-kaṇṭhîrava Magadha-râjya-nirmmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭâchâyya nissaṅga-pratâpa-chchakravatti śrî-Pośaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷânikka S'akâbdam 1258 idin mêl chchellâninṟa Dhâtri-varushattu Appaśi-mâsa śrîmanu-mahâ-pradhânan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭu ...... Brâhmadêya ...... Ivaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukku udaka-pûrva pramânam-paṇṇi ku ...... pariśâvadu iva ....bhavâ .... mâ .... ṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêyam Ovaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇi kuḍutta pariśâvadu ivargaḷ Kalkiṟai-êri-kîḻ Narasimhavâykkâlakku teṟku tiruviḍaiyâṭṭam âna Maruḍêrikk-aḍaichcha T: ... . kku vaḍakku achchukkaṭṭukku uḷpaṭṭa nâl-pâl-elaikkum uḷpaṭṭa kaḷani aḍaṅgalum puna-pratishṭhaiy-âkki ivargaḷukku dhârâ-pûrvam-âga munbu iṟukkum kâṇikkai uḷḷanuvum kaḷittu sarva-mânyam âga-chchandrâditya-varaiyuñ-jellumpaḍi kuḍuttôm ippaḍikku-chchandrâditya-varaiyum i-nnilam uḷḷadu sarva-mâni .... m-âga-kkoṇḍu naḍattikkoḷḷavum i-ddhanmattukku yâvar śilavar vigghnañ-jonnâr uṇḍâgil kKeṅgai-kkaraiyil kkurâl-paśu-kkonṟâu papaṅ-goḷḷakkaḍavar ippaḍikku-kkallilu(m)ñ-jembilum veṭṭikkoḷḷavum ippaḍikku nam oppam

139

At the same village, on a stone set up in Nañjuṇḍabhaṭṭa's wet land to the south-east.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar pṛituvi-râchchiyam-paṇṇi aruḷâninṟuḷḷa S'akarai-yâṇḍu âyirattu-iru-nûṟṟu 37 vad-âna Ânanta-varushattu Vaigâśi-mâsam manu-mahâ-pradhâna Tamma S'iṅgaya-daṇṇâyakkarena Dâmôdara-śômiyârukku pramâṇam-paṇṇi kuḍuta pariśu Pulliyûr-nâṭṭu Kaṟkiṟai uḍatta pâḷ kaḍakkail êri-katta kuḍaṅgai kuḍutta kaḷani ka 3 i-kaḷani mukkaṇḍagamum śanndrâvarai śelvadâga-kkallu-naṭṭu kuḍuttôm S'ikaya-daṇṇârum Pulliyûr-nâṭṭu nâṭṭavarum kuḍuttô idu lamkaṇam-pêśinavagaḷ Geṅgai-karai-kkurâ-paśuvai konṟa pâvattê pûvargaḷ

140

At Dêvaseṭṭihaḷḷi (same hobli), on the sluice at the eastern outlet of the tank.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl śellâninṟa Prajâpati-varushattu Mî-nâyaṟu pûrva-pakshattu Dvitiyaiyum Veḷḷi-kiḻamayum peṟṟa Rêvati nâḷ śrî-sârvabhauma-chakravatti vîra-Vallâḷa-Dêvar manu-mahâ-pradhânam S'iṅ-daṇṇâyakkar nâyakkavâḍiga . Vaiśa-gavuṇḍan Nâgadêvaḷagar .. manni Vîra-Gaṅgan uḷḷiṭṭa nâyakkavâḍiygaḷukku śellânina Pulliyûr-nâṭṭu nâṭṭu-nâyagam-śeśavar Tura ...Ammaiśa .. yân .. ..

140*a*

At Tiraṭṭahaḷḷi (same hobli), on a stone lying to the south of the tank to the west of the village.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl chchellâninṟa vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷa Pramâdhîcha-varushattu Kumbha-nâyaṟṟu Pulliyûṟ-nâḍu râjyam-paṇṇi . ruḷâninṟa manu-mahâ-pradhâna S'iṅgaya-deṇṇâyakkar pradhânaril Vaichcha-gavuṇḍanum Nâgadêvarum nâḍa-nâyagañ-jevâr Tuṟava Râmabadriravi-śeṭṭiyâr Mâri-śeṭṭiyâr Irâmi-śeṭṭiyâr S'imâra-gavuṇḍan Ânaiyâr uḷḷiṭṭa nâṭṭavarum Kuṇachchabai Eḷayidiru Kummali-śiyar magan Vaichchaṇṇanukku ûrukku kîḻ kKittaipaḷḷattai maṇal-oḷukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭôm idukku aḍaichcha nilam ivv-êrikku aḍaichcha nilam â uḷḷad-ellâm sarva-mânyam âga chandrâditya-varai śellakaḍavad-âga kuḍaṅgai âga kuḍuttôm i-

dhammattai atilaṅganam-paṇṇinavan Gaṅgai-karayil kuràl-paśuvai konṛân pâvattê pukaḍavan śrî-S'ômanâtha (y)ipaḍikku (y)iv-êri-kaṭṭinên Mayila-gâmuṇḍar magan Vaichchayaṇanena

140*b*

At Kolatûr (same hobli), in the maṇṭapa of the Âñjanêya temple.

(Grantha and Tamil characters.)

S'akâbdam 1246 Kaliyuga-varusham 4425 âvadâya .... Iḷaiyuṅ-guḍutt-aruḷugaiyil ivarukkun Dâdi S'iṅgaya-deṇṇâyakka .... riyum iḍukk-aḍaitta nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôk . .. .

140*c*

At the same place.

(Grantha and Tamil characters).

.... ḷa-kkiḷamaiyum Attamum pûrva-pakshattu Tritîyaiyum Brâhma-yô .... r Nambi-ravi-śeṭṭiyâr Ammai-nâyan Mâri-śeṭṭiyâr Irâmi-śeṭ ....vadâgavum idil ivar piḷḷaigaḷukku-p-Pêriyilun-Dûmbiṟkuṭṭai .... ku kshêtra-pramâṇam-paṇṇi kuḍutta pariśâvadu Vâda ......

140*d*

At the same place.

(Grantha and Tamil characters).

Dunmati-varuśattu Âni-mâda......... ppiḷḷai magan Vayiśava-pperumâḷukku......ḍayâṭṭattilê kâṇiy-âga-kkuḍutta kaḷani ...... lai kuḷagam pattum śandirâditta-varai ....

140*e*

At the same place.

(Grantha and Tamil characters.)

Râkshasa-varushattu S'ittirai-mâśam pattân-diyadi Vaṇa ....

140*f*

At the same place.

(Grantha and Tamil characters).

.... n âna Koṅgaraiyar Mayili-śîyar magan Tôḷappanena inda Naraśiṅga-Nârâ .... vattu nâḷ viṭṭa Muṇḍîśvavar tiru-munbêy-oru tiru-viḷakkukku Tôḷappa .... varai śellak-kaḍavad-âga udaka-pûrvam âga śilâ-sthâpanam-paṇṇi-kkuḍuttê ......

141

At Kâḍagôḍi (Kâḍagôdi hobli), on the base of Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1329 neya Sarvvajitu-saṃvatsarada Âshâḍa-sudda pâ 1 Sômavâradandu Dêvi-seṭṭiya maga Malli-seṭṭi Hanumanta-dêvaranu pratishṭeyanu mâḍisi dîpamâleya kambava mâḍisidanu śubham astu maṅgaḷa mahâ śrî

142

At the same village, on a stone set up near Agasara vaḍapu

(Grantha and Tamil characters)

svasti śrî Pûrva-dêśamuṅ-Gaṅgeyuṅ-Gidâramuṅ-goṇḍa Kô-pParakêsaripanmar âna uḍaiyar śrî-Râjêndra-S'ôḷa-Dêvarkku yâṇḍu muppattiṇḍâvadu Taḍigaivaḷiy-âna Vikkirama-S'ôla-maṇḍalattu S'aṇṇai-nâṭṭu nâṭṭu-kkâmuṇḍan Permâḍi-gâmuṇḍan magan Râjarâja-vêḷân Paṭṭantûr-êri-kaṭṭu-vichchu mûṇṟu tûmbumm-iḍuvittu Dugaiyuṅ Gêttirapâlaruṅ-Gaṇavatiyâraiyuṅ pradishṭittu pûṭṭeruṅ

piṇaiyuḻachchaluṅ.. ttânaṃuṅ-guḍuttu teṟkil tûmbi...ḷêrippaṭṭi eḻu-nûṟṟ-eymbadu kuḻi nila.. vittân idaṟk-ahitam-ninaippân Gaṅgeyiḍai-kKumariyiḍai paṭṭar pâvaṅ-goḷvân taṅgaḷ ammaikku-ttânê maṇavâḷan i-ttanmam rakshippân śantati vaddhikka

143

At the same village, on the basement of the Kâśi-Viśvêśvara temple to the north-east.

(Grantha and Tamil characters.)

svasti śrî Vikkirama-S'ôḻa-maṇḍalattu S'aṇṇai-nâṭṭu Paṭṭantur Râjâdirâja Baṅgîśvaram-uḍaiyar Mâhadêvarku Kanta-maṅgala-êri uḷvây Punnagarakaṭṭu êri uḷvây kâr-maḍi-kaḻaniyum Kuravan-kiṟaiy-êri-kîḻ nîr-nila uḷḷadu ivv-êrikku pugunta S'elaikuḷipaḷḷatu vaḍakk-uḷḷa nilamum Âlambaḷḷattu teṟku ivv-iraṇḍu-paḷḷattu uḷpaṭṭa nilam Kâdamaṅgala Bamkiyar vamsattu kuḍaṅgaiy-anubavik-kum-adhây i-nnilam Vaṅgîśvaram-uḍai Mâhadêvarkku iṟaiy-ili muṟṟûṭṭu viṭṭu kuḍukka.. du (y)i-damatai irakkuvân Gaṅgaiyiḍai Kumariyiḍai naḍu paṭṭa pâpam-koḷvân Vâṇarâśiyum Kavilaiyum aḻittân pâvattu paḍuvân

143a

At the same place.

(Grantha and Tamil characters)

svasti ... Prajâpati varuśattu Kâttigai-mâdam .. Eḍâṅgôḍiyil uḍaiyâr Vaṅgîśuram-uḍaiyân kôviḻ .... yiṭṭa ponnukkum kôyil śând-iṭṭa ponnukkum.. pattarôm eṅgaḷil S'embaṭṭar magan Nâga-baṭṭar i-nnâya...... dêvadânam âna Kuravaṅgiṟai...ṅgalam iḍiga yiṭṭa ponnukkum ivv-ûril.. uḍaippu-kkaṭṭa..... pâdi pon kuḍukkayil.. paḍi ... nda.. lakaḍal...... ga kaṇḍa............ kuḍuttôm .. ya S'emba-baṭṭar magan Nâ .. baṭṭar.. .. mbattayarum .... baṭṭarum uḍaiyar... ..... kum.... .... eḻuttu

144

At the same temple, in the upper part of the north wall.

(Grantha and Tamil characters).

svasti śrî Pârajvâdi-gôtrattu Dâmôdiran S'âmuṇḍann âna Siva-Brammaṇan Râjadirâja-Baṅgîśvaram-uḍaiya Mahadêvar kâṇiy-uḍaiya Muḍigoṇḍa-S'ôḻa-Bramha-mârâyan

145

At the same place, to the east.

(Grantha and Tamil characters).

svasti śrî Kâś appa-kôttirattil.. radaraiyan maganukku Kolôttuṅga-S'ôḻa S'aṇṇai-nâṭṭu-kula-râjar Râjâdirâja-Vaṅgîsvaram-uḍaiyar kôyil kâṇi âga kuḍuttâr aiññûṟu kuḻiyum kuḍuttâr śandirâditta-varai niṟka śeydar

146

On a stone brought from the same village and set up by the side of the wall to the north of the Bangalore Museum.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1211 mêṟ-chellâninṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḻa-kkiḻamaiyum peṟṟa Rôhiṇi nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr-âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍutta .... ppâkka-nâṭṭil Dommalûr-ppaṟṟu-chChayanalivâyuṅ-Goppipaḷḷiyum ivai paṟṟukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil munbu .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-ppuṟam

nîkki uḷḷa nilam ...... S'aya-mâguttar pakkal................ pperra........ ....
ḍâgil Gamgai-kkaraiyir-kurâr-paśuvai-kkonrân pâvattê pôgakkaḍavan śubham astu

sâmânyôyam ddhamma-sêtu nṛipâṇâm.
kâlê kâlê pâlaniyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pâttivêndrân
bhûyô bhûyô yâchatê Ramabhadraḥ

147

At Paṭṭandûr (same hobli), on a stone near the hill.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa chakravartti-śrî-Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadandu sukha-râjyaṃ geyavuttiralu śrîmanu-mahâ-sâmantâdhipati Chikka-Kaḷḷaya-Nâyakkanu śrîmanu-mahâ-Saṇi-nâḍa teṅkaṇa-bâgiya Toravala-vitiya Kâḍagôḷiya-sthaḷada samasta-gaunḍugaḷu î-Saṇi-râjyada sênabôva Perumbâcheriya S'âtuśâva-Allâḷaringe śilâ-śâsanava mâḍi koṭa kramav ent endaḍe î-staḷa-mâḷadoḷagaṇa Haṭandûra gadde beddalu chatu-sîme pûrba-maryâde yên-uḷḷa hola-sîmeyanu sarbamânyada koḍageyâgi chandra-âdittar uḷḷanna-bara saluvantâgi śilâ-śâsanava mâḍi koṭevu maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone in Shânbôg Sampaṅgi Râmayya's backyard.

(*Grantha and Tamil characters*).

śoshtti śrî S'aka-varusham âyirattu-munnûrru-muppattumûnrin mêr-chellâninra Kaliyuga nâlâyirattu-nânûrru-nâpattonbadu idan mêr-chellâninra Kara-varushattil S'ittirai-mâ 1 ti śrîman-mahâmaṇḍaḷaśura arirâya-vibâḍa pâśaikku-ttappuva râyara gaṇḍan Ariara-Dêva-râyar kumârar śrî-vîra-viśaiya-Bukkarâya vâḷukkun-dôḷukkum nanr-âgavêṇum enru Muḷavây-nâṭṭil śuṅkattil .. dikâri Tiyâga-pperumâḷ manittaril Erumarai-nâṭṭil śuṅkattil Kâraikiḷân Puliyarum Aḷagiya Varadar S'okkaru Erumarai-nâṭṭil S'amaiyamandiripaḷḷiyil Kêśava-nâtar tiru-munbi tiru-nandâviḷakkukku-chchelluñ-Jamayamandiripaḷḷiyil paraiyar-maggattil .. muttiraiyil uḷḷa paṇam uḷḷdau ettanai maggam irundâlun-dirunandâviḷakku śaruva-mâniyam âga-chchandirattitta-varai naḍakkakkaḍadâga-kkall-aḍi-chchu-kkuḍuttên inda danmattukku iyâdo .. var tappinal Geṅgai-kkaraiyir-kurâr-paśuvai konra pâvattilê pôgakkaḍavan śoshtti śrî śrîma

150

At Doḍḍa-Banahaḷḷi (same hobli), on a stone in the yinâmatî field of S'ânabhôga.

Kâḷayukti-saṃvatsaradali Mummaḍi-Timmaya-Gavuḍaru Yalapanahaḷḷi Gabige netara-koḍage ...
....

151

At the same village, on a stone east of Subbaya's inâmatî-field.

śubam astu Svabhânu-saṃ-|| Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇage Gabi Hosahaḷḷi-kere kaṭṭidakkâ kaṭu-goḍige hola kha ¼

152

On a stone west of the same field.

śubham astu Svabhânu-saṃ-Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇanu Gabbi Hosahaḷḷi-kerê kaṭṭista-kâraṇa koḍige gadde kha 1

153

At the same village, on a broken stone lying in the hollow to the south.

(Grantha and Tamil characters).

.... mindar magan Vaichcha-gâmuṇḍaru .. .. tam .. Irâyapparukkum kuḍaṅgai ....

154

At Chikka-Banahaḷḷi (same hobli), on a stone in Muninañjê-gauḍa's field.

svasti śrî S'aka-varusha 1304 ṟinda mêle saluva Dundubhi-saṃvatsarada Kârttika-śuddha 5 S'ômavâra-Uttarâshâḍhâ-nakshatra-śubha-yôga-śubha-karaṇa-yuktavâda puṇya-kâladalli svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyaṇṇa-Râyara kumâra Bukkaṇṇa-Oḍeyaru sâmbrâjyaṃ geyaūtt iralu yivara sênâdhipati ... maṅgalada .. .... meya-Nâyakara kumâra śrî-Vîravala-Siṃha-Râyanavaru ..... gaṇḍa Nâgeya-Nâyakaru tamage sarvva-vijayârttavâgi Jayaṅgoṇḍachôḷa-maṇḍalada Toṟavaḷi-nâda Banahaḷḷiya mûḍaṇa-deseya Pemmasamudrada-sîmeyali Kavuśika-gôtrada Purushôttama-dêvanu .... vaṭṭu kaṭṭida keṟeyu yidake saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-akshîṇa-âgâmi-têjas-svâmyam agrahâra Toṟavaḷi-nâḍa prabhugaḷu Râya-gauṇḍana Mârappa (*other gauḍas named*) oḷagâda gavuḍa-prabhugaḷu â-chandrârka-sthâyi dhârâ-pûrvvakavâgi koṭṭevu (*imprecatory phrases*)

155

At Beḷatûr (same hobli), on a Garuḍa-kambha in front of the Gôpâlasvâmi temple.

svasti śrî S'aka-varsha 1355 ḍaneya śrî-Pramâdîcha-saṃvatsarada Mârggasira-su 10 Sa śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru sakala-sâmbrâjyaṃ geyutaṃ viralu śrîman-mahâ-mûvaru-râ (*east face*) yara-gaṇḍa .. rakiya Pemmaya-Nâyakara makaḷu Pemmeya-Nâyakaru prithuvî-râjyaṃ geyuvali Toṟavaḷi-nâḍa mahâ-prabhu Mâchi-Dêvana Dêvi-jîya Dêvi-jîyana maga Choki-jîya Choki-jîyana maga Dêvi-jîyanu Tirumala-dêvara sêvege mâḍisida kambhake maṅgaḷa mahâ śrî (*north face*) dêvara nayavêdyakke hola 4 gadde kham .. 1 gavanu salisi bahenu (*usual final phrases*).

157

At Handênahaḷḷi (same hobli), on a stone in Balagai-Honna's field west of the village.

svasti śrî S'aka-saṃvatsara 1296 neya śrî-Nandana-saṃvatsarada Kârttika-śu 1 Sô śrîmanu-mahâ-maṇḍaḷêsvara ari-râya-vibhâḍa bhâśege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyara kumâra śrî-vîra-Kampaṇṇa-Oḍayaru pritivî-râjyava mâḍuva-kâladali śrîmanu-mahâ-maṇḍalêśvara tura .... (*back*) .... râhutu-râya .. .... suḷiva .... gaṇḍa .... ya maṇḍaḷikara gaṇḍa .... arsaru Mâsi-nâḍa Sêshavâhana-Dêvarśaru .... sambandhaṃ Oḷe-nâḍu-muntâgi â ...... vâgi tânu yida aṟe .... tolagida de ... .

158

At Mutlukûru-agrahâra (same hobli), on a stone south of the village gate.

(*The upper portion is gone*) ddeya-Nâykaru śrîmatu dakshiṇa .... S'ivâchârya-ayyanige namma Nâyakatanakke saluva Hemmari-nâḍa nâḍa-gavuḍa Kambu-jîyara Chikka-Muttakûra dakshiṇa bâgeyali chatus-sîmeya mâḍi koṭṭa agrâradoḷage yidda Chikka-Amma .... deṟe sunka ....

159

At Arahalli (same hobli), to the south of the Gôpâlasvâmi temple.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1237 śellâninṟa Irâksha-varushattu Âvani-mâsam 12 ti Êkâdaśi Tiṅgaḷ-kiḻamaiyum Siddha-yôgamum Mûlamu peṟṟa .. śâva .. śuddhiyâ nâḷil uḍaiyâr S'eviḍai-nâyanâṟku .. ..mâ-sâmantâdipati S'akkaya-nâyakkan kumâran Vaiśandagaḷi-dêvan dhâra-pûrvam âga vîra-Vallâḷa-Dêvaṟku nanṟ-âga nâmum nâḍavarum Muttakkûr-paṟṟil Aṟaiûranpaḷḷi nanśai punśai nâṟ-pâl-ellaiyum mênôkkina maramum kîḻôkkina kiṇaṟu i-ûril kâṇikkâṟan âna kuḍi makkaḷum uṭpaḍa nam-miḍa pêrâlê nâḷ-vaḷi oru śantikku nâṟ-kuḷagav-uri idukku vêṇḍumpaḍi veñjanamum tiru-viḷakkum chantrâttita-varai śellakkaḍavad-âga ivv-ûrai sarva-mâniyam âga viṭṭôm inda danmattukku ilaṅga-nam-paṇṇinârgaḷum kaṭṭina paḍikaṭṭai kuṟichchavargaḷum yâvaṟ-chantra-sûriyarkkaḷ uḷadanaiyum kavurava-narakattilê kiḍappârgaḷ idu Tâmarai-kiḻân Âvuḍaiyâr eḻuttu i .... śrî-Mâhêśvara-rakshai

160

At Paṇḍita agrahâra (same hobli), in Muniyappa's field to the north.

(Grantha and Tamil characters)

svasti śrîman-mahâ-maṇḍaḷêśvaram harirâya-vibhâḍa bhâshaige tappuva râyara gaṇḍa śrî-Harihara-râyan prithivi-râjyam-paṇṇâninṟa Târaṇa-varshattu Vaiśigha-śuddha Paurṇamiyum Guru-vâramu Atta-nakshatramum peṟṟa sôma-grahaṇattu śrîman-mûva-râyara-gaṇḍa .. S'ôpaya-nâyakar kumâran Mutteya-nâyakkar Kâśyapa-gôtrattu Dakshiṇâmûtti-chakravattigaḷu .. Erumaṟai-nâṭṭu Muttasam-udratu ....

161

At Guṇḍûr (same hobli), on a stone near the Timmarâyasvâmi temple to the north.

(Grantha and Tamil characters)

svasti samasta-bhuvanâśraya śrî-pṛidhivi-valabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravati-pura-varâthîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi malairâja-râja mai laipporuḷu-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddh-Giridurga-malla jalatamga-Râma Magadha-râjya-nimmûlaka Chôḷa-râjya-pratishṭhâchâyya Pâṇḍya-maṇḍala-khaṇḍana nissaṅga-pratâpa-chchakravatti śrî-vîra-Pôśaḷa-Râmanâta-Dêvar pṛituvi-râj-yam-paṇṇiy-aruḷâniṟka yâṇḍu muppatonba lâvadu Kaliyuga-varsham nâlâyirattu-munnûṟṟu-ttoṇṇû-ṟṟu-nâlu S'akâbdam âyiratt-iru-nûṟṟu-ppadinañju śenṟa Vijaya-samvaṟsarattu-tTai-mâsam mudal-ttiyadi S'âttuvâyar Tiyâgarena Peṇṇaiyaṟṟukku-tten-karai Guṇḍûr nañjai puñjai nâṟ-pâl-ellaiyum uḷppaḍa-chChokka-nâyan tanda śâsanattinpaḍiyê nâyan tamakku nanṟ-âgavum Irâmanâta-Dêvark-kum enakku nanṟ-âgavum Brâhmaṇarukku udaka-pûrvam âga-ddânam-paṇṇi śilâ-sthâpanam-paṇṇi-kkuḍuttên

162

At Tattanûr (same hobli), in Nanjaiya's hay back-yard.

(Grantha and Tamil characters).

svasti śrî Kuḍaiyamuḷân Aḻagai-kkônena Kundâṇiyi-nâyinâr tiru-Attiyûr-perumâḷukku mudaliyâr Pûrvâda-râyar viṭṭa Mâtandi-nâṭṭil Tatanûril kudirai-chchârigaiy-aḍimai-chchârigai taragu ma-gaṇmai paṭṭaṇa-ppagudi eppêrppaṭṭadum viṭṭên dânam âga ivai Kuḍaiyamuḷân eḻuttu nanṟ-âga

162*a*

At the same village

(Grantha and Tamil characters)

śuvaṟtti śiri Attimallannukku nanṟ-âga ....n .... yu kaṭṭi chakravatti S'iramâṟa-kaṟku mâniśam âga viṭṭên

ÂNEKAL TALUQ

:o:

1

At Sarjâpura (Sarjâpura hobli), on a boulder in Jâgîrdâr's field in front of the Paṭâlamma's temple.

svasti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa mûvaru-râyara gaṇḍa pûrva-paśchima-vuttara samudrâdhipati mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Vijaya-Dêva-Râyara kumâraru Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geydali . . . . 1352 Saka-varsha salluva Saumya-saṃvatsarada dvitîya-Bhâdrapada-. . Sô-lu chandra-grahaṇa-puṇya-kâladallu śrîman-mahâ-maṇ ... varu-râyara-gaṇḍa .. ya-Nâyakara makkaḷu Mayagaya-Nâyaka *(rest illegible)*

2

At the same village, on a stone in Soḷḷêpura-Veṅkaṭaramaṇaiya's field in the bed of Koraṭiganakere.

Nandana-saṃvatsarada Ramajânu-tiṅgaḷalli Mahammadu-Abdul-Bî-kumâ:ti Aśru-Bî Mogaduṃ-sâhêbana heṇḍatige Hajarattu-Khâna-Sâhêbaru koṭṭa mânyada hola.

3

At the same village, on a stone near Mohadîn-sâbi's house.

mahâ-Pârasi-ja Mahammadu-Khâna-Sâhêbaru . .. baba Kâtiṃ koṭṭa kabarastâna-mânyada hola

4

At the same village, on a stone to the north of Kâḷikeñcha's house in the Mâdiga street.

śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Harihara-Râyara kumâraru Dêva-Râya-Voḍeyaru pṛithivî-râjyaṃ geyuva S'aka-varsha 1340 ra Viḷambi-saṃvatsarada Kârtika-śudda 1 Su śrîmanu-mahâ mûva[ru]-râyara-gaṇḍa Juñjubaya-Nâyakara makkaḷu Jaka-Mudde-Nâyakaru tamma Nâyaka-tanakke salluva Himmaṟe-nâḍa Balla-gauṇḍara kayalu santeya kaṭṭisi Bala-gauṇḍa Chanda-gauṇḍa Mâdi-jîya tamma dêvagaṃ ayivatt-âṟu-dêśada halariṅge mukhyavâda .... seṭṭi-......-Tammi-seṭṭi-oḷagâda-samasta-*(back)* nâḍa halaru ku .... svâmitanavannu Sâdu-Goki-seṭṭiya makkaḷu Veṅkaṭa-seṭṭi Malli-seṭṭî-makkaḷu Maṇiga-seṭṭigaḷge koṭṭu salisuva mânya-hola kha 1 gadde kha 1 santê-âya .... hi ... suṅka sarvvamânyavâgi â-chandrârkka-sthâyi âgi salisuvivu *(usual final phrases)*

5

At the same village, on a stone in the Chikkâpura grove to the south-east.

Abdula Phukana magaḷu Akuba-Bî Mogaduṃ-Sâhêbana heṇḍatige koṭṭa mânya

7

At the same village, on a stone in Doḍḍakerê-koḍigê-hola, west of the village.

śri-Râma .... ra komâra Bujaṅga-Dâsara Sontakerê-kaṭṭu-koḍigê-hola

8

At the same village, on a stone in the mango-grove of Jâgîrdâr Mahomed Gauskhân, son of Mahomed Buḍankhân.

Haphija-Mahammada-Khâna-sâhêbaru Mohabata-S'âhâtige koṭṭa kabarasthâna-mânyada hola

9

At the same place, on another stone.

śrîman-ma ...... râjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vira-Sadâśiva-Râyaru ... pṛithvî-râjyaṃ geye ....

10

At the same village, on a rock in Têliguḍi Nañjuṇḍayya's field.

S'ukla-saṃvatsarada Âshâḍa-śu 5 lu Channa-dêvarige Mummaḍi-Tammê-Gauḍaru koṭṭa mânya Beḷanahaḷḷiya Annadânadavara ....

11

At the same village, to the south of Nâkaraḍḍi's house near the Bangalore gate.

(Grantha and Tamil characters)

.... mu.. ma .... Vallâḷa-Dê .... śurakku i-ttê ......

...... tta-varai ....

12

At Sarjâpura, copy of a sannad in Padmanâbha-bhaṭṭa's possession.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1655 vartamâna-Pramâdicha-nâma-saṃvatsara-S'râvaṇa-śuddha 10 yallu Âpastamba-sûtrarâda Kâśyapa-gôtrôdbhavarâda Têkûra-Râmâ-śâstrigaḷa pautrarâda Ananta-bhaṭṭaravara putrarâda S'âmâ-bhaṭṭaravarige sammatu Sarjâpurada Gôpâlayya S'êshappanu nâḍa-gauḍa Chiṇṇê-gauḍanu sahâ barasi koṭṭa bhû-dâna-dhârâ-gṛihita-dâna-patra-krama hyâgandare adâgi sammatta Sarjâpura taraph Mugaḷûru mavuje Nerigadalli râjêśrî-Subba-Râvu Veṅkôjiyavaru bhû-dâna koṭṭanthâ bhû-svâsthya hola khaṃ ½ hattu koḷaga gadde khaṃ ¼ aidu koḷaga î-prakâra namma putra-pautra-pârampariyâgi nâvu nadisi-koḍaluḷḷavaru nîvu nimma putra-pautra-pârampâryanta anubhavisikoṇḍu nadisidanthâvarige kalyâṇa-chintane mâḍikoṇḍu sukhadalli ihadu (*usual final verses*) Gôpâlaiyanavara Sêshappanavara vappita Chiṇṇê-gauḍana vappita

13

Copy of another sannad.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1655 aguněṭi Pramâdi-nâma-saṃvatsaraṃ Jyêshṭha-śuddha 1 Guruvâraṃ śrîmad-yajanâdi-shaṭ-karma-niratulaina vêdamûrti Têkûri-Râmâ-śâstrulavâri pautrulaina Ananta-bhaṭluvâri putrulaina Sâmâ-bhaṭluvâr anê Kâśyapa-gôtraṃ Âpastamba-sûtraṃvâriki râjêśrî-Peṇḍelay-ammâji-pantulavâri pautrulaina Veṅkanna-pantulavâri putrulaina S'ivarâm-pantulu-Veṅkaṭasubba-râyaluvâru Âtrêyasa-gôtra Âśvalâyana-sûtraṃ anê mêmu vrâyiñchi ichchina bhû-dâna-dhârâ-gṛihîta-dharma-śâsana-dâna-patraṃ san 1143 phasali mîru bahu-dinâlanuñchi mammunu âśrayiñchukoni î-śîmalô unnâru gauuka mî-pûrvôttaraṃ vichâriñchê vyâḷalô mîvârlu peddalu bahu-kuṭumbulu ani manassuna yeñchi miku sukhaṅgâ grâsôpâyaṃ naḍichêṭaṭṭu bhûdânaṃ iyyavalen ani mâku saṅkalpaṃ uṇḍi î-Hosakôṭa śimalô sammatu-Sarjâpuram tarphu Mugaḷûrilô chellê majarê Nerigeṃ anê grâmaṃ mâ-jahagîrulô mîku bhû-svâstyaṃ ichchina-vivaraṃ kâḍârambhaṃ grâmânaku uttara-bhâgâna Jantakoṇḍapalle sarahadduna chênu khaṃ ½ nîrârambhaṃ cheruvu-kinda śrî-svâmi-tôpuku pûrva-bhâgâna achchukaṭṭu maḍi khaṃ ¼ î-prakâraṅgâ padi-tûmulu-chênu yêduṃ-maḍi sthala-nirdêśaṃ chêsi î-dinaṃ sô nôparâga-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-gṛihîtamugâ śrî-svâmiki arpitamugânu tri-purushô ldêśamugâ tri-vâchika-mugâ tri-karaṇa-śuddhigâ bhû-dânaṃ mîku sarvamânyamugâ ichchinâramu-gâna î-saṃvatsaram ârabhya mî-putra-pautra-pâramparyantaṃ prati-varushaṃ kâḍâramba--nîrârambhamulu sâgiñchi

phala-parachukoni mi-sadvrittitô snâna sandhyânushṭhânâdi-sat-kriyalu chêsukoṇṭû mîku nirâchchhê-danagâ bhû-svâsthyam naḍapiñchê prabhuvulaku kalyâṇa-chintana chêstû śrî-svâmiki prîtigânu sarvamânyamu anubhavistû sukhâna unḍêdi (*usual final phrases*) iṭul ani vrâyiñchi ichchina bhû-dâna-dhârâ-gṛihîta-dâna-patram (*usual final verses*) î-ślôkâla artham lessagâ grahiñchi naḍipistûrâvalenu (*repetition of the same in Hindivi*)

16

At Gôṇigaṭṭapura (same hobli), on a stone near the Basava temple.

.... vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1488 mêle saluva Akshaya-samvatsarada .... ralu śrîmanu-râjâdhirâja raja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râyaru pṛithivî-râjyam ....Ayyaṇṇa-gauḍa-ayyanavaru (*rest illegible*)

22

At Kûtugoṇḍahaḷḷi (same hobli), on a stone near the Tirumala-dêva temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-samvatsarada Vaiśâkha-suddha 1 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya mahâ-râyaru pṛithivî-râjyam geyuttam yiralu śrîmatu Banika-daṇḍanâykara makkaḷu Timma-Nâyakaru Atri-gôtrada ...... pati .. . ... Agastya-dêvarige .... Atrija-gôtrada Âśvalâyana-sûtrada .... Achyuta-Râya-mahârâyarige .. . .

26

At Voḷagere-Kalluhaḷḷi (same hobli), on a stone near the village gate.

śrîman-mahâ-nâyakâchâryarâda Lakka-Nâyaka-Kâṭama-Nâyakaru Raghunâtha-dêvaru Hanumanta-dêvarigû *Bilagoṇḍanahaḷḷiya-sîmege salluva Kattarikuppa-grâmavanu amṛitapaḍi nandâdîpa naḍavahâge .... buḷa-dâsayanige koṭṭa dharma-sâsana (*usual imprecatory phrases*)

27

At Tiṇḍlu (same hobli), to the south of the village entrance.
(Grantha and Tamil characters).

svasti śrî Tiribuvana-nalla Pûrvâda-râyar vâḷukkun-dôḷukkun jayam-âga S'aṇḍichchuva .... saṟku mana .. ṭṭa kaḷani kaṇḍagam viṭṭâr.

28

At Kattarikuppe (same hobli), near the châvaḍi within the village entrance to the south.
(Grantha and Tamil characters).

svasti śrî .... ppada .. râ .. Nâgaṇa Oḍappaṇa-uḍaiyar nirûpapaṭṭikku .... kâśiva .. ppaḍabadaippa Vâṇa-uḍaiyar Kâśarum śanapôvan Erumaṟai-naṭṭu-nâyagañ-jevâr Mâdi-śîyar Kambayarum Nâgaṇṇa-uḍai muttira .. ôrattu tâm âga .... ditya-varai naḍattakaḍavar âga .. .. i-tdhammattukku tappinavâḷ Gaṅgaiil kurâ-paśuvai koṟa pâvattilê pôgakaḍavan Bramma-hatyâ-dôshattilê pôgakaḍavan.

29

At the same place, 2nd stone.
(Grantha and Tamil characters)

svasti ś.î.S'agâbdam 1298 Naḷa-varushattu Âdi-mâśam 20 m tiyadi ....muḍai stira-mahaṇḍâ .. kâ lattilê śrîman-(ma)-mahârâjarâja paramêśvara śrî-vira-Bukka-râyaru pṛitivi-râjyam-śeyâninṟa kâlattu

* The old name of Sarjâpur.

śrîman-mahâ-maṇḍalêśvara arirâya-vibâḍa bhâshaikku-tappuva râyara gaṇḍa yara gaṇḍa Nâgaṇṇa-uḍaiyarukkum ... mâra Deppaṇa-uḍaiyarukkum dhammâttha-kâma-môkshattu si .. .. r Deppaṇṇa-uḍaiyar subastav-âgi Paulasya-gôtrattu Sadâśiva-baṭṭar Pamba .. târa .... ḻûrnda .. na-mudaliyârukku śê .. bô ... da eḻuttu .... yûrâ .... eḻuttu

30

At Chammênahaḷḷi (same hobli), near the shanbog's field.

(*Grantha and Tamil characters*)

śrî-Pôśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu 3 vadu Irâjairâja-Kaṟkaṭa-mârâśar Tâmattâḻupar.. tôḻukkum vâḻukku nanṟ-âga Erumaṟaiyil Mattapina Vîrapâṟtra Iḷaiyapiḷḷaiâṟkum viṭṭar .... lattai-chchuṟṟu-i .. kaṇḍaga-kkollaiyum viṭṭên Attâḻarena ittai mâṟṟanavan Geṅgai-karaiyil kurâ-ppaśu-kkonṟan pâpaṅ-goḷvân.. tama ...... rukku ava .. yâṟuḷayoru .... kkum... pada .. ḻukum ..ṅga......

31

At Kommasandra (same hobli), near the shanbog's field to the south.

(*Grantha and Tamil characters.*)

Nagaṇa-uḍairuku Erumarai-nâḍu śellu-kalatil Mâdeya-nâyakka Nâṟ.. m Kâ'akcśi S'avuṇḍeya-nâyakkan Turuñjipaḷḷi-chChakkai.. ś yan......... śa .. ruku ivv-ûril tuka .. kail ivarukku kâlattukku śella .. kollai 9 ku kaḻani 9 ku âga kuḻi .... llakaḍavad-âga.. vu sarva-mânya .... udakam kuḍutên

32

At the same place.

(*Grantha and Tamil characters*)

sovatti śrîmatu S'aka-varuśam 1307 śenṟa .... ku Kaliyugam 4480 idaamêṟ Hariyaṇa-uḍaiyar tiru-râśiyam-paṇugiṟa kalatil

33

Near Channigapura (same hobli).

(*Grantha and Tamil characters*).

.... vadu Araṭṭâma .... vali-pPallavaraivan śeyvitta tûṇ

34

At Hemv... (same hobli), near the entrance.

Grantha and Tamil characters).

Taṇ ....śâ .... ya .. ttu-kKaṇḍiyachcharar karumam-ârây ...... paṇḍê arañjeydâu śedan araṅ-gâttân pâda .. ram tiṟambâmaṟ-chenni-mêl vaittu aruḷḷâl Nigarili-S'ôḻa-maṇḍalattu Mâśandi-nâṭṭ-Irumaṇami-virutti

35

At Chintalamaḍivâḷa (Bidaruguppe hobli), on a stone in Siddâ-reḍḍi's field.

svasti śrî S'akâbda 1354 Paridâvi-saṃvatsarada Mâgha-śuddha 1 Sô-lu śrîmat-mahâ-maṇḍaḷêśvara râjâdhirâja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra--pratâpa Dêva--Râya-mahârâyaru prithuvî-râjyaṃ geyiva-kâladalli Muḷavâgila-râjyada Sâṟakkiya pPemmeya-Nâyakaru Badda-Bisilâṇḍege koṭṭa tyâga-sâsanada kramav ent endade namma Nâykatanakke saluva Bêhûra-nâḍa Husukûrali koṭṭa mânya (*here follow details of gift and usual final phrases*).

39

At Nâraṇagaṭṭa (same hobli), on a stone in Doḍḍamuni-reḍḍi's field, west of the village.

.... śuddha 4 Sômavâramandu Harihara-Râya râjya-mâḍuttiruvalli Siṅgevô .... Nâyakaru (*others named.*) ....

40

At Muttânallûru (same hobli), on a stone near Vaḍḍar-Râma's house.

śrîmatu-S'aka-varusha 144 . neya .. .. saṃvatsarada Vaiśâka .... . Guruvâ .... śrî-mahâ-râjâdhirâja râja-paramêśvara śrî vîra-pratâpa ... va-Râya-Voḍeyara Siṅga-Nâyakaru ....

41

At Handênahaḷḷi (same hobli), to the north of the entrance.

(Grantha and Tamil characters).

svasti śrî .. mahâ-maṇḍalêśvara Tribhuvana-malla (y)irâśa-Kaṟkaṭa .... yar tôḷukkum vâḷukkuñ-jeyam âga Maṇḍala-râya .... nâḷ kaṭṭina êri âna Daśa .. rilê Brâhmaṇar panniraṇḍu pêṟku padi-neṭṭu-kkaṇḍaga-kkaḷaniyum kollai dânam â .... gai .. l tto .. ṇḍalâ ... ṟṟi .... kaḍava ....

44

At Mâyisandra (same hobli), on a stone in Kôlkâr Chanda's garden.

śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâyana kumâra Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuva S'aka-varusha 1332 neya Nandana-saṃvatsarada Mârggaśira-śu ... śrîman-mahâ-mûvaru-râyara-gauḍa Juñjôji-Nâyakara makkaḷu Hiriya-Mudiya-Nâyakaru namma Nâyaka-tanakke saluva Hirasu-nâḍa Sômagoṇḍanahaḷḷiyalu .... santhênû kaṭṭisi â-Hirasu-nâḍa prabhu Chokka-Dêva Mâra-Dêva Nimi-nâḍa Kêtappa Gaṅgi-Dêvan .... prabhugaḷu ayivattâṟu-dêśada halarige mukhyarâda Guṇḍe-seṭṭi Târamu Tirumalla-śeṭṭi Sahadêvi-seṭṭiya Mañchi-śeṭṭi-voḷagâda samasta-nâḍû Halayakôṭe-paṭṭaṇasâmitanavanû Mâri-seṭṭiya makkaḷu Daṇḍi-seṭṭi-Tirumala-seṭṭi-gaḷige koṭṭa salisuva mânya-hola (*details of gift.*) santeya âya namma mane paṭṭ ḍi hasu-ettu-katte-kudare-tottu maûiveya suṅka sarvamânyavâgi â-chandrârka-sthâyiyâgi salisu koḍuveû (*usual final phrases*) yî-mariyâdeyalli sukhadiṃ bhôgisuvantâgi nâḍu hala ... rû koṭṭa śâsana maṅgaḷa mahâ śrî Mañcha-śeṭṭi-samêta mûṟu-bhâgavâgi anubhavisuvaru yivarige mane hattu-aṅkaṇavanû sali-sideû śrî

45

At the same village, near the large entrance.

(Grantha and Tamil characters)

..........................na-malla .... da-râyar tôḷukkum vâḷukku jayam âga S'ôma-gavuṇḍan Madaiyan magan Vairan kayaḍina êriyil Kiḷtoḷur Mâdavan Vallaḷa-perumâḷuku Bâva-samvaṟsar-attu Nâna .. ṟaiyil dânam viṭṭa kaḷani êḷu-ku .. gam idu paḷḷam a . ladu ...... kaṟ-kkaḷani . kuḷa-gam Koṭṭaiyûr Mudali-piḷḷai kaḷani aiṅ-guḷagam Mâḍila . Uḍaiya-piḷḷai kaḷani aiṅ-guḷaga-maṇ viṭṭad-uttaivayida ....kai ....

46

At Haḷêhaḷḷi (same hobli), on the south basement of the Varadarâjasvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvar pṛi .... râjyam-paṇṇâniṟka Krôdhi-varshattu Vaigâśi-m Irugalûril ninṟa Nârâyaṇa-pperumâḷ tiruviḍaiyâṭṭa-ppaṅgu iranḍukku Mattikiṟai.. .. ṇṇâga peri-êri uḷḷiṭṭa nañ-jai-nilattukku kottu-kkoṇḍa nilam S'ogudidêvanpalli êri achchukkatt-uḷḷadu va.............. .

ṇâkki uḷḷiṭṭa ....kku vaḍakku S'embâḷvârpaḷḷikku-tterku iruvad-aḍi-kkôlâl iraṇḍâyir-attu 500 kuḻiyum ûril natta-prâptikku vaḍakk l Muḍu ... l pannîr-aḍi-kkôlâl aimbadu kuḻiyuṅ-gai-kkoṇḍu śrî-sênapati parivattanaiy-âga i-ppaḍiṅ-iraṇḍum viṭṭu i-nnilaṅ-gai-kkoṇḍu tiruv-âḻi-kkallu-naṭṭu-kko .... ya ...... .ḷayapaḷḷi ....mapaḷḷi .... bhaṭṭanum

46a

At the same temple.

(Grantha and Tamil characters).

sva ....va-samvatsarattu.. ttirai-mâsa .... Vijaya-Tantrapâ-lan âna ....mâlanena ....na-malla .. .. râyaruḍaiya vâḷukkun-dôḷukk-um vijayam âga Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu Muraśu-nâṭṭu Paḻaiyapa.. .. .... yi ....vatta .. darma-dânam â .... ri-maṅgalam âna Varada .... paḷḷi kâttu paṭṭagaḷ Mâdêva-baṭṭan Nârayaṇa-bhaṭṭan S'emba-bhaṭṭan Dêvarâja-bhaṭṭan Vallâḷa-baṭṭa i D.vikara-bhaṭṭa . S'ômiśiyarâyyar-bhaṭṭan .... bhaṭṭan S'iya . ḷa-bhaṭṭan Allâḷa-bhaṭṭan Mâdhava-bhaṭṭan .. vagaḷ padinê .... man âna . baṭ .... ve .. naivar âna .. lêriyilê terkaḍa v-ppaḷḷam agappaḍa kuḍutta kaḻani irupattaru-kaṇḍa-gamu Marudarkuṭṭai mêl-kâṭṭilê kollai padinoru-kaṇḍagamum ilargaḷ natta-iruppum deṇḍ-irai taṇḍ-irai vichchuppâṭṭam uḷḷiṭṭa anaitt-âyam iḻandu .. nâyanê vikrayattukk-uritt-âga chandrâdita-varai dhamma-dânam âga-kkuḍuttên Viśayatarman âna Tantrapâlanena i-dhammattukkuṅgam ninaitta-van Gaṅgai-karaiyil kurâl-paśuvum Brahmattaiyum koḷḷakkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭi varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimi

47

At Ânekal, on a copper plate in possession of Annadânappa.

śrî-S'aṅkarâ । śrî-Chikka-Râya-Tammappa-Gauḍaru । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1536 nê Ânanda-nâma-samvatsarada Kârtika-śuddha 15 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara śrî-vîra-Râma-Dêva-mahârâya-ayyanavaru Penagoṇḍeyalli ratna-simhâsanârûḍharâgi sâmbrâjyam gaiûtiralû śrîmatu Sadâśiva-gôtrarâda Su-gaṭûru-nâḍa-prabhugaḷâda Chikka-Râya-Tammappa-Gauḍara pautrarâda Yimmaḍi-Tammappa-Gauḍara putrarâda Mummaḍi-Tammappa-Gauḍaru Kapila-gôtra Âpastamba-sûtra Yajuś-śakhâdhyâ-yigaḷâda Kṛishṇaiyana pautranâda Lakshumaina putranâda Kâḍu-Bhârati-Timmaiyage barasi koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare namma âḷvikege saluva Hosakôṭê-śîmê Samêtana-haḷḷi-vaḷitavâda Halasihaḷi-grâma 1 yidakke sêrida vupagrâma Tippasandra-grâma 1 sahâ sômôpar-âga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Sadâśiva-prîtiyâgi koṭev âdakâraṇa yî-grâmakke salluva yallê-chatus-sîmê-vaḷ gaṇa kere-kuṇṭegaḷu aṇe achukaṭṭu tôṭa tuḍike phala-vṛiksha suṅka suvarṇâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdh-yaṅgaḷ emba ashṭa-bhôga-têjas-svâmmyavannu âgamâdikoṇḍu dânâdhi-kraya-bhôgyav embô vyavahâ-ra-chatushṭayakku salûhâge nimma putra-pautra-pâramparyavâgi â-chandrârkavâgi anubhavisikoḷuttâ yihadu yandu (*grant repeated*). hoge-terige kuri-terige maga-terige sakala-kâṇikegaḷannu âgamâdi-koṇḍu dânâdhi-kraya-bhôgyav embôvyavahâra-chatushṭayakku nimage salûhâge nimma putra-pautra-pâramparya â-chandrârkavû sukhadalli anubhaviśikoḷutta yihadu yandu barasi koṭa dharma-śâsanâ (*usual final verses*)

49

At the same village, on the basement of the Âñjanêya temple in the south of the Timmarâyasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî ... 1302 Kaliyuga-varusham 4481 śellâninṟa S'iddhâtthi-samvatsarattu Tai-mâda 23 ti pûrva-pakshattu Trayôdaśiyum Veḷḷi-kkiḻamai nâḷ Kâttigaiyilum svasti śrî Indû-râya-śûrattân Haribara-nâthan kumâra Bukka-râyan sâbrâjyam-paṇṇavêṇum enṟu Muiaśûril Tâmandai Âdinâtar magan dêvar dhammam âga Âdi-Nârâyaṇa-perumâḷai êṟi aruḷappaṇṇi ....

52

At the same village, on a rock in the grazing ground to the east.

(Grantha and Tamil characters).

svasti śrî Bujabala-Vîra-Gaṅ-pPôśaḷa ....ṇḍa u .... Maha-dêvaṟku viṭṭa dêva-dânam Pommalakaṭṭu

53

At Bahadarpura (same hobli), on a rock in the Shanbog's field to the south.

(Grantha and Tamil characters).

svasti śrî ....ḷukku kâluk .. ... nîr-vâtt-aru .. Periya-dêvar maḍam it!ai mâṟṟina .. n Gamgai-kaṟaiyiṟ-kura .. paśuvai konṟân pâpaṅ .. ḷvân

54

At Vaṇakanahaḷḷi (same hobli), to the south of the entrance.

(Grantha and Tamil characters).

....................................Vinâya ....yana ....
svasti śrî Bra. .. putrâṇâm utâṟpanna vaiśyar Hâsra-gôttira sa .. vâṇittaya .... Kayavaṇan .. kkapaṭṭaṇattu vaiśya-vâṇigan Kâśa .. tiram dêśântarikku-kkuśâlukkuṅ-gâlukkum nîr-vârtt-irukkum Periyadêva-mudaliyârukku i-mmaḍattukku nâṅgaḷ vaittu-kkuḍutta Nogu .... manai-yum .. .. lakkinavan Gangai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkonṟân pukka narakam-puguvân i-ttanma Tâv-aḷam Parmman Mâhêsvara-rakshai Ha . nanṟ-âga

55

At the same village, to the north of the entrance,

(Grantha and Tamil characters).

svasti śrî Vikkirama-varushattu Taiy-mâdam-mudal śrîmaṟ-pṟatâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvaṟ kumârar Amaṟai-uḍaiyavar araimanaiyil Nâgadêvaraśar kumâran S'ôguḍaiya-nâyakkar kâlattil ... ṇṇattar paṭṭaṇattil vairiya .... ya Nalla-nâyan pêrrâl Nalla Vinâyaka-piḷḷaiyârrukku Aṅguḷakkôn .. Aṅguḷakkanayum śellavu aru .. . ṇa ....ḍai......ḷavan .... Nalla-nâyanena

56

At Geraṭiganabele (same hobli), on a stone to the north of the village entrance.

svasti śrî .... 1447 neya Sarvajitu-samvatsarada Vaiśâka-suddha .... Tyâgaṇṇa-Gaûḍa .. .. Nâyakatanake salluva Sâviteya-nâḍoḷagaṇa Gereṭenabeleyanu .... koṭa darma-śâsana.

58

At Kâmanâyakanahaḷḷi (same hobli), on a boulder in Chikkaṇṇa's kandâyam field.

Raktâkshi-saṃvatsarada Âshâḍha .... śrîmatu Sugaṭûra Mummaḍiya-Thammê-Gauḍra Jayasingana maga Mummaḍi..............Singasêna-Nâyaka râja-jagaḷadalli sâya ..... Kâḷinâyakanahaḷḷi-grâmavanu nettara-koḍegeyâgi (*stops here*)

60

At Bidarugere (same hobli), on a stone near the northern koḍigê field.

Pramâti-saṃvatsarada Mâgha-su 2 lu śrîmatu Sugaṭûra Mummaḍi-Chikka-Râya Tamme-Gauḍarayana-varu Bidurugeṟe ......gauḍarayarige koḍisi dârey eṟeda koḍige sûrya-chandrarugaḷu.

62

At the same village, to the north of the entrance to the west.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chchakkiravattigaḷ Pôśaḷa-vîra-Va lâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷânin-ṟa ... ... shattu Âḍi-mâ .... Periya-nâṭṭavarum Irâśêndira-S'ôḷa-nâṭṭu-nâyagañ-jeyvvârum .... nâyagañ-jevvârum ....nâ dêvadâ .... vîra-Va .... vârum .. ḷḷ.kkuḍaiyâ ....kâ âve .... yil S'âkka-dêvar S'ô .. num .. ḷal.................. Kêta-śeṭṭiyârum Muraśû ....ttu aiñûûṟṟuvarum ....lattu S'ô.nâśiyum S'oguḍapâḍi Vîra-S'ôḷa . kkaium śâṟuḍaiyâ . ...yil ....yum S'uguḷi Pâṟâṅgaḷaum aśêsha-mahâ-janaṅgaḷum Mâchchi-dêvan Pâḷiyal-analari-dêvanum Vaṇṇakkaya ....

64

At Mâstênahaḷḷi (same hobli), on a stone in Chikka-Rudrappa's wet land.

svasti ś.îmatu S'aka-varusha 1349 neya Parâbhava-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-Vijaya-Râya-mahârâyara kumâra Pratâpa-Dêva-Râya-mahâ-râyaru pṛithivî-râjyaṃ geyavâgalu dêvara baṇṭa śrîman-mahâ-mûvarâ-râyara-gaṇḍa Juñju-Ôbeya-Nâyaṅkara makkaḷu Chikka-Timmaya-Nâyaṅkaru śrîman-mahâ-Morasu-nâḍa mahâ-prabhu Chok-ka-Dêva sîme-nâḍa-voḷagâda mahâ-nâḍu śrîman-mahâ-voḍḍa-bevahâri ubhaya-Nânâ-Dêśiyarge mukhyarappa Trayalô (*back*) .... dige enisidda Mâcha-Dêva vaha .... paṭṭaṇa-sâmi .... (*rest illegible*)—

65

At Hilallige (same hobli), in the street near the Shanbog's house.

(Grantha and Tamil characters).

.... ṇḍalêśvarat .... râjat malaiprava-gaṇḍa S'ôḷaraya-stâpanâchâriya Pâṇḍiya-râya-pratishṭâchâriya Magadarâya-mattaka-śûla irâya-puli irâya-gaṇḍaberuṇḍa śrî-vîra-Vaḷâḷa-Dêvar maharâya-kumârat śrîmanu-mahâ-śâmantâ li Ekkaṭṭi Vîrakkamba S'ô.niśvaraiya-nâyakkanna makkan Vageyarâkkarum Allapparâmakkarum Veppûr-nâṭṭu ... li palagai .. lapaṭṭaṇattil Kaḷum-alaṅgiḷân Paṭṭaṇakavarim-Mârapañ-jeṭṭiyâṟku ... tan ... ḷudi-kkuḍutta pariśâvadu ivv-ûr S'amana-malûṟ Ta .. .. ḍâduvân S'ô na .. .. irupadu muppadum uḍaiyâr .... êriyai .. .. ivv-ê .... lê pala pala .... ḷum paṭṭaṇattukku ...... śurattukkum mûvarâl .. .. l paṭṭaṇa-śu .... laṅgiḷin ma .... ttaya Kêśava-dê .... ma ...... ḷa .... ka. yâril ...... iv ta ḷa ttô ma .... na paṭaṇa-śu

............śeṭṭiyâṟkku ka ..... . la ... ru. na ...... ditta-varai .... llum pû .... llakku .... ttuṇai .... nâṭṭi kuḍut ...... ḷa malluga .... na pa..a ... vâma ...... rappa-śeṭṭiyâ . .... mana ... ḷu .. ..

67

At Hâragadde, to the north of the entrance.

(Grantha and Tamil characters).

viyâpârigaḷu padine-ṇ-bûmiyil virakoḍiyârum S amaiyamandarikku kaṭṭi-kkuḍuttôm Pâṟaṅgaḷani taḷ-am âga-ttêśa-âṇai aiññûṟṟuvar âṇai i-kkaiśâlaiyum paḷḷiyum pugundu nalivâr uṇḍâgil valaṅgai-ttaḷ-attukku-ppiḻaichchavan

68

At the same village, on the slab laid in front of the inner doorway of the Channakêśava temple.

(Grantha and Tamil characters).

svasti śrî Attimalla-Pûrâdirâyar Pâṟaṅgaḷaniyil mahâ-janaṅgaḷuk Paśumayattil êriyilê irupadin-kaṇ-ḍa-kaḷaniyum Âttoṇḍaśâgaṇapaḷḷi nila-muḻudum dânam âga viṭṭôm i-ttânam-aḻikkuvâr Geṅgaiyiḍa-Kumariiḍai ....

69

At the same temple, on the south basement.

(Grantha and Tamil characters).

Varadêviyâr Mâchchala-dêviyâr S'ukla-samvatsarattu S'ittirai-mâsa .... śrî-Vaishṇai rakshai

70

At S'iḍihoskôṭe (Hâragadde hobli), on a stone on the southern bank of Mari-Râchaṇṇa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1723 nê varushakke salluva Durmati-nâma-saṃvatsara-nija-Jêshṭa-ba 13 Budhavâradallû Marri-Gauḍa-pautra Tammaṇṇa-Gauḍana putra Mari-Gauḍanâda ... Nâraṇa-S'eṭṭi-pautra Mâdava-S'eṭṭi-putra Râma-S'eṭṭi.. nâḍayavaru yikkartaru kaṭṭista kere kuṇṭe tôpu koḍigê-hola bîjavari khaṃ .. 1¼

71

At Kâḍajakanahaḷḷi (same hobli), on a rock in the pasture-ground.

Sugaṭûra Immaḍi-Chikka-Râya-Tammê-Gauḍaraya-ayanavaru Kâḍajakanahaḷḷiyaru â-Timmanige nettara-koḍige âki-koṭa mânya (*imprecatory phrases*)

73

At Bommoṇḍahaḷḷi (same hobli), on a stone in a dung-hill pit behind the Karaga temple.

svasti Koṅgaṇivarmma-dharmma-[ma]hârâ[jâ]dhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrî-Nîti-Permmânaḍi-varmma Eṟeyappa pṛithivî-râjyaṃ geye Nâgattaran-aḷu Maṅgaḷa-Bîvaṇṇan embônu Nâga-Dêvan embônu .... Kadambûre tuṟugaḷnoḷa kâdi satta maṅgaḷa mahâ śrî

74

On the back of the same stone.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḻa-Dêva-râyar âna Kaśava-dêvar pṛithvi-râjyam-paṇṇiy-aruḷâniṟka Tirut-tuḷây-ammekku aññûṟṟuva .... ḍimayanâṇḍâr paṭṭaṇattil Aḻaga-pperumâḷukku Attâḷvâr ...... nâṟ-pâl-ellai dêva-dâna viṭṭên ittai yaṟakkinavan Geṅ ....

75

At Bommondahalli (same hobli), near the Ânjanêya temple to the west.

(Grantha and Tamil Characters).

svasti śrî Kundâṇiyil nâyanâr Kêśava-pperumâḷ Aṟpaśi-ttirunâḷukku Poṅgai êri-paṟṟil Kannamaṅgalamum (y)idaṟk aḍaitta nañjai punśai nâṟ-pâl-ellaiyum vîra-Vallâḷa-Dêvar tôḷukkum vâḷukku nanṟ-âga i .... ga vêdikkaḷai .... Tiruvada .. v-ûrril pperumâḷukku tiruviḍaiy âṭṭam âga dânam-paṇṇi-kkuḍuttôm

76

At Jigaṇi (Jigaṇi hobli), on a fragment of virakal at Siddhânti Subrahmaṇya-s'âstri's house.

svasti Ko[ṅgu]ṇivarmma-dharmma-mahâ[râji]dhirâja Kova.........pura-varê..... giri-nâ...

78

At the same village, on the south wall of the Varadarâja temple.

(Grantha and Tamil Characters).

svasti śrî Raktâkshi-samvatsarattu Âni-mâdatu Tiribuvana malla-pPûrvâdarâyar tôḷukkum vâḷukkum jayam-âga-ppaḷḷichchivigaiyârum tirumunkôṭṭigaḷum taḷaiy-eḍuppârum katti-kâṟaru maṟṟum eppêṟpaṭṭa dâyamu. ....

79

At the same village, on a stone in Kuṇṭlûru-Reddi's field south of the village.

svasti śrî ...... 1344 neya sanda S'ubhakṛitu-saṃvatsarada Bhâdrapada-su 1 Sô-lu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati vîra-Vijaya-Râya-mahârâya ... pṛithivi-râjyaṃ geye Muḷavâgilali .... pṛithivî-râjyaṃ geyyuttam iralu śrîmatu ....Mañchaya-Nâykara makkaḷu Nañjaya-Mâdêva-Nâyakkaru Chikka-Saṅgama-Nâyakkaru Jiguṇiyalli sakhaḷa-sâmbrâjyaṃ mâḍuttiralu .... mâjanaṅgaḷige ....

80

At the same village, on the bund of Doḍḍakere to the north.

(Grantha and Tamil Characters).

.... ra-Vallâḷa-Dêvar pṛitivi-râjyam-paṇṇiy-aruḷâniṟka S'iddhâtthi-samvatsaratu Mârgaḷi-mâśam êḷân-diyadiyil Vaichchaya-nâyakkarum S'iṅgaya-nâyakkarum S'uguṇi-âḷugiṟa kâlattil S'uguṇiyil periy-êri uḍaigaiyil S'iṟikôśa Mârappan tan kaiyil pon viṭṭu êḷu uḍaippu-kaṭṭugaiyi-l S'uguṇiyil asêsha-mahâ-janaṅgaḷum nâṭṭavarum Vaichchaiya-nâyakkarum S'iṅgaya-nâyakkarum kûḍi ivv-êri kîḻ kudaṅgai kaḷani iraṇḍu kaḍappu chandrâditta-varai sarva-mânyam âga kuḍuttôm idukku ilaṅgaṇṇam-paṇṇinân âgil Geṅgai-karaiyil kurâ-paśuvai konṟa pâpattilê pôvân.

81

At Bannêrugatta (same hobli), on the northern portion of the main entrance of Champakadhâmasami temple.

svasti śrî S'aka 1 ...sanda Krôdhi-saṃvatsarada Âshâḍha-ba 13 Â śrîmanu-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bâsege tappuva-râyara-gaṇḍa râjâdhirâja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-Râya-kumâra śrî-vîra Bukkaṇṇa-Voḍeyaru svasti śrîman-Bannûrugaṭṭa-Dâmôdara-dêvarige upâra-nandâ-dîvige-manamâle ....Kâmanaûra-vaḷitada Râmarabaḷiya-sthaḷada Khanamaṅgala-vanû â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeû (*usual final phrases*) maṅgaḷa mahâ śrî śrî-Râmanâtha

82

On a second stone at the same place.

svasti śrî S'aka-varusha 1285 neya S'ubhakṛitu-saṃvatsarada Âśvija-ba 12 Va śrîmanu-mahâ-maṇḍa-ḷika-śrî-vîra-Bukkaṇṇa-Voḍeyaravara kumâra Mallappa-Voḍeyaru pṛithvî-râjyaṃ gevutiralu śrîmanu-mahâ-sâmantâdhipati .. vuḍḷa-gaṇḍa Bâchaṇaḷḷi ...... râyara kumâra torâhatta-vîra-gaṇḍa Vîra-bhadra-dêsra-kânti-mâḍuva râhutara-gaṇḍa Veṇṇikala Mâyi-Nâykana kumâra Mallappanavaru svasti śrî Bannûraghaṭṭada śrî-Dâmôdara-dêvarige voppâra-nandâ-divige-vanamâlige Homaḷiga-nâḍa suṇṇa-bareya saḷage .. ..kârupa ....râgi koṭṭevu.

83

In the lower portion of the north wall of the same doorway.

(Grantha and Tamil characters).

svasti śrî .. .. aruḷa Viḷambi-varushattu Tai-.. .... nâḷ ....l-mudaliyâr râyanâr Dâmôdara-pperumâḷ ....ḍa ....na ûrgaḷukku maṟu ....kkum taṟi-iṟai taṭṭâr ppâṭ ....kaḍai-iṟai uḷmâṟâṭṭa ....iṟaiyum âlai-iṟai sarva-mâniyam âga viṭṭa tamam idu mâṟṟinavargaḷ Geṅgai-karaiyil kurâl-paśu-konṟa pâvam-koḷvargaḷ

84

On the north pillar of the same doorway.

(Grantha and Tamil characters).

svasti śrî Dunmuki . Taiy-mâdam Dâtiya S'ômaiya-daṇṇâkkar magan S'iṅ-daṇṇâyakaru pPonmaṇiga-nâṭṭu-pPeriya-nâṭṭavarum S'iṅgaya-daṇṇâyakkar vâśalil natta piḍigaḷum nâyanâr Dâmôdara-pperu-mâḷ tiruviḍaiyâṭṭam âna paḷḷiyu uḷḷûr uḷḷavaiyaṟṟil aḷiv-anniyâyam apûrvâyam manai-tiṟai eṟpêṟ-paṭṭanavum śaruvva-mânniyam âga kuḍuttôm idukkku (y)ilaṅgaṇam-paṇṇinavan Geṅgai-kkaraiyil kurâl-paśuvai-kkonṟân pâpattilê pôvân

85

At the same place, on a stone to the south.

svasti śrî S'aka varsha 1336 neya Manmatha-saṃvatsarada Pushya-śu 12 Sô-lu śrîmanu-mahâ-râjâ-dhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithivi-râjyaṃ geyuttiralu śrî-manu-mahâ-pradhânaṃ dakshiṇa-samudrâdhipati Yîraṇṇa-daṇṇâyakaru Bannûragaṭṭada śrî-Dâmô-dara-dêvariṅge eraḍu nandâ ...... vanamâlege (*rest illegible*)

86

At the same place, on a wall to the south of it.

svasti śrî Saka-varusha 1343 sanda Plava-saṃvatsara Âshâḍa-śudha 2 Vâ śrîman-mahâ-maṇḍalê-śvara ari-râja-vibhâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra śrî vîra-Mallappa-Voḍeyaru pṛithivi-râjyaṃ gevuttiralu śrîman-mahâ-pradhânaṃ Kâśyapa-gôtrada Vîra.. ... nta Mallappa-Voḍeyarige sakaḷa-saukyav âgabêk endu svasti śrî-Bannûra-gaṭṭada Dâmôdara-dêvarige ... vopârage.. ...... vopâra-nandâ-divige-manamâle naḍava ... pemmaḷiga dârâda ... Yiṇḍalavâḷiyanu ... yanû nâḍo .. .. mâḍida â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeû (*usual final phrases*)

87

On the same wall.

svasti śrî S'aka-varusha 1278 neya Manmatha-saṃvatsarada Bhâdrapada-śudha 11 Budhavâradalu svasti śrîmanu-mahâ-maṇḍalêśvara śrî-vîra-Mallappa-Voḍeyara kumâra Bukkaṇṇanu Mallappa-

Vodeyarige darmmavâgi Bannûrugaṭṭada śrî-Dâmôdara-dêvarige biṭṭa pâtra-pavitra . mâḍideü yî-darmmakke (*rest illegible*)

88

At the same place on a pillar to the south.

śubham astu svasti śrî .... Dhâtu-saṃvatsarada Âśvîja-ba 12 lu śrimanu-mahâ-maṇḍalêśvaraṃ ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa śrî-Tiramaṇa-Râyana kumâra Nârasiṃha-Voḍeyaru pṛithivî-sâmbrâjyam geyu (*rest illegible*)

89

At the same village, on a beam of the manṭapa near Suvarṇamukhi-tîrtha.

śubham astu S'aka 1741 nê Bahudhânya-saṃvatsarada Vaiśâkha-śuddha-Aksha-tṛitiya-su-muhûrtadalu Bêvûra sthaḷada Beṅgaḷûru-Phavujudâru Liṅgarâjayya-arasinavaru Champakadhâma-stha-Râma-dêvara prîtyarthavâgi Vahni-giri-stha-Suvarnamukhi-sarôvara sôpâna ramyavâgi kaṭṭisidu su-tîrthâbhivṛiddhi ||

90

At Biṅgîpura (same hobli), on a stone near the village gate.

svasi śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1682 sanda vartamânavâda Pramâdi-saṃvatsarada Vaiśâkha-ba 12 lu śrîmad-râjâdhirâja râja-paramêśvara-apratima-pravuḍha-pratâpa vira-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Atavala-Sâhage baresi koṭṭa tâmra-śâsanada kramavent endare nînu mâḍuva pakîra-darmakke Beṅgaḷûra-sthaḷada Jigaṇî-hôbaḷî Biṅgîpurada-grâmada huṭṭuvaḷi kañ ga 200 innûru-varahâkke kraya kañ ga 2000 yaraḍu-sâvira-varahânnu Haidar-Ali Bâdure anu bokkasakke vopistan âda-kâraṇa yî-grâmavanu nirupâdhika-sarvmânyavâgi pakîrara dharmakkodisi yirûdarinda nînu-muntâda pakîraru yî-dharmavanuu śâśvatavâgi â-chandrârka-sthâyiyâgi vaṃśa-pâramparyâgi naḍesikoṇḍu grâmavanu anubhavisikoṇḍu baruvadu yî pakîra-dharmakke biṭṭi-koṭṭiruva Biṅgîpurada grâmada paṭṭinalli (*usual imprecatory phrases*) endu baresi-kotta tâmra-śâsanada prati śilâ-śâsanâ śrî-Kṛshṇa-Râja

91

At Vâjarahaḷḷi (same hobli), on uppâra-baṇḍe to the south.

svasti śrî vijayâbyudaya S'âlivâhana-śaka-varushaṅgaḷu 1686 nê vartamânakke salluva Pârthiva-nâma-saṃvatsarada Kârtika śudda 15 llu śrîman-Mahiśûra-nagarada siṃhâsanada âḷvikege salluva Beṅgaḷûru-vaḷitada Jigaṇi-hôbali Vâjarahaḷḷi-hattira yiruvanta Sriyavara dêvasthânada paḍitara-dîpârâdhana archane-parichâraka--abhishêka-sahasranâma--mantrapushpa--chatur-vêda-pârâyaṇa-purâṇa--śravaṇa râjâ-śîrvâda-habba-parva-tithi-stapana-huvvina-sambaḷa-bharti-mêḷa-muntâda śêvegaḷannu sarôddârav âgi-dêvara śêve mâḍikkoṇḍu yiri ô-ritige avaravara âyakaṭṭina-mêrige â-chandrârka-sthâyiyâgi naḍadu barô-bagge yî-dêvasthânakke naḍadu baruva mânyada bhûmi viṅgaḍiśi koḍa bêḷi mahârâjêśriyavara appaṇê-prakârakke Jigaṇi-sthaḷada adhikârru pârupatyêgârru śânubhâgaru gauḍa Jigaṇi-panchânan adavaru saha mânyada bhûmi .. .. ..

93

At the same village, on a stone near the Somêśvara temple to the south.

(*Grantha and Tamil characters*).

svasti śrî .... rumâttu ... .S'embiśura ......ya-nâ .. nâr tiruḍai ...... da-nâyanâr ti .... rvaka ....

94

At Bidurugere (same hobli), on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî mâhâ-maṇḍaḷiśuran Tripuvana-malla Pûvâtra-râyan gaṇḍar-śûriyan paḍai-ttalaivan koṇḍ-aiyar-gaṇḍan maṟai-pukkâraikkâ .... kkâppâu S'embâṇḍaiy-âna Pûrva-mârâyan S'ivachchamutti .. kku Irâkshasa-tśarasatu Mâśi-mâdam iḍuvitta tûmbu

KÂNKÂNHAḶḶI TALUQ.

———:o:———

1

At Neḷḷagere (Sômanahaḷḷi hobli), on a stone in the waste land to the east of Chiṇṇayana-kaṭṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1416 neya Ânanda-saṃvatsarada Pushya-śu 1 Âdityavâradalu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Yaju ...... Sôma-jiyarige .... śrîman-mahâ-daṇṇâyaka Timmayya-Dêva-mahâ-arasu .... dharma-śâsanada kramav ent endaḍe .... nâḍa bhûmiya .... dharmavâgi .... eṛadu koṭṭev âgi .. ..

2

At Haḷê-Agrahâra (same hobli), on a stone near Doḍḍivûra netta.

.... svasti śrî vijayâbhyudaya.. ...... śaka-varusha......vartamâna-Sarvajitu-saṃvatsarada ... . śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâjara kumâra Râmachandra-Dêva-Oḍeyaru pṛithivî-râjya mâḍuttihalli Vommalige-nâḍa mahâ-pra ....:...... .... agrahâra .... sahavâgi .... sarvva-bâdhâ-parihâravâgi â-chand ârkka-sthâyiy âgi Nandanâtha-dêvara sannidhiyalu dhâreyan eṛadu koṭṭevâgi sukhadiṃ êka-bhôgyav âgi bhôgisuvaru suṅkada Appaṇṇagaḷu sâviradı .... suṅkavan .... (*usual final phrases and verses*) ... nâḍa oppa śrî-Dâmôdara . ...

3

At Hârôhaḷḷi (Hârôhaḷḷi hobli), on a stone at the western waste-weir of Veṅgaḷayyanakere.

svasti śrî vijaya-S'âlivâhana-śaka-varusha 1455 mêle saluva Nandana-saṃvatsarada Âśvîja-ba 2 lu srimat-râjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâyaravara ...... Timmayana .... Varada-Timmayanu Hâruvahaḷḷiyalu salisi ... Tiruveṅgaḍanâtha .... neṭṭa vṛittakke âvu .... .. koṭṭa ...... gaṇḍana ...... luva .... anubhavisikoṇḍu baruvadu .... koṭṭa grâma-dâna-dharma-sâdhana (*usual imprecatory phrases*)

5

At Dyâvasandra (same hobli), on a stone near the lipi-âlada-mara.

śrîmatu Rudhirô lgâri-saṃvatsarada Chaitra-śu 1 lu Mâdayana mammakkaḷu Channaiyaṇṇanavaru Nagulubana maga Bommapage Chuḷḷakana-sîmeyoḷage ṭhâü kaṭṭida kereya keḷagaṇa chatus-sîmeyam â-chandra-sûryaru-üḷavôpariyantara koḷage-mânyavâgi koṭṭeü (*usual imprecatory phrases*) sênabôva Âdeppana baraha śrî śrî śrî.

6

At Gâṇâḷukoppa (same hobli), on a stone in Sidda's field to the east.

svasti śrî pratâpa-chakravartti śrî-Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithivî-râjyaṃ geyuttiralu Naḷa-saṃvatsarada Phâlguṇa-śudha-pañchamî-Budhavâradalu...........Siṅgaiya-daṇṇâyakara vinêya

Mâcheya-Nâyakaru Hommaḷiga-nâḍa (*various persons named*) Chokka-nâḍan-oḷagâda samasta-gavuḍar-oḷagâda halaba-hadi[n]eṇṭu-samayaṅ kûḍi paṭṭaṇa-sâmi Nâgappana maga Chokka-Seṭṭiyarange Gâḷibâḷa santê-kaṭṭisuvallige ûra mûḍaṇa kereya modal-ēriyalu koḍige (*details of land and various tolls specified*)

7

At Hullugoṇḍahaḷḷi (same hobli), near the Basavana guḍi at the entrance to the west.

(*Grantha and Tamil characters*).

svasti śrî S'akarai-yâṇḍu 1220 śenṟa Durmu ....-samvatsarattu Ani-mâsa pûrva-pakshattu Pañchamiyum Sôvara Magamum peṟṟa nâḷ S'okka-nâyan magan Tâma .. .. ḷvâ .... Dêmi-dêvaṟkku Paḷḷagâmuṇḍanpaḷḷi naṅje punśe nâṟ-pâṟk-ellaiyum dhârâ-pûrvakam âga dânam âga kuḍuttên i-tdham idukku ilaṅgaṇam-pêśinâr uṇḍâgil pratâpa-śakkaravatti Poysaḷan vira-Vallâḷa-Dêvar naṭṭa nâṭṭa .... lamburattil sarva-mâniya-sâdhanam âga kallilum śembilum eḻudi kuḍuttên .... dêvarku śellu .... pan .... Dâśipuram .... ṭṭurpuram Pû .... ḷa-dêvar .... râyai paṟṟil .... Vaigundamaṅga .... nâṭṭil ivv-ûrkka .. kkuppaipuram âṟṟuka ..... rku .. mbâḷapuram ...... i.. makka .... nda .... sarva ....idu .... tauma .... prata ...... âda ..... tô ....

8

At Chikka-Maraḷavâḍi (Maraḷavâḍi hobli), on a stone in the lane to the south-west of the village.

śrî-Guruliṅgâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1403 nê salutiha Plava-saṃvatsarada Jêshṭha-śu 10 lu śrîman-mahâ-maṇḍalika mêdinî-misara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Oḍeyaru Maṅgâṇḍibaḷḷiya Mâdirâjagaḷa makkaḷu Domma-nâykagaḷige koṭṭa purada-dharma-śâsanada kramav ent endaḍe namma Channapaṭṭaṇada-râjyakke saluva Hommaḷigeya-nâḍoḷagaṇa Chikka-Maṇalavâḍi â-keḷagaṇa Habbuhaḷḷi-sahavâgi nimage sarvamânya-puravâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadim koṭṭev-âgi â-grâma-â-.. .. vaḷi-Habbuhaḷḷi saha chatuśśîmeyoḷagâda vâpî-kûpa-taṭâka-paribalita nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjas-svâmya-muntâgi .... siddâya sêse suṅka suvarṇâdâya mukhyavâda saṃsta-...yanu nimma putra-pautra-pârampareyâgi dâna-âdhi-kraya-parivartanakke saluvantâgi â-chandrârka-sthâyiyâgi anubhavisikoṇḍu sukhadal ihad-endu tri-karaṇa ... yinda voḍambaṭṭu koṭṭa dharma-śâsana | (*usual final phrases & verse*) śrî oppa śrî-Tirumalayya yint-î Ojâ-Basavayyana baraha

10

At Agrahâra (same hobli), on a stone in yerê-hola to the south of the tank.

śrî-Gaṇâdhipatayê namaḥ | śubham astu ....jayâbhyudaya-S'âli âhana-śaka-varusha 1461 neya Viḷambi-saṃvatsarada S'râvaṇa-ba 7 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâya pṛithivî-râjyaṃ gaiûtam iralu Channapaṭṭaṇada-sîmeya Hommaḷige-nâḍa sthaḷada Brahmasamudrada-agrahârada Râmaṇṇa-bhaṭṭana maga ....Nâgayana maga Pillâraya ....yana makkaḷu Varadaya (*rest illegible*)

11

At Lêvarahaḷḷi (same hobli), to the east of the Dêvammana guḍi to the south.

(*Grantha and Tamil characters*).

svasti śrî Saummiya-samvachcharattu Mâśi-mâdam 15 ti ....raikkâṟaril Mañji-śeṭṭi magan Aṇṇi-śeṭṭi . paṟṟi vêṭe pôr paṇṇi .... kkutti Śokka-Uiṅgattôn nâyani paṭṭu tânum paṭṭanan

ippadikku iv-Anachchetti.. târ .... nelanam kuduttê śeyvittana...... śûrâṇḍa Mañji-śeṭṭi i.. varu śeydân vaḷaitta.. manai-magan S'ikkuṇṇi

12

At Elachavâḍi (same hobli), in Honnêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrî Pugaḻ-mâdu viṅga Je-mâdu virumba Nila-magaḷ nilava Malar-maga puṇara urimaiyir-chiṟan-da maṇi-muḍi-śûḍi Mînavar nilai-keḍa Villavar kulaitara ênai-mannavar iriyal-urr-iḻitara-ttikk-anai-ttum .. tan śakkara-naḍâtti viśai-abhishêkam-paṇṇi vîra-śiṅghasanattu Avani-muḻud-uḍaiyâḷôḍum vîṟr-irund-aruḷiya śakkaravatti śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu nâṟpattonbadâvadu Muḍigoṇḍa-S'ô .... vagu śoyama .... ttinôm dêva .... yapa-śeṭṭi .. .. śaî .... ḷa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu.. lattu .... tu kallill Iruga ....n S'âkka-gâmuṇḍa .. .. S'iñja-gâmuṇḍan puli-kutti .. .. paṭṭân ivan agamuḍaiy ....ḷ Vaśava-gâmuṇḍar magaḷ S'ikkavai tî-ppâñjâḷ

13

At Chikka Balligere (same hobli), to the west of the Basava temple to the north, between the two temples.

(Grantha and Tamil characters).

svasti śrî S'akarai-yâṇḍu âyirattern-nûṟṟu-ttoṇṇûṟṟu eṭṭu śenṟa Naḷa . svasti śrî śaṟuva-buvana-chchakkiravattigaḷ Poyiśala-vîra-Irâmanâta-Dêvaṟkku tôḷukkum vâḷukkum śeyim âga . ttara-uttira-aṟpudaiyam âga kôragaipâpandama.. vad-âga Vîramallîśvaram-uḍaiya-nâyanâṟku dêvaru mâ-Mâgê-śura.. m puśaikku ... .amudupaḍi nâ ....ar'śi 20 nâḻi uppu uri miḷagu âḻ-âkku .... tta-kkaṟiyamu...... ru mânam paḷam 4 velam 4 pâl nâḻi tayir nâḻi tiru-nantâ-viḷakku 2 pagal-viḷakku 10 śandi-viḷakku 40 tiru-mêṟ-pûchchu 2 iru-kaḷañju i-chChivâsthana-eḍupp-ichcha Pevaḷayâṇḍârkku 6 ppûśikka viṭṭa kollai 4 kaṇḍagam kaḷani 3 mu-kkaṇḍagam achchanâ-virutti śelakaḍavadu ivaṟkku maḍa-ppuṟam âga viṭṭa maṇ 3 ka maṅgaḷa Para.. śvaram rakshai

18

At the same village, in front of the tank to the east.

(Grantha and Tamil characters).

svasti śrî ....śa.. vîra-Vallâḷa .... kuḷa .... Vîmîśvaram-uḍaiya Ma .... i-ttanmam-iṟakkinân kurâṟ-pâvattil viḷau

19

At Kôṭê-Kabbahaḷḷi attached to Doḍḍa-Kabbahaḷḷi (Kôḍihaḷḷi hobli), on a stone to the south of a tamarind tree.

svasti Parâbhava-saṃvatsarada Ashâḍha-śu 7 lu śrîman-Châma-Râja-Voḍêraiyaravaru Gummaḷâ-purada siṃhâsanakke karta Râcharanni-Gaṅgasvâmi-avarige Kabbahaḷḷi-sthaḷa paḍuvaṇa Basahaḷi-grâma 1 kke saluva dharma-bhûmiyannu ...âgi biḍisi koṭṭu â-chandrârka-sthâyiyâgi koṭṭa maṭha-mânya yidakke prati-nâmadhêya Gaṅgâdharapura vanda staḷa prabhu Mallapa-Voḍêra oppita śrî-Nâḍâni-Voḍeyaru (*usual final verse*)

20

At Bannimukkoṇḍlu (same hobli), on a rock in Mandana-kôṭe to the north of the village.

śrî-S'aka-varusha 1407 yêḷaneya Viśvâvasu-saṃvatsarada Vaiśâkha-śudha-Aksha-tadigeyallû śrîmat-Chikka ...... kumâra Sivanapp...

21

At the same village, on a pillar at the door of the Râmêśvara temple.

Sukla-saṃvatsarada Mârgasira-śudha 5 Bêsigala-nâḍa mahâ-prabhu Channa-Virappa-Oḍeyara komâra Vîrêśvara-Oḍeyaru haṇavige yi-baḷa mâṟuva baradoḷage nûṟa-yippattu-honnu nûṟa-yippattu-salage-bhattavanu koṭṭu Râmeya-dêvara kallu nilisuva punaha-pratishṭeyâgi naḍasidaru kallu-kuṭiga Pebôjananu vondu-gaḷa hattu-mandiyanu taleya buruḍeyanu uruti hôguvada uḷahidaru

23

At Bâḷêpura (same hobli), in Durgêgauḍa's field.

(Grantha and Tamil characters).

śvasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu Kaḷagaṟṟu śrî-Poḷiṟ-puḷḷakâṟan-âṇḍân Pâḷi-âṇḍân magan Ilaiyâṇḍân Poysaḷa-Nâraśiṅga-Dêvan S'iyal-nâṭṭai keḍuttu Aṇṇaiyanpaḷḷiyill iṭṭa poṅgu .. rayuṅ-guḍaiyum viḷa konṟu .... ḍu paṭṭân ivan ....

24

At Hosadurga (same hobli), in Karîgauḍa's field to the north.

(Grantha and Tamil characters).

... . śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvarena en agaram Kâ.. vayalavapa-chchaturvêdi-maṅgalattukku nân dhârâ-pûrvakam âga-kkuḍutta S'eṭṭiêriyum Kuṭṭattamman êriyum Tuṟaiyuḍaiyân-paḷḷiyum Pammaḍipaḷḷiyum Vaśavâṇḍaikoppamum ivai nanśey puñjey nâṟ pâl-ellaiyum chantrâditta-varai-chchellakaḍavad-âga-kkuḍutta i-ddharmmatukku laṅghanam-paṇṇinavan Gamgai-kkaraiyiṟ-kurâl-paśuvai konṟâ pukka naragattiṟ-puguvân Prayâgai S'rîramganâta-bhaṭṭanum Muṇḍalapodaitan Veṇkâḍu-bhaṭṭanum uḷḷiṭṭa aśêshamum anubavikkakkaḍava dêvadânam tiruvuḍai-yâṭṭam vêda-vṟitti nîkki vṟitti muppattonṟum sarva-mâniyam i-dharmattukku lamghanam-paṇṇina-van Gamgai-karaiyiṟ-kurâl-ppaśuvai-kkonṟân pukka narakam-puguvar śubham astu

25

At Aḷḷakaḍakalu, attached to Kôḷagoṇḍahaḷḷi (same hobli), in Tillêgauḍa's field to the south.

(Grantha and Tamil characters).

.. .. Pemaraśan .... popittira S'ikkayan peṇḍâṭṭi S'avakkâmmai Aṇilpâḍi-kkâmuṇḍan S'ikkaya-nâyakkan tambi Pûkkaya-nâyakkan ....

26

At the same place, 2nd stone.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvan pṟithvi-râjyam-paṇṇiy-aruḷâniṟkka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêntra-S'ôḷa-vaḷa-nâṭṭu S'igal-nâṭṭu Mukkûḍal vaḍa-kûṟu Aṇilaivâḍi kâṇiyâḷan Visa-nâyakkan man S'ikke-nâyakkan Virôdikri-śammachcharattu uḷavar muṟaimô .. ttiṅgaḷ S'igal-nâḍ-âḷvâru Muraśâdi-râyarum pagaiyây S'igal-nâḍ-âḷvâru Muraśâdi-râyar pa.: ṭa nile Tumbikiṟeku .. aimbadu kudurai piḍichchaviḍattu Muraśâdirâ .. r .... ḍu vandu Tumbikiṟeil viṭṭu Kâvepâḷey-aḷichchu Aṇilevâḍi ay .. iḍattu Visa-nâyakkan magan S'ikke-nâyakkan kôṭṭe naḍu veḷ-kkâṟan pôvanôv-enṟu Muraśâdi-râyar .... nâyakkan

27

At Chikka-Mudaḍe (Uyyamballi hobli), on a stone between the Vîra-guḍi and the Basava temple.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1485 nê Rudhirôdgâri-saṃvatsarada Chayitra-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithivî-râjyaṃ geye ... raha śrîman-mahâ (10 *lines illegible*) (*back*) .. ndeya .... saluva chatus-sîmey-oḷag-âda ...... kuḷa sakala-suvarnâdâya .... (*rest illegible*)

28

At Kôṭekoppa (same hobli), on a stone in Pûjâri-Mallayya's field.

svasti śrîmat-pratâpa-[chakravartti] Hôsaḷa śrî-vîra Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyutt iralu Nandana-saṃvatsarada S'râvaṇa-śu 2 Bṛi ...... ḷayada Mâra-dêva .... Râmanâtha-Dêvara .... pradhânaru Baliba .. harâṇḍayanahaḷiyalli .... Mâra-dêvaru â-daḷava yiṛidu kâdidalli â-Mâra-dêvara bâseyavanu Bhîma-dêvana maga âriya-Mâdeya-sâhaṇi â-........ daḷada-kâṛa śaraṇam-âdalli hinde hati hoydu keḍahi samayava mâḍi svarga-nâkasthan-âgalu nâḍ-âḷva Vîra-Dêva Kâvêrî-vallabha .... toḍadara ḍoṅke mêdinî-mîseyara gaṇḍara gaṇḍa Mâra-dêvara bâseyavanu S'areya-Mâdayanu kâdi svargasthan-âdanu âtana aṇṇa Bhimaya-sâhaṇiyû tamma Mêleyanâda-Nâyakanû neṭṭida vîra-gallu mâḍida âchâri .... Pûkanda Dêvôja maṅgaḷa mahâ śrî śrî

29

At Doḍḍa-Koppa (same hobli), on a stone near Kaṇḍêrayya's field.

S'rîmukha-saṃvatsarada Kârttika-śu 1 śrîman-mahâ-maṇḍalêśvara śrî-vîra-Nâraṇa-Dêva-Oḍeyaru pṛithvî-râjyaṃ geyuvalli śrîmat-Sigala-nâḍa-mahâ-prabhu Daṇḍagaltûṭana dammakarta .... kêśagaṇḍanavaru Koppa .... âgi yiddalli Baṇajiga-payikakke âr-ondakke ga 1½ man ... deṛe ... ... voḍambaṭṭa jaivagaṇa okala-maganâgi arambâ yavaṅge oḍambaṭa.. .. maṇa (*usual final phrases*) vôjana maga Atiyôjana baraha maṅgaḷa

30

At Chikka-Koppa (same hobli), on a stone near the Âñjanêya temple.

svasti śrîmad-râja ...... Hoysaḷa-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyuttam iralu S'aka-varu-sha 1259 sanda Yisvara-saṃvatsarada Chaitra-śu 5 S'-vâradalu svasti śrî .... la . nâḍa sâvira .... paṭṭaṇa-svâmi .. .. kaḍḍâya suṅka (*rest illegible*)

31

At Nallahaḷḷi (same hobli), on a stone in S'rîkaṇṭaiya's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṃ 1452 neya Vikrutu saṃvatsarada Âsvija-śu-dha 11 Âdivâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta--Dêva-mahârâ-yaru pṛithivî-râjyaṃ geyutt iralu Sigala-nâḍa mahâ-prabhu Râya-Voḍeyaru Channappanavaru namma śrî-guru Chaitanya-dêvarige Aṇṇigahaḷḷiya-sthaḷada Mukoḍala-sîmeyadoḷa Nâtaṇapura-Nalla-haḷḷiya grâma 2 se ...... guttigeyâgi koṭa śilâ-sâsanada kramav ent endaḍe â-grâmagaḷige saluva chatus-sîme-voḷagâda kere-gadde--beddalu-tôṭa--tuḍike-suvarṇâdâya-suṅka--nidhi--nikshêpa-akshîṇi-âgâmiyanu â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baṛuvadu kareya ...... ga 30 honnu â-kshê-tradalu (*rest illegible*)

32

At the same village, on a rock in Nâragoṇḍahaḷḷi Râchappa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1485 mêlaṇa Rudhirôdgâri-saṃvatsarada Kâr-tika-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara

mêdinî-mîsayara gaṇḍa Kaṭhâri-Sâḷuva Narasiṅga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷuva-śrî-Narasiṅga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu.. .. ammanavaru Sigala-nâḍa mahâ-prabhu .... saṇa-Nâyaka hiṟeya komâra .... Dêvappa-Nâyaka...... mayanu sthira-Nâyakatanava naḍe.. ttalli........kanapurada Keñchavîraya-Voḍeyara makkaḷu .... yarige mukhâvaḷige saluva Chapagâḷi â-sthaḷada Channasamudravanu pudavâgi koṭa-samandha .... gaḷ emba ashṭa-bhôga-têja-svâmya ..... koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷekâḍu Koṅgu Naṅgili Koyâṟûr Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi Vanavaśi-pannichchâyiramum koṇḍa bhusabaḷa Vîra-Gaṅga Vishṇuvarddana Pôsaḷa-vîra-Vallâḷa-Dêvar pritivi-râjyiya-paṇṇâniṟka Mudigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraśiṅga-Pôśaḷa--S'iyal-nâḍ-âḷvâr Viṇḍûr--kôṭṭai-mêl eḍutta pûśalil Padi-nâṭṭil Iḷamarudûr tTi ...... kka Kâmañja-gâmuṇḍan magan Âlembaḷḷil S'âman Kumarâṇḍân S'aka-varusa âyi ..... ttu-padineṭṭu Viḷambi-śammachcharattu Mituna-mâśattu Pâḍiva Nâyiṟṟu-kiḷamaiyil S'yal-nâḍ-âḷvâr Mâdêvan uḍanê S'âman Kumarâṇḍân vîra-suvaṟgattukku kkuḍaṅgai âyiratt-aiñûṟu kuḷi

36

At Muralêbêkuppa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudayav âda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-śu 3 allu S'rîparvvatada Mallarâja-dêvara amṛitapadige Mallikârjuna-Râya ...... jyaṃ geyivali Pavitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śîme-vaḷagâgi (*back*) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Suguṇâchâri Chenna-Basav-aṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakaṭṭe.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyyuttaṃ yiralu śrîmanu-mahâ-pradhânaṃ Sômaiya-daṇṇâyakaru śrîmatu Kâvêrî-vallabha Sigala-nâḍa Mâra-Dêvaru (*others named*)......yamahaḷḷiya keṟe-oḷagâda samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsarada Pâlguṇa-su 1 . baḷire Yararâya . na maga Mallaṇṇaṅge Daḍigoḷa . salluva nâḍ ......vâgi sande yaradu Pidâri koṭṭa kramav ent endaḍe (*details specified*, ...)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda sâviṟada nânûṟa yippatt-eṇṭaneya Kshaya-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara gaja-bêṇṭekâra .... mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍârakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma Nâya...nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent endaḍe Mârehaḷḷige saluvantâ śîme-yaleya chatuś-śîmey-oḷagâda keṟe-gadde-beddalu-yattu-guyalu-kaṭṭu-kâluve-aṇe-achchukaṭṭu-tôṭa-tuḍike .... koḷa-sakala-suvarṇṇâdâya-bhattâdâya-kâḍârambha-nirârambha-jala-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chandrârka-sthâyiyâgi putra-pautra-pâramparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyiṃ tri-vâchâ biṭṭu-koṭa-baradâya-muntâgi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

40

At the same village, on a stone to the south of the Vîrara-guḍi

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâṣege tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyaru prithivî-râjam geyuttam iralu S'aka-varisa 1273 Khara-saṃvatsarada Âshâḍha-śu 13 Bu Sigala-nâḍa Mârehaḷḷiya Sivana-gauḍana maga Vîra-Sômiji danava kâya-hôdalli hebbuliyav iridu tâ sorggastau âdanu maṅgaḷa mahâ śrî

41

At Muḷḷahaḷḷi (same hobli), on a stone near the Basava temple, west of the village.

śrî svasti śrîmat-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Ballâḷa-Dêvarsaru prithivî-râjyam gevidav-iralu Saga-varusha *1246 sanda Sârvari-vatsarada Kârtika-suda 7 Â svasti śrî buja-baḷa vîra-Ballâḷa Sigala-nâḍan âḷuva Mâra-dêvanavaru Andiganavolu koṭṭa vṛittiga ...... hagaḷu Agarada Brahmêsvara-dêvarke (*many gauḍas named*) oḷagâ la samasta-gauṇḍagaḷige koṭṭa sâsanada kramav ent endaḍe tappu taüḍi daṇḍa uṇḍige (*other taxes specified, and usual imprecatory phrases*) maṅgaḷa mahâ śrî S'ânabôva Aḷigana baraha.

42

At the same village, on a stone in Soṇṇaya's field.

Prajôtpatti-saṃvatsarada Phâlguṇa-su 13 Sômavâradandu śrî svasti śrî bhuja-baḷa vîra-Ballâḷa-Hoyisaḷa Sigaa-nâḍan âḷuva ....

43

At the same village, on a rock in tôṭi Mâsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrî Vîra-Vallâḷa-pPoyiśaḷa-S'igal-nâḍ-âḻvân-a .. 1 Prabhava-samvaṟsarattu Purattâśi-mâśattu-chChevvây-kkiḻamaiyil Mâra-gâmuṇḍan .... kana maṇḍa .. Tınnûr Muḷḷaipaḷḷiyil Toruganûril Namâśâri magan Kêtteraśanukku Mo .. .. Mâra-dêvan âḻkkaiyil kuḍutta êri .... Râkka-gâ .... n ma .... li-gâmiṇḍan Maḍivaḷa Mâśa ....

44

At Haḷêhuṇisêkoppa, attached to the same village, in the Vîrêdêvara guḍi.

(Grantha and Tamil characters)

svatti śirimanu-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili (Ko) Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi Palaśigai-pannirur-châyaramuṅ-goṇḍa buśabala Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar pitivi-râśiyam-paṇṇânirka Muḍigouḍa-S'ôḻa-maṇḍalattu Irâśêndira-S'ôḻa-vaḷa-nâṭṭu-chChigal-nâṭṭu-kKara-śammarchcharattu apra-pakshattu Puraṭṭâdi-mâśattu Pañchamiyum Attamun-Tiṅga-kiḻamaiyum peṟṟa .... ṟku .... ṇḍi-nâyakka .. m S'igal-nâḍ-âḻvâr Mâdêvarum .... payâṇḍigapaḷḷiyilêyu ...... m porudav-iḍattu Taṇḍalapâḍiyil kâṇikkaṟanamu .. ta Irâśan magan Aṅkaya-nâyakkan kudiraiyaiyuṅ-gudiraiy-âḷaiyuṅ-gutti-ppaḍai-mugattai-kkeḍuttu vîra-śuvaṟkam-peṟṟân

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*So in the original: but S'aka 1246 = Raktâkshi; S'ârvari = 1222.

45

At Gâṇadoḍḍi, attached to Maḍivâḷa (same hobli), on an oil-mill.

(Grantha and Tamil characters).

Amballuḍaiyân S'avaṇâṇḍai S'e .... yâr magan ...... paṇṇi S'âmuṇḍai ...... ṇḍai magan Mârâḷvânn iṭṭa giṇa

46

At Purusagoṇḍahaḷḷi (same hobli), on a stone in a Vîra-guḍi, south of the Bânâ-dêvî temple.

svasti srîmatu pratâpa-chakravartti Hoyisala-vîra-Ballâḷu-Dêvarasaru prithvî-râjyaṃ gêyutt-iralu Vijaya-saṃvatsarada Bhâdrapada-bahuḷa 10 Bra-vârad indu Kâvêrî-vallabha karad-îva-dâni toḍadara ḍoṅki maṟe-hokara kâva biredara bâyi-bondige mîseyara gaṇḍara gaṇḍa Mâdiga-Dêvana-gauḍa ...... Purusagouḍanahaḷiya Bîma-gauḍana maga Râme-gauḍa Ranna-Oḷeya Mâdiga-Dêva-gauḍana ...... Maḷichiyana mêle etti hôgi kâduvalli tanna bese-vakkaḷada dak ... kumâra Râya. Hiradana maga beḍige nâvidanaṅge bîgan oḷagâdavaru ârdava mûḍalli Râma-gauḍa band-âḷan iṟidu kâdi svarggastar âdaru âtana tande Bîme-gauḍa mâḍida vira-gallu mâḍida âchâri Tis!atipura Kandap-ôja maṅgaḷa mahâ śrî śrî

47

At Nâyakanahaḷḷi (same hobli), on a stone in Javara's old back yard, east of the village.

svasti samasta-bhuvanâśrayaṃ śrî-pruthivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-baṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Male-Râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-sidda Giri-durgga-malla chalad-aṅka-Râma vairi-Bhairava Magara-râ ya .... Pâṇḍya-râjya-pratishṭâchârya Chôḷa-râjya-sthâpanâchâryya .... pratâpa-chakravartti śrî .... na Hoyisaḷa pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyuttaṃ iralu .... śrîmanu mahâ-pradhânaṃ Dâḍeya-Sômaya-daṇṇâyakara kâva Narasiṅgaya-daṇṇâyakara kumâra Jaya.... mund-iṭṭu śrîmatu bhuja-bala Hoyisaḷa vîra-Ballâḷa Sigala-nâḍ-âḷa Mâra-Dêvaru śrimatu Sigala-nâḍa mahâ-prabhu Aruḷahaḷḷi Mârappa (*others named*) oḷageyâge koṭṭa silâ-sâsanada kramav yent endaḍe Aruḷi-haḷḷiya chatu-sîmê-voḷaguḷa gadde-beddalanu sarbbamânyavâgi mâḍi Modale-Seṭṭiyara makkaḷa kârya-kaulannabara salu .... mânya (*usual imprecatory phrases*) .... Mâra ....

48

At Sâtanûr (Sâtanûr hobli), on a vîrakal in Madârsâbi's field, west of the village.

S'rî-râjya-vijaya-saṃvatsara-Satyavâkya-Permmanaḍigaḷ-ippatt-ombataneya Chayitra-mâsada peṟey-âdiyâge Eṟeyapparasara maga .... vâgi .... Yarappa-daḷa .... vappa .... darmma .... Sântanu ... kaḷaṟuḍ-yoḍedâḍi .... taḷt iṟidu aḷmi sattaṃ

49

At the same village, on a stone in Santê bîdi.

.... pratâpa vîra-Dê[va-Râya-mahârâyaru] pṟithivî-râjyaṃ geyutt iralu .... gaḷa .... śrî-Mandaṇṇa Mallappa-Dêvaru .... vâsara .... yî-dharmake koṭṭa keṟe hire-geṟeyaṃ .... yi-gaûṇḍa .... Dammadapurake (*rest effaced*)

50

At the same village, on the bund of the tank to the south-east.

(Grantha and Tamil characters).

S'âttanûr .... . śrî-Kaḍavuḷî .... ram-uḍaiyâṟkku ivv-ûr Tâmarai-êriyum idin kiḻ .... kkiyattil bhûmi viṭṭa .... vu-śeydân kurâl .. Geṅgai-kkaraiyi .. . .

51

At Kemmâḷa, attached to the same village, near the Garuḍa-kamba to the south of the Basava temple to the west of the village.

(Grantha and Tamil characters)

svasti śrî Kella-gâmuṇḍan magan S'oṭṭa-gâmuṇḍan viṭṭa manai ñiratt-aiññûṟu Michchâṇḍaikku ittai aḻippân Geṅgaiyiṟ-kurâṟ-paśu–kko . ṟân pâ . ...

52

At Dûnlûru (same hobli), on a stone in Kapinappa's field east of Kundûru-doḍḍi.

svasti śrî Eṟayapaṃ pṛithivî-râjyaṃ geyutt ire Noḷamba-Sênemârana maga Mendaṇṇa tu .. ṟu-gaḷoḷa ....

54

At Kañchanahaḷḷi (same hobli), on a stone in Nañjayyana Mâdaiyya's field north of the village.

... vijayâbhyudaya-S'âlivâhana-śaka-varusha 1461 neya ...... saṃvatsarada .... lu śrîmat .... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya ...... châryar âda śrîman-mahâ-daṇḍanâyaka sukha-râjya (*rest illegible*)

56

At the same village, on a stone in Agasara-Subba's field west of the village.

S'rîmukha-saṃvatsarada Jêshṭa-śu 11 śrîmanu mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa śrî-vîra-Nârasiṃha-Voḍêru pṛithivî-râjyaṃ geyutt iralu Dêvara-Voḍeya-Nâyakaru beṭṭada ... Halsûru koṭṭiddalli Dugga-Bommeva Nâyakaru Hâruva Dyâ(*back*) vana maga Malsana makkaḷu Chokkôji-Vîrôjiga .... (*usual imprecatory phrases*).

59

At Sômanâthapura (same hobli), on the Garuḍa-kambha in front of the Sômanâtha temple.

svasti śrî S'aka-varusha sanda 1347 neya Viśvâvasu-saṃvatsarada Chayitra-ba 12 śrîmanu mahâ-maṇḍalêśvara śrî-vîra-Vijaya-Bukka-Râyara kumâra Pratâpa-Dêva-Râyaru sukha-râjyaṃ geyye Hanivûra-nâḍa mahâ-prabhu Râma-Dêvana maga Dêvappanu yî-tîrthadali svarggasthan âgutale Sômayya-Dêvara dîpârâdhanege yî-kamba-pratishṭe mâḍidake maṅgaḷa mahâ śrî

63

At Kurubarahaḷḷi (same hobli), on a stone in Mañcha's field south-west of the village.

Durmati-saṃvatsarada Jêshṭa-bahuḷa 2 lu śrîmat-Achyuta-Râya Malapaṇṇa-ayanavara kâryya-karttar âda Virupaṇa-Nâyaka-ayanavaragaḷu koḍage-shâsanada Amṛitanâtha .... dêvarige koṭṭa (*rest illegible*)

64

At Kabbâḷa (same hobli), on a stone in the Vîra-guḍi north of the Kabbâḷamma temple.

svasti śrîmat-pratâpa-chakravartti-Hôsaḷa śrî-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṅ geyutt iralu S'aka-varusha sâsirada 213 neya Khara-saṃvatsarada Mârggasira-ba 11 Bukajañtara-kulada Kabbahâḷa Sôma-gauṇḍana maga S'âûraṇṇanû sâdanû Haniyûra Sahaneyûra santege hôgi barutt iddalli kaḷḷaru tâgi kâdi svargga-sthan âda âtana kaḍe Sôma-gauṇḍanu âtana aṇṇandaru mâḍisida kallu maṅgaḷa mahâ śrî

65

On a stone to the north of the same temple.

Saumya-saṃvatsarada Jêshṭa-su 3 Sô svasti samasta-prasasti-sahitaṃ .... dêva-divya-śrî-pâda-padmârâdhakar appa śrî-Muḷâyi-Râya-râjadhâni śrî-Pratâpa-Dêva-Râya-mahârâya-ra ...... tanaya china-baṇḍârada ....aḷiya Chikaṇṇa-Nandâchâriyara makkaḷu Malepâchâri-yaru (*others named*) oḷagâda samasta-Nagaratara Pañchâḷaû .... Marôji-Bayirôjanava-rige koṭṭa sâsanada kramav ent endaḍe ...... Kabahâḷa staḷa .. haḷḷi Hiriyûra .... marake akasâ-like .... anubavisuviri (*rest illegible*)

66

At the same village, in front of the Kôṭîs'vara temple to the south-west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKaḷagûṟu Kaḍapâv-âna .. Śrî-Kêśava-śatuppêdi-maṅ ...... kkâṇiyâḷan Kaḍapâ-marâya .... mûlattanam-uḍaiyâr dêvar Koṭṭîsvaram-uḍai .... kku dârâ-pûrvam paṇṇina bûmi puñjai-nilam âyiram uḍan ....

67

At Hachchalu (same hobli), on a stone in the lane east of the village near Châbu-sâbi's field.

svasti śrî Kumâra vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt irddâgalu Naḷa-saṃvatsarada Jêshṭa-su 10 Âdivâradalu śrî-bhuja-baḷa Vîra-Gaṅga vîra-Ballâḷa-Dêva .... Baṇḍahaḷḷiya... ....jîyana (*rest illegible*)

68

At the same village, on a stone in Mohadîn-sâbi's field to the east.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭar âda Dvârâvatî-pura-varâdîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chû .... chârya .... pratâpa-chakravartti Hoyisaḷa vîra-Ballâḷa-Dêvarasaru Dôrasamudradalli pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1240 ttaneya Kâḷayukti-saṃvatsarada Mâgha-ba 10 Bu. svast śrî .... darmmavâgi .... ṇiyoḷa Sigala-nâḍ-âḷuva Mâra-Dêvanavaru â-nâḍa samasta-praje .... (*others named*) .... Râkshasa-saṃvatsarada ...... aramane .... nâḍ-oḷagaṇa Achala-nâḍa .... diyâgi sanda mâ ...... Achala ... sîmeya .... ya voḷagâgi nidhi-nikshêpa-muntâgi (*rest illegible*)

69

At the same village, on a stone in Channâchâri's field, north-west of the village.

.... buvanâsr[ay]aṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ .. parama-bhaṭâraka Yâdava-kulâm-bara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa pratâpa-cha-

kravartti vîra-Ballâḷa-Dêvarasaru pritnvî-rajyam geyuttam ire Sakha-varusha 1240 neya .. .. Kâḷayukti-saṃvatsarada Magha-su 12.... baḷa .. pradhânaṃ Dâdi-Sômeya-daṇṇâyakaru Mâradêvi-Dêvanavaru Jôgâi Akkalâḍu paṭṭaṇa-svâ ni Pârepa-Seṭṭiyaṅ .... sana la kramav ent endaḍe .. .. suṅka .... Sivâlayaka .. (*rest illegible*)

70

At Chikk Âlahaḷḷi (same hobli), on a stone in Pûjâri Basavayya's field, east of the village.

Ânanda-saṃvatsarada S'râvaṇa-bahuḷa 5 Sô svasti samasta-bhu ...... śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra asahâya-sûra Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhî[ra]va Makhara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya Pâṇḍya-râjya-kula-samuddharaṇa nissaṅka-malla pratâpa-chakravartti śrî-Vishṇubardhana-bhuja-bala-dêva Hoyisaṇa Kâvêri-vallabhaṃ kared-îva dâni toḍadara ḍoṅka .. .. bâyi .... koṭa mahâ-dâni Mâra-Dêvanu .... (*others named*) râja-guru Haradayya-dêvarige â-Sôvaṇṇa-dêvarige ... . dêvarige Mâra-Dêvanu nâḍagaḷa .. gaḷu koṭṭa sâsanada kramav ent end (*rest illegible*)

71

At Hosahaḷḷi (same hobli), on a stone to the left of the Vîra-guḍi in Kôṭê-hola, south-east of the village.

svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Nârasiṃha-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Siddhârthi-saṃvatsarada Jêshṭa-su 1 Â , kâvaḷagâṟa Goḷeyana ... Chikka-Bôḍi Suranahaḷḷige dâḷeyâ hariv-iṟidalli Bârañjaraka-gauṇḍana makkaḷu â-ûr-aḷivina seṟe tuṟu harivalli tammaya bhûmig-âgi biddavaru Kêta-gavuṇḍa (*others named*) âṟu mânisaru biṭṭu sarggastar âda anibara kallanu Kâḷi-gauṇḍa Mude-gauṇḍa â-Kâḷi-gauṇḍana makkaḷu kûḍi mâḍisida kallu sattu haḍada bhûmi maṅgaḷa mahâ śrî yî-biddavarige (*here follow details of grant*)

72

At Halkûr (Halkûr hobli), on a stone in Pâñchâḷada Manṭedayya's garden, north-west of the village.

śubham astu | śrî namas tuṅga-&c. ||

Vinavâditya-nṛipâḷanindav Eṟeyaṅgaṃ Biṭṭigam ..... |
...... â-Narasiṃhanindan achaḷaṃ Ballâḷaniṃ Nârasiṃ- |
ha-narêndrâgraṇiyinde Sôma-nṛipan-emb ... bala .... |
viṇayâmbhônidhi Nârasiṃhan aras âdaṃ Hoyisaṇânvâyadoḷ ||

svasti sama .... nâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja ...... svaraṃ para-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîsvara ...... ḷâmbara-dyumaṇi sarbajña-chûḍâ[ma]ṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-sidda Giridurgga-malla Chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya .. ... . pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasiṃhva-Dêvarasaru śrîmad-râjadhâni Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadi prithvî-râjyaṃ geyiuttam ire âtana mantri-chûḍâmaṇi svasti śrîmanu mahâ-pradhânaṃ Sômaya-daṇṇâyakar-aḷiya gâyi-gôvaḷa gaṇḍa-peṇḍâra manḍaḷika-jûbu svasti śrîmanu mahâ-pradhânam Kumâra-Dorabhakkare-

daṇṇâyakaru mûḍaṇa .... daradim .... jyam geyiütta Saka-varusha 1199 neya Yîsvara-saṃvatsarada Mârggaśara-ba 30 Sômavâradandu Chikka-Gaṅgavâḍi-nâḍoḷagaḷa Maddûr âda śrî-Nârasiṃhva-chaturvvêdimaṅgalada S'ivapurada Svayambhu-śrî-Vayijyanâtha-dêvara kaṇḍu namaskâram mâḍi â-dêvarige dêva-dânav âgiha â-nâḍoḷagaṇa Halugûru Bôḍarahaḷḷiyalu nâü koṭa khâṇa nibandi (*taxes specified*) oḷagâdaṃ âhav ellavanu â-dêvara amruta-paḍigeüṃ nandâ-dîvigeüṃ end-endigeüṃ sarvva-bâdhâ-parihâravâgi â-dêvara sthânâpati para-dêsiya appar âda Bâvayijâḍe-jiyara maga Voḍeyappa-jîyariṅgeüṃ Bîma-jiyana maga Vayijâḍe-jîyarigeüṃ dârâ-pûrbbakaṃ mâḍi koṭeü (*usual final phrases and verse*) Daṇṇâyakâppa śrî-guru ||

73

At Harihara (same hobli), on a stone north of the Basava temple east of the village.

Bahudhânya-saṃvatsarada Chaitra-su 1 lû śrîmatu Krushṇa-Râya-pradhâna Kampa-Oḍeya-daṇṇâya-karû Nañjayanige .... handayara .... mâdida grâma Hariharada grâma 1 Chambâpura-grâma 1 Sôligiri-grâma 1 antu 3 grâma Harihara-dêvarige .... mâḍida mânya .... (*usual imprecatory phrases*) Malaiyana baraha

74

At the same village, on a stone south of the Vîra-guḍi.

śrîmatu chatus-samudrâdhipati Harihara-Râyara kumâra Prauḍha-Râya-Oḍeyaru prithivî-râjyaṃ geyyutt iralu Sakha-varusha sâvirada-mûnûra-mûvatta-nalkanê-varu[sha]da Nandana-saṃvatsarada Vaiśâkha-su 13 Sô-lu Beṭṭada vijaya-sthaḷada .... Hariharada Basavaya .... rûpisida vîra-gallu.

75

At Niṭṭûru (same hobli), on a stone to the south of the entrance of the Aṅkanâtha temple.

Niṭṭûra Aṅkanâtha-dêvara gandhakke Niṭṭûra suṅkadoḷage varusha-varttaney-âgi ga 1 pa 2 saluvudu.

76

At the same village, on the basement of the southern outer wall of the same temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâjaṃ râ ... paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malarâja-râ .. Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa Sanivâra-siddi Giridurgga-malla chalad-aṅka-Râman asahâ-ya-sûra raṇa-raṅga-dhîra vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samud-dharaṇa Kâḍava-Râya-disâpaṭṭa nissaṅka-pratâpa chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinalu suka-saṅkatâ-vinôdadiṃ prithvî-rajya geyvuttam ire S'aka-varusha 1221 neya Vikâri-saṃvatsarada Âsâḍa-su 5 Bra || śrîmanu-mahâ-vaḍḍabevahâri vubaya-Nânâ-Dêsi-Malayâḷa-mukhyar appa Vâsudêva-Nâyakara makkaḷu Eḷambilâkâṭu Nâraṇṇa-Nâyakaru Chikka-Gaṅgavâḍi-nâḍoḷagaṇa Reḷavale-nâḍa Niṭṭûra Maṇḍala-svâmiyara maga Sôvaṇṇa (*others named*) samasta-prajegaḷuṃ dammâḷu sarbbaikamatyav âgi â-Niṭṭûra śrî-Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Mârijîya Appaṇaṇavara sôdarada aḷiya Râma-jîyana maga Sûri-jiyaṅge goṭṭa sâsana-kramav ent endaḍe (*here follow details of grant*) gaddę beddalanu sakalâ-bâda-parihârav âgi â-Aṅka-nâtha-dêvara nandâdîvige-amruta-paḍigey udaka-pûrbbakaṃ mâḍi â-Râmâ-jiyana maga Sûriyâḍe-jiy-arige dâreyau eradu koṭṭa datti

mattam Saka-varusha 1229 neya Parâbhava-samvatsarada Chaitra-su 5 Sô || śrîman-mahârâya-râjaru Karârada Paneya-Râuttara maga Brahma-Dêvanu â-Nittura halli Haranûr samasta-gaudugaḷum halarum hadinentu-sameya ..... dammâḷa sarbbaikamatyar âgi Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Sûri-jîyana maga Mâyi-jîya (*others named and details of grant specified*) sarbbâdc-parihâravâgi â-Aṅkanâtha-dêvara amrita-padi nandâdîvige dârâ-pûrbbakam mâḍi koṭṭa datti (*here follow further details and usual final phrases and verse*)

77 and 78

At the same temple, on the west and south basements of the outer wall of the garbha-griha.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśriyam śrî-prithivi-vallabham mahârâjâdhirâja paramêśvaram paramabhaṭṭâraka Dvârâvati-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malairâja-râja ma ...... ḷu gaṇḍa-gaṇḍa-bêruṇḍa gagana-prachaṇḍa anêkâṅga-vira hasahâya-śûra Sanivâra-siddhi Giridurga-malla śaladaṅka-Râma vairiba-kaṇḍîrava Makara-râjya-nirmmûla S'ôḷa-râjya-pratishṭâchâyya Pâṇḍiya-kula-samuddharaṇa nissamka-malla Vishṇuvaddhana nissamka-pratâpa-chakravatti Poyiśaḷa-śrî-vîra-Nârasimha-Dêvar prithivi-râjyam-paṇṇiy-aruḷâninṟa S'akarai-varusham âyiratt-iru-nûṟṟ-orupatt-iraṇḍu śenṟa Sarvadâri-samvatsarattu S'ittirai-mâsam onbadân-diyadi Aśviniyum Pañchamiyum pe ...... yiṟṟu-kkiḷamai nâḷ svasti śrîmanu-mahâ-vaṭṭa-viyâpâri ubhaiya-nânâdêśi Malaiyâḷa-mukhyar âna Iḷambilâkkâṭṭu-kKôvin lan-dêvan âna Vâsudêva-nâyakkar Kiḷalai-nâṭṭil Neṭṭûril Aṅkanâtiśvaram-udaiya-nâyanâr śrî-vimânam jîrṇôddhâramum paṇṇi innâyanâr tiruvamud-uṭpaḍa aḷivukku viṭṭa dânam periy-êri-kîḷl Iḍaiyâṇiyil kaḷani aymbadin-kuḷagamum S'eṭṭiyêriku vaḍakku-tTaṇḍinpâḷil kollai mûnṟu-nûṟam periy-êriyil .. n kôḍiyil tiru-nanda vanattukku vaḍakkê kaṇḍaga-kkaḷani i-nnandavanañ-jeygiṟa âḷukku jîvanattukk-âgavum ippaḍikku-pponn-aṟa iṭṭu maṇṇ-ara-kkoṇḍu viṭṭên inda aymbadin-kuḷ ga-kkaḷaniyil kôḍai paśânammôḷu pôgattâl mêl vâram-uṇ .. nâṟpadinaiyñju śalagai idil nâḷ onṟukku tiruvamudukku arisi munnâḷiyum Aindra-pûjaikku ariś. nâḷ yum iv-arisikku-kkuttuv-ariśiy-uṭpaḍa âṇḍ-onṟukku-kkaḷiyu nellu irupatt-onbadu śalagai nikki nellu-ppadinâṟu-śalagaikkum paṇam onṟukku-chchalagai vilaippaḍi paṇam padinâṟum inda-kkollai maṇ .... nûṟṟukku iṟaiy-uṇḍâm paṇa-muppattâṟum âga-ppaṇam aymbatt-iraṇḍu ippaḍi nâḷ onṟukku-tti .... ḷakkukku eṇṇai uḷakku nâ .... chchellakkaḍavad-âgavum idukku âṇḍ-onṟukku e .... śalagai ambattumû .. . idukku-kkaḷiyum paṇam padinêṭṭu vâḷu-ppaḷam nâḷ onṟukku paḷam nâl âga naḍattakka lavad-âgavum âṇḍ-onṟukku-kkaḷiyum paṇam pattum vellam nâḷ onṟukku iraṇḍ-âga naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum ney nâḷ onṟukku-kkâl-mânam naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum uppu miḷagukku-ppaṇam nâ .. .. ga mêlpûchchukku âṇḍ-onṟukku-ppaṇam âṟum âga-ppaṇam aymbattiraṇḍu ippaḍi kuṟaivu ... maṇṇuṅ-gaḷaniyuṅ-goṇḍu śendirâditta-varai pûjai śellakkaḍavad-âga ittanmam viṭṭên Iḷambilâkkâṭṭu Vâsudêva-nâyakkarena i-ddhammattukku vighnam-paṇṇinâr uṇḍâgil Gemgai-kkaraiyil kuraṟ-paśu-kkonṟân pâvaṅ-goḷvân

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭir varsha-sahasrâṇi vishṭâyâm jâyatê krimi

79

At the same temple, on the basement to the south of the doorway.

(Grantha and Tamil characters.)

Virôdikratu-samvat.. rattu S'ittirai-mâda-mudal Iruṅgaṇḍa-Varadarena Neṭṭûr Aṅkanâtêśvaram-uḍaiya-nâyanâr ammurdupaḍikku Va .... dattil vitta mun śalagaiyum pattu-kkuḷa-

gam idukku nâḷ oṇrukku amudupaḍi ariśi nâṇâḷiyum . . . . 3 mûnṛu kuḷi śellakkaḍava . . . .
. . . . m pullum bûmiyum uḷḷada . . . . yum inda tanmam naḍa . . . . . .
. . . . i-ttanmattai . . . .

80

At the same village, on a stone at the north waste weir of the tank.

svasti śrî

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam. . . . . Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa . . . . Magara-râjya-nirmmûlana. . . . . Kâḍava-Râya-diśâpaṭṭa nissaṅka-pratâpa. . . . . śrî-Nârasiṃha-Dêvarasaru śrîmad-râjadhâni-Dôrasamudra-neleviḍi . . . . pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu . . . . pradânaṃ . . . . . . goṇḍa gaṇḍa-peṇḍâra . . . gâvâyi-daṇṇâyakar-aḷiya Hiriya-Keleya-daṇṇâyakaru śrîmad-râjadhâni-Chikka-Gaṅgavâḍiya Hoṅganûru neleviḍinoḷu . . . . dagiri-Sômanâtha . . . . dayadiṃ koṭṭa stiti . . . . tonnaṃ Chôlanahaḷḷi . . . . Hoysaḷa-vîra-Ballâḷa âḷalâgi Râya-jî . . . . . . gaṇḍa svâmi . . . . sitara-gaṇḍa Bêhûra śrî-Râmanâtha-dêva-dibya-śrî-pâda-padârâda . . . . karuṃ sadu-guru Hadadayya-dêvara pâdârâdakaruṃ Aḍamaḷati-dêvaṇṇana Âḷa-dêviya suputrar appa Vîra-Ghaṇṭyaya Bhîmaṇa. . staya-Nâyakanu tamm-ârâdyaru. . . . . .dayya dêvatârâdisu . . . śrî-Râmanâtha-dêvara dêvâlyava mâḍisi â. . . . . . śrîmanu-mahâ-pradâna-Sômeya-daṇṇâyaka . . . . kayyalu Keḷale-nâ . . . . . . Gavuḍanahaḷḷiya bêḍikoṇḍa Saka-varsha 1188 neya Krôdana-saṃvatsarada Âśvayija-ba 12 Budavârad andu tamm-ârâdyaru Hadapayya-dêvara su-putra Sâraghghaṭa-Mâyaṇṇa-Sôvaṇṇaṅgaḷa kâlam kachchi . . . . . . Gavuḍanahaḷḷiya dârâ-pûrbbakaṃ mâḍi biṭṭa datti śrî-Niṭṭura-Sômabanâthage Beṭṭada . . . . Gavuḍanahaḷḷiya biṭṭanu dêvara bôga . . . . ḍanahaḷḷiya sîme îśânya (*rest effaced*)

81

At the same village, on a stone in Aṅkê-gauḍa's field, north of the village.

svasti śrî samasta-bhuvanâśraya (ity-âdi-birudâṅkita) śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyutt iralu. . . . . Parâbhava-saṃvatsara-Âśvîja-ba 13 Sô neṭṭa silâ-sâsana-kramav ent endaḍe. . . . . pradhânaru . . . . Nâykaru . . . . voḷag âda nâḍugaḷa Vîra-Pañchâḷa-vittiyoḷa âru sattaḍu taṅdi-mânya â-nâ . . ḷuva dêvara makkaḷige saluvaudu makkaḷ illad-iddaḍe aṇṇa-tammaṅge avare âdi (*rest effaced*)

82

At the same village, on a stone in Mañchê-gauḍa's field, north of the village.

svasti śrîmanu mahâ (ity-âdi-birudâṅkita)-śrî-Vishṇuvardana śrî-vîra-Nârasiṃha . . . . Dôrasamudrada neleviḍinoḷu su . . . . Saka-varusha 1206 neya Svabhânu-saṃvatsarada Chayitra-su 1 Bra-vâradalu śrîmatu Chikka-Gaṅgavâḍiy-âda Kiḷe-nâḍa Niṭṭûra śrîma . . . . śrî-pratishṭe-mâḍalu (*rest effaced*)

83

At Daḷavâyi-Kôḍihaḷḷi (same hobli), on a stone near the Basavêśvara temple.

. . . . samvatsarada . . . . vara makkaḷu S'erupayi-daṇṇâyakaru biṭṭa . . . . Svapurada . . mukhyavâgi gauḍu-prabhugaḷu . . . . vitti . . . . ya

Kûḷeya Mâchaya ... .. manegaḷa ...... saluha gadle beddalu ...... dâna .... saluha gadle bedda . gâgi ûra chatu-sîmeyalu saluha .... chandrâdityar uḷḷanna-baralu saluvantâgi koṭṭa S'ivapura .... Rudra-pratishṭhe-vibhûti-prasâdav âgi gaṇisu ...... (*rest illegible*)

84*a*

At the same temple, on a stone on the jagati of the Garuḍa-kamba.

(*Grantha and Tamil characters.*)

svasti Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa-vaḷa-naṭṭu . Kilai-nâṭṭu Peruveḍakkôṭṭaiyil irundu śrî-Nârasiṅga-pPoyśaḷa-kKiḻalâdirâya-kKâchchi-dêvar Khara-sammachcharattu Vaigâmâsattil S'endapâḍi mêlê eḍuttu-pPoṇḍattil kKâchchi-dêvar paḍugirapôdu mindu paṭṭâu Kiḻalai-nâṭṭu Neḍuśâlattil pûmiyâḷan Mannayar . tt araśan

84*b*

At the same place

(*Grantha and Tamil characters*).

śvati śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjênd ra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-p Peruveḍakôṭṭai il Bujabala-Vîra-Gaṅga-p Poyśaḷa-vîra-Vallâḷa-kKiḻalâdirâja-Vâchchi-dêvar .... Nâgayan eḍuttu vandu Plava-sammachcharattu Aippiśi-mâśattil Tippaliyar .... rundu kâdugirapôdu Kanaiya ....

85

At Hagâdûr (same hobli), in front of the Basava temple to the west.

(*Grantha and Tamil characters.*)

.... kkum veḷḷâḷan Maḍai-kulattil Âla-gâmuṇḍan .. .. Attiyar-kulattil Pamma-gâmuṇḍan .... marugan Aṅgâṇḍân karambai vêṭṭaiyil puli pâñja viḍattil puliyai-ppaḍa-kkutti paṭṭân . ṅgâṇḍân . chchittira chcheydân Indôjan .... ṭṭu .... k kâṇiyâḷan Muḍaiyaṇa

86

At Elacharâḍi (same hobli), on Gaviya baṇḍe to the west.

(*Grantha and Tamil characters*).

svasti samasta-prasasti-sahita śrî nanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pânuṅgal Vanavaśi .... Noḷambavâḍi Palaśige . pan .... goṇḍa ...... śaṅka-malla pratâpa Poyisala-śrî-Vishṇuvardhana śrî-vîra-Ballâḷa-Dêvar .... chchiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa vaḷa-nâṭṭu-kKiḻa .... dirâja-maṅgalam . .. ṅgaiyâr Kiḻalâdirâja-Vâchcha-dêvar ta .... S'akarai-yâṇḍu âyirattu-nûr-enbattiraṇḍu śenṟa kâlat .... kkiruti-samvaśarattu Peruveṭṭukkôṭṭai . l eḍuppichcha kôyil dêva Mallikâchchuna-dêvaṟku dêva-S'iva-dânam âga Ilañjiki .... vam âga ikkaṇḍu .... tânâpati Maṅga-dêśattu .... kuvi ....

87

At Kuntûr (same hobli), on a vîrakal to the east of Holagêri, south of the village.

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛthvî-vallabhaṃ .... saṅgrâma-Bhîma vairîbha-kula-kaṇṭhîravaṃ Adiyama .... Kâñchi-kâñchana Kâḍava-kula-Kâlântakan Magara-râjya-nirmmûlanaṃ Chôḷa-râjya pratishṭâchâ .. Pâṇḍyana-râjya kôḷâhala Kâḍava-Râya-disâpaṭṭa nisaṅka-pratâpa chakravartti śrî-vîra-Nârasiṅga-Dêvarasaṃ pṛithvî-râjyaṃ geyuttam iralu Saka-varisa 11.. Visvara-samvatsarada Pushya-su 1 d-andu ...... Kaluvara Mâdi-

gaüḍana maga Sakaḷa-gaüḍanu Kûndatûralu ga...valli kâdi svargastan âdanu .. .. gaüḍana maga Mâdi-gaüḍana Mâkagauḍanahaḷḷi-kaḷivalli biddu svargastan âda â-Saka ... gaüḍana maga Ma ....

88

At Yelachagere (same hobli), on a fragment of a vîrakal.

Satyavâkya Pe.... ḍigaḷ râjyaṃ.. yuttire Kiṭṭapaḷḷi.. dir-aḷivu turugoḷoḷa Chi[kka]-Mârayya satta... Mârayya ....

89

On a copper plate from Kânkânhaḷḷî Agasara Nâga.

śubham astu || .... udâri saṃtsaraṃ-nâḍu puṭinadi śâsanaṃ | yidi lêdannuvâru gârdhabhaṃ ai janmiñchunû || Kalyâṇa-paṭṭaṇamaudu Yîśvaruni chamaṭanu Vîrabhadruḍu janmiñchchina-nâḍu | Kalyâṇa-paṭṭaṇamandu śilâ-śâsanaṅgâ Virangantta Maḍivâḷayya-jananaṃ | â-Kalyâṇa-paṭṭaṇaṃ paramaṭa-bhâgamandu Maḍivâḷayya-maṭaṃ gaddu | anddu silâ-śâsanaṃ vadannavâḍu gârdhabhaṃkaḍupuna buṭṭunu | yindu nâlgu-samudrâlalôṇânu Sîmba-Sadâsivuḍu chêsina nirnayaṃ chatus-samudrâlayandunnu | vartana chêsiyichinâḍu ganku vubbaku nirnayaṃ ru 1 ṭki yil-guḍki yillu-varusa-prakâraṃ bhôjanaṃ vakk-âkunu sahagânu yî-prakâraṃ Maḍiyayya nirnayaṃ chêsi naḍipiñchinâḍu yî-prakâraṃ yiyyanivâḍu kulânaku dûrastuḍu adi-nimityaṃ rajakuniki â-Yîśvaruṇḍu nirnayaṃ chêsindi | âgaṃ-kaṭṭa | sugaṃ-kaṭṭa | dobbuḍu-giñjalu | nânabâlu-kaṭṭa | gaüjimadi gugguḷḷu | murikoṅgu naḍivîdi-kumbâlu moga-śiśu buṭṭite rupâyi 1 âḍa-śiśu buṭṭite ardha-rupâyi rajasvala ayite vastraṃ | sârevastaṃ | neyi muntaḍu | dânya ...... toka koṅguna akshantala biyyaṃ .... sôlalu vakkalu 12 âkulu 12 pasupu-gommulu 12 yî-prakâraṅgâ dêśamulô sakala-janulu châkalavâniki naḍipiñchagalavâraṃ talakaṭṭuku gaṃ ......penḍliki gaṃ.. vachchi yiyyagalavâraṃ yî-prakâraṃ naḍavakavuṇṭe Kâsilô Brahmatya chêsina-pâtakâna bôlurû (*on the top*) Kalyâṇa-paṭṭanamanda Basavêśvara-śvâmulavâru nirnayaṃ chêsindi | Maḍivâḷaiyaku challatagindi | mallepûvalu | talabâla biyaṃ | bôḍu-gaṇṭa | puli-tôlu | kâlipeṃ dharâ-bîyaṃ turikâsulu.. (*back*) deṃ | pasuvu-tôka | varisarivi | yî-birudulu yâbaiyâru-dêśalavâru yichindi | yidi kadu lêdaṇṭe Kâśilô gô-hatya-Brahmatya-śiśu-hatya chêsina pâpaṃ vachunû | naḍi[vî]di-kumbaṃ gora-talakâyi ....

90

Copy of a copper inscription from the same person.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdaḥ varushaṅgaḷu 1622 nê sanda vartamânavâdantâ Mârgaśira-śuddha 10 Sômavâradavarige Vuttarâdi-Guṇḍalapyâṭê-baḷi Bhutanahaḷḷiyinda hajâmaru vâlagakke mallige-hûvu muḍisi mattu tamma kuṇṭige suttikoṇḍu Bhutanahaḷi-Channigarâyana dêvastânadalli vâlagi miḍutt iralu ḍiṭô-grâmadalli-iruva Maḍivâḷa-Channa Seṭṭiyu yî-vâlagadavaranna nivugaḷu mallige-huvva muḍîtakka-pabati villav endu hûvannu kiḷalu ashṭarale hajâmaru namage saluvadu yilave nâvu nîvu dêśa-nâḍinavara hattarakke hôgi kêḷuvay endu yivaralli mâtabarigaḷû avaralli mâtabarigaḷû vikarttaragaḷû śeṭi-grâmâdhipatigaḷû yinnû muntâda janagaḷannu yi-Maḍivâḷa-Seṭigaḷannu dêśadavaru nâḍinavaru grâmâdhipatigaḷannu kêḷidaru nîvugaḷu hajâmaru muḍidu-yidda mallige-hûvannu hyâge kittirî yandu kêḷuvalli hajâmaru muḍadukoṇḍidda nammi tâyi mallige-hûvannu hajâmaru muḍiyakûḍalû yendu yî-Maḍivâḷa-Seṭigaḷû dêśa-nâḍinavara kaḍa hêḷuvali hajâmarali mâtubari Râmpuri-Veṅkaṭachaluvannu dêśa-nâḍinavaru kêḷuvali nimage hûvu saluvadu yilav endu Maḍivâḷa-Seṭigaḷu hêḷuttâre nîvu hyâge muḍdiri yandu kêḷuvali dêśa-nâḍinavarige Râmpuri-Veṅkaṭachaluvannu hêḷidanu avarannu nammannu Kañchige kaḷubisi-koḍi alli śâsanadalli hyâge yiruttado hâge naḍiyuttêv endu hêḷuvali hâgê âgali yendu Maḍivâḷa-Seṭigaḷalli mâtabari Doḍḍapyâṭê-Pâḷya-Veṅkaṭa-Seṭiyannu karasi kêḷuvali hajâmaru Kañchige kariyutta[illegible] hêḷuttîri yendu kêḷuvali nâvugaḷu

summane hôguvadu yilla Kañchiyalli mallige-huvva namige yillavâyite nâvugaḷu dêśa-nâḍinavarigu kulakkû tappu koḍuttêve yila hajâmarige yilavâyite avarugaḷu yidê-tappu koḍuvahâge karâru baradu kaḷuhisikoṭṭare nâvu hôguttêve yendu dêśa-nâḍinavarannu Maḍivâḷa-Seṭigaḷu kêḷuvali hajâmaralli Râmpuri-Chaluvanu karasi dêśa-nâḍinavaru kêḷuvalû hâge âgali yendu yivaragaḷû avaragaḷû dêśa-nâḍinavarige karâru baradukoṭṭu Kañchîge horaṭaru Maḍivâḷa-Seṭigaḷû-muntâdavaru Doḍḍapyâṭe-Veṅkaṭachaluva-Seṭi (*others named*) yinnu-muntâdavaru maḍivâḷigaḷu hajâmarali Doḍapyâṭe-Guṇḍayya (*others named*) yinnu-muntâdavaru avarali yivarali mâtabârigaḷû kûḍi yinnu dêsadavarali Danapâla-Seṭi Guṇḍal-Alaiyyanavaru saha kûḍi Kañchîge karadukoṇḍu hôgi Kañchî-grâmada adhipatigaḷû karuṇikaru adhipatigaḷû dêśadavaru nâḍinavaru doḍa-doḍa-manushyaru subâkshatadavaru Maisûru-mahâśâstrigaḷu Varadaiyyaṅgiru Râmañjaiyyanavaru Koṇḍapâdhânigaḷu Varadaiyaṅgaḷu Râmañjaiyyanavaru tamma sthaḷadavaru Danapâla-Seṭaru yinnu-muntâda-samastaru kûḍi hajâmarannu malige-hûva muḍadu-koṇḍu-yidarinda Maḍivâḷi-Saṭigaḷû kittuhâkidarindâ nâvugaḷu yivarugaḷannu karadukoṇḍu bandu yiruttêv endu Kañchî-dêśa-nâḍinavarannu yî-Danapâla-Seṭaru kêḷuvali avarugaḷu hêḷidaru Niśikambhala-dêvasthânadalli yiruva śâsânavannu tegiśi nôḍidare hêḷuttêv endu hêḷuvalli yivuragaḷu tegiyari yandu hêḷuvali adara kharchu 40 rûpâyi âgabêk endu ali grâmâdhipatigaḷu kêḷuvali hajâmara kaiyali 20 rûpâyi Maḍivâḷa-Seṭigaḷa kaili 20 rûpâyi saha 40 rûpâyi kharchu koṭṭu śyâśyânavannu tegisi vôdisuvali hajâmarige kempina-gaṇagaḷa-huvu kempina-hodapu siṇe kaṭakaḍe-bâgaḷu yidu hajâmanige saluvadu yendu śyâsyânadali yididarinda hajâmarige malige-hûvu saluvadu yilav endu dêśa-nâḍinavaru grâmâdhipatigaḷu karaṇikaru saha hêḷidaru mattu Maḍivâḷi-Seṭigaḷu śyâsyânavannu tegiyuvali maḍivâḷige Malige-mahâ-dêvige saliyiruvadu malige-hûvu biḷi-gaṇagaḷa-huvu biḷi-chhatri biḷi-hodapu kuda-yêri yiruvaḷû Maḷige-mahâdêvi Maḍivâḷa-Seṭarige saluvadu endu Kañchî-śyâsyânadalli Niśâkambhada-dêvasthânadalli yiruvadu yidannu Kalyâṇada Basappanavaru mâḍida śyâśyânav endu hêḷuvaru idannu bhêda-mâḍidare (*imprecation*) yidannu nôḍidavaru channâgi bhêdisuvadu hajâmaru dêśa-nâḍinavarige tapu koṭu yinnu malige hûvuvannu muḍiyuvadu yilav endu Kañchiyali karâru baradu-koṭṭu bandu yiruttâre yidara nakalannu namma kulastarige kaḷiśiruttêve yidara vâlê-patrike Doḍapyâṭeyali yirutte tiḷadiruvadu

91

In Kânkânahaḷḷi, on a stone in the Dêgala-maṭha.

śrî śrî vijaya-jaya ... svasti S'âlivâhana- . . .. saṃvatsara *1608 nê Plavaṅga-saṃvatsara-Jêshṭa-śud lha 15 yallu śrîmad-râjâdhirâja pravuḍha-pratâpa śrî-vîra-Maisûra-sidda-vaḍeyar âda Dêva-Râja-Voḍeyaru âḷuttiralu Virupasamudrad-grâmadallu Daḷavâyi-Komâraiyyana tâyi Timmammanavaru .. . . . . svâstiyannu sthirav âgi âgumâḍi maṭhavannu sâṅgavâgi naḍesuttâ anubhavisuttâ baruvadu.

92

At Kânkânahaḷḷi, on a stone near Channadâsayya's house in Vâjara-bîdi.

svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâja ...... Dvârâvatî-pura-varâdhîśvara nisaṅka Hoyi .... Dêvarasaru prituvî-râ.. ....
S'akha-varu ....svayija-su 13 .... da hiriya Kamma ....
nâḍâḍiga anâ .... baḍagi kammâra .... thavâda samasta-vîra ....
stânadi paḍiya .... âḷuttâ .... ḷugadoḷa .... staḷaṅgaḷu
.... ḷagâda sakaḷa-baḍa .... gâdal .... mânya ....
.... saluvudu .... (*back*) ...... salluvadu adıkâru yilladirdaḍe â ......
.. â halaru ..... suttidamana saluva lu ... . âchâra-vicharavu sudâ ... . â-Pâñchâḷa-

*S'aka 1608 = Kshaya ; Plavaṅga 1687.

Arasikere sa .... â pañcha-gâḍukaḍa harakeyanu Dôrasamudrada ... . maryâdeyaman iṭṭa ...... maryâdeya .... Harihara ... ... Hoysiḷa mangaḷa mahâ śri

93

At Maḷagâḷa (Kânkânahaḷḷi hobli), on a stone to the south of the Mahadêvêśvara temple.

...... mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati Hindû-Râya-Suratrâḷa śrî-Bukkaṇṇa-Voḍeyara kumâra .. .. Oḍeyaru pṛithvî-râjyam geyutt iralu svasti śrî vijayâbhyu .... S'aka-varusha 1296 Ânanda ... saṃvatsarada Mâgha-śu ... Sôd-andu-.. ... nâ-sâmantâdhipati Doḍa-Kallimâya-Nâyaka ..... navara nirûpadinda vappa .... kaṇiya .... hada kuḷa .... pana maga .... ṇappa Kampaṇṇa ..... svâmi .. .. koṭṭa .... ddale sahavâgi mane .....

94

On a stone in front of the same temple.

śrîmat-Sâlivâhana-saka-varusha 1584 nê Subhakṛitu-saṃvatsarala Mârga śara-śu 15 Sthiravâra-dalu śrîmad-râjâdhirâja-râjêśrî-Maisûra-Dêva-Râja-Vaḍêrayyanavaru Moḷagâḷa-Mahadê[vê]śvara-svâmiyavarige śâsanava hâkisikoṭṭa krama yent endare svâmiyavara paḍitara-dîpârâdhane-rathôtsaha-śêvege namage saluva Kâṇikâranahaḷḷi-sîmegaḷa gaḍigaḷ âdiy âgi gurikâru pârupatyagâru suṅkada maṇihyagâru śênabôgaru râûtaru râṇuve modalâdavarige nâu miti mâḍida.........vara Kâṇikâranahaḷḷi-gurikâra kaṃ ga 19 (*back*) yî-pârapatyagâra ' 3 śênabôgaru suṅkada śênabôgaru saha jana 1 kke ' 1 mukhâṇi râutara ... rege .. kaṃ ' 2 râṇuve suṅkada kârakôṇaru saha jana 1 kke kaṃ ' 1 lu varu-shaṃ-pratiyû prati-varushaṅgaḷigû Mahadê[vê]śvara-svâmiyavara bhaṇḍârakke koḍuvahâge kaṭṭaḷe-yannu mâḍisi yidhêve yî-dharmakke gurikâra-pârupatyagâra-śênabôgaru maṇihyagâru râûtaru râṇuve-modalâdavaru (*imprecatory phrases*)

95

At Virûpasamudra (same hobli), on a rock near Dêvarakere.

S'âlivâhana-sakhada varushaṅgaḷu 1594 nê varushada Virôdhikṛitu-saṃvatsarada Chaitra-ba 5 lu śrî-matu Dêva-Râja-Vaḍêraiyyanavara âḷikeyalu S'rîraṅgapaṭṭaṇakke saluva Kâṇikâranahaḷḷiya sthaḷada Voḷagâḷa-Mahadêvêśvara-svâmige koṭṭa Virûpasamudrada bhûmiyalu vaḍadu yiruva kereyanu kaṭṭis[1] jîrṇṇôdhârava mâḍidavaru Horaḷugalla Vîraṇṇa-vaḍêra-dêvara pautrarâda Vîrabhadrayara putrar âda Bhadrapa-dêvara kere ||

96

At Bûdikuppe (same hobli), on a vîrakal in S'aṅkara-gauḍa's field.

Vijaya-saṃvatsarada Chayitra-śu 1 lu Bûdikuppeya gauḍa Chûḍappana maga Dêvappana huli kachchi sattaddakke hoyida vîragallu Pâḷiyada Nâgôji tiddida rûhu

97

At Araḷâḷu (same hobli), on a stone in the plain of the agrahâra north east of the village.

svasti S'aka-varusha 1323 neya Vikrama-saṃvatsarada Pushya-śu 10 Guruvâradallu śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru pṛithivî-râjyavan âḷuva-kâladalli śrîman-mahâ-maṇḍalêśvara śrî-vîra . malla-Râyana kumâra vîra-Nârâyaṇa-Dêva-voḍêra pradhâni ... Chaṇṇa-voḍeyaru Aruḷabâḷa-râjyavanu âḷuva-kâladalli Sigala-ṇâḍa mahâ-

prabhu Aruḷahâḷa Vûra-gauḍana su-putra Alla-gauḍa Mârasamudrada-keṟeya tû(*back*)ban ikkuva ṭhâvinalli hôgalu aḍḍabidda.. munna Vóba-kalukuṭ.ga mâḍi .... â-kalakuṭiga tûban ikkuvadakke kalakuṭiga-Gûḷiyôjana voḍambaḍisi kha 2 gadde kha 1 hola mûṟ-aṅkaṇa mane yishṭu mânya namma saruchiyinda voḍambaṭṭu kalla neṭṭu koṭṭevu tûbu hoḍevoḍey âdare Gûḷiyôja mâḍuva umbaḷi-gelasava nâu koḍuveü Tirumalenâthana baraha

98

At the same village, on a stone in the yard of the oil-miller Muddamma.

svasti śrî vijayâbhyudaya S'aka-varusha 1312 neya Prajôtpatti-saṃvatsarada Vaiśâkha-śu 5 Gu-llu śrîman-mahâ-maṇḍalêśvara śrî-vîra-ari--râya-vibhâḍa bhâshige-tappuva-râyara gaṇḍa Bukka-Râyan$_a$ kumâra-........ .. Voḍeyara pradhâna Sidhaya kaikoṇḍâgi Sigala-nâḍa mahâ-prabhu Araḷahâḷa-Mârappana maga Sidyaya .... bhaṇṇaṇa koppada Bommaṇṇana vole dâna .... kuva nâgarava ...... tirigibahâga .... Hâgabeya-guḍḍadalli hoyalu tâgi.. ....

100

At the same village, on a stone in the field belonging to the Nârâyaṇa temple south-west of the village.

svasti śrî jaya .. .. varusha 1315 daneya S'rîmukha-saṃvatsarada S'râvaṇa-śu 1 Su-dina śrîman-mahâ-maṇḍalêsvara śrî-Vîramalla-Râyana kumâra Nâraṇa-Dêva-Voḍeyaru pṛithivi-râjyaṃ mâḍuttam iralu S'aṅga-appana adhikâradalu Sigala-nâḍa mahâ-prabhu Aruḷahâḷa-Mâra-gauḍana maga Chikka-Ayivaṇṇanu śrî-Nârâyaṇa-dêvara amrita-paḍige (*back*) Hiriyakeṟeya keḷage khaṇḍuga-gaddeya dhârâ-pûrvakav âgi koṭṭa-dharmakke aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu maṅgaḷa mahâ śrî sênabôva-Appaṇṇana baraha.

103

At Bêkuppe (same hobli), below the Peepul tree to the west.

(Grantha and Tamil characters).

.... ra-Vallâḷa-Pôsa ... . magan Mâra-dêvan I-râ .... mmaṟchattu Vaigâś.-mâ .... Embayilakachchuvâ .... magan Mâra-gâmuṇḍan .... n mêl Mâra-dêvan .... koṇḍu varugiṟa ... . yuḍakôṭṭaiyi........... kuduraiyai .... magan Mâratta .... kal..................

104

At Tuṅgaṇi (Tuṅgaṇi hobli), on a stone near asvatha-kaṭṭe near the tank bund.

svasti śrîmat-pratâpa-chakravartti śrî-vîra--Ballâḷa-Dêvarasara kumârâ vîra-Sômapa-daṇṇâyakaru Sigaḷa-nâḍan âḷva-kâladalli Vannigahaḷḷi-Mâra-Dêvan âḷda-kâladalli voḍadaṅgâlûra .... ukara-gaṇḍa maṟi-âḷa kâva Tuṅgaṇiya Gôpayya-Nâyaka Dallalapa-Nâyakanu tann-ûralli iha Dâra-S'eṭṭi.... Erumala-S'eṭṭige Naḷa-saṃvatsarada Kârtika-ba 15 A-dalu........... mâḍisida keṟ .... koṭṭa koḍagiya ...... endu sa ige-gad leya ...... ru Miḷa-śeṭṭi biṭṭa dâna ....

106

At Râmpura (same hobli), on a stone near the village gate.

svasti śrî S'aka-varusha ? 1507 neya sanda Vyaya-saṃvatsarada Vaiśâkha-ba 13 yalu śrîman-mahâmaṇḍalêśvaram śrî nad-Râûtara-Râya-Oḍeyaraya pṛithvî-râjyaṅ geyalu śrîmat-Nûla-nâḍana mahâprabhu Tuṅgaṇiya Kâḷayajenavara makkaḷu Râmaya (*others named*) Dâmôdara-dêvara aṅga-

raṅga-bhôgakke namma haḷḷi Râmapuravanu koṭṭeu â-ûroḷage dêvaru ga 12 honnu mikâda (*back*) grâmavanu nammadu yî .... âr âdaru aḷupidaḍe Gaṅgeya taḍiyalu kavileya konda pâpadalli hôharu yî-śâsanam ....

107

At Kallahaḷḷi (same hobli, *on a stone near the village in Chikka's grove*

svasti śrîmatu pratâpa-chakravartti Hoysaḷada vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyutt iralu Saka-varusha 1216 nê Vijaya-saṃvatsarada Bhâdrapada-ba 10 Bhṛi-vâradandu Kâvêrî-vallabha karad îva dâni maṟe hokkare kâva toḍardara ḍoṅki biridara bâya hondıge mîseyara gaṇḍra gaṇḍa Mâdiga-Dêva (*others named*) tamma Sâtaya-Nâyakanû tanna maga Koreyâ tande-makkaḷ-irbbarû bageyada Mêlıyana mêlu eti hogi kâduvalli â-daḷava mû.dali râvuttanan iṭṭu eraḍ-âḷan iṟidu kâdi svargastaru â-Sâteya-Nâyakana makaḷu Vîraṇṇa-Râmaṇṇanu mâḍisi vîra-gallu-mâḍida âchâri Tıttadaripûra Kandapôja maṅgaḷa mahâ śrî śrî â-Sâteya-Nâyakana maga Râmaṇṇa-gauḍanu bâseya Choka-Seṭṭiya hoyidu svargasthan âdanu

108

At Allâḷusandra (*same hobli*), *on a stone at the village gate.*

śrî-Durmuki-saṃvatsarada Jyêshṭa-bahuḷa 7 lu râja-śrî Komâra Imaḍi-Jagadêva-Râya-ayyanavaru Basappanapaḷi aḷâ Javânaru pratishṭe mâḍidu Kâśî-Viśvanâtha-svâmige Kanukanaḷî-sîmeyoḷagına Alâḷusamudra-grâmavannu sarvva-manya-agrârav âgi koṭṭevu î-grâmakke salluva ... dânav âgi koṭṭevu endu barasikoṭṭa śilâ-śâsana śrî-Visvêśvara Dêvaru

109

At Hebbidurumôḍlu, attached to Bannikuppe (same hobli), in Vîrêgauḍa's field to the west.

(*Grantha and Tamil characters.*)

.... maṇṇa .. .. lambâḷ ippu .... râmaṇan S'ivârappuratt .. . Pami-śaṭi aru .... viḍavaguttan Kandai Vaiyichchi-dêvan vi ...... ṇai-ppâdattil Vimanâdan .... gavuṇ .... karu .. mu .... ṅgai-kkaraiyil kurâl-paśuvai-kkonṟân pâvattê pôgakaḍavan .. .. Kaliyuga-varushattu-chchakarai-yâṇḍu 1368 chcheṉṟa Krôdhana-samvatsarattu Puraṭṭâś - nâsattu Tiṅgaṭ-kiḷamai-pPañchaminâḷ ninṟa śivdanam oppa śrî-Vîrabhadra (*the underlined portion in Telugu characters*) Sellappiḷḷai eḷuttu

110

At Mudavâḍi (*Mudavâḍi hobli*), *on a stone in Kânkanahaḷḷi Subbayya's field.*

.... gaṇḍa-bhê .... Hoysaḷa-pratâpa-chakravartti-śrî ...... Dêvarasaru pṛithivî-râjyaṅ geyutta .... prabhavaṃ Visvakarma-kulasthar-âda .... dêva-guru-jana........ ru Visvakarma-nirmitarum appa samasta .... S'aka-varusha ? 1228 neya Parâbhava-saṃvatsarada Âśvîja .... śrîmat .... râjadhâni-Dôrasamudrada Hiriya-Kammaṭa-Biṭi-Kammaṭa-mukhyavâda nâla-kôṇa .... kammâra akkasâle yî-prakârav âda samasta-vîra-Pañchâḷakke koṭṭa tâmra-śâsanada paḍiya śilâ-śâsanada kramav ent endaḍe evage âḷuva râjyad-oḷage sarva-namaśyadı staḷaṅgalu pradhânaru pasâyitaru nâyakavâḍigaḷu makkaḷugaḷ oḷagâda kanda ... bara liha staḷaṅgaḷu Siripura-maha-mane Manne .... int ivu-oḷagâda-nâḍugaḷa baḍagi kammâra akkasâle yivar-oḷagâda samasta-vîra-Pañchâḷaṅgaḷa yî-jâtiya halar .... (*back*) â-Chokkappanakeṟe â-Pañcha-kârukahaḷada tamma Vaḍippaṇa mariyâdı .... sambaḷa hâga antu daravanu ...... paḍi teruvaru yî-voleda .... |kâruṇya-darmakke.. ... kaiyali dâreyan eraḍu â-Pañchâḷa .... darmakke biṭṭevu .... śisana maṅgaḷa mahâ śrî ..... âchâri Karivôjana ...... Mâyaṇṇa nilisidaru

112

At the same village, in Gollahaḷḷi Lingê-gauḍa's field to the east of the lane in the north.

(Grantha and Tamil characters).

.... n śama . .... ttu ma .. .. tu kiḷa ...... poy .. na mura .... śivâna ...... ttu ke ...... ḍaga maga .... n maṇa ....

114

At Chikka Mudavâḍi (same hobli), on a stone in Channê-gauḍa's yard.

S'ubhakṛitu-saṃ-Chayitra-śudha 1 lu śrîmatu râjâdhi......hâ ǀ râja-śrî..... Muduvâḍiya......ppa-gauḍarigû yî-Baṇḍiganahaḷḷiy emba grâmavannu .. .. yâgi nimage putra-pautra ......mânya ....

116

At Murakaṇi (same hobli), on a rock of Sûlîkaṭṭe.

Dundubhi-saṃvatsarada Mâgha-ba 5 lu śrîmatu Channapaṭṭaṇada S'erumâre-Dêva-Voḍeyarû Kaggalla Bayireya-Nâyakana maga Tippaṇage Nâyakatanakke biṭṭa Muṛukuṇṇya-grâmadalû â-Tippaṇa-Nâyakarû Bayireya-Nâyaka ....

117

At Vudârahaḷḷi (same hobli), on a rock in front of the temple in the Siddêśvara hill.

Pramâdîcha-saṃvatsarada Âśvîja-ba 1 lu bâgilu nirisitu Siddaya-dêvarige

118

At Baṇḍiganahaḷḷi (same hobli), on a rock behind the Âñjanêya temple.

śubham astu S'ubhakṛitu-saṃvatsarada Chayitra-śuddha 1 llu śrîmatu râjâdhirâja-mahârâja-râja-śrî-Mâḍa...prabhu Voḍeyar-ayanavaru Muduvâḍiya Timappa-gauḍarigû Channê-gauḍarigû yî-Baṇḍigânahaḷḷiy emba grâmavannu â-chandrârka-sthâyiy âgi ǀ nimage koḍige-umbaḷiya koṭṭeû ǀ nîû nimma putra-pautra-pâramparyaû yî-grâmavannu anubhavisikoṇḍu bahudu ǀ (*usual final verse*) śrî-Râma.

CHANNAPATNA TALUQ

———: o :———

1

At Gollahaḷḷi attached to Bânandûru (Biḍadi hobli), on a stone north of the Basava temple.

Vijaya-saṃvatsarada Jêshṭa-śuddha 2 lu Achyuta-Râya-mahârâyaru prithivî-[râjyaṃ] geyuttam iralu bhaṇḍârada Koṇḍapparasayana kârya-kartaru Timma-Râjagaḷu Mâgaḍi-Keñchenamallaya Sidaya-gaûḍa .. .. (*rest illegible*).

2

At Banniguppe (same hobli), on a stone in Shânbhôg Lakshmînâraṇappa's field.

Plavaṅga-saṃvatsarada Kârtika-śu svasti śrîmam-mahâ-maṇḍalêśvara śrî-vîra Triyambaka-Râya-Oḍayarige sâluha Soṇḍeyakoppada kâluvaḷḷi Bannikuppeya ayagaḷu Bayirappa Bayichaṇṇa.. koṭṭa Daṇḍana maga Soṇavîrayanu â-Bannikuppeya danava kaḷadu hoḍadu hôhalli kaḷḷara kûḍi kâdi biddudakke ....

3

At Kempadyâvanahaḷḷi (same hobli), on a rock in front of the Aṭṭa-Basava temple.

śrîmatu Daḷavâyi-Juñchaya-Nâyakaru Virôdhi-saṃvatsarada Jêshṭha-suddha 7 Parâdahaḷḷi Narasiṅga .... pâlyadalli koṭṭa pura ......(*rest illegible*)

4

At Gôpanahaḷḷi (Bairamaṅgala hobli), on a stone in the Shânbhôg's field, on the river bank.

svasti samasta-śrî-prituvî-vallabhaṃ mahârâjâdhirâjanuṃ paramêśvaranuṃ Dvârâvatî-pura-varâ-dhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi sa.. .. chûḍâmaṇi Malerâja-râja Malaparoḷu-gaṇḍa gaṇ-ḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra ...... subhaṭar-Âditya......mârttaṇḍa .. ...Chôḷa-Râya-stapa ... Pâṇḍya-[Râya]pratishṭâchâriya Kâḍava-Râya-nirmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaravar râjyaṃ geye ahantâgi Sakana ......li *mûṟu-sâvirâda aïnuṟa aïvâta aïdaneya varisada Prajôta .. .. -sauvâcharada Chaitra-su 5 Sôma-vâradandu Holattiyakala-staḷad-oḷagaṇa Kariyahoṟiya Kaḍahinapuravanu Beṇahaneyapurada Êchi-dêvara maga Sai-Dêvanu Maṟumurichi-dêvaṅgeû Karapaṅgeû punar-ddhâreyâgi koṭṭanu (*here follow details of grant and usual final phrases*) barada Bommaṇa.

5

At Closepeṭ (Closepêṭe hobli), on a pillar near the house of Sundarasiṅg, a black-smith.

Kulûsapêṭeyû Râ.e-Mahârâje-sâhêbaravarru tamma dôstarâda Karnala Kulûsa-sâhêbaravara hesarri-nalli S'âlivâhana-śaka 1721 ne S'iddhârthi-saṃvatsaradalli kaṭṭisidarru

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*So in the original and is incorrect.

6

At Harisandra (same hobli), on a stone to the east of Chikkê-Gauḍana-doḍḍi.

Pârtthiva-saṃvatsarada Bhâdrapada-ba 9 Bu svasti śrî vîra-Nârasiṅga-Dêvaru prithvî-râjyaṃ gevuttiralu Toḷaviyadaṇḍiṅge yibaru ...yadu etti naḍadalli Bomma-dêvana maga.............. mechi murudi.. Bûcha-dêvana munde samayava mâḍi satu svargasthan âdanu śrî maṅgaḷa mahâ śrî

7

At Hâgalahaḷḷi (same hobli), on a stone in Paṭêl Veṅkatê-Gauḍa's land in front of the village.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka........ va-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-[malla] chhaladaṅka-Râma lôkaika-nâtha pagevar-Antaka-......svara-Svayambhu Dvârâvatî-pura-varâdhîsvara Hoyisaṇa-pratâpa-chakravartti bhuja-baḷa ...svararu ....vîra-Ballâḷa-Dêvarasaru Dôrasamudradanelevîḍinalu sva-râjyaṃ gevuttiralu......varusha 1256 neya Bhâva-saṃvatsarada Kârttika-suda 7 lu śrîmanu-mahâ-sâvantâdhipati .... Nâyakaru râjyaṃ mâ .... śrîmanu-mahâ................ vuḍa-makaḷu bhû .... int-oḷagâda-śîmeya praje-gavuṇḍagaḷu kûḍi î-nâḍ-oḷagaṇa Hâgalahaḷiyanu sarba-goḍagi âgi śrîmanu-mahâ-... kala-nâḍa prabhu Kittanaleya Honna-gavuḍara makaḷu Bîraṇṇa Honnapa Maleyapa Mañchapa Chika- ..... (*rest illegible*)

10

At Channamârê-gauḍana-doḍḍi, attached to Sugganahaḷḷi (same hobli), on a stone in Channamâra's land.

svasti śrîmatu pratâpa-chakravartti Hoysaḷa śrî-vîra-Ballâḷa-Dêv-arasaru pritvî-râjyaṃ geyutiralu śrîmanu-mahâ-pradhânaṃ śrî-vîra-Sômaya-daṇṇâyakara makkaḷu Si.. .. daṇṇâyakaravara besadim.. Kâtimaḷigeya banda ......na......S'aka-varsha 1240 neya Kâḷayuktâkshi-saṃvatsarada Bhâdrapada .. .. rama Muduveṭṭada Bûcha-Dêvana maga .... (*many named*) oḷagâda samasta-gavuṇḍugaḷu kûḍi naṭṭu koṭṭa silâ-śâsanada kramav ent endaḍe â-Maṇṇeyûra chatus-sîmeyanu dhârâ-pûrvvakaṃ mâḍi Bûchi-dêvana maga Biṭṭapana makkaḷu-makkaḷige saluvantâgi bhûmi-chandrârkkar uḷḷa naṭṭu koṭṭa koḍage maṅgaḷa mahâ śrî ivariṅge daṇḍi sa.. .. ge saluva banda sanava .. .. voppa śrî-Viṭhalanâtha śrî Balabhadra

12

At Channamânahaḷḷi (same hobli), on a stone in front of the Hanumantarâya temple.

svasti samasta-bhuvanâśrayaṃ śri-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-siddhi Giridurgga-malla Dvârâvatî-pura-varâdhîśvaram apûrvva-rûpa-Kandarppa Chôḷa-Râya-stâpanâchârya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-mastakâ-sûla Kâḍava-Râya-kanda-kundâḷa râya-huli-râya gaṇḍa-bhêruṇḍa pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudradali prithvî-râjyam gevutt iddali S'aka-varuśa 1241 neya Kâḷayuktâkshi-saṃvatsarada Pusya-ba 7 Va śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvanîmalla bêṭey-oḍḍe-gauḍa .. .. hatta-mala bhuja-baḷa-Bhîma haḍavaḷa-Mâri...sâhaṇiyaru Bombiya-daṇṇâyakara Chikkeya-sâhaṇi (*back*)yara kumâra Siṅgeya-daṇṇâyakaru ....vaḷi-nâḍ-oḷagaṇa Chandimâdiyahaḷḷiyanû .. guḍisi paṭṭaṇavaṃ mâḍisi Râmaliṅga-bhaṭṭage koṭṭa silâ-śâsana-kramav

ent endaḍe Mâyi-bhaṭṭage naḍava svâmya (*here follow details of gift with certain regulations*) .... bi-Nâyakaravaru tamage ... paṭṭaṇavanû mâḍi santheya kaṭṭisi terige ... vaḷi-nâḍa samasta-praje avuḍugaḷanû mund-iṭṭu â-chandrârkka-sthâyiyâgi naḍavantâgi koṭṭa silâ-śâsana (*imprecatory phrases*) maṅgaḷa mahâ śrî Siṅgeya-daṇṇâyakarugaḷa voppa śrî-Nandinâtha î-sâsanava barada sênabôvaru.. maneya .. raṇṇanavara tamma nâḍa-sênabôva Ti .. maṇṇana baraha

13

At the same village, on a stone built of the Vîragârara-guḍi in front of the village.

svasti śrîmatu pratâpa-chakravartti vîra-Nârasiṅga-Dêvaru prithivî-râjyaṃ geyuvutt iralu Bahu-dhânya-saṃvatsarada Jêshṭa-ba 5 Â Chennamâḍihaḷiya Kañchiya-Nâykara maga Cheluvaiyyann Hoṅganûriṅge Chikka-Kétayya-daṇṇâykaru toṇe hôhutav iddali hodeyali tâgi tâû besagoṇḍu dêva-lôkake sandaru

16

At Aijûru (same hobli), on a stone near the Mârî temple.

svasti śrî S'aka-varusha sâvirada yinnû . neya Kara-saṃvatsarada Âsvayija-ba......nu mahâ-maṇḍa-lêśvaraṃ ari-râya-vibâḍa bâ . . .. ppuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru prithivî-râjyaṃ gaivittiralu śrîmadu Kaluvaḷi-nâḍa prabhugaḷu Tâḷavâḍiya Bamaṇṇa Gaṅga-vâḍiya Mâdaṇṇa (*others named*) oḷagâda samasta-praje-gavuṇḍugaḷu śrîmanu mahâ-sâvanta-dêva dînara-lôka-gaṇḍa Moyale-Nâykara tamma Chenneya-Nâykariṅge emma Kaluvaḷi-nâḍa Vayijûru ita-kke saluva chatus-sîmevu koḍageyâgi chandri-sûriyaru uḷlanna-bara Baijûru koḍage naḍevantâgi Channaya-Nâykage nâḍu koṭṭa koḍege itakke ên-ondu bandaḍû nâḍu pariharsi koḍuvudu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

18

At Banniguppe (same hobli), on a stone near asvattha-kaṭṭe in front of washermen's houses.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷa 1689 sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Âshâḍa-su 12 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-vîra-narapati ‖ ma ‖ Navâbu-Haidar-Alî-Khân Bâdaravaru pritvî-sâmrâjyaṃ geyuttiralu Sa.. -Saidu-Mahammadu Akalu-S'â Kâdriya vrittige baresi koṭṭa paravâṇeya kramav ent endare nîvu mâḍuva phakîra dhar-makke Channapaṭṭaṇa-sthaḷada Bannikuppe-grâmavannu nimige yinâmâgi koḍisi silâ-pratishṭe-mâḍisi koṭṭu yiruvadarinda yî-grâmakke salluva vupa-grâma yelle-chatu-śîmeyadudali ... ... bhûmi salidante nîvu nimma putra-pavutra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasi-koṭṭa darma-paravânu yî-Bannikuppe-grâmada paṭṭinali ı yî-dharmakke Hindûralli yâru aḍḍî-mâḍidâgyû Kâśiyalli gô-hatya mâḍida-hâgû mâtṛi-gamana-mâḍida-hâge Musalamânaralli yî-dharma-paṭṭinalli aḍḍî-naḍasidavaru Makkâdalli handi-bhakshaṇe mâḍida-hâge yandu baresi-koṭṭa paravâne

20

At Hullukere-Gunnûru (same hobli), on a stone in the têru-bîdi, on the Rêvaṇa-Siddêśvara hill.

.... maḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-arvusha 1454 neya Nandana-saṃvatsarada Bhâdrapada-ba 2 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geûttam idda samayadalli śrî ..... Châvappa-Râyanavara kârya-kart-arâda (*rest illegible*)

23

At Byâlakuḷi, attached to the same village, on a stone near the Basava temple.

svasti śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1569 neya Sarvajitu-saṃvatsarada Mârgaśira-ba 7 lû Maisûra Kaṇṭhîrava-Narasa-Râja-Vaḍeyarayanavaru Channapaṭ-ṭaṇada-sîmeya Maḷaûra Aprauêya-svâmiya sannidhiyalli ... mahâjanakke nânâ-gôtra nânâ-sûtra Brâhmaṇa . .... Balakuḷi-grâma 1 kke yî-grâma cha .... (*rest illegible*)

24

At Kôṭahaḷḷi (same hobli), on a rock near S'iddâbôyi's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1449 neya Sarvajitu-saṃvatsarada Kârtika-ba 12 lu śrîmaṃ-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyaru prithvî-râjyaṃ geyiüttiralu ... Tipaṇṇa-aya-vaḍeya Kṛishṇa-Dêva-mahârâyara nirûpa-dim puṇya .... darma-sâdana-kramav ent endare dârâ-pûrvakavâgi Tirumaleyali Yîśvara-dêva-rige koṭṭa .... Kṛishṇa-Dêva-mahârâya .... haḷḷi Sabakeṟeyannu nâû Râmêśvara-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga ... chatu-sîmey-oḷagâda nidhi-nikshêpa (*rest illegible*)

25

At the same village, on a stone in Sâle-gauḍa's cocoanut garden to the north.

svasti śrî pratâpa-chakravartti śrî-vîra-Ballâḷa-Deva-arasaru prithvî-râjyaṃ gevuttam iralu Virôdhi-kṛitu-samvatsara-Âsâḍha-su 5 lu srîmanu-mahâ-pasâyitaru Mahâmaṇḍa-Dêvaru Maḷalûru-Râma-gauḍaṅge .. ... yalu koṭṭa koḍigeya sâsana-kramav ent endaḍe (*rest illegible*)

26

At Nâgôhaḷḷi (same hobli), on a stone near the village gate.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1583 neya Vikâri-saṃvatsarada Mâgha-su 10 lû śrîmad-râjâdhirâja śrî-Khâvâṇa-sâhêbara-ayyanavaru S'iddaliṅgê-gauḍar-esarigeyu umbaḷiya koṭṭev-âgi Keḷale-nâḍa Channapaṭṭaṇa-staḷada yihâ ... â-sthaḷada Nâgavaḷḷi-grama chatu .... ge umbaḷi (*rest illegible*)

30

At Jukkanahaḷḷi (same hobli), on a stone in the jungle to the south-east of the village site.

svasti śrî bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi (5 *lines gone*) pratâpa-chakravartti Hôsaṇa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gevutt-iralu Saka-varusha 1236 neya Ânanda-saṃvatsarada Bhâdrapada-suddha 1 Â śrîmanu mahâ-maṇḍa-lêśvaraṃ (4 *lines gone*) ¦rasara mayduna.. .. .. koṭṭadu (*details of grant and usual imprecatory phrases*)

31

At Kavaṇâpura (same hobli), on a stone in Banniguppê-Chûḍê-gauḍa's field.

svasti śrîmatu pratâ ...... Hoysaṇa śrî-vira-Ballâḷa .... râjyam geyuttire Saka-varusha 1242 neya Raudri-saṃvatsarada Jêshṭa-śudha 12 Sanivâradandu śrîmanu-mahâ-pradhânaṃ Siṅgeya-daṇṇâyakara ....Malesigeṟeya .... Naûjanahaḷḷiya Mañchê-gauḍana maga Viji-gauḍa .... (*imprecatory phrases*)

32

In Channapaṭṇa, on a copper plate in possession of Âkil Shâ Khâdri Dargadâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1682 sanda vartamânavâda Pramâdhi-saṃvatsarada Vaiśâkha-ba 12 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Âkala S'âhage baraśikoṭṭa tâmra-śâsanada kramav ent endare । nînu mâḍuva pakirara darmake Channapaṭṭaṇa-sthaḷada Mogehaḷi-grâmada huṭuvaḷi kam gu 600 âru-nûru-varahakke kraya kam gu 6000 âru-sâvira-varahavannu Haidar-Alli-Bahaduranu bokkasakke vapistan âda-kâraṇa yi-grâmavannu nirupâdhika-sarvamânyavâgi pakîrara-darmakke koḍiśi yiruvadarindâ nînu-muntâda-pakîraru yî-dharmavannu śâśvitavâgi â-chandrârka-sthâyiyâgi vaṃśa-pârampareyû naḍasikoṇḍu grâmavannu anubhaviśikoṇḍu yî-pakîrara dharmakke biṭṭukoṭiruva Mogehaḷi-grâmada paṭinalli Hindûralli yâru aḍi naḍasidare (*usual final phrases*) Musalamânaralli yâru yî-dharmada paṭṭinalli aḍi-naḍasidaru Makkâdalli handi-bhakshaṇe mâḍida dôshakke hôgal uḷḷavaru endu bareśi-koṭṭa tâmra-śâsanâ ।

śrî-Kṛishṇa-Râja

33

In Channapaṭṇa fort, on a stone west of the doorway of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana.śaka-varusha 1475 neya Pramâdi-saṃvatsara-Srâvaṇa-ba 10 lû śrîmanu-mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ ge ... śrîman-mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva (*rest illegible*).

34

In Channapaṭṇa, on a stone lying near the Railway line, about half a mile west of the Station.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1678 sanda vartamânavâda Dhâtu-nâma-saṃvatsarada Kârtika-śuddha 10 llu Mahiśûra Daḷavâyi Doḍaiyanavara pautrarâda Kaḷale Vîrarâja-araśinavara putrarâda Nañjarâjaiya-araśinavara manavârte-gurikâra Vîraiyyanavaru yî-kere-kaṭṭisida-bagye yî-kerê-keḷage kaṭṭu-koḍigye banda gaddeya dêvarige Brâhmarige sahâ dhârey eradu śilâ-pratishṭe-mâḍisi koṭṭuyidhe (*usual final verse*) śrî-Apramaiyya-svâmiyavarû śrî

35

At the same village, on the sluice of Râmammanakere to the north west.
(Grantha and Tamil characters).

svasti śrî śiṟiya Maḷavûril irukku viyâpâri Kaḷumalam-uḍaiyân S'îvanan Vaḍugappannai śeyvitta ttûmbum toṭṭiyum

36

At Harûr (same hobli), on a stone near Vâjara Narasimha's house in the southern street.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ Malaparoḷu gaṇḍa gaṇḍa-bhêr-uṇḍa kadana-prachaṇḍan asahâya-sûra Sanivâra-siddhi Giridurgga-malla chhalad-aṅka-Râma Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya .... Hoyisaḷa bhuja-baḷa nissaṅka-pratâpa chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Saka-varusha 1222 neya S'ârvari-saṃvatsara-Mâgha-su .... yamaḷa ....janaṅga ... . śrîmanu-mahârâya.. . ... kâmayya ....Sûrappanavaru.... .... śrîmanu-mahâ-vaḍḍabyavahâri ubhaya-Nânâ-Dêsi-Malayâ ....mukhyar appa ....seṭṭiyarige koṭṭa silâ-śâsanada kramav ent endaḍe Maḷalûra ... .kiru-kuḷa .. .. gaḷa tappu tavuḍi mâvu alasu ....saluvadu .... (*usual imprecatory phrases*) ....

37

At the same village, on a stone in Mârî-koḍigê field.

śubham astu

.... bhujâbhirâmas
samâśritâmbhôja-sahasrabhânuḥ ।
pratyartthi-dantâvaḷa-pañchavaktrô
jîyâch chiraṃ rundra.. Guṇḍanâthaḥ ॥

svasti samasta-lôka-nâtha śrî-dharaṇî-ramaṇa nikhila-lôkêśvarî...... stâpanâchârya .... śrîman-mahârâjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru śrîman-mahâ-pradhânaṃ sakala-darusana-saha ...... mariyâdâ-stâpanâ-daṇḍâ .... sakala-guṇa-gaṇa-ratnâkara ...... sakala-kaḷâ .. .. piriya mata ...... sakala-jaga ...... kamala .... para-râyara .... sthâpanâchârya śrî........ śrî-vîra-Harihara-Râya-mahârâya .... guṇa-gaṇâtiśaya Tirumala-śrî .... Guṇḍapa-daṇṇâyaka-voḍeyara sukha-samaya-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire S'aka-varuśada 1318 neya Yuva-saṃvatsarada .. ba 1 Âdityavâra-dinadalu .... śrîmatu mahâ (6 *lines gone*) Nânâ-Dêśiya .... vâgi Keḷale-nâḍige mukhyav-âda hiriya-Maḷaûra-staḷada chatus-sîmey-oḷagaṇa Hiriyûrâda Vijayadaṇṇâyakkapaṭṭaṇada Horapaṭṭaṇa-giriya śrîman-mahâ-mukhya-vaḍḍa-byavahâri Sindava-kulada paṭṭaṇa-svâmi Kêti-Seṭṭiyara makkaḷu Kâḷiyappa-Seṭṭiyarigû hadinentu-sîmeya keyali koṭṭa saṃsthâ-śâsanada kramav ent endare Vijaya-daṇṇâyakapaṭṭaṇada paṭṭa ... (*rest illegible*)

38

At the same village, near the entrance to the north.

(*Grantha and Tamil characters*)

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Maḷavûr âna Râjêntra-simha-chchaturvêdi-maṅgalatil vaḍa-piḍâgai Pâvûril Sômîśvaram-uḍaiya Mahadêvar kôyilil tiru-kkaṟṟaḷiyum amudupaḍi śâttuppaḍi parikala-parichchinnamum tiru-viḷakkum uḷḷâga vêṇḍuvanav-ellâm śeyvittân śrî-Nârasimha-Dêvan pridâna sarvâdikâri samasta .... nâdipati Naḍuvi-nâṭṭu-ttiru-Mu .... ppâḍi-nâṭṭu Emappeṟûr Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr śeyvitta tanmam i-ttanmattukku ahitam-ninaippân Gegai-karaiyil kurâl-paśuvai konṟa pâvattilê viḷuvân

39

At Mainâkanahosahaḷḷi (same hobli), on a stone north of the Kṛishṇa temple.

śubham astu śrî-Nañjuṇḍa-liṅgavê gati Kshaya-saṃvatsarada Chaitra-ba 8 Bu śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍêśvara-dêvarige âneya-bêṭeya Nañjarâya-Voḍeya .... Mallarâja-Voḍeyaru sarvamânyavâgi samarpisida jôḍiya Hosahaḷḷi-sîmeya liṅga-mudrê-kalla hâki ... .

40

At the same village, in Siddêgauḍa's field to the south.

(*Grantha and Tamil characters*)

śrîmat-pratâpa-chakravatti Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar pridivi-râjyam-paṇi aruḷâṉniṟka Pramâthi-saṃvaṟsaratu Kâttigai-mâsam . pattu S'imanauavaru Maḷavûr aśêsha-..na .... ḷai .... mai .... ḷḷa âyamum âchandrârka-sthâyiy-âga .... kaḍavadu

42

At Hoṅganûr (Hoṅganûr hobli), on a pillar in front of the Ammanavara guḍi in the Gôpâlakṛishṇa temple.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheṟ-pâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyâr âgi inb-uṟa neḍu-tuyil ûḷiyuḷ Iḍaituṟai-nâḍum tuḍar-vana-vêli-ppaḍar Vanavâśiyum śuḷḷi-chchûḷ-madiṭ Koḷḷippâkkaiyu nannaṟk-aru-muran Mannai-kkaḍakkamum pôr-kaḍal Îḷatt-araiśar-tam-aḍiyum aṅg-avar-dêviyar-ôṅg-eḷil muḍiyu munn avar-pakkal Tennavan vaitta śundara muḍiyu Indiran-âramum tenḍirai-Îḷa-manḍala-muḻuvadum eṟi-paḍai-kKêṟaḷan muṟaiyiṟ-chûḍum kulam danam âgiya palar pugaḻ-muḍiyum S'eṅ-gadi-mâlai-chchaṅg-attir-vêlai-ttol-peruṅ-gâvaṟ-pala-paḻan-dîvu mâ-ppo .. danḍâṟ konḍa Kô-pPaṟakêśaṟi manmar âna śrî-Râjêndira-S'ôḻa-Dêvaku yânḍu êḻâvadu Muḍigonḍa-S'ôḻa-manḍalattu-kKeḷalai-nâṭṭu-pPunganûr Trilôkkiya-madêvi-chcha-turvêdi-maṅgalattu S'ava ....

42a

At the same place, on another pillar.

(Grantha and Tamil characters).

.... ppaṭṭa S'ômayâśiyâr magan Pâlaiyan Brâhmaṇi Ponnakkan Mâśappai iva ...... Kundavai-Vinagar-âḻvârku . ru santi tiruv-amud-ariśi ... ḷiy-âga iranḍu santiku ttiruvamudu śeyvarkku .... nel viḷaiyum nilam âvadu Kâmunḍayyan Uḷpatti kaṭṭêrikku mêṟkum ten-pâṟkk-ellai . ri .... Râyaṇa-baṭṭar pulattukku vaḍakkum mêl-pâṟkk-ellai mêṟpaḍi .... lakku kiḻakkum .. ḍa-pârkk-ellai ...... ḷama .. kka i-nnilam iṟaiy-iḻichchi-kkuḍut .. m Punganûr âna tTrayilôkkiya-mâdê-chcharuppadi-maṅgalattu śabhaiyôm chChaṟavaṇiyabaiy-iḍai .. nbadin kaḷa . ju i-ttêvarkku ivv-ûr śabhaiyôm śantirâditta .... pon .... laiga ... . ivu .... mbadin śâ .. ḍi-kôlâl padi ...... kuḷa nila . m it ...... varkku .. .. Irâjêndira-S'ôḻa-Dêvarku yânḍu 2 vadu mudal iḷadi ...... i-kallil veṭṭu ... ttâ i-kôyil .. .. nanakkan Paḷḷigonḍân suvanti i-śâśanam eḻudinên ivv-ûr ûr-kânakka . Brâhmaṇan Aṟaṅgan Bhîmayanena ivai . n eḻuttu Hariḥ

43

At the same village, on a piece of stone lying to the south of the Âñjanêya temple near the eastern village entrance.

..... l ûḻiyuḷ Eḍedoṟe-nâḍum toḍar-vvana-vêli-ppaḍar vVa .... sundara-muḍiyum Indi-ranâravum tenḍire-Îḷa-manḍala-muḻuvam eṟi .... Râmam mêlvarum Chândimat-tiv aran-karidiy irittiya chembom Tiruttagu ....

45

At the same village, on a stone to the south of the Mârî temple near the village entrance.

.... mahârâjâdhirâjam râja-paramêsvaram .... ganḍa ganḍa-bhêrunḍa ...... kâṅga-vîra Sanivâra-siddhi Giridurgga .. .. râya Male-râya .... pratishṭâchârya ... . Kâḍava-Râ .. .. nissaṅka-pratâpa-chakravartti .... varasaru .. .. dradalli pṛithvî-râjyam .... pa-Nâyakarayya (*rest illegible*)

46

At the same village, on a vîrakal near aśvatha-kaṭṭe to the south of the Îśvara temple.

svasti śrî pratâpa-chakravartti śrî-vîra-Nârasimha-Dêvarasaru pṛitvî-râjyam gêvutiralu ant avara pradhâna Malli-Dêva-dannâya .. nâyaru Yuva-samvatsarada Jêshṭa-mâsa .. . .. sagundada-kôṭeyali kâdi Kanaka-Nâyaka svargastanâdanu âtana heṇḍati Nâgavve mâḍida vîragallu

47

At Môgênahaḷḷi (same hobli), on a stone on the tank bund.

Tiru-magaḷ-pô ..... Nela-chelviya . .....yme pûṇḍame mana kkoḷa .. ...m-aṟuttaraḷi Veṅga-nâḍu Gaṅgavâḍi ...... mbavâḍiyu Daḍigavâḍiyu ... . ḷaga .... ḍuṃ Kollamu .... maṇḍalamu tiṇḍiralu .. ...tâ.............. .... râna śrî-Râjarâja-Dêvarkku yâṛ-ḍu Keḷale-nâḍu Puṅganûra.. .. chaturvvêdimaṅgalattu paḍuvaṇa......Mûṟeḷeyoḷe.. ...·· ...Râjarâja...... nâma mâḍida .... paḍi seva... kuḍutta ... ... man ......

48

On a stone near the western sluice of the same tank.

svasti śrî

nîti-śâstra-krama .... sadâ mahîṃ ı
pâḷaya .... dharmmajñô Nîtimârgga-nṛipôttamaḥ ||

srîmann-Nîti .... naḍigaḷ prithvî-râjyaṃ geyye .... va-saṃvatsaradoḷ svasti śrîma .... S'ivamârêsvaravuṃ Jagdharavuṃ ...... Nagharêśvaravuṃ ...... kôṭeya Nîtimârggêśvaranuman âḷva śrîman-Mûvaḍi-Chillnka-dêvar hiriya-piriya-keṟegaṃ tat-sîmântaradoḷ-uḷḷa kiṟu-keṟegaḷgam eḍeyam geḷe.. .... llaṃ bittuvaṭṭava......ntivuḷḷannegaṃ kundade ....var-ellaṃ bittuvaṭṭava kaḷadoḷe kuḍuvar (*usual imprecatory phrases*).

49

At the same village, on a stone north of the Mârî temple
(*The same as No.* 32, *above*)

50

On a stone in the same village.

śubham astu ı mahârâjâdhirâja râja-paramêśvara .... vîra-pratâpa Achchuta-Râya-mahârâyaru pritvî-râjyaṃ gaiûttaṃ yirallû Nañjuṇḍêśvara-dêvara amṛitapaḍige salluva mâsaṅgaḷu............ .. . sahâya î-grâmadalli pûrva-modalâgı dêvarig endu baha sunkavannu bhaṇḍâıada boksadalli . upayugav abante koḍuttiru ı ninig anujñeya .... arasa-Aṅgada-Râya pantaṃ mâḍıru Bommarâju ....Achchuta-Râya-mahârâyaru hâḍidavol .... mmugari Nañjuṇḍêśvara-dêvara......hoge .... Kempa Bomma-râjâ biḍiśidiva suṅka (*imprecatory phrases*)

51

At Mâḷagâḷu (same hobli), on a stone near the village entrance.

svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra vayirîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya ......pratishṭâchâryya Magara-Râya-mastakâ-sû...ḍuva-Râya-kanda-kuddâḷa jagada-Gôpâḷa paṭṭa......tribhu.. .. Châṇakya-Nârâyaṇa abhaṅga-râütta-râya migevara-gaṇḍa-kâya Kôṭâmbarâ-dêvî-labdha......Narasihma-Râya-gajâ .. .. śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyuttiralu Saka-varusha 1126 Raktâkshi-saṃvatsarada Kârttika-ba 1 Bra ... banḍi .... ripu- Râvaṇa......kâpalli .. .. mukoḍu kaḍete.. ....lôbhi-râya-gajâṅkuśa sakaḷa-Vidyâdhara ....tila-Dêvî-sukumâraru Tatêja-shuputra Tîrtharâjânuja u Nâga-Dêva Chaṇḍa-Dêvaṃ .... Siṅghaṇa-dvîpada .....śrî-vîra-Ballâḷa-Dêvarig ôlaisi .... staḷa mâdisi ... Moḷigehaḷḷi chatus-sîmeya vivara (*details gone*)........................(*imprecatory phrases*)

52

At Kôḍamballi (Virupâkshapura hobli), on a stone south of the Maḷalês'vara temple.

......svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1421 neya Siddhârti-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷûva Sâḷuva-Immaḍi-Narasiṅga-Râya-mahârâyara kârya-kartarâda Narasaṇṇa-Nâyaka-Vaḍeyaru prituvî-râjyaṃ geüta yiralu Âśvalâyana-sûtrada Bhâradvâja-gôtrada Penugoṇḍeya Ha ...ḍereya Mâ......arasara Mummaḍi-Dêvagaḷa makkaḷu Timmarasaru Poyisaṇa-nâḍa Channapaṭṭaṇada Kôḍamballiya Maḷalêśvara-dêvarige koṭṭa sâdanada damma-sâsanada kramav ent endare namma Vîrammarasaṃ . . yavara Nâyakatanakke saluva Kôḍamballiya sîmeyoḷage Niṭṭûra bhaṭavittiya-staḷadoḷag Eḷasigeya-grâmavanu Koḍamballiya Maḷalê-vara-dêvarige ... amrutapaḍi-nayivêdya aṅga-raṅga-vayibha ... prativarusha mâsôtsavagaḷige yî-grâmava ...... *(rest illegible)*

53

On a stone to the south of the entrance of the same temple.

namas tuṅga-&c. ||

śubham astu svasti śri vijayâbhyudaya-S'âlivâhana-śakha-varuśa 1457 neya Jaya-saṃvatsarada Bâdrapada-śu 12 yû puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pruthvî-râjyaṃ geyuttiralu Hoyisaṇa-nâḍa Channapaṭṭaṇada-sîmeya Kôḍamballiya śrîman-mahâ-dêva-dêvôttama śrî-Maḷalêśvara-dêvarige Âślâyana-sûtrada Ruku-śâkheya S'rîvatsa-gôtrada Penuguṇḍeya-sîmeya Aḍyada-Vâraṇâśi-Sûrappagaḷa makkaḷu Mâdarasarû poḍavaṭṭa koṭṭa bhû-dâna-dharma-sâdhana-kramav ent endare namma voḍeyandiru bhaṇḍârada Timmappapayyanavara Nâyakatanakke saluva Channapaṭaṇada-râjyada Kôḍamballiya-sîmeya-Niṭṭûru-bhaṭavittiya-sthaḷada Saragûru-grâmavanu Achyuta-Râya-mahârâyarige dharmav âgabêk-endu Kôḍamballiya śrî-Maḷalêśvara dêvarige aṅga-vayibhava-têru-tirunâḷu-tirupaṇi--mâsôtsava-pallakiya-sêvegaḷige Saragûra-grâmavanu nâû dârâ-pûrvakavâgi koṭṭevâgi yî-grâmake saluva chatus-sîmege śilâ-sthâpanava mâḍida yelleya sthaḷada vivara (*here follow details of boundaries*) (*back*) .... nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-sidha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanu yiû elaû Maḷalêśvara-dêvarige Mâdarasarû tri-vâchâ.. dâreyan eradu koṭṭarâgi Saragûra-grâma-Maḷalêśvarada bhaṇḍârakke â-chandrârka-sthâyiyâgi Achyuta-Râya-mahârâyarige dharmav âgabêk endu koṭṭevâgi â-chandrarka-stâyiyâgi salaluḷadu yendu koṭṭa dharma-sâdana (*usual final phrases and verses*) yî-Saragûrina stânikatanakke Chandraśêkharage gadde hattu-koḷaga hola khaṇḍuga saluüdû ....

54

In the lower portion of a stone to the south of the same temple.

(*Grantha and Tamil characters.*)

svasti śrî . ka .. . Koḍambuliyûr âna śri .... śaturvêdi-maṅgala .... Maṇalêśvaram-uḍaiyar kôyilil tanmam sarva-âdikâri S'êranâṇḍi-nayakkar ânâ S'êramân-peru ... ḷ tanma

55

At the same village, on a stone in front of the Gaṇêsa temple.

..... da Pusya-su 2 Bu ı śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śri-Vîra-Mallapoḍeyara kumâra Timmaṇṇa .... (*imprecatory phrases*)

56

At Garukahalli (same hobli), on a stone near the village entrance.

śrî śubham astu ।

namas tunga &c.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka .... sanda vartamânavâda Viśvâvasu-saṃvatsarada-Mâgha-ba 12 Guruvâra-S'ivarâtri-puṇya-kâla .... Kâvêri-madhyavarttiya ..... puṇya-kshêtra-dalli S'rî-Ranga-svâmiyavara sannidhiyalli ...... dhirâja râja-paramêśvara râja ......birud-ent-embara gaṇḍa dharaṇî ....ruḍa-nânâ-varṇa ....śrî-Dêva-Râja-Voḍeyara kumâra Dêva-Râja-mahîpâla-karu Srîrangapaṭṭaṇa-siṃhâsanârûḍharâgi sukhadiṃ pruthvî-râjyaṃ geyalu tâü mâḍida Garikha-haḷḷi-grâma-pratinâmadhêyavâda Dêvarâja .. . . koṭṭa śâsanada kramav ent endare .... Châma-Râja-Vaḍeya[ra] pautrarâda Dêva-Râja-Vaḍeyara putrarâda Dêva-Râja-mahipâlakaru tâü.. .... Sôgâla-grâma Kâlikere-grâma .... grâma Dâsarahaḷḷi-grâma Râmênahaḷḷi-grâma (*rest illegible*).

57

At the same village, on a vîrakal to the south of the village entrance.

svasti srî vîra-Nârasinga-Dêvaru prithvî-râjyam geyuttam iralu Pârthiva-saṃvatsarada Phâlguṇa-dasami-Guruvâra landu .... Tuṇḍaṇi-nâḍ-âḷuva Gavuḍana maga Bîma-gauḍanu huyalalli biddu svarggastan âdanu Uma-gavuḍana ma .. ... Maramma mâḍi nilisida vîragallu ....

58

On a second vîrakal, at the same place.

svasti śrî vîra-Dêva-Râya-Oḍeyaru pritvî-râjyaṃ geüttam iralu Saka-varusha 1339 nê varusha Hê-vaḷambi-saṃvatsarada Bâdrapada-su 8 śrî-Garikehaḷḷiya grâmada ...gauṇḍana makkaḷâda Dakivaṇṇa Saṇṇaha-Kêtaṇṇa ibbaru tamma ...... kamba-sa ....yara ...... · ... .. sattaddakke mâḍ da .... vîragallu

59

At the same place, on a stone of the jagatî-katte.

svasti śrîmatu pratâpa-chakravartti śrî-vîra-Ballaḷa-Dêvaru pṛitvî-râjya geyuttam iralu Krôdhana-saṃvastarada Bhâdrapada-su 2 Sô-du srî natu ...... vanta mahâjana Chakravartti-bhaṭṭa .... (*rest illegible*)

61

At Bâṇantahaḷḷi (same hobli), on a stone near the Hanumanta temple.

.... śrî-Viśvanâthâya namaḥ । śubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1459 nê ..... saṃvatsarada S'râvaṇa-ba 14 lu Kṛishṇa-Râya-Voḍeyara kumâra Kampa .... sarvamânyavâgi koṭṭa (*rest illegible*)

63

At Iggalûr (same hobli), on a vîrakal near the S'ambhulinga-dêva temple.

svasti śrîmanu-mahâ-maṇḍalêśvara ari ...... vibâḍa bâsege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeya ...... kâryya-kartta Hariyappa-Voḍeya ...... pṛitvî-râjyaṃ geye ....Saka-varisa ....1365 neya Rudhirôdgâri-saṃvatsarada Kârtika-su 1 Mangaḷavâradallu Iggalûra bhûmikâraru heggaḍegaḷu dêva (*rest illegible*)

64

On a stone near the same temple.

svasti śrî samasta-prasasti ...śrîmanu-maha-maṇḍalêśvara Tribhuvana......... kâḍu-Kongu-Nangali-Koyattûru-U ...... Hânungalu-Heddoṛe-âdi ..... koṇḍa ...... Ganga Vishṇuvarddhana śrî-Nârasinga-Ho ...... [Ba]llâ]a-Dêva prituvi-râjyaṃ geyuttam i ..... ga-varsha *sâsirada tombatta-eṇṭu Vikâri-sammachcharada Vaiśâkha-bahuḷa-pañchamî-Vaḍḍavâra .... Iggalûra Kauvara-Bamma-gavuṇḍa (*others named*) ... ṛugâḷoḷu kâdi sattu sarggasta ...... śrî ....

65

At Yeliyûr (same hobli), on a stone near the eastern gate of the village.

svasti śrî vira-Nârasimha-Dêvaru pṛitvî-râjyaṃ geuttam iralu Bahudhânya-saṃvatsarada Ashâḍa-śu 1 lu śrî.manu-mahâ-pradhânaṃ Kumâra-vara Chikka-Kêteya-daṇṇâyakaru Pûrvâdi-Râvana mêlena-varu bandu Honnû .. radalu biṭṭu Chûḍanâtha-dêvarige namaskâra-mâḍahôdalli dêvarige beḷḷiya hari-vâṇavanû koṭṭu paṭṭavannu kaṭṭiy â-dêvara Chikka-Gangavâḍi-nâḍ-oḷagaṇa dêva-dânada Yalevûru-Bâṇatiyabaḷḷiya nâḍu-vaṭṭada .... nele-nibandı-kaḷḷaru-beṇya-tappu-tauḍi-voḷa ...... kaḷani ga 300 kke â-Kêteya-daṇṇâyakaru â-dêvara amruta-paḍige dâreyan eṛadu pariṭhavısi koṭṭa paḍi akki nitya-paḍi dına 1 kke ko 12 lekkade varusha 1 kkaṃ akki sa 316 kkaṃ nellu sa 432 yidu yaṛaḍaṛa lekkadallu êṛuva nellu sa 86 ko 4 antû nellu sa 518 ko 4 kkaṃ ga 1 kkaṃ sa ..ra lekkada ga 103 pa 6 â tuppa ..... 1 lekka varusha 1 kka sa 4 ko 10 kkaṃ pa 1 kkaṃ ba 2 lekkada ga 18 eṇṇe dına 1 kkaṃ ko 1 le varusha 1 kkaṃ sa 18 kkaṃ pa . kamba 2 lekkade ga 2¼ ganda nitya pala 1 lekkade varusha 1 kkaṃ pala 360 kkaṃ ga 1 kkaṃ pala 10 lekkade ga 36¼ â-dûpakke ga 9¼ â-vîḷeyada pachchakarppûrakke ga 30 dêvara vastra pannîru ele adake ârtiya-karppûra-voḷag-âyitakke gadyâṇa 31 paṇa $3\frac{9}{16}$ antu yî-mareyâdeyalu dêvara amrita-paḍi-śrîkâriyakke koṭṭu sarvva-bâde parihâra sarvva-namaśyavâya âgi â-staḷada honnanû dêvarige koṭṭu yî-maryyâdeyalu barada śilâ-śâsanaû magga-deṛe hoga-deṛe sarvvamânya (*usual final verse and imprecatory phrases*)

66

At the same village, on a stone to the south.

svasti śrî bhuvanâśrayaṃ pritvî-vallabhaṃ mahârâjâdırâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maḷeparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkânga-vîra S'anivâra-siddi Giridurgga-malla chalad-anka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nırmmûlam Pâṇḍya-râjya-disâpaṭṭa Chôḷa-râjya-pratishṭâchâryya nissanka-pratâpa-chakravartti Hoyisaṇa-śri-vîra-Nârasimha-Dêvaru prithvi-râjyaṃ geyuttav iralu Chauḍanâtha-dêvarige Saka varusha sâvirada-yinnûṛa-hannondaneya Sarbbajitu-saṃvatsarada Mâgha-ba 14 Sô Ghaṭada-keḷagaṇa daṇḍinalu Ammaḷiyall iddalli Sivarâtriyalu Palavûra-Chañchama-gauḍa Bâṇarattahaḷinu dêvara amudupaḍi-pûjeyâ ...... magga-teṛe-hoge-deṛe-lavaṇa-pañcha-kâruka-kaḷu-kaibaṇṇa-nûlu-karbbuna-daḷamiḍi-heneya-kuḷa-mukhyavâda sarvva-âyavanu â-Chûḍanâtha-dêvarige sarbbamânyaṃ mâḍi dhârâ-pûrvvakav âgi biṭṭu dhâreyan eṛadeû (*usual imprecatory phrases*) râjyâbhyudaya mangaḷa mahâ śrî barada śênabôva-S'âmayana mâvaru.

67

At Bêvûru (Maḷûru hobli), on a rock in Timmappana-beṭṭa.

Pramâthi-saṃvatsarada Vaysâkha-suddhadalu mahatu-Mallikârjuna-dêvara karuṇada sisu Beṭṭada-voḍeyaru Râmayya-Dêvara nirûpa-vididu Tirumala-dêvara pratishṭhe-mâdidaru Mâdava-Dâsayyanû dêvara

*So in the original; but S'aka 1098 exp. = Durmukhi; Vikâri = 1101 exp.

pûje geyisidaru chandra- ûryanu vuḷḷanaka yi-tânakke Mâdhava-Dâsayyanavar alla yand andôru (*usual imprecatory phrases*).

68

On the east pillar of vuyyâle-maṇṭapa to the south of the same temple.

śubham astu S'âlivâhana-śakheyali 1582 varushada mêle naḍava madyama-bisigeyalli Plava-saṃvach-arada Bhâdrapada śuddha 2 lû dêva-dêvôttama Bêvûra beṭṭada Veṅkaṭêśvara-svâmiyavara sêvege Bâḷôji-Haipati-Râyara kumâra Duṇḍôji-Haipati-Râyaru mâḍista-sêve Mâda-arasugaḷu î-dêvastânakke terige gaṭida ...... modal âda (*rest illegible*)

69

At the same temple, on a rock to the north.

śri-Sandhikavâṭa-nâma-grâmasya S'ṛutashêṇô guru-śishyô S'ântishêṇa-praśishyô S'rîshêṇa-śishya-Chandrashêṇasya

Nimba-grâmasya vâruṇyâṃ d śi Kunda-śilâ-talê ı
siddhâs Sandhikavâṭasya bahavô muni-puṅgavâḥ ॥
Âshâḍha ... pañchamyâm Uttarâbhâdrayâ saha ı
chandrê sannihitê siddhaś Chandrasêna-muni-prabhuḥ ॥
sad-bhâvanâ-viśaraṇâ-viśadâtma ..ni dagdhô mahâ-vrata-mahâ-maṇi-bhâsi-kôśaḥ ı
śushkas suśîla-jaladhi .. suvṛittiḥ îḍyêshu sad-gati-gatê muni-Chandra sûrau ॥
śaśir iva sakalaṃ prabhâsya lôkaṃ śrita-guṇa-śîla-tapô .. sva-bhâsâ ı
gatavati param astam adya Chandrê tirayati lôkam imaṃ tamas samastaṃ ॥

Chandrashêṇa-guru-praśishya ...... gashêṇa-âchâjya ...... Jânati Sidigaṭa ardda-mâsa-samâptiḥ Nadyâvâsi-gaṇâ Dâmakadaḷi-kantiyar ardha-mâsê samâptaḥ Areḷa Gaṅgasêna-kantiyar .... samâpta

70

At the same place, on a western stone.

bhadram astu Jina-śâsanâya Sandhikavâṭa-gaṇa vaya Chandrasê ...... Nâgasêna-gorava Kiṟukun-daduḷ sanyasanam nôntu muḍippidar.

71

At the same village, on a stone in S'yâmaiyaṅgâr's field, close to Holagê ri.

śubham astu

namas tuṅga-&c. ॥

śrî svasti samasta-vastu-vistâra-prasasti-sahitaṃ samasta-bhuvanâśrayaṃ śrî-pritivî-vallabhaṃ Malarâja-râja Malaparoḷu gaṇḍa Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Mâḷava-Râya-mastaka-śûla Hammîra-Râya-Brahmarâkshasa Kâḍava-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânaḷa Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya-sthâpanâchâryya Magara-Râya-nirmmûlana teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bêruṇḍa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyaṃ geyivuttaṃ vihali avara maneya pradhânaṃ śrîmanu-mahâ-maṇḍaḷeśvaraṃ muvvara gaṇḍa Pêsâḷi-Hanuma aras-aṅka-sûnegâṟa genâ-yada chakravartti Yeḍavaṅkada Kamaḷarasara maidunandiru Nâgarasaru Bêhûra Kandappa-Mârappaṅgaḷu mund-iṭṭu Hariba-S'eṭṭige koṭṭa śilâ-sâsanada kramav ent endaḍe Saka-varusha 1253

neya Prajôtpatti-saṃvatsarada Kârttika-su 1 Bu | â Bêhâra teṅkaṇa-kaḍeyalu Boṃmarasana hesaralli paṭṭaṇavannu kaṭṭisi â-paṭṭaṇa .. shṭaṟa chatus-sîmeyanû hasubeya-kallanû neḍisi koṭṭu â-paṭṭaṇadalli (*back*) ......

da terigeya .... modal âgi ya-a lu ... śrî su bbamânya (*rest effaced*)

72

At the same village, on a vîrakal lying to the south of the temple on the Râmêśvaradêva hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷaikâḍu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai Veḷikkiramam Pettuṟai-pariyantam-âga-kkoṇḍa bhujabala-vîra-Gaṅga-Poyśaḷa hasahâya-śûra-chChanivara-siddhi Giridurgga-malla saḷataṅga-Râma nisaṅga-pratapa Hôśaḷa śrî-Vishṇuvar ..... . llâḷa-Dêvar pratuvi--râjyam-paṇṇi aruḷânıṟka Muḍigouṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu ....varipuśavala-Vîra-Gaṅga-pPoyśaḷa.. vîra-Vallâḷa-kKuḷalâdi-raya-Poyaḷa-dêvaṟku muṅ-gâṇikkai Mâraiyan tuṟanda bhâshai kkuḍuttapaḍiy-âvadu Naḷa-sammaśarattu Mârgaḻi-mâśattu S'a . śa .. kiḻavar naṭṭa nâ . ḷa nâlu-pâgaiyilum uḷḷigi ûrâl ... ... paṇamum pâḍa ....

73

At Mâgênahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

śrî namô'stu.

namas tuṅga-&c. ||

svasti samasta .... ra-prasasti-sahitam samasta-bhuvanâ ...... prithvî-vallabhaṃ Châḷukya-chakravartti Male .. ja lalanâ-Manôja Malapa roḷu gaṇḍa .... prachaṇḍa Yâdava-Nârâyaṇa ... da ... ra .... matiśvara vîra-Mâhêśvara chhalad-aṅka-Râma bala-ma .... dugga-malla birud......chhalya Sanivâra .... ḍa-bhêruṇḍa ....âra .... pa ...... parvva .... a .... tta .... ma...... ..... . gaṇḍa . . .. . Vṛikôdara sakaḷa-Vidyâdhara .... Dhanañjaya mêdi ...... niya S'anivâ ...... ma-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânala Chôḷa-Pâṇḍya-pratishṭhâpanâchâryya .... Yâdava-kulâmbara-dvimaṇi sarbbajña-chûḍâmaṇi êkâṅga-vîra vairibha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâriya Makara-râjya-nirmmûla râya-huli-râya gaṇḍa-bhêruṇḍa râya-gajâṅkusa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâ-ḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyam gevutt iralu avara maneya pradhâ-naṃ śrîmanu--mahâ--maṇḍalêśvara Sômarasaru Koḷavaḷa-nâḍ-oḷagaṇa Maguvanahaḷḷiyanu Chiṭṭâri-Bala--Seṭṭi--Masaṇa--Seṭṭiyavarige koṭṭa śilâ-śâsa (*back*) nada kramav ent endaḍe Saka-varsha 1241 neya Kâḷayuktâkhya-saṃvatsarada Mârggaśira-su 1 Â Muguḷanahaḷḷiyalli tamma-ḍey âdaḍe aṇṇan-oḍave tammaṅge tamman-oḍavey aṇṇaṅge aṇṇa-tammandir ârû îlladirdaḍe naṇṭar-ishṭaru-tottina-magaṅge mukhyav âgi saluüḍu ant ârû illad-iddaḍe â-aputrika-dana-kaṟa dêvâlyakk ikkuvadu tammaḍi emba vârtte illa voḍava-tale vokka-baraṇa hâdara .. daṇḍa uṇḍige muntâgi â-ûdu illada sarbbamânyav âgi â-Mugaḷanahaḷḷi Nânâ-Dêśi-paṭṭaṇav âgi santheya kaṭṭi chandrârkka-târam-baram uḷḷannabara naḍavant âgi naṭṭu koṭṭa śilâ-śâsana (*usual imprecatory phrases and verses*) int î-śilâ-śâsana int-appudakke â-Sômarasara śênabôva Siva-dêvana baraha â-Sôvarsara voppa śrî-Sûryanâtha maṅgaḷa mahâ śrî śrî .. . .

74

At the same village, on a stone within the village gate to the north.

śubhaṃ astu I śrîmatu mahârâjâdhirâja râja-paramêśvaraṃ śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru prithvî râjyaṃ gaiûttaṃ yiralu Nañjuṇḍêśvara-dêvara amṛita-paḍige saluva Muguḷanahaḷḷi Gauḍigere Hosahaḷḷi yî ... grâmadalli pûrva-maḍalâgi dêvarige sandubaha suṅkavannu bhaṇḍârakke Hiriya Timmappayyanavaru atikârâv iralu .... nâḍeya Kempadêvarasa-aṇṇagaḷa .. chikatammandiru Bommarâja .. . varu Achyuta-Râya-mahârâyarige .... Timmappa Bomma ... . guḷanahaḷḷi Nañjuṇḍêśvara-dêvara .... paḍige sallabêk endu Bommarâja .... risidantâ suṅkâ (*imprecatory phrases*)

75

At Chikkênahaḷḷi (same hobli), in Bokkana Hanuma's field to the west.

(Grantha and Tamil characters)

svasti śrî S'ikkayanpaḷḷiy śanṛuḍimum koṇḍattu .... mu .. . . llin dhammattukku-kKaṇa ppa-śeṭṭiyârkku viṭṭa kuḍiṅggai ... chchaya-kapilaiku irupattiraṇḍu-aḍi-kkôlâl kuḷi âyirattaiññum inda dhammattukku ilaṅganam-paṇṇinâr uṇḍâgil Gaṅgai-karaiyil kurâl-paśuvai-kkonṛânukk-uḷḷa pâvam uṇḍu

76

At Maḷûr (same hobli), on a stone to the south-side of the main entrance of the Kailâsêśvara temple.

svasti samasta-bhuvanâśraya śrî-pritvî-vallabha mahârâjâdhirâja paramêśvara parava-bhaṭṭâraka Dvârâvati-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra Sanivâra-sidda Giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭâchâryya Kâñchî-kâñchana-kannapûraka Kâḍava-Râya-kulântaka ....rvantaka Pâṇḍya-diśâpaṭṭa svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Vishṇuvarddhana-śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pritvî-râjyaṃ geiûtt iralu Saka-varusha 1228 neya Parâbhava-saṃvatsarada Phâlguṇa-ba 1 Va-du śrîmad-anâdiy-agrahâraṃ Râjêndrasiṃha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷû śrîmatu-mahâ-pradânaṃ Jâtraya-daṇṇâyakara ... âvaḷa ... gaṇa-kumâra Kêsappanû â-Maḷaûra śrî-Kailâsêśvara-stânâpa .. riyâgâḍeyara maganu śrî-Krittivâsa-hṛidayarige koṭṭa silâ-śâsanada kramav ent endare â-śrî .... gaṇḍu-makkaḷ-uḷḷavaru anubhavisuvaru heṇṇu-makkaḷ-âdaḍe ...... maiyoḷage aśêsha .... śrîkâryyakaû saluvudu .. . ... â-Kaḷakani . âdavarige saluûdu yî maryyâdeya ... mâḍi dharmmavannu... â-mahâjanaṅgaḷu arasappana ...... â-chandrârka-stâyiy âgi .. saluvant âgi baresida sila-śâsana (*usual imprecatory phrases*)

77

At the same temple, on the north wall near the garbha-gṛiha.

(Grantha and Tamil characters).

svasti śrî pugaḷ śûḷnta puṇari...agaḷ śûḷnta puviyil ponnêmiy-aḷavun-tan-nêmi naḍappa viḷaṅgu-Ja.. .... ḷai ilaṅ-gô-pparuvattu vikkirama-ttoḷilâl S'akkaragoṭṭattu-ppaḍu-maṇam-puṇarntu maduvaraiy-îṭṭam Vayirâgarattu vâri ayira... . ...Kontaḷav-araiśar tan-taḷam viriya vâḷ-uṛai-kaḷittu-ttôḷ-vali-kâṭṭi poṛ-pari-naḍâtti vaḍai-tiśai vâgai-śûḍi-ttenṛiśai-ttê-maru-kama .... gaḷ podumaiyum Ponniy-âḍaiyu nan-Nilapp-âvai tan tanimaiyun-tavirttu punida-naṛṛiru-maṇi-makuṭam muṛaimaiyiṛ-chûḍi tann-aḍiy-iṇai .... y-âga-tton-nila-vêntar śûḍa ... .nai Manuv-âṛu peruga Kaliy-âṛu vaṛuppa śeṅ-gôl tiśai-toṛuñ-jella veṇ-kuḍai iru-nila-viḷâgatt-eṅga

.. .. tu tiru-niḻal veṇ-ṉilâ-tti ... oru-tani-Mêruviṟ-puli viḷaiyâḍa vâr-kaḍaṟ-îv-âṇtarattu pûvar tiṟai-viḍu tanḍu kadaṅ-jori-kaḷiṟu muṟai-muṟai niṟpa .... giya Tennavan karun-talai parunt-alaittiḍa-ttan pon-nagara-puṟattiḍai-kkiḍappa i-nnâḷ piṟ-kula-piṟai-pôla niṟ-piḷaiy-ennuñ .. . . dir kôḍiṟṟ-alladu tan-kai-vill-edir-kôḍâ Vikkalan kall-edir Naṅgili tuḍaṅgi Maṇalûr naluv-ana-tTuṅgabattiraiy-aḷavum........................ ....m paṭṭa ve .. veṅ-gaḷuṟum viṭṭa tanmânamuṅ-gûrma vîramuṅ-giḍappa êṟina malaigaḷum muḍugu neḷippa iḷinta nadigaḷuñ-juḷan...... ..
....nd-ôḍa viḷu ....kaḍalgaḷum talai-virittal-amara kuḍa-tiśai-ttan-nâḍ-ugantu tânun-dan.. . ... muḍugu neḷippa . yand-edir-mâṟiya Jaya-pperun-tiru ....
ntu kuḍutta pugaḷi . S'elviyum vâḷâ viṭṭa maḍandaiyar-iṭ.. ... . mîḷadu kuḍutta veṅ-gari-niraikkaḷuṅ-Gaṅga-maṇḍalamuñ ....ṉav-ennu . pâ.. iraṇḍum oru-viśai-kkoṇḍu îṇḍi . ...
gaḷoḍum Pâṇḍi-maṇḍalaṅ-goḷḷa-ttiruvuḷḷad-adait .... ritta .... ra-vâriyum uḍaittây vandu vaḍa-kaḍa ... . ten-kaḍal-paḍarvaḍu-pôla tan peruñ-jênaiy-êvi Pa.... varum poruda porukaḷatt-aḍugi veruvi muḍugu neḷiltt-ôḍi .... ṉena-ppukka kâḍ-aṟa-ttuḍaittu nâṇuḍalai-ppaḍutta maṟṟ-avar . mmai-vañjagar tiriyum pochchai-vêñ-juram-êṟṟi-kkoṟṟa vi...ya-sthambam tiśai toṟu niṟutti muttin-śalâpamum mu-tTamiḻ-pPodiyilu matta-veṅ-gari-paḍum maiyyi-chChayyamum Kanniyuṅ-Gaṅ...yuṅ-gai-kkoṇḍ-aruḷi-kkuṟugala. kulaiya-kKoṭṭâṟ-uṭpaḍa neṟitoṟu nilaigaḷ-iṭṭ-aruḷi-ttiṟai-koḷa simhâsanan-taritt-aruḷi-ppâ ..śai mêvalar vaṇaṅga vîra-simhâsanattu-pPuvani-muḻud-uḍaiyâḷôḍum vîṟṟ-irunt-aruḷiya Kôv-Irâjakêśari-vanmar âna chakravattigaḷ śri-Kulôttuṅga-S'ôḷa-Dêvaṟku yâṇḍu padmêḷâvadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêndra-S'ôḷa-vaḷa nâṭṭu-kKiḻalai ....
nâṭṭu-pPeriya Maḷavûr âna Râjêndrasimha-chatuvvêdi-maṅgalattu mahâ-sabhaiyôm eṅgaḷûr Râjêndrasimha-îśvaram-uḍaiya Mahâdêvar kôyililê kûṭṭa-kkuṟaiv-aṟa-kkûḍiy-iruntu eṅgaḷûr-chchiṟṟaṅgâḍi-ppâṭṭaittâl.. ḷḷa âyaṅ-goṇḍu ivv-û Râjêndrasimha-îśvara-uḍaiya Mahâdêvarkku nâṅgaḷ vaitta-ttiru-pPanaṅgâḍ-uḍaiya .....tiru-nandâviḷakku onṟum i-tdêvarkanmigaḷê i-ppâṭṭaṅ-goṇḍu chandrâd-itta-vaṟa śeluttuvad-âga thârâ-pûvvam-âga kuḍuttôm mahâ-sabhaiyôm paṇiyâl ivv-ûr madhyasthan .... makkoḍan araś-âna Dharmapriyan eḻuttinâl tanta sabhâ ......ppaḍi kal-veṭṭinên ivv-ûr kal-tachchan Aravindalôchanan Chandraśêkaran âna Râjêndra-Sôḷa-kKiḻalai-nâṭṭ-âśâri ....n ena ||—

78

At the same place.

(*Grantha and Tamil characters*)

svasti śrî svasti samasta-praśasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Koṅgu Nagili Koyaṟṟûr Gaṅ .. pâḍi Nuḷambavâḍi Uchchaṅgi Vanavaśi-pannirchchâyiram Pânaṅgal Palaśigai Veḷikkirâmaṅ-gouḍa bujabala jagadêkama .. ta .. śrî-Nârasimha-Poyśaḷa-Dêvar prithivi-râjyam-paṇṇiy-aruḷâniṟka Maḷavûr âna Râjêntraśiṅga-chchatuppêdi-maṅgalattu Vaḷḷiyatt-Iḷaiyavilli-nilam ivv-ûril mêlai-ttûmbil nilam kîḻ-pâṟk-ellai teṟku-nôkki-ppôna kaṇṇikkâlukku mêṟkum te.-pâṟk-ellai Iḷaiyavilli-nilattukku vaḍakku mêl-pâṟk-ellai teṟku nôkki-ppôna kaṇṇikkâlukku-kkiḻa-kkum vaḍa-pâṟk- . lai kiḻakku-nôkki-ppôna kaṇṇikkâlu . kku-tteṟkum i-nnâṟ-pâṟk-ellaikkun-naḍu-viṭṭa nilam peruṅ-gôlâl nûṟu kuḻi Svabhânu-saṁvatsarattu Âni-mâsattu ivv-ûr śrî-Kayilâsam-uḍaiya Mahâdêvaṟku-ttiru-nantâviḷakku-kkuḍuttên Mahâdêvannena pon-aṟay-iṭṭu maṇ-aṟa-kkoṇḍên Mahâdêvannena

79

At the same temple, on the north wall at the front angle.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ... ...ndâna sarvâdhikâri śrî-Kâñjipuṟa-varadîśvara Nâyaka ....

80

At the same temple, on the west basement of the gôpura to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî Maḻavûr âna Irâjêntra-simha-chchaturvêdi-mangalattu aśêsha-mahâ . . . . . m Hêmaḻambi-samvaṟsarattu Âṭṭi-mâsa 16 nti Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvarkkum ipaḍi iṟaiy-iliy-âga śilâ-śâsanam-paṇṇi-kkuḍuttôm aśêsha-mahâ-janangaḷôm i-nnilat . . . .

81

At the same temple, on the east wall and basement.

(*Grantha and Tamil characters*).

svasti śrî Maḻavûr âna Irâjêntra-simha-chchaturvêdi-mangalattu ashê-mahâ-janangaḷôm Vikirama-samvasarattu Âṭṭi-mâsa-mudal Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvaṟ i-nâḷil ivanukku kuḍangai âga A . . . mêṭṭil kaḷani . . 400 m tiṭṭu-tteruvil ma 3. m sarva-mânyam âga viṭ . . . bhaṇḍa kku vângi iṭṭa ga 160 kîḷ nâ . . . . śrî-Aprамêya-perumâḷ kôyilukku n êrikkum vângi iṭṭa ga 250 kkuḍangaiy-âga . . . . 800 m tiṭṭu . . . . ruvil ma 3 m âga kaḷani kuḻi âyiratt-iru-nûṟṟukkum manai âṟaraikkum . kina ga 200 k . . . . . . rupa lum kai-k . . . . . . ivanukku â-chand-rârka-stâhi âga ivan makkaḷ marumakkaḷukkum i-ddhanmattukkum naḍatta-kkaḍavôm â . . . . . . mmanaikkum kuḍangai tiṟai manai-paṇam nîr-kûli vi . . . . . pputta adi . . . . kâkkakka ḷavô

82 and 83

At the same temple, on the back of the north wall.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôr-S'aya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyar-âkki inb-uṟa neḍu-tuyil-ûḻiyuḷ . . . . ḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḷ-madi . Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakka . . . . -kaḍar-Îḻatt-araiśar ta-muḍiyum âng-avar-dêviyar-ông- . . . muḍiyu munn avar-pakkal Tennavar vaitta śunta . . . . . . yum Indiran-âramum teṇḍiraiy-Îḻa-maṇḍala-muḻupadu . . . . paḍai-kKêraḷar muṟaimaiyil śûḍun-gula-danam-âgiya pa . . . . . . gaḷ-muḍiyum śen-gadir-mâlaiyum śang-adir-vêlai-ttol-perun-gâval pala-paḷan-dîvum śeruvil śenavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêv-arun-Jântimaṟ-ṟîv-araṇ-karudi iruttiya śem-boṟṟiru-stagu-muḍiyum bayan-goḍu paḻi miga Muyangiyil mudug-iṭṭ-oḷitta Jayaśingan aḷapp-arum pugaḻoḍu pîḍ-iyal Iraṭṭapâḍiy-êḻarai-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîrar S'akkaragoṭṭamum mudira-vaḍa-vallai Madura-maṇḍalamum kâ-miḍai-vaḷaiya Nâmaṇaiyakkôṇaiyum veñ-silai-vîrar Pañjappaḷḷiyum pâśaḍai-paḻana Maśuni-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil śandiran-dol-kulatt-Intirairatanai viḷaiy-amar-kaḷattu-k . . . . . . yoḍum- . . . . . . ttu pala-danattoḍu niṟai-kkula-dana-kkuvaiyum kiṭṭ-arun-jeṟi-miḷai-Oṭṭa-vishaiyamum pûśura-śêr . . . . nâḍu . . . . ttu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki . . . . da-śâral Vangâḷa-dêśamum toḍu-kaḻa . -S'en . . . . pâlanai veñ-jama-viḷâgatt-añjuvitt-aruḷi onḍiral . . . . pendir-baṇḍâramum nit . . . . ttira-Lâḍa . . . . . . lar-ttîrtat-eṟi-punaṟ-Kangai . . . . lutti . . . . . vijayô . . . . . ḍâratt-arai . . nai vâr-kayam poru-kaḍa . kumba-kkariyoḍum-agappaḍu . . . . . . maiyil piṟikkiya . . . . nidi-ppiṟakkamum . . . . kana . . pôr-ttoḻil-vâśulil Vichchâdira-ttô . . ṇamum moytt-o . . . . . . pudavamum ka na-maṇi-kkaḍavum niṟai . . . . nnai-yum . . . r-eyiṟ-ṟon-Malaiyûrum âḻ-kaḍal-agaḻ . . . . ngamum kalangâ-val-vinai-Ilangâśô . . . . . . niṟai . . . . . ppâḷamum kâvalam-puriśai Mêvilibangamu . v ḷai-ppa . . . . ḍai Vaḷaippanḍûṟum kalai-ttakkôr . . gaḷ . . . . . kôla . . . tida-mâ-val-vinai Mâdamalingamum kalâmu . . . . . ḍun-tial . . lâmuri-dêśamum tênakkalâr-poḻil Mâ . . kka . . ramum toḍu-kaḻal-kâval-kaḍu-muraṭ-Kiḍâramum mâ-

pporum dandâl kkonda Kô-pPara .. śari-panmar âna udaiyâr śrî-Râjêntra-S'ôḷa-Dêvarkku yându irupattumûnṟ-âvadu Mudigonda-S'ôḷa-mandalattu Râjêntra-S'ôḷu-vaḷa-nâṭṭu-kKîḷalai-nâṭṭu Râjêndrasimha-chchatuvvedi-mangalattu mahâ-sabhaiyôm udaiyâr śrî-Râjêntra-S'ôḷa-Dêvar panimagan S'ôḷa-mandalattu Kshatriya-śikâmani-vaḷa-nâttu Vuḷa-nâṭṭu-pPuliyûr-pPuliyûr-kiḷavan Vinġaḷakûttan pakkal ppon-kondu cûgaḷûr Râjêntrasimha-îśvaram-udaiyâr kôyilil eḷunt-aruḷuvitta Âdavala-Râjêntra-S'ôḷasimûgaṟku irandu pôdaikku pôd-onṟinukku tiruv-amid-ariśi iru-nâḷiy-âga ariśi nânâḷiyum i-ttêvar nambirâṭṭiyâṟku irandu pôdaikku pôd-onṟinukku tiruv-amid-ariśi iru-nâḷiy-âga ariśi nânâḷiyum âga ariśi kuṟuniyinukku nellu padakku nânâḷiyum ivargaḷukku kaṟiy-amudukku nellu nâḷiyum neyy-amudukku nellu iru-nâḷiyu ..... ku nellu iru-nâḷiyum adaikkây-amudukkum ilaiy-amuduk .. . lu iru-nâḷiyum âga .. śata .. .. nâḷiy-âga nâḷ munnûṟṟ-aṟupadinukku nellu nûṟṟ-oru-ka ..'.. .. ni aṟu-nâḷikkum iṟai-iḷichchi-kkudutta nilam-âvadu Irâjêntra-S'ôḷavâṟkkâl-âṟu-..îr pâyum S'ôḷa-sikâmani-vi .. gattil i-ttêvargaḷukku iṟai-iḷichchi kudutta nilam-âvadu .. kâlukku ten-pâṟk-ellai ûr-nilattukkum .. .. ntan-śôlai .. tta nilattukkum vadakkum ......vâkkâlukku kiḷakkum vada-pâṟk-ellai Nâgala-dêva .... kkum dêvadâna-nilattukku-t .. .. ma ... ḷa ... kku mêṟkum naduv-uḷḷa nilam oḷi ... nṟi ivv-ûr-kkôlâl kkuḷi âyiramum i-ttêvargaḷu .... ṅgaḷai innilattâl vanta iṟai iṟuttu dêvargaḷukku .. .. śeluttuva . . .. kuduttôm mahâ-sabhaiyôm ivargaḷ panikka ...... ivv-ûr tachcha .... nên ivai enn-eḷuttu

84

At the same temple, on the west basement.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-madantayu .. .. ṟ-pâvai .. .. r-ttani-chchelviyum tan perun-têvir-âkkiy-inb-uṟa nedu-tuyil-ûḷiyuḷ Idaturai-nâdum tudar-vana-vêli-ppadar-Vanavâśiyum śuḷḷichchûḷ-madiḷ-kKoḷḷippâkkaiyum nannaṟk-aru-muran-Mannai-kkadakkamum poru-kadal-Îḷatt-araiśata mudiyum âng-avar-dêviyar-ông-eḷil-mudiyum munn avar-pakkal tTennava . vaitta suntara-mu.. .. Îḷa-mandala-muḷuvadum eṟi-padai-kKêraḷan muṟaimaiyil chchûdiya kula-danam-agiya palar pugaḷ-mudiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâva-ppala-paḷan-tîvu . ñ-jeruviṟ-china-vêl iru-pattorukâl araiśaṅgaḷai.. ṭṭa Paraśurâman mêl-varuñ-Jântimaṟ-ṟîv-aran-karudiy-iruttiyaśem-boṟṟiru-ttagu-mudiyum bayaṅgodu paḷi miga Muyśaṅgiyil mudugi.. .. .. .. ḷapperum pugaḷedu pîd-iyar-Iraṭṭapâdiy-êḷaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkaragoṭṭamum mudira-vada-vallai Madurai-mandalamum kâmiḍai-vaḷaiya Nâmanaikkônaiyum veñ-jilai-vîra-pPañjappaḷḷiyum pâṟśadai-ppaḷana Mâśuni-dêśamum ayarv-il-van-kîrttiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravirâdanai viḷaiy-amar-ka ... ttu-kkiḷaiyodum pidittum pala .. .. dana-kkuvaiyuṅgiṭṭ-arum śeṟi-muḷaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôśalai-nâdun-Tanmapâlanai vem-munaiy-aḷittu vand uṟai-śôlai-tTandabuttiyum Iranaśûranai muran-uga-ttâkki-ttikk-ana-kîrtti-tTakkana-Lâḍamum Gôvintaśantan mâv-iḷint-ôda-ttaṅgâda-śâral Vaṅgâḷa-dêśamum todu-kadaṟ-Chaṅgamoṭṭa-Mahipâḷanai veñ-jama-viḷâgatt-añjuvitt-aruḷi ondiṟal-yânaiyu . pen......m nittila-neduṅ-gadal-Uttira-Lâdamum veṟi-malar ..... tat-eṟi-punaṟ-Kaṅgaiyum alai-kadal-naduvuṭ-ppala-kalañ-jelutti-chChaṅgarâma-vijaiyôṟ ṟiṅgapanman âgiya Kidâratt-araiśanai vâgaiy-am poru-kadal-kkumba-kkariodum agappadutt-urimaiyil ppiṟakkiya peru-nedi-ppiṟakkamum ârtt-avan-aga-naga-ppôr-ttoḷil-vâśalil Vijjâdira-tônamum mottaḷir-puna-mani-ppudava-kkana... . ... niṟai-śrî-Viśaiyamun-tuṟai-nîr-pPannaiyum van-malaiyûre .. ṟ-ṟon-Malaiyûrum âḷ-kadal-agaḷ-śûḷ Mâyirudiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâ-tôpamuṅ-gopp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvilibaṅgamum viḷai-ppan-dûṟ-udai Viḷaippandûṟaṅ-galai-ttakkôr pugaḷ talai-tTakkôlamun-di .. .. .. naiMâdamaliṅgamuṅ-galâ-mudiṟ-kadun-tiṟal Nilâmuri-dêśamun-dê .... ḷil Mâ-Nakkavâramun-dodu-kadaṟ-kkâval-kkadu muraṭ-Kidâramu-ma-pperum-dandâl-konda Kô-pPara-kêsari-panmar âna udaiyâr śrî-Râjêntira-S'ôḷa-

Dêvaṟku yâṇḍu 13 .. Muḍigoṇḍa-S'ôḻa-maṇḍalattu vaḍa-karai Irâjêntira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Irâśêntiraśiṅga-śaruppêdi-maṅgalattu sabhaiyôm ivv-ûr .... paramaśvâmigaḷukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai Mâra ...... shaya-dêva-baṭṭan bûmikku mêṟkkum ten-pâṟkk-ellai U .. kka .... pulavâymaṟi-vâykkâlukka kîḻ sabhai.......... ku kiḍanta munnûṟu kuḻikku kiḻakkum âga i-nnâṟ-pâll-elaikku naḍuva-paṭṭa nilam .. ḻi munnûṟum viṟṟu-kkuḍuttôm sabhaiyôm i-ppûmikku vêṇḍu .... yamum śantirâtita .. .... sabhai .... ta ... kuḍuppadarku iṟai-tira-viyamum Dêvariḍai-kkoṇḍu viṟṟu–kkuḍuttôm sabhaiyôm ivv-Irâjêntira-simha-chchatuvvêdi-maṅ-galattu sabhaiyôm ivv-ûr-yâḷuṅ-gaṇattâr .... kkikKa .... kkiramavittan magan Tôṇaiya-kkiramavittanukku viṟṟu-kkuḍutta nilam-âva'u kîḻ-pâṟk-ellai ivv–ûr-ttiru-mûlastânam-uḍaiyâr nilattukku mêṟkum ten-pâṟk-ellai ....kkiḻakku ....

85

At the same temple, on the west wall to the south.

(Grantha and Tamil characters).

.... puyatt-iru-nila-valayam tan-maṇi-ppûṇ-ena-ttâṅgi-ppan-maṇi-kkoṟṟa-ve ...... ga-ppeṟṟa tâyilum pêṇi maṟṟ-uḷav-arai-kaḷal-araśar tann-a ....raśi .... kkum Vikkalan-ṟaunoḍu vari-śilai-ttaḍa-kkai mâ-śâman .... ga-tturatti âṅg-avar Veṅgai-nâṭṭ-iḍai minḍum-avar viṭṭa .... ṇḍu keḍa-ttâkki mâ-daṇḍanâyakan S'âmuṇḍarâśanai śeṟṟ-avan śirattinaiy-aṟuttu maṟ .... Nâgalai-enum tôgaiy-añ-jâyalai mugattoḍu mûkku vêṟâkki paṟai .. .. porudu paribavan-dirv-ena kkarudi-pporu-punal-kKûḍalśa .... giya Vikkalan S'iṅgaṇan eṉṟ-ivartamanoḍum eṇṇ-il-śâmantarai .... viṭṭu tan-ṟunai-mannarun-tânum pinn-aḍutt-irundu vaḍa-kaḍal-ena vagu .... ki aḍal-puri-Kôsalai-S'iṅganai koḍi-ppa ....veṅ-gaḷiṟṟoḍu .... Kêtaraiyan tiṇḍiṟal Mâraiyan Irâśayan igal . ya poṟ-kôḍai .. ṟi .... śinna-binnañ-jeydu pinnai mudaliy-âna Maduvaṇan ôḍa viritta talaiyoḍu .... lan mudaligaḷ ana varum amar-pôr-ppaṇṇi-ppagaḍ-iḻint-ôḍa naṇṇiya Âhavamallanum avarkku .. . . veṅ-gaḷiṟṟinai viḷakki vâgai-koṇḍ-aṅg-avar ttâramum avar kula-danamum śaṅgun-toṅ-galun-dâraiyum pê .. . ṇ-śâmaraiyum kâga-kkoḍiyum makara-tôraṇamum oṭṭaga-niraiyum ulôkâśaramum Puṭppaga-ppiḍiyum pora-kaḷiṟṟamu .... paṟittu śêy-oḷi-vîra-śiṅgâśanam pâr toḷav-êṟi eḻil-tarum Ulaga-muḻud-uḍaiyâḷ-ôḍum visai-maṇi-makuṭa-vêyntu .. . tti ...... ravi Pottappi-vêntanai vâranai vanai-kaḻal-Kêraḷan ṟunnai târ-chChananâtan tambiyai pôr-kkaḷatt-alaṅgal śûḻ-paśun-talaiy-arintu polaṅ-gaḻal-Tennanai śrî-Pallavan magan S'iṟuvanai min-navil-maṇi-muḍi Vîrakêśariyai maduvaraiy-oṉṟâl uḍaippittu .... ḻ l s êralar-tannoḍu S'eṅgiraiyar-kulam vêr-paṟint-ôḍi mêl-kaḍal-vîḻa vâr-inai ...ṟugiri-chchelut .... lenn-araṅ-gaḷiṟṟin Iraṭṭarai-kkavarnta kaṇṇayal-kaḷiṟṟoḍum kaṭṭi paṇṇu-ppiḍiyoḍum-âṅg-avar iḍun-tiṟai-tanta .... minḍuñ-jûl-punal-koṇḍattu........... ... kuṟitta vem-bôril daṇḍanâyakar-tammil tiṇḍiṟal-Val .... m Vañjippayyanaiyum pilgu-mada-kkaḷiṟṟu-pPirama-dêvanaiyum Baṇḍâra-Tôraiyan-tannaiyum oṇ-ḍiṟal S'attiyaṇṇanaiyum śandivikkirami Pattiyaṇṇan-tannaiyum .... ttagu .... teriyal Vî-manayan-tannaiyum mâ-madi-Vaṅgâranaiyum nâ .... Gaṅ .. Nuḷambanai-kKâḍavar-kônai maṅgul-mada-yânai-Vaiytumba-râjanai irun-talaiy-arintu terum-punal ttanâdu-kKaṅgai-mâ-nagar tadaittu poṅga .... varam pâr-chcheṅgôl-śelutti vêda-nidivai viḷakki nîtiyil vîra-ttani-kkoḍi ttiyâga-koḍiyoḍum êṟpavar varug-enṟu niṟpa-ppôr-ttoḻil .... di .... vîṟṟ-irundu mêv-aru-Manu-neṟi-viḷakkiya Kôv-Irâjakêsarevanmar âna uḍaiyâr śrî-Vîrarâjêntra-Dêvaṟku yâṇḍu nâlâ .. ..

86*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Gaṅgai goṇḍa-S'ôḻa-vaḷa .... l S'iva-Brarâmṇan Bâradvaśi S'ama ......

86b

At the same place.

(Grantha and Tamil characters).

.. ... ttu Irâjênntra-S'ôḷa-vaḷa-nâṭṭu Kiḷalai-nâ .... i-kKuṇamaṅgalam-uḍaiyâr chChanpaka ....

87

At the same place.

(Grantha and Tamil characters).

svasti śrî Tribuvaua-ṃalla Kônêrminkoṇḍân ...... ttu Râjêndira-S'oḷa-vaḷa-nâṭṭu Kiḷalai-nâṭṭu Maḷavûr .. ..

88

At the same place.

(Grantha and Tamil characters).

...... tuṟai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḷ-madiḷ-kKoḷḷippâkkaiyum naṇṇaṟk-aru-m .. ṇ-Maṇṇai-kkaḍakkamu poru-kaḍal-Îḷatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḷil-muḍiyum munn-avar-pakka ..... var vaitta śû ...... yum Intiran-âramum teṇḍirai-Îḷa-maṇḍala-muḷuvalum eṟi-paḍai-kKêraḷan mu ... v-araṇ-karuḷiy-iruttiya-śemboṟ-ṟiru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muyaṅgiyil muḍig-it-oḷitta Jayaśiṅgan aḷapperum-pugaḷoḍum pîḍ-iyil-Iraṭṭapâḍiy-êḻ ṛa y-ilakkamum nava-ne-kkula-pperu-malaigaḷu mâ ppeṟun-taṇ ...... Ko-pPara-kêśarivanmar âna śrî-Irâjêntra-S'ôḷa-Dêvaṟku yâṇḍu 3 âvadu Muḍigoṇḍa-S'ôḷa-maṇḍalat .... nnuḍaiya paṅgu mûṇṟilum oru-paṅgu nân kalluvitta kuḷa-kkarai Duṟkeyâṟku dârâ-pûrvam-âga-kkuḍutta pari ...... ta ennuḍaiya naṇḍâm-îṭṭilê .... ḷaichchiṭṭu .... ga-kkuḍutta kuḷi 300 ṟum i-tTuṟkaiyâr-kôyilil śa .... agappaḍa kuḷi 15 m ivv-ûr-yâḷuṅ-gaṇattâru .... kirama-vittan tôṭṭattukkuṅ . ka .. .. iaviṟa niṟka iṟaiy-iḷichchi-kkuḍuttôm sabhaiyôm i-ṇnilattâl vanta suvâmi-bhôgattâl va .... viṭṭana nellu enbadin-kalam i-m-llu ...... ttukkum vaitta nivantam-âvadu i-tTuṟkaiyâṟkum śa .... kkn-tiruvamu ... risi ...... ḷiyinâl vanta nellu ...... vaitta nellu .... ney-eṇṇai nâḷiyinukku nel ppadakk-âga vaitta nellu padinaiṅ-galamum .. ṟpaḍi ârâdippânu ..... llu aiy-ñâḷiy-âga ôṟ-iṭṭa kku vaitta nellu padineṇ-kalanêy-iru-tûṇi-kkuṟuṇiyum .. .. padi .... ttu ..... ṇkalanê-tûṇi-kkuṟuṇiyum âga i-ppariśu i-tTuṟkaiyâṟku śantirâditta .. .. seyd-i-chchilâ lêkai kallil veṭṭinên iv-ûr achcha-âśâriy-âna Munnuṟṟuva Karuṇâkara-âśâriyanena ivai e ...... tu

88a

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Râjêntrasimha-śaturvêdi-maṅgalatt yâḷuṅ-gaṇattâruḷ Aṅgippuṟattu Tiru-varaṅgamâḷi-bhaṭṭan âna S'rîramgadâsan ena ivv-ûr śrî-Kaiyilâsam-uḍaiyârkku-tiru-ppaḷḷi-eḻuchchi śandirâdita-vaṟa śellakkaḍavad-âga S'iddâti-samvaṟcharattu Kâtigai-mâsam i-kkôyil kâṇiyâḷar S'i-valôkam-uḍaiyan vaśamum Dêva-ppiḷḷai vaśamum kuḍuta ga 1 i-kkachchâṇam 1 .. poli.. yâlê nittam oru-kuḷaga-ariśi amudupaḍi śellakkaḍavud-âga tiru-ppaḷi-eḻichchikku kuḍuttên iv-iruvar vaśatilum tiru-nundâviḷakku kuḍutta ga 1 śandi-viḷakkuku kuḍutta paṇam 5 i-kkachchâṇam mu.... ṇam añji .. poliśayâlê śandirâditta-vaṟa śellakkaḍavid âga i-tiru nandâviḷakkum i-chchandi-viḷakkum śella-kkaḍavid-âga i-ttanmam mahâjana munnâga i-kkôyilil S'iva-Birâmaṇar vaśin-guḍuttên Yiraṅgadâ-.. nena yi-ttamattukku aḷivu-ninaittân Gaṅgai-kkaraiyil kurâ ...... u .... koṉṟân pâvaṅ-goḷvân śrî-Mâhêśvara-rakshai

88b

At the same place.

(Grantha and Tamil characters)

. . . . śrî Naḍuvil-nâṭṭu Muḍiyûr-uḍai-ch-chîyar Âvaḍaiyâṇḍi Maḻavûr śrî-Kayilâsam-uḍai Mahâdêvaṟku sandhi-viḻakku vaittapaḍi . . . . kôyil pûjikkiṟa Tillainâyakan-bhaṭṭan-pakkalê Virôdhi-saṃvatsarattu-t-Tai-mâsa-mudal nâlu-paṇam tiṅgaṭ-pâ . . . . ṭṭikku-kkuḍuttu . . . . . i-ppâga-va . . . . iḍakka . . . . r

88c

At the same place.

(Grantha and Tamil characters).

. . . . .kkiyun-teṟku nôkkiyum pôna vâykkâlukku vaḍakkum kiḻakkum vaḍa-pâṟk-ellai Kâlakkoḻal kiḻakku nôkki-ppôna vâykkâlukku . . . . i-nnâl-ppâll-ellaikkum naḍuvu-paṭṭa nilaṅ-guḻi nûṟṟu-nâlu i-nnilam ivv-ûr śrî-Kaiyi . . . . ḍaiya-paramasvâmigaḷukku-ttiru-nuntâviḷakkukk-âga i-nnilam sabhaiyâr-iḍai Ivvaykki-tToṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum śantirâ . . . . sabhaiyômê iṟai iṟuttu-kkuḍuppad-âga Ivvaykki-tToṇaiy-kkiramavittan . . . . ḍu sabhaiyômê santirâdittavaṟa i-bhûmikku eppêr-ppaṭṭa iṟaiyum ittu-kkuḍuppad-ânôm sabhaiyôm i-nnilam śrî Kaiyilâsam-uḍaiya-paramasvâmigaḷai ârâdippârê tân vêṇḍum payiṟ-chedu muṟṟûṭṭum anubavittu i-ttiru-nuntâviḷakku muṭṭâmai niśatam nâḻi-uḻakk-eṇṇaiy mu . . . . nuntâviḷakku erikka-kkaḍavârgaḷ-âgavum i-ppariśu śilâ-lêkai-śedu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-âgavum i-ddhanmam śrî Mâhêśvara-rakshai ivv-Irâjêntrasimha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr yâḻuṅ-gaṇattâruḷ Ivvaykki-kKaṇakkanal-kkiramavittan magan Kôṇaimagan e . . . . munnûṟṟukk-aḍutta nilam-âvadu i-nnilattukku kîḻ-pâṟk-elai Pulava . ḷavêri-kkâlin-ninṟu teṟku-nôkki ppôna puṇarkkâlukku mêṟkkum ten-pâṟk-ellai -kkâl mêṟk . -nôkki-ppôna vâykkâlukku vaḍakkum mêl-pâṟk-e(ke)llai ûr-nilattukku-kkiḻakkum vaḍa-pâṟk-ellai araikkâl-kkôlâl mêṟku-nôkki-ppôna kâlukku-tteṟkum i-nnâl-ppâll-ellaikkum naḍuvu-pa . . . . . . nilam kuḻi nûṟṟ-irupattaiyntu i-nnûṟṟ-irupattaiyntu kuḻiyum ivv-ûr Appira-mêya-Viṇṇagar-âḻvârkku maddhyânatukku niśatam iru-nâḻi-arisi tiruvamidukkum tiṅgaḷ nâḻiy neyy-amuduku . . . . ḷi . . yây koṇḍu ni atamum tiruvamudukku muṭṭâmai iḍa . . . . nn-âgavum i-nnilam sabhaiyâr iḍai Ivvaykki-tToṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum Ivvaykki-tToṇaiy-kkiramavittan-iḍai aṟa-kkoṇḍu sabhaiyômê śantirâditta-vaṟa i-bhûmikku vanta iṟai eppêrppaṭṭadum iṟuttu kuḍuppôm-ânôm sabhaiyôm i-nnilam Appiramêya-Viṇṇagar-âḻvârai ârâdippârê tân vêṇḍum payir-śeydu muṟṟûṭṭum anubhavittu i-ttiruvamudu . i-nneyy amudu niśata . . amudu-śeyvikkakkaḍavâr-âgavum ippaḍiku śilâ-lêkai-śeydu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-ânôm Âḻvâr aruḷuchcheya ivv-amudu-śeydu tiru-ppari . . . . i-ttirukkôyilôḍum aḍainta Karumâṇikkam-ennum . . nantavânam uḻakka-kkaḍavarkkê nivantam-âga Âḻ . . . . .dittâr idu śrî-Vaiyishṇava-rakshai i-ddhanmam iraṇḍum rakshikkum śrî-Mâhêśvara-śrî-pâdaṅgaḷum śrî-Vaishṇavar-śrî-pâdaṅgaḷum en-srisin-mêlana sabhai paṇikka i-kkallil eḻuttu-veṭṭinên ivv-ûr-âchcha-âśâriyan âna Mun . . . . Karuṇâkarâ . . śâriyanena enn-eḻuttu

88d

At the same place.

(Grantha and Tamil characters).

svasti śrî S'rîmukha-saṃvatsaram S'ôḻa-maṇḍa . . . . Nârâyaṇa-kkiramavitta nilam a . . . . ponn-aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu . . . . .

89

At the same temple, on the south basement

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Râjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷôm Satyânanda-dêvar magan Nîlakaṇṭa-dêvaṟku Manmadha-samvaṟsarattu Mâśi-mâdam irupattu-onṟândiyadi munnâḷ Apramêya-pperumâl tiru-kôlan... ....jakattâlê śêman-gilambugaiyil i-ttirukkôlaṅgaḷ miḍatale Nilakaṇṭa dêvar.. .. .. ṅgina ga 130 i-ppon nûril-muppadukkum ivanukku-chchandrâdityavarai kuḍangaiy-â ....ṭṭa tiṭṭu-tteruvil ten-śiṟagiṟ-Kômaḍattu-kkoṇḍâr mâḷigai manai mûnṟinâl a-mmuppadum Araśamêṭṭilê Pâḍagattu-chChiṅgapperumâḷ ka.ṇakku-tteṟkaḍaiy-kkaḷani kuḷi .... nûṟum ivai i-prakârattukku śilâ-śâsanam-paṇṇi-kkuduttôm aśêsha-mahâ-ja .. ..

90

At the same place.

(Grantha and Tamil characters).

.... Vallâḷa-Devar .. ..śrîmanu-mahâ-pradhânan Aṅga ....

91

At the same place.

(Grantha and Tamil characters).

....poṟṟeya-ppâvaiyum śîr-ttani-chchelviyum tan perun-dêviyar-âkkiy-inb-uṟa nêḍu-tuyir-uḷiyuḷ Iḍaituṟai-nâḍun-duḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḷ-madiḷ-Koḷḷippâkkaiyum naṇṇaṟkaru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḷatt-araisar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkaṟṟennavan vaitta suntara-muḍiyum Intiran-âramum tenḍiraiy-Îḷa-maṇḍala-muḻuvadu. ..... ttol-perun-gâval-pala-paḻan-tîvum śeruviṟal-śinavil irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêl-varuñ-Jântimaṟṟîv-araṇi-karudiy-iruttiya śem-boṟ Tiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍu pîḍ-iyal-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudirai vaḍa-vallai Madurai-maṇḍala .... miḍai .. .. nagaravayil śantiran-tol-kulatt-Intiraviratana-viḷaiy-amaṟ-kkaḷattu-kkiḷaiyoḍum piḍittu-ppala-śa .. ttoḍu niṟai-kula-dana-kkuvaiyumn-giṭṭ-aruñ-jeṟi-muḷaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munai aḻittu vaṇḍuṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-takki-ttikk-aṇai-kkitti-tTakkaṇa-Lâḍamun-Gôvintaśanṟân mâv-iḻitt-ôḍa-ttaṅgâda śâral Vaṅgâḷadêśamun-toḍu-ka ....yum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôrtuṅga-p nmanai âṟiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-p ru-nedi-ppiṟakkamum ârti-avann-aga-naga-ppôr-ttoḻil-vâśâlil Vidyâdhara-ttôraṇamum moyt-aḷir-punai-maṇi-ppudalvamum kaṇa-maṇi-kkadavamum niṟai-śri-Vijaiyamum tuṟai-nîr-pPannaiyum van-malai reyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ-Mâyiruḍiṅgamum kalaṅ .... . naiy-Ilaṅgâ .... pugaḻ tala-tTakkôlamum kida-mâvali-vinai Mâdamaliṅgamum kalâmudir-kaḍun-tiṟal Ilâmuri-dêśamum tênakkalâr-poḻil Mâ-Nakkavâramum toḍu-kaḍal-kâval kaḍu-muraṭ-Kiḍâramum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu 18 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Kiḷalai-nâṭṭu Periya-Maḷavûr âna Râjêntrasimha-chaturvêdi-maṅgala ....

91a

At the same place.

(Grantha and Tamil characters).

.... aruḷâ-uiṟka Vibhava-sammatsarattu S'itti .... aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu śandirâdita ....

92

On the south wall.

(Grantha and Tamil characters).

Muḍigoṇḍa-S'ôḻa-maṇḍalaṭṭu Karikâla-S'ôḻa-vaḷa-nâṭṭu Periya-Maḻavûr Râjêndrasimha-chchat-uvvêdi-maṅgalattu Râjêndrasimha-îśvaram-uḍaiyâr kôyilil S'ôḻa-maṇḍalattu Arumoḻi .. . . y-âna S'ivañana Gaṇḍarâditta ... . nâpatigaḷ Râjarâśa .... ḷi va ... eḻund-aruḷuvitta-Umâ.. .... sahita Gaṇḍarâditta .. viḍaṅgar .. .. ya .. vilai-kuḍuttu iṟai .... chchi .. .. n kaḻani .... ḷippaḷḷattil .... lam kîḻ-pâṟk-ellai Râjêntira-S'ôḻa .... vâ .... ve .... ṇḍa-S'ôḻa-Brahmâdhirâjar Vîra .... mêl .... vâyk .... lukku .... teṟkum .... kôyililê .... simhêśvaram-u .... kku kuḍutta nilamum .... ḷvân vâra-ttavasam .... m anubhavittu munu-iṟai .... ta .... ku-kKuṟikkimalai-ppûṭṭai .... ppû ....munnûṟum âga-kkuḻi nâ .. ma ṟaiy-iḻichchi .... kachchâṇam pannirandu ponn-aṟa-kko .... Maḻavû .... ḍaiyar Nârâyaṇan Kiḍâ .... Vijayapâlan ivv-ûr .... 200 . ta .... vi...... y-âṟa ...... koṇḍu . ṟai .... uḍaiya-p .... ṅgôlâl .... viṭṭân

92a

At the same place.

(Grantha and Tamil characters.)

svasti śrî inta maṇḍapamañ-jevittân kKârikkuḍaiyar-tTillaikkûttan

93

At the same village, on the south basement of the Apramêyasvâmi temple.

(Grantha and Tamil characters)

svasti śrî Râjêndrasimha-chchaturvêdi-maṅgalam âna Periya-Maḻavûr prahara . ttukku Brâhmaṇa-ttavuḍaiy-illai tavuḍaikku iḍam-kuḍuttâr uṇḍâgil Gaṅgai-kkaraiyilê gô-Brâhmaṇarai vadhitta pâtakam-anubhavikkakkaḍavargaḷ ippaḍikku śrî-Apramêya-pperumâḷ

94

At the same temple, on the south wall.

(Grantha and Tamil characters.)

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu .... Maḻavûr âna Râjêntiraśiṅga-chchaturvêdi-maṅgala .... eḻuchchikku śantirâditta-vala śelvad-âgavum Piṅgala .... Vaṅgippuṟattu-tTiruvaraṅgamâḷi-baṭṭan .... kuḷaga-ariśi amudupaḍi śelvad-âga kuḍutta kô .... m nambimârum anuśandittu uchcha oru-kuḷaga-ariśi .... ḷ munnâga Appiramêya-pperu .... śelvad-âga .... ttiru-nandâviḷakku ....

94a

At the same place.

(Grantha and Tamil characters).

.... mêya-ppeṟumâḷu .. .. ḷuṅ-gaṇattâruḷ .... Kâttigai-mâ .... l nân kuḍutta .... mudupaḍi chantirâ .... adai śeluttakkaḍa .... tu śi .... ttâgal ....

94b

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntiraśiṅga-śatu .... Appiramêya-pperumâḷ-kôyillê kûṭṭa-kku .. .. saṅvaṟchcharattu Tai-mâsa-mudal inta Appira .... ttaśa .. .. ttiruppaḍi-māṟṟukku inta Appiramê ......

94c

At the same place.

(Tamil and Grantha characters.)

svasti śrî Maḷavûr Appiramêya-âḻvârkku .... ttu tiru-nantâviḷakkukk-âga Appiramêya-nambiyâr .... 3 yi-kkachchâ .... ṭṭâlê śantirâdi ....

95

At the same temple, on the north wall.

(Grantha and Tamil characters).

.... ṇḍu irupattu-mûnṟâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâśêntira-S'ôḻa-vaḷa-nâṭṭu Kiḻalai nâṭṭu ...... Irâśêntiraśiṅga-chchaturvêdi-maṅ .... mahâ-śabai .... ṟattil ugant-aruḷiya Maṇavâḷ-âḻvâṟkku nâḷ-amudupaḍikku viṭṭa .... ṟ-tûmbilê mêṟkaḍaiy mêṟ-pâṟk-ellai S'ôḻa-Pâṇḍiya-vâykkâlukku kiḻakku .. .. teṟku nôkki .... ṟkkum vaḍa-pârk-ellai Kômapuṟattu Dâmôdaran nilattukku teṟkkum i-nnâṟ–paṟk-el .... śa-mâṇikka-vâykkâ-lukku kiḻakkum .... . paṭṭa nilam na .... nam–âga iv-ûṟ-kkôlâl kuḻi 140 idanukku kiḻak-kil Mâmbâḷai mêl-pâṟk-ellai S'ôḻa .... ṟkkum ten-pâṟ .... lai ku .. vi .... vaḍakkum i-nnâṟ-pâṟk-ellaikku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 kaḷavaipâḷaikku mêl-pâṟk-ellai .... ṟk-ellai Nimbayânu .... kku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 i-ttiru-muṟṟatil uganta ...... mbiḷḷaikku nâṅgaḷ amudupaḍikku viṭṭa .. .. na vâykkâlukku teṟ .... l teṟkku nôkki pôna vâykkâlukku kiḻakku nôkki pôna vâykkâlukkum ûr-nilattukku mêṟkkum ten-pâṟk-e...ṟkku nôkki pôna vâykkâlukku teṟkkum ... kkû kiḻakkum .... pâṟk-ellai mêṟkku ....

95a

At the same place.

(Grantha and Tamil characters).

.... laikku vây .... tu ... . tu .... iv-ûr Appiramê .... tu Koṇḍaṅgi .... pâṟkk-ellai i .... lattukku teṟ .... lai Madurântaka-vâ . .. .. kôlâl kuḻi ....

96

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Irâjêndrasiṁha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janamgaḷôm Sid-dhâtthi-sa .... saraṭtu Âdi-mâsa .... vyavasthai-paṇṇina paḍi iv-ûril gṛihamgaḷ-uḷḷavai kshêtram nashṭa .... âjña .... lum gṛihamga .... trattôḍu upathiy-âga âjñâ-krayam-iḍakkaḍavôm-allav-âgavum gṛihamgaḷ sa .... jya .. yagai .... ga .. tti .... lê ko .... pânukku â-chandrârkka-sthâyiy-âga-chcheilakkaḍavad-âgavum î-dharmmatukku ati-lamghanam-paṇinâr uṇḍâgil Gamgâ-tîrattê gô-Brâhmaṇarai-kkonṟa pâta pe-kkaḍavargaḷ .... kkaḍavôm ippaḍikku ûr-oppam śrî-Aprameya

97a

At the same place.

(Grantha and Tamil characters.)

aśêsha-mahâ-śenaṅgaḷukku Satyânanta-svâmigal magan Nîlakaṇṭa-dêvar Vam ...... samvat .... tu Vaigâśi-mâśam êriganḍikku kuḍutta ga .. 5 m... ...... m ga 260 m âga ivanukku apṟishṭam-âga kuḍuttân mun-nâḷ ivanukku nâṅgaḷ sarvamânya-nimânnyam-akka viṭṭa gṛiha-kshêtraṅgaḷukku van-da ad kârigaḷukku vishamaṅ-jonnârgaḷ uṇḍâgil kaḷiniku nîr pâyumpôdu yivar kaḷanikku nîr-pâya-kaḍavad-âga ... . kaḷanikkum ....

97b

At the same place.

(Grantha and Tamil characters.)

..............simha-chchaturvêdi-maṅgalattu Apramêya-pêrumâḷukku svasti śrîmat Mâḍakkuḍi Ñâna-mutti-dêvarena ivv-ûril Apramêya-perumâḷukku Viḷambi-samvatsarattu Âvaṇi-mâsa-mudal śandi-viḷak-kuku kuḍutta paṇam 5 i-ppaṇam añjukkum tiṅgaḷ aivv-uḷakku-eṇṇai poliśai polivad-âgavum po...ṟâ. tiruv-ârâthanam-paṇṇuvârê tiru-viḷakku śeluttakkaḍavârgaḷ-âgavum ippaḍi iśaindu kuḍuttên Mâḍak-kuḍi Ñânamutti-dêvarena i-dhammattukku aniśayam-ninaippâr Gamgai-kkaraiyil kkurâl-ppaśuvai-kkonṟân-pâpam-koḷvâr aṟam-aṟavaṟk-a ....

98

At the same village, on a stone in Chakravarti Gôpâlâchârya's garden.

svasti samasta-bhuvanâśrayam prithvî-vallabha mahârâjâdhirâja.. .... râdhîśvara ...... Malerâja .... kadana-prachaṇḍa .... nissaṅka-pratâpa-chakravartti Hoysaṇa srî-Vishṇuvarddhana śrî-vîra-Ballâla-Dêvaru sakala-pritvi-râjyam geyutt iralu Sakâbda 1249 nê vartamânadav Akshaya-saṃvatsarada Kârtika-śu ... mi śrîman-mahâ-pradhânam ... Sûrai-daṇṇâya kara makkaḷu Siṅgôva-daṇṇâyakara âśraya-adhikâri Permmaḍi âne-vairi Mâdaṇâchâri Mâdaṇaṅgaḷ adhikâradalu Muḍi-goṇḍachôḷa-maṇḍalada .... mahâsramada srîmad-anâdi-agrahâram Hiriya-Maḷavûrâda śrî-Râjêndrasimha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu śrîman-mahâ-vaḍḍabyavahâri-gaḷu Nânâ-Dêsi-nakhara .... maṇḍaguḍḍali sarva-dêsa nâḍa .... sarvarige koṭṭa niyama-sâsanada kramav entendoḍe (*rest contain details, which are much effaced*)

99

At the same village, on a stone near the Vîrâchâri's house in the 3rd street.

śubham astu Prajôtpatti-saṃvatsarada Pushya-su 10 lu śrîman-mahârâjâdhirâja śrî-vîra-pratâpa śrî-vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâyarugaḷu daṇṇâyaka-Narasappayyanavara kârya-kartarâda Hamparasayyanavaru Maḷalûra Appaṇṇa-hebâruva | Pâḷagôḍa Timmaṇa-hebâruva yivar-oḷagâda Hebâru Maḷalûra janarugaḷige koṭṭa-śilâ-śâsana-kramav entendare | niḍu .... mânya-gadde bhûmi koḍagi-gadde .... liruvu udu | kaṭṭu-mâḍiruva chakra nâ ga 4 aksharadalu nâku varaba yidakke koṭṭa-koḍage Liṅgaṇa

101

At the same village, on the south pillar in front of the Gôpâlasvâmi temple.

(Grantha and Tamil characters).

svasti śrî Tirumayilâppûril Tiruvirunda-perumâ ....ṟṟâ .... m śai ....

102

At the same place, on the north pillar.

(Grantha and Tamil characters)

svasti śrî Guṇḍûr S'ûriya-dêvar śeyvitta tûṇ

103

At the same place, on the front pillar.

(Grantha and Tamil characters)

svasti śrî Ôdalan S'ôḷan Mutti-pillai śeyvitta tûṇ

104

At the same temple, on the upper south beam of the Raṅgamaṇṭapa.

(Grantha and Tamil characters).

vasti śrî Tirumayilâppûril Tiruvirunda-perumâḷ śamaippitta dhamma inda uttaram

105

At the same place, on the upper beam.

(Grantha and Tamil characters).

svasti śrî Puṅganûril Râyappa-śeṭṭi magan Nîlappa-śeṭṭiyâr dhammam indav-ut tiram.

106

At the same place, on the beam of the south aṅkaṇa.

(Grantha and Tamil characters).

svasti śrî Iruṅgaṇḍi-p Purushôttaman dhammam inda uttiram.

107

At the same place, on the south front pillar.

(Grantha and Tamil characters).

svasti śrî Pâvûr S'ômaṇṇan śeyvitta tûṇ.

108

At Kûḍlûr (same hobli), on a stone near the entrance of the cook room of the Râmadêva temple.

srî-Râma svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1751 ne sanda-vartamânavâda Sarvadhâri-nâma-saṃ 1 S'râvaṇa-śuda 2 Maṅgaḷavâradallu Kânakânahaḷḷi Veṅkaṭalakshmiyu Kûḍlûru śrî-Râmasvâmiyavara dêvastâna śrî-Râmanavami-utsavada kaṭle naḍeyuvante Kûḍlûru śânabhâga-Kapanipataiyanavarinda kraya-labdhavâgi banda Mattikada teṅgina tôṭavannu voppisiyidêne.

109

At the same temple, on the south side of the entrance to the east.

(Grantha and Tamil characters).

svasti śrî samasta-praśasti-sahita śrîmanu-mahâ-maṇḍaḷêśvara Tribuvana-malla Taḻaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi Palaśigai-pannirchâyira-muṅ-goṇḍ-aruḷina śrî-Vishṇuvarddhana aśahâya-śûra vîra-vijaiya-Vallâḷa-Dêvan piruṭuvi-râchchiyam-paṇṇiy-aruḷugiṟa Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai . ...

110

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntira-S'ôḻa-vaḷa-nâṭṭu Râjarâja-chchatuṅgalattu tiru-mêṟ-kôyil Sarguṇarâma-pperumâḷukku ivv-ûril irukkum i .... nila-pparivarttanai-paṇṇi-kkuḍutta pariśâvadu Râksha-simmaṟsarattu Puraṭṭâdi-mâsa .. .. Budan-kiḻamaiyum peṟṟa Magattu nâḷ Minnukkaṅgiṟaiyil kollai-nilam-ây tiru-nantavânam vi .... ku ûr-kkaḷaniyilê kiḻai iraṇḍâm îṭṭilê nâng-âṇḍ-uḍaiya Surasârambi Uyyak .... ṟ-enbadum i-Sarguṇarâma-pperumâḷukku i-ttiru-muṟṟattu S'rîvayishṇavarum aśêsha-mahâ-ja .... dûr S'iṅga-pperumâḷ-tiru-muṟṟattu S'rîvayishṇavarum ariya vittên Âmbalûr-kkâliyây ha ....

111

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalû Râjarâja-chchaturvêdi-maṅgalattu S'aṟkuṇarâma-pperumâḷu .... maḍappuṟaṅ-guḷi ... i-kkuḷi aiññûṟum tirutti-chchantirâditta-vaṟa śelvad .... galappâḍi-uḍaiyân Tirumaḷapâḍi Râjaśiṅganena.

112

At the same temple, on the south basement.

(Grantha and Tamil characters)

svasti śrî Muḍigoṇḍa-S'ôḷa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Kûḍalûr âna Râjarâja-śaturpêdi-maṅgalattu aśêsha-mahâ-jenaṅgaḷôm .. ntana-samaṟchchaṟattu S'ittirai-mâśam S'ashṭi vîra-Nâraśiṅga-Dêvar pituvi-râjya .... vuṇḍikkai .... mârakka gâmuṇḍu-kuḍuttu ivanukku pûrva-mariyâdi kuḍaṅgai kuyyal śeṟu aga ...... ku kuḍaṅgaikku mêṟku kollai kuḻi nânûṟu manai-nilaiyum śandirâditta-vara .... vôm aśêsha-mahâ-janaṅga ....

112a

At the same place.

(Grantha and Tamil characters).

svasti śrî i-kkôyilil Maṇavâḷarâman ... mêśa-pperumâḷai eḻunt-aruḷuvittân âgammi ...ja-sûriya-śauri-paṇḍita-pâda-pûjyan âna Tirunârâyaṇa-bhaṭṭan

114

At the same village, on a stone in front of Doḍḍa-Yalle-gauda's house.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1689 ne sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Srâvaṇa śu 10 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-nara-pati | mâ râ | Navâbu Haidar Ali Khân Bhâdaravaru pritvî-sâmbrâjyam geyuttiralu ha | Saidu Mahammadu Akala S'â Khâdriyavarige barasikoṭṭa-dharma-paravânige-kramav ent endare | nîvu mâḍuva pakîrara dharmakke Channapaṭṭaṇa-sthaḷada Kûḍlûru-grâmavannu nimage yinâmâgi koḍisi silâ-pratishṭhe-mâḍisi koḍisi yiruvadarinda yî-grâmakke saluva upagrâma yalle chatus-sîme-madhyadalli gô-pâdad agala bhûmi nilladante nîvu nimma putra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-dharmma-paravânu yî-Kûḍlûru grâmada paṭṭaṇa (*imprecatory phrases*)

115

At the same village, on the west basement of the Maṅgalêśvara temple.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Maṅgaḷîśvaram âna Vallâḷîśvara-uḍaiyâṟku Kachchuḷân magan Maṇiyâṇḍânena śanti-viḷakkukku iṭṭa .. 4 śantirâdita-vaṟa śelvad-âga viṭṭên

116

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śri Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjantra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahadêvaṟku oru śandi-viḷakku śandirâditta-varai śelvad-âga vaiyttên Purushamâṇikka-śeṭṭi .. ṭi Mâraiyyanena paṇam mûṉṟa-araiyum i-ttarmattukku agitam-ninaippân Geṅgai-karaiyil ku

116a

At the same place.

(Grantha and Tamil characters).

S'aka ...... 1334 n mêl śellâninṟa Parimâthi-samvatsarattu ....

117

At the same temple, on the west basement to the south of the entrance.

(Grantha and Tamil characters).

svasti śrî Iḍaṅgai-mâ-śênaikku-chchênâpati S'âmanta-Miṇḍâṇḍi nâ .... Maṇalûr âṟṟukku-kkiḻakku naṭṭa tichchakula-kkallukk-uṭppaṭṭa puuśey ni ....

118

At the same temple, on the north outer basement.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-śaturvêdi-maṅgalattu uḍaiyâr Vallâḷîśvaram-uḍaiya Mahâdêvaṟkku .... ḷḷa Eyûṟpuḍuvuḻân â.. ṇḍânena śanti-viḷakkukkum iṭṭa .. 4 i-ppaṇa 4 śantirâditta-varai śelvad-âga viṭṭên

119

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Vallâḷîśvaram-uḍaiya Mahâdêvaṟkku .. ..

120

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku nitta .... . vam S'an-traśêkara-dêvarai eḻunt-aruḷuvittân

121

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍgoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâttu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku Tiruvâlaṅgâḍ-uḍaiyâr magan S'embondiyâgiyena śanti-viḷakku iṭṭa paṇa mûnṟ-aṟaiyum nitta .... vam śantirâditta-varai śelvad-âga viṭṭên

122

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku-tTôṭṭaṅgiḷân S'aṅgâṇḍâ-nena iṭṭa paṇa mûnṟ-araiyum nitta-ttavam śanti-viḷakku śantirâditta-varai śelvad-âga viṭṭên

123

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pṛi .... hârâjâ lhirâja paramêśvara parama .... râvati-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi maḷairâja-râja malai .... ḷa-gaṇḍa gaṇḍabhêruṇḍa gadana .... ba-kaṇḍhîrava Magara-râjya-ninmmulana Pâṇḍya .. ..jya-prathi .... Viśvâvaśu-samvachcharattu .. ..ni-kiḻamai-nâḷ Mu .. goṇḍa-S'ôḻa-maṇḍala ....uḍaiyâr Vallâḷîśva .... dêvarku .... dupaḍi ....

124

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti ... . hita mahâ-maṇḍalêśvara Tribuvana-malla ....Koyâṟṟûr Uchchaṅgi .... vîra-Vallâḷa-Dêva .. .. śrî Kûḍalûr âna Râjarâja-chchaturvêdi ... ... ram-uḍaiya Mahâdêvaṟku .... ttara-chchênâpati magan Vayirâ .. .. tiru-nantâviḷakku .... rô likkirutu-śamvachcharattu-pPaṅgani-mâśa-mudal-âga viṭṭa .... irâ .... iru-nûṟṟu-nâṟpaduku iṭṭa ....

ıṭṭu

125

At the same temple, on the south outer basement.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-śaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiyâṟkku S'ôḻapâmbar-kkiḻân Uḍaiyâṇḍânena śanti-viḷakkukku iṭṭa . 3½

125*a*

At the same place.

(Grantha and Tamil characters).

.... Pûmâṇḍi-nâyakkanum Iru .... S'âkkaya-nâyakanum .. .. m-uḍaiya Mahâdêvaṟku· ttârâ-pû ....

126

To the west of the same temple.

(Grantha and Tamil characters).

.... dêva-dânam-âga viṭṭôm Kiḻalâdirâja .... dêvanu ..... chchi-dêvanum i-ttanmattu ... . diy-âga-ttâra-pûrvam paṇṇi-kkuḍut .... yâṇḍâr âna Vîrabadira-ppiḷḷai

127

At Maḷûrpaṭṇa (same hôbḷi), on the south outer wall of the Nârâyaṇasvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-panmar âna śrî-Râjêndira-S'ôḻa-Dêvaṟku yâṇḍu mûnṟâvadu Kiḻalaiy-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu .... ṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Punganûr âna Tirayi-lôkkiyamâdêvi-chchaturppê li-maṅgalattu sabhaiyâr dêvadâna iṟaiy-iliv-âga śandirâditta-va .... kuḍutta nilattukku Maṇalûr-êriyin-ninṟum nîr-pâchchikkoḷḷa śandirâditta-vala nîr pâya udaka-pûrv-vañ-jeydu kuḍuttôm Maṇalûr ûrkku śumandu Kottayan Uttaman âna S'ôḻa-Vichchâdira-gâmuṇ-

ḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm i-nnîr-pâyâmal taduttâraiy aiy.nb.d inkaḷañju pon manṛi iṛuppiyttum nîr-pâytti kkoḷvad-âga iṭṭu-kkuḍuttôm .. ...ḷakku .... k-ellai .. .. vaḍa-pâṛk-ellai Maṇalûr ... la .... paḷḷam agappaṭṭa e ....kum ten-pâṛk-ellai ....lûr ellaikku mêṛku ....kâlum .... lam Jayaṅgoṇḍa-S'ôḷa ....l .. râja .... talai .... S'ôḷa-Vichchâdira-gâmuṇḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm ivargaḷ śôlla eḻudinên S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷi-yaṇṇannena ivai enn-eḻuttu Hari..................

128

At the same temple, on the west wall.

(Grantha and Tamil characters).

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyun-danakkêy-urimai pûṇḍamaiy ma na-kkoḷa-kKânda-ḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyun-Daḍ igaivaḻiyum Ku-ḍamalai-nâḍuṅ-Gollamuṅ-Galiṅgamum muraṭṭoḻiṟ-Chiṅgaḷar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻarai-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramum tiṇḍiṟal-venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil vaḷar-ûḻiyuḷ-ellâ-yâṇḍum toḻu-tagaiy viḷaṅgum yâṇḍêy S'eḻiyarai-ttêsu-koḷ śrî Kôv-Irâjarâjakêśari-pan-mar âna Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalai-nâṭṭu -pPeriya-Maḷavûr âna Irâjan-diraśiṅga-chchaturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Ja-yaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḷ nâṅgaḷ i-ttêvar kôyilukkêy kûṭṭa -kkuṟaiv-aṟa-kkûḍiy-irundu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku nâṅgaḷ udaka-pûrvvam śeyda parisi Jayaṅgoṇ-ḍa-S'ôḷan marakkâlôḍ-okku nâḻi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḻi ariśi tiruvamirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum Mâdêva-baṭṭar magan S'aṅkara-kkiramavittar daśakkattu mêṟ-kkaḍaiy vaḍakkil tûmbil kiḻakku nôkki pônda vâykkâlukku vaḍakku Oḍappuṟai Dâ-môdira-kkiramavittar bûmikku teṟkku êri-karaikku kiḻakku i-nnâṅg-ellaikku utpaṭṭa nila-mu-kkaṇ-ḍugamum nâṅgaḷêy uḻudu payir-śeydu ko .... ṅgoṇḍa-S'ôḷan-ennu-marakkâlâl nellu-ppaḍi-neṉ-kalanê iru-tûṇi-kkuṟuṇiyum niṟaichch-aḷavu tûya nel Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-kôyilukkêv koḍu-vand-aḷandu aṭṭuvad-âga śandirâditta-vaṟa śâśvatikam-âga inda śâsanam Jayaṅ-goṇḍa-S'ôḷa-Viṇṇagar-âḻvârku śeydu kuḍuttôm .. Periya-Maḷavûr âna Irâjêndiraśiṅga-chcharup-pêdi-maṅgalattu sabhaiyôm i-nnila-mu-kkaṇḍugamum i-ttêvar-kanmigaḷê śaṭṭu-kkaḍanukkum vârat-tukkum aduttukoḷḷa-ppeṟa oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka inda śâsanam-eḻudinên ivv-ûr kâṇi tân Gaṇḍan Gaṇḍarâdittanena ivai enn-eḻuttu

129

At the same temple, on the north wall.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-varnmar âna śrî-Râjêntra-S'ôḷa-Dêvaṟku yâṇḍu 3 âvadu Gaṅgapâḍi-kKiḻa-lai-nâṭṭu Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu Vachcha-gôttirattu-pPâ .... chchaya-num Kauśika-gôttirattu Subrahmaṇi-kkiramavittanum Bhâratduvâja-gôttirattu Vishṇayanum Âttirêya-gôttirattu Jaṉnaya-kkiramavittanum Bhârattuvâja-gôttirattu Madisûdanaiyanum Vachcha-gôttirattu Divâkarayanum Kauśika-gôttirattu Kumarayanum uḷḷiṭṭa sabhaiyôṅ-gaitt-iṭṭu i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar dêva-kanmigaḷ kaiyyâl i-ttêvar śrî-baṇḍârattil yâṅgaḷ koṇḍu kaḍava nellu muḍal Jayaṅgoṇḍa-S'ôḷan marakkâlâl.. munnûṟṟu-irupadin-kalamuṅ-goṇḍu kaḷavôm koṇḍa pariśivadu ôr-êrâṭṭaikku kâlattu vây .. mu-kkuṟuṇi-aṟu-nâḻi-ppaliśaiy-âga polindu vandu nellu nûṟṟu-kkalamum i-nelu payyanaśu veḷiya nelu aimbadin-kalamum kôḍaiyil kariya nelu aimbadin-kalamum â .. nûṟṟu-kkalamum yâṇḍu 3 âvadu mudal

śandirâditta-vaṟa kaṟ-padar śe ... ttala muḷai maḍi nîkki-kkûṭṭil vedumbâḍan niṟaichch-aḷavu tû-nellu i-ttêvar tiru-muṟṟattilê koḍu vandu Jayaṅgoṇḍa-S'ôḷan marakkâlâlê aḷandu aṭṭuvad-âgavum inda nelu taṇḍa-vandârkku mey-kkaṇḍu niśatam iraṇ ... śôṟu kuḍuppad-âgavum nîrum neruppum pugâmai-ttaḍuttum va .. naittum toṟu-ttagaittum taṇḍi-kkoḷḷa-pperuvârgaḷ-âgavum taḍuttu-kkeṭṭa-du taḍuttâḷ mêll-eḍutad-âgavum i-nnellu-chchandirâditta-vaṟa śeluttôm-âgıl i-ttanmam-rakshikka-kkaḍava Srîvaiyishṇavarum Tiraiyâyirattu Aiññûṟṟuvarumm-iṟaiy-ili âyira-kkaḷañju pon manṟi iruppittum śandirâditta-vaṟa śeluttuvittu-kkoḷḷa-pperuvârgaḷ-âgavam i-ppariś-oṭṭi Jayaṅgoṇḍa S'ôḷa-Viṇṇagar-âḷvâr baṇḍârattilê koḍu-śeṉṟu ôr-âṇḍu nûṟṟu-kkalam-âṟa-chchandirâditta-vaṟa nel aṭṭa-kkaḍavôm-âga oṭṭi-kkaitt-iṭṭu-kkuḍuttôm i-ttêvar-kanmigaḷukku Vaṇḍûr âna S'ôḷa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm idanukku vikkañ-jeyya ninaittâr Geṅgaiy-iḍai Kummariy-iḍai naḍuvu śeydâr śeyda pâvaṅ-goḷḷa javastai-śeydu śandirâditta-vaṟa śella nelu aṭṭa-kkaḍavôm-âga oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka-ppaṇiyâl śâsanam-eḻudinên Kiḻalai-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu Hari

130

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî êtad viśva-nṛipa-śrêṇi-mauli-mâlôpalâḷitam

śâsanam Râjarâjasya Râjakêsarivammaṇa

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyum-danakkêy-urimai-pûṇḍamai mana-kkoḷa-kKâṇḍaḷûr-chChâlai kalam-aṟutt-aruḷiya Veṅgai-nâḍuṅ-Gaṅgapâḍiyum Nuḷambapâḍiyum-Daḍigaivaḷiyum Kuḍa-malai-nâḍuṅ-Gollamuṅ-Galiṅgamum muṟattoḻil-S'iṅgaḷar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻarai ilakka-mum munnîr-ppaḻan-dîvu paṉnîr-âyiramun-diṇḍiṟal-venṟi-ttaṇḍâr-ākoṇḍu tann-eḻil vaḷar-ûḻiyuḷ-elâ-yâṇḍum toḻu-tagai viḷagum yaṇḍêy S'eḻiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêsari-panmar âna śrî-Râja-râja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi kKiḻalai-nâṭṭu-pPunganûr âna Tirayillôkiya-mâdêvi-chch-aturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇallûr-ppâl Nigarili-S'ôḷapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku pirutiṭṭai-śeygiṟa nâḷ tiruvamiḍukku udaka-pûrvvam paṇṇina ariśi niśatam iru-nâḻiy-âga vaiytta nellu niśatam ai-ññâḻiy-âga ôr-âṇḍu mûnnûṟ-aṟupadu nâḷaikkum vanda nellu Jayaṅ goṇḍa-S'ôḷann-ennu-marakkâllâl vanda nellu padineṉ-kalanê-iru-tûṇi-kkuṟuṇi i-nnellu padineṉ-kalanê-iru-tûṇi-kkuṟuṇikkuṅ-guḍutta nilam-âvadu Porikiṟai edir-vâyil mêl-pâlk ellai Maṇalûr ellaikku kiḻakkum ten-pâṟk-ellai eṅgaḷûr-kkollaikku vaḍakkum kîḻ-pâṟk-eḷḷaiy kal-nâṭṭin ellaiy-pperu varambukku mêṟkkum vaḍa-pâṟkk-ellaiy Maṇallûr-ninṟum eṅgaḷûr-pPorikiṟaiy-êrikku nîr-pâyum paḷḷattukku teṟkum i-nnâṅg ellaiy-uḷḷum agappaṭṭa nilattilêy eṅgaḷûr aḷakkum kôllâl padin-śâṇṇum.. oru-piḍi-kkôllâl iraṇḍ-âyirattu-nnûṟṟu-aimbadu-kuḻi nilam Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-âḻvârkku śandirâditta-vala tiruv-amirdukku-ttêva-dâna-iṟaiy-iliy-âga vaiyttu-kkuḍuttôm Punganûr âna Tirayilôkkiya-mâdêvi-chchaturppêdi-maṅgalattu sabhaiyôm i-ttanmattaiy-aḻikka ninaittâṉ Geṅgaiy-iḍaiy-kKumari-iḍaiy naḍuvu śeydâr śeyda pâvattaiy-kkoḷvad-âgavum i-ppariś-oṭṭi śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku Punganûr âna Tiraiylôkkiya-mâdêvi-chcha-ruppêdi-maṅgalattu sabhaiyôm sabhai paṇikka śâsanam-eḻudinêṉ ivv-ûr-kkâṇattân Divâkarayan Vaśavayanena ivai enn-eḻuttu Hari.......... var

131

At the same place.

(Grantha and Tamil characters).

svasti śrî Ti .. magaḷ-pôla-pperu-Nila chchelviyun-danakkêy-urimai-pûṇḍamai mana-koḷa Kâṇ(ṭa)-taḷûr-chChâlai kalam-aṟutt-aruḷiy Veṅgai-nâḍun-Gaṅgapâḍiyu Nuḷambâḍiyum Taḍigaivaḷiyum Kuḍa-

malai-nâ.. m Kollamum murattolil-S'iṅgaḷar Îḷa-maṇḍalamum Iraṭṭapâḍi-êḻarai-lakkamum munnîr-ppaḻan-dîvu pannîr-âyiramum tiṇḍiṟal venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil vaḷar-ûḻiyuḷḷ-e .... ttu-kkuḍuttu śandirâditta-vaṟa śâśvatikam-âga śiśanañ-jeydu i-ttanma ś lvad-âga vaiyttu-kkuḍuttôm Nigarili-S'ôḻapurattu nagarattôm i-ttanmañ-jellâmal ninaiyttân Geṅga-iḍai-kKumari-iḍaiy naḍuvu śeydân paṭṭa pâvattaiy-kkoḷvân-âga i-ppariśu dêvarkku śâśanam-śeydu kuḍuttôm Nigarili-S'ôḻapurattu nagarattôm ivarkaḷ śolla śâśana n-eḻudinên nagara-kkaṇakkan S'êvuḷân Malaiyan-dêvanena inda śâśanam śeyvittân Kiḻâṟu-kiḻavan Tamiḻ-Mûpperaiyan Gaṇḍarâdittan ivai enn-eḻuttu aṟam-aṟa(var)-varkku aṟam-alla tuṇaiy-illai

132

At the same temple, on the north outer wall.

(Grantha and Tamil characters).

svasti śri Tiru-magaḷ-pôla-pperu-Nila-chchelviyun-danakkêy-urimai-pûṇḍamai mana-kkoḷa-kKâṇḍaḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyum Taḍigaivvaḻiyum Kuḍaga-malaiy-nâḍum Kollamum Kaliṅgamum muraṭṭoḻir-Chiṅgaḷar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻaraiy-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramun-diṇḍiṟal venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil-vaḷar-ûḻiyuḷḷ-ellâ-yâṇḍum toḻu-tagai viḷaṅgum yâṇḍê S'eḻiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêśari-panmar âna śrî-Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalaiy-nâṭṭu Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḷ i-ttêvar śrî-kôyililêy nâṅgal kûṭṭa-kkuraiv-aṟa-kkûḍi-y-irundu i-ttêvarkku udaka-pûrvvañ-jeydu tiruv-amird-ariśi Jayangoṇḍa-S'ôḻan marakkâlôḍ-okkun-nâḻiyâl niśatam ariśi iru-nâḻiy-âga ivv-ariśi iru-nâḻikkum kuḍutta nilattukku kîḻ-pâṟk-ellaiy Muguḷi-ppaṅgun-ninṟum teṟkku nôkki-ppôna vâykkâlukku mêṟkkum ten-pâṟk-ellai Periyavadikku vaḍakkum mêl-pâṟk-ellaiy Tanma-śeṭṭi-vâykkâlukku kiḻakkum vaḍa-pâṟk-ellaiy Kûḍal-maḍuvukku teṟkkum âga i-nnâng-ellaikkum agappaṭṭa nilattilêy eṅgaḷûr nilam-aḻakkuṅ-gôl pânniru-śâṇ-kôl Irâjêndira-S'ôḻanâl mu-kkaṇḍaga-nilamum dêva-dâna iṟaiy-iliy-âga śandirâditta-vaṟa śâśvatikam-âga śâsanañ-jeydu kuḍuttôm i-nnilattukku eṅgaḷûr êri nîr-pâyu nîr-pâchchi-kkoḷḷa-ppeṟuvad-âgavum iṟaikku-nîr-iṟaittu-kkoḷḷa-ppeṟuvad-âgavum i-ppariśu śâsanañ-jeydu kuḍuttôm sabhaiyôm i-ttanmam śandirâditta-vaṟa śellâmai ahitam-ninaittôm Geṅgaiy-iḍai-kKumariy-iḍai naḍuvu śeydâr śe . yda pâvaṅ-goḷvad-âga javastai-śeydu śandirâditta-vaṟa śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm sabhaiyâr paṇikka śâsanam-eḻudinên Kiḻalaiy-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḻa-Vijjâdira-gâmuṇḍan ...... Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu i-nnila-mu-kkaṇḍugamum i-ttêvar kaṇmigaḷêy vâra .... ṭṭu-kkaḍanukku ...... aduṭṭu koḷḷa oṭṭi-kkuḍuttôm sabhaiyôm inda śâsanam adikâriyaḷ Nittavinôda-pPallavaraiyar adikârattil Kiḻalai-nâḍu uḷḷiṭṭa nâḍu vagai-śeyginṟa Kiḻâṟu-kiḻavan Tamiḻ-pPeraiyan Gaṇḍarâditan śeyvittadu aṟam-aṟavarku aṟam-alla tuṇaiy-illaiy i-ttanmattai irakshippân niśatam âyiraṅ-gurâṟ-paśu-ttânam śeyda palan peṟuvân śrî-Vaikundam-peṟuvân

132*a*

At the same place.

(Grantha and Tamil characters).

svasti śrî Ko-pParakêśari-panmar âna śrî-Irâjêndira-S'ôḻa-Dêvarkku yâṇḍu 3 âvadu...............

133

At the same place.

(Grantha and Tamil characters).

svasti śrî Tiru ma..ni vaḷara iru-Nila-maḍantaiyum pôr-Cheya-ppâvaiyum S'ir-ttani-chchelviyum tan perun-têviyar âgi inb-uṟa neḍuṭuyil-ûḻiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-

chchûḻ-madiḻ-kKoḻḻippâkkaiyum nannaṟk-aru-muraṇ Mannai-kkaḍakkamum poru-kaḍal-Iḻatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal Tennavan vaitta śuntara-muḍiyum Intiran-âramum tenḍirai-Iḻa-manḍala-muḻuvadum eṟi-paḍai-kKêraḻan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeṅ--gadir--m âlaiyuñ-jaṅg-adir--vêlai-ttol-peruṅ-gâval-ppalapaḻan-tîvum śeruviṟ-chinavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇkarudiy-iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Musaṅgiyil mudug-iṭṭ-oḷitta S'ayaśiṅgan aḷapperum pugaḻoḍum piḍiya Raṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vira S'akkiragoṭṭamu mudira-vaḍa-vallai Madurai-manḍalamum kâ-miḍai-vaḷaiya Nâmannaikkôṇaiyum veñ-jilai-vira Pañja-ppaḷḷiyum pârśadai-ppaḷana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrtiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravidanai .... mar-kaḷattu-kkiḷaiyoḍum piḍittu-ppala-danattôḍu niṟai-kula-dana-kkuvaiyuṅ-giṭṭ--aruñ-jeṟi-miḷaiy-Oṭṭa-visha yamum pûśura-śôlai naṟ-Kôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTanḍabuttiyum Iraṇa-śûranai .... kki-ttikk-aṇai-kkîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍa-ttaṅgâda śâral Vaṅgâḷa-dêśamun-toḍu-kaḍal-chChanda noṭṭa-Mahipâlanai veñ-jama-viḷâgatt-iñjuvitt-aruḷi onḍiṟal-yânaiyum pendiṟ-panḍâramum nittila-neḍuṅ-gaḍal-Uttira-Lâ .... ttîttat-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṟruṅga-panman âgiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kkumba-kkariyoḍumm-agappaḍutt-urimeyil ppiṟakkiya peru-nedi

(*About 8 lines are wanting here*)

kku...............vam śeyda ariśi Jayaṅgonḍa-S'ôḻan marakkâlôḍ-okkum nâḻi Jayaṅgonḍa-S'ôḻanâl niśatam iru-nâḻi ariśi tiruv-amirdu-kkuḍutta nilam mu-kkanḍugam i-nnilam mu-kkanḍugamum pû.. van......ṟk-ellaiy S'idaraiyan nilattukku mêṟkku ten-pâṟkk-ellaiy Tippayan nilattukku vaḍakku mêl-pâṟkk-ellaiy Kariya Vaśavayan nilattukku kiḻakkum vaḍa-pâṟkk-ellai ûr-ppûmikku teṟk......... nâṟ-pâṟk-ellaikkum naḍuvu paṭṭa nilam mu-kkanḍagamum nâṅgaḷêy uḻuvittu aṭṭuvad-âna nellu Jayaṅgonḍa-S'ôḻann-ennu marakkâllâl nellu-ppaḍi ....nêy-iru-tûṇi-kkuṟuṇiyum i-ppariśu Jayaṅgonḍa-S'ôḻa-Viṇṇagar-âḻvâr śrî-kôyilukkêv koḍu śenṟu aḷandu aṭṭuvad-âgavum oṭṭi śâsanam-śeydu kuḍuttôm Kûḍalûr âna Irâjairâja-śaruppêdiy-maṅgalattu śavaiyyôm ivargaḷ paṇikkav-eḻudinnên ivv-ûr-kkâṇattân Oṟṟi Tiruvêṅgaḍattena ivaiy-enn-eḻuttu Hari i-nnila mu-kkanḍugamum i-ttêvar kanmigaḷê śuṭṭu-kkaḍanukkum vârattukkum aḍuttukoḷḷa oṭṭi-kku..................................

134

At the same village, on a stone to the north-east of the Arkês'vara temple.

...... samasta...... mahârâjâdhirâja Kôḷâla-pura-paramêśvara Nandagiri-nâtha śrî-Permmânaḍi-gaḷ râjyam geyyuttire...................

135

At the same temple, on the outer side of the south wall.

(*Grantha and Tamil characters*).

sva ....ṇḍu 2 âvadu Maṇalûr Kottayan Uttaman âna S'ôḻa-Vichchâdira-kkâmunḍanum Vidiyan Kottayan âna Iḍava-gâmunḍanum uḷḷiṭṭa ûrôm Perundâma Âdittan Kûttâdiy-âna Irumaḍi-S'ôḻa-mârâyan-iḍai nâṅgaḷ ivv-ûr-ppâl Nigarili-S'ôḻapurattu Arumoḻidêvîśvaram-uḍaiya Mahâdêvaṟku tiru-utsavam eḍukka Gaṇapatiyâr viḻâ-ppônda nâḷ mudal ....

136

At the same temple, on the wall to the south of the inner door.

(*Grantha and Tamil characters*).

svasti śrî Arumoḻiśvaram-uḍaiyâ ....Prajâpati-śammaṟcharattu Taiy-mâ .... mudal tiruv-arattâmattuku ....ṟppâḍi ....ḻân Malaiyânḍâne ..... po...y-ûṭṭ-âga Kômâḻi .... râ . kaiyyil oḍukkina .... chantrâditta-vaḍai ....

137

On the wall to the north of the same door.

(Grantha and Tamil characters).

svasti prasasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribuvana-malla Taḻaikkâḍu Koṅgu Naṅgi Koy-âṟṟûr Uchchaṅgi Pânaṅgal Palaśigai-paṇṇichchâyiramaṅ-goṇḍa buśa-bala Vîra-Gaṅga Pôśaḷa jaganêka-malla Poyśaḷa-śrî-Nârasimha-Dêvar pirutuvi-râ .. chiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâjêndira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Maṇalûr âna Nigarili-S'ôḻapurattu uḍaiyâr Arumoḻîchchuram-uḍaiyâṟku-ttiru-nundâviḷakkukku Mêṟpâḍi-kiḻân Malaiyâṇḍânena Pramâdîśa-samvaśaṟattu .. .. pûrva-pakshattu Puraṭṭâdi ... . tiru-nuntâvviḷakku vaittên .... Mêṟpâḍi-kiḻân Malaiyâṇḍânena ti .... diviḷakku vaittu .... pon mûṉṟu .... (4 *lines illegible*) vum iṭṭên Mêṟpâḍi-kiḻân Malaiyâṇḍânena i-ttanmattai aṟita-ninaippân Geṅgai-kkaraiyil kurâl-paśu-kkoṉṟa Piramavatti-paḍuvân

138

On the outer side of the north wall.

(Grantha and Tamil characters).

.... ḻiysuvaram-uḍaiya Mahâdêvar .... Marudândaka-dêvan magan Paḷḷiperiya .... kk-iṭṭa veṇkala-ttûpa-maṇi oru pon .. .. ṭṭên Paḷḷiperiyânena

139

On the north outer wall.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheyaṟ-pâvaiyuñ-Jîr-ttani-chchelviyun-dan perun-dêviyar âgi inb-uṟa ne .. .. śiyum śuḷḷi-chchûḻ-madit-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParikêśari-panmar âna uḍaiyâr śrî-Râ .. .. mâdêvi-chcharuppêdi-maṅgalattu sabhaikku-chchamainda sabhaiyâr-ây Bâ-ṟattuvâji Echchalayan magan Mârayanum Bârattuvâji Nârâyaṇan magan Pâ .... mayâjiyâr magan Kommayanum Bârâttuvâji Mâdavayan magan Vaśavaṇanum Bârattuvâśı Nârâyaṇa-kkirama-vittar magan Durgâyaṇanum Kauśikan Mârayap . ... var magan Nârâyaṇanum Bârâttuvâji Kuvarâyan magan Vaśavayanum uḷḷiṭṭa sabhaiyôm Kiḻalai-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Aru .... kkum iṟaiy-ili déva-dânam-âga nâṅgaḷ kuḍutta nilam-âvadu Iḍavan-kiṟaiyum Ûmattan-kiṟaiyum uḷḷiṭṭa nilam kîḻ-pâṟk-ellai Arakkiyûrkku-ppô .... yil S'âmantan-kiṟaiy-ellai-kku vaḍakkum mêṟpaḍi S'uḷḷiûr-ellaikku vaḍakkum mêl-pâṟk-ellai Nigarili-S'ôḻapuratt-ellaikkum Maṇa .... m i-nnâng-ellaiyuḷ agappaṭṭa nilam oḻiv-iṉṟiyê punśeyyum nîr-nilamum ponn-aṟa-kkoṇḍu maṇṇ-aṟa viṟṟu-kkuḍuttôm muṟ-chol .. .. m i-ttanmattukku ahitam-ninaippân Geṅgaiy-iḍai-kKumariy-iḍai śeydâr śeyda pâvaṅ-goḷvar sabhai paṇiyâl sahâsanam .... ivai en eḻuttu Iḍavan-kiṟai Arumoḻîśvaram-uḍaiyâr uvachcharkkum Jayaṅ .... .śeydu kuḍutta nilattukku ellaiy-âśaṟudi S'âmantan-kiṟai kîḻ-kaḍai-kôppukku-ppôna vaḻikku mêṟku muṟ-chollappaṭṭa nilam .. ..

140

On the inner side of the east wall.

(Grantha and Tamil characters).

.... vana-malla Taḻaikkâḍu Koṅgu Naṅga . ..... ṇaṅgal koṇḍa buśa-bala Vîra-Gaṁga jaga .... pṟithivı-râjyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḻa-maṇ...................... ....

141

On a pillar in the same temple.

(*The upper portion is effaced*) *ta-guṇâgraṇi kâmini Kañchiyabbegaṃ || puṭṭidaḷ ariv abbimânaṃ .. .. yaṅg.........pa ... charitaṃ .. .. vaṭṭu .. .. yiḷaka ...yen erasi .... Ekala .. va | .... n âhava-śauṇḍa vîrau udâraṃ Kaṇṇaya bhârada Nannapa-nṛipaṃ maha-sâmantaṃ | â-Nannapayya .. raja-bhû ... tega ... l migila nâneḷâ .... tegu .... S'rîvijayâhvayaruṃ ... ti-dêvı ....

143

At the same village, on a pillar in potter's field.

(1*st side*) râjâdhirâja Kovaḷâḷa-pura-varêśvara Nandagiri-nâthaṃ jasad-uttarañ .... kulântakaṃ samarai ...... kadana-kaṇṭhîravaṃ śrî-Permmanaḍigaḷ pṛithu ...... geyye tat-pâda ...... samasta-guṇa .... ta-pûta-kañjâta.........ḷa-sambhavaṃ ..... vaṃśa-pradî........ (2*nd side*) .. ... ñjanêya ...... iraveya ..... kaḷakaḷâpa........ paṇḍita-priya ...... mala ..... ratna .. . bhûshaṇa .... dvijâti-ko ...... nallaṃ ...... mallaṃ .... (3*rd side*) maḷḷiṅga .... Maḷalûroḷ mâḍida ...... (4*th side*) ...... raṇa ...... vâra .... kavile ..... hôdavara .. ..

144

On a vîrakal at the same place.

svasti Saka-varsha 918 neya Durmmukhi-saṃvatsarada Bhâdrapada-mâsada śu 4 Kadambayyana ma ... śrî . yammoḷ anêka .. kuḷa Kakkayyanu Âyyayyanu ....

145

At the same village, on a stone built into the steps near the Varadarâjasvâmi temple.

(Grantha and Tamil Characters).

.... nu-mahâ-maṇḍalêsvara Tribuvana-malla Ta .... n aśahâya-śûra S'anivâra-śiddi Giridurga-malla .... ṛka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râ ....

146

At the same village, on a stone near the tank to the north.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1686 varushaṅgaḷu sanda vartamânavâda Svabhânu-saṃvatsarada Pushya-śudha 2 lu śrîmad-râjâdhirâja paramêśvara mahâ-pratâpa Navâbu Haidar Alli Bahadaravaru pṛithuviya-sâmbrâjyaṃ geyuttiralu Saidu Mahammadu Akal Shâ Khâdariya akshara barasikoṭṭa-paravânige-krama yent endare | nînu mâḍuva pakîra-dharmakke Channapaṭṭaṇada sthaḷada Maḷûrupaṭṭaṇada grâmavannu yinâmâgi koḍisi silâ-pratishṭhe mâḍisi koṭṭide grâmakke saluva upagrâmagaḷu elle chattus-sime .... svâmya nimma putra-pautra-pâramparyavâgi â-chandrârka-stâyiyâgi sukhadind anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-paravânige î-Maḷûrupaṭṭaṇada grâma ... .(*imprecatory phrases*)

147

At the same village, on a vîrakal in front of the Chauḍês'vari temple to the north.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍha bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa...Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyvuttiralu Keḷale-nâda Maḷa-

*It has been found impossible to put this into verse on account of gaps.

lûrapaṭṭaṇada gauṇḍa Doḍi-Seṭṭiyara maga Tırumalaya sukhadim yiruttiralu S'akha-varuśa 1359 neya Piṅgaḷa-saṃvatsarada Vaisâkha-su 1 Sô-vâradalu Hoṅganûra huyaloḷage biddanu âtage avara aṇṇandiru nillisida vîragallu

148

At the same village, on a stone in front of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍaḷêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Kitti-gauḍana makkaḷu Mañjappa-Dêva-gauḍanavaru sukhadind iruttiralu S'aka-varusha 1336 neya .... Jaya-saṃvatsarada Chaitra-ba 2 S'anivârad andu â-aṇṇa-tammandiru Eleyakêriyalli hôguttiralâgi Kâḷatamma Huchchanavaru Bommakana Mârasiṅga ...... nettara .... vanu koṭṭam ko .... âgi â-Siṅgana taleyanu hoyisi biddu svargavan eyididaru-vîragallu nillisidavaru avara tamma ... Soṇṇappa avara makkaḷu Chikka-Soṇṇappa-Dêvappanavaru pratishṭisida vîragallu yî-vîragallu tiddidavaru Gûḷi Allappanavaru maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone to the south of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Kaḷale-nâḍa Maḷalûrapaṭṭaṇada gauḍara Mâyi-dêvana maga Mâyitammanu sukhadind irutt iralu Saka-varusha 1353 neya Virôdhikritu-saṃvatsarada Mâgha-ba 14 Budhavâradalu S'ivarâtriya upavâsaviddu Mallaya-dêvara banadalli jâgarav ihâga kaḷḷaru dêvâlayava muttaḷâgi kaḷḷaranu gâyava mâḍi tânû ghâyavâgi bandu pâḍyaû S'ukravâra-dina vîra-svargavan eydidanu âtana tamma Mañchiyaṇṇa tamma aṇṇage nilisida vîragallu maṅagaḷa mahâ śrî śrî

150

At the same village, on a stone in Bôra's field.

svasti śrîmanu mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru prithvî-râjyam geyutt iralu śrî-vira-Ballâḷa-Râyana Balavaṅkappa-Nâyakarige mukhyam appa gaṇḍa-raja-Bhîma Râya-Nâyakanavaru Koṅgu-nâḍa madhyadalu Kundavûra-durgadalu râjyam geyutt iralu Saka-varusha 1291 neya Saumya-saṃvatsarada Bhâdrapada-śu 12 Bu â-Râya-Nâyakanavara turuvina hiṇḍu Kâvêriya tîradalu yiral âgi Tiruvaṇambiya Kampaṇṇa-voḍeyarasara saṃvaraṇadali yiṭṭu turava hiḍiyal âgi Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Yereyaṅga-kulôddhâra Bomma-gauḍana tanûbhava Vijayaṇṇanu tamman âḷu va-Râya-Nâyakanavara nirûpadim ta.. Maḷaliya pâ ..... vâgi turuva maraḷchi ... â-hâdiyalli .... râvuttara tividu vîra-sargavan eydida ...... Vijayaṇṇanavar-aṇṇa Râma-gauḍana .... dan âgi maṅgaḷa mahâ śrî

152

At the same village, on a stone in Timmî-mâḷige-hola.

śubham astu || svasti samasta-śrî-vijayâ .... śrîman-mahâ-maṇḍaḷêśvara chatus-samudrâdhipati Sâḷuva-Râya-vaṃśa-ratna srî-Achyuta-Dêva-mahârâyara bhaṇḍarakke karttarâda Timmappayanavara nirûpadim Mâdarasayyanavaru || Sâlivâhana-śaka-varusha 1457 neya Jaya-saṃvatsarada Bhâdra-śu 12 Guravâradallu śrîmatu-Maḷalûrapaṭṭaṇada mahâ-prabhu Halegeyappa-gauḍarige â-chandrârka-sthâyiyâgi andanada umbaḷi...koṭṭa pâḷeya vivara â-Maḷalûrupaṭṭaṇada Hâru-kêrige saluva Bejjanu Vîrâpurav emba-grâmavav î-grâmavam pratishṭheyam mâḍisi â-Vîrâpurakke saluva chatus-sîme-vivara (*here follow details of boundaries*) ......

153

On copper plates at Abbûr (Maḷûr hobli).

(*Down to line* 69 *corresponds with Dod-Ballâpur No.* 30, *above*)

pañcha-chatvârimsad-adhika-chatus-śatyâ samanvitê |
S'akê sahasrâbda-yutê S'âlivâhana-samjñikê ||
Svabhânu-vatsarê mâsi Kârttikê dvâdaśi-tithau |
Tuṅgabhadrâ-nadî-tirê Viṭhalêśvara-sannidhau ||
srî nad-Vaishṇava-siddhânta-sthâpakâya mahâtmanê |
vyâkhyâtâkhila-śâstrâya jñâna-vairâgya-śâlinê |
parivrâjaka-varyâya śânti-dânti-yutâya vai ||
Brahmaṇya-tîrtha-śishyâya Vyâsa-tîrthâya dhîmatê |
Keḷaḷê-samjña-nâḍau cha Channapaṭṭaṇa-sîmani ||
Hoṅganûru-sthaḷê prâjyê pratishṭhitam anâratam ||

(3 *lines following contain details of boundaries*)

Hosahaḷḷy-Atikuppâkhya-grâma-dvaya-samanvitam |
Talavra . syapallîti prathitam śubham uttamam ||
Brahmaṇyatîrthapury-âkhya-pratinâma-samanvitam |
śrîmad-Vyâsa-yatîndrô'pi vairâgyâdi-guṇânvitaḥ ||
dvâtrimśad-vṛitti-samyuktam śishyêbhyas tam adân mudâ |
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ ||
sarvataś chaiva sasyâḍhyam gṛihârâmâdi-samyutam |
nidhi-nikshêpa-pâshâṇ âdy-ashṭa-bhôga-samanvitam ||
vividhaiś cha phalair yuktam nânâ-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam |
parîta-prayata-snigdhaiḥ purôhita-purassaraiḥ |
vîra-srî-Krishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitam dhârâ-pûrvakam dattavân mudâ |
tais tais samantataś chihnair dikshu prâchyâdishu kramât ||
sîmaitasyâgrahârasya likhyatê dêśa-bhâshayâ |

(*here follow details of boundaries in Kannaḍa*)

Kṛishṇa-Dêva-mahârâya-śâsanâch cha Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbham tad idam tâmra-śâsanam ||
Kṛishṇa-Dêva-mahârâja-sâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô [vy]alikhat tâmra-śâsanam ||

(*usual final verses*) *śrî-Virûpâksha

154

At the same village, in Lakshminarasappa's field to the east of the Bairêdêvaraguḍi to the south east of the village.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Râjêntrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷum Kamara-chchețṭiyârum Vikâri-samvaṛcharattu Tai-mâsam 11 tiyadi Appi-ûril gavuṇḍa Mâdi-gavuṇḍar magan

*In Kannaḍa characters.

Malli-gauṇḍanukku śilâ-śâśanam-paṇṇi-kkuḍuttapaḍi ivv-ûril i-mMalli tân kaṭṭivichcha êri-kîḻ mudal-maḍaiyil âṟu-śalagai kaḷaniyum aiñññûṟu-kuḻi kollaiyum ivanukku śantrârka-stâhiy-âga dârai-vâttu kuḍu .... aśêsha-mahâ-janamgaḷô.n .... ṇḍanukku kuḍaṅgaiy-âga kuḍu .. .. yâvan oruvan avalamghanam ... . va:· uṇḍâgil Gamgai-kkaraiyil gô .... yum tandâ mât â-pitâkkaḷayum .... y-âgakkaḍavar .... śrî-Apramê ..

155

At Chakkere (same hobli), on a stone in front of the Tirumaladêva temple.

śubham astu svasti śrî samasta-vijayâbhyudayavâda śrî.natu-Sâḷuva-Râya-vamśa-ratna Achyuta-Dêva-mahârâyaru pṛitvî-râjyam geyutt iralu S'âlivâhana-śaka-varusha 1456 ṟara mêlaṇa Jaya-samvatsara-Chaitra-śû 5 lu śrîmatu Keḷaleya-nâḍa śrî-Râjarâjachôḷa-chaturvêdimaṅgalavâda Kûḍalûra-sthaḷad-oḷagaṇa Chakkeṟeya-grâmadalli dêva-dêvôttama-śrî-Tirumala-dêvara guḍiya jîrṇôddhârava mâḍi yî-sthânavanu śrîmat-vêda-mârga-pratishṭhâchâryaru Chakrakôlu Vijeya-chûḍâmaṇiyâda Nallânu-Timmarâya-chakravartti-ayana priya-śishyarâda śrî-Râmayya Râmânujammana maganu Nârâyaṇayyan-avarige râya-bhaṇḍârada Timmappa-ayvanavara nirûpadim Kûḍalûra aśêsha-Hebbâruva-mahâjan-aṅgaḷu Maḷalûra Hebbâruvaru aśêsha-mahâjanaṅgaḷu yî-grâmada aśêsha-gauḍu-prajegaḷa sammatav-âgi stânika-Nârâyaṇ-ayyanavarige śrî-Tirumale-dêvara śrîkâryyakke chakra-kallin-oḷagâdanthâ hola gadde magga mane vaṇa maduveya kâṇike yishṭa naḍasal uḷavaru || yi-sthânakke samaya-varttane-varu birâḍa âûdu yilla || (*usual final verse and phrases*) śubham astu S'rîraṅga Tirumale śrî-Kâñchi Yadugiri *1008 Tirupati·

156

At Hoṭṭeganahosahaḷḷi (same hobli), on a stone near Veṅkaṭê-gauḍa's house.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu śubham astu
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-samvatsarada Vayiśâkha-śu 3 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyam geyivutt yiralâgi śrîmatu-Dêvarâyapaṭṭaṇada Timmaṇ-Oḍeyara makkaḷu Keñcha-Sômaṇa-Oḍeyaru namma svâmi Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Channapaṭṭaṇada-sîmeyoḷagaṇa Kûḍlûra hiriya-keṟeyu khilavâgi yiralâgi namma svâmi Kṛishṇa-Râya-mahârâyarige dharmav âgabêk endu Aksha-tadige-puṇya-kâladalli Maṅga'êśvara-dêvara sannidhiyalli Kûḍalûra sthaḷad oḷagaṇa Mêlaṇi Hosahaḷḷi-grâma 1 nu keṟeya bhaṇḍige śalavâgi dhâreyan eṟadu koṭṭevâgi â-Hosahaḷḷiya grâmakke saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanû âgumâḍi anubhavisikoṇḍu Kûḍalûra keṟege baṇḍi 4 Mogehaḷḷiya keṟege baṇḍi 2 ubhayam baṇḍi 6 nu yikki varusha-varushamprati keṟege maṇṇanû-âki sukhadallu anubhayasi bahudu yendu koṭṭa sâsana (*usual imprecatory phrases*)

157

At Sankalakere (same hobli), on the sluice in the bed of the tank to the east.

(*Grantha and Tamil characters*).

svasti (sti) samasta-praśasti-sahitam śrî-piritivi-valla ... śrî-Vishṇuva .... śala-Dêva pṛithvi-râjya .... ḷâniṟka .. .. Râ ... simha ....
Kûḍalû .... tuṟpêdi-maṅgalattu .... S'ô naṇṇa-gavuṇḍan .... ṭṭa ....
kku ...... taṇa .. va .... tta... .... râ ....
laḍu .... ya êriyum iraṇḍu .... v-êri.................. ṭṭi .... mahâ-janaṅgaḷ ......
.... nukku kuḍaṅgai âga .... yil tûmbukku muda...................... gai mûnṟu

*A mistake for 108.

kala .. ttarai ... tûmbu ... la ...... kaḻani śalagai .... kkuḍu .... ññû... ...... nta kaḻani ...... â ... ma .... nukku śandrâditta-varai kuḍaṅgaiy-âga iva ... ... tiru-nantavanam-âga śellakkaḍavadu .... tai ...... vanmanukku .... ta ...... i-pparíśu ...... madan .. .. m-paṇṇi-kkuḍuttôm .... râja...... .... śrî .... ma .... ṇakkan eḻuttu

158

At Chakkalûr (Mudigere hobli), on a stone north-east of the Basava temple.

subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1400 neya Viḷambi-saṃvatsarada Chaitra-śu 10 lu śrîmatu Varadarâja-Dêvarugaḷu .... Gauḍahaḷḷiya Mudirâja-Voḍeyara makkaḷu Doḍḍayya-Voḍeyarige .... pura la dharma-śâsana-kramav ent endare namma Nâyakata-nakke saluva ...... châvaḍige sêrida Chakkalûra-grâmavannu ...... ge pura-maṭhavâgi koṭṭa sammanda â-grâmakke saluva gadde beddalu tôṭa tuḍike ane achchukaṭṭu gûḷi guyalu kiṟukuḷa suv-arṇâdâya suṅka magga ...nidhi-nikshepa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sadhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-muntâgi sarva-svâmyavanu nimage sarvamânyavâgi â-Chakkalûra-grâmavanû śrîman-mahâ-maṇḍalêśvara mêdidi-mîsara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Voḍe-yarige dharmmav âgabâkendu nâvu nimage sarvvamânyav âgi puravagi koṭṭevu nîvu nimma putra-pautra-paramparâbhivṛiddhiyâgi â-chandrârkka-sthâyiyâgi dânâdhi-krayakke saluvudâgi Narasiṅga-Râja-Voḍeyarige dharmmav âgabêkendu koṭṭevu nîvu sukhadiṃ anubhavisi bhôgisô lu yendu koṭṭa pura-dharma-sâdhanava koṭṭevâgi yî arthakke namma ishṭa-daiva Varadarâja-dêvara munditṭu namma strî-putra--jñati-dâyâdânumatadiṃ sa-hiraṇyôdaka-dâna-dhârâ- pûrvvakavâgi namma tri-karaṇa-śuddhiyali tri-vâchâ koṭṭevu (*usual final phrases and verses*).

159

At Honnâyakanahaḷḷi (same hobli), on a vîrakal in Siddaiya's field.

svasti śrîmatu Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida pra[tha]ma-varishadandu Goṭṭeyaṇṇa-gâvuṇḍan ûr-aḷivinoḷu kâdi sattu sarggastan âda ....

160

At the same village, in Venkaṭaramaṇa-śeṭṭi's field to the north-east.

(Grantha and Tamil characters).

śvasti samasta-prasasti-sahita śrîmanu-(mahâ) mahâ-maṇḍalêśvara Tribhuvana-malla Taḻaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Palaśigai-pannich-châyiramuṅ-goṇḍan asahâya-śûra S'anivâra-śiddi Giridugga-malla śalataṅga-Râma Poyśaḷa-vîra-Vallâḷa-Dêvan iṟaiy-ili-dêva-dânam-âga Maṅgaḷîśvaram âna Vallâḷîśvaram-uḍaiya Mahâdêvaṟkku S'ôbakiṟa-sammachcharattu-kKiḻalai-nâṭṭu mêl-kûṟṟu Aṟakkiraiyil svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvanu munaiy-âḷ âna śênâpatiyu kûli-chchêvagarum iv-Arakkiṟaiyil manniya vêṇḍuṅgoḷa âya-dâya........ ga manichchar-pêṟu ittanaiyu viṭṭôm svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-Kiḻalâdi-râya-Vâchchi-dêvanu paḍavaḷa Âdi-chchâṇḍânu iv-ûril manniyam vêṇḍuṅgoḷa âya-dâya vana manichchar-pêṟu viṭṭôm i-ttanmatai dâra-pûrva paṇṇi-kkuḍuttôm Nambiyâṇḍân vîra-Vallâḷa-śênâpatikku i-ttanmatai aḷippân Geṅgai-karaiyil kurâṟ-paśuvai-kkonṟa pâvattilê pôvân ivai Mâraśâri eḻuttu

161

At Maṅkunda (same hobli), on a stone in front of the Dandamma temple.

śvasti śrî Saka-varisham eṇṭanûṟa-mûvattaydaneya .... Nîtimârgga-Permmânaḍigal prituvî-râjyaṃ geyyuttire Kûḍalûra Bhôdariyûra Maṅkundakke biṭṭa stiti-kramam âvudu endaḍe aḍḍa-deṟe kâṟuḍeṟe nâḷ ga .. ...

162

At Kukkûr (same hobli), on a stone east of the Vîra-guḍi.

sosti śrîmanu-mahârâjâdhirâja râja-paramêsvara bâsege-tappuva râyara gaṇḍa Harihara-Râyara kumâra Pratâpa-Dêva-Râya-Oḍeyaru râjyâdhipan âdalli Sâlivâhana-śakha-varuśa sâvirada munnûṟa nâlvat-eṇṭaneya Parâbhava-saṃvatsarada Mârgaśira-su 7 Bu Kôḍambaḷiya Kala-gauḍana maga Bayichanna Lakkaṇṇana saṃvajadalli sastra-gâyadinda bidda Kukku-grâmâdhipati Mañche-gauḍana maganu vîra-svargâdhipan âda Dêvappana śilâ-stiti Sakha-varusha sâvirada munnûṟa ayivattaneya Kîlaka-saṃvatsarada Mârgasira-su 1 Sômavâra-dina pûrvvâhna-kâladalli satra-gîta-vâdya-prajâ-samûhadoḷu dharmma-purassarâvâgi Indra-lôka .... silâ-stâpane âyitu śubham astu sa·a ...... ne santu śrî

163

On a stone to the north of the same Vîra-guḍi.

(Nâgarî characters).

*śrî-Achyuta
śubham astu

Achyutênâvanî ...... maṃ .... nâthênâchyuta ∴ .. ।
grâmô'yaṃ yajamânâya dattô vijaya .... taṃ ॥

(usual final verses) Alaṅkâri-dikshitaru

164

At Aṇigere (same hobli), on a stone north of the Narasiṃha temple.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1436 neya Srîmukha-saṃvatsarada Pushya-ba 2 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyiutt iralu śrîmatu Dêvarâyapaṭṭaṇada Timma-Oḍeyara makkaḷu Keñcha-Sômaṇa-Nâyakaru Bhairavapaṭṭaṇada Janârddana-dêvara amṛitapaḍi-naivêdyakke Makara-saṅkrânti-puṇya-kâladallu Narasiṃha-Nâyakaṅge puṇyavâgi Vâṇiyageṟege prati-nâmavâgi Sôma-samudrav emba prati-nâmava mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyi-âgi naḍavudu endu ... koṭṭa ....

166

At Mâgûru attached to Gauḍagere (same hobli), on a stone in the centre of the village.

.... Vishu-saṃvatsarada Kârtika-su 7 lu śrîmatu Kâdira-Sâha-sâhêbaravara maṭakke ... pâli Haidar Alli Khân Bahadaravaru koṭṭa dharmakke Mâganûra-grâma-sâsana yî-dharmakke yâru aḍḍikoṇḍarû Kâsîli gô-hatya mâḍida pâpakke hôha .... Musalamânaru handi bakshaṇe ....

167

At Byâḍarahaḷḷi (same hobli), near Maṇṇugaḍḍe bayal to the north.

(Grantha and Tamil characters).

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-maḷḷa Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi koṇḍa asahâya-śûra nissamka-pratâpa Poyśaḷa-śrî-Vishṇuvaddhana-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu mêl-pâgai Marudûr âna śrî-Nârasimha-chchatarvêdi-maṅgalattu S'iṅgapperumâḷukku Bhujabala-Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvan vây-paḍaittu kâṟ-maḍakki aḍi-viṭchi viṇṇappam-śeyda pariśâvadu S'iṅgapperumâḷukku tiru-maḍaippaḷḷippuṟam âga Pîlava-saṃvatsarattu Mârgaḻi-mâsa-mudal-âga en kôṭṭai Veppûr âna

*In Kannada characters.

Veṅgêśvarakulakâla-nallûril piḍâgai Tegaṭṭaṅgiṟaiyai S'iṅgapperumâḷ-ttiruvaḍi-malarilê dhârâ-pûrvakam âga-kkuḍuttên inda Tegaṭṭaṅgiraiyai tirumaḍaippaḷḷippuṟam âga kuḍuttên i-tTegaṭṭaṅgiṟaiyil nâl-pâl-ellaiyilum tiruv-âḻi-kkallu-naṭṭu tiruviḍaiyâṭṭam-âga kuḍuttên i-ttanmam śandira-śûriyargaḷ uḷḷadanaiyum śellakkaḍavid-âgavum i-ttanmattukku aḻivu-ninaindâ uṇḍâgal Geṅgai-kkaraiyilê go-Brâhmaṇaraiyum mâtâ-pitâkkaḷaiyum vadita pâpattilê pôvâr ippaḍikku ivai Kiḻalai-nâṭṭu vêḷân eḻuttu ivai Kiḻalâdarâyar eḻuttu ivai Mu .... aṟivên S'ikkayanpaḷḷi Nâmarapâkka Maṇavâdai-perumâḷ .... aṟiven Pulpâḍiyil Vaiśrâvaṇa-śeṭṭi ippaḍi......... ṟaiyil Mâdêva-śâmantane..

168

At Mârchanahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

.... prasasti-sahitaṃ śrîmatu-pratâpa-chakravartti râya-gaṇḍa-bêruṇḍa Malerâya-râya Maleparoḷu... ṇḍa vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttiralu Dhâtu-saṃvatsarada Mârgasira-su 1 Sô-daudu...... samasta-maṇḍalikara gaṇḍa Keṇḍalihana putra râüttara gaṇḍa Marachi-Dêvarasaru Mârachanahaḷḷi Kaṭika-dêvarige â-Mârachanahaḷḷiya paṭṭaṇa-svâ...Mari-seṭṭi-oḷagâdavarige koṭṭa sâsanada kramav en........ ṃdaguḍḍale Charaṇigana maḍi mânyav âgi................ ..

169

At Mâkaḷi (Mâkaḷi hobli), on a stone below the Tâvarêkaṭṭe north-west of the village.

Durmmuki-saṃvatsarada Vaiśâka-su 1 Sukra[vâra]dallu śrîman-mahâ-maṇḍalêśvaraṃ vîra-pratâpa Dêva-Râya-Oḍeyaru pṛithvî-râjyaṃ geyutt ire śrîmaṃ-mahâ mûṟu-râyara-gaṇḍa Râyaḍe-Nâgeya-Nâyakara makkaḷu Gôpiya-Nâyakaru Chavuḍe-gauṇḍana maga kaḷḷara-gaṇḍa Kêta-gauṇḍange koṭṭa nâḍige nama Nâyakatanakke saluha Mâkaḷiya kâluvaḷḷi Gôpasamudrav endu taḷa-gaüḍage hostâgi ûra kaṭṭi karuvan ikki ûriṃ baḍagalu hosa-keṟeyanu kaṭṭida-samvandadiṃ kaṭṭu-guttigey âgi gavuḍu-goḍigeyâgi nâü koṭṭevu â-keṟeya keḷagiha gaddeyalli bîjavari khaṇḍuga gadde ûriṃ baḍagalu ...naha hola bîjavari khaṇḍuga bejalu yidannu sarvamânyavâgi koṭṭevu (*usual imprecatory phrases*) sati-putraru sahavâgi oḍambaṭṭu koṭṭevu ‖ Kêta-gauṇḍanu Muddaya-magaḷige dhârâ-pûrvakav-âgi keṟe kaṭṭuga mûguḷa gadde.. .. yî-dharmavan endendigû naḍesuvevu (*imprecatory phrases repeated*)

170

At Kannamaṅgala (same hobli), on a stone on the jagatî-kaṭṭe in front of the Mâdhavarâya temple.

svasti śrî Vijaya-Lakshmîsâgara-agrahârakke sêrida Kannamaṅgala yalle Hosahaḷḷi Maṅgâpaṭṇa Gollahaḷḷi Châmanahaḷḷi bhûmiyannu sahâ S'rîmanta mahârâjeśrî Pûrṇayanavaru...agrahâra ...... vṛitti 12

171

On the basement of the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1214 neya Khara-saṃvatsaradali śrîmanu .... Mahadêv-arasaru pṛithvî-râjyaṃ geyuttam iddalli .... Kannamaṅgalada .... aśêsha ....

172

At Maṅgâpaṭṭaṇa attached to the same village, on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâniṟka Vikâri-saṃvatsarattu Paṅguni-mâsa . m mudaṟ-tiyadi nâḷ ka ... vaḻi-nâṭṭu Kandamaṅgalattu Kandaya-nâyakka ...... kka ....

(15 *lines in Kannada characters—illegible*)

thivirâjyam-paṇṇiy-aruḷânirka Kandaya-nâyakka............ nâyar .... lattıl sa .. ..
....

173

At the same village, in Keñchêgauḍa's field to the south west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-kKanda-maṅgalam âna Vîra-Na .... lûrkku .. .. kkanâr ... ta ....
.... ṇ-vishaiyamum śeṅ .. .. ḷa .. nâkkakiṟa .. .. śeṭṭi · kiḷavar śrî-Râja ..
.. yaka-dêvan śoṟpaḍiyâl Mu .... m-uḍaiyân .... pâlar magan ....
śe ... n enad-âga .... S'ôḷa-ka ... vara-Kômayan yâṇḍu Pramâdi mâsam âna pûrva-pakshattu .... m peṟṟava ....

176

On a stone built into the roof of the same temple.

...... 1277 neya .... tsarada Â .... nu mahâ .... diyarâya .... bâda-pari-hâra .... Bukkaṇṇa-Oḍeya ... pṛithvî-râjyaṃ ge .... mahâ-sâmantâdhi .... nuda Nayaka (*others named*) ....

177

At Taḍakavâgalu (same hobli), on a stone on the aśvatha-kaṭṭe near the village entrance.

śubham astu śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada S'râv-aṇa-su 13 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahâ-râyaru pṛithvî-râjyaṃ geyuttam yiralu.. ... . Allâḷanâtha-dêvaru...... ....

178

At Vaḍavaṭṭa (same hobli), on a stone near the Bâgê-Basavaṇṇa temple.

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâ ....
jya-pratishṭhâchârya ....śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyuttaṃ yıralu S'aka-varusha sanda 1256 neya Bhâva-saṃvatsara-Phâlguṇa-ba 10 Sô-dandu śrî ....gaṇḍa sûryaka ....
... vara gaṇḍa maṟe-huka ... -kâvaṇu .... yaru ...... Voḷenâḍa Baḍeya-nâyak-ana maga Alappa-nâyka.. salavan.. adiṃ śrî-vîra-Ballâḷa .... dim Beḷetûra kallinalli ....
.... kâheyâgi biddu .... â-Alappa-nâykana maga Baramaṇṇa Mâdappa ....

179

At Tâḷavâḍi (same hobli), on a stone to the south of Vîra-guḍi in Agasara Narasa's field, south-east of the village.

svasti śrî pratâpa-chakravaṟtti śrî-Hoyisala-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Manumatha-saṃvatsarada Chaitra-su 1 Bu-ralu Hâḷavâḍiya Buda-gauḍana maga Allappanu Râma-nâthadêvanu Kuṇugilu .. .. iṭṭu.........Allappa-nâyakanu Madi-Gôvindanu kâḷagâṟaru tuṟuva hiḍidu kâdalli malla kûḍittiyanu kûgi âtanu iṟidu avaraṃ (*stops here*)

180

At the same village, on a stone to the north in Vîranaguḍi in front of the Sômêśvara temple to the south-east.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḷa-Dêvaṟkku yâṇḍu .. .. vadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râśêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu nâṭṭu-k.................. Kulôttuṅga-S'ôḷa.............paṭṭattu magan S'ôḷê

.. .. ḍi.. kaṇḍamum .... rumm-erudu .... kuduraiyum ... .
ti .... lakkamêṟ a ....kku na .... madu ....
.........lai .... ma .. . . śeyvichcha. .. .. .. kuḍi ....
............namu ....

181

At Kûṭakallu (same hobli), on a stone north-east of Perumâḷu-Modaliyar's field.

Vikṛu[ti]-saṃvatsarada Âśvayija-śuddha 3 lu śrîmanu-mahâ-dêvâdhidêva śrî-Keḷale-nâḍa Yibbeḷaki-haḷḷiya śrî-Sômêśvara-dêvarige amṛita-paḍige râjyâdhipati Timmappa-Nâyakaru Liṅgarasayyanu Piḷênahaḷḷiya koṭṭaru yî-dharma dêvarige chandra-sûryar uḷḷa pariyantaû naḍeûdu (*usual imprecatory phrases*).

182

At Dasavâra (same hobli), on a stone to the east of the châvaḍi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1545 agunaneya Rudhirôdgâri saṃvatsarada Vaiśâkha-bahuḷa 12 nêḍu śrîmad-râjâdhirâja .... râja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyalayya................. ṇḍara .... śrîmatu-pṛithvî-sâmrâjyamu cheyuchuṇḍa yuṇḍaṅga .... rugabasêna-nighatha-svâmik ichchi dhârâ-dâna-sahâdyalu aṅga-raṅga-vaibhavâlu-modalugâ-gala aninni sagaṅgânu........ Vishṇuvardhana-gôtra-pavitra.... Râṇa-Peda-Jagadêva-Râyagârig amâtyulaina Jagadêva-Râyaniṅgâri putrulu râja-śrî-Kumâra-Yimmaḍi-Jagadêva-Râyaniṅgâru samarpiñchina bhû-dâna-âya-dharma-śâsana-kramam eṭlanann..... mara-Nâya-katanaku naḍache Channapaṭṇaṃ-sammatu chellamaṃ mâgi kilaḷalaina Dasavaraṃ-grâmânaku chelle kuppa Kiḷuvaḷi sahagânu challe chatus-sîma taṇḍri Jagadêva-Râyaniṅgâriki puṇyaṅgânu sahiraṇyôda-ka-dhârâ-pûrvakaṅgânu samarpiñchina......ganu â-grâmânaku challe â-chatus-sîmalo nidhi-nikshêpa-jala-pâshâṇa-akshiṇa-âgâmi-siddha-sâdhyambulu aniyeḍu ashṭa-bhôga-têjas-svâmyalunu mîrai .. shâdagaṅgânu tri-vâchakaṅgânu â-chandrârka-sthâyigânu naḍache â-lâguna samarpiñchina grâma-sâsanaṃ (*usual final verse*)

183

At Doḍḍa-Gaṅgavâḍi (same hobli), on a stone to the south of Vîra-guḍi near the Âñjanêya temple.

Jaya-saṃ | Chaitra-su 2 Sô | dalu śrîmatu-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Ballâḷ-Dêv-arasara râjya Hiriya-Gaṅgavâḍiya Baḷahari-gauḍana maga Kêtaṇṇanu Râmanâta-Dêvara dhâḷi banda ûranu yiṟidu ... seṟu hôhalte yiṟidu marachi tânu bidda

184

At Aṅkanahaḷḷi (same hobli), on a stone under a tamarind tree in Government land, south of Huṇisêdoḍḍi.

svasti śrî samasta-praśasti-sahitaṃ ... tâpa-chakravartti Ho .... Ballâḷa-Dêvarasaru pritvî... ....Pramâdîcha-saṃvatsarada .... śrîmanu (*3 lines gone*) .... mava hinde .... ḍikivâgila biṭṭa satrada .... koṇḍ .... anda .... ṃkalu mânyadalu .... yanu sa .... yeṟu .... ḍeyalu .... maṅgaḷa mahâ śrî

185

At Akkûr (same hobli), on a stone to the west of the Âñjanêya temple.

svasti samasta-bhuvanâśraya pṛithvî-râja śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuvatt iralu śrîmatu ... mahâ-pradhâna Dâya-daṇḍanâtha (*others named*) Keḷuvaḷi-nâḍoḷagana Mârappana-

kuppeyanu tri-bhuvana-vandi-jana-chakravartti Tîrtharâja-dêvarasa Nâga-dêvan-avarugaḷige S'aka 1263 neya Vishu-saṃvatsara-Kârttika-su 10 Bra || tyâga-sthaḷavâgi â-chandrârkavâgi koṭṭeü Sântarsaya-Sênappanavaru tamma koḍigey âgidda î-Mârappanakuppeyanu ubhayânumati...dârâ-pûrvakavâgi koṭṭe...... (*imprecatory phrases*) ....

186

At Maḷûr (Maḷûru hobli), on copper plates in possession of Âji Siṅgalâchârya.

(*I b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. || Harêr lîlâ- &c. ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyûr dvishâṃ nighnataḥ |
tasy Âyûr Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-jânir ddidîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sa-rasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukritôddâmê Râmêśvara-pramukhê
muhur mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tribhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jala-rayâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê |
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau (II *a*) Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
Raṅgakshitîndrâchyuta-Dêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau |
Obâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm uragêndra-sârau ||
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-paśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||

nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva- |
sthânê śrî-Kâḷahastîśitur api nagarê Vênkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha |
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya- |
sthânêshv ârabdha-nânâvidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-*tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭa-mudita-mahâ-bhûtakaṃ ratna-dhênuṃ |
saptâmbhôdhîṃś cha kalpakshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ |
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâṃ iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîrya-śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd |
ity âśaṅkya purâ Purârir abhavad bhâlêkshaṇaḥ prâyaśaḥ |
Padmâkshôpi chaturbhujô'jani chatur-vaktrôbhavat Padmabhûḥ |
Kâḷî khaḍgam adhât Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn |
nânâ-sênâ-turaṅga-tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê |
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair anêyaiḥ ||
[II b] stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ |
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nityâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd |
â-Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkaṃ Kṛisṇa-Râyê nijâṃśaṃ |
tad anu tad-anujanmâ puṇya-karmâchyutêndraḥ |
akhiḷam avani-lôkaṃ svâṃśam êtyâri-jêtâ |
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
ambhôdêna nipîyamâna-salilô gastyêna pîtôjjhitas |
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabâmukhânala-śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu [.....]r ambudhir ayaṃ pûrṇas samudyôtatê ||
samajani narapâlas satya-dharma-pravîṇô |
Vijayanagara-râjad-ratna-siṃhâsanasthaḥ |
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ |
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
kshiti-pratishṭhâpita-kîrti-dêhê prâptê padaṃ Vaishṇavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur vîrô babhau Vênkaṭa-Dêva-Râyaḥ ||
praśâsya râjyaṃ prasavâstra-rûpê vidvan-nidhau Vênkaṭa-Râya-bhûpê |
abhâgadhêyâd achirât prajânâm âkhaṇḍalâvâsam athâdhirûḍhê ||
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅag-kshitîndrâtmajaḥ |
kshêtrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ |

*So in the original.

śauryaudârya-dayâvatâ sva-bhaginî-bhartrâ jagat-trâyinâ |
Râma-kshmâpatinâpy amâtya-tilakaiḥ kḷiptâbhishêka-kramaḥ ||
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê |
santâna-drur iva sphuran sura-girau saṃbhṛitya vidvêshiṇaḥ |
â-Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân |
sarvân pâlayatê Sadâśiva-mahârâyaś chirâya kshamâm ||
vikhyâta-viśrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâm |
ânanda-bâshpair abhishichyamânâ dêvî-padaṃ darśayatê dharitrî ||
gôtrôddhâra-viśâradaḥ kuvalayâpîḍâpahârôddhuraṃ |
(*IIIa*) satyâyatana-matiṃ samasta-sumanas-stômâvanaikâyanaṃ |
sañjâta-smṛiti-bhâ-ruchiṃ sa-vijayaṃ sannandaka-śrî-bharaṃ |
yaṃ śaṃsanti yaśô-dayâñchita-guṇaṃ Krishṇâvatâraṃ budhâḥ ||
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ |
dharmêṇa smṛiti-mâtratô'pi bhuvanê dakshaṃ prajâ-rakshaṇê |
prâptâ yasya bhujaṃ bhujaṅgamahibhṛid-dig-danti-kûrmôpamaṃ |
pâtivratya-patâkikêti dharaṇî jânantu sarvê janâḥ ||
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ |
rômâḷî kîrti-vadhvâ iva bhuvanam idaṃ sarvam antar-vahantyâḥ |
vêṇî nâṇiyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê |
śântyai jîmûta-paṅtiṃ kila sakala-khala-stôma-dâvânalânâṃ ||
Tuṅgâm êva dayâṃ padâmbuja-yugaṃ S'ôṇâṃ cha Kṛishṇâṃ tanuṃ |
raktânîla-sitâṃ Trivêṇiṃ anaghâṃ vîkshâṃ giraṃ Narmadâṃ |
tîrthânîti samâvahaty avayavaiḥ S'êshâdri-vâsî vibhuḥ |
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
svarâja-râjamâna-śrî śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ |
śaraṇâgata-mandâraḥ para-râya-bhayaṅkaraḥ ||
karadâkhiḷa-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hindû-râya-Suratrâṇa Indu-vaṃśa-śikhâmaṇiḥ ||
gajaugha-gaṇḍa-bhêruṇḍô Hari-bhakti-sudhânidhiḥ |
varddhamânâpadâna-śrîr ardha-nârî-Naṭêśvaraḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ prâptais sandarśita-nṛipâpadaḥ ||
sô'yaṃ nîti-viśâradas surataru-spardhâḷa-viśrâṇanas |
sarvôrvîśa-nara- (*IIIb*) Sadâśiva-mahârâya-kshamâ-nâyakaḥ |
bâhâv aṅgada-nirviśêsham akhiḷâṃ sarvaṃsahâm udvahan |
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
avatâra-dvayâbdhîndu-gaṇitê S'aka-vatsarê |
vatsarê Kâḷayukty-âkhyê mâsi châshâḍha-nâmani ||
pakshê vaḷakshê puṇyâyâṃ prathama-dvâdaśî-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
Bhâradvâjânvayâmbhôdhi-pârijâtâyitâtmanê |
varṇanâtîta-śîlâya var Âpastamba-sûtriṇê ||

yaśasvinê Yaju'ś-śâkhâdhyâyinê'bhîshṭa-dâyinê ।
prapêdushê vêda-mârga-pratishṭhâchârya-varyatâṃ ॥
prakhyâtôbhaya-vêdântâchârya-varyâya bhûshṇavê ।
śrî-bhâshâ-pada-siddhânta-vêdinê jita-vâdinê ॥
mṛishṭânna-tarpitânêka-śishṭâchâra-dvijanmanê ।
ashṭâdaśa-purâṇârtha-hṛishṭâśaya-sarôruhê ॥
sambhṛitâśêsha-surabhi cha [...] vraja-śôbhinê ।
sach-chakrânandakâya Srîsahâyâpara-mûrtayê ॥
kâvyê śrâvyê nava-rasôtpâṭakê nâṭakê'picha ।
gadyê hṛidyê smṛitau châpi gâḍhâṃ prauḍhim upêyushê ॥
Anantârya-kulâmbhôja-ravayê puṇya-kîrtayê ।
Tiruvêṅkaṭayâchârya-pautrâya paramaujasê ॥
śrîmad-Aṃvarayâchârya-chira-puṇya-phalâtmanê ।
Tiruvêṅkaṭayâchârya-śêkharâya mahâtmanê ॥
Chennapaṭṭaṇa-sîmâsthaṃ Kaila-nâḍau kṛita-sthitiṃ ।

(5 *lines following contain details of boundaries*)

Koṇḍarâjapuraṃ chêti prati-nâma-samâśritaṃ ।
grâmaṃ Mâchênahaḷyâkhyaṃ sarva-sasyôpaśôbhitaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥

[*IV a*] akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ॥
Sîtâṃśôr vaṃśa-ratnaṃ samajani [...] Nanda-nâmâtha jajñê ।
tat-santatyâṃ Chalikka-kshitipatir udabhût tat-kulê Bijjalêndraḥ ।
tad-vaṃśaṃ Sômi-Dêvô'lam akṛita vimatât sapta durgâṇi hṛitvâ ।
pautras tasy Âravîṭi-pura-patir abhavat Pinnama-kshôṇipâlaḥ ॥
bhû-kalpaśâkhî prathitÂravîṭi-Bukka-kshamâpô'bhavad asya sûnuḥ ।
Ballâmbikâ tasya babhûva patnî Purandarasyêva Pulômakanyâ ॥
asmâd aśêsha-bhuvanâvana-Vârijâkshâchchhṛiṅgâra-râjavad ajâyata Râma-Râjaḥ ।
Lakshmî-samâna-charitâ lalanâ-matallî Lakkâmbikâ Ratir ivâjani tasya dêvî ॥
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅgarâja-nṛipatiś S'aśi-vaṃśa-dîpaḥ ।
âsan jvalatsu bhuja-dhâmasu yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ॥
satî Tirumalâmbikâ charita-lîlayârundhatî- ।
prathâm api titikshayâ vasumatî-yaśôrundhatîṃ ।
Himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-guṇair ।
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ॥
svairaṃ sudṛig-bharaṇa-jâta-ruchis su-vṛittas ।
svâlôka-dûrita-tamâs tanayas tadîyaḥ ।
atrâsa-vṛittir avadâta-guṇânuvartî ।
śrî-Râma-Râja-narapâḷa-maṇis samindhê ॥
yasmin praśâsati mahîṃ jagad-êka-vîrê ।
bhaṅgô nadîshu patagêshu cha pakshapâtaḥ ।
vallîshu pallava-ruchir vanitâ-ratêshu ।
nîvî-vimôchanam abhûn niyataṃ prajânâṃ ॥

yasya pratâpa-tapanô Yadunâtha-mûrtêr ।
âpâdayaty ari-kulâni samâkulâni ।
sâmanta-bhûpa-sadasâm kara-paṅkajâni ।
śêvâjushâm muhur ahô mukulîkarôti ॥
vitaraṇa-paripâṭîm yasya vidyâ-dhurîṇâm ।
na [IV b] khara-mukhara-vîṇâ-nâda-gîtâm niśamya ।
anukalam ayam âvâlâmbu-bimbâpadêśâd ।
amara-nagara-śâkhî lajjayâ majjatîva ॥
Bharata-mahita-bhûmâ bhâti yasyânujanmâ ।
vara-Tirumala-Râjas sâhitî-Bhôjarâjaḥ ।
nidhir akhila-kaḷânâm agrajanmôrubhaktir ।
vinaya-naya-samêtô vairi-gandharva-jêtâ ॥
yasyânujaś śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ ।
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kuravan su-mitrâśaya-harsham indhê ॥
sumatêr asya dhîrasya Sutrâma-sama-têjasaḥ ।
Sôma-vaṃśâvataṃsasya sûnṛitâlâpa-śôbhinaḥ ॥
hiraṇya-kasipu-kshêtra-dâna-sâdara-chêtasâ ।
siṃha-saṃhananêna śrî-nṛisiṃhatvam upêyushâ ॥
nîti-śâstra-viśêshârtha-nîrajôllâsa-bhânunâ ।
Vishṇu-bhaktâgra-gaṇyêna Vishṇu-bhaktânukampinâ ॥
Kônêṭi-Râja-bhûpâla-chira-puṇya-phalâtmanâ ।
Koṇḍa-Râja-nṛipâlêna guṇa-ratna-payôdhinâ ॥
vijñâpitasya vinayâd vimata-dhvânta-bhâsvataḥ ।
viśvâtiśâyi-vîryasya vidushâm kalpaśâkhinaḥ ॥
prâjya-Karṇâṭa-râjya-śrî-sthâpanâchârya-viśrutaḥ ।
sâhitya-rasa-sâmrâjya-bhôga-Bhôja-mahîbhujaḥ ॥
Atrêya-gôtrâlaṅkâra-maṇêr Manu-naya-sthitêḥ ।
ant-embavara-gaṇḍasya Hari-bhakti-sudhâ-nidhêḥ ॥
Nahushôpamasya nânâ-varṇa-śrî-maṇḍaḷika-gaṇḍasya ।
embiruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ॥
vikhyâta-biruda-mannîya-vibhâva-lîlasya vijaya-śîlasya ।
viśvambharâ-bhṛiti-sphuṭa-viśruta-dharaṇî-Varâha-birudasya ॥
vinayaudârya-gâmbhîrya-vikramâvâsa-vêśmanaḥ ।
vîra-śrî-Râma-Râjasya vijñaptim anupâlayan ॥
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâ ॥
Sadâśiva-mahâ[Va]râyô mânanîyô manasvinâm ।
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ॥
. . . . ॥
sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrti-dhuryasya ।
śâsanam idam śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ॥
mṛidu-padam iti tâmra-śâsanârtham mahita-Sadâśiva-Râya-śâsanêna ।
abhaṇad anuguṇam vachô-mahimnâ sarasatarêṇa Sabhâpatis Svayambhûḥ ॥
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ॥
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ॥

(*usual final verses*) śrî-Virûpâksha (*in Kannaḍa characters*)

SUPPLEMENT.

BANGALORE TALUQ.

143

In Bangalore, on a large metal bell in the watch-tower to the east of Halsûr tank.

(Chinese).—Fa lun ch'ang chuan. Hain shih Wang Chih Lung Wang Chih Hung ching ha'ien San Yüan Kung Kung feng. Fo jih tseng hui. Ch'ien Lung Wu nien pa Yüeh chi tan kuo tai min an. Feng t'iao Yü Shun. Huang t'u Kung ku. Ti tao hsia ch'ang. Wan Ming le yeh. Wu ku feng teng.

HOSKOTE TALUQ.

34

At Nandagudi (Nandagudi hobli), on copper plates in the possession of Subbanna, archak of the Dharmêśvara temple.

(*Grantha characters*)

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥ 1 ॥
bhûyasyai bhavatâṃ bhûtyai bhûyâd ânana-kuñjaraḥ ।
âhur vihâra-kântâram âgamân yasya yôginaḥ ॥ 2 ॥
kshêmaṃ vaḥ prachurîkuryât kshôṇîṃ vyudavahan ayaṃ ।
krôḍâkṛitêr abhûd yasya krîḍâ-palvalam ambudhiḥ ॥ 3 ॥
asti kshîrârṇavôdbhûtam apâm pushpam anuttamaṃ ।
amlânaṃ yasya nirmâlyam âdhattê śiras-Îśvaraḥ ॥ 4 ॥
sadâmôda-nidhês tasya santânê yadu-saṃjñikê ।
Saṅgamô nâma râjâbhût têjas-sûryas tad-anvayê ॥
rêjê tasya yaśas-sindhau saraṇîva Surâpagâ ।
sarva-ratna-nidhês tv asya samrûḍhânâṃ tanûbhuvâṃ ॥
madhyê Darka-mahîpâlô maṇînâm iva Kaustubhaḥ ।
tasya Gaurâmbikâ-jânês tanayôbhûd guṇâdhikaḥ ॥
hâra-gaura-yaśaḥ-pûra-hârî Harihârêśvaraḥ ।
yash shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ॥
Tribhaṅga-Maṅga-Kâḷiṅga-Vaṅgasthâs châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ॥
râjâdhirâjas tê (II a) jasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅghya-bhûpâlô bhuja-grandhi-madônnataḥ ॥
mûla-râya-gaṇâdhârô para-râja-bhayankaraḥ ।
Hima-râja-suratrâṇô vandi-vargêṇa varṇyatê ॥
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê ।
pitryaṃ simhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
Nandi-pâdôdbhava-Kshîra-dhunî-bhâgê 'pa-savyagê ।
Dharmmêśvara-mahâdêva-sadanêśânya-dik-sthitam ॥
Dharmmarâja-kṛitaṃ dâna-śâsanaṃ Dvâparê vibhuḥ ।
parîkshya bahudhâ jîrṇaṃ Dharmmêśa-sadanam punaḥ ॥
udhârya santushṭa-manâ Dharmmêśa-nikaṭa-sthitaḥ ।

S'akâbdê rangalôkâbdê vîrê Vikṛiti-vatsarê ||
vasantartau Chaitra-mâsê Mêshê cha ravi-sankramê |
śukla-pakshê puṇya-tithau Dvâdaśyâṃ Guru-vâsarê ||
Pushya-nakshatra-saṃyuktê kâlê Sûryagrahôpamê |
Gajakôṇa-purî-râjyê ramyê Kshîra-nadî-taṭê ||
Pinâkinyâh pûrva-bhâgê S'ataśṛiṅgasya paschimê |
Dharmmêśvara-puraṃ Madhya-puram savra-sadha ...yaṃ ||
iti nâmnâ jagat-khyâtaṃ Dharmmêśvara-samarpitam |
sarva-mânyaṃ sâshṭabhôga-têjas-svâmya-samanvitaṃ ||
chatus-sîmâ-vibhâgêshu śilâ-sthâpana-lakshitaṃ |
â-chandra-târakaṃ bhôjyaṃ aśêshôpâdhi-varjitaṃ ||
vâpî-kûpa-mahâ-vêśma-taṭakârâma (II b)-saṃyutaṃ |
Dharmmêśvarâya dêvâya varâkhya-S'iva-gôtriṇê ||
lôkânugraha-Dharmmêśa-purasthâya sva-buddhitaḥ |
prâdât sa-hêma-salilaṃ prasûnâkshata-pûrvakam ||
dadau Hariharêśô'yaṃ Dharmmâkhya-S'iva-sannidhau |
yê nṛipâḥ pânti dharmmaṃ mê mad-vaṃśasthâḥ parê'pi vâ ||
Dharmmêśvara-mahâ-kshêtrê pâlayêd dâna-śâsanaṃ |
nitya-naimittikaṃ kuryâd dêvatâ-savidhêshu cha ||
ihaiva dhanavân śrîmân sô'ntê sâyujyam âpnuyât |
râjâ chêd yaśasô bhûtvâ maṇḍalâdhipatir bhavêt |
tad-ûrdhvaṃ S'iva-sâyujyaṃ gachchhanti cha na saṃśayaḥ ||

śrî-Virûpâksha (*in Grantha and Kannaḍa characters.*)

COORG.

—:o:—

26

At Sirimangala (Horûr-Mûḍdgere-nâḍ—Mercara Taluq), on a stone lying in Bhaktana-koṭe in the Mînakolli Forest.

śrîmatu S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Chaitra-śu 1 lû śrîman-mahâ-maṇḍalêśvara Changâḷva-S'rîkaṇṭharasugaḷu Lingaṇṇ-oḍêru-dêvarige B gu a iakôṭege salluva bhûmi-yanu sarvamânyavâgi koṭṭ ıru (*usual final phrases*)

27

At Horûr (same nâḍ), on a vîrakal lying in paisari land bearing Survey No. $\frac{5a}{1}$

..............harahabe .... ḷeya Mâchi-ga .. r ânega.. sti śrîmatu.. Munivarâdityaṃ nahô . uḷiya Hêrûra etti kaṭṭısidake ....magaṃ Hêrûra kô ... karambha ga handala ......mu dêvaḷa... ma negardda... nahaṇa arasa .... eṇḍala mannaṇe sâ .... munna nela......vandu huṭṭidam niba.. ... isuva.. ḷda Hêrûra Âlapa yidam Changâḷuva alankarisida ... Munivarâditya Malala.. karaśi va.. .... baḍa ḷadu paṭṭaṇa-svâmiya sê.. ya koṇḍu hosa mu .. kâvaka.................ga oppigaṃ eraba .... kaṭi..

28

At Andagôve-Kallûr (same nâḍ), on a vîrakal in Basavêśvara-dêva's joḍi land bearing Survey No. 89.

svasśi S'aka 866 Krôdhi-saṃvatsara .... ma tale gaḍisi satta âtana santaṭi .... koṭṭa .. .. hâra .... para koṇḍa saḷi ..... ṛam (*usual imprecatory phrases*) Bûchagan abb âtana ma .... parôksha-vineyava mâ. . ṛesida baredaṃ Bâvaṇayya

29

On the Kunda hill (Beṭṭiyat-nâḍ—Kiggaṭnâḍ Taluq), on a pillar of the Ayyappa temple.

śrî .... Îśvara-prasannanâgi ... Beṭṭiyattu-nâḍu Kunda la-beṭṭada mêle nelasiruva Mahadêva-ra śilâmayavâda purâṇa-guḍiyannu nava-nettavâgi S'ivâlayadallu jîrṇôddhâra mâḍuvadakke yî-nâḍu takka mokastarû âdiyâgı sarvê janaru mattu Ammati-nâḍu Kakkêri-grâmada takka mokastaru saha anumati paṭṭu S'âlivâhana-śakâbda varusha 1776 kke Kali-varusha 4955 nê Ânanda-nâma-saṃvat-sarada Tulâ-mâsa 18 nê Kârtika- uddha 15 Guruvârakke Kali-sanda dina 1810060 dina sauda śubha-mûrtadali prârambhisida yî-mahâ-sthaḷa jîrnôdhâradallu Maneppaṇḍra...... Îśvarârpitavendu maulya koṭṭu śêva mâḍida janara vivara .... tadalûra ... mâḍisida .. sâya mâḍidavaru śâṇabhâ-garu Brâhmaṇa-Venkapaiya śubhêdâru Koḍandêra Mudaiya pârupatyagâru Maneppaṇḍra Puchaiya bâgilu-nilake sâya mâḍiśida Koḍandêra Mêdaiya dêvara pâṇivaṭa terekala meṭukela saha sâya mâḍidu Sanvaṇḍra-Bôḷaiya Maṇiṇḍe Timmaiya-gavuḍa Chinnê-gauḍana Channappa Nandiśvarana prasannakke sâya mâḍidu Kunda-grâmada jahagîradâr Hayâtta-Kâna-sâbi yî-mêre sarvê-janaru kûḍi jîrṇôddhâra mâḍida yî-Sivâlayada kelasaû Paingaḷa nâma-saṃvatsarada Vaisâkha-śuddha 15 S'ukravâra śubha-muhûrtadalu yî-Sivânugrahadinda pûraisidhe yî-śêve-mâḍidavarige .... yihadali saukhya paradali mukti

30

At Nallûr (Hattugaṭṭu nâḍ), in the hittal to the west of Tîtaramâḍu Mâḍayya's house.

.... Koḍaṅgâḷa .. e maga .... diḷe âḷdaḍe mendu yati-varargg ellam sâdaradi bîḷi .. ... pâ[ḍa]doḷ eṟagi tâḷidan î-sura-kîrtti bhadram astu jina-śâsanâya śrîma Maduvaṅga-nâḍa dora Kiviriy Ayyaṅgaḷ Châṅgaḷada basadiyoḷ panneraḍam nôntu muḍipidan avara makkaḷ Bâkiyu Bukiya niṟis dar

31

At the same village, on a stone on the tank bund bearing Survey No. 117, near Tîtaramâḍa's house.

bhadram bhûyâj Jinêndrâṇâm śâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||

svasti śrî

pa.. dhanam paratra-hita-kâraṇakaṃ paramôpakârakaṃ |
kuḍe ta ... tâḷdi .. yatiga.. matiga .... bhayâ.. dantama.. |
taḍeyade muktiyaṃ paḍeven endu vichârisi bandhu-varggava.. |
biḍisi samâdhiyaṃ paḍedud elliyum achchari Jakkiyabbeya ||

Kastûri-bhaṭṭârargge avara śrâvaki Chandi-yabbe-gâvuṇḍi ... yara mantraki Jakkiyabbe sanyasanam geydu muḍipidaḷ || âkeya gaṇḍa parama-śrâvaka Eḍayya maṅgaḷaṃ

32

At Niḍuta (Niḍuta hobli), on a stone in Bîrêdêvara-vana.

svasti śrî...... dbhayasya S'aka-varusha 1140 Bahudhânya-saṃvatsarada Vaiśâkha-ba .... haḷiya guga... davaru ... Malapanahaḷiya Mallikârjjuna-dêvara pra .... Gaḍmâḍu-Aṇilenâ.. ... Muḷḷu-nâḍu ekôti .... tâ muntaṭṭu â-Mallikârjjuna-dêvara .... hora bhûmiya ja . ṇaṃ ...... yaṇṇa Lakaṇṇa Jaka-Râmaya .... Hiriya-Vîraṇṇa Chika-Vîraṇṇa........ (*here follow details of gift*) Malli-gauḍa .. Hiriyaṇṇa-Vîraṇṇaṅgeyû sa .. gi amrita-paḍige biṭṭa (*usual final phrases and verses*)

33

At Nandigunda (same hobli), in Government kharâb land bearing Survey No. 147..

svasti śrîman-mahâ-maṇḍalêśvara Chôḷa-Koṅgâḷuva-Dêva pritivî-râjyam geyutt ire Râye Padumala-Dêvi Nâmala-Dêvi Tôḷûra Duddarasa Badraya-daṇḍanâyaka Haḍiyaṟa Karikaṇṇa yint inibaruṃ muntâg irddu Manmatha-saṃvatsarada Kumbha-mâsa-Âdivâra-daśamiyandu Muḷḷunâḍ-eppatta-kkaṃ aṇṇa-ttammana makkaḷa makkaḷiṅg ett aidu saluvudu suṅkada bêḍuṅgoḷu nall-ettu parihâra Heggaḍe-gadyâna Ganahûralu ondu-haḷḷige haṇa vondu kâṇike gadyâṇa Ganahûral ondu-haḷḷige haṇa vandu ara-tere handala haṇa parihâra Gaṅga-siddhâya horagâgi âya dâya biṭṭi besa haḍuva-gêrige parihâravaṃ biṭṭa Vîra-Chôḷa-Koṅgâḷva-Dêva koṭṭudaṃ tapa nuḍida Gaṅgeya-taḍiya kavileyaṃ Brâhmaṇanaṃ konda brahmatiyaṃ koṇḍa || eppattaṟoḷage maneg aiguḷa bhatta saluvudu Gaṅgamaṅ-ge Bûchaṇaṅge

34

At Muḷḷûr (same hobli), on a first stone to the west of Pârsvanâtha basti in the Basti temple.

(*1st side*) svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ 986 neya Krôdhi-saṃvatsaraṃ parivarttti-suttire tach-Chaitra-bahuḷa-navamî-Maṅgaḷavâraṃ Pûrvvâbhâdrapada-nakshatramm inôdayadal || svasti samasta-surâsurêndra-makuṭa-taṭa-ghaṭita-maṇi-mayûkha-rêkhâḷaṅkṛita-châ (*2nd side*) ru-

charaṇâravinda-yugaḷaṃ bhagavad-Arhat-paramêśvara-parama-bhaṭṭâraka-mukha-kamaḷa-vinirgatâgamâmṛita-gambhîrâmbhôrâśi-pâragar appa śrîmad-Guṇasêna-paṇḍita-dêvar mmôksha-lakshmî-nivâsake sander (*3rd side*)

gurugaḷ siddhânta-tatva-pravachana-paṭugaḷ Pushpasêna-vratîndrar |
vara-saṅghaṃ Nandi-saṅghaṃ Draviḷa-gaṇa-mahâruṅguḷâmnâya-nâthaṃ |
paramArhanty-âdi-ratna-traya-sakala-mahâ-śabda-śâstrâgamâdi-|
sthira-shaṭ-tarkka-praviṇar vrati-pati-Guṇasênâryyar âryya-praṇûtar ||

35

On a second stone to the west in the same basti.

Dharmma-seṭṭi baredaṃ svasti S'aka-varsha 980 tteneya Viḷambi-saṃvatsarada uttarâyaṇa-saṅkrântiyandu śrî-Râjêndra-Koṅgâḷvaṃ tamma ayya mâḍisida basadige koṭṭa Hâruvanahaḷḷi Arakanahaḷḷi Niḍutada Goḍala khaṇḍugaṃ 3 ke (*similar grants in other villages*) śrî-Râjâdhirâja-Koṅgâḷvan-abbe Pôchabbarasiyar ttamma gurugaḷu Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvargge mâḍisi dhârâ-pûrvvakaṃ koṭṭaru || (*usual final verse*).

36

On a third stone, at the same place

.... yânidhi Satyâ .... la-Dêvi || bhûtaḷa ... . vinirgata ...... lôkya-vikhyâte .... yaṇa môkshade .. .... varṇṇa .... ydâmuḷam ... panida .. mâḷi-... ..... n urvvîpâḷa-bhûta .. barasida kâruṇiy odava ...... na vachana kâya vaddiga ... t uḷḷina .... yam-bant ire sa .... ta divijalôka || khaṃ............ Pṛithuvi-Koṅgâḷvan arasi ...

37

On the north wall of Pârsvanâtha basti in the same basti.

svasti śrî-Râjâdhirâja Koṅgâḷvan-abbe Pôchabbarasiyar Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvara guḍḍi mâḍisida basadi maṅgaḷa mahâ.

38

On the basement of the same basti.

svasti śrî Râjêndra-Chôḷa-Koṅgâḷvana putra śrî-Râ ... Koṅgâḷva .. ... vâsa-sthânamaṃ tamma gurugaḷ Tivuḷa-gaṇad Aruṅgaḷânvayada Nandi-saṅghada Guṇasêna-paṇḍita-dêvargge dhârâ-pûrvvakaṃ koṭṭam maṅgaḷa mahâ śrî śrî.

39

Near Chandranâtha basti in the same basti.

svasti śrî S'aka-varsha 1313 neya Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 .. ... radallu śrî-Mûla-saṅgha Dêśi-gaṇa Pustaka-gachchhada ... Koṇḍakundânvayar Âryya-S'ubhendu-kand i-Vijaya-kîrtti-dêvara pri .... llı-dêvaru î-sthânamam paḍed uddharisidaru śrî-Râjâ .... Koṅgâḷva Suguṇi-Dêviya dêhârada Vijaya-dêvara dvârâ .... sva-janani ...... â-Pôchabbarasige puṇyârtthavâgi pratishṭheya mâḍsi .. .. biṭṭa ûru Aṇilavidiya Nelabihaḷḷiyaṃ (*here follow details of gifts and their boundaries ; and usual final phrases*).

40

Near the mantapa in front of Chandranâtha basti.

svasti śrî S'aka-varsha 1138 nê Dhâtu-saṃvatsarada Jêshṭa-śu 15 Maṅ ... vâradallu Immaḍi-A..... ...... - ya Râya-kaṭakâchâryyar appa Vidyâdhara Bûchi-dêvarasaru muḍipi............................

41

On the Pâdada kallu in front of S'ântîs'vara basti in the same basti.

Guṇasêna-paṇḍitasya gurôḥ Pushpasêna-siddhânta-dêvasya śrî-pâdaṃ

42

On a stone in the enclosure of the same basti.

svasti śrî Guṇasêna-paṇḍita-dêvar agaḷısida Nâga-vâvi nakarada dharmma

43

At the same village, on a first vîrakal on the tank bund.

śrî S'aka-varsha 999 neya Piṅgaḷa-saṃvatsara ... . śrî-Râjêndra-Chôḷa-Koṅgâḷvaṃ râjyaṃ geyyutti .. ... âtana paṭṭad arasi Padmala-Dêvi sattu .... nipa kâvaradindaṃ tânuṃ tanna peṇḍa ....

44

At the same place.

Uttama-Chôḷa-Seṭṭi sa ... bâleya ...... khaḷgadindaṃ ...... tale gaḍisi sattaṃ ||

45

At the same village, on a vîrakal in Vîrarâja-gauḍa's threashing floor.

svasti samasta-praśasti-sahitaṃ maṇḍaḷika-Nârâyaṇanuṃ Maleyam beṅkoṇḍa-gaṇḍanuṃ śaraṇâi gata-vajra-pañjararuṃ appa śrî-Harihara-Dêva Chôḷa-Dêvara râjyadandu Durmmukhi-saṃvatsarad-Chaitra-śuddha-pañchamî-Sômavâradandu Muḷḷûra kôṭege Beḷuhu-nâḍu Goddubâḍi Muḷivarâditya-nâḍa Mallikârjjuna Niḍita Meṇasa modalâgi nâḍ ellaṃ nerad etti bandu muṭṭi kôṭeya hattisıdalli Boppa-gauḍiya Malleya Muḷḷûra kôṭeya kâdu aṭi hoyadu vaṅka-dhâradoḷage biddanu biddalligey âtaṅge vîra-saseyâgi Mâsâvi mukhyavâgi ûra mûnûṟ âḷu neradirddu Muḷḷûra gaddeyoḷage Mâkoveya maṇṇoḷage gadde 3 Hiḍijegallali gadde 5 int eṇṭu gade Boppa-gauḍiya Mâlaiya-Mâdaiyanavaru hosa-amâni-keṟe sahita ga 9 kke Mâsâvi ûru neradu avarige sarvva-bâdhâ-parihâravâgi mâṟidaru yî-mariyâde yesad uḷḷudu î-kalla Voṇataleya Baichâchâriya maga Barôja mâḍida kallu śrî-Kopaṇa-tîrtthada sênabôva Sâteya î-śâsanada akharava bareda maṅgala mahâ śrî

46

At Mâlambi (same hobli), near the old village site.

svasti Sûryyânvaya-sphuratara-stambhâyamâna Chôḷa-kula-gagana-gabhastimaḷî sakala-jana-durita-haraṇa-nipuṇa Kavêra-kanyakâ-sakhîyamâna Chôḷa-mahâ-mahîpati śrî-Râjakêsarivarmma Permmâ-naḍigaḷ nillade Panasôgeya kâḷegadal oṭṭikeydam neṟiya .. d ... ren endu âtanan aḍahidar ssattar endu pirdu-kâruṇyadinda paṭṭava kaṭṭi nâḍa kuḍug endu Pañchama-mârâyargg aṭṭal âtaṃ Kshatriya-śikhâmaṇi-Koṅgâḷvan endu paṭṭava kaṭṭi Mâlavviyan ittar *(witnesses)*

47

At the same place.

Dhâtu-saṃvatsarada Âśvîja-śuddha 5 lu śrîmatu-Veṅkaṭâdri-Nâyakara Kṛishṇappa-Nâyakaru Mâlambi-Râchê-gauḍa pâlisi koḍadu kandâya ga 12 hanneraḍu-varahannu pâlisi koṇḍadu yidhêve

48

At Mesaṇa (same hobli), in the trench of the fort in ruins.

svasti śrî Koṅgâḷva râjyaṃ geye Komârayan Sundara .... eḍe tuṟu koḷe kaṭṭistar alli ... n â-hâra turuhâran oṭṭi ...... sâmantara ... da Koṅgâ .. Gôkipayana ... Mâravûrâ .. ppaṭṭi koṭṭa .. daṇida sêniyara ... ..

(Images of Sundaran and Kumâran with the names attached)

49

At Hosahalli (same hobli), on a stone near Paṇiyâlada-katte.

svasti S'aka-varsha 993 neya Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâse yandu śrîmad-Râjêndra-Pṛithuva-Koṅgâḷvam Suḷḷigôḍina Gauratiya-keṟeya keḷagaṇa makki mûḍaṇa haḍuvaṇa gôḍa hoḷagâgi ayvattu-khaṇḍugada bhûmiyaṃ Hoshavaḷi ... Siddhêśvara-dêvargge archchanâ-bhôgakkaṃ dhârâ-pûrvvakaṃ biṭṭam Râjavallabha-seṭṭi keṟege koṭṭa gadyâṇaṃ 40 âḍavalaṃ gadyâṇam 1½ *(usual final phrases and verses)*

50

At the same village, on a stone in the paddy field near Timmayyana kere.

svasti S'aka-varsha 993 ne .. Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâsiyandu śrî-Râjêndra-Pṛithuva-Koṅgâḷva râjyaṃ geyyuttire Hoshavaḷḷi Siddhêśvara-mahâ-dêvargge Posavaḷḷiya Nîragâvuṇḍana keyyal ponnaṟe koṭṭu maṇṇaṟe koṇḍu pattu-khaṇḍuveya âḍavalam koṭṭam tappidaṃ kavileyan aḷidaṃ

51

At Doḍḍa-Maḷate (same hobli), on the sluice of Honnammana kere.

śrîmatu Pârtthi[va]-saṃvatsarada Phâlguṇa-śu 10 Guruvâra Annadâni-arasinavaru yî-tûba kaṭṭisidaru kaṭidavaru Veṅkaṭaiya Malaiyya Bomarasaina baraha Basaliṅga-dêvaru Nanna-gauḍana kâladali âyitu

52

At Ganagûr (same hobli), on a stone near the village entrance.

.... rada Vaiśâkha-su 10 Maṅgaḷavâradandu teṅka-Gunda-nâḍ-eppattakkaṃ kâruṇyaṃ geydu......rtoḍe gaṇḍ illadirddaḍe heṇṇiṅge heṇṇu-makkaḷiṅge saluvudu *(usual final phrases)* śrîman-mahâ-pradhâna Paḍivala-Bânamma-Râjana putra Heggaḍe-Nâkaṇa barada maṅgala mahâ śrî .. damaṭṭa-vesa .... Vajjaragâḷa Bayalanâḍa Bammôja geyda sâsana

53

At the same place.

.... pṛithivî-râjyaṃ gaiyuttire tâ iva .... daṇḍanâyakan int anibaru mukhya ... ku-nâḍ-eppattakkaṃ âya dâya Voḍeyappa Honnapaya haṇa kâṇike .. sa biṭṭaṃ | .... sarvvâya .... Manumatha-saṃvatsarada Jêshṭa ...S'ukravâradandu âya dâya saha .... va kâruṇyaṃ gaiyda ...... Koṅgâḷva-Dêva ||

54

At Gôṇi-Marûr (same hobli), on a first stone near Kañchuvâḷa tree.

.... mattiya ga ...... keṟeya keḷage gadde gaṇṇu .. .... Dêvigeṟeya keḷage gade gaṇṇu âṟa... ko 1½ Mâvinamakki-voḷage ko 10 antu ga 4 beddalu vûra mûḍaṇa-vôṇiyim baḍagaṇa l. aḍe erad-âra beddalu.. kôpa voṇṇaṅgi tale meṭṭi sale kondu Gôpâḷa-Dêvana daṇḍina kâṇike mane-vaṇa solage

biṭi yinn ishṭu sarvvamânyavâgi sva-ruchiyinda koṭṭaru yint appudakke â-Mallidêva Harihara-dêvarasar-oppa śrî-Chenna-Sadâśiva

55

On a second stone, at the same place.

(*The first part is gone*) dêvarasaru pṛithvî-râjyaṃ geyutt irddali Yaḍava-nâḍa Gaṭṭabâḍiya gaḍiya kâḷegada bavaradali Chikkeya-Nâyaka biddandu Chikkeya-Nâyakana makkaḷige â-Malli-dêvara-saru Harihara-dêvarasaru Teṅka-nâda samasta..................

56

At Doḍḍa-Kaṇagâlu (same hobli), on a second stone in Gauḍa's field.

śrî-Mûla-saṅgha Dêśiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Iṅguḷêśvarada baḷiya .... S'ubhachandra-dêvara priyâgra-śishyarumappa Prabhâchandra-dêvara nisidhi Târaṇa-saṃvatsara-Chaitra-śudha-pañchamî-S'ukravâradandu muktar âdaru.

57

At Yaḍûr (Yaḍava-nâḍu), on a stone in the Suggidêva temple.

svasti S'akha-varsha 1017 neya Yuva-saṃvatsarada Srâvaṇa-mâsada sudi-bidige Âdivâradandu śrîman-mahâ-manḍalêśvara Tripurâdhîśvara Balîndra-kuḷa-kamaḷa-mârttaṇḍaṃ Chaturmmukha-gaṇḍaṃ śaraṇâgata-vajra-pañjaraṃ vairi-gaja-kêsari baliyara Bhîmaṃ saṅgrâma-Râmaṃ Malepara naudana-vanaṃ saṃstutya-vandi-janaṃ para-maṇḍaḷa-sûṟekâṟaṃ ayyan-aṅkakâṟa S'iva-pâda-sêkharaṃ satya-ratnâkaraṃ ripu-hṛidaya-karkkasaṃ aras-aṅka-Rakkasaṃ anêka-nâmâvaḷî-mukhyanappa Duddara-saṃ Hiṭṭeyarasara Juñjala-Dêvigaṃ puṭṭi atuḷa-bala-parâkramanâgi nava-yauvanârûḍhanuṃ vijaya-lakshmî-kântanum âgi Maleyaṃ pratipâḷisi ripugaḷaṃ bedari beṅkoṇḍu kôṭêgaḷaṃ nirddhâṭisi S'akâvatâranuṃ Kali-yuga (*back*) Tôkam Saharu-nâḍumaṃ Pâkuvâḍiyuṃ modalâgi pratipâḷisiy âḷdu padinaydu-kudureyuṃ ayvattu leṅkaruṃ innûṟ-ayvattu-ekkaṭigaruṃ nâluvattaydu kuḷa-puṭṭigeg âyad âḷum anêka-praje-parivâra-bandhu-varggamuṃ taḷa-varggamuṃ kula-strî-Chikkala-Dêviyuṃ besakeyye su ... jalideyiṃ Râja .... keṟeyaṃ kaṭṭisi .... yamau ettisi diva ... ru Brâhmaṇargge va .... lisi toṟe gaḷdeya mâḍisi anêka-dharmmamaṃ besagi S'iva-lôka-prâptau âgalu sahôdaraṃ Jûjarasaṃ snêhadiṃ parôksha-vinayaṃ geydu vîra-śâsanamaṃ bareyisidaṃ

Moḷateya Duddhamalla sandhi-vigrahi sênabhôva Râjimayyana magaṃ Bamma-dêvan intu Duddha-rasaṃ mâḍisida toṟe-gaḷdeyaṃ mâḷikoṇḍavaṃ (*usual imprecatory phrases*) maṅgala mahâ śrî

58

At Kalakandûr (same nâḍ), on the pedestal of Brahma-dêva.

Raudri-saṃvatsarada Jêshṭa-suda-pañchamî Âdivâradandu Handra .... dûra Pâri .... ru bije mâḍisida śrî-Mâṇika-dêvaru maṅgaḷa mahâ śrî śrî

59

At Chauḍlu (same nâḍ), near the Suggi temple.

s asti śrîmanu-mahâ-manḍalêśvaraṃ ....Nârâyaṇa ....Harihara-Dêva .... âḷuttire Hêviḷambi-saṃvatsarada Mâgha-mâsa pûrva-paksha-pañchamî-Aśvinî-nakshatra-Guruvâradandu Harihara .... Kundûriṅge pûrvvadali heṇṇiṅge saluva svâste mariyâdiya koṭṭa kramav ent endaḍe heṇṇiṅge heṇṇu-makaḷiṅge tottina makkaḷiṅge saluvudu Chavaḍa (*others named*) î-gauḍugaḷu-mukhyavâgi int-î-nâḍu-nakharake chandrâdityar uḷḷannabara koṭṭa śâsana-mari-yâdiya bareda sênabôva Jinayya kalla hoyda Malôja.

60

At Hârôhalli (same nâḍ), in Gauḍa's paddy field.

Teyalayya Jûbu kâḷaṃ kaḷchi ... .ıvvad'ṃ Barariya Eṟeya .. aṅge biṭṭ agrahâra ı mattaṃ Chaṭṭayyaṃ Dhâraka Balaha Koṅgaṇivarmmaṃ kâlaṃ kaḷchi koṭṭaṃ.. biṭṭa Ponnamaṇṇaṅge vaṭṭadıṃ .. ..

61

At Garagandûr (Gaḍi-nâḍu hobli), on a first vîrukal in the way leading to S'ântavîramma's house.

.... svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvanamalla Vîra .. ..matu Chaṅgâḷva.........mahı ma .... ditya-dêvage....................

65

At Siraha (Bilaha hobli), on a stone in front of the Râmês'vara temple.

śrî Jaya-saṃvatsarada Phâlguṇa-suddha-pavuınami-Brehavâradali Hoysaṇa bhujabala śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyuttiddalli Biḷuhu-nâḍı paḍa... S iriyûra kasapa.. gavuḍagaḷa Birayana maga Mâyaṇṇaṅge S'irivurada Mallikârjuna-dêvara ashṭa-bhôga-têjas-svâmya nidhi-nikshêpa-jala-pâshâṇa-âgâmi-mukhyavâgi Mâyaṇṇaṅge kâluga berasâgi dhâreya yeṟadu koṭa śâsana (*usual imprecatory phrases*) śrì . maṟe vakkara kâvaru śrî

66

At Mudarahaḷḷi (same hobli), on a stone under a tamarind tree near the village entrance.

śubham astu

> śrîmat-parama-haṃsânâṃ parivrâjaka-sattamaṃ ı
> Kaivalyâkhya-mahâ-yôgiṃ sadâ jñânaika-tatparaṃ ı
> Bêlûru-Kṛishṇa-bhûpas tu âhûya ya.. kuñjaraṃ ı
> Mûdravaḷḷî cha grâmas tu dattaṃ Kṛishṇârppaṇaṃ śubhaṃ ıı

kimarthaṃ dattam ity uktê (*stops here*)

67

At Hulakôḍu (Koḍli hobli), near the Kannêsvara temple to the east of the village.

Vikâri-saṃvatsarada Phâlguṇa-śudha 5 Vaḍavâradi Trinamêıa-Dêvaṇṇanavaru Ghaṭada keḷage hôgi .. .. li Hulukôḍa-Chikkaṇṇaya Bomma-gauḍana biragallu Kalina-bôja gaḍadu .... Dêmmayyaṃ Chikkaṇṇaya ... ge ......

68

At Heggadahalli (Kaṇimc hobli), on a first stone near the Basava temple.

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śakada varusha 1652 neya Sâdhâraṇa-saṃvatsarada Mâgha-ba 2 Bhârgavavâradallu Kuḍumada Mañjunâtha-svâmiyavara sannidhiyallu naḍava dêvatâ-śêve-bagye Hâvêri-Vîrap-oḍêru sarvamânya-saṅkêtavâgi biṭṭa Heggaḍahaḷḷi Siraṅgâḷa .. ubhaya-gaḍige saluva upagrâma 29 nu śilâ-sthâpita mâḍisi biṭṭu koṭṭadu śrî

69

At the same place, on a 2nd stone.

śrî-Kuḍumada Mañjunâ ha-svâmiyavara saṅkêta śrî (*ḍamaruga* and *trisûla*)

70

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla Magara-Râya .. ranaya . . . . gaṇḍa śrî vîra-Hoyisaṇa . . . .

71

At Siraṅgâla (same hobli), on a stone in the field of the Basava temple.

svasti śrî Sirivaṅgalada Mâcha-gâvuṇḍam Siriyama tandi vîra-[gallu] Mâcha-goṇḍana maga Kâva-goṇḍa kalla nirisidam Mariyôja besada maṅgaḷam

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TRANSLATIONS.

—:o:—

BANGALORE TALUQ.

1

Date 1628 A.D.

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-mahârâya, seated on the jewel throne, was ruling the empire of the world:—when, of the Asannava-kula, the Yalahanka-nâḍ prabhu Kempanâchaya-Gauni's grandson, Kempe-Gauni's son, Immaḍi-Kempe-Gaunayya was ruling a peaceful kingdom in righteousness;—all the people of Bengalûr pêṭe entered into the following agreement;—

Be it well. Obtainers of all favours from their own Mahânkâḷikâ, worshippers of the lotus feet of (the gods) Gaṇêśvara Gaurîśvara and Vîra-Nârâyana, chief men in Ayyâvaḷe, all the Sâlumûla of both Nânâ Dêśis of this country and other countries, and all the Sâlumûla of both (sects of) the Nânâ Dêśis of Pekkoṇḍa Penugoṇḍa Bengalûru Gûḷûru Chikkanâyinipalle ... Baḷḷâpuram Kâṭiparti Ava.. Chandragiri Kôḷâla Kottakôṭa Kâvêripaṭna Râyakôṭa Naraśîpuram Bêlûru Hebbûru Nâgamangalam Ikkêri Bastipalli and other places,—for the offerings, festivals and other ceremonies of the god Ranganâtha of Mutyâlapêṭe in Bengaḷûru,—made application to Kempe-Gauni, and granted certain dues (specified)

Usual imprecatory verses. Signatures.

2

Date 1633 *A.D.*

(Telugu)—.. .. in order that *dharma* might be to the Yalahanka-nâḍ prabhu, Immaḍi-Kempaya-Gauni, and his sons and grandsons in succession, as long as sun and moon endure,—Gujjari Viśvanâtha had the *dharmaśâla maṭha* built (in the year specified).

3

Date 1855 *A.D.*

Be it well. (On the date specified), the disciple of Siddhagiri-Gôsâvi of Sômavâra-pêṭe in the Punaha-shaharu-kasabe (Poona city), Vijayagiri-Gôsâvi's disciple, Bhagavantagiri-Gôsâvi,—the *bhaṭa mânya* field (specified), with house, threshing-floor, and manure pit, belonging to Dharmâ-dîkshita, to the east of the Tâvarekere village in the Bêgûr tâlûk attached to Bengaḷûru, which I have bought from Dharmâ-dîkshita's grandson Shâm-bhaṭa for Company Rupees 400,—I have granted, for the love of the god, for the offerings, illuminations, priest and servants of the god Manchi-Sômêśvara in the Araḷêpêṭe of Bengaḷûru. Imprecations.

Whoso maintains this with good will, his feet be on my head.

(*signed*, in Mahratti)—Bhagavantagiri-Gôsâvi.

(Telugu)—Signature of Bhagavantagiri written by Sidhagiri-Gôsâvi's disciple Bîjagiri-Gôsâvi

4

Date 1830 *A.D.*

(Telugu)—Obeisance to Vishṇu,[1] his lofty head kissed by the châmara-like crescent moon, the foundation-pillar for the city of the three worlds. May the tush of the Boar, the sportive form of Hari (Vishṇu), protect us, supported on which the Earth shone, with the snowy mountain as a canopy.

Be it well. (On the date specified), when the râjâdhirâja râja-mârtâṇḍa, râja-têjô-nidhi, râja-kaṇṭhîrava, prauḍha-pratâpa, Krishṇa-Râja-sârvvabhauma, was ruling the empire of the world, seated on the jewel throne in the midst of the two Kâvêris :—

For the offerings, illuminations and festivals of our family god Venkaṭêsvara Sugrîva,—we, all those of the 39 gôtras of Vîra-Kshatriyas of the Mêlu-S'arkaru-vamśa in this place and in other places, have, of our own will, caused to be written and given a *dâna s'âsana* as follows ;—those in Bengaḷûru, agree to give for each family per annum 1 rûka, at Gôkulashṭami ¼, at Navarâtri ½, and for each marriage 3 : those in other places, agree to give 1 rûka per family per annum, and for each marriage ½. To be continued as long as sun, moon, mountains, earth, sky and the seven oceans endure,—by us, our sons and posterity. Imprecations. Signatures.

5

Date 1858 *A.D.*

(Telugu)—Date. The tomb of Mânâpati Venkataramanappa-Nâyini of Kalyânadurga in the Râyadurga-samsthâna, who attained to the feet of Virûpa on the date (specified).

6

Date 1253 *A.D.*

(*Nâgarî characters*).

On the seal are a tiger in relief, and the *salâka* or rod, with sun and moon above.

May he protect us, the original Boar, on whose tush the shadow of the mountain-like Earth made her appear as if for joy she had grown double. Display, O tongue, thy courage,— I beseech thee with folded hands,—in publishing the praises of the kings of the Lunar race ; albeit the utterance of the victorious deeds of kings is so pleasing to thee, why should I implore thee ?

From the lake the navel of the divine creator of all, the protector of the three worlds,—which contains all the world,—Vishnu, sprang a lotus ; at which S'rî, who was born from the lotus as her home, rejoiced that she would now ever without separation enjoy union with her beloved. From that lotus was born the divine Vidhi (Brahma), an ocean for the play of the waves the sayings of the *śruti* (or vêdas), a householder whose household duties were performed by the ever graceful Bhâratî, creator of the world with its revealed and hidden things, its past present and future, its half-formed and not-yet-formed life. From his mind was born the sage (*hamsa*) Atri, of pleasing character, dwelling in appointed forests, ever pure of mind. From his eye issued a stream of mercy like the river of heaven, as if the foam of which was born, giving joy to all people, the solid Chandra (the moon), the drops of shining nectar shed by whom heal the wounds that women receive from the nails of their lovers when embracing them. From him as the beginning sprang a supreme race of kings, the fire of whose valour withered up the bloom of the fame of their enemies. In it were born Yadu and many kings named in the purânas, who by their valour subdued the world, able in giving

[1] This verse is always applied to S'ambhu (S'iva).

joy to kings dependent on them, devoted to learning, maintaning their thrones by the continual performance of sacrifices and festivals.

Among many such kings who thus in turn bore the burden of kingdom, was the mighty king named Sala. Once on a time, that king going into the woods near to S'aśapura in order to worship his family goddess named Vâsantî, saw there a holy muni and sat down by him for a moment in peace. While unarmed, intent on worship of the goddess and reverence of the muni, the noise of wild beasts suddenly arose in the forest. After them a tiger appeared from somewhere, his claws such as to split through mountains, with an immense tongue issuing from the cave of his wide-open mouth, sparks flying from his eyes which looked up, while his tail was raised on high, and his roar filled all the points of the compass. In the language of his own country that muni exclaiming *hoy Sala* (strike, Sala !), he at once slew it with the *s'alâka* (or rod) which he gave him. Whence all the kings of that line were called Hoysaḷas, while the tiger, going to *svarga*, as if from desire to constantly witness their fighting, became fixed on their flag, by the wind from the feathers of the arrows discharged by whom their enemies were shaken. Then was born the king Vinayâditya, the brightness of whose fame illuminated even the abodes formed of creepers within the caves of mount Mêru, delighting in the game of putting down the pride of hostile kings, able in inventing many new modes of works of piety. From him was the king Ereyanga, who placed his feet in order like a crown on the heads of kings, who by the smoke of the burning cities in which his trained horses had trampled to death all his enemies brought tears into the eyes of the groups of gods who had assembled for sport. Vishnu was his son, whose footstool was tinted from the radiance of the jewels in the crowns of prostrate kings. The black smoke of the sacrifices offered in the villages given away by whom heightened the whiteness of his fame. The clouds of dust raised by his prancing horsemen rose like smoke and blinded the eyes of the goddesses in the sky ; but afterwards the waving of the flags on the temples he had erected blew it away.

His son was the king Nârasimha, who, overcoming the valour of hostile kings, consigned them to abodes in the caves of the mountains. In enjoying the sport of setting up pillars of victory relating to his numerous conquests his arm was like a pleasure-loving serpent.

His son, whose feet were served by the wives of hostile kings, was the king Ballâḷa, who deprived all his enemies of their wealth. For the pleasure of serving him and dwelling in his city, many hostile kings collected together the funds they had reserved for time of calamity. The wind from the breath of the nostrils of his prancing horses caused the enemies to shake ; while in the fire of his anger the lines of his enemies' cities were burnt down. The flashing of the sword in his arm brought death into the faces of his enemies, and on his merely lifting his bow the hostile kings fell down in obeisance before him. His queen was the beautiful Padmalâ, the hands of all kings folded to her in homage. His fame in whiteness was sister to fresh jasmin, sandal, nectar, Kailâsa, the moon, moonlight, the swan, a pearl, or the Ganges.

To those two was born the son Nârasimha, with the signs of pleasure to all the world, like the moon on the shore of the milk ocean. And from them was born as Lakshmî, praised by all people, trusted by all kings, the famous Sômalâ, adorned with the garland of good qualities. When the earth was supported in the arms of that king, S'êsha went about his own business of twining round the top-knot of Dhûrjaṭi (S'iva) ; and the eight mountains at the points of the compass, hearing the songs of his praise sung by the Gandharvas, echoed back the songs. When, his mind immersed in the desire for war, this king Nârasimha came forth to battle, what kings could stand before him ? On an expedition of victory, the points of the rods which bore the banners that preceded him were as flames the sight of which was sufficient to plunge the wives of his enemies into widowhood. On his going

forth to war in the autumn, the wives of the hostile kings and their retinue were so filled with fear that the tears streaming from their eyes produced the rains of that season. That the king of the serpents supported on his soft head the heavy earth pressed down by the tramp of this king Narasimha's troops was no wonder, for the smoke of the burning cities of his enemies buoyed it up. Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, became as animals which he offered up in sacrifice, his enveloping arrows being the *darbhe* grass spread round it, the battle-field his sacrificial hall, his anger the fig wood for kindling fire by rubbing, the hosts of his enemies the fuel, his glory the fire, his words of threatening the mantras, the result (or reward) of it the setting up of Chôḷa.

His son was the king Sôi-Dêva whose birth so far from being a festival of rejoicing to his enemies was an omen of death. At the birth of that lord all the evil doers were filled with sorrow, while the good were filled with joy and all the points of the compass exulted, all troubles were removed, and sins were driven afar. Mighty was Sôi-Dêva, whose feet were surrounded with the heads of prostrate kings. At his coronation-anointing the sounds of the trumpets went beyond the mountains at the points of the compass. Brilliant is the river in flood of his fame, which laid the dust raised by his enemies, put out the flames of their glory, ... Indra and Upêndra, purified the breasts of his enemies' wives (by washing off all ornamental marks, on their becoming widows), dragged off the clustres of buds the crowns of hostile kings, and bore away the troubles of the world. The movements of his horse and foot over the batttle-field raised a dust which obscured the sun, but the streams of blood flowing from his enemies was as oil feeding the fires which lighted it up. Was it the wind caused by his waving banners when he went forth to war that raised the waves of the sea? rather was it the plunging into the waters of the armies of his enemies smitten by the strokes of his sword.

In the pure ocean the Bhâradvâja-kula, born in the Sôma-vamśa (or Lunar race), was the king Chiddarasa, chief among the virtuous and among those who bear arms. His fame, white as jasmin, the moon, or ivory, was daily worn as an earring by the wives of the gods. His clever wife was the famous Vuḍanâchi, seeing whose wealth Kubêra fled with shame to the ends of the world. From her was born a daughter named Sômalâ, a collection of the essence of all gems, of slender waist, in beauty surpassing Rati, her hand adorned with a lotus, like Lakshmî in removing the troubles of the needy. To the king Sôma she became the crowned queen, and by her gifts put to shame the tree of plenty. With firm faith in the feet of Chandrâvatamsa (S'iva), that wife named Sômalâ, along with the fame of king Sôma, ascended to heaven, and with it took up her long abode.[1]

He, adorned with all titles, of pure character, the king Sômêsvara, dwelling in the great capital named Vikramapura, which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, (on the date specified), at the time of the eclipse of the sun, in consequence of a discourse on the many gifts proper to be made on that day,— for the final happiness of his crowned queen Sômalâ-Dêvi,—giving to Madanapalli along with Mattikaṭṭa, situated in the Kalukuni-nâḍ-vishaya,—the rent of which was 140 nishkas,—another name of Sômalâpura, formed it into 70 shares, and made a grant of them to Brâhmans of many gôtras and to gods, with pouring of water.

The grant repeated in Kannaḍa, with numerous details of the rents payable. He thus gave to the Brâhmans 62 shares, 1 for the Rig-vêda khaṇḍika, 1 for the Yajur-vêda khaṇḍika, 1 for the Sâma-vêda khaṇḍika, 1 for bhaṭṭa-vṛitti, 2 for the god he had set up in the town, 2 for the tank,—altogether 70 shares, the annual rent of which, payable to the palace, was ga 140.

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[1] From this it would appear [illegible] died.

For many yugas and kalpas, as long as the sun's chariot goes forth, as long as the sea rolls with waves, as long as rivers male and female flow, as long as the sun shines and the earth stands firm, as long as the sky with its constellations lasts, as long as Sêtu and Mêru continue,—so long may this gift of the king Sômêśvara endure. Other usual final verses.

(*signed*)—śri-Vira-Sômêśvarasya.

6a

Date 1297 *A.D.*

(Tamil)—I, Kôil-mudaliyâr, the great *pasâyitta* of the S'âṇḍilya *gôtra*, gave (on the date specified) to the *mahâjanas* of Irumbiliûr, *alias* Vîra-vallâḷa-chchaturvêdi-maṅgalam, the villages of S'ayanallây and Koppipaḷḷi, included in the district of Tommalûr in Ilaippâkka-nâḍu, (excluding the lands formerly granted) as *tiruviḍaiyâṭṭam, baṭṭa-vritti, paḷḷichchandam, maḍappuṟam* ...., situated within the four boundaries of those villages............. (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

7

Date 1791 *A.D.*

(Persian)—As soon as the foundation of this palace was laid, its head was raised to heaven with joy. Oh, what a lofty mansion, a home of happiness, its summit being above the skies. It is a house of glass in purity, all who see it are struck with wonder. In magnificence it rivals the sky, which hangs down its head with shame. The description alone of this palace, when heard by Faridûn,[1] caused him to go to his long sleep. I sought by computation according to Zar[2] for the date, and an unseen angel said—"A. house of happiness," 1196 (1781 A.D.). When the painting of this new palace was finished, it cast the beauty of China into oblivion. I sought for this date from Khizir[3] the wise, who said—"Doubtless it is envied by heaven," 1206 (1791 A.D.)

8

Date 1440 *A.D.*

Be it well. (On the date specified), in order that the râjâdhirâja râja-paramêśvara vira-Dêva-Râya-mahârâya might be seated on the (jewel) throne,—Mallarasa, the *adhikâri* of Hejjunka in the Soṇḍeyakoppa-vêṇṭe, sent by Râyaṇṇa of Paṭṭaṇa, gave to the god Chokkanâtha of Dombaḷûr a grant as follows ;—Whereas formerly whatever customs-officers came to Soṇḍeyakoppa-vêṇṭe made a gift of their share of the *hejjunka* levied from those who came to any of the villages within the four boundaries (of the land) belonging to the god Chokkanâtha of Dombaḷûr,—in order that the former custom may continue as long as sun and moon, and that all empire may be to our Râyaṇṇa-Oḍeyar,—we grant our respective shares as a gift to provide the offering at dawn of the god Chokkanâtha, to continue as long as sun and moon. Imprecations.

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[1] An ancient model king of Persia, noted for his justice and generosity.

[2] A system invented by Tîpu Sultân, calculating by *abtas* instead of the ordinary *abjad*, the Arab notation in common use among Muhammadans. (See *Mysore Gazetteer*, revised edition of 1897, Vol. I, Appendix, p. 812).

[3] A prophet who was minister to a king of Persia. He discovered and drank of the fountain of life and became immortal. By some he is confounded with the prophet Elias, and likewise with St. George of England, whom they call Khizir Elias.

9

Date ? about 1270 *A.D.*

(Tamil)—I, Aḷagiyâr, made ...... in the name of ...... in the temple of S'okkapperumâḷ. These two door-posts are his charity.

10

Date ? 1266 *A.D.*[1]

(Tamil)—(On the date specified), I, Tâḷaikkâṭṭu Iravi Tripurântaka-śeṭṭiyâr of Tombalûr, *alias* Têśimâṇikka-paṭṭinam in Ilaippâkka-nâḍu of Râjêndra-S'ôḷa-vaḷa-nâḍu—along with (my wife) Pârpati-śeṭṭichchiyâr, granted, as tax-free temple property, for the god Tripurântaka-pperumâḷ, set up by myself,—so that he might be worshipped to save from re-birth Nambi Iravi-śeṭṭiyâr, (his wife) S'rîdêviyakka and their descendants, and for victory to the arm and sword of Tribhuvanamalla Vembi-deva and his descendants,—the wet and dry lands with their four boundaries in the village of Jâlappaḷḷi, the tank at Viṇṇamangalam and certain other lands (specified) below the big tank of Tombalûr, and made them over, along with some other lands (specified), to the holder of the temple land, Irâma-pirân Allâḷa-nambiyâr, for conducting the worship. I also gave over, with pouring of water, the charge of this temple to Talai S'ankarappâchâriyan Tillaiṇâyagan's nephew Maṇali Tripurântaka-pperumâḷ-âchâriyan, granted him the right of officiating at consecration, and gave him, for meeting the expenses of repairs to the temple, certain lands (specified) to descend to his sons and grandsons for as long as the moon and the sun exist. Further, I granted certain lands (specified in each case) to the holder of the temple land, Kaḍuvanuḍaiyân S'ûriyan S'ambandar, to the temple servants and to S'okka-pperumâḷ Mâṇikkam ....

(Those who violate this charity) shall incur the sin of having slaughtered tawny cows and Brâhmans on the banks (of the Ganges), and shall be born worms in ordure for as long as the rocks, the Kâvêri, the grass and the earth endure, and the Brahma-kalpa lasts.

I, Allâḷa-nambiyar, made a gift of one-third of my land in Tombalûr to S'avari-pperumâḷ-nambiyâr.

11

Date 1290 *A.D.*

(Tamil)—In the 36th year of the reign of Poysaḷa vîra-Râmanâda-Dêvar—

On a petition being made by the inhabitants of Ilaippâkka-nâḍu, the officer S'ella-ppiḷḷai, the temple-manager N[illegible]udigaḷ Nârâyaṇa-tâdar and some others (named), to the effect that the provision made for the expenses of festivals of the god S'okkapperumâḷ of Tombalûr is inadequate, the king remitted (on the date specified) 10 *pon* out of the amount that was being paid by (the village of) Tombalûr. Usual final imprecatory sentence.

12

Date ? about 1300 *A.D.*

(Tamil)—(This inscription is mostly gone).

This is the *daiva-s'âsana* .... of the followers of different callings. This edict of the carpenters is the ornament of the three worlds ....

The following is the permanent agreement made by all the Panchâḷas who had assembled, without a vacancy in the assembly, in front of the god S'okkapperumâḷ :—In the nâḍus. ....

[1] The S'aka year corresponding to Kshaya is given as 1180. But Kshaya = 1188.

13

Date ? about 1200 *A.D.*

(Tamil)—According to the stipulation made by Tripurântaka-pperumâḷ Embe-dêvar of Tombalûr, *alias* Têśimâṇikka-paṭṭaṇam, of Ilaippâkka-nâḍu in Irâjarâja-Sôḻa-vaḷa-nâḍu, five *paṇams* (are sanctioned) for lamps for two months.

14

Date 1821 *A.D.*

(Tamil)--This is the sacred marriage hall built (on the date specified) by Tirukkaṇam Ayyâ-mudeliyâr's son Vêdagiri-mudeliyâr for the god śrî-S'ubbarâya-suvâmiyâr of Alaśûr. (The same repeated in Telugu).

15

Date 1876 *A.D.*

(Tamil)—(On the date specified), the pensioner S'arângu S'aduppêri S'abâpati-mudeliyâr made a gift of this house fo r the festval in Kârtigai of the god śrî-S'ômêśvara-suvâmi who has been pleased to reside in Araśa-mâ-nagaram.

16

Date 1410 *A.D.*

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya-Odeyar was ruling the whole empire :—Bommanna-Seṭṭi's son Mâchirûśa-Seṭṭi had this *dîpamâle* pillar made.

18

Date ? 1303 *A.D.*

(Tamil)—(This inscription is mostly gone).

While the (mahâ) maṇḍaḷêśvara, (Tribhu)vanamalla .... (on the date specified) set up this stone ....

19

Date 1524 *A.D.*

May it be prosperous. (In the year specified), in the time of Krishṇa-Râya,—Singapa-Nâyaka granted for the offerings to the god in Singâpura, the Chiga Beṭṭahaḷḷi (village), to Hiriaya Varada-râjaya, son of Timmaṇayya of Paṭṭaṇa, of the Râmânuja-kûṭa.

21

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva-rasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world :—all the subjects and farmers of Elahaka-nâḍ, and the mahâ-sâvantadhipati, champion over mustaches, Chikka-Bayiraya-Nâyaka's son Honnamâraya-Nâyaka, granted to the nâḍ-sênabhôva Alâḷa, land (specified) at Jakkûr in this nâḍ, as a *sarvvamânya koḍagi*, to continue as long as the sun and moon.

23

Date 1305 *A.D.*

(Tamil)—While Pôśaḷa vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified) I, Chakravatti-daṇṇâyakkar, son of Perumâḷ-dêva-daṇṇâyakkar granted, with pouring of water, exempt from all imposts, the wet and dry lands, including ponds,

tanks and all other kinds of land, and excluding former gifts, within the four boundaries of S'ivapura, situated in ... paḷḷi, *alias* Ganga-Nârâyaṇa-chaturvêdi-mangalam,—a village ? granted to me with pouring of water, as a *sarva-mânya*, by the inhabitants of Ilaippâkka-nâḍu,—to Ganga-Nârâyaṇa-pperumâḷ, Periya Koṇḍabhaṭṭa and others. (Usual final imprecatory sentence)

(*signed*, in Kannaḍa)—Alâḷanâtha .

24

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling a peaceful kingdom :—the mahâ-pasâyita, champion over mustaches, Chikka-Bayireya-Nâyaka's brother-in-law Chôḷeya-Nâyaka, the great Yelahaka-nâḍ prabhu Bayire-Dêva and others (named), granted to the mahâ-sâvantâdhipati Pemma-Dêvarasa's son Allayya, lands (specified), as a *sarvvamânya koḍage*.

25

Date ? about 1140 *A.D.*

(The upper part is gone).

...... fighting with Hoysaḷa-Dêva's daṇḍanâyaka Udeyamayya in Kiḍambûr,—Heggaḍe Mâcha-goṇḍa's son Mâchi-dêva pierced many and died.

26

Date ? about 1430 *A.D.*

... . When the mahâ-maṇḍalêśvara Prauḍha-Râya was ruling :—the Kukkala-nâḍ ruler Bukka-Nâyaka granted Bommahaḷḷi in that nâḍ, free of all imposts, for an agrahâra, remitting the customs one way. Imprecation.

27

Date 1368 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Bukkaṇṇa ... (*rest effaced*).

28

Date 1530 *A.D.*

Be it well. (On the date specified),—in order that merit might be to Achyuta-Râya-mahârâya and to our father Basavappa-Nâyaka,—Hârôhaḷḷi, belonging to the Sivanasamudra-sthala, which Achyuta-Râya favoured to Sôlûr Basavappa-Nâyaka's son Krishnappa-Nâyaka for his office of Nâyaka, have we granted for the decorations, illuminations and offerings of the god Tiruvengaḷanâtha of Singâpura, to be held by the Râmânuja-kûṭa.

29

Date 1349 *A.D.*

Be it well. (On the date specified), Anneya-Nâyaka's son .. be-Nâyaka ... slew and fell. Apparently repeated.

30

Date 1544 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara, the Marâṭa Viṭhalêśvara-Dêva-mahâ-arasu's agent Râchûr Narasiṃhaya granted, for the offerings of the god Allâḷanâtha of Jakkûr, the Allâḷasandra village in the Sivanasamudra-śîme of Elahaka-nâḍ, with all rights (specified),—in order that merit might be to Viṭhalêśvara-arasu.

31

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world:—the great minister Kâmeya-daṇḍanâyaka's son Kâmeya-daṇṇâyaka granted to the nâḍ-sênabhôva Allâḷa the lands according to former custom belonging to the fort of Hâramaravûr, as a *sarvamânya koḍage.*

32

Date about 1080 *A.D.*

Be it well. When Kulôttunga-Chôḷa, the Saṇṇe-nâḍ ruler Kàḍeya-Nâyaka's warrior, Mummaḍi-Seṭṭi's son Gûḷiyaṇa's younger brother, Râma-dêva went forth for hunting, and in the hunt let fly (an arrow) at an old boar, he was wounded and killed. (Apparently a grant was made for him).

34

Date 1342 *A.D.*

Be it well. (On the date specified), when the refuge of the three worlds, [favourite of earth and fortune], mahârâjâdhirâja râja-paramêśvara, sun in the sky the Yâdava-kula, crest-jewel of omniscience, ... the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa .... was ruling ...... :— a grant in Elahaka-nâḍ (*details effaced*)

36

Date about 750 *A.D.*

Be it well. When S'rîpurusha-mahârâja was ruling the kingdom of the earth:—called Polettâlvor, Kukkara who was ruling Bidirkkal in Karika-nâḍ, drove out the Pâḷikkâri-nâḍ people, and smiting the whole force of foot-soldiers, fell.

Ambi-âchâri's son Nâga made this.

37

Date ? about 980 *A.D.*

Be it well. When Indara was ruling,—Dharmmaguḍu, piercing .... went to *svargga.* A grant was made for him. Imprecation.

38

Date about 1000 *A.D.*

Be it well. Mâdi-gâmuṇḍa being ......this Periyûr,—Siriyûra's son Mârasinga, when the cows of Inbatûr were carried off, died. When Chaûra was ruling he died.

39a

Date ? about 1250 *A.D.*

(Tamil)—(The first part of this inscription is gone).

I granted, as a charitable gift in connection with a *śrâddha*, all the wet and dry lands within the four boundaries (given in detail) of ...., including the trees overground and the wells underground, and all the profits, to eleven Brâhmans of various *gôtras*. (Usual final imprecatory sentence). May there be prosperity.

40

Date about 820 *A.D.*

Be it well. When Permmânaḍi was ruling the kingdom of the earth :—and Noḷamba S'iva-mâra was ruling Morasu-nâḍ ;—of the Mahâbali-vamśa, Nijapa's son Aṇṇiga received from both kings a *dêvabhôga*, and for the increase of ... caused to be given 2 kaṇḍugas of land to Trailôka-vira.

Ereyappa and the Brahmans of Mangala are witnesses.

Kailâsa-paṇḍita wrote it. Imprecation.

To the Nâyaka 5 ploughs of land.

41

Date 1343 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷaya-Nâyaka, and all the farmers of Kâḍagôḍi-sthaḷa in the tract within the stream on the south side of the great Saṇṇe-nâḍ, granted to the sênabhôva of this Saṇṇe kingdom, Perumbâchari's (son) Sâtuvêla Alâḷa, a stone śâsana as follows ;—all the wet and dry land according to former custom included within the four boundaries of Haṭṭandûr in this sthala, have we granted as a *sarvvamânya koḍige*, for as long as sun and moon endure, making the grant with a stone śâsana.

Great good fortune.

42

Date about 820 *A.D.*

Be it well. For the setting up of ? S'iva Bhîma, the Ninety-two granted land (specified). Imprecation.

When Râ amalla-Permmânaḍi was ruling the kingdom was this erected.

43

Date 1283 *A.D.*

(Tamil)—In the 29th year of the reign of Irâmanâ-Dêvar—

(On the date specified), Irâjarâja-Kaṛkaṭa-mârâyar Gaṅga-pperumâḷ made a grant of land.

44

Date 1334 *A.D.*

(Tamil)—During the rule over the earth of niśśanka-pratâpa Pôsaḷa vîra-Vallâḷa-Dêvar—

The mahâ-vîra-śâmantâdipati Lakuma-Nâyakka's son Kaḷḷaya-Nâyakka and Vaichcha-gâmuṇḍa and other inhabitants (two more named) of Turaivaḷi-nâḍu, granted (on the date specified), for as

long as the moon and the sun endure, the villages of Pammasamudra and Pammakiṟai, as a *kuḍangai*, to ... .. mâra-kkavuṇḍa's son S'okkanna and S'elvâṇḍai. (Then follow boundaries of the villages).

47

Date ? 1346 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalîśura Hariyappa-uḍaiyar was pleased to rule the earth—

(On the date specified), ... Vallapa .... ṇṇâyakkar, the *mahâ-jana* of Irumbiliyûr and the inhabitants (a few named) of Veyûr-nâḍu granted to S'eviḍa-pergaḍaiyâr, as a *sarva-mânya*, the wet and dry lands within the four boundaries of Udaiyaupaḷḷi, including the trees overground and the wells underground, and the taxes *pûrvâya* and *apûrvâya*.

50

Date 1451 *A.D.*

Be it well. (On the date specified), at the time of an eclipse,—the mahârâjâdhirâja râja-paramêśvara, master of the ... southern and western oceans, Dêva-Râya-mahârâya's son (*rest effaced*).

51

Date 1301 *A.D.*[2]

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvar intimates the following to the heads of *maṭhas* and *sthânikas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâśandi-nâḍu, Muraśa-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍârmaḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâla-nâḍu, Kaivâra-nâḍu, Ilaippâkka-nâḍu, and all other nâḍus:—

(On the date specified), we have remitted all kinds of taxes, including the tax on looms, the tax on goldsmiths, tribute and tolls, hitherto paid in the gifts to temples, etc.—*dêva-dânam, tiruviḍaiyâṭṭam, maḍappuṟam*—of our kingdom and granted the same, with pouring of water, for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages S'ûrikkuṭṭai, S'ingaman-kuṭṭai, Kôva-śamuttiram and others which are the tax-free temple property of the god S'ômanâtha-dêvar of Kuñjiyûr, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for the prosperity of ourselves and our kingdom.

52

Date 1508 *AD*

(Telugu)—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara râjâdhirâja râya-paramêśvara ...... vîra-pratâpa vîra-Narasinga-Râya-mahârâya [was ruling]:—.........

Imprecations.

53

Date 1304 *A.D.*[3]

(Tamil)—For victory to the sword and arm of the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, lord of the excellent city of Dvârâvati, sun in the sky of

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1 The S'aka year given is 1209 corresponding to Vyaya. As Hariyappa is mentioned as the king, 1209 may be a mistake for 1269.

2 The Kali year given as corresponding to the S'aka year [illegible] is [illegible]. But it ought to be 4403.

3 The corresponding Kali year is given as 3649 which ought to be 440

the Yâdava family, crest-jewel of the all-knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Makara kingdom, establisher of the Chôḷa kingdom, raiser up of the Pâṇḍya family, the fearless pratâpa-chakravatti, Hôsaḷa-śrî-vîra-Ballâḷa-Dêvaraśar—

The inhabitants of Periya-nâḍu in Mâśandi-nâḍu including Pilla-gâmiṇḍa, the superintendent of .... Vîra-Vallâḷa-dêva-nâḍu, and the officers (some named) made the following grant for the god S'ivagaṅge-uḍaiya-nâyanâr :—

While vîra-Vallâḷa-Dêvaraśar was ruling the earth, punishing the wicked and protecting the good, having taken his residence in Dôraśamuttira, after having led an expedition against the Âriyas in the north, destroyed the fort of Nâkkiguṇḍi and achieved victory—

(On the date specified), we, the inhabitants of the nâḍu, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in the villages of Neṟkundi and Eru-mârkkaḍappaḷḷi of our nâḍu, in order to provide for offerings of rice for the god S'ivageṅgai-uḍaiyâr.

He who confiscates land, whether given by himself or by another, is born a worm in ordure for sixty thousand years. (Usual final imprecatory sentence). This charity is under the protection of Mâhêśvaras. May there be prosperity.

55

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling :—........... Mâreya . . pierced and fell.

56

Date 1366 *A.D.*

(Telugu)—Be it well. (On the date specified), Nâgasâni,—the wife of Nârapa-Seṭṭi, son of the great *vaḍḍa-vyavahâri*, Bava-Seṭṭi of Gundapalli in .. vârika-nâḍ, acquainted with both ways (or creeds),—in order that her husband and other (relatives) for twenty-one generations might obtain merit,—had this tank constructed, to continue as long as sun and moon.

57

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Chokkanahaḷḷi village in the Sivana-samudra-śîme belonging to the Elahaka kingdom favoured by Achyuta-Râya-mahârâya to Kempa-Dêvarasa for his office of Nâyaka, have we granted for the Iraya temple of ....

59

Date 1346 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvaras, subduers of hostile kings, champions over kings who break their word, śrî-vîra-Ariyappa-uḍaiyar and Bukkaṇa-uḍaiyar were ruling the earth—

(On the date specified), we—the great *paṭṭa-viyâpâri* Muttiyaraśan Iḻaman S'uvâśâ-nâyakkar and the inhabitants of Tentaṟṟu-Tuṟaivaḻi-nâḍu in S'aṇai-nâḍu of Râjêndira-S'ôḻa-vaḷa-nâḍu in Nigarili-S'ôḻa-maṇḍalam—granted, with pouring of water, certain lands (specified), together with the right to sell or mortgage, to Gangâdhara .... of Savaṇa-Kauśika-gôtra, a resident of S'enji-agaram in ... chchi-ûr-nâḍu of Toṇḍa-maṇḍalam. (Then follow boundaries of the lands granted)

60

Date 1337 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we, the inhabitants of Tuṟaivaḻi-nâḍu and Vîra-Vallâḷa-Dêva's son ... ya-Nâyakka, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in ....of Tuṟaivaḻi-nâḍu, to certain persons (named) at the rate of so many shares (specified) each. We gave them (these lands) as a *sarva-mânya.* (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

61

Date 1332 *A.D,*

Be it well. (On the date specified), by order of the mahâ-maṇḍaleśvara the Hoysanêśvara vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râja,—Beḷaga Bemeya-Nâyaka and others (named) with all the subjects and farmers, in order that Tolavaṇḍi Bommi-Setti's son Bayire-Seṭṭi's younger brother Mukuti-Seṭṭi as pattana-svâmi of Chika-Hûḍi might establish a fair, granted him a *koḍagi* of land (specified), with dues, tolls and other payments (specified). Signatures.

Ilastana Jakaṇa wrote it. The engraver of this śâsana was Engôja's son Bairôja.

63

Date 1332 *A.D.*

Be it well. (On the date specified), by order of the mahâ-maṇḍalêśvara vîra-Ballâla-Deva,—various lands (specified) were granted as *koḍage* to Beḷaganchi Mayi-Nâyaka's ...... Mâchi-gavuḍa.

64

Date 1793 *A.D.*

(On the date specified), Aṭupâkam Aṇṇâmale-Mudaliyâr's lawful wife Venkaṭamma's *dharma-chhatra* was enlarged by her eldest son Râya-Bahâdur Ratna-Sabhâpati-Mudaliyâr in memory of his senior uncle Venkaṭâchala-Mudaliyâr's lawful wife Mangatâyi-amma.

64[a]

Date 1793 *A.D.*

The same in Tamil.

65

Date 1301 *A.D.*

(Tamil)—The pratâpa-chakravatti śrî-Hoysaḷa-vîra-Vallâḷa-Dêva intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu Mâsandi-nâḍu, Muraśu-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍâr-maḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâḷa-nâḍu, [Kaivâra-nâḍu], Ilaippâkka-nâḍu and all other nâḍus :—

(On the date specified), we have remitted all kinds of taxes, including tribute, present, the tax on looms, the tax on goldsmiths, and tolls, hitherto paid in the gifts to temples, etc—*dêva-dânam, tiruviḍaiyâṭṭam, maḍappuṟam* and *paḷḷichchandam*—of our kingdom and granted, with pouring of water, certain ? *vibhavas* for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages (four named) and separate pieces of land, which are a *dêva-dâna* of the god S'embîśvaram-uḍaiya-nâyanâr of Tâmaraikkaṟai in Veppûr-paṟṟu, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for [the prosperity of ourselves and our kingdom.]

66

Date 1366 *A.D.*

(Tamil)—The order of Taṇḍîśvara. In the sea-girt earth, the ? ruler Kaṇḍîchchuran did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

(From the date specified), we—the *mahâ-gaṇas,* the heads of *maṭhas* and *sthânas,* the reciters of the vêdas, the temple manager (*darma-kattar*) S'embâṇḍai, the *pûjâris* Vaitti-baṭṭar, Mâdêva-baṭṭar and their sons, Mâra-baṭṭar and his sons, the Kaikkôḷar (? weavers) of the fine temple at ? Kavarippiṇâ, the ? *mûlachchêdi* śri-Vîrabattira and the servants performing various duties, from the *pûjâri* at the top to the scavenger at the bottom—having assembled on the seat of justice, agreed among ourselves to measure out a certain quantity (specified) of paddy and pay certain taxes (named) to śri-Rudra-śrî-Mahêśvara of Chitramêḻi Perukkâḷan-Dirukkâvaṇam residing in the temple of S'ôma-îśvaram-uḍaiyâr of Tâmaraikkiṟai in the northern division of Veppûr of Mâśandi-nâḍu in Râjêndira-Sôḷa-vaḷa-nâḍu of Nigarili-Sôḷa-maṇḍalam. . . ..

67

Date 1365 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Bukkaṇṇa-uḍaiyar's son Kempaṇṇa-uḍaiyar was ruling the earth—

(On the date specified), śrî-Rudra-śrî-Mahêśvara of Chitramêḻi Peruttâḷan-Diruttâvaṇam,[1] the temple manager (*danma-kattar*) S'êmbâṇḍai-dêva's sons Tambaṇa .... Pamma-baṭṭa's sons, S'oṇṇa-baṭṭa's sons and ...., having assembled on the seat of justice in the temple of S'embîśvaram-uḍaiyâr of Tâmaraikkaṟai .... Veppûr-nâḍu in Râjêndra-Sôḷa-vaḷa-nâḍu of Nigarili-S'ôḷa-maṇḍalam, gave the following grant to ...... son S'ômanâ-dêvar of the Kauśika-gôtra :—

I, the *tâna-pati* Tambaṇa-jîyar having received full payment in gold, gave, with pouring of water, full possession of one-third of the lands (specified) which I had purchased from .... son Mudali, to S'ômanâ-dêvar. Witness—Hariyapparayar.

[1] Perukkâḷan-Dirukkâvaṇam in the previous No.

68

Date 1247 *A.D.*

(Tamil)—(On the date specified), for the success of the arm and sword of .... I, S'embâṇḍai ...... of Tâmaraikkiṟai, granted certain lands (specified) to a certain number of persons (named) at the rate of so many shares (specified) each for reciting the vêdas in the temple of Sêyamîśuram-uḍaiya-nâyanâr. They shall enjoy these shares for as long as the moon and the sun endure.

(Usual final imprecatory sentence).

Pemmaṭṭaiyâr of Veppûr granted some lands (specified) below the big tank of Veṉgaḷûr for the god S'embaśuram-uḍaiya-nâyanâr. I, Kûḍal-amâttiya's son Amâttiyan, ? renewed the grant of the above lands for as long as the moon and the sun exist.

(Usual final imprecatory sentence).

69

Date ? about 1300 *A.D.*

(Tamil)—To the god S'okkapperumâḷ of Tombalûr ....

70

......*Date ? about* 1600 *A.D.*

At the feet of this (god) Basavêśvara the river called Vṛishabhâvati rose, and flowed with its stream to the west.

71

Date ? 1394 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara vîra-Immaḍi-Bukkanna's .. .. son ... vîra .... was ruling the kingdom :—.... Nâyaka (*rest illegible*).

72

Date ? about 1350 *A.D.*

(Tamil)—We, Pamma-baṭṭar and S'embu-baṭṭar, having received full payment in gold, gave to Piḷḷaiyâr full possession of the land and the house which had been ours for a long time and transferred to him the service for fifteen days .... in the temple of this god, which we had purchased from Kuḷainja-baṭṭar.

The signatures of Pamma-baṭṭar and S'embu-baṭṭar. Witnesses to the grant: Varadi-dêvakôn and S'okkaṇṇan.

73

Date 1381 *A.D.*

(Tamil)—While the destroyer of hostile kings, the mahâ-maṇḍalêśvara śrî-vîra-Hariyappa-uḍaiyar was at S'annai Muḷavâyil—

(On the date specified), I, ... piramata .. .. , champion over traitors to their lords, made a grant of lands (this portion is gone) for the god S'ivanêśvaram-uḍaiya-nâyanâr of Vêlûr in Tuṟaivaḷi-nâḍu. (Usual final imprecatory sentence).

74

Date about 1300 *A.D.*

(Tamil)—This inscription gives merely the usual Hoysaḷa titles without mentioning any king, and ends thus—We granted, with pouring of water.

75

Date 1304 *A.D.*

(Tamil)—(From the date specified), the inhabitants of Periya-nâḍu in S'aruga-nâḍu, the superintendents of Vîra-Vallâḷa-dêva-nâḍu, S'embi-dêvar and Villa-gâmuṇḍar, and several others (named) seem to have made some grant.

76

Date 1306 *A.D.*

(Tamil)—While the pratâpa-chakravartti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan was pleased to rule the earth—

(From the date specified), we granted, with pouring of water, as a *dêva-dâna* for the god Villîśvaram-uḍaiyâr of Villagâmuṇḍanpaḷḷi, the village of S'aṭṭaidêvanpaḷḷi in Erumaṛai-nâḍu, the tank Avanjikaṭṭu of the village and all the wet and dry lands adjoining the village, including the wells underground and the trees overground within their four boundaries, in order to provide for worship, sacred service and offerings of rice. This village shall continue as a *sarva-mânya.* (Usual final imprecatory sentence).

Villa-gâmuṇḍa's son seems to have made a grant of the village, excluding the portion of the cultivators, as a *dêva-dâna,* exempt from taxes, to ...... yâṇḍai ....

77

Date about 1310 *A.D.*

(Tamil)—For victory to the sword and arm of the pratâpa-chakravatti vîra-Vallâḷa-Dêvar—

We, the inhabitants of Ku.... nâḍu and Periya-nâḍu ..., remitted certain taxes (named) .. ..

78

Date 1495 *A.D.*

May it be prosperous. (On the date specified), Linga-râhuta's son Lingaṇa granted .. ngaḍe-pura of Jakasandra, two parts for the god Nâganâtha of Bêlûr and one part for the god Channa-kêśava. Imprecations.

79

Date about 870 *A.D.*

Be it well. In the victorious year of the S'rîrâjya, under Satyavâkya-Permmaḍi's Kali-yuga Hanuman, Nâgattara,—the Irvvuliyûr oḍeya, Irugamayya's son Siriyamayya, fixed sluices to the two tanks, had the eastern tank built, and obtained the *bittuvaṭṭa* of the three tanks. Imprecation.

80

Date 1515 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of an eclipse of the moon,—when Krishna-Râya-mahârâya was ruling the kingdom of the world :—Sivaṇṇapa-Nâyaka, in order that *dharma* might be to his father, granted a field to provide for keeping up a cart for the Agara tank.

81

Date 1363 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra Bukkanna-Voḍeyar's son Kampaṇṇa-Voḍeyar was in the city of Muḷubâgil, ruling the kingdom of the world :—that

Kampaṇṇa-Voḍeyar's son Kâmaiya-Nâyaka, in the presence of the farmers of this kingdom, granted to Elahaka-nâḍ Allâḷa-jîya's son Taṇṇiyappa, lands in Belaṟtta of the Toṟevaḷi-nâḍ of the south of the .... nti-nâḍ, as a *sarvamânya-koḍage*.

82

Date 1426 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Pustuka-gachha, Pra .... . siddhânti-dêva's disciple Subhachandra-siddhânti-dêva's lay-disciple Chakkimayya's (son) Nâgiya Kariyappa-daṇḍanâyaka .... when ruling Morasu-nâḍ, made a grant (*effaced*) for the Kaliyûr agrahâra, that the Chokkimayya Jinâlaya might continne as long as sun and moon. Imprecations.

83

Date about 890 *A.D.*[1]

Be it well. When,—a spotless moon in the sky the Ganga-kula praised in all the world, the self-chosen lord of the Lakshmî of sovereignty over the earth decorated at her waist with a zone of the wide circle of the waters of the ocean, his greatness adorned with the ornament of these and a host of countless virtues,—śrîmad Eṟeyapparasa, having made all his enemies powerless, was ruling the Gangavâdi Ninety-six Thousand under the shadow of one umbrella :—on ordering Nâgattara along with his feudatories and the army to Ayyapa-Dêva in order to fight against Bira-Mahêndra,—fighting in Tumbepâḍi, when the battle was losing ground, going close up among the elephants, he slew and died.

Hearing that, Eṟeyapa was pleased, and binding the Nâgattara crown on Iruga, gave him the Bempûr Twelve, secured by a śâsana, as a *kalnâḍ*. Those are as follows :—Bempûru, Tovagûru, Pûvina-Pullimangala, Kûtanidu-Nallûru, Nallûru, Komarangundu, Iggalûru, Dugmonel-malli-Gaḻanjavâgilu, Sâṟamu, Eḻkuṇḍe, Paravûru, Kûḍal. Thus much, with the fields anp boundaries, did Eṟeyapa give for the dutiful Nâga[tta]ra. Great good fortune.

85*a*

Date ? about 1300 *A.D.*

(Tamil)—(On the date specified), for the benefit of my father S'embâṇḍai-jiyar, I, Vallâḷa-jîyar, made a grant for the god Tirunâgêśvaram-uḍaiya ...... to provide for offerings of rice, sandal and other requirements, and for a procession during the festival in the month of S'ittirai. (Usual final imprecatory sentence). This grant is under the protection of Mâhêśvaras.

85*b*

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan, granted the wet and dry lands with their four boundaries in the village of Oṟṟiyâvanpaḷḷi for the god Tirunâgîśvaram-uḍaiya Mahâdêvar. ....

[1] All the lower part of the stone is taken up with an elaborate piece of rude but interesting sculpture representing the battle to which the inscription refers and the admission of the hero to paradise. See *Mysore Inscriptions*, frontispiece ; or better, *Ep. Ind.* VI, 46. The stone is now in the Bangalore Museum.

85*c*

Date ? about 1110 *A.D.*

(Tamil)—During the rule of Poysaḷa-Dêva:—Tâmattâṇḍân, *alias* Murasu. .... râjan, son of Murasu-nâd-âḷvâr, terrible to titled kings, who was the son of S'ôḷa-vêḷâr—one of the gâmuṇḍas of Murasu-nâḍu in Râjêndira-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam—granted certain lands (specified) below the big tank of Veppûr as a dêvadâna, caused a surrounding wall to be built at a cost of 500 *pon*, and gave certain lands to Periyâṇḍân, *alias* Nâṟpatteṇṇâyira-baṭṭan, son of Eṟa-baṭṭan, for conducting the duties of superintendent of the *maṭha* (*mâḍâpattiyam*) in this temple ....

(Usual final imprecatory sentence and final phrase).

86

Date ? about 1270 *A.D.*

Tamil)—(This inscription has no beginning).

.... pâkkam-uḍaiyan's son Aḷagiyâr set up (the image of) a goddess to be taken out in procession in the streets .... Viḷakkavayiran gave a lamp-stand weighing eighteen (?palams).

87

Date about 900 *A.D.*

Be it well. Nâgattara's house-manager (*mane-magadin*) Pêgûra went to *svargga* and the other world.

88

Date about 900 *A.D.*

Nâgattara's daughter Toṇḍabbe, ending her time in the manner appointed, died.

90

Date about 1400 *A.D.*

Be it well. For the god Nagarêśvara, Bêhûr Challâṇḍi-Seṭṭi's son Gauḍu-Sonnappa gave vessels (namely)—a tray, a tripod, a bowl for the wave-offering of perfume and incense, and a conch-shell.

91*a*

Date 1294 *A.D.*

Tamil)—In the 40th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâda-Dêvar—

As there had been no provision made formerly for offerings of rice for the god Kaḍikaṇḍiya-śuram-uḍaiya-nâyanâr,—to provide for offerings of rice for the god, I, Kulôttunga-S'ôḷa-Tagaḍâdi-râyar Mâra-S'ika-dêvar, granted (from the date specified), to continue for as long as the moon and the sun exist, certain quantities (specified) of paddy from lands situated in different villages (named). (Usual final imprecatory sentence).

91*b*

Date ? about 1300 *A.D.*

(Tamil)—(This is only a fragment).

Some one seems to have given water cups, incense-burner, lamp, bell and conch-shell to some temple. This charity is under the protection of Mâhêśvaras.

93

Date ? about 950 *A.D.*

...... Parmmaṇandi-bhaṭṭâraka had this stone set up for Ravikânti-siddhânti, who was Mankabbe-kanti.

94

Date about 900 *A.D.*

May prosperity be to the Jina śâsana. śrîmat Nâgattara's daughter Toṇḍabbe, performing *sanyasanam*, expired.

95

Date ? about 950 *A.D.*

(The first part is nearly effaced).

..... Râya's son . ... . disciple of ....,—Kumâraṇandi-bhaṭâra, with his face towards Kâmapura and Madambapaṭṭaṇa of the Bide-kaṇḍa, according to custom wandering about ....

96

Date ? 1402 *A.D.*

Obeisance to Sâmba-S'iva. Copper śâsana of a gift. Obeisance to S'iva. Obeisance to S'ambhu &c.

In order to understand the meanings of words do I adore the parents of the world, Pârvatî and Paramêśvara, united like a word and its meaning.

Be it well. (On the date specified), to Tryambaka Namassivâya, of the guru-kula, priest of (with numerous praises) the god Nagarêśvara of Nimbâpuri in the Bhâskara-kshêtra, who appeared to Kalikâla-Chôḷa,—the mahârâjadhirâja râja-paramêśvara râja-pratâpa, a lion among kings, master of the northern southern eastern and western four oceans, champion over.. chieftains, a spear for the head of Mâlava-Râya, a gaṇḍa-bhêruṇḍa to hostile kings, the Vîra-S'aiva Vîra-Pratâpa-Chôḷa-Râya having made a representation to (with an immense number of epithets) certain Seṭṭis (named), the heads of the caste,—they agreed to a grant of the following payments ;—For the worship, festivals and all ceremonies of the god Nagarêśvara, all those of the gôtras of a thousand rishis, settled that for those of their third caste, wherever they may be, they should pay 1 haṇa per house per annum ; and for a marriage, 2 haṇa. Imprecations.

List of places to which this applies ; and directions for honourable treatment of the bearers of this śâsana when they come to collect the dues.

97

Date 1347 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—......... the ... Kali-nâḍ prabhu Gauḍapa's son Honnapa granted.. ... as a *koḍage*, with all the taxes (specified). Imprecations.

98

Date 1298 *A.D.*

Tamil—(On the date specified), I, Irâjairâja-Karkaṭa-mahârâjan, granted, with pouring of water, as a *maḍappuṟam*, the wet and dry lands with their four boundaries, including the wells

underground and the trees overground, in the village of Vamayanpaḷḷi of Veppûr-paṟṟu, to the emperor of ascetics S'ivajñâna-paṇḍitar S'embi-jîyar. He shall enjoy (these lands) for as long as the moon and the sun endure. (Usual final imprecatory sentence.) He shall have this grant engraved on copper and stone. The signatures of Vêṭṭaiyiṟ-chokkar, Nirukkaṇatti-uḍaiyâr and Eḻumbôdar.

99

Date 1262 *A.D.*

(Tamil)—(On the date specified), I, Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan, granted, for ...... Tribuvanamalla-purâdirâyar, *alias* Tâmattâ......, the wet and dry lands with their four boundaries, including tanks and ponds, in the village of Udayaśamuttiram, to the *mahâjanas*.... including the *pûjâris* Iḷayavilli-âḻvar, Bâlêndu-mauḷi . ... and Gangaya-vibudhan ....

100

Date 1294 *A.D.*

(Tamil)—In the 40th year of the reign of the universal emperor śrî-Poyśaḷa-vîra-Irâmanâ-Dêvar—

(On the date specified), I, Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâma ...., granted, as a charitable gift, for feeding Brahmans, Anumaśamuttiram and Uṇangimâran-kuṭṭai, situated within the boundaries of Veppûr, together with the adjoining wet and dry lands with their four boundaries, including the wells underground and the trees overground, to the 28 men of this village who should conduct the duties of *tânapatis*. (Then follow names of the 28 men).

I, Tâmattâmavar, made the above grant, with pouring of water, as a charitable gift, to the 28 men, with the right to sell or give away (the lands), for the benefit of the king's sacred body and of myself.

This charity shall last as long as the moon and the sun. (Usual final imprecatory sentence).

101

Date 1361 *A.D.*

Tamil)—(On the date specified), Vallappa-deṇṇâyakkar, one of........ of the mahâ-maṇḍaêśvara, the champion over kings who break their word, Ariyappa-uḍaiyar, and the inhabitants of Veppûr nâḍu—S'okkayappan and others (a few named)—seem to have made a grant.

102

Date ? 1320 *A.D.*

(Tamil)—This inscription records a grant of lands, exempt from taxes, to Appar, son of Ulagiyâḻvar. (Usual final imprecatory sentence).

104

Date 1879 *A.D.*

(Telugu)—Obeisance to Râmânuja. Joined to the sacred feet (*i. e.* the disciple) of the establisher of the path of the vêdas, promoter of both vêdânta (the Sanskrit and the Drâviḍa), Tirukôvilûr Yatirâjasvâmi,—Triśirapura Toreyûr Pôli-Setti's (son)—to Krishnappa-Nâyini's sons Narasimhalu-Nâyini and Perumâlu-Nâyini, the brother,—Subrâyalu-Nayaḍu, (on the date specified), gained the holy place of the sacred feet of the Achâryas (*i. e.* died).

105

Date ?1652 *A.D.*

May it be prosperous. (In the year specified), Channappaṇṇa-ayya's agent Yallapa-Nâyaka remitted the marriage tax in the Sâṛaki-śîme, for all castes in the Bhaṇḍârûḍa village, and the villages belonging to the Âmrapura temple. Imprecation.

106

Date 1851 *A.D.*

Be it well. (On the date specified), in the presence of Mari-Vṛishabhêndra-svâmi established at the one-leafed *bilva* tree of the Baṇḍe-maṭha,—adorned with all titles, Krishna-Râja-Vaḍeyar of the Mysore State made a grant for the service of the *maṭha*.

108

Date about 1060 *A.D.*

(Tamil)—(This inscription is incomplete and contains only a portion of the historical introduction, which gives neither the name of the king nor the regnal year.)

Be it well. [In the . . .. year of the reign of Kô-pParakêsarivarmar, *alias* śrî-Râjêndra-Dêvar, who,—] having made the two noble ladies—the goddess of fortune and the goddess of the earth—his great queens; raised.. ... his brilliant white umbrella; destroyed the strong Kali; and bestowed beautiful crowns, set with jewels vying with one another in brilliancy, on his father's younger brother, Gaṅgaikoṇḍa-Sôḻan of overpowering strength, with the title the proud Irumaḍi-Sôḻan; among his younger brothers of warlike strength, on the irate Mummaḍi-Sôḻan, with the title Sôḻa-Pâṇḍiyan, whose valour destroys enemies on the battle-field; on Vîra-Sôḻan, the lord of Kôḻi,[1] who wore the warrior's ankle-rings, with the title Karikâla-Sôḻan, the lord of the ancient earth; on Madurântakan, whose strong and broad hand wielded the sword in warfare, with the title S'ôḻa-Gangan; on the good Parânta-dêvan, endowed with strength of shoulders, with the title S'ôḻa-(A)yyôddhyarâjan; among his sons, whom he affectionately cherished in his generous heart, on Irâjêndra-S'ôlan praised on this earth, with the title Uttama-S'ôḻan; on Muḍigoṇḍa-S'ôḻan, who wore a garland made of a cluster of flowers and of fine opening buds, with the title S'ôḻa-Janakarâjan of great valour, in whom the glory of the race of the Sun rests; on Iraṭṭapâḍikoṇḍa-S'ôḻan, who maintained the dignity of pure Tamil, with the title S'ôḻa-Vallaban; among the sons of his sons, on Madurântakan, who wore sounding ankle-rings, brilliant as the sun, with the title S'undara-S'ôḻan; and on the peerless Ânaichchêvagan, whose hand held a strong bow, with the title Nirupêndra-S'ôḻan;—was resplendent on earth; and who—when the impetuous and angry S'aḻukki Âhavamalla,—having heard the report that the Vaḻavan (the Chôḻa king), desirous of war, had marched upon Iraṭṭa-maṇḍalam of superior strength, and had destroyed its fame . . . . and many districts and towns,—exclaimed, "This is a disgrace to me!", sprang up, his eyes burning with rage, went to the beautiful great *tîrtha* Koppam, and commenced hostilities, though the shower of Âhavamalla's straight arrows pierced his elephant's forehead and his own thighs and mound-like shoulders, and though the warriors wearing ankle-rings, who had mounted the warlike elephant along with him, fell,—not minding all this, directed (against the enemy) many matchless warlike weapons and sent to heaven Jayaśingan, the younger brother of the valorous Chaḻukki, the warlike Pulakêśi, the garland-wearing Daśapanman; among proud princes, the maṇḍalika (A)śôkan, Araiyan of great renown. . . . . ., Moṭṭayan, who wore a garland of opening buds full of honey, the unfailing Nanni-Nuḻamban, and

[1] Uṛaiyûr (warriore, neer Trichinopoly)

other princes without number; whereupon the terrified S'aḷukki, having been utterly routed, along with the steady Rêvan, Tuttan, armed with a spear, Guṇḍamayyan, whose hand held a death-dealing weapon, and many other furious princes, fled, with dishevelled hair, looking behind, with a bent back, ...

110

Date 1336 *A.D.*

Be it well. When, (with usual and other titles, including) a spear for the head of the Mâḷava king, a Bairava to the Gurjjara king's minister (*vajîr*), a Brahma-râkshasa to Hemmîra-Râya, the form of ...to Aḍava-Râya, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, rooter up of the Magara king, displacer of the Kâḍava king,—Poysaḷa vîra-Nârasinga-Dêva's son vîra-Ballâla-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in the enjoyment of all manner of pleasures :—(on the date specified), when the mahâ-sâmantâdhipati, champion over the world of men, Meyile-Nâyaka Chenneya-Nâyaka was ruling the Kukkala-nâḍ;—the Kukkala-nâḍ mahâ-prabhu...Honna-Gauḍa's son and others (named) granted the ...... village as a *sarbba-mânya-koḍege,* with all rights and taxes (specified). Imprecations.

Written by the sênabhôva Jakkaṇṇa.

111

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles, including) consumer of the forest Sêuna-Râya's army, terrifier of Chôḷa, Gauḷa, and Gurjjara, a Rudra of the last deluge to Telunga-Râja, a wild-fire in burning up .... Kâḍava-Râya, the Poysala pratâpa-chakravartti Vishnuvarddhana vîra-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom :—when performing his anointing to the kingdom, in the year Vikrama, the king's son,—the mahâ-sâmantâdhipati, champion over the world of men, Kôḍiya-Nâyaka's son (with numerous epithets) Mayileya-Nâyaka's younger brother Chenneya-Nâyaka, for the support of ... animals, cattle, birds, and all other living beings, and the service at all times of (the goddess) Gangâ-dêvi, made the Râmasamudra (tank) as a work of merit, expending 3000 honnu, in order that Mayileya-Nâyaka Chenneya-Nâyaka may rule the earth in peace as long as the sun and moon endure; and had this stone śâsana of this work of merit inscribed. Benedictions and imprecations.

The nâḍsênabhôva Kêśava-dêva's son Ananthaṇṇa's writing.

112

Date 1156 *A.D.*

(Tamil)—During the rule of śrî-Nârasinga-Poyśaḷa-Dêvar.—

(On the date specified), Achchalaiyan, the *perkaḍi* of Kukkal-nâḍ-âḻvâr's kingdom, on the occasion of an attack on his town Tippûr by Muraśâdi ...... and many gâmuṇḍas of the nâḍu, having defended his town and killed many, fell.

Mâchchi-dêvar........, caused this stone to be set up... ....

114

Date about 1262 *A.D.*

Be it well. Dharma granted by Râjarâja Ka[ra]kaḍa-mârâya Chokka-Nâya. The Talegatûr Sivapura is granted to Muttina Kâmayya and all the other Mahêśvaras, for as long as sun and moon endure. Imprecation.

114 and 115[1]

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kakkaṭa-mârâyan S'okkanâyan, granted Talaigaṭṭûr S'ivapuram, together with the wet and dry lands within its four boundaries, to Muttin Kâmayan and other Mâhêśvaras. (Usual final imprecatory sentence). S'ôguḍaiyan shall ? improve and enjoy certain lands (specified). (Then follow names of the donees and details of the shares). I, Kâma-dêvar, will exact a fine from and expel from his *vṛitti* any man who either leaves S'ivapur am for good, or slanders another, or commits adultery. S'ûriya-dêva gets ten kuḷaga of wet land.

116

Date ? 1578 *A.D.*

(In the year specified), the great champion over the three kings, Bammaya-Nâyaka made to his guru Baṭṭârayya a grant of the Turuvalarahaḷḷi village. Its boundaries. Imprecations.

117

Date 1339 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêva's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified) when the mahâ-sâmantâdhipati, lord of the world of men, Kôṭeya-Nâyaka's son Mayileya-Nâyaka Channeya-Nâyaka's son Kôṭeya-Nâyaka was ruling Kukkala-nâḍ;—the prabhu of that Kukkala-nâḍ (*rest effaced*).

118

Date 1705 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâj a râja-paramêś-vara prauḍha-pratâpa apratima-narapati, born in the Âtreya-gôtra, Mahiśûr-nag ara Dêva-Râja-Vaḍeraiya's son, Kanṭhîrava-Narasa-Râja-Vaḍerayya, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the empire of the world :—for the offerings and illuminations of the god Venkaṭêśvara which his father had caused to be newly set up in the fort of Bengalûr belonging to his government, he made a grant of Kottanûr in Gottegere belonging to the fort of Bengalûr, together with its hamlets Kôḷâṭapura, Tiḍadahaḷḷi and Bilappanahaḷḷi, altogether 4 villages, with all rights. Imprecations.

120

Date 1346 *A.D.*

(In the year specified), Jinjaṇṇa-Nâyaka's son Jakkaṇṇa-Nâyaka, in the time of Ballâḷa-Râya, gave Kâṭṭu-Nâyaka's Jaddapura to Pâtâlabhôji-voḍeyar's son Siddayâji-voḍeyar, within the four boundaries belonging to Kâṭṭa-Mallikârjunarâyapura. Imprecations.

The engraver of the śâsana was Avarigere Nalôja's son Basava-vôja.

122

Date 1408 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was ruling the kingdom of the world :—the adhikâri Hay akasa made for the god

[1] This Tamil version partly precedes and partly follows the Kannada version No. 114.

Tirumalenâtha of Kannelli in Kukkala-nâḍ a grant of two looms, free of tax.

Usual final verses.

123

Date 1495 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-mandalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâlva, Sâluva Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Gôḍe-Râya (with various epithets) made, to the sons of Timmarasa, the temple priest of Vakkejallimangala and others (named), at the time of an eclipse of the sun, a grant of the Gangaḍihaḷḷi village in Kukkala-nâḍ belonging to his Nâyakship, giving it another name Timmaṇṇarâjapura, as an agrahâra,—in order that merit might be to Immaḍi-Narasinga-Râya-mahârâya,—with all rights.

126

Date about 1650 *A. D.*

The Elavakka-nâḍ prabhu .... ? Chennaya-Gauḍa granted to [Yeśavanta]pura Kempa-Gauḍa as a *koḍage* ..

127

Date 1431 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâya râja-paramêśvara vîra-Vijaya-bhûpati-Râya-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was ruling the kingdom of the world in peace and wisdom :—by the personal order of that Dêva-Râya-mahârâya,—for the offerings and decorations of (the god) Sôme-dêva in front of the town in Sakanasamudra,—the great minister Mangappa-daṇṇâyaka s son Pratâpa-Râya granted a dharma-śâsana as follows ;—for the offerings and decorations of the god Sôme have we granted the Virûpâkshapura village, whose rental is 20 honnu,—a hamlet of Dêvasamudra in the Yelahanka-nâḍ, belonging to and under S'ivanasamudra granted for our office of Nâyaka;—making it Vijayadêvarâyapura, and with that Devarâyapura, land (specified) under the old tank of Dêvasamudra,—at the time of the eclipse of the sun,—in order that long life, health and increase of wealth may be to Dêva-Râya-mahârâya, and from love to Paramêśvara. Details of the rental, of the ceremonies to be performed, and of the seven persons to be employed to minister to the god. Usual final verses.

Written by Pratâpa-Râya.

129

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—the nobleman (*ekkaṭiga*) of his house, the mahâ-sâmantâdhipati, champion over mustaches, Chikka-Bayireya-Nâyaka and a number of others (named), with all the farmers, made to Nâgavâra Mâragoṇḍa's Mârapa a grant of Nâgiśeṭṭiyahaḷḷi with half the lands under the old tank of that village, as a *koḍage*, for as long as the sun and moon endure.

132

Date 1376 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, lord of the eastern southern western and northern oceans, Suratrâṇa (Sultân) of

[1] Saka 1290 is given as corresponding to the cyclic year Naḷa. But Naḷa =S'aka 1299.

the Hindu Râjas, the mahârâja paramêsvara śrî-vîra-Bakkaṇṇa-udaiyar was pleased to rule the earth—

(On the date specified), I—the mahâ-sâmantâdhipati, champion over the three kings, champion over kings who break their word, Mayalaya-Nâyakar's son Dêvaya-Nâyakkan—granted, with pouring of water, to continue as a *sarva-mânya* for as long as the moon and the sun endure, certain lands (specified) in Dêvasamudra, *alias* . .... paḷḷi, of Ilaippâkka-nâḍu, to a number of Brâhmans of various *gôtras*. (Usual final imprecatory sentence and final Sanskrit verse).

133

Date 1307 *A.D.*

(Tamil)—(From the year specified), for victory to the sword and arm of the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar, and for the benefit of Vallappa-deṇṇâkkar, we—the mahâ-prasâyitta Ninṟân, the superintendent of the ? western portion of Mâśandi-nâḍu, S'embi-dêvar, Villa-gâmuṇḍar and other (three named) inhabitants of the nâḍu, and Kôvâṇḍai—having cleared the jungle in the tract of land adjoining Peru-Erumûr, ? levelled the ground, built a village, constructed a tank by ? removing the sand, and named the village Vâchchidêvarpuram, granted to Vâchchi-dêvar the village and the wet and dry lands adjoining it, with their four boundaries, as a *maḍappuṟam*, exempt from taxes, for as long as the moon and the sun exist. (Usual final imprecatory sentence).

The signature of Ninṟân. The signature of the accountant of the nâḍu, Periyapiḷḷai.

134

Date 1308 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom:—and the great [minister] Dêvaṇṇa's [son] Mudeya Allapa-daṇḍanâyaka was ruling Elahaka-nâḍ;—the sarvvâdhikâri Uriyaṇṇa, with all the chief farmers, made a grant of land (*effaced*) at Hebâḷa to ...... (in the year specified). Imprecations.

136

Date ? 1689 *A.D.*[1]

(In the year specified), we, Marige-Gauḍa, will give to any one for this (*idakke*) 10 haṇa, 5 haṇa, 6 haṇa. At this rate the nâḍ-sâṇubôva ... koḷa Nâchappa will ... the Gauḍa's *paddâṇa*. Imprecation.

137

Date ? 1676 *A.D.*

(In the year specified), Rûpa-Dêva-Râṇi's son Balleya-Râya-Râṇi granted to Samudradakôṭe Dâsa's son Nammâḷuvâr, as a *dâsôha*, land (specified) under the old tank of Hebbaḷa belonging to our office of Nâyaka, and in other places (specified). Imprecation.

138

Date 1538 *A.D.*

(On the date specified), when Achyuta-Râya-mahârâya was on a secure throne:—Mecharasaya made a grant in Anupe.. .. in the Sivanasamudra-śîme. Imprecation.

[1] The purport of this inscription is unintelligible.

139

Date 1386 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling a secure kingdom :—the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka's son Kôṭeya-Nâyaka made to Bankôḍi Dêva-Perumâl's son Kharyya-dêva a grant of Jûbanahaḷḷi in the Yalahaka-nâḍ, as a *sarvamânya-koḍage.*

139*a*

Date ? 1237 *A.D.*[1]

(Tamil)—During the rule of the emperor of the whole world Poyśaḷa-vîra-Nâraśinga-Dêvar—in the time of Mannimanavâḍai-uḍai-gaṇḍan S'ikka-dêvar of Ilaippâkka-nâḍu,—I, Periya-Trelôka-śettiyân, built (in the year specified) the tower of the temple of the god S'ivanîsvaram-uḍaiyâr, and granted some land, exempt from taxes, to S'ôḷa-bhaṭṭa's son Kaṅka-baṭṭan. I, Vairi-baṭṭan, had the work of the *vimâna* done .. ..

139*b*

Date ? 1273 *A.D.*

(*This inscription is fragmentary*)

(Tamil)—(In the year specified), some *pradânan* (minister) seems to have made a grant, with pouring of water, to provide for offerings of rice for some god of .. .. Râma-chchaturvêdi-mangalam.

139*c*

Date ? 1286 *A.D.*

(*This is also fragmentary*)

(Tamil)—It seems to record a grant of lands by the *mahâjanas* of some place to provide for oil for lamps etc. for some god.

140

Date ? *about* 700 *A.D.*[2]

(*Elephant on the seal*)

Be it well. From the victorious residence of Kalinga-nagara, which was like Amarapura (the city of the gods), devoted to worship of the lotus feet of the divine Gôkarṇa-svâmi,—who is set up on the pure peak of the Mahêndra mountain, master (*guru*) of things movable and immovable, the sole architect (*sûtradhâra*) for the creation of all the world, bearing the moon as his crest,—having raised the shout of victory in the struggles of many battles, his two feet illuminated with the rays from the groups of jewels in the crests of the circle of all the feudatories prostrated by his valour, the mahârâjâdhirâja paramêśvara śrî-Râjêndravarma's son śrî-Dêvêndravarma-Dêva, being in good health, (thus) commands the householders residing in the Sidhatâ village and its neighbourhood in Varâhavartaṇi :—Be it known to you that this village,—for the worship, incense and offerings of Paramêśvara-parama-bhattâraka,—to Râtuka, a resident

[1] The Kali year 4343 is given as corresponding to Hêviḷambi. But Kali 4343=Plava; and Hêviḷambi =Kali 4339. Perhaps 1237 A. D. is meant; but this year does not fall within the reign of Nârasimha II (1220-1235).

[2] The inscription contains many mistakes.

of Pâlukôsu, of the Kateya-sûtra, performer of the five vows,—in order that merit, long life and glory may be to our mother, father and ourselves,—at the time of the *sankrânti*, with pouring of water, has been given. Its boundaries are here written (details of boundaries).

By Navanîtarâsi-guru, dwelling in S'rîparvata, was this established for the *śrôtriya.*

As to this are the verses delivered by Vyâsa;—By many kings has the earth been enjoyed, Sagara and others; whosesoever is at the time the land, his is then the fruit. Whoso takes away land given by himself or by another is born a worm in ordure and with his fathers cooked.

Written by Utniṇa Srîkhaṇḍi.

141

Date ? 481 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or Ganga)-kula, possessed of a kingdom sprung from the swift victory of his arm, adorned with the ornament of a wound received in cutting down in battle the hosts of his cruel enemies, of the Kâuvâyana-sa-gôtra, was śrîmat Konganivarmma-dharmma-mahâdhirjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrimat Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained through the four modes of attack, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brâhmans, meditating on the feet of Nârâyaṇa, was śrîmad Vishnugôpa-mahâdhirâjaḥ.

His head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased the kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brâhman endowments, performer of the offering of first-fruits (*âgrayaṇa*), remover of the fear of others, his two arms shining with gems of hard knobs produced by drawing his bow, his race glorified by his great and wide-spresd fame as the waterlilies by the rays of the moon, was śrîmat Mâdhava-mahâdhirâjaḥ.

The beloved sister's son of śrî-Krishṇavarmma-mahâdhirâja,—who, anointed with the final ablutions of the completed horse-sacrifice, was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of a wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, a lake to the lotus of compassion for the bees the eyes of fair women disturbed by the shower of the arrows of the god of love, reckoned the chief among poets, the ablest among the most able, was śrîmat Kongaṇi-mahâdhirâjaḥ.

By his son, successor to the qualities of his father, his broad chest embraced by the arms of one who desired him though assigned by her father to the son of another, surrounded by

feudatories subjected by the exercise of the three powers of increase, surrounded by ministers attached to him by constant affection and gifts, having with the sharp sword in his hand cut down and with his arms uprooted the hosts of his enemies, of a form glorious with virtue and set with the gems of the daily improving qualities of the best of men, though not matured in age yet possessed of ripe virtue, a mine of the clustres of many distinguished qualities, in punishing according to desert the equal of Vaivasvata, having sufficient agents for protecting the castes and religious orders in the South, having good subjects, of supreme righteousness, meditating on the feet of the divine Kamalôdara (Vishnu),—what more?—by the Yuddhishṭira of the Kali age by śrîmad Kongaṇi-mahârâja—in the third year of the great wealth increased by himself, in the month S'râvaṇa, on new moon day,—to the maintainer of the sacred fire, dwelling in Mahâsênapura, Vâsaśarmmâ .... (*rest illegible*).

5th plate missing.

142

***Date*? 1105 *A.D.*[1]**

(Nâgarî characters).

Obeisance to S'ambhu, adorned with the points of the rays of the moon, the.... tree of plenty

Be it well. When, the refuge of all the world, favourite of earth and fortune, the maharâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Kalyâṇa-pura, bestower of widowhood on the wives of the hostile elephant-riding Bhagadatta kings, a sun to the lotus the Châlukya-kula fierce in war, a bow to Kaliṇga, a sun among champions, self-sustained hero, bold in the field of battle, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya tanner of the deer the feudatories, the daily terror of the four quarters of Konkaṇa, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all lines of kings, born in the Sôma-vamśa (or Lunar race), śrî-Vîra-Noṇamba-chakravartti was in Kalyâṇa-pura, ruling the kingdom in peace and wisdom:—on making a victorious expedition to the South, from the Henjaṟa village, *kaṭakam utulitam,* in the S'aka year 366, the year Târaṇa, in the dark fortnight of the month Phâlguna, on Thursday, at the time of new moon,—

The principal Gangavâḍikâra, the *vaḍḍa-byavahâri* of the Châḷukyas, Mâro-Saṭṭi, of the Halahâḍi village, in the Kunda-nâḍ Seventy district of the Gangavâḍi Ninety-six Thousand, having in the Henjaṟa battle pierced the horse and brought down the honour of Kilva-Râya,—there were given (to him) the five-fold gifts,—umbrella, palanquin, escort, throne, and land with fines and excise,—given with the eight rights of full possession, and with all ceremony. (Details of the land, and boundaries Witnesses.

Written by the highly accomplished Odvâchari.

Whoso seizes upon a span-breadth of land, or so much as a finger's breadth, shall linger in hell till the deluge.

Approved,—*Ari-râya-mastaka-tala-prahâri* (smiter on the heads of hostile kings).

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[1] The professed date is 445 or 450 A.D. S'aka 366 expired = Pramâthi; Târaṇa = S'aka 372.

SŌLADEVANAHAḶḶI PILLAR (NL-1)

NELAMANGALA TALUQ.

:o:

1[1]

Date 1029 *A.D.*

Be it well. To the Oḍeyâr who was ruling[2] Gange, the East country, and Kaḍâram, who was the Kô-pParakêsarivarmmâ, śri-Râjêndra-Chôḷa-Dêva, the 18th year of his reign :—

Yuddhamalla-Dêva's daṇḍanâyaka, of the Bhâradvâja-gôtra, Appaṇayya's son Vâmanayya, when his guru Mauni-bhaṭṭâraka obtained *siddhi* (or final emancipation), on his departure (or death), had Siddhêśvara made. And for the offerings to the god, and the perpetual light, giving money to the nâḷ-gâvuṇḍa of Kukkanûr-nâḍ in the Vikramachôḷa-maṇḍala which is Daḍigavaḷi, to the gâvuṇḍa's son Raṭṭakuḷakâla-Chôḷa-gâvuṇḍa, and to Bâṇapura Nityavinôda-Mâṇika-Seṭṭi, bought 12 kaṇḍugas of rice-land under the Bâṇapura tank,—and by the king's favour, gave it as a *dêva-bhôga*. This land, by the pole of 16 spans, is 1440 kammas. To this (here come many names) being witnesses,—the writer of the stone śâsana was the *mahâmâtra* Ajavarmmaya's son, the emperor (or master) of śâsana expressions, Puṇyaśarmma.

Chhâyâ-paramêśvara's son was named Stambhanâtha. His son, versed in the meaning of the *Kaḷâgama*, was the yati Dvîpanâtha. His disciple was born Mauninâtha-munipa. The bearer of the commands of his sandals, the learned Rûpaśiva, devoted to the *S'ivâgama*, shines in the world.

For the temple of Siddhêśvara, Rûpaśiva-paṇḍita is the master. Imprecation.

Be it well. At the root of a sacred big tree (*srî-vṛiksha*) in Chandrapuri, situated by the Western Ocean, was stationed Adhinâtha, by only thinking solely on whose lotus feet are destroyed the results of the (evil) deeds committed in former births. His disciple, waited on by kings, among the circle of great ones the greatest, was Chchhâyâdhinâtha, whose head the keenest rays (*chhâyâ*) of the sun (*dinanâtha*) do not affect. An intoxicated bee at his lotus feet, called Stambha, was Ḍahaḷâdhinâtha. Awakened by the dust from his lotus feet, was Dvîpanâtha the world-renowned. His disciple, invincible by other disputants, was Mauninâtha, in the form of Rudra. Like a bee at his lotus feet, the best of the twice-born, was Vâmana, chief of ministers. At the time of his guru's decease, he caused to be made of stone, in the name of his guru, the S'iddhêśvara temple, complete with enclosure, etcetera. And to the god S'iddhêśvara 12 kaṇḍugas of land in Bâṇapura were granted with faith by the daṇḍanâyaka Vâmana.

Usual imprecatory verses.

In this land the Siddhêśvara âchâri is master of 2 kaṇḍugas.

2

Date 1535 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, master of the southern eastern and western oceans, hunter of .. ..., Venkaṭapati-Râya-mahârâya, in the presence of the Virûpâksha linga, for the god Mallikârjuna which Tirumale-Dêvi-amma ...... in the city of

[1] This pillar is now at the Victoria Jubilee Institute, Mysore.

[2] The Tamil word *âṇḍa* is used, instead of the usual *koṇḍu*, took.

Vijayanagara, ... made a grant of the Binnamangala village in the .... nâḍ-sîme belonging to the Penugoṇḍe-nâḍ, with all usual rights. Usual final verses.

Gangapa's writing.

3

Date 1110 *A.D.*

(Tamil)—Be it well. The S'aka year 1032. The year Vikṛita.

In the 41st year of the reign of Kôv-Irâjakêsaripanmar, *alias* the emperor śrî-Kulôttunga-S'ôḻa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ:—

I, Râjarâjan Kulôttunga-S'ôḻan, *alias* Kulôttunga-S'ôḻa Adimûṟka-chchengirai, lord of S'ayavaranallûr in Arikêsari-vaḷanâḍu of Râjarâja-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Muttîśvaram-uḍaiya Mahâdêvar of Viṇṇamangalam in Kukkanûr-nâḍu of Vikkirama-S'ôḻa-maṇḍalam, the village Nakkûr of the same nâḍu and the surrounding wet and dry lands with their summer and winter crops, together with many taxes, including the tax on *kummari*, ? the cotton cloth, ? the cloth on the loom, the tax on the plough, ? the cow of the house, the family tax on the *Âsi-podu-makkaḷ*, *kôṟ* and *muṟchuṭṭu*.

I have set up this stone and have (also) caused it to be engraved on it that this charity shall continue as long as the moon and the sun, and that those who protect this charity shall obtain the merit of those who perform meritorious deeds between the Ganges and the Kumari (Cape Comorin), while those who destroy this shall incur the sin of those who commit sinful deeds between the Ganges and the Kumari. This is under the protection of Mâhêśvaras.

The order of S'aṇḍîchcharan. In the sea-girt earth, the ? ruler Kaṇḍîchcharan did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

Land has been enjoyed by Sagara and many other kings; whosesoever was at any time the land, his was then the fruit. He who confiscates land given by himself or by another is born a worm in ordure for sixty-thousand years.

4

Date ? 1354 *A.D.*

(In the year specified), Virupaṇṇa-Nâyaka-ayya granted land (specified) to Appayya-paṇḍita.

7*a*

Date 1038 *A.D.*

(Tamil)—In the 27th year of the reign of Kô-pParakêsarivanmar, *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army Iḍaituṟai-nâḍu; Vanavâsi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḻam (Ceylon), which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḻam; the whole of the Îḻa-maṇḍalam

surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâman, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ândima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half lakh (country), together with the immeasurable fame of Jayasinga, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaikôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors possessed cruel bows; Mâsuṇi-dêśam, abounding in green paddy fields; a great heap of family treasures along with many other treasures, after having captured, together with his relations, Indiraviratan of the ancient race of the moon, in a battle which raged at S'âdinagaravai of ancient great fame; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which were difficult to approach; the fine Kôśalai-nâḍu, where Brahmans are collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle; Dakkaṇa-Lâḍam, whose fame spread in all directions, after having fiercely attacked Iraṇaśûran; Vaṅgâḷa-dêśam, of unceasing drizzle, from which Gôvindaśandan, dismounting from his horse, fled; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâla of ? S'angoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gangai whose sacred waters were full of fragrant flowers; and who—having sent many ships in the midst of the billowing sea and having captured S'angirâma-viśaiyôttungaparman, the king of Kaḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the great heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'ri-Vijaiyam; Pannai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilangâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mâvilipangam, which had fine fortifications as defence; Viḷaippandûru, full of luxuriant green jungle; Kalai-ttakkôlam, praised by great men versed in the sciences; Mâdama-lingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kaḍâram, of great strength, guarded by the deep sea;—

We—Mâṇikka-chcheṭṭi of Vâṇapuram and other inhabitants of Kukkanûr-nâḍu and Râjêndra-S'ôḷa-gâmuṇḍan of Vinnamangalam, the gâmuṇḍa of the nâḍu—granted, with pouring of water, to be enjoyed for as long as the moon and the sun endure, 500 kuḷi of land (boundaries given), measured by a rod of sixteen spans, for the goddess Châmuṇḍêśvari under the ? silk-cotton tree to the west of Siddhîśvaram in Koḷiyambûrchchey of Kukkanûr-nâḍu in Vikrama-S'ôḷa-maṇḍalam, to provide for offerings of rice once a day, for worship at the three times of the day, and for one *pûjâri*. I, Râjêndra-S'ôḷa-gâmuṇḍan of ...... ṇamangalam, son of the gâmuṇḍa of this nâḍu, wrote this. The signatures of ....

8

Date 1763 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûr Krishna-Râja-Vaḍeyarniya caused to be written and given to the

Pesh-Imâm Ahmed Saidu a copper śâsana as follows :—Whereas for the mosque which you have made in Soṇṭekoppa of the Nelavangala-sthaḷa you receive from the Aṭhavaṇe (or revenue) at the rate of 27 varaha,—as an *uttâr* (or rent-free land) for this amount, we grant you the Dâbanâyakana-haḷḷi and Maṭṭanakaruchi villages of the Nelavangala-sthaḷa, yielding a revenue of 27 varaha, together with their fields, for the mosque. Imprecation.

(*signed*)—śrî-Krishna-Râja

9

Date ? 1333 *A.D.*

(On the date specified),—Be it well. When, (with usual titles, much effaced), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosabeṭṭa, ruling in peace the kingdom of the world :—and the mahâ-sâvantâdhipati, Naralôka-gaṇḍa, Mayileya-Nâyaka Janneya-Nâyaka was ruling Kukkala-nâḍ ;—to the great Kambâḍa prabhu, Maṇṭapa Nâga-gavuḍa's.. Mârappa-gavuḍa,—in the presence of various gauḍas (named) and all the subjects and farmers,—was given a *koḍage.*

Written by .... meyaṇṇa

10

Date 1533 *A.D.*

May it be prosperous. Obeisance to Gaṇâdhipati.

Be it well. (On the date specified),—Achyuta-Râya-mahârâya's son ....Oḍeyar's .. Mallappa-aṇṇa granted to the god Mallikârjuna the Hârôkêtanahaḷḷi village of the Soṇṭekoppa-sthaḷa, which he had mortgaged.

12

Date about 1330 *A.D.*

Very much of the inscription is effaced.

When, (with usual titles), the pratâpa-chakravartti Poysaḷa [vîra-Ballâḷa-Dêva] was ruling the kingdom :—(15 *lines here gone*). Regulations made by all the cultivators (*halaru*) of Dambâḷa, that if any one among them died without children, his elder and younger brothers were to have possession. If there were no brothers, his son-in-law and grandchildren were to have possession. If there were no such relatives, the property to go to such work of charity as the cultivators decided.

Any transgression of the rules of this caste the cultivators will inquire into, and punish the offenders. And vîra-Ballâḷa ? approved of the same customs in Dôrasamudra. And certain dues were granted for some guru.

Such is the stone śâsana, copy of the copper śâsana granted at the time when the great minister, sole champion of the world, Jâleya-daṇṇâyaka was ruling Kukkala-nâḍ.

The sênabôva Lingaṇṇa's (son) Marôja's writing.

15

Date ? 1351 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Mallapaṇṇa's son-in-law Vîruppaṇṇa-Nâyaka granted to the Gejagâraguppe baṭṭa, Lakshmaya-dêva, free of all imposts, Vimalasâgara, as a baṭṭagrahâra.

19

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world:—And the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka was ruling Kukkala-nâḍ;—(*rest illegible*).

22

Date ? 1766 *A.D.*

(On the date specified), to Khâki Shâh's younger brother Hâji Sâhêb, instead of rice land as a *koḍigi* for building the tank, we have granted the Tirumalâpura village, to continue to sons and posterity.

23

Date 1359 *A.D.*

Be it well. (On the date specified), when the great subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was in Basapaṭṭaṇa, ruling the kingdom of the world:—the mahâ-sâvantâdhipati Mayileya-Nâyaka's younger brother Yôjaya-Nâyaka and Santeya-Nâyaka, with all the subjects and farmers of the great Pa.. nâḍ, (made some grant).

24

Date about 1065 *A.D.*

(Tamil)—This inscription is mostly gone. The first portion gives an account of the exploits of the Chôḷa king (Vîrarâjêndra I) who is said to have seized the queens, valuables and vehicles of some enemy and to have frightened Âhavamalla. The latter portion appears to record some grant by one Mummuḍi-S'ôḷa-gâmuṇḍa.

25

Date 1050 *A.D.*

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêsaripanmar, *alias* śrî-Râjâdhirâja-Dêvar of bright intellect, who, while the moon waxed with added beauty, was born to render conspicuous the ancient race of the hot-rayed god (the sun); who caused his umbrella, planted under the shadow of (? his father's) white umbrella, to cast its shade over the kingdom of his father who conquered with his army Gangai of the prosperous north, Ilangai of the south, Mahôdai of the west, and Kaḍâram of the east; who swayed his sceptre over every region; who cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one of the three renowned kings of the South (Pâṇḍyas); who sent the king of Vêṇâḍu to heaven; who killed the king of ? Stangam[1] ? on the battle-field; who caused to be destroyed the ships at Kândaḷûr-S'âlai on the sea-coast; and who assumed the praise-worthy name of Jayaṅgoṇḍa-S'ôḷan—

I, the commander (*sênâ-pati*) Jayaṅgoṇḍa-S'ôḷa-Vâṇakôvaraiyan, agree to receive as the landlord's share two-fifths of the wet crops and one-fourth of the dry crops in Maṇṇai-nâḍu of ... ṇṇappâḍi *alias* Vikkirama-S'ôḷa-maṇḍalam.

Those who violate this agreement shall incur the sin of those who have destroyed a tawny cow and Vâṇarâsi (Benares).

[1] Kalingam in Chik-Ballapur 21.

26

Date 1521 *A.D.*

Be it well. (On the date specified), of Kâmâkshi-Dêva-Râya's vamśa.... Tippaṇṇa-Nâyaka's son Kemba-Nâyaka granted this *pura* to Karimâ-voḍeyar. Imprecation.

28

Date 1521 *A.D.*

Similar to the above, the *pura* being granted for having a tank made.

31

Date 1533 *A.D.*

Obeisance to S'ambhu. Be it well. When the mahârâjadhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—

May it be prosperous. Be it well. (On the date specified), in Hesaraghaṭṭa, otherwise called, the Sivasamudra agrahâra, in the Kâkôḷu-sthaḷa in the Sivanasamudra-śîme of the Elahanka-nâḍ, belonging to the Chêlûr châvaḍi,—......of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Ruk-śâkha, had this temple built, and having brought a Kâśi liṅga (or liṅga from Benares), set up the god Chandramauḷîśvara, with Nandikêśvara and Vighnêśvara.—And on making petition to the Brâhmans, many learned Brâhmans of various gôtras, sûtras and names, at the auspicious time of consecration, for presenting various offerings (specified) for the god Chandramauḷîśvara on the bank of the tank formed in the Ârkkavatî (river)—granted land (specified). Its boundaries. Also an enclosure for the temple, a house for the priest, and a street, with the land adjoining it, the Brahmans granted. May it be prosperous. Obeisance to S'iva.

Date 1535 *A.D.*

And in the year Manmatha, they made certain additional grants, the ground for the god's precincts being insufficient.

Date 1536 *A.D.*

And in the year Durmukhi they granted the temple *koḍige* to Dâsi for cultivation. And,—by order of Achyuta-Râya,—Appaṇṇa granted for the god certain lands (specified). (*rest illegible*).

33

Date about 750 *A.D.*

Be it well. By S'rîpurusha-mahârâja, to Rudraśarmma-sômayâji's son Sakkaharaśarmma, was granted the village named Attigundûr, formerly a Brahman endowment, free from the entry of cattle, horses, the king's men, and all other troubles [or imposts]. Usual imprecatory verses.

34

Date ? *about* 750 *A.D.*

Be it well. When the brave Ettaldhora was ruling Kukkanare-nâḍ,—the servant of Ettaldhora's village, the watchman Jatta, in the Poguṇḍi battle, smote and died. Some land was granted for him. Imprecation.

35

Date 1459 *A.D.*

(On the date specified), the champion over three kings, gaṇḍa-bhêruṇḍa .. . . . Chikkaṇṇa-Nâyaka, in Gaḍaba-Mâlingakôṭe, which is the sacred village of the Linga god named Genge-dêva of Bettiyagere, within the Kuru . . . . nâḍ belonging to our office of Nâyaka we grant to S'rîpat lands (specified). (*rest illegible*)

36

Date 1286 *A.D.*

(Tamil)—(on the date specified), Vallâḷa-S'eṭṭiyaru granted some land for the god Ayapaḍai-dêvar.[1] (Usual final imprecatory sentence). . . . . .. śrî-Râmanâta.. .. (was ruling) the earth .. . .
. . . .

37

Date 1033 *A.D.*

(Tamil)—In the[22nd]year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who[2] &c—[? On the application] of Iraṭṭa-kula-kâla Râjêndra-S'ôḷa-kkâmuṇḍan, the gâmuṇḍa of (Kukkanûr)-naḍu, and Nittavinôda Mâṇikka-chcheṭṭi, the gâmuṇḍa of Vâṇapuram, the king granted, as a dêva-dâna, for the god Siddêśvara-dêvar of the temple at Koḷiśambûchchai in Kukkanûr-nâḍu built for. . . . . of Kônêrinmai-koṇḍân Râjamâṇikka-mûvênda-vêḷân by Uyuddha-malla's commander (*daṇḍa-nâyaka*) Appayan Vâmanaiyan, the two *vêli* of wet lands below the tank of Vâṇapuram, which, after making payment in gold, the above Vâmanaiyan had purchased ; and was pleased to order that the grant should be engraved on stone and given[to the party concerned].

And in accordance with the royal order that has been received, signed by the royal secretary S'emba. . pparaiyan and dated on the 111th day of the 22nd year, the two applicants named above ? took possession of the above lands (boundaries given in detail) to provide for the requirements of the above god. . . . .

38

Date 1301 *A.D.*

(Tamil)—(This inscription is gone in parts but is almost identical with Nos. 51 and 65 of the Bangalore Taluq).

The pratâpa-chakravatti śrî-Hoysaḷa-vîra-Vallâḷa-Dêvarasar intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi kingdom[3] &c.—

(On the date specified), we have remitted all kinds of taxes, including, among others, tribute, present, the tax on looms, the tax on goldsmiths, ..., tolls, the good bull and the good cow, hitherto paid in the gifts to temples &c—*dêva-dânam*[3] &c—of our kingdom and (granted) . . . .
. . . . . . for certain gods.

Accordingly, the heads of *maṭhas* . . . . the villages and lands . . . ., make adequate provision for the worship, offerings of rice, enjoyments and temple repairs of the god . . . . ṇḍa Mahâdêvar, and live happily, praying for the prosperity of ourselves and our kingdom.

This (grant) is under the protection of the kingdom, of the inhabitants of the nâḍu and of the Mâhêśvaras.

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[1] The Kannaḍa dative *dêvarge* occurs.

[2] The historical part of this inscription is identical with that of No. 7a above.

[3] See Bangalore Nos. 51 and 65.

38*a*

Date 1113 *A.D.*

(Tamil)—The S'aka year 1035. The year Vijaiya.

In the 43rd year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttunga S'ôḻa-Dêvar, who[1] &c—

I, Râjarâjan Kulôttunga-S'ôḻa Adimûṟka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷa-nâḍu of Râjarâjan-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Aivarkaṇḍîśvaram-uḍaiya Mahâdêvar of Periya Mattakkûr in Kukkanûr-nâḍu of Vikrama-S'ôḻa-maṇḍalam, the village Vela-pâḷa and the surrounding wet and dry lands[2] &c—

38*b*

Date 1292 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles)[3] Poysaḷa-śrî-vîra-Râma-nâtha-Dêvar—some one granted, as a dêva-dâna, for the god Aivarkaṇḍa-nâyanâr, (some lands in) Tîgaikkôṭṭai of Ilaippâkka-nâḍu, with Payaṟukaṭṭam in the middle. He who destroys this charity is a traitor to his lord and will go in the sin of having killed a tawny cow on the banks of the Ganges.

38*c*

Date about 1050 *A.D.*

Tamil—(This inscription is incomplete and is gone in parts).

[In the ...year of the reign of Kô-Râjakêśarivanmar, *alias* śrî-Râjâdhirâja-Dêvar], who took the head of (Vîra)-Pâṇḍiyan, the S'âlai of Kêraḷan, Ilangai and Iraṭṭapâḍi :—

Râjâdirâja-vêḷân, the gâmuṇḍa of Kukkanûr-nâḍu in Vikkirama-S'ôḻa-maṇḍalam, seems to have granted for some purpose one-tenth of the produce of the land and of all kinds of other income. ....

39

Date ? 1566 *A.D.*

When Nârasinga-Dêva was ruling the kingdom of the world :—.... Lakkayya .... (in the year specified), had a perpetual lamp made for the god of Ayvaragaṇḍa.

41

Date 1720 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Tâyûr prabhu Kemparâjeya-arasu's son Dâsarâjaya-arasu,—Teppada Bêgûr during his reign being attached to Nijagal-durga, otherwise called S'ûragiri-durga,—and that Teppada Bêgûr belonging to Muddu-Basavaiya and three others who were like his sons and children,—the Râjeya-arasu, by means of Mudda-Basa-vaiya, had the god Gangâdhara set up.

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[1] The historical part of this inscription is identical with that of No. 3 above. Only instead of the usual *nila-magaḷ nilara* we have here *nila-magaḷ vaḷara.*

[2] From here to the end this part is identical with the corresponding part of No. 3., only for *karuma-mâṟâyan* we have here (l 32) *karumam ârâymin,* which means—think ye over the work.

[3] See Bangalore No. 53.

42

Date 1551 *A.D.*

(*Nâgarî characters*)

Obeisauce to S'ambhu &c. Invocation of the Boar.

Among the three sons of the king S'rîranga, famous for defeating his enemies in battle was Tirumala-mahârâya. Being anointed to the kingdom, he ruled all the world, like Hari in the *trimûrti*. His farther praises. His wife was Channama-Dêvî, and he had the title Dharanî-varâha. In Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and in other temples and holy places did he many times make the *tulâ-purusha* and other great gifts, with grants of land.

The râjâdhirâja râja-paramêśvara, master over the three kings, born in the Âtrêya-gôtra, (on the date specified), in the presence of the god Râmachandra, granted to Brahmans (their praises) Sillaghaṭṭa, otherwise called S'rînivâsapuram, with its hamlet Nṛisimhapura (boundaries in detail), situated 5 krôśa from Kakudgiri adorned with stone temples, in the Gûlûr-śîme of Maruguḷu-nâḍ, belonging to the Penagoṇḍa kingdom attached to Hastinâvati,—with all usual rights (specified), forming it into 18 shares. (Names &c. of the donees). Usual final verses.

This copper śâsana was written (or engraved) by Vîraiya Ganapâchârya in the presence of (the god) Râma. Praise of the king.

(signed)—śrî-Râma.

45

Date ? 1744 *A.D.*

(In the year specified), the crowned Channavîra-dêva of the Kambâḷa maṭha granted to Kemp-oḍeyar of Kempôhaḷḷi a title for travelling round the town, and recorded it on the stone śâsana to continue as long as sun and moon. Imprecation.

46

Date ? *about* 1800 *A.D.*

From the rock at the tank at the boundary of Tyâmagoṇḍlu in Nijagal tâluq to this stone is 5280 Krishnarâja yards.

47

Date ? 1489 *A.D.*

(In the year specified) the Kâlesâle people gave the Tâḷekeṟe village to Kambâḷa Siddere-voḍe-yar,—in order that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Narasinga-Râya-mahârâya. Imprecation.

48

Date about 1560 *A.D.*

(Nearly all effaced).

In the reign of Sadâśiva-Râya-mahârâya some grant was made at Bommarahaḷḷi.

49

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramê-śvara vîra-pratâpa S'rîranga-Râya was ruling the kingdom:— ...Râjeya-Dêva.. . (*rest effaced*).

51

Date 1763 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahisûr Krishna-Râja-Vaḍayaraiya granted to Abhaḷa-sômayâji and others (named) a copper śâsana of the sale and gift of land as follows ;—Mâchanahaḷḷi and Goṭṭikere-pâḷya, with tank and pond, in the Kambâḷu-hôbali of the Sûragiri-sthaḷa, under the Paṭṭaṇa-hôbaḷi-śîme-vichârada-châvaḍi, the revenue from which, according to the local śânubhâga Narasaiyya's accounts, under all heads (specified), is 140 gu,—and Appugoṇḍanahaḷḷi in Heggunda, the revenue of which is 10 gu,—the villages altogether yielding a revenue of 150 gu,—you having made application requesting orders to grant them by sale, and having paid into the treasury the price-1500 Kaṇṭhirâyi varaha, through Venkaṭa-râya,—these villages are granted to you, with all usual rights (specified), to be enjoyed to sons and posterity. Usual final verses.

(*signed*)—śrî-Krishna-Râja

52

Date ? 1566 *A.D.*

(In the year specified),—in order that *dharma* might be to Kempa-Râya,—Kâli-Nâyaka buil, ... at Têmagoḍlu, and for the enjoyment of (the god) Cheluva-Venkaṭêśvara agreed to give for each person 71 *gaṭi*. Imprecation.

53

Date 1374 *A.D.*

May it be prosperous. (On the date specified), when, the mahâ-maṇḍalêśvara, hunter of chieftains, subduer of hostile kings, champion over kings who break their word, Sangamêśvarat Râya's son vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—. . . . . . Nâyaka's son Bayappa ... of ...... in the Hoysaṇa kingdom,—in order that *dharma* might be to his father . . . . and his mother Chalô-nâkitti,—made grants of land (specified) in our Maṇṇe, to Ganga-Dêva-Oḍeyar. Imprecations.

54

Date about 970 *A.D.*

In Maṇṇe, in Mârasingha's fight, the Nârâyaṇa of the world of men, slaying with . . . . . . and putting to flight, the gods were pleased and took him to the abode of *svargga*, Kali Tunga. S'rî loved him to the full.

57

Date 1319 *A.D.*

(On the date specified), vîra-Ballâḷa-Râya, for the offerings and service of milk and butter for (the god) Hiri Tîrumale, granted Ambalageṟe Purushanahaḷḷi as a *stâna-mânya* to Chikka-Dâsa's ? grandfather Mottagaṟa Prabhudêva-gauḍa.

58

Date about 1527 *A.D.*

Nârâyaṇa is the only refuge. Be it well. (On the date specified), at the time of an eclipse of the moon, to Ambuligeṟe Mârappa-gauḍa's son Mottagaṟa Chikka-Dâsa, the king (*dore*) of

S'ivagange, Gûlûr, and Maṇṇe-śîme, and the prabhus of the four villages, granted as a *stâna-mânya* the great place of salvation where (the god) Tiruvengaḷanâtha of Sakuna was manifested.[1] Imprecation. (*signed*)—śrî-Râma

60

Date 797 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky-

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyana-sa-gôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of the twice-born, gurus and gods, meditating on the feet of Nârâyaṇa, was śrîman Vishnugôpa-mahâdhirâjâḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâjaḥ,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahâdhirâja, named Avinita.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulaṟe, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjunîya*, was named Durvvinîta.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the celebrated name S'rîvikrama.

His son, whose broad chest bore on itself the token of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life

[1] Apparently refers to the place where the inscription is.

and daily increasing glory, was named Bhûvikrama. Who, moreover, had conquered the Pallavêndra king in a terrible battle in the place named Viḷanda trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons, called the Râja Srîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja whose other name was Sivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world; laden with spoils of victory gained in many most arduous wars; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśurâma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêsa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma. He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rîpurusha, the first so named, Pṛithuvî-Kongaṇi-mahâdhirâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing his two lotus feet; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear; the sky filled with hundreds of banners won by victory in war; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon; distinguished by all the marks of an emperor; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age; his skill in the practice of politics putting to shame Bṛihaspati; his character like a stone pillar for the support of *dharmma* destroyed by the myriad deceits of the host of evil kings; the world of the twice-born gratified with his constant bestowal of gifts; whose donations by absence of divided desires and by benefitting all the world, exceeded the pouring forth of water by the regent elephants. Moreover, placed in the world of endless calamities like twisted top-knots, supporter of the fine arts; friend of the learned; able in protecting; the birthplace of pure qualities; a guide of kings; famous as a poet; skilled in poetry; having seen to the farthest shore of the *Phaṇisuta-mata*[1] difficult to understand; of firm intellect which was a touchstone in the science of logic; his insight into the essence of the management of elephants (*samaja-tantra*) lowered the pride of the learned; of

[1] Patanjali's system.

profound knowledge in expounding the system of the great yati born from the mouth of the female elephant (*hastinî-vaktrôdbhava-yati pravara-mata*) ; far-seeing in discussing the new enquiries into many subjects proposed by the learned ; perfect in the system he had adopted of the management of horses ; a sun in causing to unfold the lotus garden the science of archery ; author of a treatise on his own sytem of the treatment of elephants (*gaja-mata*) ; of no mean intellect ; builder of an ornamental bridge ; gratifier of the circle of the learned ; skilled in all matters connected with the drama, its combinations and branches ; by his unequalled form surpassing Makaradhvaja (the god of love) ; his head purified by prostration at the lotus feet of Makaradhvaja's guru (or father, Vishnu) ; of distinguished fame from victory over the Vallabha army, supported by Râshṭrakûṭa Châḷukya Haihaya and other brave leaders, which had encamped at the village named Mudugundûr. Dhôra's ? cavalry (*Dhôrâśviyam*), the most powerful in the region, which had spread over all quarters, he conquered by the showers of innumerable sharp arrows discharged by his arm,—this king of exceeding glory, (dispersing them) like the sun with his invincible rays dispersing the darkness, certain to rise, secure in his own sphere. He, too, who, like Hari, was ever reverenced by Dvijapati (Brahmans, otherwise Garuḍa) ; like the sun, daily duly rising ; like the world of serpents, free from fear (otherwise, birds) ; like Âtmâkara, without spots ; though Duryyôdhana (or, a strenuous fighter), yet rejoicing in the qualities of Arjuna ; though the ocean (otherwise, master of armies), not a refuge for water (otherwise, fools) ; though the moon (otherwise, of patient disposition) not united with spots (otherwise, faults). By the ornaments of the Râshṭrakûṭa and Pallava lines, the crowned kings named Gôvinda-Râja and Nandivarmmâ, was he anointed to the kingdom, they with their own hands binding the crown on his brow,—the sun to the clear firmament of the renowned Ganga line, Kongaṇi-mahârâjâdhirâja paramêśvara śrî-S'ivamâra-Dêva.

His son, the groups of his enemies destroyed by the strokes of the sharp sword in his arms, the minds of the good gratified with his having gained lasting fame acquired from both sides (his own and that of his enemies), of fortunate character, giving no place to the evils of the Kali time, a sun to the wide-spread sky of his own race, foremost among those who understand and practise the science of politics, having received shouts of 'Well done' from the delighted sons of kings on witnessing his skill in riding horses, his mighty arms like serpents encircling the goddess of victory who appeared on many fields of battle,—during his righteous reign the earth was *râjanvati* : as his valour increased to the full, *dharmma* was greatly promoted, valiant ones as many as he required ensured his safety, and the universally loved Lakshmî uniting with him became permanently wedded to a husband. He, too, like Pitâmaha (Brahma) ministered to by many royal swans (or princes) ; the lotus (or Lakshmî) his dwelling ; like Madhumathana (Vishnu) in filling the three worlds with three paces (or his great valour) and putting down his enemy Bali (or the powerful); reposing on the king of the serpents (otherwise, of undiminishing state) ; like Dhûrjjaṭi (S'iva) an Âśvara in unfading dominion ; a Vîrabhadra (or firm hero) ; like Kârttikêya celebrated in all the world as Svâmi ; possessed of a S'akti (or energy) ; like the great Mêru in overtopping all other mountains (or, by his greatness surpassing all other kings) ; of great magnitude (or great honour). Moreover, beholding the brilliance of his qualities, the world forgot the glory of Manu and the others the sixteen emperors ; the flames of his valour threatening to burn up the world betook itself to the ocean (as the submarine fire). Who, also, in the battle field shows himself an enemy, to wives a friend, to his own people an ally, to the darkness his enemies a sun ; to those who are discomfited in battle and take refuge with him, in many ways an asylum ; to wealth an abode ; shining like light into the darkness of the ignorance of the most learned, and illuminating them with his clear commands; a moon in giving pleasure to all the waterlilies (or the circle of the earth) ; in keeping Vishnu in his mind, a Garuḍa. Moreover, he whom all the world desires to praise, who on his intending to make

donations even the nine treasures are insufficient, whose courage puts to shame those who have won by deceit and even the dwellers in paradise, of wide-spread fame, the joy of all the world, was Mârasimha. Who, also, though giving pleasure to the lotuses, is not hot-rayed ; though associated with the good (otherwise Rikhasas), yet not a Nṛisimha (or man-lion) ; though sporting on the backs of rutting elephants, ... ; though having a bow (or being the resort of the good), having no arrows (or not going aside) ; although adopting the *daṇḍa-nîti* system, not given to inflicting punishment (*daṇḍa*).[1] Moreover, the dust (or pollen) from whose lotus feet covers up the bees the jewelled crests of the feudatories prostrate before him.

By him, having another name Lôka Trinêtra, having the rank of Yuvarâja, whose mind was fixed like a bee on the lotus feet of the Thousand-rayed (the Sun)—when, all the feudatories having been decorated (*prasâdhita*) by himself, (the king) named Mârasimha was ruling the entire (*akhaṇḍa*) Ganga-maṇḍala ;—

There was, the commander (*sênâdhipati*) of all the feudatories, holding Arhata as supreme, supreme in the performance of *dharmma*, having acquired the powers of counsel, government and energy, named S'rîvijaya, who also like the sun eclipsed by his glory the glory of all others, yet though of such great glory he did not distress the world ; and though like Indra he issued inviolable orders, did not split the mountains (or cause dissension in the gôtras); and though like Guha he subdued by his power all his enemies, he was not a youth ; though like the moon giving pleasure and able in enlightening the world, he was not involved in night (or faults); although like the ocean the resort of all manner of living creatures, not soiled by clay or mud ; though like a bird able to see to a great distance, not a consumer of flesh ; though surrounded by S'atakratu (Indra), Budha (or the learned), Guru (or priests), and Mitra (the sun or friends), yet not incurring a curse on account of the wives of others ; though like Jhashakêta (the god of love) having brought all people into subjection, yet removing the distress of young women ; (much more in the same strain)—in Mânyanagara did S'rîvijaya cause to be made an auspicious Jinêndra temple, lofty, immaculate, suited to its grandeur. And by order of him who had decorated (*prasâdhita*) the circle of feudatories, śrî-Mârasimha,—the exalted S'rîvijaya obtained the Kiṟu-Vekkûru village, and gave it to the holy Arhat temple which he had created in Mânyapura. Its boundaries.

There was Tôraṇâchâryya, of the Koṇḍakundânvaya, the wisest man of this country, living in the S'âlmalî village, who had dispersed the darkness his enemies, established the good way among the people, enlightening the world by his glory. To him, who shone like the sun, was Pushpanandi the disciple, learned and the head of his gaṇa. His disciple was Prabhâchandra, who had made his abode here. Details of lands given (? to him) under tanks belonging to Jaḍiya.

The S'aka year of this—three months after the seven hundred and nineteenth year, on the 5th of the bright fortnight of Ashâḍha, in Uttara-Bhâdrapada, Monday, was the śâsana issued.

Witnesses to this gift,—the existing officials of the Ninety-six Thousand.

Usual imprecatory verses.

By Viśvakarmmâchâryya, acquainted with all the arts, skilled in the art of painting, was this śâsana written. Details of land (granted to him), to be maintained as if a *dêvabhôga* or temple endowment.

61

Date 802 *A.D.*

May he (Vishṇu) protect you, whose navel lotus was the abode of Vêdhas (Brahmâ), and with the rays of whose beloved (son) Indu (the Moon) the head of Hara (S'iva) was adorned.

[1] All the sentences bear several meanings, and are difficult to translate.

Moreover, there was,—his broad chest shining with the arms of S'rî around his neck as if the garland of the *kaustubha*, possessed of virtue (or Satyâ), having by his long arms subdued the circle of his enemies (or by the teeth of the discus), but not of dark (or *krishna*) character,—Krishna-Râja in the earth. An ocean in which all the great kings took refuge from fear of losing their territories (as the great mountains took refuge from fear of having their wings cut off by Indra's discus), difficult to overcome (or to cross), shining with great and brilliant victors (or jewels), the asylum of the learned (or the gods), was the Châḷukya family,—from which like Mandara with ease he quickly drew forth Lakshmî (or the wealth of royalty)—Vallabha.

He had a son, who filled all the points of the compass with his glory, who though a sun delighted all kings with the mildness of his rays, Dhôra, gifted with courage, witherer of the bloom of the lotus faces of the wives of his enemies, whose fame was worn by the ladies the points of the compass as a garland, united to Lakshmî who though she had passed over the elder (brother) was free from blame, dwelling in a pure country in which faults were at no time committed[1]; by his gifts degrading Karṇṇa; the regent elephants ashamed to see how his gifts exceeded those of others retired to the points of the horizon; seeing how he had for a long time bound Ganga,—never conquered by others, filled with great might, having seized the world, of reputation unequalled by others,—Kali, through fear that he too would be seized, fled afar. Hemming him in between his own force on one side and the sea on the other, he obtained from Pallava, who had submitted to him, huge elephants, and greater than the warriors who had drawn their swords, and fiercer than the monsters of the deep, made the water of their pride to ooze out, yet himself never displayed any pride. Vatsa-Râja, who as in sport had seized for his own the Gauḍa kingdom,—entering into it, with his unequalled army he swiftly drove him into the impassable desert (Maru or Marwâr), and took from him only the pair of white umbrellas like the rays of the moon which belonged to Gauḍa,—causing his fame to spread in a moment to the farthest points of the compass. Kali, which had long been established, he drove afar by pure conduct, bringing back to the earth again the glory of the Krita-yuga;—how then was this great wonder, that Nirupama became Kali-Vallabha ?

From the righteous Nirupama was born, like the moon from the ocean, of pure mind, his lofty head placed at the feet of Paramêsvara,[2] like the sun daily rising from the high eastern mountain, beloved by the good,—Gôvinda-Râja. While he, the abode of all good qualities, was king, the Râshṭrakûṭa line rose above the rivalry of others, as the Yâdava race on the birth of Madhuripu (Krishna), and his equals became inferiors; by his gifts his dependents were decorated with pearl garlands (or his enemies were deprived of garlands or jewels). Seeing his more than human form, and his ability to deliver the three worlds from disorder even as Krishna,—if he wished to give it him,—he truly said to his father,—"Father, let your rank and sovereignty of the earth be; you have given me the inviolable necklet (the badge of the Yuvarâja), and I have worn that as your command".

When that father, together with his fame, had departed to be an ornament to *svargga*,—he, though only one, by his energy deprived of their glory the twelve famous kings who like a fire of the last day came upon him desiring to unite in acquiring the whole wide earth. By him, foremost among the merciful, Ganga was released from the burden of his cruel chains and sent to his own submissive country, but he in his pride showing a return of hostility, before the brow was wrinkled in a frown, was again subdued and swiftly bound. Seeing arrows discharged from bows upon the

[1] The contrast is with the moon whose orb is spotted. Many of the sentences have double meanings which it is difficult to show in translation.

[2] There is a double meaning in this and other praises.

animals, (otherwise, the bow and arrows in his hand), the *bandhujîva* plant spreading in glory, (otherwise, his promotion of his dependents) and the lotuses increased in every part (otherwise, his wealth increased in all directions),—taking him to be the autumn season, like the rainy season Gûrjjara disappeared somewhere through fear, and even so beheld that season in his dreams. Discerning from a distance that Lakshmî (or fortune) had taken refuge at his feet alone, the politic Mâḷava chief folded his hands to him (in obeisance), being a learned man, too feeble in power to withstand the powerful, the home of policy which discriminated between his own and others' greatness. Established in his camp in the Vindhya mountains, the king Mârâsarvva, hearing from his spies that he had come to his country, and thinking in his mind that he was Dhruva, bringing heirlooms never before obtained by others, gained his friendship by casting himself at his feet with his wealth. Passing the rainy season overcast with clouds at S'rîbhavana, from there he came with his army to the bank of the Tungabhadrâ. Remaining there, he received in full the tribute due from Pallava through his ministers, produced at a glance from his eyes, this subduer of hostile kings. At half a word by the mouth of a letter bearer, the Vengi king, wherever he was, constantly performed his service without intermission by his own wish, and built for him an outer wall, lofty as the sky, of marvellous splendour, with the constellations around its head like a garland of pearls. Through fear hostile kings accepted the order for his pure service, and folding their hands in obeisance, took refuge, placing their heads at his two feet, valuing this above that of the priceless jewels with which they were decorated.

By him, reflecting that this life was as unstable and transient as wind or lightning, for the sake of supreme merit, a gift of land was made as a temple endowment (*dêva-bhôga*). He, also, meditating on the feet of the parama-bhaṭṭâraka mahârâjâdhirâja paramêśvara śrîmat Dhârâvarsha-Dêva,—the parama-bhaṭṭâraka mahârâjâdhirâja paramêsvara prithvî-vallabha Prabhûtarvarsha śrîmat Gôvinda-Râja-Dêva,—

The brother of him who by the three forms of power had subjected the world, was named S'aucha-Kambha, his elder, who by his generosity, dignity and other qualities surpassed the kings of old, a sun in dispersing the darkness the elephants hostile kings, of pure character, whose fame like moonlight pervaded all regions,—by him, S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of the râjâdhirâja param êsvara śrî-Prabhûtavarsha,—

Of the Koṇḍakundânvaya, in the Udâra-gaṇa, there was, praised by the world, living in the S'âlmalî village, famous in the Taidat-vishaya, Târaṇâchâryya, securing the fruit of penance, by the influence of whose wisdom all evils were removed. The paṇḍita celebrated in the world as Pushpaṇandi, was that muni's disciple. His disciple, daily increasing in glory like the moon, remover of evils, destroyer of the impurity in the heart, eclipsing the orb of the moon, was Prabhâchandra.

By his instruction in *dharmma* having the heart satisfied, a son of Dharmma in truth, in glory eclipsing the sun and in giving (or water) the celestial elephant, the husband of S'rî, his qualities overpowered the heart of his enemies in order to force Lakshmî out of it, like Vishnu mighty in destroying the power of Bali (or the powerful), a model of valour, by his valour subduing the hosts of warriors, like the lion full of courage, was he with the well-known name Bappayya. His son, his arm a pole to support the creeper Lakshmî, was a punisher of his enemies. Listening to the application of his beloved son, and being agreeable thereto,—

For the Jina temple, an ornament to the lady the western quarter of Mânyapura, erected by the distinguished man adorned with a chiefship obtained from the favour of the râjâdhirâja paramêsvara śrî-Nirupama-Dêva Prabhûtavarsha, his head purified by prostration in worship

at the feet of the holy Arhad-bhaṭâraka, the great victorious generous ruler S'rîvijaya-Râja, twenty four beyond seven hundred S'aka years having passed, in his own year of victory,—in his victorious camp pitched at Mânyapura,—at the time of an eclipse of the moon, under the constellation Pushya, at an auspicious conjunction,—to provide for dances performed by dancing girls, singing, drums, offerings, sandal, and worship of the god, and for new works,—the village named Pervvaḍiyûr in the Edeḍiṇde-vishaya, free from all imposts, with pouring of water, was given. Its boundaries. And in Paderiyûr one part in ten was given. Usual imprecatory verses.

62

Date 959 *A.D.*

Be it well, (On the date specified), to ... ., Bîvayya (*rest illegible*).

62*a*

Date ? about 1100 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

śrî-Kâma-dêva . ..., Râjêndira-S'ôḷa ...... and another (name gone) granted, with pouring of water, as a *sarva-mânya,* the wet and dry lands with their four boundaries in the village of Veṭṭiya ...., including the wells underground and the trees overground, together with all kinds of taxes, including, among others, *s'ês'ai* and *siddhâya,* for the god S'okkaperumâḷ .... Tombalûr.. ....

63

Date 1288 *A.D.*

Be it well. The great minister .... râja Nichaya .... (in the year specified), for the offerings of the god S'iva Mallikârjuna granted lands (specified) in Nijagalipura. And besides the annual ... paid in that Nijagalipura to the palace on the hill, the great minister Kambayya-daṇṇâyaka granted a śâsana directing that the officials and householders of that Nijagalipura should contribute for the work of the tank and for the god.

64

Date ? 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa (*rest effaced*)

65

Date 1705 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified, 1698 A.D.) in the reign of Chikka-Dêva-Râya-Voḍeya-raiya,—the servant of the lord of this village, Biḷugeli Kemparâjayya's son Dâsarâjayya began to build the stone fort of Nijagal, which had received another name of S'ûragiri-durgga. In Bahu-dhânya, Pramâthi and Vikrama (1698 to 1700) the bastions of the fort and the town gate on the east were completed. In Vishu and Chitrabhânu (1701 and 1702) the town gate on the south was made. In Pârthiva (1705) the elephant gate on the east, this hall and the châvaḍi with the tiger face gate, and the Vighnêsvara temple at the town gate on the south.

66

Date 1698 *A.D.*

In this year the same person set up some god in Nijagali, and made a grant for it.

67

Date about 1115 *A.D.*

(Tamil)—When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyśaḷa-Dêva was pleased to rule the earth—

During the governorship (*âṭchi*) of Tribuvanamalla Poyśaḷa-śâmanta Maṇṇai-nâḍ-âḷvân, I, Kôra-gâmuṇḍa's son Sâma-gâmuṇḍan, granted, as a dêva-dâna, for the god Mallikârjunam-uḍaiya-Mahâdêvar of Pokkunda in Tendaṟṟu of Maṇṇai-nâḍu in Nigarili-Sôḷa-maṇḍalam, certain lands (specified) below Vidiyamkaṭṭu of this village.

The *pûjâri* of this temple is Pâla-baṭṭa, a S'iva-Brâhmaṇa of the Kauśika-gôtra, who holds the temple lands. He who protects this charity shall acquire the merit of having bathed in the Ganges.

Another grant of lands (specified) to Brâhmans. Mâra-baṭṭa of the Kâśyapa-gôtra shall have one-fourth of the lands.

68

Date ? 1152 *A.D.*

(Tamil)—During the rule of Narasinga-Dêvar—

(In the year named) I, Kômu-gâmuṇḍan, granted certain lands (specified in each case) to the god (Mallikârjunam-uḍaiya Mahâdêvar) and to Brâhmans.

69

Date 1657 *A.D.*

(In the year specified), Ajâraka Khân mahârâja-râja śrî-S'âhuji-Râja-sâhêb, in order that merit might be to himself, made grants of land (specified) to Bâvânûr Ahammad in Lakkûr. And the order having been given to ... dar Chand Khân,—according to the order he made the grants (specified). Imprecation.

70

Date 1720 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraiya, seated on the jewel throne in the western Raṅganâtha-svâmi's S'rîraṅgapaṭṭaṇa, in the Gautama-kshêtra in the middle of the two Kâvêris, in the Kuruvanka-nâḍ of the Hoysaḷa country:—for the offerings, lights and all other services of the god Lakshmî-Narasimha of S'ûragiri-durgga,—Biḷagali Dêsarâjaya having made application,—Goṭigere, otherwise named Narasiṅgapura, with its hamlet, in the Heggunda-hôbali of the S'ûragiri-sthaḷa,—in the presence of learned men and all the councillors, Krishṇa-Râja-Voḍeyaraiya caused to be written and given a stone śâsana, granting it, to continue as long as the sun and moon, for the service of the god Narasiṃha. Usual final verses.

71

Date 1507 *A.D.*

In the 4608 th Kali year, the year Prabhava, on the 6th day of the bright fortnight of Srâvaṇa, Thursday, the earth quaked four times. The Billanakoṭe blacksmith, Vîṛaiya's son Doḍda-Vîraiya, engraved this sâsana.

72

Date 1551 *A.D.*

Prosperity to śrî-Râma. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—(*much effaced*) the mahâ-maṇḍalêśvara Râja Aubhalêśvara-Dêva mahâ-arasu granted the Bilanakôṭe village of the ......sthala, belonging to the Gûlûr-sîme in Âne .... —favoured to him for his office of Nâyaka by Sadâśiva-mahârâya,—for the god ... . with all usual rights,—in order that merit might be to Sadâśiva-mahârâya, and to his own father and mother.

73

Date 1561 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjaiya having given to S'rîranga-Râjayya-Dêva mahâ-arasu for Sadâśiva-mahârâya that village for his office of Nâyaka, and he protecting the Gulûr-sîme, was maintaining the temple and Brahman endowments and *sarvvamânya* grants,—Chikaṇa-Seṭṭi, having applied to S'rîranga-Râjaya-mahâ-arasu, granted the Hosahaḷḷi village at present belonging to the god Vîrabhadra, but formerly granted by Prauḍha-Dêva-mahârâya for the god.... linga,...........

74

Date ? 1768 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paremêśvara Krishna-Râya-mahârâja's house horse-servant, Bôva's son Channaṇa, made a grant for the god Gangâdhara.

75

Date about 1760 *A.D.*

May it be prosperous. (In the year specified, name gone), Linga-Râjaya .... for the S'ivaganga temple priest. .. .

76

Date 1752 *A.D.*

śrî-Nanjuṇḍa. (In the year specified), for the temple of Vîrêśvara-svâmi of the throne of the upper cave,—the Daḷavâyi Nanjuṇḍaiya-arasu's service (a bell). Weight 50 sêrs.

77

Date 1760 *A.D.*

(In the year specified), for the god Male Vîrabhadra of the maṭha of the upper cave of S'ivagange,—Kempunûlu S'ântappa's sons Virappa and Maleyappa of their faith (presented) one big bell of 51 sêrs.

78

Date about 1700 *A.D.*

May it be prosperous. Sâḷi-Nâyaka's (son) Bairava-Nâyaka's son Chikaiya-Nâyaka caused to be made the service of stairs to the hill.

79

Date 1770 *A.D.*

(In the year specified), stone pillar[1] made by Ahaḷa Nichakataṇi's son Gaguya's son Chiṭeya.

80

Date ? about 1760 *A.D.*

Siddha-Râma-dêva was absorbed into Gangâdhara.

81

Date 1545 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—Bhaṇḍi Basavaṇa-Nâyakarasa's son, in the Gûḷûr-Maṇṇeya-śîme of Male-nâḍ favoured by Sadâśiva-Dêva-mahârâya for the office of Nâyaka,—in the villages belonging to the god Gangâdhara of S'ivagange, those belonging to the mahattu of Honnamma's throne; those belonging to the throne of the upper cave; those belonging to the Chinnada Kanthe maṭha, the village of the Dharma cave, the village of Bayala Basava cave, and the village of Bâḷamuraḷa Siddhaya-dêva,—for the various *koḍagi* (lands) belonging to all these, remitted the *jôḍi* and *bêḍige* for all, and made them all *sarvvamânya* (or free of all imposts),—in order that merit might be to Sadâśiva-Râya,—and at the auspicious time of S'ivarâtri, with the approval of various persons (named), set up this stone śâsana. Imprecations.

82

Date ? 1196 *A.D.*

Be it well. (In the year specified), to the mahâ-maṇḍalêśvara, bhujabala Vîra-Nârâyaṇa, a lion to the elephant Pâṇḍya-Râya, setter up of Paṇḍya-Râya, (and a great number of other epithets, including) the goddess Bhagavatî's warrior, champion over eleven chieftains, worshipper of the lotus feet of the god Sidhanâtha,—Râghava-Dêvarasa's sons Tipparasa, Bairava-dêva and Bommarasa, Ballâḷa-Dêva (having given) Yalagaḷi-nâḍ ;—in order that Ballâḷa-Dêva might rule the earth,—they granted Kenkere in that nâḍ for the offerings of the (god) Sivagangenâtha, free of all imposts. Imprecations.

83

Date 1532 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva, vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—in order that the anointing, worship, offerings, illuminations and all other ceremonies of the god Gangâdhara dwelling in the southern Kâśi might continue for all time,—his doorkeeper Kâmana-Nâyaka,—that merit might accrue to Achyuta-Râya,—made a grant of the S'rîpatihaḷḷi village, with all rights. Imprecations.

84

Date about 1140 *A.D.*

May this secure the fame of the sun to the lotus this Mitra-kula, Vishṇu of the Aḍaḷa-Vamśa, even that Nâyaka's śâsana.

[1] This inscription is on an iron pillar.

IVb

Va

MAṆṆE RĀSHTRAKŪṬA PLATES (NL-61)

A temple which caused the rays of the sickle moon to tremble did he make, the hill of S'ankara did he make strong above, a S'iva temple did he make, and in order to make known that it was filled with merit, with affection he made in the S'ivagañgêśa mountain a temple which should be an abode for his family name,—the sâmanta-Kunjâsanam (or Brahmâ of feudatories). The jewel ornament of the Adaḷa-kuḷa, the sun to the lotus the Adaḷa-kuḷa, known as the Adaḷa lord of exalted character, Biṭṭi-Dêva, of excellent fame, made this S'iva temple. For flower garlands, worship, offerings, lights, water, sandal, incense, fried grain, vessels and cloths, he gave the tribute of 2 paṇa payable to him. Besides this, in the name of his father, the Brahmêśvara temple and Brahmasamudram village. And in addition, Jinâlayas and Adalêśvara temples, and the Adala-samudra; and the shining Vishnusamudra, as a tank filled with dharmma, did he have made and built that it might be for the exaltation of his own line,—the crest-jewel of the Adaḷa-vamśa, Vishnuvarddhana. After that, in memory of his father's death, he had the Bôchasamudra tank built, and to complete the glory of S'iva and promote the temple of Kêśava, he gave five *koḍiges* in land as dharmma, on the application of the Brahmans,—Biṭṭi-Dêva, the heroic king. Be it well with Vishnu-sâmanta, and may he live for ever.

85

Date ? 1152 *A.D.*

Be it well. (On the date specified), the Hanuman in artifice, S'ivaṇṇa... for the offerings of the god Gangâdhara, gave the Biṭṭisamudra tank. Imprecation.

86

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified),.... (*rest illegible*).

87

Date 1366 *A.D.*

(On the date specified), Heggunda Baira-Dâsa's son Mâra-Dâsa, for the god Sivagangenâtha, on the rock in front of the *mâchaśâle* set up this *dîpamâle* pillar.

88

Date ? *about* 1120 *A.D.*

On the (anniversary) day of the Chôḷa-Râya of the Kali age, Kencha-S'ôma,—12000 Oḍeyars will eat (or be fed) in (the temple of) Gangâdhara. Biṭajeḍe Nanjeya-dêva, Chavarada Ganga. ...

89

Date 1721 *A.D.*

May it be prosperous. Tîrtha-Gangâdhara.
Be it well. (On the date specified), the Oḍeya of the S'iva cave (*rest broken off*).

MÂGAḌI TALUQ.

:o:

1

Date 1630 *A.D.*

May it be prosperous. Obeisance to Râmêśvara, greatly worshipped by Râmachandra. Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified),—at the divine lotus feet of the great god of gods, the emperor of the gods, Râmêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne of Ghanagiri, was ruling the empire of the world:—thy beloved votary, of the fourth gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hire-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The two villages Kanchugârahaḷḷi and Hâluśinganahaḷḷi, belonging to the Mâgaḍi-śîme, have I granted, with all the usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the parvas,—and I pray that you will grant me the fulfilment of my desires, and protect me, bestowing full favour upon me.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasta*) S'eshayya, in the presence of the official Venkaiya. The worship and service of this god are granted to S'ikhâmaṇaiya. Immaḍi-Kempe-Gauḍa's approval.

2

Date 1669 *A.D.*

May it prosperous. Obeisance to Vîrabhadrêśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the lotus feet of the great god of gods, the emperor of the gods, Vîrêsvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the secure empire of the world:—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hiriya-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—Hanchekuppe, Vôta, Atimigere, and Kempapura, 4 (villages) belonging to the Mâgaḍi-śîme, have we given, with all usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the pakshas and parvas,—and pray that you may have full mercy upon me and protect me, granting the fulfilment of my desires.

With the approval of the priest of this temple, Lingamaya, have we granted to Namaśivâya-S'ikhâmaṇi-dîkshita remission of (the payment of) customs, forest watch, and *biḍumaṇi* to the palace.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasada*) Enkapa, in the presence of the official Kônapa and Yengaṭagiraiya.

Immaḍi-Kempe-Gauḍa's approval.

3

Date 1713 *A.D.*

May it be prosperous. Obeisance to Gavi Gangâdhara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the divine lotus feet of the great god of gods, the emperor of gods, Gavi-Gangâdhara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the empire of the world;—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Mummaḍi-Kempa-Gauḍa's grandson, Mummaḍi-Doḍḍa-Vîrappa-Gauḍa's son, Mummaḍi-Kempa-Vîrappa-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The Udduralahaḷḷi village belonging to the Mâgaḍi-śîme have we given, with all the usual rights (specified), etc. (as in the preceding inscription).

This śâsana was written by the hand of the serretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya.

The service and worship have we given to Komâraiya.

(In Sanskrit)—Be it well. May it prevail the agrahâra founded for the good of his subjects by the glory of the Yalavanka-vamsa, Kempa-bhûpa's son Vîra-kshitipâla's son, lord of the whole circle of the earth, Mummaḍi-Kempa-Vîra-nṛipati, the setter up of Sômêśvara.

(In Kannaḍa)—Kempa-Vîrappa granted to Ummaṇṇa, the *panchângi* of Mâgaḍi, Ungasâgara as an agrahâra. (*signed*)—Kempa Vîrappa.

4

Date 1712 *A.D.*

Obeisance to Sômêśvara-svami.

A grant by the same person as in No 3 above, in the same terms,—of Jaṭṭanahalli, S'irupata-haḷḷi and Kempavîranâgadapêṭe, belonging to the Mâgaḍi-śîme. The serrvice and worship of this temple, at the time of consecration, in the presence of the god, have we given to Komâraiya.

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Aṇṇâjaiya and Huchchaṇṇa.

Mayanâyakanahaḷḷi was granted as an agrahâra for 25.

5

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râya-raiya, seated on the throne in Ghanagiri, was ruling the empire of the world:—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaiya, giving to Hârangahaḷḷi near Mâgaḍi belonging to him another name Mummaḍi-Kempasâgara,—as *bhatta* for the tank, granted to Dâse-bôyi land (specified) in Hâlśeṭṭihaḷḷi and Srîpatihaḷḷi. Imprecation.

6

Date 1524 *A.D.*

Be it well. (On the date specified),—for the service of jewels of (the god) Tiruvengaḷêśvara of Mâgaḍi,—in order that merit might be to Kṛishṇa-Râya-mahârâya,—Tirumarasa of that *maṭha* granted for the god's treasury the customs and all tolls in the god's villages. Imprecation.

And seeing this, Timmaṇṇa-dannâyaka,—in order that merit might be to Tiruma[la]-Râya,—granted all the customs and tolls that had previously been paid.

7

Date ? 1578 *A.D.*

(In the year specified), Iruva-Vîra-ṛaḍi granted to (the god) Tiruvengaḷaiya land (specified) in Pemmanahalli, for a daily tray of offerings. Imprecation.

8

Date 1681 *A.D.*

(On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Srî-Ranga-Râya-Dêva-mahârâyaraiya, seated on the jewel throne, was ruling the empire:—of the fourth gôtra, the Yalahanka-nâḍ prabhu Immaḍi-Kempaiya-Gauḍa's grandson, Mummaḍi-Kempaiya-Gauḍa's son, Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiya granted to Timmappaiyangâr of the Srîvatsa-gôtra and 15 other Brahmans, in the east of the Mâgaḍi-śîme, in the Yeleyûr-hôbaḷi, the two villages Kallikere and Ḍonkanapura.

9

Date 1194 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêva was ruling the kingdom of the world—(on the date specified), (*stops here*).

10

Date 1194 *A.D.*

Beginning as in No. 9 above,—goes on to say that the great minister ... Gauḍa and a number of others (named) granted Uḍuvagere in Dâsarayanahaḷḷi-nâḍ as a *koḍige* to Chakkarabhâvi Manja-S'eṭṭi's son Kôṭeyappa-S'eṭṭi. Imprecation.

11

Date 1520 *A.D.*

Be it well. (On the date specified[1]), in the Sôlûr-śîme,—which Krishna-Râya-mahârâya had favoured for the office of Nâyaka to Apparasaiya, son-in-law of the protector of the *dharma* of the mahârâjâdhirâja râja-paramêśvara Krishna-Râya-mahârâya, and agent for his affairs, Sâluva-Timmarasaya,—Nâgiseṭṭi-haḷḷi have we granted,—in order that *dharma* may be to Krishṇa-Râya-mahârâya,—to our *ârâdhya* Tâtaya's wife (*dêvîru*) Nalladêyamma. in sole possession, as an agrahâra, with all rights (specified).

Usual final verses.

The Sôlûr stone-mason Timmaya engraved it.

12

Date ? 1692 *A.D.*

(In the year specified), for the service of the goddess of Bêlakeṛe, all the people of the village granted land (specified). Imprecation. Names of those who set up the stone.

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1 The S'âlivâhana s'aka is introduced with the unusual phrase—*vijayâbhyudaya-s'rishṭi-yutanâda.*

13

Date 1340 *A.D.*

(On the date specified), when vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—Kâya-daṇṇâyaka's son Balapa-Nâyaka's soldier Mâdambâḷa Danti-Seṭṭi's son Alappa, being attacked in the Sâvandi road by robbers, fought in the...country, and took *svargga* by force.

14

Date 1169 *A.D.*

Be it well. When (with usual titles) Hoysala Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), when Kalaṛamangala Dûra-sâvanta and others (named) attacked ......, and fought against the fort, Channa slew their Heggaḍe, ... (*rest illegible*).

15

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(on the date specified), the Kaluhûr (with numerous praises) *jagad-guru* Varadârâdhya and the senior ... of Dôrasamudra, with the carpenters, blacksmiths, goldsmiths of the four nâḍs, and all the Vîra-Pânchâḷa, uniting, granted a stone śâsana as follows :—For the god Allâḷanâṭha are granted all the rice-fields, together with the *tapu* and *tavuḍi* belonging to them. Imprecations.

16

Date 1497 *AD*

(*Nâgarî characters*)

May it be prosperous. Be it well. (On the date specified), for the god Viṭhala of Sâtanûr, Nala-sômayâji of .... granted as a *koḍagi*. ......

17

Date 1562 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara Râma-Râjaya-Dêva-mahâ-arasu and the prabhus of Kaleya in Saṭi-nâḍ, remitted to the people of Saṭi-nâḍ the tax for riding at marriages, and Sadâśiva-Râya put a stop to riding at marriages in future. Imprecation.

This *dharma* Chôlenâyakanahaḷḷi Gangapa-Nâyaka and (*stops here*).

18

Date 1368 *A.D*[1].

Be it well. With all titles, a great submarine fire to the ocean the Pâsaṇḍas (or heretics), the original slave of the lotus feet of the king of S'rîranga[2], donor of a path to the jewel maṇṭapa of the Vishnu-lôka,—Râmânuja triumphs, the king of royal yatis.

(On the date specified), at the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was ruling the kingdom of the world :—dispute having arisen between the Jains and the *bhaktas* (or faithful), the Jains of all the nâḍs within Âneyagondi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha[3] having made petition to Bukka-Râya that the *bhaktas* were unjustly killing them,—at the hands of the S'ri-Vaishnavas of the eighteen nâḍs,

[1] This is a version of the original at S'ravana Belgoḷa, No. 136. [2] S'rîrangam near Trichinopoly. [3] Kalya, where this inscription is.

including all the chief Âchâryyas of Kôvil, Tirumale, Perumâl-kôvil, and Tirunârâyaṇapuram,[1] all the *samayis*, all the *sâtvikas*, *môshṭikas*, the bearers of the *tirumaṇi* and *tiruvaḍi*, the sons of the forty-eight generations, the Sâvanta-bôvarkkalu, the Tirukula and Jâmbavakula,[2] —the Mahâ-râya (declaring) "We will not be a screen for your Vaishṇava *darśana*", gave the following decree :— In the five bastis, the *kaḷasa, jagaḷe, jagaṭe* and others the five big drums are allowed. To others they are not permitted. They belong to the Jaina *samaya* (or congregation). The S'rî-Vaishṇava *samaya*, which has increased .... (*most of the rest is illegible*).

19

Date 1341 *A.D.*

Be it well. By order of (with usual titles, including) the terrifier of Chôḷa, Varâḷa, Gauḷa and Gûrjjara, the establisher of Chôḷa-Râya, the setter up of Pâṇḍya-Râja, a spear for the head of Makara-Râya, Trinêtra to the Pallava Pallavâditya, ... to Jagadêva, ... the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêvarasa, (on the date specified), the following order was granted to the Vîra-Panchâla of Huḷeyanahaḷḷi in the Huḷênahaḷḷi-nâḍ :—(the details are nearly all effaced).

Imprecation.

20

Date 1388 *A.D.*

May it be unobstructed. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Bukka-Râya's soldier Viṭhalanâtha had this tank and sluice made.

21

Date 1531 *A.D.*

Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya's brother-in-law Nîlaka-Râja's (son) Singa-Râja-Voḍeyar ...... a grant was made of the .... pura village for the god Kallêśvara.

22

Date 1512 *A.D.*

(In the year specified), in the time of the great Krishna-Râya,—Mayi-Dêva and others made a grant of land for the god Kalinâtha. Imprecation.

23

Date ? 1649 *A.D.*

(In the year specified), Kêśa-Sôme-Nâyaka cleared the mortgage on the rice lands of Dêvanakeṟe and Hulikaṭṭe belonging to the god Kallêśvara of Kalleha. Imprecation.

25

Date 1621 *A.D.*

(In the year specified), the priest who performed the worship of Kallêśvara, Lingaṇṇa-voḍeyar's son Chandraśêkhara-voḍeyar,—in order that merit might be to the Yalahanka-nâḍ prabhu Immaḍi-Kempe-Gauḍa,—...............

Komara's writing.

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[1] These four places are S'rîrangam, Tirupati, Kânchi or Conjeeveram, and Mêlukôte.

[2] For explanation of these several names see S'ravaṇa Belgoḷa No. 136 (in Vol. II of this Series).

27

Date ? 1649 *A.D.*

(In the year specified), Kencha-Sômana-Nâyaka granted for the god Kalle of Kalleha, lands (specified) in Dêvanakere and Kûligatte belonging to the Sôlûr-sîme. Imprecation.

28

Date 1558 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâ-śiva-Râya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Koṇḍa-Râja-ayya's agent Korlakuṇṭe Koṇḍamâ-Nâyaka, in the presence of Achapa-daṇṇâyaka of Kalya, granted to the god Vîrabhadra's *samayâchâra* Kempa-Siddhe-dêva's (son) [Vîra]bhadra-dêva a *sâdhana* as follows ;— ... pura which was formerly granted free of all taxes [by order of] Basapa-Nâyaka, in the time of Narasinga-Râya, we now grant to you free of all taxes. Imprecation.

29

Date 1674 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalavanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Heraliganahaḷḷi Ambôgrâma in the Mâgaḍi-hôbali belonging to him, another name of Mummaḍi-Kempasâgara, formed it into 12 shares, which he bestowed on the Brahmans named, granting them all the usual rights (specified), and made these over at the eclipse of the moon, to be enjoyed by them in perpetuity, they averting all calamity from the village.

Usual final verses.

30

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râyanayya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Horaḷiganahaḷḷi in the Mâgaḍi-hôbaḷi belonging to him another name of Mummaḍi-Kempasâgara,—for the tank, gave to Bâvala Dâsa-bôyi lands (specified).

Imprecation.

31

Date 1495 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the sun,—in order that merit might be to the mahâ-maṇḍalêśvara .... Immaḍi-Narasinga-Râya,— .... granted .... for the offerings to the god Sankara of Mânugal. Imprecation.

32

Date 1484 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Na[rasiṅ]ga-mahârâya was ruling the kingdom of the world :—...... . gave this village to Sidadêva-oḍeyar's son Gangeya-oḍeyar, with all the fields and revenue, as a *s'rôtriya*. Imprecation.

33

Date ? 1650 *A.D.*

(In the year specified), Maruḷa-dêva of the Chikkabhâvi throne, Chikkappa-vaḍeyar-dêva granted to Siddavîraṇṇa-vaḍeyar-dêva of the Herûr Gavi-maṭha his Maruḷadêva-kaṭṭe and Chikka-dêva-kaṭṭe, with the lands belonging to them. Imprecation.

34

Date 1638 *A.D.*

(In the year specified), Kaḍemane Viśvêśvara-bhaṭṭa, a resident of Kâsî, founded the Aḷalukuppe village.

(*signed*, in Nâgarî)—Viśvêśvara.

35

Date 1667 *A.D.*

(In the year specified), the Yalahanka-nâḍ prabhu Hiri-Kempe-Gauḍa's grandson, Immaḍi-Kempe-Gauḍa's son, Mummaḍi-Kempe-Gauḍa, having had a maṭha built in Kâsî, and a linga set up, granted for the dharma of the maṭha the Alalukuppe village, from love to Viśvêśvara. This śâsana ...... to Akshantala Mudu-bhaṭṭa.

36

Date 1649 *A.D.*

(In the year specified), Basava (or bull) made by Kottahaḷḷi Santayiya's son Maḍaṇaya. Basava made by Arulakuppe Râmayya's grandson Sambhuliṅga.

37

Date 1732 *A.D.*

(On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati, seated on the jewel throne of Mahishûr, Châma-Râja-Voḍeyaraiya granted for the great god of gods, emperor of gods, master of myriads of worlds, the goddess Châmuṇḍêśvarî, ... with all usual rights (specified).

38

Date 1316 *A.D.*

Be it well. When (with usual titles, including) establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya,—pratâpa-Nârasimha-Râya's son Hoysaḷa Ballâḷa-Râya was ruling the kingdom of the world :—(on the date specified), he granted to (with numerous epithets) Vidyârâju-baṭu an elephant, and Gajagâraguppe, with all rights.

Imprecation.

39

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-[Dêva] ....;—(on the date specified, he made a similar grant to the above, nearly all effaced.

42

Date 1712 *A.D.*

Kempa-Vîrappa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râja-mahârâyarayya, seated on the jewel throne in Penugoṇḍa, was ruling the secure empire of the world :—of the Kâśyapa-gôtra, the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaraiya's grandson, Mummaḍi-Vîrappa-Gauḍaraiya's son, Mummaḍi-Kempa-Vîrappa-Gauḍaraiya gave to the Brahmans of the 24 vṛittis of his agrahâra a dharma śâsana of a gift of land as follows,—In our Mâgaḍi-śîme, forming Mayinâyakanahaḷḷi, Mâdanahaḷḷi, and Hanumâpura, with a garden of 200 trees under the Kempasâgara tank, into an agrahâra named Mummaḍi-Kempavîrasâgara, containing 24 shares, he bestowed them upon the Brahmans (named), at the time of setting up the god Sômêśvara.

44

Date 1475 *A.D.*

Be it well. (On the date specified), when Dêva-Râya-mahârâya was ruling all the empire :—the Haḷḷikâṛa of Sambuvanahaḷḷi, Tippe-Nâyaka's son Tirumala-Nâyaka had this pillar made.

45

Date about 1515 *A.D.*

The first part is gone.

Sôlûr Kempanapura and Damminakaṭṭe, these two villages, were granted for the worship and decorations of the god Tiruvengaḷanâtha of Kencha, with all usual rights (specified),—in order that merit might be to Krishna-Râya-mahârâya.

Usual final verses.

47

Date about 1120 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, [Vira]-Ganga [Hoysa]ḷa, having burnt the...of all his enemies,... ....

(*rest effaced*).

48

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the presence of the Virupâksha Linga on the bank of the Tungabhadrâ, the.... ... râja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya,—had Maravûr, which possessed a former śâsana, restored,—in order that dharma might be to Narasaṇṇa-Nâyaka,—and granted it with all usual rights (specified)..

Usual final verses.

49

Date 1370 *A.D.*

Be it well. (On the date specified), of, with all titles, having Nandinâtha, Bhringinâtha and Vîrabhadra-dêva as his chief (attendants), the god of S'ivaganga, which is reckoned to be a new Kailâsa, the western Vâraṇâsi, and an original place of the earth,—among the chief mahâ-mahantus, the yatîśvararâya Sirigiri-dêva-oḍeyar having given a command to the child of his favour Mayanappa's son Kaḷḷappa's younger brother Virappa, with the authority of his elder brother, to build the town of

S'rîgirisamudra,—of the revenue from the lands and taxes of that S'rîgirisamudra village newly formed by Vîrappa, one-half being assigned to the king, 50 honnu will be taken for the god, and of the various taxes (specified) all over and above the 50 honnu is *uttâr* (or remitted). Imprecations.

50

Date ? about 1550 *A.D.*

(In the year specified), when .... Dêva-mahârâya was ruling the kingdom of the world :—in order that dharma might be to Uchangi Basave-Nâyaka,—a grant was made of some place belonging to Sirigiri. Imprecation.

52

Date 1564 *A.D.*

Be it well. (On the date specified), Bisagûr Kariya-Channappa-gauḍa's son Gôvinda-gauḍa had the big stone gateway on the west of Bisagûr made. Halaga S'rîyya made it.

54

Date 1529 *A.D.*

(In the year specified),—in the time of Krishṇa-Râya-mahârâya,—the Ela[hanka-nâḍ prabhu] .. .. yya's son ...... pa-Nâyaka had the stone gateway made.

55

Date 1306 *A.D.*

Be it well. When (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula, the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—.. .... to Basavârâdhya, the chief Vîra-Panchâlas (on the date specified) made some grants which are almost wholly effaced.

57

Date ? 1389 *A.D.*

May it be prosperous. (In the year specified), Panchâgni-dikshita had the waste weir clearly dug out, had the breach built up, and restored (the tank).

58

Date 1315 *A.D.*

Be it well. When the Hoysaṇa pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world ;—(on the date specified), the great minister ... Dêvappa-daṇṇâyaka and others (named) and all the subjects and farmers of Huleyanahaḷḷi-nâḍ made a grant of ...... to the Sauvareṇi sênabhôva Râjaṇṇa as a *koḍage*.

59

Date 1317 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—that king made certain grants (mostly effaced) to the officer .... of Gengeya-daṇṇâyaka, son of Aluva-daṇṇâyaka, one of the royal daṇḍanâthas of the court, ... Imprecations.

60

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the earth in peace :—... chavara Timma ...,—in order that merit might be to ..... Voḍeyar,—made a grant of the ... muḍa village for the god Tiruvengaḷanâtha.

62

Date 1537 *A.D.*

(On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya (was ruling) :—Pâpeya-Nâyaka-aya's agent Timmappa-Nâyaka remitted the marriage tax in the Sôlûr country. Imprecation.

64

Date ? 1280 *A.D.*

(Tamil)—(The first portion of this inscription is gone)
.... May this charity continue ...... (On the date specified), I, Irugaman, granted, with pouring of water, as a pious gift, this temple and land to Panmi-dêva-bhaṭṭa, a S'iva-Brâhmaṇa of the Bhâradvâja-gôtra and S'iva-sûtra.

He who injures this charity shall incur the sin (of him who has) committed (it) between the Ganges and the Kumari (Cape Comorin) and the sin of him who has killed a tawny cow.

There is no guide but virtue to those who ? understand virtue.

66

Date ? 1559 *A.D.*

.... (On the date specified), Râmappa-râutta granted for the god Tiruvengalanâtha of Nîlagiri the flower garden of the town, rice land under the old tank of Puragiri, and the temple which .... and all the people had built. In connection with this, for the *muliga sujana* 2 kâsu, for the *bêḷâra* bullock 1 kâsu.

67

Date 1554 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Râma-Râja S'rîranga-Dêva-mahâ-arasu's agent S'ankaraya made a grant for the illuminations and offerings of the god Nîlagiri Tiruvengaḷa-nâtha......

68

Date 1516 *A.D.*

Be it well. (On the date specified, in the year Dhâtu, included in the first group)[1] when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world :—the agent for his affairs, Mâde-Nâyaka of the court, granted to Jaggeya-Vîranna-oḍeyar-dêva of the pura of Arisinaguṇṭe a dharma-śâsana of the pura as follows ;—Whereas in

[1] *Uttamam bisige*—The cycle of 60 years is divided into three groups of 20,—the first, the middle, and the last.

the Sôlûr-śîme favoured to me by Krishna-Râya-mahârâya for the office of Nâyaka, you have formerly been paying *jôḍi* for the pura of Arasinaguṇṭe,—in order that dharma may be to Krishna-Râya-mahâraya,—having made petition to him, we have remitted the *jôḍi* and given it to you free of all imposts, with all the usual rights (specified).

Usual final imprecatory verses.

71

Date 1282 *A.D.*

Be it well. Obeisance to Gaṇâdhipati, and S'ambhu. Invocation of the Boar.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva [was ruling] :—(in the year specified), some grant was made apparently for the god Vikrama-pâlêśvara (nearly all effaced).

Usual final imprecatory verses.

74

Date 1547 *A.D.*

May it be prosperous. Be it well. When the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Salaha-Râja Chennaya-Dêva-mahâ-arasu's agent Mudagaṭṭa Paṇḍitayya,—in order that merit might be to Sadâśiva-mahârâya,—granted to the god Vîrabhadra of Bâṇavâḍi, the Râmâpura village of the Bâṇavâḍi-sthala for the illuminations and offerings.

Usual final imprecatory verses.

75

Date 966 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world :—Ganga-Bhîma, the son of Ma ... da named Durvinîta, (apparently erected a temple, the inscription is much effaced here)

When the town was plundered, in his exertions for victory, Daḍiga, the eldest son of Ganga-Gachchi, nâḷ-gâvuṇḍa of the Maṇṇe-nâḍ Three Hundred, having gained an abode in Vaikuṇṭha,—he had a temple made for Daḍigêśvara, and granted for it lands (specified). The *dharma* of this temple will accrue to Daḍiga. The work of this temple was done by Gangâchâri.

76

Date about 1150 *A.D.*

Be it well. In the reign of Vishnuvarddhana Hoyisaṇa pratâpa vîra-Nârasinga-Dêva :—Gangi-Seṭṭi's son Pâpi-Seṭṭi gave this tank to the god Nârasinga.

77

Date 1219 *A.D.*

(In the year specified), when, by order of the pratâpa-chakravartti, the Hoysaṇêśvara vîra-Ballâḷa-Dêva, ... maḍi Maleya-Nâyaka's son Busuvayya-Nâyaka was ruling his own nâḍ Yeṇṇegere-sthala ;—the great senior merchant, chief of both (sects of) Nânâ Dêsis, Bânavâḍi Kalinâtha-Seṭṭi and many others (named) granted Malâsamudra to Chikka-Nâranappa-gauḍa as a *koḍagi.*

79

Date 1511 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), the great elephant hunter, Hanuman in artifice, distinguished by the name Gangâdhara-dêva, vîra-Chikka-Voḍeyar—for the offerings to the god Prasanna Gangâdhara—gave Biṭṭasamudra. Imprecation.

80

Date about 1100 *A.D.*

.... [Va]idumba-gâvuṇḍa's (son) Mayya ...... in the ruin of ...... ṟeganûr, fought and died. Â .. vammâchâri did the work of this stone.

81

Date ? 1340 *A.D.*

(In the year specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, the mahâ-sâvantâdhipati, champion over the world of men, Mayili-Nâyaka, and many others (named) all the gauḍas, having given Tâvarekeṟe to Honnappa's daughter Bayichavve for the expense of the staff (of office—*daṇḍige*),—Aṇṇi-dêva's son Honnappa and others (named) will enjoy Chaṭṭanakuṇṭe belonging to the village named after her included in Bayichavve's *koḍagi* lands. Imprecations.

Kêsava's writing. The name of the village is Bayiravvehaḷḷi, a *sarbba-koḍagi*.

82

Date 1524 *A.D.*

Be it well. (On the date specified), in the time of Tirumala-Dêva-mahârâya,—the moon to the ocean the belly of the mahârâjâdhirâja râja-paramêśvara vîra-bhujabala-pratâpa, subduer of Gajapati and Aśvapati, Krishna-Dêva-mahârâya,—in the country of the great Sâḷuva of the army, lord of the four oceans, Timmaṇṇa-daṇṇâyaka,—for the chief evening offering of the god Varadarâja of Kalu-ûr, equal to a new Kânchî,—Kônapa-Nâyaka, the bearer of Ganges water to Krishna-Dêva-mahârâya,—in order that *dharma* might be to Tirumala-Dêva-mahârâya and to Timmaṇṇa-daṇṇâyaka,—made a grant of Mârayanahaḷḷi, giving it another name of Daṇâyakapura, to continue as long as sun and moon endure Imprecations.

DOD-BALLAPUR TALUQ.

—:o:—

1

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over kings who break their word, champion over the three kings, lord of the eastern southern and western oceans, Krishna-Râya-mahârâya was ruling the kingdom of the world:—this king's father Narasaṇṇa-Nâyaka, having by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom,—that Narasaṇṇa-Nâyaka's dalavâyi (or general) Gaṇḍaragô ... Nâyaka's son (*rest built into the floor*).

2

Date about 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified, details gone), when the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—an agrahâra was established, the details of which are effaced.

3

Date about 880 *A.D.*

Be it well. When Mahêndra was ruling as king:—the Ganga king fighting, having cut to pieces the Aradaṟe-oḍeya Chika-Kâkamose,—in the battle of .... vi, Kalamani slew .. laka and gained the Indra-lôka.

5

Date 1586 *A.D.*

. Be it well. (On the date specified), the great Âvati-nâḍ prabhu Hâvaḷi Bayappa-Gauḍa, for the stone maṭha erected by Namaśivâya-Kempi-Seṭṭi, granted the *mûle-gâsu* (or ? tolls from the four quarters) as follows;—In the Hanabe and Tippûr countries, for every load of .... passing through the villages north south east and west, you will take at the rate of 1 *mûle-gâsu*. Imprecation.

6

Date 1586 *A.D.*

A grant in the same year as in No. 5 above, by the same Gauḍa's son (*rest effaced*).

7

Date ? 1596 *A.D.*

śrî-Râma. (In the year specified), the Âvati-nâḍ prabhu, Immaḍi-Havaḷi-Bayirapa-Gauḍa granted to his sister's son Paṇṇe Soṇṇaya a *kâṇâchi-śâsana* (or right to lands);—In Hâvali-Barapa-Gauḍa's invasion the villages belonging to you having been reduced, we grant to you as a *gauḍa-goḍage* of equal value, land (specified) in the Antaravaḷi village.

Imprecation.

8

Date 1269 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva's son Vîra-Ganga-Dêva Nârasinga-Dêvarasa was ruling the kingdom of the world :—(*rest effaced*)

9

Date 918 *A.D.*

Be it well. (On the date specified, figures gone), in the reign of Ayyapa-Dêva's son ...... Nolipa ;—.... Basava-Seṭṭi's son,—when (with various epithets) Sandimalla came and carried off the cows,—Kâḍalvâgil Chabbi-Seṭṭi, placing the cows in safety, died and went to *svagga.*

10

Date about 920 *A.D.*

Be it well. In the government of Ajjuna Râha ;—Chabbi-Seṭṭi's younger brother Maṇiyama-Seṭṭi, when the cows were carried off, placed the cows in safety, died and went to *sagga.*

11

Date 1115 *A.D.*

(Tamil)—In the 12th year of the reign of the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḻaikkâḍu, the strong-armed Vîra-Ganga-Poyiśala-Dêvar—

I, S'aṭṭayan, *alias* Viruntarâya-bayaṅkara (terrible to titled kings) Maṇṇai-nâḍ-âḻvân, son of Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḻvân, the gâmuṇḍa of Maṇṇai-nâḍu in Vikkirama-S'ôḻa-maṇḍalam, gave, with pouring of water, to the S'iva-Brâhmaṇa Panma-baṭṭa, son of Peṇṇa-baṭṭa, the temple of the god Muḍîśvaram-uḍaiya Mahâdêvar, (situated) on the eastern peak of the hill at Puṟkoḍi. Worship shall be conducted as long as my line and Panma-baṭṭa's line continues. He who says to Panma-baṭṭa and to his descendants—"Do not worship the god Muḍiśvaram-uḍaiyâr"—shall enter the hell entered by one who has killed a tawny cow between the Ganges and the Kumari. This is the writing of S'âmâśâri.

12

Date about 1785 *A.D.*

Sanad-nâma.—Besta Lakka-Nâyaka Singi-Nâyaka,—the service of the gauḍike of the Tûbagere kasaba having been conferred on you,—for your livelihood, land (specified) in this great village is granted to you as *inâmati* ...... Acting according to the orders of the Government, being in obedience to the Amîl, and wishing for the welfare of the Ahmadi (or Musalmân) empire, continue in peace. Date (*gone*)[1]

14

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Puṇṇava's son Mêya-daṇṇâyaka made, to Chanaga of Maladipanapura in Elahanka-nâḍ, a grant of Haḍuvanahaḷḷi.

1 The inscription is full of Persian terms.

15

Date 1527 *A.D.*

(On the date specified), for the ... which the mahârâjadhirâja râja-paramesvara Krishna-Râya-mahârâya had caused to be built, Savaka-Râja-Nâyaka ......

16

Date 1416 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, champion over the three kings Aśvapati Gajapati and Narapati, pratâpa-vîra-Harihara-Râya's son ...Râya-Vodeyar Tribhuvana-chakravarti ...... elder son Ôba made at the mosque on the hill the Tirumale *dîpa-kamba.*

18

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Deva-rasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaṇṇa's son Kâma-daṇṇâyaka made, to Elahanka-nâḍ Vi .. ḍa-Gauṇḍa, a grant of Kuṟuvageṟe ....

19

Date 1519 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara .... Krishna-Râya-mahârâya was ruling the kingdom of the world :—to Râmâ-bhaṭṭa purâṇika and ....paṇḍita was granted the Kanchiganahâḷu village, having given it another name of Singasamudra agrahâra. (*much effaced*)

27

Date 1316 *A.D.*

(Tamil)—This inscription is mostly defaced. The date is the only thing that is legible.

28

Date 1647 *A.D.*

(In the year specified), Sambâji-Râya granted to Channa-Basapa-vaḍêr of the Saji-maṭha people's maṭha the Hachipura (village). Imprecation.

29

Date 1471 *A.D.*

Be it well. (On the date specified), to [Ela]hakka-nâḍ Hiriya-Bayire-Gauḍa's son Manche-Gauṇḍa, ? a grant was made of Nandigunda.

30

Date 1530 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra), dispersing the darkness. His son was Budha, his son Purûrava, his son Ayu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Devayâni. In his line was born, the husband of

Dêvakî, the king Timma, as famous among the Tuluva kings as Krishna among the Yadus. From him was the husband of Bukkamâ, the king Iśvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Many times did he with joy make the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śâstras, surrounded by learned men, so as greatly to increase the fame he had in the world. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôḷa, and Pâṇḍya, and the Madhurâ king Mânabhûshaṃ, as well as the fierce Turushka, the Gajapati king and others,—from the Gangâ to Lankâ, and from the eastern to the western mountains he imposed his commands on all kings. From Tippâji and Nâgalâ-Dêvî he had the sons vîra-Nrisimhêndra and Krishna-Râya, who were like Râma and Lakshmaṇa.

Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Nala, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and western mountains, ruled the kingdom, pleasing the minds of all people. Many gifts did he make in Kanakasadas, in the temple of Virûpâksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kânchî, in S'rîśaila, S'ônaśaila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu[1] and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the mountains whose wings were exposed to be cut off by Indra's thunderbolt. Names of the gifts he made. Having ruled a perfect kingdom without opposition, this king of the earth, famous for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishnu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure its distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarṇa-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he created pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kânchî, S'rîśaila, S'ônâchala, Kanakasabhâ, Venkaṭâdri[2] and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'ésha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by the Anga Vanga

[1] Of these places—1 is Chidambram in S. Arcot; 2 at Vijayanagar; 3 in N. Arcot; 4 near Tirupati in the same; 5 Conjeeveram; 6 in Kurnool; 7 Trinomalee in S. Arcot; 8 in the north of Mysore; 9 in Kurnool; 10 near Raichur; 11 near Trichinopoly; 12 in Tanjore; 13 and 14 in Kurnool; 15 in N. Kanara; 16 in Madura.

[2] See the note above.

Kalinga and other kings with such words as—"Look on us great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, surpassing by his policy Nṛiga and (all) others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and gratifying the desires of the learned. The moon of his fame moves in the world in all the *tithis*, and is ever waxing, ever giving joy to the *chakôra* birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with *châmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Sangama, Nivritti, the Suvarṇa river, S'ônâdri, Parvata, Virinchipura and Kânchî, in the city of Kâlahasti also, and in Kumbhaghôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever being consumed by the flames of the submarine fire; it is indeed always in process of drying up, but the ocean of his bounty is always full. By the Anga Vanga Kaḷinga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), in the presence of (the god) Viṭhalêśvara on the bank of the Tungabhadrâ, he granted to Râmâ-bhaṭṭa's son Venkaṭêśvara-yajva (sûtra etc. stated), in the Hosakôṭa-śîme of Morase-nâḍ, Sâmbâpura as an agrahâra (boundary villages named), with its three hamlets (named), giving it the new name Achyutamahârâyâmbudhi, with all rights (specified). And accepting the proprietorship of the agrahâra, he formed it into 24 shares, which he bestowed upon the Brahmans (named). Such is the śâsana of the gratifier of the desires of the learned, and destroyer of the pride of hostile kings,—having in view Achyuta's (Vishnu's) ordinance,—of Achyuta-Râya. It was engraved by Mallaṇa's son, the carpenter Vîraṇachârya.

Usual final verses. (*signed*, in Kannaḍa)—śrî-Virupâksha

31

Date 1691 *A.D.*

(Persian characters)[2]

(First line nearly all effaced).

.. Alzafar, Mohi-ud-dîn-Muhammad, Aurangzeb Bahâdur, Alamgîr Bâdshâh, Ghâzi-ul-maghâzi,—in the year 32 of his reign, corresponding with the Hijri year 1101, the fort of Bâlâpur Kariyâtu was in the hands of the Sambâ family. It then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa, through the exertions of Khâsim Khân, Faujdâr of the Karnâṭak Government, a dependency of the Subah of Bijâpur, and came into the possession of the Supreme Government. In the year 34 of the reign, this fort was granted by the Presence to this humble servant Sheikh Abdulla, known as Fârukh, renowned in India as a descendant of Sheikh Farîd-ud-dîn Masaûd Chishti Al-ajrâmi, a resident of Badâyûn, suburb of Chittûr in the capital Shâhjahânâbâd *alias* Dehli (Delhi).

[1] Most of these places have been identified in the note above (p. 65)

[2] Originally a stone with a Hoysala inscription of 1267 (see the second part), the symbols at the top were removed and this Persian inscription engraved there, leaving the text of the original as it was.

In the year 30 of the reign was this stone brought with great care from the temple of Frâya, distant 2 kos north-east from the fort, and was intended for a building. But as it contained the grant of a charity, was erected to perpetuate his memory.

By order of the above-mentioned Sheikh, this was written by his humble servant Sheikh Muhammad Hâfiz.

Date 1267 *A.D.*

(*Kannada characters*)

Obeisance to S'ambhu &c. Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace :—And the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, sun in unfolding the lotus the Bhangi-kula, champion over adulterers, champion over the envious, a tiger to the bull the enemy, his elder brother's warrior, Bêchi-Dêvarasa was in the residence of Yelahanka, ruling the kingdom in peace and wisdom ;—

Be it well. Renowned in all the world ; having acquired five hundred vîra-śâsanas ; adorned with groups of many good qualities (such as) truth, purity, good character, justice, modesty and intelligence ; incarnations of heroism; supporters of the Vira-Bananju-samaya dharma ; having the flag of the white hill and Garuḍa ; conspicuous for highest energy ; lovers of the lady Fame ; their broad chests embraced by the Lakshmî of victory acquired by their own arms ; mighty in valour in the three worlds ; lords of Ahichhatra-pura ; born in the race of Baladêva. Vâsudêva Khaṇḍaḷi and Mûlabhadra ; having a spear-headed rod in their hands ; Kâmadêvas with a golden bodice ; adorned with ornaments of cloths ; connected with the Chôḷa-kula ; of Châlukya descent ; ...... who made cities ;....... of Jambu-dvîpa ; the Five Hundred svâmis of Ayyâvaḷe, (with) the chief terror of both (sects of) Nânâ Dêśis, the lord of the svâmis of the city of the three worlds, Bhallâḷa-Seṭṭi, and a number of other śeṭṭis (named). and all of both Nânâ Dêśavâḷas, the Nakharas and ....—all uniting, (on the date specified), for the service of the god Gavarêśvara, for the illuminations, decorations, offerings, and sixteen oblations, and for temple repairs, gave, to continue as long as sun and moon endure, the following grants ;—for cut grain, 1 paṇa per 10 loads ; for cotton in the pod various ; for turmeric, 1 paṇa per 10 loads ; for jaggory, 1 paṇa per 10 loads ; for betel leaves .. ..

32

Date ? about 1600 *A.D.*[1]

Be it well. Jaya-Kâman (or desirous of victory) having gained heroism, with head bowed (to) Maṇḍa Mârî, ninety-eight are deposited.

37

Date 1?51 *A.D.*

(On the date specified), when Râja-Narêndra-bhûpâla was ruling the kingdom :—........ .

38

Date 1328 *A.D.*

Be it well. (On the date specified), when, prosperous with the title Vîra-Gaṅga, the pratâpa-chakravartti Hoysaṇa Yalaḷaparasa was ruling the kingdom of the Puṇṇâḍ Seventy nâḍ in peace and wisdom ;—the minister Yenapaya apparently made a grant for the god Varaharêśvara.

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[1] This is an enigmatical inscription. Beyond the end of the first line is the letter *Vi* in Naṇṭrî.

39

Date 1367 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Vaḍeyar was ruling the kingdom of the world:—(on the date specified), the mahâ-sâmantâdhipati, champion over the three kings, ... Nâyaka's son Bommayya-Nâyaka, Aṇappa, the great Hulukaḍi-nâḍ prabhu Bummaraḷa Kôṭa-Gauḍa, ...

40

Date 1541 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Bairappa-Nâyaka gave to Maleyakânta-dêva of the throne of the upper cave of S'ivaganga a dharma-śâsana as follows ;—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Narasinga-Dêva-mahârâya was ruling a peaceful kingdom, in the Hulukaḍi-nâḍ which vîra-Narasinga-Dêva-mahârâya favoured to me for the office of Nâyaka, the lands of the Simpâḍipura-śîme belonging to the Haṇabe-śîme, and one pond, we grant to you,—in order that dharma may be to Narasinga-Dêva-mahârâya. Boundaries, and repetition of the grant. Imprecations.

41

Date ? 1569 *A.D.*

A grant by the same to the same as in No. 40, of the lands in Gandragûlipura-śîme and a pond.

42

Date ? 1493 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Râya-mahârâya's son Sâḷuva-Dêvappa-Nâyaka was ruling the Tippûr-śîme as a secure kingdom ;—the Hulukaḍi-nâḍ prabhu Bayaṇa-Gauḍa's son Bayapa-Gauḍa granted Bayirâpura, to the south-east of Varadahaḷḷi in the Hejjâji-śîme belonging to the Tippûr-sthala, to Singapaya's son Tiparasaya, as an agrahâra. Imprecation.

43

Date about 1340 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosanâḍ, ruling the kingdom of the world :—(*rest illegible*)

45

Date 1493 *A.D.*

Another version of No. 42 above.

49

Date 1610 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Tiru-Venkatapati-Dêva-mahârâya was ruling the empire :—the great [Â]vati-

nâḍ-prabhu ...... Bayire-Gauḍa-ayya's grandson, Hâvaḷi-Bayirapa-Gauḍar-ayya's son, Immaḍi-Hâvali-Bayirapa-Gauḍa granted to Puṭaṇṇa-pandita (descent etc. stated) ......[in the] Haṇabe-[śime] .... giving it another name of Immadi-Bayirâpura, free of all imposts. And at the time of the eclipse of the sun, to Tirumala-paṇḍita,—in order that merit might be to his father (named),—gave .... as an agrahâra. Usual final verses.

50

Date 1531 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Nâgappa-Nâyaka granted for the god Chann akêśava of Kâḍanûr a pura-dharma-śâsana as follows;—In the Hulukaḍi-nâḍ which the king favoured to me for the office of Nâyaka, in the Haṇabe-śime, the Kâḍanûr village, free of all imposts, was given, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ,—in order that dharma, might be to Achyuta-Râya-mahârâya,—with all rights (specified). Grant repeated.

Usual final verses.

51

Date 1464 *A.D.*

(In the year specified), for a tray of offering to the god Gangâdhara,—a lake of all perfection with the power of the three Gangas, an ocean of mercy forgiving all (evil) deeds, ... donor of .... to all the family of the perfect,—of Kakudgiri,—loftier than all the highest mountains of the earth,[1] —the great gaṇḍa-bhêruṇḍa to the three kings, Mallikârjuna-mahârâya's son Junjana-Râya's sarvanâyaka granted a dharma-śâsana as follows;—In the Nelavangala-śime belonging to our office of Nâyaka, the Kanasavâḍi (village) have we given. Imprecations.

52

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world — (*very much here and at the end effaced*).

(On the date specified), the carpenters, blacksmiths, goldsmiths and all the Vîra-Panchâḷa of the four nâḍs, belonging to the Japigu-maṭha of the Hiriya-Kaḷa-maṭha of the royal city Dôra-samudra, granted a copper śasana as follows;—list of taxes granted.

55

Date 1418 *A.D.*

Be it well. (On the date specified), Madhure Yalala-heggaḍe-gauṇḍa's son Samayada Kâmara, fighting Kaṟe Bomma, when Tirumale .. .. went to *svargga*.

56

Date 1418 *A.D.*

Be it well. (On the date specified), in Madhure, Obbanâḍa Gândha's son, in accordance with his vow, going to measure the wheel of the bowmen, ... for 12 feet deep round the stone wheel remained without moving, began the ? sacrifice, and made good (his vow). On the master (*khâvand*) going there .. . . (*stops here*)

[1] The copy supplied is very corrupt.

57

Date ? 1271 *D.D.*

(Tamil)—(From the date specified), Perumâḷi-dêva's sons Ponnappa and Allappa seem to have made a grant (of lands), as a sarvamânya, to last as long as the moon and the sun endure, to Achchân-piḷḷai of Maḍiyanûr, on the occasion of their ? father Vembi-dêvar-araśar having performed a *s'râddhâ* at Ânaivâḍi.

58

Date ? 1647 *D.A.*

(On the date specified), Virûpâksha-Râya granted the Viśvanâtha-Mûlipura agrahâra belonging to Kâmâkshipura.

60

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(*nearly all effaced*) seems to correspond with No. 52 above.

61

Date 1338 *A.D.*

Be it well.(On the date specified), when ....vîra-Ballâḷa-Dêva was in the residence of... .... ruling the kingdom in peace and wisdom :—(*rest effaced*)

62

Date 1432 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom :—(*rest illegible*).

63

Date 1716 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, the honoured (god) Venkaṭêśvara-svâmi, seated on the throne in Venkaṭâchala, was ruling the empire of the world :— of the fourth gotra, the great Âvati-nâḍ prabhu Immaḍi-Sonna-Baire-Gauḍarayya's grandson, Gôpâla Gauḍarayya's son, Doḍḍa-Bairappa-Gauḍarayya granted to Subbâ-bhaṭṭa (descent etc. stated), in the Sîgekôṭe-hôbaḷi of his Dêvaṇâpura kingdom, Kurubarahaḷḷi with its hamlet Mavalipura, giving it another name of Doḍḍa-Bairasâgara, as an agrahâra, free of all imposts, with the usual rights (specified).

Usual final verses.

64

Date ? 1669 *A.D.*

Śrî-Râma. Be it well. (On the date specified), the râjâdhirâjas Kanṭhi-Râju, Kântaiya-Râju, Mântreya-Râju, and Kharâchûri Nangaiya-Râju, and seven svâmis,—the king having secured an elephant near the Rangasvâmi (temple) of Mâgaḍi, and brought it there to be guarded of— had some incantations (or sorcery) performed on it, and its sides being eaten through by maggots, it was about to die. On which they proclaimed that if any one would cure this elephant he would be rewarded with

gifts throughout the kingdom. Then Puli-Bairava, than whom there was no one more able in the world, recovered the elephant from the (effects of the) sorcery. Whereupon they placed emerald bracelets on his two arms, gave him a complete dress of honour, and a thousand varahas,—and gave him the following gifts throughout the kingdom;—in each village 1ga, in the town 2ga, in the district 1 sheep, for a marriage 10ga, for the threshing floor 1ga, râgi 1ga, and 1 load of straw. Imprecations.

This *dâna-patra* was written in the presence of (the god) Nanjuṇḍêśvara. Witnesses,—the sky, fire, mother earth, sun and moon, etc. The writing is Gangapa's writing.

66

Date ? about 1300 *A.D.*

(Tamil) A moon to the ocean the Vâdhûla lineage............Krishṇa-kumâra .... giver of joy............ the moon and the stars .... respected by all in the world.

66a

Date 1406 *A.D.*

(*First part gone*).

Be it well. (On the date specified), when the subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world:—(*rest illegible*).

67

Date 459 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, glorious with the wealth of the kingdom acquired by the might of his own arm, of distinguished fame from striking through the standing[1] pillar, a wild-fire in consuming the stubble of the forest Bâṇa,—was śrîmat Kongaṇi-varmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, author of a treatise on the law of adoption (*dattaka sûtra*), adorned with a wound acquired from plunging into many wars, of a wealth and glory protected by Bhagavat,—was śrîmat Mâdhava-adhirâjaḥ.

His son, whose fame acquired by (his) many elephants had tasted the waters of the four oceans, skilled in riding on the best elephants and the best horses, the destroyer of hosts of enemies,—was śrîmad Harivarmma-mârâjaḥ.

His son, endowed with the group of qualities inherited from his father and grandfather, in kingly policy the equal of Bṛihaspati, his mental energy unimpaired to the end of life, of a valour equal to that of S'akra (Indra),—was śrîmad Vishṇugôpa-râjâ.

His son, like Kubêra in the merit of smiting his enemies in great wars, a young (or rising) sun, his favour and his anger like nectar and like poison; his sins destroyed by religious rites and numerous gifts of cows, gold, lands and other things; of wide-spread fame for his renewal of Brahman endowments long since destroyed; as performing the sacrifice of many wars, the sole sacrificer (in the world); like Indra, of valour invincible; like Kubêra, wonderful in the possession of heaps of inexhaustible treasure; like Yama in his arrows which destroyed the battlements of the neighbouring chiefs; of mighty victorious valour,—was Mâdhava-râjâ.

By his son Kongaṇi-Râjâ was given to Kâdasvâmîśva, a Taittiriya Brâhman, chief of the Hiraṇyakêsi-sûtra,—to Kâdasvâmi of Tippûr in the Marugare-râshtra, in the manner of a Brahman

[1] The original, instead of the usual *s'ila-stambha* of the other Ganga plates, has *sthita-stambha*.

endowment, 10 *kaṇḍuga* of paddy land below the Mêlûr tank, free from all the eighteen castes, formed into a Brahman vritti, with pouring of water;—for the increase of merit and health was it given.

In pursuance of which,—of a might invincible by any in the world, holding Brahmans as supreme, devoted to the worship of the lotus feet of Hara (S'iva),—by śrîman Kongaṇi-mahârâja, of the Kânvâyana-sa-gôtra,—in the 29th of the wealth of the great victories increased by himself, the year Jaya, the constellation being S'ataya,—to Kâdasvâmîśva of the Mâdela-sa-gôtra, with all . . .. , the Madela-vallabha Kâdasvâmin.

Whoso takes away this land and transgresses this my order is a sinner and deserves corporal punishment. Moreover, as to this are the ślôkas delivered :—Whoso seizes on land given by himself or by another incurs the guilt of slaughtering a hundred thousand cows. To give oneself is very easy, difficult to maintain another's gift ; but of giving or maintaining, the maintaining (another's gift) is more meritorious. By many kings has the earth been enjoyed, Sagara and others ; whosesoever at any time was the land, his was then the fruit.

The mahârâja, to his own man Kêpya Divâkara, gave 12 kaṇḍuga under the ...... This all should respect and maintain. ....[1] those famed for adherence to virtue.

68

Date 517 *A.D.*

Be it well.[2] Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavî (or Ganga)-kula, famed for the strength and valour obtained by the great stone pillar divided with a single stroke of his sword, adorned with the ornament of a wound received in battle while cutting down the hosts of his terrible enemies, of the Kânvâyana-sa-gôtra,—was śrîmat Koṅgaṇivarmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, with a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, of great intelligence improved by acquaintance with the best principles of the essence of various sciences, a touchstone for (testing) gold the learned, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka-sûtra*),—was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained by the use of the bow,—was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, meditating on the feet of Nârâyaṇa,—was śrîmad Vishṇugôpa-mahâdhirâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, reviver of donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk,—was śrîman Mâdhava-mahâdhirâjaḥ.

[1] The last part is crowded up in small and cramped letters, difficult to make out.

[2] The initial word *Svasti* is at the beginning of the 3rd line.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula, anointed with the final ablutions of the uninterrupted horse-sacrifice,—having received the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, fearless though surrounded with all the bands of tributary chiefs whom he had subjected, having parties of councillors attached to him by continual affection and gifts, his mind illumined with the increase of learning and modesty, having adopted the character of the kings of the Krita-yuga, his wide-spread fame gained by victory in many wars covering the three worlds like the unbroken expanse of a milk ocean, bold to give without stint, his inviolable commands placed upon the heads of foreign kings subdued by his invincible might, surpassing Kubêra in the growth of his wealth increased in many ways, a mine of many glorious qualities, reckoned the first among the learned, the joy of the hearts of his beloved ones, in not transgressing the bounds of respect resembling the ocean adorned with gems, like Yama in punishing according to desert, like the sun in the greatness of his glory, like Vaivasvata Manu devoted to protecting the South in the maintenance of castes and religious orders, the friend of all, of high birth,—was śrîmat Kongaṇi-mahâdhirâja, named Avinîta.

By his son, whose broad chest was embraced by the Punnâḍ-râja Skandavarmma's beloved daughter, who herself had chosen him, though from her birth assigned by her father, according to the advice of his own guru, to the son of another,—having by the growth of the three powers of increase brought into subjection all the bands of tributary chiefs; having brought anxiety to the face of Yama on account of the smallness of the residue left from the animals offered up by him as a tribute (namely) the brave men consumed in the sacrifice of the many wars waged for Andari, Âlantûr, Porulare, Pernnagara and other places;—by śrîmat Kongaṇi-vriddha-Râja, having the name Durvvinîta, the ruler of the whole of Pânnâḍ and Punnâḍ,—like Vaivasvata Manu able for the protection of the castes and religious orders which prevailed in the South, the friend of all, of high birth:—the 35th of the victories and wealth increased by himself, the year Vijaya being current,—to śrîmad Dêvaśarmma, called Mahâdêva,—promoter of the race of that sun to the world named śrîmat Vâlmîki,—of the Kâsyapa-sa-gôtra, expounder of the Vâjasêni, was given the Bempûr Iśvara-stâna named Keḷale, with pouring of water. And also certain lands (specified, with boundaries). Thus much did he piously give to Mahâdêva.

Moreover by Manu hath the ślôka been delivered:—Whoso takes away land given by himself or by another shall be cast into terrible darkness for sixty thousand years. By many kings has the earth been enjoyed, Sagara and others; whosesoever was at any time the land, his was then the fruit. To make a gift oneself is very easy, to maintain a gift made by another difficult; but of giving or maintaining, maintaining (another's gift) is more meritorious.

A gift made with pouring of water, one enjoyed for three generations, one maintained for six generations,—such may not be resumed: nor the gifts of former kings.

DEVANHALLI TALUQ

———:o:———

1

Date 1328 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponaṇṇa's son Kâmaya-daṇṇâyaka made a grant of Tiṇṇalu, ? in Nâgavâra-nâḍ, to Yalahakka.. .. gauḍa.

2

Date ? about 1430 *A.D.*

Be it well. When, praised by all the people in the world, the râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâya was ruling the kingdom of the world :—Penavale-Nâyaka's son Kâḍaṇṇa-Nâyaka gave land (specified) to Tinnalu Tirumala-gauḍa's son Bachaya-gauḍa......

3

Date 1345 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchâryya, champion over chiefs who break their word, Vîramâji Hiriya-Pemmaya-Nâyaka granted to Ranganâtha-bhaṭṭa's son Bhavabhûti, Jâla in Elabakka-nâḍ, as an agrahâra, free of all imposts. *(rest illegible)*

10

Date 948 *A.D.*

(On the date specified), when, entitled to the band of five chief instruments, glory of the Pallavânvaya-kula, boon lord of Kânchîpura, (with various epithets), Ayyapa-[Dêva] was ruling the .. .. bâḍa :—Kannanda . . . smote ... and died. And to commemorate his bravery (*vîravan abhyantarisi*) they gave for him a *kalnâḍu*. Imprecation.

12

Date ? about 1410 *A.D.*

(First part gone).

When the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Dêva-Râya was ruling the kingdom of the world :—the minister Hiraṇa-daṇṇâyaka-voḍeyar granted Dêvarâyasamudra in Yelahanka-nâḍ for ...... of the Pâṭasâle. *(rest illegible)*

13

Date 1375 *A.D.*

Be it well. (On the date specified), when ...... Bukkaṇṇa-[Voḍeyar] was ruling the kingdom of the world :—*(rest effaced)*

14

Date 1067 *A.D.*

(Tamil)—In the 5th year of the reign of Kô-pParakêsaripanmar[1], *alias* śri-Vîrarâjêndra-Dêvar, who, with valour alone for his companion and liberality alone for his ornament, wielded the sceptre; destroyed the dark Kali; frightened Âhavamalla; made Vikkalan and S'ingaṇṇan turn their backs; and was graciously seated on the throne of heroes—

On S'ômakka, wife of Vasavaiya *alias* Râyarâya-vêḷân Pramâdi ...., a landlord of Tippûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷamaṇḍalam,—son of Mâchchaiya *alias* S'ôḷa-Vichchâdira-Viḷupparaiyar, who was the son of Vaśava-gâmuṇḍar, who was again the son of Môḷippâla-gâmuṇḍar,—entering the fire, this stone was caused to be set up by Paśuponna-meṇṭi Râjâdirâja-mûvênta-vêḷâr, lord of Tippûr...........

15

Date 1698 *A.D.*

Obeisance to Gôpâla. Invocation of the Boar. Obeisance to S'ambhu &c. Invocation of Gaṇêśa.

Be it well. (On the date specified), in Dêvanapura, protected by the lotus feet of the lord of myriads of worlds, the ancient Purushôttama, filled full with the clustres of all auspicious qualities, the god Venkaṭêśvara, together with Madana-Alamêlumangâ,—at the divine lotus feet of the god Madana-Gôpâla, together with Rukmiṇî and Satyabhâmâ,—your chief votary, of the fourth gôtra, the great Âvati-nâḍ prabhu Mudu-Bayire-Gauḍa's [grand]son, Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son, Gôpâla-Gauḍa, for the service and ceremonies of the god Gôpâla, granted a dharma-śâsana of villages as follows;—In the Dêvanâpura kingdom, and Vaḍige-haḷḷi-hôbali, Sômêtihaḷḷi, Mêlûr, Vuḍlûr, Chatuhaḷḷi, Sagepahaḷḷi, 2 gardens, and a new tank at Sâvakanahaḷḷi, have we granted for the service of the god Madana-Gôpâla (details of the ceremonies and festivals). And for the temple priests, Upârahaḷḷi, giving it another name of Gôpalasâgara. Also for the insignia in use from the first,—palanquin, umbrella, and châmaras,—Bayichâpura and Bayirâpura. The archakas, âgama professors, purôhitas, reciters of the vêdas, the repeaters of mantras and the thousand names, the offerers of flowers and sacrifices, the providers of the sacred thread and garlands, the pârupatyagâra and śinabâga, the musicians and dancers, and all other officials will permanently carry on the worship. If any fail, substitutes must be appointed and the service of the god carried on. In the garden granted, from whatever crops are obtained, the salary of the gardeners will be deducted and the balance devoted to the service of the god. The surplus revenue of Melûr and Maḍlûr, and the Sâvakanahaḷḷi new tank, after allowing for all expenses on the existing scale, will be devoted to the purchase of ornaments for the god. If there should be a deficiency the palace will make it up. On special occasions of royal ceremony 72 officials will perform the service of the god. Whatever ornaments, or cars or other vehicles are required for the god must be permanently provided. Besides the rent of these villages, daily allowances and other petty charges since ordered must be maintained. Imprecations.

(*signed*)—śrî-Gôpâla.

16

Date 1698 *A.D.*

Be it well. (On the date specified), Âvati Immaḍi-Baire-Gauḍa's grandson, Soṇṇa-Baire-Gauḍa's son, Kempanna's son, Gôpâla-Gauḍa, for the festivals and service of the god Madana-

1 Râjakêsari in other inscriptions.

Gôpâla together with Rukmiṇî and Satyabhâma, granted Mêlûr and Maḷḷûr ; and for the archakas, in the Somattanahaḷḷi-hôbaḷi, Âvarahaḷḷi, Hosakere, and Kempamma's garden ; for the umbrella and palanquin bearers, Sâvakanahaḷḷi and Baichâpura. From the revenue of these villages the festivals and services of the god must be carried on. From any surplus, ornaments to be provided for the god. Oil will be supplied from the palace store. If (the revenue is) not sufficient, the palace will make up the deficiency. Offering of consecrated food to be given to those who come into the temple.

Imprecations.

20

Date ? 1133 *A.D.*

(Tamil)—During the rule over the earth of Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyiśaḷa-Dêva—(In the year named), this *bilaga* (? *vîrakal*) was caused to be built by Mâchcha-gâmuṇḍa, the *perungaḍi* (*perggaḍe*) of the Gangas, a landlord of Âvattiyûr in S'aṇṇai-nâḍu, son of Kâva-gâmuṇḍa, who was the son of Polla-gâmuṇḍa, who was again the son of Uya.. -gâmuṇḍa of the Ganga family.

21

Date 1342 *A.D.*

(On the date specified), when vîra-Ballâla-Dêva was in Virûpâkshapâda.. .... ruling a peaceful kingdom :—...... Nâyaka's grandson Soṇṇaya-Nâyaka gave to the great Kiḷaḷûr-nâḍ ....

24

Date 1288 *A.D.*

(Tamil)—In the 34th year of the reign of śrî-Poyśaḷa-vîra-Râmanâda-Dêvar—

This charity was granted by the inhabitants of Ilaippâkka-nâḍu, the officer (of the nâḍu) and Vallâḷa .... Usual final imprecatory sentence.

25

Date 972 *A.D.*

(On the date specified), ... (*all the rest illegible*)

27

Date 1358 *A.D.*

(Tamil)—During the rule over the earth of the mahâ-maṇḍaḷêśvara, śrî-vîra-Bukk aṇṇa-uḍaiyar—(On the date specified), ... Brahmarâyan of Kaivâra-nâḍu in .... Siôḷa-maṇḍalam, son of S'elvâṇḍai-dêvar, granted, as a *kaṭṭu-mâniya* ....

28

Date 1283 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, Vembi-dêva *alias* Nandi-dêva—having made Kuḷaimâmpaḷḷam of Koḍuvatti in the northern division of Saṇṇai-nâḍu of Nigarili-S'ôḷa-maṇḍalam into a tank under the name of Nandisamuttiram, granted, (on the date specified), with pouring of water, the lands below the tank, with power to sell or give away, to 32 Brahmans under the following conditions :—that they should recite the vêdas before our god śrî-Nandîśvaram uḍaiyar, at the times of the equinoxes, solstices and transits of the sun from one sign to another and on

festival days ; that they should get an allowance of food for the service done ; that they themselves should levy fines and take possession of the property of those without issue and divide the same between me and the temple ; and that they should convert certain lands (specified) below the tank into wet lands. (Then follow names of the donees and details of the shares. Also the boundaries of the tank, and the usual final imprecatory sentence).

I made this grant ? in the presence of Ambala-perumâḷ. He and his descendants, as long as his line continues, shall carry on this charity .... the Âdityas and Vasus .... He who confiscates land, either given by himself or by another, is born a worm in ordure for sixty thousand years. S'ûla-pâṇi ....

29

Date 1352 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa..... .... Râya-mahârâya's head minister Nâgaṇṇa-daṇṇâyaka-oḍeyar was ruling the kingdom of the world :—in Vaḍigeyahalli in Anjaḍu-nâḍ, belonging to the maha-sâmantâdhipati, champion over the three kings, Balavanka Daṟaukiya-Nâyaka's son Tammeya-Nâyaka, a grant (details of which are gone) was made for the god Gavaṟêśvara.

30

Date 1729 *A.D.*

śrî-Channakêśava. Invocation of the Boar.

Be it well. (On the date specified), for the service of the god Channakêśava in Vaḍigehaḷḷi, belonging to the Dêvaṇâpura kingdom protected by the lotus feet of Venkaṭâchalêśvara Venkaṭêśvara,—the great Âvati-nâḍ prabhu Immaḍi-Soṇṇa-Baire-Gauḍaraya's grandson, Gôpâla-Gauḍaraya's lawful wife Kempamma's son, Doḍḍa-Bairapa-Gauḍaraya granted the two villages Seṭṭihalli and Angaṭṭa, belonging to the Vaḍigênahaḷḷi-hôbali, with all usual rights (specified).

Usual final verses.

31

Date 1525 *A.D.*

... (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world :—(*rest illegible*)

32

Date 1407 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ... . champion over kings who break their word, vîra-pratâpa Dêva-Râya-mahârâya, as master of the four oceans, was seated on the throne, ruling a secure kingdom :—(with numerous epithets, nearly all effaced) Timma-Nâyaka, in Anjaḍu-nâḍ belonging to him, formed Mangasamudra into 15 shares, and bestowed them, at the time of an eclipse of the sun, on Brahmans, with all usual rights (specified). List of the donees.

33

Date 1574 *A.D.*

Be it well. (On the date specified), the priest of the temple of Chenne-dêva of Vaḍigenahalli Chennappa's (son) Râmapaya, made some grant to Bommanahaḷḷi Chika-gauḍa (*most of the inscription is illegible*).

34

Date about 1700 *A.D.*

(The first part is gone).

The Vaḍigenahaḷḷi fort having come into our possession, we grant to you, of our favour, Daṇḍiganahaḷḷi, Koṇḍanahaḷḷi and 1 tank, belonging to the Vadigenahaḷḷi-hôbali, as an *umbali*, to be enjoyed by you to posterity.

35

Date about 1600 *A.D.*

(On the date specified, details gone), the Elahanka-nâḍ Kana .. ka-Gauḍa granted lands in Dandagênahaḷḷi for the god Gôpâla, as an *ûḷiga-mânya* agrahâra (that is, on condition of performing the service). Imprecation.

37

Date 1698 *A.D.*

Corresponds with No. 15 above.

38

Date 1447 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja ..., master of the four oceans, Virupâksha-Dêva-Râya-mahârâya was ruling a secure kingdom :—the Mumba .. darmanapura village belonging to Nallûr-nâḍ was granted to ....

39

Date 1401 *A.D.*

(In the year specified), at the feet of Tirumalenâtha, your servant of the servant of servants, Perumâḷa-Seṭṭi's son Mârapa made this stone work. It was set up by Âchâri. Aka-nâyaka's son Pati-ôja did the stone work.

40

Date 1386 *A.D.*

Be it well. (On the date specified), the mahâ-sâmantâdhipati Soṇṇaya-Nâyaka's son Chika-Ankiya-Nâyaka, from love to the god Tirumalenâtha, set up in front of it this *dîpamâle* pillar. Prosperity be to the stone work done by the servant of the servants of the servants of the god Tirumalenâtha. This pillar was made by âchâri Ponna-pille's son Oḍeyappa.

41

Date ? about 900 *A.D.*

Be it well. The Aḷde *kalnâḍ* .... ? granted by Punnâḍ-arasa's son Simarasa.. . . ..

42

Date ? about 900 *A.D.*

Be it well. When Akâlavarsha śrî-prithvi-vallabha, mahârâjâdhirâja paramêśvara bhaṭṭâraka, was ruling the kingdom of the world :—and by his favour Gangavâsa's son Gôvinda was protecting the Saḷne Three Hundred and the Kunungil Five Hundred ;—from the Nandigunda Pasuvonnamoḷi ... gâṇi-gâvuṇḍa having come crossing over the whole nâḍ, Mume-nâyaga of the Nandi temple, saying I will oppose him, coming in front and halting, placed the cows in safety and died.

43

Date ? about 900 *A.D.*

When A[kâla]varasa's ... Kaḍukallu Pullamangala ? tax-collector (*teṟidâra*) was ruling Punnâḍ ;—....

44

Date ? 1467 *A.D.*

(*Nâgarî characters—Boar seal*)[1]

Obeisance to Gâṇêśa.

Lines 1 to 40 correspond in general—allowing for some variations and omissions, and alteration of the names of kings,—with Nelamangala No. 60 above, down to S'ivamâra. Thus, the first king is called Konkaṇi-dharma-varma-mahâdhirâja (reversing the titular words, as also below), Mushkara is called Môkara, Bhûvikrama is called Bhûrivikrama, Nava Kâma is called Nava Chokka, S'rîpurusha is called Purushôttama, S'ivamâra is said to be another name of Narasimha-dharma-varma-mahâdhirâja. The latter is probably a clue to the actual donor.

In the third year of his reign, the year Sarvajit, the 7th day of the bright fortnight of the month Mâgha, Sunday, the constellation being Aśvinî,—forming the Suradêvapura village, in the Kâkôḷu-maṇḍala of Morasa-nâḍ, into 24 shares, he bestowed them on Brahmans of the Vâsishṭha, Bhâra-dvâja, S'rîvatsa, Mauna, Bhârgava, Gautama, Râthîtara, Viśvâmitra, Kâśyapa and Kauṇḍinya gôtras, of whose names a list is given, with gôtras, sûtras, etc. Then follow the boundaries of this agrahâra, said to be marked out with sixteen stones bearing the sign of the Vâmana or Dwarf incarnation.

(*signed*, in Kannaḍa)—śrî-Virupâksha

45

Date 1291 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles) the pratâpa-chakravartti Poyśaḷa-śrî-vîra-Râmanâtha-Dêvar—(on the date specified), ... *dêvadânam, tiruviḍaiy-âṭṭam, maḍa[ppuṟam]*............. situated in Ilaippâkka-nâḍu and the Janavaranâtha-Nallûr-paṟṟu

46

Date 1342 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva was in the city of [Uṇṇâma]le, ruling the kingdom in peace and wisdom :—the mahâ-maṇḍalêśvara, terrifier of titled kings, ... made a grant for some god, in which the subjects and farmers of Ela-hanka-nâḍ joined.

47

Date ? about 1200 *A.D.*

(Tamil)—This is the *kês'ari* (? boar) killed by Puḷiyaṇṇan, son of S'âmuṇḍayan, the *peṟkaḍi* of Aṟa ... yûr.

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[1] This is palpably a Vijayanagara grant, but the first part has evidently been imitated from Ganga plates in order to enhance its antiquity, although the Nâgarî characters—in which the Ganga grants are never written,—and the opening obeisance —never found in Ganga grants,—betray the clumsy fraud, as well as the shape of the plates and the seal, the boundary marks and the signature.

48

Date ? 1326 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva's .... (*rest illegible*.

49

Date ? *about* 1200 *A.D.*

(Tamil)—Corresponds with No. 47 above.

50

Date 1348 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati .... Maileya-Nâyaka, the great Elakka-nâḍ prabhu Bairi-Dêva, and others (named), with all the farmers, granted to Bairi-Seṭṭi's son Kariya-Nâyaka the Koḍigehaḷḷi village as a *sarbbamânya-koḍage* for as long as sun and moon endure.

51

Date 1697 *A.D.*

Invocation of the Boar. Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhi[râja], the god Venkaṭêśvara, seated on the diamond throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gôtra, the great Âvati-nâḍ prabhu Muddu-Bayire-Gavuḍarayya's grandson, Immaḍi-Soṇṇa-Bayire-Gavuḍarayya's son, Gôpâla-Gauḍarayya granted a stone dharma-śâsana of an agrahâra as follows ;—In our Dêvaṇapura kingdom, in the Nallûr-hôbali, giving to Bêgûr another name of Gôpâlasâgara, we have granted it as a sarvvamânya agrahâra of 25 shares for the god Madanu-Gôpâla. (*rest illegible*)

52

Date ? 1648 *A.D.*

(In the year specified), Soṇṇappa-Gauḍa granted this *mânya* to Peddapa. Imprecation.

53

Date 1287 *A.D.*

(Tamil)—In the 33rd year of the reign of the Poyśaḷa emperor vîra-Râmanâda-Dêvar—

For victory to the arm and sword of Irâmanâda-Dêvar and for the good of the nâḍu, (on the date specified), we—Mâ ...dêva-nâyaka, the son of the Earth, endowed with all good qualities, and other inhabitants (three named) of Ilaippâkka-nâḍu—gave, with pouring of water, the wet and dry lands, with their four boundaries, in Kudirakuṟai *alias* Râmanâtadêva-chchaturvêdimangalam, to Kânjai Nârâyaṇa-baṭṭan, S'ândûṟ-piḷḷân-bhaṭṭan and other Brâhmans.

54

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace :—for the god Kêśavanâtha of Hôjâla in Elahakka-nâḍ ... (*rest illegible*)

55

Date 1518 *A.D.*

(Telugu)—Be it well. (On the date specified), at the time of an eclipse of the sun,—when the râjâdhirâja paramêśvara the honoured god Venkaṭêśvara, seated on the jewel throne in Venkaṭâchala, was ruling the kingdom of the world :—the great Âhuti-nâḍ prabhu.. (*rest illegible*)

56

Date 1467 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya's Kajagi Amara-Nâyaka granted land (specified) to Bhîma-Seṭṭi of Jâla as a *koḍagi*.

(*signed*)—śrî-Amaragoṇḍa-dêva

57

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Morasa-nâḍ, Râmarasa's son Dêvarasa granted the loom tax, carpenter's (tax), washerman, barber, and potter's tax, and other taxes (details effaced). Imprecation.

58

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Elahanka-nâḍ, Râmarasa's son Dêvarasa granted from the village tax 3 honnu for a perpetual lamp. Imprecation.

59

Date 1412 *A.D.*

Be it well. (On the date specified), for the god Chennakêśava of Vishnuvarddhana-chaturvêdi-mangala, which is Jâla,—for an offering at dawn, the mahâ-sâmantâdhipati, Chaluvalika Chauṇḍeya-Nâyaka's son Chauṇḍeya-Nâyaka made grants of land (specified) in Muttagadahaḷḷi in Nallûr-nâḍ. Imprecations.

60

Date 1328 *A.D.*

Be it well. (On the date specified), in the time when the pratâpa-chakravartti Hoysaḷa vîra Ballâḷa-Dêvarasa was in Uraṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaya's son Hoya-daṇṇâyaka, Elahakka-nâḍ Mayilige-gauḍa, and others (named) granted for the god Chennakêśava of Jâla, the two villages Jâla Taṟabanahaḷḷi and Anûḍaḷa, with all rights (specified), with pouring of water, in the presence of the god Lakshmî-Nṛisimha. Imprecations.

61

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Allâḷar, son of Râmapirân of S'iṟukañjippâḍagam.

62

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Pemmâṇḍai, son of S emba-gâmuṇḍar....

63

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Ariyavaṇigan Mâran (? and) Paṭṭaṇasvâmi Periya-dêvan.

64

Date about 1565 *A.D.*

(On the date specified, details gone), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa, master of the eastern southern and western oceans, Sadâsiva-Dêva-mahârâya was ruling the kingdom of the world—Râma-Râja Tirumale-Dêva . . . . . *(rest illegible)*

65

Date ? 1577 *A.D.*

(In the year specified) Hiriyaṇa-Gauḍa granted in Mâradehaḷḷi to Golamaya ... a *kaṭṭu-koḍage.* Imprecation.

66

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maudalêśvara, ... Narasinga-Râya-mahârâya was ruling the kingdom of the world :—a grant to Tirumale-bhaṭṭa and other Brahmans (named) of various vrittis (as stated).

67

Date about 780 *A.D.*

Be it well. Among Bhivomma Kûrâḷiga's servants, Koṇamiru Ganga, joining in battle with Duggamâra's army, smote and fell.

68

Date ? 1687 *A.D.*

(In the year specified), the mahâ-maṇḍalêśvara Tribhuvanamalla, Râutraya Sâmiṇi and all the farmers of the Elahakka-nâḍ gave to Bâgalûr Anta-gauṇḍa and others (named) a *koḍagi.*

69

Date 1750 *A.D.*

May it be prosperous. At the feet of the god of Garaḷipura.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja Mahiśûr Krishna-Râja-Vaḍeraiya, at the feet of the god Nanjuṇḍêśvara of Nanjanagûḍu, presented the villages Mahadêva-Koḍigehaḷḷi, Gerapura, Yaḍayûr and Pura, in the Dyâvaṇḍahaḷḷi-sthala belonging to Channarâyapaṭṭaṇa-hôbaḷi, and 1 tank, free of all imposts.

70

Date 1698 *A.D.*

śrî-Gôpâla. Invocation of the Boar.

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Bayire-Gauḍa's son Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son Gôpâla-Gauḍa, for the offerings and festivals

of the god Madana-Gôpâla, granted, in the Nallûr-hôbaḷi, Chikkohaḷḷi, Singônahaḷḷi,—and in the Vaḍigenahaḷḷi-hôbaḷi, Maḍlûr and Melûr,—and in Sâvakanahaḷḷi, Hosakere, Hosaviṭe, and the Harâbi Baliyaṇa garden.

71

Date 1698 *A.D.*

Corresponds with No 70 above. (See also No 15).

72

Date 1338 *A.D.*

(On the date specified), the mahâ-sâmantâdhipati Manchaya-Nâyaka's son Guṇaṇṇaya-Nâyaka granted to ...... Dêvaṇṇa's son Bayire-dêva lands (specified) as a *koḍagi*, free of all imposts, in the presence of all the subjects of Elahakka-nâḍ and Nallûr-nâḍ.

73

Date ? 1371 *A.D.*

(In the year specified), the three temple priests, agreeing together, caused to be written the following śâsana ;—the king who rules the Nallûr-nâḍ, of the castes who entered his city with him when he came, the washerman caste ..

The other castes outside, of the tribute which the king gives to the god, from the commencement to the areca-nut at the end, whatever may come, will enjoy it each in his own quarter.[1]

74

Date about 780 *A.D.*

Be it well. When Ajjavarmma ruined Kâsarûr,...... Peṇṇandûr Kîrttaṇṇa opposed Dûggamâra's force . ...and smiting, fell.

75

Date 1046 *A.D.*

(Tamil)—In the 29th year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmî), wielded the sceptre and destroyed the dark Kali ; who bestowed beautiful golden crowns of brilliant jewels on his father's younger brother, his elder brother, his illustrious younger brothers and his upright sons, naming them Vânavan (the Chêra king) of great beauty, Vallavan (the Châlukya king), Mînavan (the Pâṇḍya king,), Gaṅgan, the king of the people of Ilaṅgai (Ceylon), Pallavan who wears golden ankle-rings, and the king of the people of Kannakuchchi (Kanyakubja), and was pleased to give these renowned ones the dominions of those kings ; who, during his agreeable settled long life, cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one among the three kings of the South (the Pâṇḍyas) ; who seized in battle Vîra-Kêraḷan, who wore large ankle-rings, and was pleased to have him trampled down by his elephant Ativâraṇa, which was an ocean of fury ; who chased away to the ancient Mullaiyûr ? close by S'undara-Pâṇḍiyan who, having lost on the battle-field, along with his endless great fame, his single white umbrella, the thick white fans formed of the tail of the yak and the throne, fled with dishevelled hair and tired feet ; who sent the brave king of Vêṇâḍu to heaven, and caused by his anger the ruin of the three kings of the famous ? Irâmakum ; who, while the guilty Villavan (the Chêra king), ailing with bowel-complaint, fled from his domi-

[1] The meaning is not clear.

nion and hid himself in the jungle, caused to be destroyed his ships at Kândaḷûr-S'âlai on the coast of the undiminishing sea as easily as he would put on a beautiful fresh *vanji* flower (garland); who—when, by his irresistible army led to cause terror even to Âhavamalla, the latter's army, (including) Gaṇḍappayyan and Gaṅgâdaran, was destroyed along with elephants whose temples swarmed with bees, and when the warriors of great strength, Vikki, Vijaiyâdittan and the fierce S'âṅgappayan, and others retreated like cowards—seized beautiful elephants adorned with frontlets of brilliant gold, along with horses, secured an ? easy victory and caused Koḷḷipâkkai of the enemies to be consumed by fire; who, with his matchless army, openly took possession of the crown of large jewels of Nigaḷa-Vikkiramabâhu, the king of the people of Ilaṅgai surrounded by the tempestuous sea; who—when Vîra-S'alâmêgan, who, believing that Îḷam (Ceylon) surrounded by the roaring sea was superior to Kannakuchchi (Kanyakubja), had entered the fertile country with his relatives and put on the brilliant crown, took fright on the battle-field and dismounting from his strong elephant fled with disgrace—seized his elder sister along with his wife, cut off the nose of his mother, and, when that king of S'iṅgaḷam, having in order to wipe out the disgrace returned and fought with the sword, perished on the battle-field, took his beautiful golden crown of large jewels; who also took the brilliant crown of large jewels of the king of Îḷam, S'rî-vallavan Madanarâjan, renowned as a descendant of Kannaran; who, having led his warlike army a second time into the northern region, chased away in battle Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati, Madiśûdanan who wore a garland of flowers swarming with bees, and many other kings, and caused to be destroyed the palace of S'aḷikkiyar (the Chalukyas) in the city of Kampili surrounded by fragrant gardens; who distributed among those versed in the four vêdas (Brâhmans), to their heart's content, the tribute paid by the cruel Villavar (Chêra), Mînavar (Pâṇḍya), S'aḷikkiyar (Chalukya) of the ? Skanda family, Vallavar (? Pallava), Kôśalar, Vaṅgaṇar, Koṅgaṇar, S'intukar, Ayyaṇar, S'iṅgaḷar, Paṅgaḷar, Antarar (Ândhra) and other kings, and the revenue collected as the one-sixth share of the produce of the earth; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne having acquired very great fame under the name Jayaṅgoṇḍa-S'ôḷan—

Kuṛaḍi Vaśavayan Vîman, *alias* Jayaṅgoṇḍa-S'ôḷa-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam; Vaśavayan Mâchchi, *alias* Kiḍâraṅgoṇḍa-S'ôḷa-vêḷân, of Naḍumanûr; S'âmuṇ ..... Kaliyan, *alias* Tayila-kula-kâla-vêḷân, of Gaṅgapuram; S'âmuṇḍan, *alias* Râjarâja-vêḷân, of Paṭṭantal; the Brâhman Vaśava-nâyakan, a member of the assembly of S'innagaram; the Brâhmans S'iṅgadukkan and S'ingan Îśvaran, members of the assembly of Kuṛappi; the Brâhmans Jannaiya-kramavittan and Aṅgâḍi-kramavittan, members of the assembly of I.. ttuṛai; Arattaiśôran Kulamâṇikkan, *alias* Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷân; and several others (named) seem to have made a grant, to last for as long as the moon and the sun endure, to Maṇṇiyâśâri .... during the festival of the goddess ....

May the line of them who protect this charity prosper. Their sacred feet shall be on our head.

76

Date 1050 A.D.

(The meaning of portions of this inscription is not quite clear.)

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêsaripanmar, *alias* Śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmi), wielded the sceptre and destroyed the dark Kali; who bestowed crowns of brilliant jewels on his father[1] (?), elder brother, younger brothers and sons; who sent two of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, to heaven and one to the woods; who caused to be destroyed the ships at

[1] Father's younger brother in the previous inscription.

Kândaḷûr-chChâlai on the sea-coast of S'êralan, who was armed with the warlike bow ; who cut off the heads, adorned with beautiful golden crowns, of the king of the people of Ilangai (Ceylon), of the bewildered Vallaban, and of the king of the people of Kannakuchchi (Kanyakubja) ; who, having led his fine army, took with ease .... while the rutting elephants sent against him by the Karunâḍagar (Karṇâṭakas) lay rolling on the earth ; who, when the hostile Vijjayan, armed with a strong long sword, took fright and fled with a bent back, ? seized ...... with his victorious army his father along with his mother ; who, when Âhavamalla, on being drawn into battle, becoming frightened, sent out some valiant men, seized them, and writing clearly on their breasts that even Âhavamalla was a coward, sent them back ; who, marching with warriors bearing the tiger banner,.......... the inhabitants of the three places—S'iṟu-tuṟai, which resembled the sea ...... Ativârana, Perun-tuṟai and ? Umâdi-tuṟai ; sketched the tiger [of his banner] high on ? Netti-giri, and set up a fine lofty pillar of victory ; who ? played at ball with kings who worshipped his feet, hoisted his tiger banner .... and gave away to beggars the ancient treasures of his antagonists ; who .... out of the fines paid by the valiant Vallavar ; who seized large treasures, having routed in battle ... nnan, Kâḷidâśan, S'âmuṇḍan of Vi ... peruntur, the warlike Kommayyan, and ... lava-marâjan ; who, having .... sharp arrows......... the beautiful head ......, destroyed that enemy, and, on those who escaped .... taking refuge at his feet, extended his protection to them ; who ? punished S'ayakairavan for having allowed Tammuḍi to take refuge with him ; who, having marched with anger, caused Iraṭṭapâḍi, which was watered by many rivers, to be consumed by fire, and enjoyed the pleasant possession of the beautiful Seven-and-a-half-Lakh (country) ; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice ; and who was seated on the throne, having acquired very great fame under the name Jayagoṇḍa-Sôḻan—

The following *sâsana*, having been caused to be engraved on stone, was granted to the senâpati Râjêndra-S'ôḻa-Brahma-mârâyar, authorising him to take ? during his life-time half the share of the produce of S'aṇṇai-nâḍu in Taḍigaivaḻi *alias* Vikkirama-S'ôḻa-maṇḍalam :—he was to receive, adding the increment and *uṟai-nâḻi*, one (part) of the government share and one-and a half (parts) of the cultivator's share on wet lands ; adding the increment as above, one (part) of the government share and three (parts) of the cultivator's share on forest tracts and ploughed fields ; and, adding the increment, the whole produce of the land on which *kummari* cultivation was carried on.

May the line of him who maintains this grant prosper. He who destroys this shall incur the guilt of him who has committed sin between the Ganges and the Kumari ; shall incur the guilt of him who has destroyed a tawny cow. Vallavarâiyan's ? oath.

77*a*

Date ? about 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Kannaṇan.

77*b*

Date ? about 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Vâmaṇan.

78 and 80

Date about 1300 *A.D.*

(Tamil)— When (with usual Hoysaḷa titles)...........[was ruling the earth]—.........exempted from taxes [lands granted as]*dêvadânam, tiruviḍaiyâṭṭam, baṭṭa-virutti, pallichchandam,*[1] *maḍappuṛam,*[2] *Duggai-paṭṭi* and *Piḍâri-paṭṭi.* (Usual final imprecatory sentence) ....

79

Date 1267 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśura, Tribhuvanamalla, lord of Nandigiri, ruler of three nâḍus, champion over adulterers, Aṇṇan-aṅkakâṛa, Vembi-dêva—made (in the year named) a grant, with presentation of 8 *pon,* of the lands in the village of Bhayapepaḷḷi to the priest of Gaṅgapuram.

81

Date 1425 *A.D.*

(*Nâgarî characters*)

This is the śâsana of the king Dêva-Râya, a tree of plenty to the world, whose glory is sounded by the hum of the bees the crowns on the heads of all kings[3]. May Hêramba (Ganêśa) grant to you the attainment of perfection without any obstruction, the drops from whose (elephant) temples form wide channels for the fields. Obeisance to Yajña Varâha (the Boar from the sacrifice), who in sport raised up the Earth, the world of serpents (Pâtâla) being sufficient for him to plant his hoofs on.

In the line of Yadu was formerly the king Sangama, the breezes of the châmaras (that fanned him) being the long-drawn sighs of the wives of his enemies. From him was the great king Bukka, whose arms were a support to the vine the earth, and whose sword in war provided the celestial nymphs with husbands and thus became their mother-in-law. From him was born the king Harihara, whose powerful arm outdid the pride of the king of serpents, and for whose fame in the worlds that of Nahusha is but a cloth spread for its feet to rest on. The fame diffused by the flashes of the creeper his sword was like a clustre of flowers, the drops of nectar from which were the tears from the eyes of the wives of his enemies ; through whom the sixteen great gifts, but rarely given by former kings, became the daily rule. That supreme king of kings—having performed all the dharmas prescribed in the vêdas, and placed his feet on the heads of Gajapati Aśvapati and Narapati,—obtained as a son Dêva-Râja, who was another Dêva-Râja (or Indra), merciful and the remover of the earrings of the wives of his enemies[4]. By his unassisted arm he protected the ocean-girdled earth so that it was freed from thorns (or opponents), and the fear of him covered the bodies of the terrified hostile kings with drops of sweat (otherwise, ornaments). From him was the king Vijaya-Bukka, heroic, a rising sun to the lotus the heart of the goddess of learning ; in the lotus whose face Vâṇî, in his eyes mercy, on his breast Lakshmî are ever dancing. The swan his fame, plunging into the four oceans as into a pond, and desiring increase in the shelter of its lotuses, swallowed the bulbs of the fame of his enemies. Of him was born a son,—a god of love to women, a lion to the elephant hostile kings, a wild-fire to the forest of poverty,—the king Dêva-Râya, sole hero in the world.

Assuming the crown, as S'iva crowned himself with the moon,—like Vishnu reposing on the body of the king of serpents, the king Dêva-Râja seated himself on the auspicious throne inherited in

[1] Land granted to a Jain temple.

[2] Land granted for the maintance of a *maṭha.*

[3] That is, they ring together when the wearers are doing homage at his feet.

[4] That is, he made them widows.

regular succession. As the bands of heavenly women on seats around the stems of the trees of paradise recite his praises, Karṇa shrivels up, the cow of plenty shams to be asleep, Dadhîchi gives vent to long sighs, the Chintâmani becomes a common stone. Where have you cast away the discus? where have you put the digits of the moon? where have you sent the S'akti? where is the sugar-cane bow? and where have you placed the thunderbolt?—thus do women ever question Dêva-Râya, discerning in him the signs of the various gods.

The Suratrâṇa of Hindu râjas champion over the three kings, that king Dêva-Râya, himself like another form of dharma, to (with sûtra &c.) the head of the line of physicians, Aruṇâchalêśa-paṇḍita's son, the famous and learned Sâlagrâma, otherwise named Kêśava, (on the date specified), at the time of an eclipse of the moon, in the presence of the god Chandramauli, in the Bhâskara-kshêtra on the bank of the Tungabhadrâ, this king of kings granted the Ilitore village, situated in tha Halasûr -sthala in the S'ivanasamudra-śîme of the Yalahakka-nâḍ, together with its hamlets Mâdigoṇḍanahaḷḷi and Sâduhaḷḷi, as an agrahâra, freed from all imposts, and with all usual rights (specified). Thus was it granted by the victorious Dêva-Râya to Kêśava-pandita.

Usual final imprecatory verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

HOSKOTE TALUQ

—————:o:—————

1

Date 1559 *A.D.*

Be it well. On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râya Tirumala-Râya mahâ-arasu's agent Sugaṭûr Timmapa-Gauḍa-ayya,—in order that merit might be to his father, mother, guru and daiva,—made a grant of Simasandra of the Nanjiguḷi village belonging to the Sugaṭûr-śîme, with all rights (specified), for the offerings to the god Mallikârjuna of Nanjiguḷi, and made it over to the temple priest Apâji, directing him to continue the worship.

Imprecation.

2

Date 1559 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara ... Nârâyaṇa-Râja .... in order that merit might be to his father and mother,—for the offerings to the god Mallikârjuna, made a grant of Viṭṭasandra,... Nanjiguli, belonging to the ...śîme, with tank, pond......

3

Date 1566 *A.D.*

May it be prosperous. Be it well. (On the date specified),—in order that merit might be to Sadâsiva-mahârâya,—Sugaṭûr Tammappa-Gauḍa made a grant of Dâsarahaḷḷi, otherwise called Dêvapura. Imprecation.

4

Date 1581 *A.D.*

May it be prosperous. (In the year specified), Sugaṭûr Tammaya-Gauḍa granted to Dêvapura Hiriya-Râya-voḍeyar-dêva and Ettina-voḍeyar-dêva a dharma-śâsana as follows ;—in Dêvapura which we have given to you, we remit the taxes (specified), and grant it to you free of all imposts. In that village will you remain, performing prayers and Siva worship. By order of the feet of Mûrtiayya, this is to be carried on without fail. Imprecation.

9

Date about 870 *A.D.*

Be it well. When Maindam Noḷambaṇ was ruling the Gaṅga Six Thousand :—Nelligeḷdaya having carried off the cows,—tracing their tracks, Posa Meṇḍi, known as Sire Sagura, ascended to *sagga*. This work was done by Pompra Pôta. Whoso destroys the stone set up by the Brahmans .... is a great sinner.

10

Date 1023 *A.D.*

Be it well. When Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Padiyarakka Jolayya-gavuṇḍa's son Palayya-gavuṇḍa's younger sister Maṇṇiyabbe, around

the temple.... granted for the Nelligere tank 57 gadyâṇa in gold, 359 golden grains of rice, and 42 *poruḷ*; for Brahmans and ascetics 37 *poruḷ*. Andâdi Noḷamba-Seṭṭi's son Nirugunda-Seṭṭi and Maṇṇiyabbe, these two, were the agents (*kârapakar*) in having this made.

This dharmma will belong to Padiyarakka Palayya-gauṇḍa.

11

Date 1041 *A.D*

(On the date specified), when Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—Kaivâra-nâḍ Saṟakkanûr Kiṭṭambi Mâsara-gâvuṇḍa's son Malli-gâvuṇḍa, on his son Châvayya-gâvuṇḍa's son-in-law Mâcha-gâvuṇḍa's daughter Lakshamma-gâvuṇḍi hearing that the she-buffaloes and cows of Saṟakkanûr had been carried off, attacked the enemy, fought, recovered the cows, died and went to *sargga*.

Written by Mudigoṇḍa-Chôḷa Paṭṭi.

12

Date about 900 *A.D.*

Be it well. [When]Kaṇṇaḍi-arasa [was ruling] Kaivara-nâḍ :—S'ubhavandrinam gave one-third share in Chaṟukkanûr, (retaining) the other two parts.[1]

Imprecations.

13

Date ? about 900 *A.D.*

Be it well. In the auspicious reign of Urâḷa of Kaḷavara :—when Maḷḷe-gâvuṇḍa and Châvâ-gâvuṇḍa were .... Tuva-gâmuṇḍa died, ... Eṟṟeyagga had (? this stone) founded.

14

Date about 900 *A.D.*

Be it well. When Ayyapa-Dêva was ruling the kingdom of the world :— .... [on the cows being carried off] ...... died. Duggapa had this made.

15

Date ? 1645 A.D.

In the Sidnahaḷḷi village, (in the year specified), ... ḷaji-Râja-mahârâya granted to Soṇṇeya, as a *kaṭṭu-koḍage*, land (specified).

17

Date ? 1652 *A.D.*

(In the year specified), Sonnaya-Gauḍa granted to Banahaḷḷi Sêkharayya a *kaṭṭu-koḍagi* for a tank. The Baguḷa tank being breached, in consideration of your building up this tank again, we give you land (specified), to be enjoyed as long as sun and moon endure.

18

Date ? 1128 *A.D.*

(Tamil)—During the rule of the possessor of all titles, Tribhuvanamalla, capturer of Taḷaikâḍu Koṅgu Naṅgali Koyaṟṟûr Uchchaṅgi Pânungal Gaṅgapâḍi and Nuḷam(ba)pâḍi, the strong-armed Vîra-Gaṅga-Pôśaḷa-Dêvan :—while Gaṇḍa-mâṇikka-Bramâdirâjan was ruling

[1] The inscription contains several Tamil words.

Kaivâra-nâḍu, (in the year named)[1], Muḍigoṇḍa-vèḻâu's son Muttan Mâchcha-gâmuṇḍannaḍi *alias* Muḍigouḍa-toṟuvâḻan's son S'ânmagan Mâchchanaṅkâṟan fought and died in Mâ.. S'ôḻamâra-śiṅgatûr of Kaivâra-nâḍu in Nigarili-S'ôḻa-maṇḍalam during the destruction of the city.

I, his son Nâgan, set up this stone śâśanam in the form of a circle. I, Mâchcha-gâmuṇḍan, granted to him certain lands (specified) as a *kuḍaṅgai*.

19

Date 1745 *A.D.*

(In the year specified), the Hajarat Navâb Dilâvar-Khân-sâhêb's servant Darga-Sultân's younger brother Jhân-sâhêb, gave to S'ivanâpura Kâlaya's son Tirumala-Venkaṭa this śâsana of a *kôṭe-mânya* rice field.

20

Date ? 1705 *A.D.*

(In the year specified), the Bhîmapura Sunnapâḍi tank embankment being breached, the śina-bhâga S'ivayya had it built up, for which this is the sâsana of a *kaṭṭu-koḍagi-mânya* rice-field.

21

Date about 750 *A.D.*

Be it well. By Kongoṇi Muttarasa's order, smiting the army of Kâḍuvaṭṭi, Sîya-Vallavarasa ascended (to *svargga*). Kâma set up (this stone).

22

Date about 750 *A.D.*

Be it well. Sîya-Vallavarasa fell in Kovaḷâla. The noble Kâmar granted 33 ...., free of all imposts.

23

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the great minister Gande-daṇṇâyaka-oḍeyar's agent Jagapa, joining with the official Timmaya, made a grant of land (specified).

24

Date 1745 *A.D.*

(In the year specified), the Husukûr Navâb Ullâ ... sêu-sâhêb's ? father-in-law Darga-Sultân's son Husên-sâhêb gave to Morasi Venkaṭa land (specified) at S'ivanâpura... ..

25

Date 1720 *A.D.*

(In the year specified), Hajarat Darga-Kâti-Pîr-sâhêb made a grant of land (specified) to Venkaṭa-Râvu at S'ivanâpura.

27

Date ? 1201 *A.D.*

(Tamil)— (In the year named), Dêvi-śîyar's son S'okkappan, Achcha-gâmiṇḍan and his son Aṅkaṇan made a grant of land (specified) ? to S'okkappa-nâyakan ....

[1] The year named is ? [illegible]

28

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Muḷuvâgil Sâluva-Kenchaṇṇa-Nâyaka's son Vîrappa-Nâyaka and others (named) having agreed together, granted a stone śâsana, giving to Chaturvêdi-mangala Krishna-bhaṭṭa's son Sômanâtha-dîkshita the two villages Voḍḍara-haḷḷi and ...... of the Nandaguḷi-sthaḷa belonging to the Nallûr kingdom, with all usual rights (specified).

33

Date ? 1566 *A.D.*

(In the year specified), Tâvarekere Vîraya Bîreya-Gauḍa granted in the Muddanahaḷḷi-stâṇa in Hosahaḷḷi, to Tammaya-gauḍa's son Uchhaṇṇa, land (specified) as a *kaṭṭu-kodige-mânya.*

35

Date ? 1562 *A.D.*

(In the year specified), the Dharmêśvara temple priests Hariyappa, Chaina-jîya's son Chikaṇa, and others (named) gave to Kappayya-purusha a śâsana as follows;—(*rest illegible*).

36

Date about 1065 *A.D.*

(Tamil)—Be it well. In the 2nd year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjamahêndra-Dêvar, who, while the law of Manu flourished in regular order, rescued the great earth from being common property, destroyed the dark Kali with his sceptre, and was graciously seated on the throne of heroes under the shadow of his white umbrella—

I, Kaṇavayyan Irugayyan, *alias* Gaṇḍarmâṇikka-Brahma-mârâyan, of the Kauṇḍiliya-gôtra, a Brâhmaṇa of Noṇḍukoḷḷi in Kaivâra-nâḍu of Vijairâjêndra-maṇḍalam, made over, for as long as the earth, the moon and the sun endure, Iravi-śandira-Irugîśvaram *alias* the temple of the god S'ômîśvaram-uḍaiyâr, with its management and the endowments made for providing for oblations, burnt offerings and expenses of worship, to Tiruviyalûr Parañjôti *alias* Agôraśivan—the noble son of S'adâ-śiva-paṇḍita, who had his *maṭha* at Tiruvûṟu in ..... vikkûr *alias* Jayaṅgoṇḍa-S'ôḻa-puram of Perumbâṇappâḍi... ..nâḍu in Jayaṅgoṇḍa-S'ôḻa-maṇḍalam—and his descendants.

I also granted, during an eclipse, 150 kuḻi [of land] below the tank for the god S'ô[mî]śvaram-uḍaiyâr.

May the line of him who maintains this prosper. He who destroys this shall incur the guilt of having killed a tawny cow.

37

Date about 950 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava-Râma, champion over ...., of one word,—Iriva-Noḷambâdhirâja gave to the Nandigoḷi gavuṇḍa, ... miya Basappa the management of all the temple endowments in his Kayvara-nâḍ and Nekkundi-nâḍ as the ruler of the towns. Imprecations.

39

Date 1549 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—of the Bhâradvâja-gôtra and Sûrya-vaṃśa, Koṭakâra Râma-Râja-Oḍeyar's son Râja-Oḍeyar's son Râma-Râja, with his younger brothers and his son-in-law Linga-Râja, gave to Pîtâmra-dêva's son Rangappa (gôtra etc. stated) and other Brahmans (named) a dharma-śâsana of a gift of land as follows;—Giving to Obalahaḷḷi, of the Nelavâgil-sîme of our Nâyakship, in the Ersa-nâḍ belonging to the Bêlûr-châvaḍi, another name of Tippasamudra, we grant it to you as an agrahâra, with all rights (specified).

40

Date about 1145 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar was pleased to rule the earth—

I, śrî-Nâraśinga-Pôśaḷa-Brahmâdirâjan, the gâmuṇḍa of Kaivâra-nâḍu in Nigarili-S'ôḻa-maṇḍalam, granted, with pouring of water, as a pious gift, the pool (*kuṭṭai*) S'ingakaṭṭu, situated on the open side of the big tank at Noṇḍaṅgoḷari of this nâḍu, naming it Karuṇâkara-samudram, to Karumâṇikkâḻvâr of Tâmaraichcheṟu Agaram and Dêvêśa-bhaṭṭan of .... ? in equal shares Dêvêśa-bhaṭṭar may have this enlarged into a big tank and .... caused to be given to Gôvinda-perumâḷ....... (Usual final imprecatory sentence).

Brahmâdirâyar's servant... ....

41

Date ? 1698 *A.D.*

(In the year specified), Râuta-Râya caused to be written and gave to the Holeyas of Koltuṭanahaḷḷi a *kere-koḍage* śâsana as follows;—under the Doḍḍagâvanahaḷḷi tank[restored] by your hands, a *mânya* of .... have we given to you.

43

Date 1339 *A.D.*

Be it well. When (with usual titles, including) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula,—the pratâpa-chakravartti Poysaḷa-vîra-Ballâḷa-Dêvarasa, as sole king by his own valour (*nijada vîrada êka-râya-râjavâgi*), with vîra-Vijaya-Virûpâkshapura as his residence (*nelavîḍâgi*), was ruling a peaceful kingdom:—(on the date specified), the minister descended from that king (*tasya râjânvaya*) Dâdiya Sômaya, with Râyaṇa and Bâṇa Jallappa-daṇṇâyaka (*rest illegible*).

44

Date ? 1640 *A.D.*

(In the year specified), to Subbarâya was caused to be written and given a *kere-koḍagi* śâsana as follows;—the big tank of Koraṭi being level with the ground, you having restored it at your own expense,—land (specified) is granted to you as a *kaṭṭu-koḍagi-mânya*, of the value of 100 Subbarâya varaha, to be enjoyed to posterity.

45

Date ? 1219 *A.D.*

(Tamil)—This is the .... caused to be made (from the month named) by the... nilaṭṭûr maṇḍalika Vaiyappa's son Ila.. ppan for Muḷudum-uḍaiya-Piḷḷaiyâr.

46

Date 1727 *A.D.*

(In the year specified), the râjâdhirâja Maṇukôji-Râja-Sâhêb granted, to Haḍakanahaḷḷi Bayire-gauḍa, land (specified) in front of the town as a *kere-kaṭṭu-koḍage.*

47

Date ? about 980 *A.D.*

When, of the illustrious Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Noḷambâdhirâja was ruling the kingdom of the world :—Chôḷa fighting with Noḷamba's force (stationed at) Bijayitamangala,—in Peṟdeḷe, Nolambarasa fighting died. When he died, Noḷamba ..., Noḷamba-Râya's dear son (*stops here*).

48

Date ? about 980 *A.D.*

Be it well. The younger brother of Raṇugayya of the bodyguard, Noḷambarasa's Mallapa, fighting with [Ma]nnaṟa, and killing Mannaṟa, ... fighting, ... Raṇugayya ...... Imprecation.

49

Date 1340 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(from the month named), we—Teṅgal Vallappa-daṇṇâyakkar and the inhabitants of Kaivâra-nâḍu—granted the wet and dry lands, with their four boundaries, in this village of Nelavây-ppaḷḷi and shares in Kaivâra-nâḍu to Periya-Gômâḷi and Kariya-Gômâḷi-dâśu, having set up [boundary] stones marked with the discus[of Vishṇu]. (Usual final imprecatory sentence).

50

Date 1379 *A.D.*

(Tamil)—(On the date specified), We—the mâ-śâmantâdipati S'oṇṇaiya-nâyakkar's son Aṅ-kaya-nâyakkar, the superintendent of Noṇḍaṅguḷi-nâḍu, Âchcha-gâmiṇḍar, and Nârâyaṇan and Vêṅgaḍam-uḍaiyân, the *pûjâris* in the temple of S'elva-Nârâyaṇa-pperumâḷ at Noṇḍaṅguḷi,—have agreed to exempt from taxes, for the first two years, the lands brought under wet cultivation below the tank .... in Noṇḍaṅguḷi, built by Pammi-śeṭṭiyâr's son Periya-perumâḷ-śeṭṭiyâr, one of the Vaiśiya-vâṇiya-Nagarattâr .... ; and thenceforward, the remaining wet lands, after taking away two *kuḍaṅgai,* shall become the property of the god. This charity of Pammi-śeṭṭi's son Periya-perumâl, who built this tank, shall continue as long as the moon and the sun endure. The two feet of him who carries on this charity for the god shall be on my head. Hari, Ôm. May there be prosperity. This tank, which is the property of the god S'elva-Nârâyaṇa-pperumâḷ of Noṇḍaṅguḷi, shall continue as long as the moon and the sun endure.

51

Date 1343 *A.D.*

(Tamil)—(On the date specified), I—Aṅkeya-nâyakkar, son of S'iva-nâyakkan, who was the son of the mahâ-sâmantâdhipati Mañjeya-nâyakkan—granted to...varaśa-gâmuṇḍan's son...... mokki .... of Pâ ...... lambam the village of Nelavâgilpaḷḷi as a *kuḍaṅgai.* The inhabitants of the nâḍu, including Kuśa-gâmuṇḍan, S'okka-nâyan ....

52

Date about 1300 *A.D.*

(Tamil)—During the time that . . . . . . Naraśinga-Dêvar's son, king of the hill kings, champion who fought the hill [chiefs], terrible to warriors, unassisted hero, vîra-Vallâḷa-Dêvar was ruling the earth, ...

53

Date 1728 *A.D.*

(In the year specified), Aṇṇâji gave to S'êshô-pant a *kaṭṭu-goḍige* for having the big tank in front of Sûlibele, Vîraṇṇa's tank, built. Imprecations.

54

Date ? 1602 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chika-Râya Nanjapa-Gauḍa gave to the Golla Bala's son Eramâda this *nettaru-koḍagi-mânya* field.

55

Date 1728 *A.D.*

A repetition of No. 53 above.

56

Date about 1330 *A.D.*

(Tamil)—(From the date[1] specified), we—Dâti S'iṅgeya-daṇṇâyakar, one of the ministers of Poyśaḷa-śrî-vîra-Vaḷḷâḷa-Dêvar, and the inhabitants of Pulliyûr-nâḍu, including Nambi S'ôma-śeṭṭiyâr, Pulimâra-gâmuṇḍar, Ânaiyâr, the accountant of the nâḍu, and others (a few more named)—granted as a *kuḍaṅgai*, exempt from taxes, to last for as long as the moon and the sun endure, to Nambi Dêvi-śeṭṭiyâr, the pool situated between Attivallai and S'ûlivallai adjoining S'attiparam, which, after clearing out the silt, he made into a tank, naming it Iravigaṭṭam ; and gave a *sâdanam* to the above effect. (Usual final imprecatory sentence). Then follow signatures of three persons. This is the writing of Aḷagiyâr Pâṇḍiya-dêvar Anaiyâr ? of the raised hand (probably meaning liberal).

57

Date 1524 *A.D.*

Be it well. (On the date specified), when Krishna-Râya-mahârâya was ruling the kingdom of the world :—in the Muluvâgil-śîme which Krishna-Râya-mahârâya's son favoured to Sâkshi Chinnama-Nâyaka, to the east of the new tank of Beṭṭahaḷḷi, Benkachiya-gauḍa—in order that merit might be to his father and mother,—gave . . . . as a *pura* to Vîrann-oḍeyar for the performance of S'iva worship. Imprecation.

58

Date ? 1688 *A.D.*

Śrî-Gaṇâdhipati. (In the year specified), Hajarat || gave to China Appaya a *surugu-mânya* (as specified) for building anew Ettinavaḍayapura.

[1] This portion is mostly defaced.

63

Date 1412 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara, master of the four oceans, Harihara-Râya's son Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—his general Soṇṇaya-Nâyaka and others (named), uniting, made some grant which is effaced. Imprecations.

64

Date ? 1699 *A.D.*

śrî-Venkaṭêśvara. Khân-sâhêb Ismâl-Mammad-Khân (in the year specified) gave to Bengaḷûr Venkaṭa-râya's son Bâlâ-seṭṭi ? the Nagarênahaḷḷi village. .... (*rest illegible*)

68

Date ? 1685 *A.D.*

Near Beṭṭadahaḷḷi, (in the year specified), for the tomb of Bûbû-sâhêb, Girapanahaḷḷi Dilâvar-bâyi—in order that long life might be to her daughter—for a *chatra* at which food might be given to those who come there, granted a field (*rest illegible*).

69

Date ? *about* 1550 *A.D.*

(Much of the first part gone)

To the obtainer of the pure S'ivâchâra of good people, Namassivâya-dêva, a grant of the land of Kôṭipura was given as a *svâsti* from Sûlibele, as follows;—Kadumanapura belonging to Attibele and .... Sûlibele are granted to you, with all rights (specified). Sivanaya-gauḍa's son Dêvaya-gauḍa,—in order that merit might be to his mother,—granted this to Suttûr Chennaya-dêva's disciple Namassivâya-dêva.

70

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), Dêva-Râya-Nâyaka made a grant to [Su]ttûr Gangaṇaya's son Chennaya-dêva (*rest illegible*).

71

Date 1649 *A.D.*

Be it well. (On the date specified), Hiriyagira-Râya's ... when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râja-Dêva-mahârâyarayya, seated on the jewel throne of Penugoṇḍa ... (*rest illegible*)

73

Date 1560 *A.D.*

(The first part gone)

Be it well. (On the date specified), the mahâ-maṇḍalêśvara ......,—in order that merit might be to Eṛa-Sômarâjayya,—Sugaṭur Tammappa-Gauḍa granted the Anupuhaḷḷi village belonging to the Neluvâgil-sthala for the offerings of the Prasanna Gangâdhara Linga of S'ivaganga. Imprecation.

74

Date 1339 *A.D.*

(Tamil)—The great *prasâyittar* S'ikka-Viṭṭappanavar and the officer S'âṅgaṇanavar gave a *sâsana* to the *dâsigal*, including.........vattâsi ...., to the effect that (from the date specified) they should build under the name of .... ti-puram ....in Pulliyûr, and that when they build .... to them to the east of Pulliyûr ....

75

Date 1343 *A.D.*

(Tamil)—During the time that the refuge of the whole world, favourite of the earth, mahârâjâdhirâja paramêśvara, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, establisher of Chôḷa and Pâṇḍya, a spear for the head of Magadha-râja, victor in all regions, ... Nârâyaṇa-râya, hunter of elephants, worshipper of the holy lotus-feet of Viśvanâtha-dêva, the pratâpa-chakravatti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth :—

His chief minister, the great minister Dâdi Sômaya-daṇṇâyaka's son Vallappa-daṇṇâyakkar ; the commander-in chief, the mahâ-sâmantâdhipati gaṇḍar-gûḷi (a bull to champions), Mañjaya-nâyaka's son Ankaya-nâyakkar ; S'êmaṇa-nâyakkar ; the mahâ-śâmantâdipati Mi .... nâyakkar ; and the inhabitants of the nâḍu, including Nambiravi-śeṭṭiyâr—the superintendent of ......nṟûr-Kuñji-nâḍu *alias* Pulliyûr-nâḍu in Nigarili-S'ôḷa-maṇḍalam—and others (three more named), granted (on the date specified), for as long as the moon and the sun endure, certain lands (specified), including the trees overground, the wells underground and all other things besides, as a *kuḍaṅgai*, to S'îmaṇan and other sons of Tuṟavar Ammai-nâyan, the superintendent of the nâḍu.

(Usual final imprecatory sentence,)

76

Date 1509 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the northern southern eastern and western oceans, vîra-pratâpa Virûpâksha-Râya-mahârâya was ruling the kingdom of the world :—apparently a grant of some village whose other name was Sômepura.

77

Date ? *1679 A.D.*

May it be prosperous. (In the year specified), Bânatûr Anantaji-paṇḍita granted to Karapana-haḷḷi Mâra-gauḍa a *sthala-manya* in his own village and in Satyavarakere.

78

Date ? 1632 *A.D.*

(In the year specified), Suguṭûr Tamma-Gauḍa ? made a grant of Karapahaḷḷi ....

79

Date 1661 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa S'rî-Ranga Dê·a-mahârâyarayya was ruling the empire of the world :—Suguṭûr Tammappa-Gauḍa granted to

Puruchônahaḷḷi .. .... Basavarâja-dêvarayya, Doḍḍa Nallûr belonging to .... —in order that merit might be to Immaḍi Tamme-Gauḍa. Imprecation.

80

Date 1538 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—the lord of Bankâpura, ... ṇa-Nâyaka, made a grant (details gone) for the god Channakêśava .. ..

81

Date 1330 *A.D.*[1]

(Tamil)—While the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the mahâ-śâmantâdipati S'ômanâdan, who was the superintendent of Pulliyûr-nâḍu and one of the officers under the great minister S'iṅgaya-deṇṇâyakkar; and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭi, the superintendent of the nâḍu, and others (four named)—granted to Tayila-śîyar's son Vaiyaṇṇan, as a *mâniyam*, the tank Tayila-śamuttiram, which he had built, having got the silt cleared out? by the people of Nallûrpaḷḷi and Vaḍakarupaḷḷi; and set up a stone to the above effect. This shall last as long as the moon and the sun endure. The signature of the inhabitants of the nâḍu—śrî-Sômanâta.

This is the writing of Ânaiyar, the accountant of the nâḍu.

82

Date about 750 *A.D.*

May it be well. May merit increase.

Ugra-Kâmêśvara's elder sister Arasarambâ granted for the god Peṟkiga of Nagarattoru, from all large measured lands and from the watchmen's dues, a kaṇḍuga by measure; from all the ... of the 12 villages of Niraṭṭûr, a kaṇḍuga by measure. Imprecation.

83

Date about 750 *A.D.*

May it be well. Singavallarasa, Kâma of Kâmas, gave to Perbbâ Pandeḷeṟeya horses, a bent bow, servants, land and house. Imprecation.

84

Date about 720 *A.D.*

Be it well. Ganga-mahâ-nâiga's son Bâdeyanni-raṭṭi, when the cows were carried off, fought, placed the cows in safety, and gained the world of gods......

85

Date about 750 *A.D.*

He fell upon .. llaha-Chôḷa, Aya's son Maḷdayya. This work was done by Âvanya Kâmasara-âchâri's son Kêvaḷi.

[1] The cyclic year S'ukla is given as corresponding to the S'aka year 1247 and the Kali year 4427, but S'ukla=S'aka 1252 and Kali 4431.

86

Date about 720 *A.D.*

Be it well. When S'rîpurushayya was ruling the Keṟekunda Three Hundred :—binding on him a badge (of honour), he gave to Ganga-mahâ-nâiga land (specified). And binding a badge (of honour) on S'rîpurusha-nâiga, gave him land (specified). Imprecation.

87

Date about 750 *A.D.*

Be it well. Ponnâchâri made Kôjôta-gavuṇḍa's son Eṟeyamma-Velachi-gavuṇḍa's crown band.

88

Date 1565 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja Sadâśiva-Râya, seated on the throne, was ruling the kingdom :—a grant (details gone) was made for some god,—in order that merit might be to Dêvappa. Imprecations.

90

Date 1342 *A.D.*

(Tamil)—(On the date specified), we—Dêvappar, elder brother of Paśaḷuva S'ikka-Viṭṭappan, who was the great *prasâyitta* in the house of Dâti S'ômeya-deṇṇâyakkar's illustrious son S'iṅgeya-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, the great minister in the palace of Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar ; and the inhabitants of Pulliyûr-nâḍu, including Tuṟavar-nâyan, Tambiravi-śeṭṭiyâr and others (five named)—granted, as a *kuḍaṅgai*, certain lands (specified) to S'îyaṇan, (son of) Tuṟavar S'âvukka-dêvar, the superintendent of Pulliyûr-nâḍu ; and set up a stone to the above effect. The signature of Dêvappanavar. The signature of (the inhabitants of) the nâḍu—śrî-Sômanâtha.

93

Date 1385 *A.D.*[1]

(Tamil)—For success to the sword and arm of ...... the victorious universal emperor śrî-vîra-Harihara ......, while the Kantikâṟa-râyar-gaṇḍa Nâgaṇṇa-uḍaiyar was pleased to rule the earth,—Teppaṇṇa-uḍaiyar's charity.

Râjarâjar and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭiyâr, the superintendent of Pulliyûr-nâḍu, made a grant, to last for as long as the moon and the sun endure, of certain lands (specified) and all kinds of taxes (several named) for the god Varadarâjan of Pulliyûr. (Usual final imprecatory sentence).

94

Date 1564 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vikrama vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Yaradimma-Râya's agent, of the Sadâśiva-gôtra, Suguṭûr Mummaḍi Chika-Râya Tammappa-Gauḍaraiya's grandson, Tammayya-Gauḍaraiya's son, Chika-Râya Tamma-Gauḍaraiya, for the offerings to his favourite gods Sômêśvara and Vîra-bhadra, granted the Mugubâḷu village of the Hulûr-paṭṭaḍi of the Hoskôṭe-śîme belonging to his

[1] The S'aka year given as corresponding to the Kali year 4487 is 1250. It ought to be 1308.

government, giving it another name of Vîrabhadrapura. Also, to the east of it, the hamlet Râmagauḍanahaḷḷi, and to the south-west of it, the hamlet Hosahaḷḷi. Altogether 3 villages, with all rights (specified), making them over to the *archaka* Nilakanṭhaiya and his posterity.

Imprecations. (*signed*)—Chikka-Râya Tammappa.

96

Date 1334 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-vira-Vallâḷa-Dêvar was ruling the earth, during the time of one of his sons, S'inga-daṇṇâyakkar's younger brother Vallappa-daṇṇâyakkar,—Nâdâṇḍai, son of Tirumaiyilâppûr-uḍaiyân Tuṟavan *alias* the superintendent Gangapura-maṇḍalika Bali-dêvan, having formerly endowed the temple of Tiruvêgambam-uḍaiyâr at Mu ...... in Kurukkuñji-nâḍu of Nigirili-S'ôḷa-maṇḍalam after having removed ? thorny bushes, regulated the service and substituted a stone pedestal for the brick one,—his son Ammai-nâyan,—to whom certain lands (specified) were granted by the inhabitants of the nâḍu and the king as a *kaṭṭu-kkuḍangai* for having built certain tanks (named) and sluices,—gave (on the date specified), with pouring of water, to continue for as long as the moon and the sun endure, portions of the above lands together with others situated in various places (all specified, with details) as tax-free temple property for the above god, in order to provide for worship, offerings of four nâḷi of rice at the rate of two nâḷi twice a day, lamps at the rate of two in the morning and five in the evening, garlands, sacred bath, conchs, drums and other various requirements. He also granted certain taxes (named) in four villages (named). Those who bought and sold horses in some villages (named) had to pay respectively one *paṇam* for each animal. Mârappan and S'ôvuḍaiyappan, of the Kâśyapa-gôtra and Bôdhâyana-sûtra, sons of S'ôvaḍaiyappan, who was the son of S'eṭṭi-baṭṭar, were to be the holders of the temple land. (Usual final imprecatory sentence).

This (charity) is placed under the protection of all Mâhêśvaras, of the inhabitants of this nâḍu, of the king and of the assembly.

Ammai-nâyan, the Tuṟavan of the town Maiyilai, having fostered charity, attained to the feet of Tiruvêgambanâdar, whose abode is Kayilai (Kailâsa). If a man, understanding the nature of this charity, protects it, he will attain to S'iva-lôka; if, on the other hand, he injures it through folly, ? he courts misery.

Another grant, by the same man, of lands (specified) to Tuṟavâśiri Kaliyuga-meyyan, who built the temple.

97

Date 1331 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Ammai-nâyan, son of Tirumayilâppûr-uḍaiyâr Tuṟavar Nâdâṇḍai, who was the superintendent of Tirukkuñji-nâḍu, ... built this tank and sluice. The ? boundary of this tank ...... .Kongai-nâḍu ... .

98

Date 1337 *A.D.*

(Tamil)—During the rule of śrî-vîra-Vallâḷa-Dêvar—on Murâri-dêvar's son Irâmaraśar carrying off the cows in Tâmaraikkiṟai, the goldsmith Mârôja's son Varadan, a friend of Tuṟavar Ammai-

jîyar's son Tânappan, recovered the cows (on the date specified) near the tank to the east of Nallûr-paḷḷi and died.

Tânappan made this figure and had the stone engraved.

99

Date 1337 *A.D.*

(Tamil)—(On the date specified), the goldsmith Mârôja's son Varadan, a friend of Turavar Ammai-śîyar's son Tânappan, on the cows of Tâmaraikkiṟai being carried off, recovered them near the tank to the east of Nallûrpaḷḷi and died. I, Tânappan, had this figure made and the stone engraved.

100

Date about 1330 *A.D.*

(Tamil)—For success to the sword and arm of vîra-Vallâḷa-Dêvar, the inhabitants of Pulliyûr-nâḍu and Vaichcha-gâmuṇḍa's (son) S'ômanâdan, made a grant of land (specified) .. .. to Têva-perumâḷ for reciting ? the scriptures before the god Naraśiṅga-Nârâyaṇa-perumâḷ.

101

Date 1075 *A.D.*

(Tamil)—Be it well. The S'aka year 99[7].

In the 6th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḻa-Dêvar—.. .. gapparaśan's son S'ômaraiśan, Nâgamaraiśan, Gaṅgaigoṇḍ-araiśan and others (four named) of Nilaṭṭûr Perubâlapura in Kaivâra-nâḍu of Nigarili-S'ôḻa-maṇḍalam, seem to have made a grant to a S'iva-Brâhmaṇa of the *Kâśyapa-gôtra* for the god śrî-Râmîśvaram-uḍaiya Mahâdêvar......................

102

Date 1267 *A.D.*

(Tamil)—(In the year named), I—Tammaśayan *alias* Trayilôkka-râyan, a descendant of Sambu-kula, lord of Gôdâviri, terrible to titled kings,—granted the wet and dry lands with their four boundaries in the village of S'ṟiya-Nallâlam, in order to provide for the noonday offerings of rice for the god (name not given). (Usual final imprecatory sentence).

103

Date 1369 *A.D.*

(Tamil)—S'ûḍaiya ... and Poḷu.. .., servants of Ilakkappar,—who was the betel-pouch carrier of the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Kampaṇṇa-uḍaiyar,—made (on the date specified) the following grant of land:—.... .... The Nâgalatoṭṭi [caste] of Periya S'attavâram and the Puvatoṭṭi and other castes of Piḷaguvallai granted one *paṇam* for every village ...... Têkkal. He who does not pay shall be an outcast from the nâḍu, the assembly and the Pañchâḷattâr.................

We granted, by order of Ilakkappar, the king's ? spittoon carrier, S'iṟu-Nallâlam, as a *ratta-kuḍaṅgai*, to Vayiñjan, for having scaled the fort and ? died of wounds. ...... ; and set up a stone to the above effect. Another grant seems to have been made by Toṭṭivaiyyan Kaṇḍikkaiyan of Tâmaraikkaṟai in Pulliyûr-nâḍu, and by Toṭṭivaiyyan's son S'â ..... of Mugambâḷ. Also another grant of land (specified) for Bhayirava-perumâḷ.

103*a*

Date 1369 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

This is similar to the above: the same servants of Ilakkappar, the betel-pouch carrier of Kampaṇṇa-uḍaiyar, are mentioned; also the grant of S'iṟu-Nallâlam as a *ratta-kuḍaṅgai.* After this comes the grant of one *paṇam* for every village—We of the Toṭṭigan caste in Pulliyûr-nâḍu granted one *paṇam* for every village situated in the 18 nâḍus...... He who does not pay shall be an outcast from the nâḍu, the assembly, the Pañchâḷam, the Paṟai and the 18 nâḍus.

104

Date 1332 *A.D.*[1]

(Tamil)—(On the date specified), we—the mahâ-śâmantâdipati Vaiyichcha-gavuṇḍar, Niraga-dêvar and Koṅga Irâme-nâyakkar, officers under the mahâ-pratâpa-śakkiṟavatti srî-Pôsaḷa-vira-Vallâḷa-Dêvar's son S'iṅge-deṇṇâyakkar, and the inhabitants of Puḷliyûr-nâḍu, including Tuṟavar Ammai-nâyan, Nambiravi-śeṭṭiyâr and others (two named)—granted to Kaṟṟar Kâvatta-dêvar's son S'îyaṇan certain lands (specified), excluding former gifts, as a *kuḍaṅgai.* This shall continue for as long as the moon and the sun endure. (Usual final imprecatory sentence.) The signature of the nâḍu—Sômanâta.

105

Date 1693 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the moon, when the râjâdhirâja paramêśvara prauḍha-pratâpa narapati Ranga-Râya-Dêva-mahârâya, seated on the jewel throne in Ghanagiri-durga, was ruling the empire of the world:—of the Sadâśiva-gôtra, Suguṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍa's grandson, Chikka-Râya Tamme-Gauḍa's son, Mummaḍi-Chikka-Râya Tamme Gauḍarayya,—to the establisher of the path of the vêdas, àchârya of both vêdântas, of the Kauśika-gôtra Apastamba-sûtra and Yajuś-śâkhâ, the guru of the Hosakôte-sthaḷa, Tirumala-Vinjamûru S'rînivâsachârya's grandson, Anantâchârya's son, Venkaṭâchârya,—caused to be written and given a dharma-śâsana of a grant of land for his livelihood, as follows;—Whereas a quarrel arose between the Seṭṭis and merchants and all the other people belonging to the *phaṇas* in both pêṭes of Ânekal belonging to our government, on account of the procession of the Nandi-kôlu,—and by means of the Samayagâras and Mutta-dâsaris, on account of the procession of the goddess Kâlikâ in the Nagarta-pête, and both pêtes were in disorder;—And you, in this year, on Aśvîja śuddha the 10th, paid a visit to your house in the pêṭe, and summoning these people (as above named) made them agree that according to former custom the Nandi-kôlu procession should pass through the Dêśada-pêṭe, and the goddess Kâḷikâ's procession through the Nagarta-pêṭe, and restored the two pêṭes to order;—In order that you may remain in this place and always live here, with the consent of all the people we grant to you from the S'eṭṭis and merchants of both pêṭes and all the other members of the *phaṇa,*—for each family, 1 aḍḍa; for each marriage, 1 haṇa; for each plough used by the farmers and subjects within the boundaries of this country, 1 koḷaga; for each marriage, 1 haṇa; in the Kârttika and Vaiśâkha rice crops, for each family, each measure, and each heap, 1 koḷaga. According to these rates from year to year you will receive. And to the east of the fort of this *kasabe* we grant to you the lands (specified), the Brahman houses

[1] The cyclic year Ângira is given as corresponding to the S'aka year 1251 and the Kali year 4432. But Ângirasa = S'aka 1255 and Kali 4434.

and S'ûdra houses on which will belong to you, together with the gardens, storehouses, manure heaps and all other properties.

(*signed*)—śrî-Chik-Râya.

Grant repeated. Usual final verses.

106

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, supreme lord of Kânchîpura, ... Bâravigoṇḍa Narasingha,—his .. servant Nandivarmma's son Satyamangala Chô . . . . . saha's wife ...... kabbe (? had the tank made).

108 and 109

Date 1379 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, Immaḍi-Bhukka-Râyan was ruling the earth—

By order of Pettiyaraśar Râchcharaśar, minister of the Kântikkâṛa-râyar-gaṇḍa Nâgaṇṇ-uḍaiyar, I—the Malai-maṇḍala-pperumâḷ, mahâ-prabhu of Pulliyûr-nâḍu, Nambi-Iravi-śeṭṭiyâr—granted (on the date specified), as dowry, the village of Paśigaipaḷḷi in my share of one-third of Pulliyûr-nâḍu, to my daughter's sons Iraviyaṇṇan, Kêśava-śeṭṭiyâr and others. They shall ? levy taxes within the four boundaries and pay a ? nominal tribute not exceeding one and a quarter *paṇam*. This shall last as long as the moon and the sun endure. (Usual final imprecatory sentence). I granted this *s'ádanam*. (*signed*)—Nambiravi-śettiyâr. The writing of .. mba-râya ..

110

Date about 900 *A.D.*

Be it well. When śri-Noḷamba was ruling the kingdom of the world :—when Koyyara Ajaya-pâlla (and) Gorava Koḷasûḍipa were running through the gate, coming in front of them, Tadara-baṇḍi Aṇileya's son Nelmalla slew Aṇṇaramma, and placing the cows in safety, gained *sagga*. Five ploughs of rice land and ten . . . . of ......were granted for him. Imprecation.

111

Date 997 *A.D.*

Be it well. (On the date specified), at the time when Râjarâja-Dêva was ruling the kingdom :—and Ayyapa-Dêva's son Gannarasa was ruling Kuṛu-Kshandaḷchi ....of Daḷigavâḍi ;—his daṇḍa-nâyaka S'rîdharayya, the nâḍ and the nâḷ-gâvuṇḍa Sinda-gâvuṇḍa being present,—in connection with the land of Sittivangala, Mârayya and Puṇiseyamma made a grant of Tammalôpâdi to Châvaṇḍayya. And on their request the nâḍ granted a śâsana. To this the five *maṇṇigar* are witnesses. To the engraver of the letters, Kovarâchâri's son Mâṇikâchâri, they gave a kaṇḍuga of rice land as a *koḍanje*.

112

Date 1343 *A.D.*

(Tamil)—During the days that the pratâpa-chakravatti śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(From the date specified), I, the great minister Veṭṭaraśa-deṇṇâyakkar, granted, as a *kuḍan-gai*, for as long as the moon and the sun exist, certain lands (specified), to Nambiravi-śeṭṭiyâr. (Usual final imprecatory sentence).

113

Date 1380 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Râya was ruling the kingdom of the world :—. . . . ri's general, champion over Kântikâṟa-Râya, Nâgaṇṇa-Voḍeyar's son Dêvappa-Voḍeyar, and others (named) made a grant of Mâdarâchasamudra of Lakkagoṇḍanahaḷḷi in Hullûr-nâḍ of the Nikaril-chôḷa-maṇḍala, with all rights. (*rest illegible*).

114

Date 1426 *A.D.*

Be it well- (On the date specified), when the râjâdhirâja paramêsvara Pratâpa-Dêva-Râya-Voḍeyar was on the throne, ruling the kingdom of the world :—Piri-Seṭṭi's son Pôli-Seṭṭi had this pillar erected.

117

Date 1367 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalesvara, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâvantâdhipati Liṅgaya-Nâyaka, the Elahanka-nâḍ prabhu [Bayi]re-Dêva and others (named) made some grant.

118

Date 1401 *A.D.*

(Tamil)—During the time that the râjâdhirâja paramêsvara śrî-vîra-Harihara-Râyan was ruling the earth—

(On the date specified), a grant seems to have been made to [the temple of] Têvapperumâḷ .. . . situated in (the street called) ......perumbâ-chchêri .... of Kittaiyanûr in the southern division of S'aṇṇai-nâḍu ....

119

Date 1610 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vîra-pratâpa vîra-Venkaṭapati-Râya-mahârâya (was ruling) :— . . according to the order of . . . ., for Tâvare-kere Vîraya gauḍappa was built .. . . .

121

Date ? 1506 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—to Kêśarasa's son Sômayyagâr was given a dharmma-śâsana of a gift of land for the temple of the god Sômêsvara, as follows ;—in the lands belonging to the god in the 12 villages of Tiru-Sivamandûr-sthala. . . . . . belonging to the Kôḷâla-châvaḍi, we grant . . . . . ,—in order that our father and mother, and twenty one generations before us, may attain to the world of merit,—with all rights (specified). These may you take possession of and enjoy, performing for the god the 16 ceremonies. Imprecation.

123

Date ? *about* 1000 *A.D.*

The original place where the great rishi Musukunda's paternal grandfather Rêvaṇa-Siddeya-dêva was, and Avanâsi-mâmuni performed worship. . . . . . .

124

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Vallâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace:—the great minister Ponnaṇa's son Kâmaya-daṇṇâyaka granted, to the Elahanka-nâḍ sênabhôva Allâlapa, lands (specified) at Bayiratti as a *goḍagi*, to continue as long as sun and moon.

125

Date 1408 *A.D.*

(Tamil)—This inscription is fragmentary. The name Mañjatima-daṇṇâyakan occurs.

126

Date 1324 *A.D.*

(Tamil)—While the pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—.................. (In the year specified), a grant of land (specified) was made to Vayiri-dêvar and S'ikka-dêvar, and a stone set up.

(Usual final imprecatory sentence)

127

Date 1334 *A.D.*

(Tamil)—(From the date specified), lands (specified) were granted to S'eṅgaḻunîr-ppiḷḷai-âśâri.

128

Date 1491 *A.D.*

May it be prosperous. Be it well. (On the date specified), the great minister Gaureya-daṇṇâyaka, to the Brahmans of Vâgaṭa, which is Bhâgîrathapura,—with all the gauḍas, seṭṭis and others,—granted lands (specified) for the offerings to the god Varadarâja. Imprecations.

130

Date about 1440 *A.D.*

Be it well. When, the champion over kings who break their word, vira-Pratâpa-Dêva-Râya-mahârâya, seated on the jewel throne,.. ... :—by order of...kaṇṇa-voḍeyar......belonging to Muḷuvâgil .... (*rest illegible*).

131

Date ? 1502 *A.D.*

(In the year specified), Muḷavâgil Malabari-Dêva-râvutta's sons Mâya-Dêva-râjeya and Chandali-Dêva-râvutta had this *dîpamâle* pillar made for the god Varadarâja of Vogaṭṭa.

132

Date 1335 *A.D.*

(Tamil)—(On the date specified), a grant of land was made by ? S'ikka-daṇṇâyakar for Kshêtrapâla-ppiḷḷai ....

132a

Date 1346 *A.D.*

(Tamil)—Same as No. 127 above.

132b

Date ? about 1340 *A.D.*

(Tamil)—A grant seems to have been made to .... of the S'rîvatsa-gôtra and Bôdhâ-[yana]-sûtra, to provide for the expenses of the *tiru-muḷai (aṅkurârpaṇa)* festival of the god Varadarâjan of ... vaṭṭam ....

134

Date 1336 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest-jewel of the all-knowing, king of victorious kings, champion who fought the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridugga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Magadha kingdom, raiser up of the Pâṇḍya family, establisher of the Chôḷa king, the emperor śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), the mahâ-prasâyitta Dâti S'iṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar granted, with pouring of water, certain lands (specified, with boundaries), as a *sarva-mânya,* exempt from taxes, to continue for as long as the moon and the sun exist, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with permission to have the grant engraved on stone and copper. (Usual final imprecatory sentence). The signature of Vallappa-deṇṇâyakkar.

135

Date 1342 *A.D.*

(Tamil)—During the days that śrî-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the inhabitants of the nâḍu, including Tuṟavar Naḍa-śeṭṭi's son Mâri-śeṭṭi and others (a few more named)— ....in Periya-nâḍu of Pulliyûr .... made a grant to all the *mahâjanas* of Ivaṭṭam *alias* Varadarâja-chchaturbêdimaṅgalam ....

136 and **138**

Date 1297 *A.D.*

(Tamil)—In the 4th year of the reign of the pratâpa-śakkaravatti śrî-Pôśaḷa-vîra-Viśvanâtha-Dêvar—

(In the year specified), a grant was made of lands (specified) to [*the mahâjanas of*] Varadarâja-chchaturvêdimaṅgalam in Ivaṭṭam of Pulliyûr-nâḍu *alias* Kuṟuvañji-nâḍu in Nigarili-S'ôḷa-maṇḍalam ; and also for the god Tiribuvana-Chôḷîśvaram-uḍaiyâr of S'eviḍai-Nârâyaṇa-chchaturvêdimaṅgalam. (Usual final Sanskrit verse).

137

Date 1336 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles, see No. 134 above) the emperor śrî-Pôśaḷa-vîra Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), I, the great minister Dâti S'ṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, ? renewed, with pouring of water, the grant of certain lands (specified, with boundaries), to continue as a *sarva-mânya* for as long as the moon and the sun endure, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with exemption from the payment of tribute and other taxes. They shall enjoy these lands as a *sarvamânya* for as long as the moon and the sun endure. (Usual final imprecatory sentence). They shall have this engraved on stone and copper. This is my signature.

139

Date 1314 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the great minister Tamma S'iṅgaya-daṇṇâyakkar and the inhabitants of Pulliyûr-nâḍu—granted to Dâmôdara-S'ômiyâr certain lands (specified), as a *kuḍangai*, to continue for as long as the moon and the sun endure, for having built the Kaṟkiṟai tank in Pulliyûr-nâḍu, which had been breached and gone to ruins; and set up a stone to the above effect. (Usual final imprecatory sentence).

140

Date 1332 *A.D.*

(Tamil)—(On the date specified), Tura .. Ammusai .... superintendent of Pulliyûr nâḍu which belonged to Vaiśa-gavuṇḍan, Nâga-dêva, ... and Vîra-Gaṅgan, officers under the universal emperor vîra-Vallâḷa-Dêvar's great minister S'iṅga-daṇṇâyakkar, ...

140 *a*

Date 1331 *A.D.*[1]

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—Vaichcha-gavuṇḍan and Nâga-dêvar, ministers of the great minister S'iṅgaya-deṇṇâyakkar, who was pleased to rule Pulliyûr-nâḍu, and the inhabitants of the nâḍu, including Turava Râmabadriravi-śeṭṭiyâr, the superintendent of the nâḍu, and others (four named),—granted to Kuṇachchabai................ mali-śiyar's son Vaichchaṇṇan certain lands (specified) as a *kuḍaṅgai*, free from all imposts, to continue for as long as the moon and the sun endure, for having built the Kittri-paḷḷam tank to the east of the village. (Usual final imprecatory sentence).

(*signed*)—śrî-Sômanâtha.

I, Mayila-gâmuṇḍar's son Vaichchayaṇan, built this tank.

140 *b*

Date 1323 *A.D.*

(Tamil)—Dâdi S'iṅgaya-deṇṇâyakkar seems to have made a grant of land.

140 *c*.

Date about 1330 *A.D.*

(Tamil)—Nambiravi-śeṭṭiyâr and others (named) made a grant of land (specified) to the sons of ....

[1] The cyclic year given as corresponding to the Saka year 1253 is [illegible]; it should be Pramôdûta (Pramôda).

140 *d*

Date 1321 *A.D.*

(Tamil)—(In the year named), a grant of land (specified) was made to ...... ppiḷḷai's son Vayiśava-pperumâḷ.

140 *e*

Date ? about 1330 *A.D.*

(Tamil)—I, Kôngaraiyar Mayili-śiyar's son Tôḷappan, made, with pouring of water, a grant [of land], to continue for as long as the moon and the sun exist, for maintaining a lamp to be burned before the god Muṇḍîśvarar of .... Naraśinga-Nârâ .... ; and set up a stone to the above effect.

141

Date 1407 *A.D.*

Be it well. (On the date specified), Dêvi-seṭṭi's son Malli-seṭṭi had the god Hanumanta set up, and had a *dîpamâle* pillar made for it.

142

Date 1043 *A.D.*

(Tamil)—In the 32rd year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who took the East country, Gangai and Kiḍâram,—

Permâḍi-gâmuṇḍan's son Râjarâja-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkırama-S'ôḷa-maṇḍalam, caused the Paṭṭandûr tank to be built with three sluices ; set up [the images of] Duggai, Kêttirapâlar and Gaṇavatiyâr ; made a gift of ? *pûṭṭeru* and ? *pinaiyuḻachchal* ; and ? granted 750 *kuḻi* of land......... southern sluice.

He who thinks of injuring this [charity] shall incur the sins of those who have died between the Ganges and the Kumari (Cape Comorin). He shall be the husband of his own mother. May the line of him who protects this charity prosper.

143

Date ? about 1150 *A.D.*

(Tamil)—Certain lands (specified), including those that were being enjoyed as a *kuḍangai* by the Bangiya family of Kâdamangalam, were granted, with exemption from taxes, for the god Râjâdirâja-Bangîśvaram-uḍaiyâr of Paṭṭandûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷa-maṇḍalam.

He who injures this charity shall incur the sins committed between the Ganges and the Kumari. He shall go in the sin of him who has destroyed Vâṇarâśi and a tawny cow.

143*a*

Date ? 1151 *A.D.*

(Tamil)—Certain devotees, including S'emba-baṭṭar's son Nâga-baṭṭa and others, seem to have paid (in the year named) some money to meet the demands on the temple of Vangîśuram-uḍaiyâr at ...ḍângôḍi.. . ...

144

Date ? about 1150 *A.D.*

(Tamil)—The holder of the lands of the god Râjâdirâja-Bangîśvaram-uḍaiya Mahâdêvar [was] the S'iva-Brâhmaṇa Muḍigoṇḍa-S'ôḷa-Brahma-mârayan *alias* Dâmôdiran S'âmuṇḍan, of the Bâraj-vâdi-gôtra.

145

Date ? about 1150 *A.D.*

(Tamil)—Kolôttuṅga-S'ôḷa-S'aṇṇai-nâṭṭu Kula-râjar granted land (specified) to ... radaraiyan's son, of the Kâsiappa-gôttira, for the temple of Râjâdirâja-Vaṅgîśvaram-uḍaiyar. He made it to last for as long as the moon and the sun endure.

146

Date 1289 *A.D.*

(Tamil)—(On the date specified), I, Kôyil-mudaliyâr, the great *prâsâyitta* of the S'âṇḍilya-[gôtra], granted S'ayanalivây and Koppipaḷḷi in the Dommalûr division of Ilaippâkka-nâḍu . . . ., and the lands adjoining this division, excluding former grants to temples etc.—[*dêva-dânam tiruviḍai-*]*yâṭṭam*, *baṭṭa-vṛitti*, *pallichchandam* and *maḍappuram*,—situated within their four boundaries,.. ... from S'aya-mâguttar.. .. .. , to the *mahâjanas* of Irumbilî-ûr *alias* Vîra-Vaḷḷâḷa-chchatur-vêdimaṅgalam—.. .... (Usual final imprecatory sentence). May it be prosperous.

Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of dharma, which is common to all kings.

147

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâla-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷḷaya-Nâyaka and all the farmers of the Kâḍagôḍi-sthaḷa in the Toravala-vitti of the southern part of Saṇi-nâḍ, to the sênabôva of this Saṇi kingdom, Perumbâcheri Sâtuśâva Aḷḷâla, made and granted a stone śâsana as follows ;– in the plain of this sthaḷa, the rice fields and dry fields of Haṭṭandûr, with whatever boundaries belong to the fields by former custom, we grant to you by stone sâsana, as a *sarbamânya koḍage*, for as long as the sun and moon endure. Great good fortune.

149

Date 1411 *A.D.*

(Tamil)—For success to the sword and arm of the mahâ-maṇḍaḷêśvara, destroyer of hostile kings, champion over kings who break their word, Ariara-Dêva-Râyar's son śrî-vîra-Vijaya-Bukka-Râya—

We—the tax-collectors in Erumaṛai-nâḍu, Kârai-kiḷân Puliyar and Aḷagiya-Varadar S'okkar, servants of Tiyâga-pperumâḷ, the customs-officer in Muḷavây-nâḍu—granted (on the date specified), for as long as the moon and the sun endure, the ? tax on all the looms of the Paṛaiyas in S'amaiya-mantripaḷḷi of Erumaṛai-nâḍu,—a village which had been granted for the maintenance of a perpetual lamp to be burned before the god Kêśava-nâtar of that place,—[as a further provision] for the above perpetual lamp ; and gave the grant engraved on stone. (Usual final imprecatory sentence).

Be it well.

150

Date ? 1618 *A.D.*

(In the year specified), Mummaḍi-Timmaya-Gauḍa granted a *nettara-koḍage* to Yalapanahaḷḷi Gabi.

151, 152

Date ? 1644 *A.D.*

(In the year specified), to Nanje-gauḍa's son Kapaṇṇa, for building the Gabi Hosahaḷḷi tank, was granted a *kaṭṭu-koḍige.*

153

Date about 1330 *A.D.*

(Tamil)—........ miṇḍar's son Vaichcha-gâmuṇḍar and others seem to have granted land to Irâyappar as a *kuḍangai*.......................

154

Date 1382 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyaṇṇa-Râya's son Bukkaṇṇa-Oḍeyar was ruling the empire:—his general ... mangala ...... meya-Nâyaka's sons Vîravala Simha-Râya and Nâgeya-Nâyaka,—in order that they might be victorious,—in the Pemmasamudra-śîme to the east of Banahaḷḷi of Toṟavaḷi-nâḍ in the Jayangoṇḍachôḷa-maṇḍala, gave the tank which Purushottama-dêva had built, and all rights (specified) belonging to it. Names of gauḍas who united in this. Imprecations.

155

Date 1433 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârâya was ruling the whole empire:—and Pemmaya-Nâyaka's son Pemmaya-Nâyaka was ruling the kingdom of the world;—Dêvi-jîya (descent given) had this pillar made for the service of the god Tirumala, and granted land (specified).

Imprecation.

157

Date 1374 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Oḍeyar's son vîra-Kampaṇṇa-Oḍeyar was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara (rest too much effaced to make out the meaning).

158

Date ? *about* 1600 *A.D.*

(The first part is gone).

..... to S'ivâchâryya-ayya, in Hemmeṟe-nâḍ belonging to our office of Nâyaka, we grant the taxes (specified) in Chikka Ama .... in the tract south of Chikka-Muttakûr agrahâra....

159

Date 1315 *A.D.*

(Tamil)—For success to vîra-Vallâḷa-Dêvar, I—the mâ-sâmantâdipati S'akkaya-nâyakka's son Vaiśandagaḷi-dêvan—together with the inhabitants of the nâḍu, granted (on the date specified), with pouring of water, for the god S'eviḍai-nâyanâr, the village of Aṟaiyûranpaḷḷi in the Muttakkûr division, with all the wet and dry lands with their four boundaries, including the trees overground and the wells underground, and also the land-holding servants of the village, as a *sarva-mânya*, in order to provide, in my name, for an offering of 4 *kuḷaga* and 1 *uri* of rice once a day, with the necessary condiments, and for lamps, for as long as the moon and the sun exist.

Those who violate this charity and those who cut down the provision made shall lie in the Raurava hell during the existence of the moon and the sun. This is the writing of Tâmarai-kiḻân Âvuḍaiyâr. This charity is under the protection of Mâhêśvaras.

160

Date 1404 *A.D.*

(Tamil)—While (with usual titles) śrî-Harihara-Râyan was ruling the earth—

(On the date specified), at the time of the eclipse of the moon, the champion over the three kings,...... śopaya-nâyakka's son Matteya-nâyakkar, granted some land (specified) to Dakshiṇâmûtti-chakravattigaḷ of the Kâśyapa-gôtra ....

161

Date 1294 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) śrî-vîra-Pôśaḷa-Râmanâta-Dêvar was pleased to rule the earth—

(On the date specified), in the 39th year of the reign of the king, agreeably to the *śâsana* granted by S'okka-Nâyan, I—S'âttuvâyar Tiyâgar—granted, with pouring of water, in order that merit might accrue to Nâyan (i.e. S'okka-Nâyan), Irâmanâta-Dêvar and myself, certain lands (specified) to Brâhmans; and set up a stone to the above effect.

162

Date ? about 1300 *A.D.*

(Tamil)—In Tatanûr of Mâdandi-nâḍu, which Mudeliyâr Pûrvâdarâyar had granted for the god Tiruattiyûr-perumâḷ of Kundâṇi, I—Kuḍaiyamuḻân Aḷagai-kkôn—gave all kinds of taxes (a few named) for the above god. This is the signature of Kuḍaiyamuḻân. May it be well.

162*a*

Date ? about 1300 *A.D.*

(Tamil)—For the merit of Áttimallan, ... having built .... granted as a *mâniśam* to Chakravatti S'iramâṟakar.

ANEKAL TALUQ.

1

Date 1429 *A.D.*

Be it well. When (with usual titles) vira-pratâpa Vijaya-Dêva-Râya's son Dêva-Râya-mahârâya was ruling the kingdom of the world :—(on the date specified), at the time of an eclipse of the moon, the great champion over the three kings ......ya-Nâyaka's son Mayagaya-Nâyaka .... (*rest illegible*)

2

Date ? 1652 *A.D.*

(In the year specified), to Muhammad Abdul Bî's daughter Aśru-Bî, Mogadum-sâhêb's wife, Hajarat-Khân-Sâhêb granted this *mânya* field.

3

Date ? *about* 1650 *A.D.*

The great Persian-born Muhammad-Khân-Sâhêb granted .... Kâtim a *mânya* field for the tomb.

4

Date 1418 *A.D.*

When the mahârâjâdhirâja paramêśvara vira-Harihara-Râya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjubaya-Nâyaka's son Jaka-Mudde-Nâyaka establishing a fair by the hands of Balla-gauṇḍa of Himmaṟe-nâḍ belonging to his office of Nâyaka, all the gauḍas, seṭṭis and others of the nâḍ granted the lordship to the Seṭṭis named, together with land (specified) and freedom from all tolls. Imprecations.

5

Date ? 1652 *A.D.*

To Abdul Phuka's daughter Akuba-Bî, Mogadum-sâhêb's wife, was granted this *mânya.*

7

Date ? *about* 1650 *A.D.*

śrî-Râma—.. .. .. ś son Bujanga-Dâsa's *kaṭṭu-koḍige* field for the Sontakere (tank)

8

Date ? *about* 1650 *A.D.*

Hafiz-Muhammad-Khân-sâhêb gave to Mohabat-Shâh-Tâti this *mânya* field for the tomb.

9

Date about 1560 *A.D.*

A grant in the time of Sadâśiva-Râya.

10

Date ? 1629 *A.D.*

(In the year specified), to Channa-dêva, Mummaḍi Tamme-Gauḍa granted as a *mânya* Beḷana-haḷḷi Annadâna's ......

11

Date about 1325 *A.D.*

(Tamil)—A grant of land for some god during the reign of .... Vallâḷa-Dêvar.

12

Date 1733 *A.D.*

Be it well. (On the date specified), to Têkûr Shâmâ-bhaṭṭa (descent etc. stated), Sarjâpura Gôpâlayya and others (named) caused to be written and given a grant of land, as follows ;— in *sammat* Sarjâpur and *taraf* Magaḷûr, in *mauje* Neriga, Subba-Râvu Venkâji granted land (specified).

Usual final verses. Signatures.

13

Date 1733 *A.D.*

(Telugu)—Be it well. (On the date specified), to S'âmâ-bhaṭṭa (descent etc. stated), S'ivarâm-pantulu (descent etc. stated) and Venkaṭasubba-râyalu granted a dharma-śâsana of a gift of land as follows ;—As you have for a long time been depending on us and living in this country, and on inquiring into your former and present condition we find that your ancestors were great and that you have to maintain a large family,—we have resolved to confer on you a gift of land that may enable you to live at ease,—and grant to you the Nerigam village in our jâgîr, a *majare* in *taraf* Mugaḷûr of *sammat* Sarjapur in the Hosakôṭe-śîme, with all rights (specified), and make it over to you at this eclipse of the moon, to be enjoyed to posterity, you performing the various sacred rites (specified). Imprecations.

Repetition of the same in Hindivi.

16

Date 1566 *A.D.*

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :— ..... Ayyaṇa-gauḍa .... (*rest illegible*).

22

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified], when the râjâdhirâja râja-paramêś-vara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Banika-daṇ-ḍanâyaka's son Timma-Nâyaka made a grant (details gone) to .... dêva.

26

Date ? *about* 1650 *A.D.*

The mahâ-nâyakâchârya Lakka-Nâyaka Kâṭama-Nâyaka, for the offerings and perpetual lamp of the gods Raghunâtha and Hanumanta, granted the Kattarikuppa village belonging to the Bila-gonḍanahalli[1] -śîme to .. buḷa-Dâsaya.

Imprecation.

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[1] The old name of Sarjapur.

27

Date about 1300 *A.D.*

(Tamil)—For success to the sword and arm of Tiribuvanamalla Pûrvâda-râyar, S'aṇḍichchuva ...... made a grant of land (specified).

28

Date about 1380 *A.D.*

(Tamil)—According to the order of ...... Nâgaṇa Oḍappaṇa-uḍaiyar, ... vâṇa-uḍaiyar Kâśar and the *śênabôva* Mâdi-śîyar Kambayar, the superintendent of Erumaṛai-nâḍu, seem to have made a grant .... Nâgaṇṇa-uḍai........... (Usual final imprecatory sentence).

29

Date 1376 *A.D.*

(Tamil)—During the time that the mahârâjarâja paramêśvara śrî-vîra-Bukka-Râyaru was ruling the earth—

(On the date specified), in order that virtue, wealth, gratification of desire, and salvation might be to the mahâ-maṇḍalêśvara, destroyer of hostile kings. champion over kings who break their word, Nâgaṇṇa-uḍaiyar, and to .. mâra Deppaṇṇa-uḍaiyar, ... Deppaṇṇa-uḍaiyar made by his own hand a grant to...... Mudeliyâr, ... Sadâśiva-baṭṭar of the Paulasya-gôtra. (Then follow signatures).

30

Date 1257 *A.D.*

(Tamil)—In the 3rd year of the reign of śri-Pôśaḷa- vîra-Irâmanâ-Dêvar—for success to the arm and sword of Irâja-irâja-Kaṛkaṭa-mârâśar Tâmatt-âḷubar, a grant of land was made to.. ... Iḷaiya-piḷḷaiyâr of Erumaṛai. Another grant of land (specified) by Attâḷar. (Usual final imprecatory sentence)..........

31

Date about 1380 *A.D.*

(Tamil)—During the time that Erumaṛai-nâḍu was under the rule of Nâgaṇa-uḍaiyar—Mâdeya-nâyakka's...... S'avuṇḍeya-nâyakkan granted certain lands (specified) as a *sarva-mânya* to S'akkai-śiyan's.........of Turuñjipaḷḷi.

32

Date 1384 *A.D.*

(Tamil)—During the time that Hariyaṇa- uḍaiyar was ruling—............

33

Date ? 1285 *A.D.*

(Tamil)—This pillar was caused to be made by ....Pallavaraivan.

34

Date ? about 1300 *A.D.*

(Tamil)— ....The ? ruler Kaṇḍiyachcharar did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

By the grace [of God], this is the ? Iramaṇami *virutti* in Mâśandi-nâḍu of Nigarili-S'ôḷa-maṇḍalam.

35

Date 1433 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—Pemmeya-Nâyaka of Sâṟakki in the Mulavâgil kingdom gave to Badda-Bisalâṇḍi a *tyâga-s'âsana* as follows ;—in Husukûr of Bêhûr-nâḍ belonging to our office of Nâyaka, we grant you the land (specified) .... Imprecation.

39

Date about 1400 *A.D.*

(On the date specified, details gone), when Harihara-Râya was ruling the kingdom :—Singevo .... Nâyaka and others (named) ....

40

Date about 1550 *A.D.*

(On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Sadâśiva]-Râya-Voḍeyar's Singa-Nâyaka ....

41

Date about 1265 *A.D.*

(Tamil)—For success to the arm and sword of the mahâ-maṇḍalêśvara Tribhuvanamalla Irâja-Kaṟkaṭa-mârâyar—

Maṇḍala-râya granted certain lands (specified) to 12 Brâhmans, below the tank Daśa......built by him..................

44

Date 1412 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjôji-Nâyaka's son Hiriya-Mudiya-Nâyaka havinig established a fair in Sômagoṇḍanahalli of Hirasu-nâḍ belonging to our office of Nâyaka, the Hirasu-nâḍ prabhu and a number of others, including the representatives of the 56 countries, granted the office of *paṭṭaṇa-svâmi* to Mâri-śeṭṭi's sons Daṇḍi-seṭṭi and Tirumala-seṭṭi, together with land (specified) as a *mânya*, with freedom from tolls (specified). Imprecation.

45

Date ? 1274 *A.D.*

(Tamil)—For victory to the arm and sword of ...... Tribhuvanamalla [Pûrvâ]da-râyar—

(In the year named), Mâdavan of Kiḻtoḻur made a grant of land (specified) to Vallaḷa-perumâḷ below the tank built by Sôma-gavuṇḍan Madaiyan's son Vairan. Also two more grants to other persons............

46

Date 1304 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was ruling the earth—

(On the date specified), the authorities of the temple of Nârâyaṇa-pperumâḷ at Irugalûr exchanged two shares of the temple lands for other lands (specified, with details).

46a

Date? 1274 *A.D.*

(Tamil)—For victory to the sword and arm of Tribhuvanamalla [Pûrvâda] râyar—

(In the year named), I, Vijaya-Tantrapâlan, *alias*......mâdan, granted, as a pious gift, to continue for as long as the moon and the sun endure, certain lands (specified) and house sites, together with all kinds of taxes (a few named), with the right to sell, to 17 bhaṭṭas (all named) . . . . of Muraśu-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence and Sanskrit verse).

47

Date 1614 *A.D.*

śrî-S'ankara. śrî-Chikka-Râya Tammappa-Gauḍa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêsvara vîra-Râma-Dêva-mahârâya-ayya, seated on the jewel throne in Penugoṇḍa, was ruling the empire:—of the Sadâsiva-gôtra, the Sugaṭûr-nâḍ prabhu Chikka-Râya Tammappa-Gauḍa's grandson, Immaḍi-Tammappa-Gauḍa's son, Mummaḍi-Tammappa-Gauḍa granted to Kâḍu Bhârati-Timmaiya (descent etc. stated) a dharma-śâsana of a gift of land as follows;—in the Hosakôṭe-sîme belonging to our government, attached to Samêtanahaḷḷi, the Halasihaḷḷi village, and belonging to it the Tippasandra hamlet, at the time of an eclipse of the moon, have we granted, with all rights (specified).

Grant repeated. Usual final verses.

49

Date 1380 *A.D.*

(Tamil)—(On the date specified), in order that the *S'ûrattân* (Sultân) of Hindu kings, Harihara-nâtha's son Bukka-Râyan might exercise universal sovereignty, Tâmandai Âdinâta's son set up the image of the god Âdi-Nârâyaṇa-perumâḷ at Muraśûr as an act of the king's charity, and ....

52

Date ? about 1130 *A.D.*

(Tamil)—While the strong-armed Vîra-Ganga-pPôsaḷa .. .. [was ruling the earth]—........ Pommalakaṭṭu was granted as a *dêvadâna* for the god .... Mahadêvar.

53

Date ? about 1200 *A.D.*

(Tamil)—......... the *maṭha* of Periya dêvar, who washes the feet .... (Usual final imprecatory sentence).

54

Date ? about 1200 *A.D.*

(Tamil)—.. .... The merchants of ......kka-paṭṭaṇam seem to have given some land to Periya-dêva-mudeliyâr, who washes the feet .... of people coming from other places, for his *maṭha.* (Usual final imprecatory sentence). This charity is under the protection of Tâvaḷam Parmman and Mâhêśvaras. Hari. May it be well.

55

Date 1341 *A.D.*

(Tamil)—During the time of Nâga-dêvaraśar's son S'ôguḍaiya-nâyakkar, [an officer] in the palace of the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêva's son Amaṟai-uḍaiyavar—

(From the year named), Aṅguḷakkôn made a grant for Nalla-Vinâyaka-piḷḷaiyâr in the name of Nalla-nâyan .... of ... nattar-paṭṭaṇam ....

56

Date ? 1527 *A.D.*

Be it well. .... (on the date specified), Tyâgaṇṇa-Gauḍa made a grant of Gereṭenabele in Sâviteya-nâḍ belonging to his office of Nâyaka.

58

Date 1624 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Tamme-Gauḍa's ...... Jayasinga's son Mummaḍi .. .. Singasêna-Nâyaka, in the war with the king, died...........Kâḷinâyakanahaḷḷi was granted as a *nettara-koḍage.*

60

Date 1640 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍaraya granted Bidurugeṟe to ...... gauḍaraya as a *koḍige.*

62

Date about 1330 *A.D.*

(Tamil)—During the time that the universal emperor Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), the inhabitants of Periya-nâḍu, the superintendents of Irâjêndira-S'ôḷa-nâḍu and ...., the Five-hundred of ...., all the *mahâ-janas*, and several others (named).. ....

64

Date 1427 *A.D.*

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-Vijaya-Râya-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was ruling the kingdom of the world:—the Dêva's servant, the great champion over the three kings, Junju-Vôbeya-Nâyaka's son Chikka-Timmaya-Nâyaka, with the great Morasu-naḍ prabhu Chokka-Dêva, the great senior merchants, and the representatives of both (sects of) Nânâ-Dêśis .... . granted the office of paṭṭaṇa-svâmi to ...... (*rest illegible*)

65

Date about 1330 *A.D.*

(Tamil)—Vageyanâkkar and Allapparâmakkar, sons of the mahâ-śâmantâdipati Ekkaṭṭi Vîrakkampa-S'ômîśaraiya-nâyakkan, who was the son of the mahâ-maṇḍalêśvara, ... râja,

champion over the hill chiefs, the establisher of the Chôḷa and Pâṇḍya kings, a spear for the head of the Magada king, a tiger among kings, a *gaṇḍu-bêruṇḍa* among kings, śrî-vîra-Vallâḷa-Dêva-maharâya, seem to have made a grant to Kaḻumalan-giḻân Paṭṭaṇakavari Mârapañ-jeṭṭiyâr of ...... la-paṭṭaṇam in Veppûr-nâḍu ....

67

Date ? about 1200 *A.D.*

(Tamil)—We—the merchants and those of the heroic flag (*vîra-koḍiyâr*) in the Eighteen country—constructed this ? building in Pâṟangaḷani and gave it to S'amaiyamantiri. We swear by the country, we swear by the Five-hundred, if any one enter this veranda and the village and injure them, he shall be a traitor to the army of the Right-hand class.

68

Date ? about 1300 *A.D.*

(Tamil)—I, Attimalla Pûrâdirâyar, granted certain lands (specified) to the *mahâ-janas* of Pâṟaṅgaḷani. (Usual final imprecatory sentence).

69

Date ? 1329 *A.D.*

(Tamil)—(In the year specified), Varada-dêviyâr Mâchchala-dêviyâr......... This is under the protection of S'rîvaishṇavas.

70

Date 1801 *A.D.*

Be it well. (On the date specified), Mari-Gauḍa and Râma-S'eṭṭi had the tank built .....

71

Date about 1600 *A.D.*

Suguṭûr Immaḍi-Chikka-Râya Tamme-Gauḍaraya granted Kâḍajakanahaḷḷi to Timma as a *nettara-goḍige*. Imprecation.

73

Date about 900 *A.D.*

Be it well. When Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâlapura, lord of Nandagiri, Nîti-Permmanaḍi-varmma Eṟeyappa was ruling the kingdom of the world:—Nâgattara's servant Mangala Bîvaṇṇa, when Nâga-Dêva ..... carried off the cows of Kadambûr, fought and died.

74

Date ? about 1200 *A.D.*

(Tamil)—While Kaśava-dêvar *alias* Kulôttuṅga-S'ôḻa Dêva-râyar was ruling the earth— .... Attâḻvâr made a grant of land (specified), as a *dêva-dâna*, for the god Aḻaga-pperumâḷ of...... mayanâṇḍâr-paṭṭaṇam. (Usual final imprecatory sentence).

75

Date about 1330 *A.D.*

(Tamil)—For success to the arm and sword of vîra-Vallâḷa-Dêvar, a grant of land (specified) was made for the god Kêśava-pperumâḷ of Kundâṇi, in order to provide for the expenses of the festival in the month of Aṟpaśi.

76

Date about 900 *A.D.*

Be it well. When Konganivarmma-dharmma-mahârâjâdhirâja ....

78

Date ? 1307 *A.D.*

(Tamil)—For victory to the arm and sword of Tiribuvana-malla pPûrvâda-râyar—(in the year named), the palankeen-bearers, ? drummers, umbrella-bearers, swordsmen and all other.......................

79

Date 1422 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vijaya-Râya-mahârâya was ruling the kingdom of the world, in Muḷavâgil :—and ... Manchaya-Nâyaka's sons Nanjaya-Mâdeva-Nâyaka and Chikka-Sangama-Nâyaka were in Jiguni, ruling the whole empire ; .... to the Brahmans ....

80

Date 1302 *A.D.*

(Tamil)—While .... vîra-Vallâḷa-Dêvar was pleased to rule the earth— during the time that Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar were ruling S'uguṇi, (on the date specified), all the *mahâ-janas* of S'uguṇi, the inhabitants of the nâḍu, Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar, having assembled, granted certain lands (specified), as a *kuḍaṅgai*, exempt from taxes, to continue for as long as the moon and the sun endure, to S'iṟikôśa Mârappan, for having restored, at his own expense, the breached tank at S'uguṇi.

(Usual final imprecatory sentence).

81

Date ? 1364 *A.D.*

Be it well. (On the date specified), (with usual titles) vîra-Harihara-Râya's son vîra-Bukkaṇṇa-Voḍeyar, for the offerings and perpetual lamp of the god Dâmôdara of Bannûrugaṭṭa, granted Khanamangala of the Râmarahaḷḷi-sthala in Manamâle...Kâmana-ûru. Imprecation.

82

Date 1362 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalika vîra-Bukkaṇṇa-Voḍeyar's son Mallappa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati (with various epithets) Veṇṇikal Mâyi-Nâyaka's son Mallappa, for the offerings, perpetual lamp, and garlands, for the god Dâmôdara of Bannûrughaṭṭa, granted ......

83

Date 1299 *A.D.*

(Tamil)— .... (From the year specified), ... l-mudaliyâr remitted certain taxes (named) in the villages which belonged to the temple of Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

84

Date 1297 *A.D.*

(Tamil)—(In the year specified), we—Dâtiya S'ômaiya-daṇṇâ[ya]kkar's son S'iṅga-daṇṇâyakkar, the inhabitants of Periya-nâḍu in Ponmaṇiga-nâḍu, and the ? officers at the door of S'iṅgaya-daṇṇâyakkar—remitted all kinds of taxes (a few named) in the villages which were the property of the god Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

85

Date 1415 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—the great minister, master of the southern ocean, Iraṇṇa-daṇṇâyaka, for two perpetual lamps and garlands for the god Dâmôdara of Bannûragaṭṭa (*rest illegible*).

86

Date 1421 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's son vîra-Mallappa-Voḍeyar was ruling the kingdom of the world :—the great minister, of the Kâśyapa-gôtra, Vîra.. nta—in order that all prosperity might be to Mallappa-Voḍeyar—for the offerings, perpetual lamp and garlands for the god Dâmôdara of Bannûrugaṭṭa, made a grant of Indalavâḍi in ......Imprecations.

87

Date 1355 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Mallappa-Voḍeyar's son Bukkaṇṇa,—in order that dharma might be to Mallappa-Voḍeyar,—made a grant for vessels ... for the god Dâmôdara of Bannûrugaṭṭa (*rest illegible*)

88

Date ? 1576 *A.D.*

May it be prosperous. Be it well. (In the year specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, ? Tirumaṇa-Râya's son Nâra-simha-Voḍeyar was ruling the empire of the world :— (*rest illegible*)

89

Date 1818 *A.D.*

May it be prosperous. (On the date specified), of the Bêvûr-sthaḷa, the Bengaḷûr Faujdâr Lingarâjayya-arasu, from love to the god Champakadâma Râma, had the steps of the Suvarna-mukhi pond on Vahni-giri beautifully built, for the advancement of the *tîrtha*.

90

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahisûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Atavala Shâh a copper śâsana as follows :—

For the fakîr dharmma which you perform, the Bingipura village in the Jigaṇi-hôbaḷi of the Bengaḷûr-sthaḷa, the revenue from which is 200 varaha,—Haidar-Ali Bahâdur having paid 2000 varaha into the treasury,—we grant to you, to be enjoyed without interference, free of all imposts, by you and the other fakîrs (who may succeed you), as long as the sun and moon endure.

Imprecations. Stone śâsana, copy of the copper śâsana.

(*signed*)—śrî-Krishna-Râja.

91

Date 1765 *A.D.*

Be it well. (On the date specified), in order that the offerings, and lights, festivals and services (specified) of the holy temple near Vâjarahaḷḷi of Jigaṇi-hôbaḷi in Bengaḷûru belonging to the government of the throne of Mahiśûr city, may be continued without interruption,—according to the orders of the Mahârâja, the officials of Jigaṇi-sthala, the pârupattegâr, śânubhâgas, gauḍas, and panchânanas distributed the *mânya* land of the temple.

93

Date ? about 1300 *A.D.*

(Tamil)—A grant for the god S'embîśuram-uḍaiya-nâyanâr.

94

Date ? 1316 *A.D.*

(Tamil)—(In the year specified), the mahâ-maṇḍalîśura, Tripuvana-malla Pûvâtra-râya, a sun among warriors, head of the army, champion over slanderers, protector of refugees, S'embâṇḍai *alias* Pûrva-mârâyan, caused this sluice to be built to the S'ivachchamuttira tank.

KÂNKÂNHALLI TALUQ.

:o:

1

Date 1495 *A.D.*

Be it well. (On the date specified), to Sôma-jîya, the mahâ-daṇṇâyaka Timmayya-Dêva mahâ-arasu granted .... (*rest illegible*)

2

Date 1407 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâja's son Râmachandra-Dêva-Oḍeyar was ruling the kingdom of the world:—the Vommalige-nâḍ mahâ-prabhu .... granted some agrahâra, in the presence of the god Nandanâtha. And Appaṇṇa of the customs, and the ? landholders of the Thousand made a grant from the customs.

Imprecations.

3

Date 1532 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya, for the god Tiruvengaḍanâtha which Varada-Timmaya had brought into Hâruva-haḷḷi .... granted some village. Imprecation.

Timmarâya's writing.

5

Date ? 1563 *A.D.*

(In the year specified), Mâdaya's grandson Chaṇaiyaṇṇa granted to Bommapa, for the tank he had constructed in the Chuḷḷaka-śîme, the land under it, as a *koḍage-mânya*.

Imprecation.

6

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravarti Hoysala vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), Singaiya-daṇṇâyaka's obedient Mâcheya-Nâyaka, various persons (named) of Hommaḷiga-nâḍ, and all the farmers of Chokka-nâḍ, for having established a fair at Gâḷihâḷu, granted to paṭṭaṇa-sâmi Nâgappa's son Chokka-Seṭṭi lands (specified) as a *koḍige*, and various tolls (specified).

7

Date 1296 *A.D.*

(Tamil)—(On the date specified), I, S'okka-nâyan's son Tâmattâḷvâr, granted, with pouring of water, certain lands (specified) to .... Dêmi-dêvar. (Usual final imprecatory sentence).

I gave a *sarva-mânya-sâdhana* engraved on stone and copper to ...... dêvar in......lampuram .... the pratâpa-chakravatti Poyiśaḷan vîra-Vallâḷa-Dêvar.......................

8

Date 1481 *A.D.*

Obeisance to Gurulinga. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍalika, champion over the moustaches of the world, Kaṭhâri-Sâluva, Sâḷuva-Narasinga-Râja-Oḍeyar granted, under the hands of Maugâṇḍi-haḷḷi Mâdirâja's son Domma, a *pura* dharma-śâsana as follows :—Chikka-Maṇalavâḍi and its hamlet Habbuhaḷḷi, in the Hommaḷige-nâḍ belonging to our Channapaṭṭaṇa kingdom, have we granted to you, with all rights (specified). Usual final verses.

10

Date 1538 *A*.D.

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Râmaṇṇa-bhaṭṭa's son ..... and others (named) of the Brahmasamudra agrahâra in the Hommaḷige-nâḍ of the Channapaṭṭaṇa-sîme .. (*rest of the stone broken off*).

11

Date ? 1310 *A.D.*

(Tamil)—(In the year specified), S'okka-Iliṅgattôn, having gone boar-hunting, pierced the boar and died, along with his dog. Mañji-śeṭṭi's son Aṇṇi-śetti granted land for him......The house-son S'ikkuṇṇi made this figure.

12

Date 1118 *A.D.*

(Tamil)—Be it well. In the 49th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḻa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels ; caused the wheel of his authority to roll over all régions, so that the Mînavar (Pâṇḍyas) lost their position, the Villavar (Chêras) became disconcerted, and the other kings retreated with disgrace ; performed the anointment of victory ; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ—

..................S'âkka-gâmuṇḍa's[son] S'iñja-gâmuṇḍan .... Râjêndra-S'ôḻa-vaḷanâḍu of S'ôḻa-maṇḍalam pierced the tiger and died. Thereupon his wife S'ikkavai, daughter of Vaśava-gâmuṇḍar, entered the fire................

13

Date 1276 *A.D.*

(Tamil)—For victory to the arm and sword of the emperor of the whole world, Poyiśala-vîra-Irâmanâ-Dêvar, and for the continued increase of his prosperity.........—

The king and the great Mâhêśvaras granted (on the date specified) for the god Vîramallîśvaram-uḍaiya-nâyanâr certain lands (specified) to Pevaḷayâṇḍâr, who had caused the S'iva shrine to be built, in order to provide for expenses of worship, offerings of rice, vegetables, fruits, jaggory, milk, curds, salt and pepper (quantity specified in each case), 2 perpetual lamps, 10 lamps during the day time, 40 twilight lamps, and 2 *kaḻañju* of unguents. Another grant of land (specified) was made to the same man for the maintenance of his *maṭha* (*maḍappuṟam*). Prosperity. This is under the protection of Paramêśvara.

18

Date about 1320 *A.D.*

(Tamil)—While Pôśaḷa-vîra-Vallâḷa-[Dêvar was ruling the earth]—

A grant seems to have been made for the god Vîmîśuvaram-uḍaiya Ma[hâdêvar]....... [Usual final imprecatory sentence].

19

Date ? 1726 *A.D.*

Be it well. (In the year specified), Châma-Râja-Vaḷêraiya granted to the agent of the Gummalâpura throne, Râcharanni-Gangasvâmi, the lands (specified) belonging to the Basahaḷḷi village west of Kabahaḷḷi-sthala, as a *maṭha-mânya,* giving to the village another name of Gangâdharapura, with the approval of the prabhu of the place, Mallapa-Voḍeyar. Imprecations.

20

Date 1485 *A.D.*

(On the date specified), Chikka ...... 's son Sivanappa-oḍeyar had the elephant-well built.

21

Date ? 1509 *A.D.*

(In the year specified), the Bêsigal-nâḍ mahâ-prabhu Channa-Vîraṇṇa-Oḍeyar's son Vîrêśvara-Oḍeyar, spending money in the very severe famine, gave 120 *honnu* and 120 *selige* of paddy, and having the stones of the Râmeya-dêva temple erected, had (the god) set up again. The stone-cutter Pebôja on one occasion saved ten persons from having the skulls of their heads burnt off.

23

Date ? about 1150 *A.D.*

(Tamil)—Poḷiṛpuḷḷakâṛan Âṇḍân Pâḷi-âṇḍân's son Ilaiyâṇḍân caused the umbrella to fall down, killed the ? horse which Poyśaḷa-Nâraśinga-Dêvan, having destroyed S'iyal-nâḍu, left at Aṇṇaiyan-paḷḷi, ...and died. ....

24

Date about 1320 *A.D.*

(Tamil)—...............I—[Poy]śaḷa-chChigal-nâḍ-âḻvâr Mâra-dêvar—granted, with pouring of water, to continue for as long as the moon and the sun endure, certain villages (named) and lands (specified) for my *agaram* (*agrahâra*) named .... lavapa-chchaturvêdimangalam. (Usual final imprecatory sentence). I granted 31 *vrittis*, exempt from taxes, excluding the *dêva-dânam, tiruvuḍaiyâṭṭam* and *vêda-vṛitti*, which ought to be in the enjoyment of Prayâgai S'rîranganâta-bhaṭṭan, Muṇḍalapodaitan Veṇkâḍu-bhaṭṭan and other Brâhmans. (Usual final imprecatory sentence). May there be prosperity.

25

Date ? about 1200 *A.D.*

(Tamil)—.................... S'ikkayan's wife S'avakkâmmai, the Aṇilpâḍi gâmuṇḍa S'ikkaya-nâyakka's younger brother Pukkaya-nâyakkan ....

26

Date 1191 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvan was pleased to rule the earth—

(In the year named), ... S'igal-nâḍ-âḻvâr and Muraśâdirâyar having become enemies, the former seized fifty horses in Tumbikiṟe where the latter's army was encamped; whereupon Muraśâdirâyar .... left .... at Tumbikiṟe, ? destroyed Kâvepâḷe, marched to Aṇilevâḍi, and, expecting that Visa-nâyakkan's son S'ikke-nâyakkan, a land-holder of Aṇilaivâḍi in the northern division of Mukkûḍal in S'igal-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-Sôḷa-maṇḍalam, would go to the middle of the fort .. ..:........ ....

27

Date 1563 *A.D.*

Be it well: (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world:—the great..... .... made a grant ....

28

Date ? 1292 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), in some incursion by Râmanâtha-Dêva's forces, Mâra-dêva pierced through the army, fought, and performing many exploits, gained *svarga*. The nâḍ ruler Vîra-Dêva, Kâvêrî-vallabha, wrote down a grant of land for him. Verse in his praise.

His elder brother Bîmeya-sâhaṇi and younger brother Mêleyanâda-nâyaka set up this *vîragal*, made by .... Pûkanda Dêvôja.

29

Date ? 1633 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara vîra-Nâraṇa-Dêva-Oḍeyar was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Daṇḍagaltûḷa's *dharmakarta* ....-kêśagaṇḍa, on Koppa being ......, decreed for the company of Baṇajigas certain taxes, and for other classes (as specified).

30

Date 1337 *A.D.*

Be it well. When ... Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world:—the ... la-nâḍ Thousand . ...*paṭṭaṇa-svâmi* ...... *(rest illegible)*

31

Date ? 1530 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Râya-Voḍeyar Channappa granted to our guru Chaitanya-dêva the two villages Nâtaṇapura and Nallahaḷḷi in the Mukoḍal-śîme of the Aṇṇigahaḷḷi-sthala, as *guttige*, with all rights (specified).

32

Date ? 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasinga-

Râya's son Tamma-Râya-arasa's minister, ? Âḷuva-Narasinga-Râya's son Narasaṇa-Nâyaka was in Vidyânagara, ruling a secure kingdom :—And ...... amma, the S'igala-nâḍ mahâ-prabhu ...... saṇa-Nâyaka's eldest son ...Dêvappa-Nâyaka.... was in the secure office of Nâyaka ;—a grant was made of Channasamudra, with all rights.

35

Date ? 1178 *A.D*[1] .

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷekâḍu Kongu Nangili Koyâṟṟûr Uchchangi Pânungal Gangapâḍi Nuḷambavâḍi and the Vanavâsi Twelve-thousand, the strong-armed Vîra-Ganga-Vishṇuvaddhana-Pôsaḷa-vîra-Vallâḷa-Dêvar was ruling the earth—

In the expedition that was led against the fort of Viṇḍûr by śrî-Nâraśinga-Pôśaḷa-S'iyal-nâḍ-âḷvâr of S'iyal-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) Alembaḷḷil S'âman Kumarâṇḍân, son of Kâmañja-gâmuṇḍa.... of Iḷamarudûr in Padi-nâḍu, attained to the heaven of heroes along with S'iyal-nâḍ-âḷvâr Mâdêvan. Land (specified) was granted as a *kuḍangai*.

36

Date 1465 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the offerings to the god Mallarâja of S'rîparvvata,—when Mallikârjuna-Râya was ruling the kingdom—Pavitara-gauḍa's son Sivanappa-gauḍa made a grant of Kallâpura. Imprecation. This *pura* was ... by Suguṇâchâri Channa-Basavaṇṇa-ayya.

37

Date ? 1314 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Sômeya-daṇṇâyaka, Kâvêrî-vallabha Sigala-nâḍ Mâra-Dêva, and others (named), all the prabhu-gauḍas, in the year specified, to Yararâya's son Mallaṇṇa granted Pidâri in the ... nâḍ belonging to Daḍigoḷa .., (specification of details, very much effaced).

39

Date 1506 *A.D.*

Be it well. Obeisance to the gurus. (On the date specified), belonging to (with Vijayanagar titles) Chikka-Râya-Oḍeyar's treasury, the Magaṇi-śîme Sigala-nâḍ ¦ mahâ-prabhu Vighnêsara-Oḍeyar granted to Halage-Oḍeyar the Mârehaḷḷi village belonging to his office of Nâyaka, with all rights (specified). Imprecations.

40

Date 1351 *A.D.*

Be it well. When (with usual titles) vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world :—(on the date specified), Sigala-nâḍ Mârehaḷḷi Sivana-gauḍa's son Vîra-Sômâji having gone to tend the cattle, was attacked by a big tiger and went to *sargga*.

[1] The S'aka year given as corresponding to Vilambi is 1018. But Viḷambi = Saka 1041. Since, however, Ballâla II is mentioned as the king, S'aka 1101 is perhaps the year meant.

41

Date 1300 *A.D.*

Be it well. When the pratàpa-chakravartti Hoysaḷa vîra-Ballâḷa-Devarasa was ruling the kingdom of the world :—(on the date specified), the Sigala-nâḍ ruler Mâra-dêva granted in Andigana, for the god Brahmêśvara of Agara, to all the gauḍas (many named) a śâsana as follows; specification of various taxes. Imprecations.

S'ânabôva Aliga's writing.

42

Date 1332 *A.D.*

(In the year specified), when vîra-Ballâḷa Hoysaḷa (was ruling) :—the Sigala-nâḍ ruler ... (*rest illegible*)

43

Date 1207 *A.D.*

(Tamil)—...... vîra-Vallâḷa-pPoyiśaḷa-chChigal-nâḍ-âḷvân—

During the rule of Mo...... Mâra-dêvan, Mâra-gâmuṇḍa's son .... granted (in the year specified) land (specified) to Namâśâri's son Kêtteraśan of Toruganûr,....................

44

Date 1171 *A.D.*

(Tamil)—While the maṇḍaḷêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar was ruling the earth—

During the fight between.... ṇḍi-nâyakkar and S'igal-nâḍ-aḷvâr Mâdêvar at ...... yâṇḍigapaḷḷi in S'igal-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) .... Irâjan's son Aṅkaya-nâyakkan, a land-holder of Taṇḍalapâḍi, pierced horses and horsemen, destroyed the vanguard of the army, and attained to the heaven of heroes.... ... .

45

Date ? about 1300 *A.D.*

(Tamil)—This is the oil-mill granted by Amballuḍaiyân S'avanâṇḍai S'e......yâr's son.... ..... ṇḍai's son Mârâḷvân.

46

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when on behalf of the Kâvêrî-vallabha, (with various epithets), Mâdiga-Dêva-gauḍa, Purusagoṇḍanahaḷḷi Bîma-gauḍa's son Râme-gauḍa went and fought against Ranna-Oḍeyar,—his son to order, his adopted son Râya-Hirada's son,—when through pride those attached to the barber raised a shout,—Râma-gauḍa smote the men who came, fought and gained *svargga*. His father Bîme-gauḍa had this vîragal made. The âchâri who made it was Tistatipura Kanda-vôja.

47

Date about 1295 *A.D.*

Be it well. When (with usual titles) the Hoysala-pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—...... placing before him the great minister Dâḍeya-Sômeya-dannâyaka's guard Narasingaya-dannâyaka's son Jaya ...., Hoysaḷa vîra-Ballâḷa, the Sigala-nâḍ ruler Mâra-Dêva and others (named) granted a stone śâsana as follows;—the wet and dry lands within the four boundaries of Aruḷihaḷḷi, freed from all imposts, (were granted) as security for his agency (*kârya-kaul*) to Modale-Seṭṭi's son .... Imprecations.

48

Date ? 899 *A.D.*

In the victorious years of the S'rî-râjya,—Satyavâkya-Permmanaḍi's 29th year,—Eṟeyappa-rasa's son ...... in Yarappa's army .... Sântanu fighting with robbers, smote them and died like a hero.

49

Date ? about 1420 *A.D.*

When :.. ... [vîra]-pratâpa vîra-Dê[va-Râya-mahârâya] was ruling the kingdom of the world :— .. . Mandaṇṇa Mallappa-Dêva made a grant to ... penda of a tank.

(The inscription is very much effaced).

50

Date ? about 1250 *A.D.*

(Tamil)—A grant of land (specified) for the god Kaḍavuḷ-îśvaram-uḍaiyâr of S'âttanûr. (Usual final imprecatory sentence).

51

Date ? about 1300 *A.D.*

(Tamil)—Kella-gâmuṇḍan's son S'oṭṭa-gâmuṇḍan granted land (specified) to Michchâṇḍai. (Usual final imprecatory sentence).

52

Date about 900 *A.D.*

Be it well. When Eṟeyappa was ruling the kingdom of the world :—Noḷamba-Sênemâra's son Mendaṇṇa, when the cows were carried off, ...

54

Date 1539 *A.D.*

(On the date specified), when ... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya's .. ... great daṇṇâyaka (was ruling) a secure kingdom :—... (*rest illegible*)

56

Date ? 1513 *A.D.*

(In the year specified), when (with usual titles) vîra-Narasimha-Voḍeyar was ruling the kingdom of the world :—Dêvara-Nâyaka-Voḍeyar having granted Halsûr on the hill, Dugga-Bomeva-Nâyaka's Brahman Dyâva's son Malsa's sons Chokkoji and Viroji .... Imprecation.

59

Date 1425 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-Vijaya-Bukka-Râya's son Pratâpa-Dêva-Râya was ruling a secure kingdom :—the Haniyûr-nâḍ mahâ-prabhu Râma-Dêva's son Dêvappa in this *tîrtha* gained *svargga.* Sômayya-Dêva, for the worship with lights, had this pillar set up.

63

Date ? 1561 *A.D.*

(In the year specified), Achyuta-Râya Malapaṇṇa-ayya's agent Virupaṇṇa-Nâyaka-ayya granted a *koḍage-śâsana* for the god Amṛitanâtha. *(rest illegible).*

64

Date 1291 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was ruling the kingdom of the world :— of the Bukajanta-kula, when Kabbahâḷ Sôma-gauṇḍa's son the peaceful S'âuraṇṇa, having gone to the Haniyûr Sahenûr fair, was returning, robbers attacked him, and fighting he gained *svargga.* His relative Sôma-gauṇḍa and his elder brothers had this stone made.

65

Date 1429 *A.D.*

(In the year specified), worshipper of the feet of the god . . . , of Mulâyi-Râya's capital, Pratâpa-Dêva-Râya's. . . . the son of Chikaṇṇa-Nandâchârya of the treasury of gold, Malepûchârya and others (named), all the Nagarta Panchâlas granted to Marôji and Bayirôji a śâsana as follows :—in Hiriyûr of Kabbahâḷ-sthala, for. . ... and the goldsmiths ... . (*rest illegible*).

66

Date ? *about* 1250 *A.D.*

(Tamil)—Kaḍapâ-marâyan, a land-holder of Kadapâ *alias* śrî-Kêśava-śatuppêdimaṅgalam in the ? eastern division of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the god Mûlattânam-uḍaiyâr Koṭṭiśvaram-uḍaiya-[nâyanâr].

67

Date ? 1189 *A.D.*

Be it well. When the prince (Kumâra) vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Vîra-Ganga vîra-Ballâḷa-Dêva having granted Baṇḍahaḷḷi . . . . to . . . . jîya. . .. .

68

Date 1319 *A.D.*

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra Ballâḷa-Dêvarasa was in Dorasamudra, ruling the kingdom of the world :—. . . . . the Sigala-nâḍ ruler Mâra-Dêva, and all the subjects of that nâḍ ... (*rest nearly all effaced*).

69

Date ? 1319 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Dâdi-Sômeya-daṇṇâyaka and Mâradêvi-Dêva granted to Jôgâi Akkalâḍu paṭṭaṇa-svâmi Parepa-Seṭṭi a śâsana ...... (*rest effaced*)

70

Date 1314 *A.D.*

(In the year specified), (with all the Hoysaḷa titles), the Kâvêrî-vallabha (with other epithets) Mâra-Dêva, and many others (named) granted to the râja-guru Haradayya-dêva and others (named) a śâsana ;—(the inscription is too much effaced to make out the details).

71

Date 1259 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when Suranahaḷḷi was raided, and in the ruin of the town the cows were carried off, Bâranjaraka-gauṇḍa's sons fell (fighting) for their father's land, leaving six men (named), and gained *svargga.*

This stone for those two was erected by Kâli-gauḍa and others (named), and land (specified) given for them.

72

Date 1277 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

From king Vinayâditya was Eṟeyanga, from him Biṭṭi, from that king Narasiṃha, from whom the immovable Ballâḷa, from him Narasimha ; after him the king Sôma, from which strong-armed one was the ocean of modesty Nârasimha, who became king in the Hoysaḷa line.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—his crest-jewel minister, the great minister Sômeya-daṇṇâyaka's son-in-law, the gâyigôvaḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûbû, the great minister Kumâra-Dorabhakkare-daṇṇâyaka, ruling the kingdom in the east with care,—(on the date specified) having seen the god Svayambhu Vayijyanâtha of Nârasimha-chaturvêdimangala S'ivapura, which is Maddûr in Chikka Gangavâḍi,—as a gift for that god granted in Halugûr Bôḍarahaḷḷi in that nâḍ various taxes (specified) and made over the grant to the temple priests (named). Usual final verses.

73

Date 1518 *A.D.*

(In the year specified), Kṛishṇa-Râya's minister Kampa-Oḍeyar-daṇṇâyaka granted to Nanjaya.. .... the 3 villages Harihara, Chambâpura, and Sôligiri .... Imprecation.

74

Date 1412 *A.D.*

When the master of the four oceans, Harihara-Râya's son Prauḍha-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), on the site of the victory of Beṭṭa .... ordered (the erection of) this *vîragal.*

75

Date ? about 1300 *A.D.*

For sandal for the god Ankanâtha of Niṭṭûr will be given at the rate of ga 1 pa 2 per year from the customs of Niṭṭûr.

76

Date 1299 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), the great senior merchant, chief of both (sects) of Nânâ Dêsis, the Malayâla chief Vâsudêva-Nâyaka's son and a number of others (named), uniting, made grants (specified) for the god Svayambhu Ankanâtha of Niṭṭûr, to the temple priests.

Date ? 1306 *A.D.*

And, (on the date specified), the mahârâya râja Karâra-Paṇeya-Râutta's son Brahma-Dêva, and all the farmers of the villages of Niṭṭûr, granted for the same god lands (specified).

Usual final verses.

77 and 78

Date 1288 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) the fearless warrior, Vishṇuvaddhana-nissanka-pratâpa-chakravatti, Poyisaḷa-śrî-vîra-Nârasimha-Dêvar was pleased to rule the earth—

(On the date specified), the great *vaṭṭa-viyâpâri*, Malaiyâḷa chief of the *ubaiya-Nânâdêśi*, Gôvindan-Ḍêvan *alias* Vâsudêva-nâyakkar of Iḷambilâkkâḍu, repaired the *vimâna* of the god Ankanâtiśvaram-uḍaiya-nâyanâr of Neṭṭûr in Kiḻalai-nâḍu, and, in order to provide for offerings of rice and other expenses, and for a gardener to work in the flower-garden, granted certain lands (specified) which he had purchased after making full payment in gold. Out of the produce (quantity specified) of the above lands, 29 *śalagai* to be set apart for daily offerings and for Aindra worship and the remainder sold. The proceeds (specified) of the sale, together with the amount (specified) of taxes levied, to be utilised for supplying certain quantities (specified in each case) of oil for lamps, plantains, jaggory, ghee, salt, pepper, and unguents. This grant was made in order that the worship might continue for as long as the moon and the sun endure.

(Usual final imprecatory sentence and Sanskrit verse).

79

Date ? 1311 *A.D.*

(Tamil)—(From the year specified), I, Iruṅgaṇḍa Varadar, granted certain lands (specified) to provide for offerings of rice for the god Ankanâtêśvaram-uḍaiya-nâyanâr of Neṭṭûr.... ...... This charity shall continue as long as the grass grows and the earth endures. (Usual final imprecatory sentence).

80

Date 1265 *A.D.*

Be it well. Obeisance to S'ambhu &c. When, (with usual titles), Nârasimha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—and the

great minister, ... ganda-pendâra, ... gâvâyi-daṇṇâyaka's son-in-law Hiriya-Keleya-daṇṇâyaka was in the residence of Honganûr, the royal city of Chikka-Gangavâḍi, (much of the inscription here is effaced). Some person had a temple of Râmanâtha built, and begged for Gavuḍanahaḷḷi for it which (on the date specified), ... Nâyaka granted to the sons of his *ârâdhya* (named).

81

Date 1306 *A.D.*

Be it well. When, (with usual titles), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), some regulations were made regarding the property of persons dying without issue. (Very much effaced).

82

Date 1283 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom :—(on the date specified), on setting up .... at Niṭṭûr in Kiḷe-nâḍ of Chikka-Gangavâḍi ...(*rest illegible*).

83

Date ? about 1270 *A.D.*

(Most of the incription is gone)
Serupayi-daṇṇâyaka seems to have made a grant of Sivapura. Imprecation.

84a

Date ? 1171 *A.D.*

(Tamil)—When (in the year specified) śrî-Nâraśiṅga-pPoysaḷa-kKiḻalâdirâya-kKâchchi-dêvar marched against S'endapâḍi from Peruveḍakkôṭṭai in Kiḻalai-nâḍu of Irâjêndira-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-naṇḍalam, and fell at Poṇḍam, Mannayar...ttaraśan, a land-holder of Neḍuśâlam in Kiḻalai-nâḍu, ? went to his rescue and died.

84b

Date ? 1181 *A.D.*

(Tamil)—The strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâja-Vâchchi-dêvar who was in Peruveḍakôṭṭai of Kiḻalai-nâḍu in Irâjêndira-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam, when (in the year specified)......nâyakan marched against him............and the battle was going on,..................

85

Date ? about 1120 *A.D.*

(Tamil)—......... When the Veḷḷâḷa Aṅgâṇḍân, [son of] Âla-gâmuṇḍan of the *Maḍai-kula* and nephew of Pamma-gâmuṇḍan of the *Attiyar-kula*, went a hunting,—on a tiger attacking him, he pierced and killed it, and died. Indôjan made the figure of Aṅgâṇḍân. Muḍaiyaṇa, a land-holder...............

86

Date ? 1230 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pânuṅgal Vanavaśi...... Noḷambavâḍi and Palaśige Twelve-thousand, the fearless warrior pratâpa-Poyiśala-śrî-Vishṇuvaddhana-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Kiḷalâdirâja-Vâchcha-dêvar, ... of.... dirâja-mangalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigonḍa-S'ôḷa-manḍalam, granted, as a *dêva-S'iva-dâna*, certain lands (specified) for the god Dêva-Mallikâchchuna-dêvar in the temple which he had caused to be built at Peruveṭṭukkôṭṭai.....................

87

Date ? 1218 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasinga-Dêvarasa was ruling the kingdom of the world:—(on the date specified), Kaluvara Mâdi-gauḍa's son Sakala-gauda, fighting in Kundatûr, gained *svarga*. And another gauḍa also fell and gained *svarga*.

88

Date about 870 *A.D.*

When Satyavâkya-Permmânaḍigaḷ was ruling the kingdom:—in the ruin of Kiṭṭapaḷḷi, when the cows were carried off, Chikka-Mârayya died ......

89

Date ? *about* 1700 *A.D.*

(Telugu)—May it be prosperous. (On ? the date specified[1]). On the same day that Vîrabhadra was born in that city from the sweat of Isvara, Vîraganṭi Maḍivâḷayya was born as a stone inscription in Kalyâṇa. To the west of that city is the Maḍivâḷayya-maṭha, in which is a regulation of Sâmba-Sadâs'va, to have effect within the four oceans. And Maḍivâḷayya accordingly brought it into force within the four oceans,—that the washermen should be fed and given betel and nut in every house in due order from left to right, and that whoever disobeys this should be excommunicated. And for the livelihood of the washermen, Isvara's regulation is as follows;—Here come details of various articles to be given to them,—grain, scent, cloths, ghee, areca nut, betel leaves, turmeric, &c. And besides these, the people agreed to give them 1 ga for ? decorating the head with flowers, and 1 ga for a marriage. Imprecations.

90

Date 1700 *A.D.*

Be it well. (On the date specified)—up to which (date), in the Uttarâdi-Guṇḍalapyâṭe, the barbers from Bhutanahaḷḷi had been binding jasmin in the hair, and going (or putting *it*) round their pond, were doing service in the temple of the god Channigarâya of Bhutanahaḷḷi,—Maḍivâḷa Channa-S'eṭṭi who was in the said village took away the flowers, saying 'You have no authority to bind jasmin in the hair of these (temple) servants',—immediately on which, the barbers said Whether it belongs to us or not let us and you go before the nâḍ authorities and inquire.'—Accordingly, respectable persons on both sides, with the merchants, the country, nâd and village authorities (being assembled), on their inquiring (of Madivâla-S'eṭṭi)—'How is it you plucked away the jasmin which the barbers had bound in the hair?' he said—'Our mother in whose hair the barbers used to bind jasmin said that the barbers ought not to do it.' On this the assembly asked the barbers— 'How is it that you bind jasmin in the hair?'—To which Râmpuri Venkaṭâchala replied—'Send them and us to Kanchi, and we will do whatever is there written in the sâsana.' But Madivâḷa-Seṭṭi said— 'I am not going there for nothing. If in Kanchi it is decided that the

[1] The whole inscription is of a peculiar and confused character, describing privileges to which the washermen are entitled. The professed date is unintelligible. See No. 90 following.

jasmin is not mine, I will pay a fine to the country and nâḍ authorities and to the *kula*. If, on the other hand, it is decided that it does not belong to the barbers, let them give a written agreement to do the same.[1] Both sides agreeing to this, they (names given) set out for Kanchi, and there, before an assembly of all the officials and temple authorities, the Maisûr śâstris and others, stated their case. On which the authorities said, 'If you will have the śâsana in the Niśâkambha temple brought out, we will look and tell you'. And the expense of this, 40 rupees, was contributed half by each party. On taking out the śâsana and reading it, they found from it that to the barbers belonged red *ganagaḷ* flowers, red wrappers, stone hone, and ? the wicket door[2] —jasmin therefore did not belong to them. And they found from it as regards Maḍivâla-S'eṭṭi, that the *maḍivâlige* belonged to the great goddess Malige, and that the jasmin (*malige*) flowers, white *ganagaḷ* flowers, white umbrella, white wrappers, and riding on horseback, belonged to Maḍivâḷa-S'eṭṭi on behalf of the goddess. Thus was it written in the śâsana said to have been given by Kalyâṇa Basavappa. Whoso acts contrary to this is guilty of the most heinous sins (specified).

The barbers now gave a written agreement in Kanchi to pay their fine to the nâḍ authorities, and an undertaking not to bind jasmin in the hair in future, and came away. A copy of this has been sent to our *kula*. The *rôle* copy of this, be it known, is in the Doḍḍapyâṭe.

91

Date ? 1667 A.D.

May it be victorious. Be it well. (On the date specified), when the râjâdhirâja prauḍha-pratâpa, the vira-Maisûr-siddha-vaḍeyar, Dêva-Râja-Vaḍeyar was ruling :—in the Virupasamudra village, Daḷavâyi Komaraiya's mother Timmamma made a grant for the maṭha.

92

Date ? about 1300 A.D.

(All the middle of the inscription from top to bottom is gone). A grant of the Hoysala period,—apparently dues agreed to be paid by the artisans for some temple.

93

Date 1375 A.D.

When, (with usual titles), Bukkaṇṇa-Oḍeyar's son [Harihara]-Oḍeyar was ruling the kingdom of the world :—(on the date specified), by order of the mahâ-sâmantâdhipati Doḍḍa-Kallimâya-Nâyaka, some grant was made (*details gone*).

94

Date 1662 A.D.

(On the date specified), the râjâdhirâja Maisûr Dêva-Râja-Vaḍeraiya gave to the god Mahadêśvara a śâsana as follows ;—for the offerings, illuminations, car festival and service of the god,—the gurikâras, pârupatyagâras, the sunka-manihyagâras, the sênabhôgas, the râutas, râṇuves and others of the gaḍis in the Kâṇikâraṇahaḷḷi-sîme belonging to us, will contribute at the following rates fixed by us ;—gurikâras 19 ga ; pârupatyagâras 3 pa ; sênabhôgas and sunka-sênabhôgas 1 pa for each ; râutas 2 pa per ? horse ; râṇaves and sunka-kârukôṇus 1 pa per head. That they pay these sums by the year, every year, into the treasury of the god have we made an order.

Imprecation.

[1] The word [illegible]-ditto, is used. [2] Such seems to be the meaning.

95

Date 1671 *A.D.*

(On the date specified), in the reign of Dêva-Râja-Vaḍeraiya :—the tank in Virûpasamudra given to the god Mahadêvêśvara of Voḷagâḷa in the Kâṇikaranahaḷḷi-sthaḷa, which was breached, Horaḷugal Vîraṇṇa-vaḍer-dêva's grandson Vîrabhadraya's son Bhadrapa-dêva caused to be built and restored.

96

Date ? 1653 *A.D.*

(In the year specified), the Bûdikuppe gauḍa Chûḍappa's son Dêvappa was mauled by a tiger and died, for which this vîrakal was engraved. Nâgôji finished the images.

97

Date 1400 *A.D.*

Be it well. (On the date specified), at the time when (with usual titles) Harihara-Râya was ruling the kingdom of the world :—and the mahâ-maṇḍalêśvara vîra . . . . . malla-Râya's son vîra-Nârâyaṇa-Dêva's minister Channa-voḍeyar was ruling the Aruḷahâḷ kingdom ;—the Sigala-nâḍ mahâ-prabhu, the Aruḷahâḷ Vûra-gauḍa's son Alla-gauḍa, going along the place where the sluice of the Marasamudra tank was being placed, fell in headlong. After which Vôba the stone-cutter made the place strong. And for fixing the stone at the sluice the stone-cutter Gûḷiyôja was granted land (specified). If the sluice breaks we will give (or pay) for Gûliyôja's *umbali* work.

Tirumalenâtha's writing.

98

Date 1391 *A.D.*

Be it well. (On the date specified), (with usual titles) Bukka-Râya's son ... Voḍeyar's minister Siddaya having approved,—the Sigala-nâḍ mahâ-prabhu Aralahâḷ Mârappa's son Siddaya ...... was wounded in the Hâgabe hill . . . .

100

Date 1393 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Vîramalla-Râya's son Nâraṇa-Dêva-Voḍeyar was ruling the kingdom of the world :—during the government of S'angappa,—the Sigala-nâḍ mahâ-prabhu Aruḷahâḷ Mâra-gauḍa's son Chikka-Ayivaṇṇa made a grant of land (specified) for the god Nârâyaṇa. Imprecation.

103

Date 1315 *A.D.*

(Tamil)—.. .... When ...... ra-Vallâḷa-Pôśaḷa .... 's son Mâra-dêvan ? marched against Mâra-gâmuṇḍan's........ ... yuḍakôṭṭai ...... the horse ....

104

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa's son vîra-Sômapa-daṇṇâyaka was ruling the Sigala-nâḍ :—and Mâra-Dêva was ruling Vannigahaḷḷi ;—(with various

epithets) Tungaṇi Gôpayya-Nâyaka Dallalapa-Nâyaka gave to Erumala-Seṭṭi of his town, (in the year specified), a *koḍage* for the tank he had caused to be made.

106

Date ? 1586 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ? Râuttara-Râya-Oḍeyar was ruling the kingdom of the world:—the Nûla-nâḍ mahâ-prabhu Tuṅgaṇi Kâleyajena's sons Râmaya and three others (named) granted for the god Dâmôdara 12 honnu from their village Râmapura,—the rest of the village is ours. Imprecation.

107

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti vira-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kâvêrî-vallabha, (with various epithets), Mâdiga-Dêva and others (named) having gone against .... to fight, Sâteya-Nâyaka and his son Koreya fought and gained *sargga*. Sâteya-Nâyaka's sons (named) had this vîragal made by Âchâri Tittadaripur Kandapôja.

108

Date ? 1681 *A.D.*

(In the year specified), Kommra Immaḍi-Jagadêva-Râya-aya, for the (god) Kâśi Viśvanâtha which Javâna who was ruling Basapaṇṇapaḷḷi had set up, granted the Alâlasamudra village in the Kanukanaḷi-śîme as a sarvvamânya agrahâra.

109

Date 1445 *A.D.*

(Tamil)—Pami-śeṭṭi of Sivârappuram and others (a few named) seem to have made a grant. (Usual final imprecatory sentence). On the date specified, this *śilanam* was set up.

(Signed, in Kannaḍa characters)—śrî-Virabhadra. This is the writing of S'ellappiḷḷai.

110

Date ? 1306 *A.D.*

When, (with usual titles), the Hoysala pratâpa-chakravartti [? vîra-Ballâḷa]-Dêvarasa was ruling the kingdom of the world:—there was granted to those of the Visvakarma kula.. (on the date specified), to the Hiri-Kamaṭa and Biṭi-Kamaṭa of the royal city Dôrasamudra, as the chief, and the blacksmiths, goldsmiths, and all the vîra-Panchâla of the four quarters, a copper śâsana, of which this is a copy on stone, as follows;—Within the kingdom that we are ruling, in all the sacred places, and in places granted to ministers, favourites, nâyakavâḍis, and children, and in the great houses of Siripura,—in all these, all members of the vîra-Panchâla will obtain pay according to the regulation of their Vaḍippana of Panchâ-kârukahaḷḷi for Chikkappa's tank, and receive at that rate. This have we granted of our favour, as a dharma for the Panchâlas.

Âchâri Karvôja's writing. Mayanna set it up.

114

Date ? 1662 *A.D.*

(In the year specified), the râjâdhirâja ... .gave to Muluvâḍi .. ppa-gavuḍa this Bandiganahaḷḷi village, to be enjoyed to posterity.

116

Date ? 1682 *A.D.*

(In the year specified), with Murukuni village, which Channapaṭṭaṇa S'erumâre-Dêva-Voḍeyar granted to Kaggal Bayireya-Nâyaka's son Tippaṇa, for the office of Nâyaka,—that Tippaṇa-Nâyaka (granted to) Bayireya-Nâyaka . . . .

117

Date ? 1673 *A.D.*

(In the year specified), this gateway was created for the god Sidda.

118

Date ? 1662 *A.D*

May it be prosperous. (In the year specified), the râjâdhirâja mahârâja Mâḍa . . prabhu-Voḍeyar-ayya granted this Baṇḍigânahaḷḷi village to Timmappa-gauḍa and Chenne-gauḍa as a *koḍige-umbali*, to be enjoyed to posterity.

Imprecation. śrî-Râma.

CHANNAPATNA TALUQ

1

Date 1533 *A.D.*

(In the year specified), when Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the treasurer Koṇḍapparasa's agent Timma-Râja (granted to) Mâgaḍi Kenchenamalla Siddaya-gauḍa .... (*rest illegible*)

2

Date ? 1667 *A.D.*

(In the year specified), Daṇḍa's son Sonavîraya, given to the ayyas of Bannikuppe, a hamlet of Soṇḍeyakuppa, belonging to the maha-maṇḍalêśvara vîra-Triyamba-Râya-Oḍeyar,—when the cattle of Bannikuppe were stolen, fighting with the robbers, fell. For which ....

3

Date ? 1709 *A.D.*

The Daḷavâyi Junchaya-Nâyaka (in the year specified) granted a pura in .... pâlya .. .. (*rest illegible*)

4

Date ? 1331 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified[1]) Kaḍahinapura of Kariyahori in Holattiyakal-sthala was re-granted to certain persons (named, with the number of vṛittis they received). Imprecations.

5

Date 1799 *A.D.*

(The town of) Closepet, the Râja-Mahârâja-sâheb, in the name of his friend Colonel Close, (on the date specified), caused to be built.

6

Date 1285 *A.D.*

(In the year specified), when vîra-Nârasinga-Dêva was ruling the kingdom of the world :—when ...... marched upon the Tolavi army, Bomma-dêva's son .... exerting himself in front of Bûcha-Dêva, died and gained *svarga*.

7

Date 1334 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was in the residence of Dorasamudra, ruling the kingdom of the world :—(on the date specified), the mahâ-sâvantâdhipati ...... Nâyaka, ruling the kingdom, ... all the subjects and farmers of the country made a grant of Hâgalahaḷḷi in this nâḍ as a *sarba-goḍagi* to the .... kal-nâḍ prabhu Kittanele Honna-gauḍa's sons (named) ... .

[1] Expressed in a peculiar manner, and not correctly.

10

Date 1318 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—by order of the great minister vîra-Sômaya-daṇṇâyaka's son Si ...... daṇṇâyaka, all the farmers (many named) granted Maṇṇeyûr as a *koḍagi*, ? on his marriage, to Bûchi-Dêva's son Biṭṭapa.

12

Date 1319 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world ;—(on the date specified), the mahâ-maṇḍalêśvara, Tribhuvanimalla, (with various epithets) ...... sâhaṇi and others (named) had Chandimâdiyahaḷḷi in .... vali-nâḍ ...., made it a paṭṭaṇa, and granted to Râmalinga-bhaṭṭa the lands therein (specified), with certain regulations. And in presence of all the subjects and farmers, formed the paṭṭaṇa and established a fair. Imprecations.

The writer of this śâsana was the younger brother of .. raṇṇa of the sênabôva's house, the nâḍ sênabôva Ti . maṇṇa.

13

Date 1338 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Chennamâḍihaḷḷi Kanchiya-Nâyaka's son Chaluvaiya, when Chikka-Kêtayya-daṇṇâyaka was marching from Honganûr, was attacked in Hode, and doing his duty, gained the world of gods.

16

Date 1351 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the Kaluvali-nâḍ prabhu Tâḷavâḍi Bammaṇṇa, Gangavâḍi Mâdaṇṇa and many others (named), all the subjects and farmers, granted to the mahâ-sâvanta-dêva, champion over the world of men, Mayile-Nâyaka's younger brother Chenneya-Nâyaka, as a *koḍage*, Vayijûr in our Kaluvaḷi-nâḍ. Imprecation.

18

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara apratima-vîra-narapati Navâb Haidar-Ali-Khân Bahâdur was ruling the empire of the world :—for Saidu Muhammad Akal Shâh Khâdri was caused to be written and given a *parvâna* as follows ;—for the fakîr dharma which you perform is granted to you the Bannikuppe village of Channapaṭṭaṇa-sthaḷa as an *inâm*, with all rights (specified), to be enjoyed to posterity. Imprecations.

20

Date 1532 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Châvappa-Râya's agent .. (*rest illegible*).

23

Date 1647 *A.D.*

Be it well. (On the date specified), Maisûr Kanṭhîrava Narasa-Râja-Vaḍeyaraya, in the presence of the god Apramêya of Maḷaûr in the Channapaṭṭaṇa-sîme, granted to Brahmans of various gôtras and sûtras the Balakuḷi village .. ..

24

Date 1527 *A.D.*

Be it well. (On the date specified), when (with usual titles) Krishna-Dêva-mahârâya was ruling the kingdom of the world :—by his order, Tipaṇṇa-aya-voḍeyar made a grant of ...haḷḷi Sabakere for the god Râmêsvara of Tirumale.

25

Date 1311 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), the mahâ-pasâyita Mahâmaṇḍa-Dêva granted to Maḷa ûr Râma-gauḍa a *koḍige* in ......

26

Date 1660 *A.D.*

Be it well. (On the date specified), the râjâdhirâja Khâvaṇa-sâhêb-ayya granted to S'iddha-linga-gauḍa the Nâgavaḷḷi village of the Channapaṭṭaṇa-sthala of Kelale-nâḍ as an *umbaḷi* ....

30

Date 1314 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), the mahâ-maṇḍalêsvara . . .. rasa's brother-in-law (made a grant of land, details gone). Imprecations.

31

Date 1320 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), the great minister Singeya-daṇṇâyaka's ...... granted the Malesigere ... to Nanjanahaḷḷi Manche-gauḍa's son Viyi-gauḍa .... Imprecation.

32

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêsvara apratima-prauḍha-pratâpa vîra-narapati Mahisûr Krishṇa-Râja-Vaḍeyaraiya gave to Akal Shâh a copper śâsana as follows :—for the fakîr dharma which you perform, the Mogehaḷḷi village of Channapaṭṭaṇa-sthaḷa, the revenue of which is 600 varaha,—Haidar Ali Bahadur having paid 6000 varaha into the treasury,—is granted to you, free of all imposts, for your fakîr dharma, to be enjoyed by you and your fakîr successors as long as sun and moon endure. Imprecations.

33

Date 1553 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara Sadâsiva-Râya-mahârâya was ruling the kingdom of the world :—.... the mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva ... (*rest illegible*)

34

Date 1756. *A.D.*

Be it well. (On the date specified), the Mahiśûr Daḷavâyi Doḍaiya's grandson Kalale Vîra-râja-arasa's son Nanjarâjaiya-arasa's domestic *gurikâra* Vîraiya having had this tank built, the land under it is granted to him as a *kaṭṭu-koḍige*. Imprecations.

35

Date ? *about* 1100 *A.D.*

(Tamil)—This sluice and cistern were caused to be built by Kaḷumalam-uḍaiyân S'ivanan Vaḍugappannai, a merchant residing in S'iriya-Maḷavûr.

36

Date 1300 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), ... granted to the great senior merchant .... śeṭṭi and a number of others (names gone) a śâsana as follows ;—regulation of certain dues payable in Maḷalûr (details gone). Imprecations.

37

Date 1395 *A.D.*

May it be prosperous...... with shining shoulders, a sun to the lotus his dependents, a lion to the elephant his enemies,— long may he live, the great Guṇḍanâtha.

When the mahârâjâdhirâja râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya, and the great minister (much effaced) Guṇḍapa-daṇṇâyaka-voḍeyar were ruling the kingdom of the world in peace and wisdom :—(on the date specified), some grant was made in Malaûr-sthaḷa, the chief place of Keḷale-nâḍ, to the chief senior merchant of the Hoṟapaṭṭaṇagiri of Vijaya-daṇṇâyakapaṭṭaṇa, which is Hiriyûr, of the Sindava-kula, the paṭṭaṇa-svâmi Kêti-Seṭṭi's son Kâliyappa-Seṭṭi, by the hand of the Eighteen country .. (*rest illegible*)

38

Date ? *about* 1260 *A.D.*

(Tamil)—śrî-Nârasimha-Dêva's minister, *sarvâdikâri*, *samasta-sênâdipati*, Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr of Emapperûr in Tirumunaippâḍi-nâḍu of Naḍuvi-nâḍu, caused to be made the stone shrine, vessels, insignia and lamps, and made provision for offerings of rice, sandaḷ and all other requirements in the temple of Sômîśvaram-uḍaiya Mahadêvar at Pâvûr, a northern hamlet of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

39

Date 1746 *A.D.*

May it be prosperous. Nanjuṇḍa Liṅga is the refuge.

(In the year specified), for the great god of gods Nanjuṇḍêśvara, the elephant-hunting Nanja-râya-Voḍeyar and Mallarâja-Voḍeyar granted land (specified) in Hosahaḷḷi as a *jôḍi*.

40

Date 1339 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar was pleased to rule the earth—

(In the year specified), S'imananavaru seems to have made a grant to all the *mahâ-janas* of Maḷavûr of all the revenue ....This shall continue for as long as the moon and the sun endure.

42

Date 1018 *A.D.*

(Tamil)—In the 7th year of the reign of Kô-pPaṟakêśaṟimanmar, *alias* śrî-Râjêndira-S'ôḷa-Dêvar, who—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced,—in his extended happy life-time, conquered with his great and warlike army Iḍaituṟai-nâḍu ; Vanavâsi, shut in by a fence of continuous forests ; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees ; Maṇṇai-kkaḍakkam, of unapproachable strength ; the crown of the king of Îḷam (Ceylon) which was surrounded by the impetuous sea ; the exceedingly beautiful crown of his queen ; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḷam ; the whole of the Îḷa-maṇḍalam surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; and many ancient islands securely guarded from time immemorial by the sea resounding with conchs ;—

.........S'ava.........of Punganûr [*alias*] Trilôkkiya-mâdêvi-chchaturvêdimaṅgalam in Keḷalai-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam........................

42*a*

Date 1013 *A.D.*

(Tamil)—From the 2nd year of the reign of Irâjêndira-S'ôḷa-Dêvar—we, the members of the assembly of Punganûr *alias* Trayilôkkiya-mâdêvi-chcharuppadimaṅgalam, granted for the god Kundavai-Viṇṇagar-âḷvâr, with exemption from taxes, certain lands (specified, with details of boundaries), [which we had purchased from] ...... S'ômayâśiyâr's son Pâlaiyan's wife Ponnakkan and Mâśappai, in order to provide for offerings of rice. We also granted some other lands (specified) for the same god, ? having purchased them from S'aṟavaṇiyabai for nine *kaḷañju* of gold. Paḷḷi-goṇḍân,...... of this temple, caused the grant to be engraved on this stone. Be it well.

I, Araṅgan Bhîmayan, the Brâhman accountant of this village, wrote this *śâśanam*. This is my writing. Hariḥ.

43

Date about 1020 *A.D.*

Repetition, in Kannaḍa characters, of part of the Tamil introduction of No. 42 above. Râjêndra-Chôḷa's time.

45

Date ? about 1160 *A.D.*

When (with usual titles) the pratâpa-chakravartti [? vîra-Nârasimha-Dê]varasa was ruling the kingdom of the world :—

46

Date ? 1155 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—his minister Malli-Dêva-daṇṇâyaka, (in the year specified), fighting in the ... sagunda fort, Kanaka-Nâyaka gained *svargga*. His wife Nâgavve had this viragal made.

47

Date about 1000 *A.D.*

(The inscription is much effaced). Contains, in Kannaḍa characters, the Tamil introduction of No. 128 below.

In the .. year of the reign of .... *alias* śrî-Râjarâja-Dêvar, who &c—......... Puṅganûr *alias* .... chaturvêdimaṅgala in Keḷale-nâḍu of [Gaṅgavâ]ḍi in ? Mûreḷe of the western ...., Râjarâja ...... named .... and granted ....

48

Date ? 907 *A.D.*

Be it well. Versed in the dharmma of ruling the world ever according to the nîti-śâstra is the foremost of kings, Nîtimârgga. When Nîtimârgga-Permmânaḍigal was ruling the kingdom of the world :—(in the year specified, name ending in *va* gone), Mûvaḍi Chilluka-dêva, who was governing the Śivamârêśvara, [and] Jegdhara Nagharêśvara (temples), and that of Nîtimârggêśvara in the fort, granted the *bittuvaṭṭa* of the old and of the big tanks and small tanks within their limits ... . Imprecation.

49

Date 1759 *A.D.*

Another version of No. 32 above.

50

Date 1535 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs dues which from of old have been paid in this village for the god, will continue so that they may be made use of for the treasury chest. This order is given to you as directed, in the king's words, by Angada-Râya. Issue a declaration (accordingly).

Bomma-râju ...... ,—as Achyuta-Râya-mahârâya had spoken,—remitted the taxes (specified), for the god Nanjuṇḍêśvara. Imprecation.

51

Date 1324 *A.D.*

Be it well. When, (with usual titles, and some others, incomplete), vîra-Ballâla-Dêvarasa was ruling the kingdam of the world :—(in the year specified),—(with various epithets), .. tila-Dêvi's good son, Tatêja ..'s son Tîrtharâja's younger brother, Nâga-Dêva Chaṇḍa-Dêva ...... of ... singhaṇa elephant ..., having paid homage to vîra-Ballâḷa-Dêva and received the grant of a site, he made there Moḷigehaḷḷi. Its boundaries. Imprecation.

52

Date 1499 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇṇa-Nâyaka-Vaḍeyar was ruling the kingdom of the world:—Penugoṇḍe Ha.. deṟe Mâ.. rasa's Mummaḍi-Dêva's son Timmarasa, for the god Maḷalêśvara of Kôḍamballi belonging to Channapaṭṭaṇa in the Poysaṇa-nâḍ, granted the Elasige village of the Niṭṭûr-bhaṭavritti-sthala, belonging to the Kôḍambaḷḷi-śîme which our Virammarasa ... had received for the office of Nâyaka.........

53

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—for the great god of gods, Maḷalêśvara of Kôḍambaḷḷi in the Channapaṭṭaṇa-śîme of the Hoysaṇa-nâḍ, Penugoṇḍe Aḍyada-Vâranâśi-Sûrappa's son Mâdarasa granted a dharma-sâdhana of a gift of land, as follows;—the Saragûr village in the Niṭṭûr-bhaṭavritti-sthala of the Kôḍambaḷḷi-śîme in the Channapaṭṭaṇa kingdom belonging to the office of Nâyaka of our Voḍeyar, the treasurer Timmappayya,—in order that dharma may be to Achyuta-Râya-mahârâya,—have we granted for the god Maḷalêśvara of Kôḍambaḷḷi. Its boundaries. Usual final verses.

To Chandrasêkhara, for the office of temple priest of Saragûr, is granted land (specified).

54

Date? about 1100 *A.D.*

(Tamil)—This charity in the temple of Maṇalêśvaram-udaiyâr at Koḍambuliyûr *alias* śrî ... . chaturvêdimaṅgalam, is by the *sarva-adikâri* S'êranâṇḍi-nâyakka *alias* S'êramân-perumâḷ.

55

Date about 1380 *A.D*

(In the year specified, name gone), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Mallapoḍeyar's son Timmaṇṇa ... ... (*rest effaced*).

56

Date ? 1666 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, figures not given), when, in the presence of the god S'rî-Ranga in the meritorious kshêtra in the middle of the two Kâvêrîs, the râjâdhirâja râja-paramêśvara (with other titles) Dêva-Râja-Voḍeyar's son Dêva-Râja-mahîpâla, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the world in peace:—giving to Garikhahaḷḷi, which he had established, another name of Dêvarâya[pura], (*the rest is nearly all effaced*) ....
the villages of Sôgâla, Kalikere,.. .. , Dâsarahaḷḷi, Râmênahaḷḷi.........

57

Date 1286 *A.D.*

Be it well. When vîra-Nârasinga-Dêva was ruling the kingdom of the world:—(in the year specified), the son of the Gauḍa who was ruling Tungaṇi-nâḍ, Bhîma-gauḍa, falling in the outbreak, gained *svargga*. Uma-gaṇḍa's ... Marauma had this vîragal made and set up.

58

Date 1417 *A.D.*

Be it well. When vîra-Dêva-Râya-Oḍeyar was ruling the kingdom of the world :— (on the date specified), Gurikahaḷḷi Mada-gauṇḍa's sons Dakivaṇṇa and Sannaha-Kêtaṇṇa, both .... died, and this vîragal was made for them.

59

Date 1325 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—(in the year specified), the ... Brahman Chakravartti-bhaṭṭa .. (*rest illegible*).

61

Date 1536 *A.D.*

Obeisance to Viśvanâtha. May it be prosperous.

(On the date specified), Krishna-Râya-Voḍeyar's son Kampa ...... made a *sarvamânya* grant. (*details illegible*)

63

Date 1443 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's agent Hariyappa-Oḍeyar was ruling the kingdom of the world :—(on the date specified), the cultivators of Iggalûr .... (*rest illegible*).

64

Date 1176 (or 1179) *A D.*[1]

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Koyattûr U[chchangi] and Hânungal, as far as the Heddore, [Vîra]-Ganga Vishnuvarddhana Nârasinga Hoysaḷa Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Iggalûr Kauvara Bamma-gavuṇḍa and others (named), fighting in..... ,died and gained *svargga.*

65

Date 1278 *A.D.*

Be it well. When vîra-Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), the great minister, the Kumâra-vara (or best of princes), Chikka-Kêteya-daṇṇâyaka,—when the higher officers of Pûrvvâdi-Râya (*Pûrvvâdi râyana mêlenavaru*) came, and camping in Honna-[? vâ]ra, did obeisance to the god Chûḍanâtha, and departed,—presented to the god a silver tray, and binding on a crown, granted, for the god, Yalevûr in Chikka-Gangavâḍi-nâḍ, and in Bâṇatiyahaḷḷi-nâḍ certain taxes (specified).

Minute regulations, as to the expenditure of the allowances. Loom tax and smoke tax are altogether remitted. Usual final imprecatory verses.

66

Date 1288 *A.D.*

Be it well. When (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was ruling the kingdom of the world :—for the god Chavuḍanâtha, (on the date specified), when

[1] The original has (in words) S'aka varsha 1098, Viri.—But S'aka 1098 expired = Durmukhi, while Vi[kâ]ri = 1101 expired.

he was in the army below the Ghats in Ammaḷi, on S'ivarâtri, Palavûr Chanchama-gavuḍa gave Bâṇarattahaḷḷi for the god, free of all taxes (specified). Imprecation.

Fortune and increase to the kingdom.

Written by the sênabôva S'âmayya's father-in-law.

67

Date ? 1579 *A.D.*

(In the year specified), the mahattu Mallikârjuna-dêva's favourite disciple Beṭṭada-voḍeyar, holding Râmayya-Dêva's order, set up the god Tirumale. And Mâdhava-Dâsa had the worship of the god performed. Imprecation.

68

Date 1661 *A.D.*

May it be prosperous. (On the date specified), in the year Plava of the middle combination[1] ,—for the service of the great god of gods Veṅkaṭêśvara of the Bêvûr hill, Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya had this (pillar) made.

Mâda-arasu granted for this temple the tax .... Imprecation.

69

Date ? *about* 900 *A.D.*

Of the village named Sandhikavâṭa, S'rutashêna-guru's disciple S'ântishêna's disciple's disciple S'rîshêna's disciple Chandrashêna,—on the rocky peak of Kunda, to the west of Nimba-grâma, where many companies of munis had obtained *siddhi,* (at the time specified), Chandrashêna, the lord of munis,—having consumed in the fire of his virtue the evil in his body, his frame shining like a ruby from his great penance, though shrunk up yet filled with the water of goodness,—the muni Chandra-sûri gained the holy state among the worthy.

Chandrashêna-guru's disciple's disciple ......gashêna-âchâjya [expired]
Jânati Sidigaṭa completed half a month.
Dâmakaḍali-kantiyar of the Nadyâvâsi-gaṇa completed half a month.
Aṟeḷa Gangasêna-kantiyar completed ....

70

Date ? *about* 900 *A.D.*

May fortune be to the Jina-śâsana. Of the Sandigavâṭa line, Chandrasê[na] ....'s disciple Nâgasêna-gora[va], performing the vows of *sanyasana* in Kiṟukunda, expired.

71

Date 1331 *A.D.*

Obeisance to Sambhu &c. Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister (with various epithets) Yeḍavanka Kamalarasa's brother-in-law Nâgarasa, placing before him Bêhûr Kandappa and Mârappa, gave to Hariba-S'eṭṭi a stone śâsana as follows ;—(on the date specified), having a city built to the south of Bêhûr in the name of Bommarasa, he granted to him certain taxes (*rest effaced*).

[1] See note to Mâgadi No. 68.

72

Date 1196 *A.D.*

(Tamil)—While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḻaikâḍu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai and Veḷikkiramam, as far as Petturai, the strong-armed Vîra-Gaṅga-Poyśaḷa, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, Hôśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

Mâraiyan ? of the first tribute (*muṅgâṇikkai*) made the following promise to the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKuḻalâdiraya-Poyaḷa-dêvar,...... of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam :—(In the year specified),......... *paṇam* for every village in the four divisions...

73

Date 1318 *A.D*

Obeisance to Sambhu &c. Be it well. When, (with usual titles, and some others which are mostly effaced), the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister, the mahâ-maṇḍalêśvara Sômarasa granted Muguvanahaḷḷi in Keḻavala-nâḍ to Chiṭṭâri Bala-S'eṭṭi and Masana-S'eṭṭi by a stone śâsana as follows ;—(on the date specified), in Mugulanahaḷḷi if there is a *tammaḍi*,[1] the elder brother's property will go to the younger brother, and the younger brother's property to the elder brother. If there is no elder or younger brother, the nearest relatives and children by female servants will have the chief claim. If there are none such, the childless one's cattle will be given to the temple. If there is no provision [required] for a *tammaḍi*,[1]—without the payments (specified) or any others, free of all imposts, a fair will be established in that Muguḷunahaḷḷi as a city for the Nânâ Dêśis, to continue as long as sun and moon. Imprecations. Signatures.

74

Date about 1535 *A.D.*

May it be prosperous. When (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs which formerly from the beginning were paid from the Mugulunahaḷḷi Gandigere and Hosahaḷḷi villages for the offerings to the god Nanjuṇḍêśvara,—when Hiriya Timmappayya was the officer in charge of the treasury,—... nâḍeya Kempadêvarasa's elder brother ... and younger brother Bommarâja,—in order that dharma might be to Achyuta-Râya-mahârâya,—remitted. Imprecation.

75

Date ? about 1200 *A.D.*

(Tamil)—Lands (specified) were granted as a *kuḍaṅgai* to.......... ppa-śeṭṭiyâr for his charity .... S'ikkayanpaḷḷi. (Usual final imprecatory sentence).

76

Date 1307 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa Vishṇuvarddhana vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—(on the date speci-

[1] It is not clear in what sense *tammaḍi* is used. It generally indicates a temple priest, or attendant on the idol.

fied), all the Brahmans of the immemorial agrahâra Râjêndrasimha-chaturvêdimangala, the great minister Jâtraya-daṇṇâyaka's ... gave to the Kailâsêśvara temple priest ... riyagâḍe's son Kritivâsa-hṛidaya a stone śâsana as follows ;—

(Regulations as to the succession to property of those who die, nearly all effaced).

77

Date 1086 *A.D.*

(Tamil)—Be it well. In the 17th year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar, who—while the wheel of his authority rolled asfa r as mount Mêru on the earth surrounded by the moat of the sea which was encircled by his fame—when still a *Yuvarâja,* wedded for the first time the brilliant goddess of Victory by his heroic deeds at S'ak-kara-goṭṭam, and captured troops of rutting elephants at Vayirâgaram; who, having spurred his war-steed, unsheathed his sword and displayed the strength of his arm, put to flight the army of the kings of Kontaḷa who were armed with sharp lances, and put on the garland of victory over the Northern region; who freed the goddess with the sweet and fragrant lotus flower (Lakshmî) of the Southern region from being common property, and the goddess of the good country whose garment was the Ponni (Kâvêri) from being lonely, and put on by right of inheritance the pure and excellent crown of jewels, while the other kings of the ancient earth wore on their heads his two feet as a large crown; whose sceptre swayed over every region so that the river of the ancient Manu's rules swelled and the river of Kali's evil dried up, while the sacred shadow of his white umbrella shone like white moonlight everywhere over the wide earth, and his tiger banner fluttered on the matchless Mêru; before whom stood in many rows rutting elephants given as tribute by the kings of remote sea-girt islands; outside whose golden town lay the big head of the runaway king of the South (the Pâṇḍya), pecked by kites; who made Vikkalan—his words to Kulôttuṅga, *viz.*, 'To-day your stain shall be like that on the crescent moon of your former family,' only proving false, so that, without even bending the bow in his hand against the enemy, he was glad to find himself in his own dominions in the Western region, leaving his furious elephants which lay dead everywhere, from Naṅgili facing the mountains, as far as the Tuṅgabattirai, with Maṇalûr in the middle, his pride being broken, his boasted valour disappearing, the mountains he ascended bending their backs, the rivers he descended into eddying and breaching their banks in their course, and the seas he plunged into becoming troubled and agitated—(who made Vikkalan) turn his back, together with his army, and seized at one and the same time the great goddess of Victory who through fear changed over from the opposite side, the goddess of Fame who was surrendered with humiliation, crowds of women left behind with indifference, troops of furious elephants irretrievably abandoned, and the two countries (*pâṇi*) called Gaṅgamaṇḍalam and S'iṅgaṇam; who, having resolved in his mind to acquire Pâṇḍi-maṇḍalam, along with much fame, led his great army, which, with its innumerable horses resembling the waves, with its war-elephants resembling ? the billows, and with its troops resembling the expanse of water, marched as though the northern ocean was about to overflow the southern ocean, and who, when the five Pañjavas (Pâṇḍyas) that approached the battle-field to fight turned their backs, fled in terror, and took refuge in jungles—completely destroyed those jungles, put them (the Pañjavas) to shame, drove them to hot jungles near hills where treacherous people roamed about, and planted pillars of victory in every direction; who was pleased to take possession of the pearl fisheries, the Podiyil (mountain) where the three forms of Tamil flourished, the middle S'ayyam (Sahya) where furious rutting elephants were captured, Kanni and Gaṅgai; who was pleased to establish settlements of people on all sides (in the conquered country) including Koṭṭâru in order that the enemies might be scattered; who was pleased to

occupy the throne just for receiving tribute; and who was graciously seated on the throne of heroes along with his queen Puvani-muḻud-uḍaiyâḷ, while his enemies prostrated themselves on the earth;—

We, the members of the great assembly of Periya-Maḻavûr *alias* Râjêndrasimha-chaturvêdi-maṅgalam in Kiḻalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, being assembled, without a vacancy in the assembly, in the temple of Râjêndrasimha-îśvaram-udaiya Mahâdêvar of our village, granted, with pouring of water, the minor taxes on shops of our village for maintaining one perpetual lamp in this temple. The *pûjâris* of this temple shall themselves levy these taxes and maintain the lamp for as long as the moon and the sun endure.

By direction [of the assembly], the arbitrator (*madhyasthan*) of this village, ...makkoḍanaraśu *alias* Dharmapriyan, wrote this; and the stone-mason of this village, Aravindalôchanan Chandraśêkharan *alias* Râjêndra-S'ôḻa-kKiḻalai-nâṭṭ-âśâri, engraved this.

78

Date 1163 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḻaikkâḍu Koṅgu Nangili Koyaṟṟûr Gaṅgapâḍi Nuḷambavâḍi Uchchaṅgi the Vanavaśi Twelve-thousand Pânaṅgal Palaśigai and Veḷikkirâmam, the strong-armed Jagadêkamalla śrî-Nârasimha-Poysaḷa-Dêvar was pleased to rule the earth—

(In the year specified), I, Mahâdêvan, granted 100 *kuḻi* of lands (specified, with details of boundaries) in Maḻavûr *alias* Râjêndraśinga-chchatuppêdimaṅgalam for a perpetual lamp [to be burned in the temple] of the god śrî-Kayilâsam-uḍaiya Mahâdêvar of this village. I purchased the above lands having made full payment in gold.

79

Date ? about 1200 *A.D.*

(Tamil)—The great minister, *sarvâdikâri*, lord of the excellent city of Kâñchi, Nâyaka ....

80

Date ? 1177 *A.D.*

(Tamil)—We, the *mahâ-janas* of Maḻavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, granted (in the year specified) certain lands (specified), exempt from taxes, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar, and gave him this stone *śâsana* ....

81

Date ? 1160 *A.D.*

(Tamil)—(From the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, having received certain sums of money (specified), granted, for as long as the moon and the sun endure, certain lands (specified) as a *kuḍaṅgai*, exempt from taxes, to be enjoyed to posterity, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar. We also bind ourselves to exempt the lands from certain taxes (named).

82 and **83**

Date 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of

the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army [Iḍaiturai-nâ]ḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *śuḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḷam (Ceylon) which was surrounded by the [impetuous] sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the kings of the South (the Pâṇḍyas) had previously surrendered to the kings of Îḷam; the whole of the Îḷa-maṇḍalam surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷas; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâma, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ântima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half Lakh (country), together with the immeasurable fame of Jayaśingan, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself; the great mountains filled with the nine treasures; S'akkarakoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaiykkôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors were armed with cruel bows; Mâśuṇi-dêśam, abounding in green paddy fields; a large heap of family treasures, along with many other treasures, after having captured, together with his relations, Indra-iratan of the ancient race of the moon, in a battle which raged at Âdinagaravai of unceasing great fame; Oṭṭa-vishaiyam, surrounded by dense? bamboo thickets which it was difficult to approach; the fine Kôśalai-nâḍu, where Brâhmans were collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle; [Dakkaṇa-Lâḍam, whose fame spread in all directions,] after having fiercely attacked Iraṇaśûran; Vangâḷa-dêśam, of unceasing drizzle, [from which Gôvindaśandan, dismounting from his horse, fled]; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâla of? S'angoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gangai, whose sacred waters were full of fragrant flowers; and who—having sent [many ships in the midst of the billowing sea] and having captured S'angirâma-viśaiyôt-tungapanman, the king of Kiḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the large heap of treasures which he had rightfully amassed, the Vichchâdira-tôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'rî-Vijaiyam; Pannai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilangâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mêviḷipangam, which had fine fortifications as defence; Vaḷaippandûṛu, full of luxuriant green jungle; Kalaittakkôlam, praised by great men versed in the sciences; Mâdamalingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kiḍâram, of fierce strength, guarded by warriors wearing ankle-rings;—

We, the members of the great assembly of Râjêndrasimha-chchaturvêdimangalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, having received gold from Vingaḷa-kûttan, a servant of śrî-Râjêndra-S'ôḷa-Dêvar and the headman of Puliyûr in Vuḷa-nâḍu of Kshatriya-śikâmaṇi-vaḷanâḍu in S'ôḷa-maṇḍalam, gave certain lands (specified, with details of boundaries), free from all imposts, in order to provide for offerings of rice (specified), vegetables, ghee, betel-leaves and areca-nuts for the god Âḍavala Râjêndra-S'ôḷa-singar and his consort, set up in the temple of

Râjêndrasimha-îśvaram-uḍaiyâr of our village. (Totals calculated for one year are given in measures of paddy).

By their direction, I, ... , the carpenter of this village, wrote this. This is my writing.

84

Date 1024 *A.D.*

(Tamil)—In the 13th year of the reign of Kô-pParakêśaripanmar *alias* śri-Râjêndra-S'ôḷa-Dêvar, who &c. (see previous number)—

We, the members of the assembly of Irâjêndiraśiṅga-śaruppêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu of the northern bank in Muḍigoṇḍa-S'ôḷa-maṇḍalam, sold 300 kuḷi of land (specified, with boundaries) to the. . . . . *parama-svâmigaḷ* of this village. . . . . required for this land . . . . We sold the land, having received the money from the king. Then follow boundaries of other lands sold to . . . . . . kiramavittan's son Toṇaiya-kkiraramavittan, who appears to have belonged to a committee of the village. . . . .

85

Date 1066 *A.D.*

(Tamil)—(This inscription is incomplete and gone in parts.)

In the 4th year of the reign of Kôv-Irâjakêsarevanmar *alias* śrî-Vîrarâjêndra-Dêvar, who . . . . . . supported the circle of the great earth on his arm as if it were his bracelet of jewels ; cherished under . . . . . . his victorious white umbrella, adorned with many jewels, ... more than the mother that bore them ; and caused other kings, who wore sounding ankle-rings, ... at his feet ; who drove. . . . . the *mâ-śâmantas,* whose broad hands held streaked bows, together with Vikkalan . . . . ; attacked and routed the . . . . . . army which they had again sent into Veṅgai-nâḍu ; killed the *mâ-deṇḍanâyaka* S'âmuṇḍarâjan and cut off his head ; and severed the nose from the face of. . . . . . . Nâgalai, who was as beautiful as a peacock ; who—when the enemies Vikkaḷan and S'iṅgaṇan, ... , hoping to wipe out their former disgrace by fighting again, met him. . . . . .— [defeated] them, along with numberless *śâmantas,* at Kûḍal-śa[ṅgamam] on the impetuous river ; . . . . with the allied kings . . . . like the northern sea ; . . . . the warlike S'iṅgan of Kôśalai along with his furious elephants. . . . . . ; cut to pieces . . . . . . Kêtaraiyan, the puissant Mâraiyan, Irâśayan and the warlike . . . . ; and—when the chief Maduvaṇan fled,. . . . . . [fled] with dishevelled hair, ..., all the chiefs of. . . . . .lan, having fought, fled, dismounting from their elephants, and Âhavamalla too, who was there, [fled]—stopped his furious elephant, put on the garland of victory, and seized the enemy's wives, his family treasures, conchs, umbrellas, trumpets, ... , white *châmaras*, the crow-banner, *makara-tôraṇa,* herds of camels, ? *Ulôkâśaram*, the female elephant Putppaka, troops of war elephants, and. . . . . ; who ascended the throne of heroes, resplendent with red jewels, receiving the adoration of the earth ; and put on the jewel-crown of victory along with [his queen] the beautiful Ulaga-muḷud-uḍaiyâḷ ; who . . . . .cut off on the battle-field the beautiful heads, adorned with garlands, of the king of Pottappi. . . . ., of Vâran, of Kêraḷan, adorned with ankle-rings, and of the garland-wearing Jananâta's brother ; and caused to be trampled down by a rutting elephant the king of the South (the Pâṇḍya), who wore golden ankle-rings, S'rîpallavan's son S'iṛuvan, and Vîrakêśari, whose crown of jewels was as brilliant as the lightning ; who sent his ? elephants to the . . . ? hills, so that the family of the S'eṅgiraiyas being extirpated along with the S'êralas, fled and plunged into the western ocean ; who tied. . . . . the Iraṭṭas, the possessors of numberless elephants, along with . . . . . other elephants, which he had seized ; . . . . .the tribute which they paid, together with female elephants adorned with trappings ; cut off in a hot

battle, which was once more fought at ...., the great heads of the *daṇḍanâyakas*—Val.........of great strength, Vañjippayyan, Piramadêvan, who had rutting elephants, Baṇḍâra-Tôraiyan, the valorous S'attiyaṇṇan, Pattiyaṇṇan, the minister for peace and war, Vîmanayan, who wore a............ garland, and the wise Vaṅgâran ; and of the Gaṅga, who........., the Nuḷamba, the Kâḍava king and the Vaidumba king, who possessed cloud-like rutting elephants; and returned to his great city Gaṅgai [1] near the great river ; who swayed the sceptre over the earth............and rendered conspicuous the treasure of the vêdas ; and who—while the matchless banner of valour, along with the banner of liberality stood [as if] saying :—"Let opponents and supplicants come" —was seated on ....warlike deeds and illustrated (by his own example) the rules of Manu, which are difficult to follow ;—.................

86*a*

Date ? about 1200 *A.D.*

(Tamil)—In Gaṅgaigoṇḍa-S'ôḻa-vaḷanâḍu, S'ama .... of the Bâraduvâja-gôtra [s] the S'iva-Brâhmaṇa ....

86*b*

Date ? about 1200 *A.D.*

(Tamil)—S'anpaka .... [is] the landlord of this Kuṇamaṅgalam in Kiḻalai-nâḍu of Irâjêndra-S'ôḻa-vaḷanâḍu in ....

87

Date ? about 1010 *A.D.*

(Tamil)—Tribuvana-malla Kônêriminkoṇḍân[2] .. .. Maḻavûr in Kiḻalai-nâḍu of Râjêndira-S'ôḻa-vaḷanâḍu ....

88

Date 1014 *A.D.*

(The historical part of this inscription is identical with lines 1-8 of No. 83 above).

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Irâjêndra-S'ôḻa-Dêvar, who &c.

I (name effaced) .... of Muḍigoṇḍa-S'ôḻa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the goddess Durkaiyâr on the bank of the pond which I had caused to be dug, in order to provide for offerings of rice, oil for lamps, and for the *pûjâri.* (The yearly allotment for the several items is given in measures of paddy). This is to continue for as long as the moon and the sun endure.

I, Munnûṟṟuva Karuṇâkara-âśâriyan, the carpenter of this village, engraved this grant on stone. This is my writing.

88*a*

Date ? 1139 *A.D.*

(Tamil)—I, Tiruvaraṅgamâḷi-bhaṭṭan *alias* S'rîranka-dâsan of Aṅgippuram, one of the .... committee of Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam, deposited (in the year specified) one *gachchânam* with S'ivalôkam-uḍaiyan and Dêvappiḷḷai, the holders of the temple lands, with the condition that from the interest on the amount they should supply, for as long as the moon and the sun endure, a certain quantity (specified) of rice for the morning offerings of the god śrî-Kaiyilâsam-uḍaiyâr of this village. I also deposited with the same persons one *gachchânam* and 5 *paṇam*

[1] Gaṅgaikoṇḍa-S'ôḻapuram(?).

[2] Sic in the original.

with the condition that the interest on the sums should be utilised for maintaining, for as long as the moon and the sun exist, one perpetual lamp and one twilight lamp respectively. I gave the amounts to the S'iva-Brâhmaṇas of this temple in the presence of the *mahâ-janas.*

(Usual final imprecatory sentence and final phrase).

88*b*

Date ? 1169 *A.D.*

(Tamil)—(From the year specified), Âvaḍaiyâṇḍi of Muḍiyûr in Naḍuvil-nâḍu gave four *paṇam* to Tillaināyakan-bhaṭṭan, the worshipper in the temple of srî-Kayilâsam-uḍai-Mahâdêvar of Maḻavûr, with the condition that from the interest at one *pâgam* per month on the amount a twilight lamp should be maintained before the god.

88*c*

Date about 1014 *A.D.*

(Tamil)—(The first part of this inscription is gone)

.... Ivvaykki-tToṇaiya-kkiramavittan having purchased from the members of the assembly certain lands (specified, with details of boundaries), for maintaining a perpetual lamp to be burned before the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ of this village, we, the members of the assembly, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily a certain quantity (specified) of oil and burn this perpetual lamp without any obstruction. We ourselves agree to protect this charity. This charity is placed under the protection of Mâhêsvaras.

Another grant of lands (specified, with details of boundaries) to provide for the noon-day offerings of rice and for ghee (the quantity specified in each case) for the god Appiramêya-Viṇṇagar-âḻvâr of the same village.

Ivvaykki-tToṇaiya-kkiramavittan having purchased the above lands from the members of the assembly, we, the members of the assembly of this Irâjêndrasimha-chchatuvvedimaṅgalam, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god Appiramêya-Viṇṇagar-âḻvâr shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily the specified quantity of rice and ghee. We ourselves agree to protect this charity. A ? portion of the offerings of rice shall be given to the servants who work in the flower-garden, named Karumâṇikkam, adjoining this temple. This [charity] is under the protection of S'rîvaishṇavas. The holy feet of the Mâhêsvaras and of the S'rivaishṇavas who protect these two charities, shall be on my head.

By direction of the assembly, I, Mun . . . . . Karuṇâkara-âsâriyan, the carpenter of this village, engraved the letters on this stone. [This is] my writing.

88*d*

Date ? 1033 *A.D.*

(Tamil)—(In the year named), Nârâyaṇa-kkiramavitta of S'ôḻa-maṇḍalam, having made full payment in gold, purchased some lands

89

Date ? 1176 *A.D.*

(Tamil)—(In the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, granted, for as long as the moon and the sun exist, certain lands (specified), as a *kuḍuṅgai*, to Satyânanda-dêvar's son Nîlakaṇṭa-dêvar for having replaced, at the cost of 130 ga, Apramêya-pperumâḷ's ornaments, which were carried away from the place where they had been buried, during a raid by foreigners (*râjika*) in former days ; and gave him a stone *sâsanam* to the above effect. ....

90

Date about 1330 *A.D.*

(Tamil)—[During the rule of]......Vallâḷa-Dêvar, the great minister Aṅka ....

91

Date 1029 *A.D.*

(The historical introduction of this inscription is identical with that of No. 83 above)

(Tamil)—In the 18th year of the reign of Kô-pParakêśaripanmar *alias* śri-Râjêndra-S'ôḻa-Dêvar, who &c,—

............Periya Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam of Kiḻalai-nâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam..........................

91*a*

Date ? 1268 *A.D.*

(Tamil)—.........was pleased [to rule the earth]—(in the year specified), ...having purchased land after making full payment in gold, ... for as long as the moon and the sun endure. ....

92

Date ? *about* 1000 *A.D.*

(This inscription is mostly gone.)

(Tamil)—............*alias* S'ivañâna-Gaṇḍarâditta...... .., [? *alias*] the commander Râjarâja......, ...Arumoḻi......in S'ôḻa-maṇḍalam, purchased some lands (specified, with details of boundaries) and granted them, with exemption from taxes, for the god Gaṇḍarâditta-Viḍaṅgar, caused to be set up by him in the temple of the god Râjêndrasimha-îśvaram-uḍaiyâr at Periya Maḻavûr [*alias*] Râjêndrasimha-chchaturvêdimaṅgalam in Karikâla Sôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam. ... .

Vijayapâlan seems to have sold [? the above] lands for 12 *gachchâṇam*. ....

92*a*

Date ? *about* 1100 *A.D.*

(Tamil)—Kârikkuḍaiyar Tillaikkûttan caused this *maṇṭapam* to be made.

93

Date ? *about* 1100 *A.D.*

(Tamil)—For the night-watch (*prahara*) in Periya Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, Brâhmans ought not to be given a ? turn (*tavaṇai*). Whoso gives occasion for the ? turn

shall incur the sin of having killed cows and Brâhmans on the banks of the Ganges.

(*signed*)—śrî-Apramêya-pperumâḷ

94

Date ? 1137 *A.D.*

(Tamil)—(In the year named), Tiruvaraṅgamâḷi-baṭṭan of Vaṅgippuṟam seems to have made provision for the morning offerings of rice (quantity specified) and a perpetual lamp in the temple of Appiramêya-pperumâḷ at [Periya] Maḷavûr *alias* Râjêndirasiṅga-chchaturvêdimaṅgalam .. .. in Muḍigoṇḍa-S'ôḷa-maṇḍalam.. .. ..

94*a*

Date ? about 1050 *A.D.*

(Tamil)—Another grant by a member of the ? village committee to provide for offerings of rice for the same god.

94*b*

Date ? about 1050 *A.D.*

(Tamil)—Another grant for the same purpose by the members of the assembly of Maḷavûr, who had assembled in the temple of Appiramêya-pperumâḷ.

94*c*

Date ? about 1050 *A.D.*

(Tamil)—Appiramêya-nambiyâr paid 3 *gachchâṇam* with the condition that from the interest on the sum a perpetual lamp should be maintained for as long as the moon and the sun exist in the temple of the same god.

95

Date ? 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of [? Râjêndra-S'ôḷa-Dêvar]—

The members of the great assembly of Maḷavûr *alias* Irâjêndraśiṅga-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam granted certain lands (specified, with details of boundaries) to provide for offerings of rice for the god Maṇavâḷâḷvâr who was pleased to take up his abode in the courtyard of the temple ....

95*a*

Date ? about 1050 *A.D.*

(Tamil)—A grant of land (specified) for the god Appiramêya-pperumâḷ.

96

Date? 1019 *A.D.*

(Tamil)—(In the year specified), all the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam seem to have granted certain privileges to Kô .... for as long as the moon and the sun endure, in connection with some houses of the village. (Usual final imprecatory sentence) .... The signature of [the inhabitants of] the village—śrî-Apramêya.

97*a*

Date ? 1166 *A.D*

(Tamil)—(In the year specified), Satyânanda-svâmigal's son Nîlakaṇṭa-dêvar gave unasked a certain sum (specified) of *ga* to the *mahâ-janas* for ? repairing a tank. If any one makes a

misrepresentation to the officers who come here in connection with the house and lands which we have granted to him (Nilakaṇṭa-dêvar) as a *sarvamânya*, when water is taken to irrigate wet lands, his wet lands ....

97b

Date ? 1058 *A.D.*

(Tamil)—(From the year specified), 1, Mâḍakkuḍi Ñânamutti-dêvar, gave 5 *paṇam* for maintaining a twilight lamp in the temple of Apramêya-perumâḷ at [Maḷavûr *alias* Râjêndra]simha-chchaturvêdimaṅgalam, with the condition that from the interest on the sum, at the rate of 5 *uḻakku* of oil per month, the lamp should be burned .... The worshippers in the temple shall themselves maintain the lamp. (Usual final imprecatory sentence).

98

Date 1326 *A.D.*

Be it well. When (with usual titles, all gone) the pratâpa-chakravartti Hoysaḷa Vishnuvarddhana vîra-Ballâḷa-Dêva was ruling all the kingdom of the world:—(on the date specified),—during the administration of Permmaḍi and others (named), dependent on the great minister Sûreya-daṇṇâyaka's son Singôva-daṇṇâyaka—all the Brahmans of the great âśrama of the Muḍigoṇḍachôḷa-maṇḍala, the immemorial agrahâra Malavûr, which is the Râjêndrasimha-chaturvêdimangala, gave to the great senior merchants, the Nânâ-Dêsi-nakharangaḷu, and all the people of certain other classes (whose names are gone), a *niyama-śâsana* as follows;—(the regulations seem to relate to shops &c. in different parts of the place, but are too much effaced to make out).

99

Date 1572 *A.D.*

May it be prosperous. (In the year specified), the mahârâjâdhirâja vîra-pratâpa vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâya, daṇṇâyaka-Narasappa's agent Hamparasayya, Maḷalûr-Appaṇṇa-hebâruva, Paḷagôḍ Timmaṇa-hebâruva and other Hebârs gave to the people of Maḷalûr a stone śâsana as follows;—for the lands (specified) a *chakra* of 4 varaha is fixed.

101

Date ? about 1100 *A.D.*

(Tamil)—[? This pillar was caused to be made by] Tiruvirunda-perumâḷ of Tirumayiḷâppûr.

102

Date ? about 1100 *A.D.*

(Tamil) —This pillar was caused to be made by S'ûriya-dêvar of Kuṇḍûr.

103

Date ? about 1100 *A.D.*

(Tamil)—This pillar was caused to be made by Ôdalan S'ôḷan Mutti-piḷḷai.

104

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity caused to be given by Tiruvirunda-perumâḷ of Tirumaiyilâppûr.

105

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity of Râyappa-śeṭṭi's son Nilappa-śeṭṭiyâr of Puṅganûr.

106

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity of Iruṅgaṇḍi Purushôttaman.

107

Date ? about 1100 *A.D.*

(Tamil)—This pillar was caused to be made by S'ômaṇṇan of Pâvûr.

108

Date 1828 *A.D.*

śrî-Râma. (On the date specified), Kânakânahaḷḷi Venkaṭa-Lakshmi, in order that the Râma-navami festival of the god Râmasvâmi of Kûḍḷûr may be maintained, made a grant of the Mattika cocoa-nut garden bought from the Kûḍḷûr śânabhâga Kapanipataiya.

109

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talaikkâḍu Kongu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi and the Palaśigai Twelve-thousand, śrî-Vishṇuvarddana aśahâya-śûra vîra vijaiya-Vallâḷa-Dêvar was pleased to rule the earth—

.... Kiḷalai[-nâḍu] in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam ....

110

Date ? 1195 *A.D.*

(Tamil)—(In the year specified), some one (name defaced) granted certain lands (specified) for the god Sirgunarâma-pperumâḷ of the western temple at Râjarâja-chchaturvêdimaṅgalam of Râjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, in the presence of the S'rîvaishṇavas of the temple court, in exchange for other lands (specified) ....

111

Date ? about 1200 *A.D.*

(Tamil)—Tirumaḷapâḍi Râjaśiṅgan seems to have granted certain lands (specified) for maintaining a *maṭha* in connection with the temple of S'arkuṇarâma-pperumâḷ at Kûḍalûr *alias* Râja-râja-chchaturvêdimaṅgalam. This shall continue for as long as the moon and the sun exist.

112

Date 1232 *A.D.*

(Tamil)—While vîra-Nâraśiṅga-Dêvar was ruling the earth—

(In the year specified), all the *mahâ-janas* of Kûḍalûr *alias* Râjarâja-chaturpêdimaṅgalam in Kiḷalai-nâḍu of Muḍigoṇḍa-S'ôḷa-vaḷanâḍu bestowed upon .... the office of *gâmuṇḍa*

and granted to him according to former custom certain lands (specified) as a *kuḍangai,* to continue for as long as the moon and the sun endure .. ..

112a

Date ? about 1200 *A.D.*

(Tamil)—The *âgammi* Tirunârâyaṇa-bhaṭṭan, a ? worshipper of the feet of .... Sûriya-S'auri-paṇḍita, set up the god Maṇavâḷarâman ... . mêśa-pperumâḷ in this temple.

114

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-narapati the mârâ[ja] Navâb Haidar Ali Khân Bahâdur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravâna* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Kûḍlûr village of the Channa-paṭṭaṇa-sthala, with all rights (named). Imprecations.

115

Date ? about 1230 *A.D.*

(Tamil)—I, Kachchuḷân's son Maṇiyâṇḍin, gave a certain sum (specified) of money for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of the god Mangaḷîśvaram [uḍaiyâr] *alias* Vallâḷîśvaram-uḍaiyâr at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam.

116

Date ? about 1200 *A.D.*

(Tamil)—I, Purushamâṇikka-śeṭṭi ...... Mâraiyyan, gave 3½ *paṇam* for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahadêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Ki[ḻa]lai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-manḍalam. (Usual final imprecatory sentence).

117

Date ? about 1100 *A.D.*

(Tamil)—S'âmanta-Miṇḍâṇḍi, commander of the great army of the Left hand class, ... the dry lands (specified) ....

118

Date ? about 1230 *A.D.*

(Tamil)—I, Eyûrpaḍuvuḷin A .. ṇḍin, gave 4 paṇam for maintaining, for as long as the moon and the sun endure, a twilight lamp in the temple of Vallâḷîśvaram-uḍaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chaturvêdimaṅgalam.

119

Date ? about 1230 *A.D.*

(Tamil)—Another grant similar to the above.

120

Date ? about 1200 *A.D.*

(Tamil)—Some one set up the god Chandraśêkara-dêvar ? in the temple of Maṅgaḷîśvaram-udaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Kiḻalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam.

121

Date ? about 1260 *A.D.*

(Tamil)—Tiruvâlaṅgâd-uḍaiyâr's son S'embondiyâgi gave 3½ *paṇam* for maintaining a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahâdêvar at the same place (as in No. 120 above).

122

Date ? about 1250 *A.D.*

(Tamil)—Another grant by Tôṭṭaṅgiḻân S'aṅgâṇḍân of the same sum for the same purpose.

123

Date 1305 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest jewel of the all knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war,.. .. .., a lion to the elephants his enemies, uprooter of the Magara kingdom, [raiser up of] the Pâṇḍya family, establisher [of the Chôḻa] kingdom,......... ..—(In the year specified), a grant was made to provide for offerings of rice for the god Vallâḷîśvaram-uḍaiya Mahâdêvar of Kûḍalûr.

124

Date 1192 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, [capturer of]......................Koyâṟṟûr Uchchaṅgi ... ., vîra-Vallâḷa-Dêvar .... —

(In the year specified), ...śênâpati's son Vayirâ... ....made a grant for the maintenance of a perpetual lamp in the temple of the same god.

125

Date ? about 1250 *A.D.*

(Tamil)—S'ôḻapâmbar-kkiḻân Uḍaiyâṇḍân gave 3½ *paṇam* for the maintenance of a twilight lamp in the temple of the same god.

125a

Date ? about 1200 *A.D.*

(Tamil)—Pûmâṇḍi-nâyakkan and ... .. . S'âkkaya-nâyakan made a grant, with pouring of water, for the same god.

126

Date about 1200 *A.D.*

(Tamil)—Kiḻalâdirâja ...... and [V]âchchi-dêvan granted, as a *dêva-dâna*, ... I, Vîrabadira-piḷḷai, *alias* .. ... . yâṇḍâr, gave, with pouring of water, ... for this charity...... ....

127

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndira-S'ôḻa-Dêvar—

We—Kottayan Uttaman *alias* S'ôḻavichchâdira-gâmuṇḍan, Iḍava-gâmuṇḍan and other inhabitants of Maṇalûr—gave permission, with pouring of water, to have the lands—which had been granted as a tax-free *dêva-dâna* for as long as the moon and the sun endure by the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimangalam for the god Jayangoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr of Nigarili-S'ôḻapuram, which was a portion of Maṇalûr in Kiḻalai-nâḍu—irrigated, for as long as the moon and the sun exist, from the Maṇalûr tank. We also authorised [the temple authorities] to levy a fine of 50 *kaḻañju* of gold on those who obstructed them and to have the lands irrigated. (Then follow boundaries of the lands)..........

By direction of the inhabitants of the village, I, Veḷḷiyaṇṇan, a ? servant of Sôḻavichchâdira-gâmuṇḍan, wrote this. This is my writing. [Obeisance to] Hari ....

128

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* Irâjarâja-Dêvar, who,—while his heart rejoiced that like the goddess of fortune, the goddess of the great earth also had become his faithful wife—during his long life of growing strength, was pleased to destroy the ships at Kâṇdaḷûr-Sâlai; conquered with his heroic and victorious army Veṅgai-nâḍu, Gaṅgapâḍi, Nuḷambapâḍi, Taḍigaivaḻi, Kuḍamalai-nâḍu, Kollam, Kaliṅgam, Îḻa-maṇḍalam of the strong and stubborn Siṅgaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh (country), and twelve thousand ancient islands of the sea; and deprived the S'eḻiyar (the Pâṇḍyas) of their splendour at the very time when their greatness, which was adored everywhere, became conspicuous;—

We, the members of the assembly of Periya-Maḻavûr *alias* Irâjandiraśiṅga-chchaturppêdi-mangalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having assembled, without a vacancy in the assembly, in the temple of the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, on the day the above god was set up, made a grant, with pouring of water, of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god. We gave this *śâsanam*, to continue as long as the moon and the sun endure, for the above god, binding ourselves to plough and cultivate the lands ourselves, and to bring to the temple and measure out fully, with the *marakkâl* named Jayaṅgoṇḍa-S'ôlan, a certain quantity (specified) of clean paddy. We also authorised the *pûjâris* of this god ? to receive ? *suṭṭukkaḍan* and a share of the produce of the above lands.

By direction of the assembly, I, Gaṇḍan Gaṇḍarâdittan, a *kâṇaltân* (? member of the assembly) of this village, wrote this *śâsanam*. This is my writing.

129

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar—

We—Subrahmaṇi-kkiramavittan of the Kauśika-gôttira, Jannaya-kkiramavittan of the Âttirêya-gôttira, Divâkaraiyan of the Vachcha-gôttira, and other members (four more named) of the assembly

of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppê limaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi—have given a signed agreement to the *pûjâris* of the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagara-ttêvar of Nigarili-S'ôḻapuram which was a portion of Maṇalûr of this nâḍu, that, having received by the hand of the *pûjaris* 320 kalam of paddy, measured by the *marakkâl* called after Jayaṅgoṇḍa-S'ôḻan, from the treasury of this god, we have, as interest on the above quantity at the rate of 3 kuṟuṇi and 6 nâḻi per year, to carry to the temple court and measure out fully with the *marakkâl* called after Jayaṅgoṇḍa-S'ôḻan, from the 3rd year of the reign, for as long as the moon and the sun endure, 100 kalam of clean paddy—50 kalam of white paddy of the *payyan* (spring) harvest, and 50 kalam of black paddy of the *kôḍai* (summer) harvest—freed from stones, chaff, sprouting and diseased grains, ... ; that we have to supply those who come to collect this paddy with two full meals every day ; that they may forbid the entry of fire and water into the village, ? cut off communication with other villages and distrain cattle for collection purposes ; that those who obstruct them are responsible for any injury that may be caused by such obstruction ; and that, should we fail to supply this paddy for as long as the moon and the sun endure, the S'rivaishṇavas and the Five-hundred of Tiraiyâyiram, who have to protect this charity, shall levy a fine of 1000 kaḻañju of tax-free gold and compel us to supply the paddy for as long as the moon and the sun endure. (Final imprecatory sentence.)

By direction of the assembly, I, Veḷḷiyaṇṇan, a servant of S'ôḻavichchêdira-gâmuṇḍan—the gâmuṇḍa of Kiḻalai-nâḍu—wrote this śâsanam. This is my writing. [Obeisance to] Hari.

130

Date 1007 *A.D.*

(Tamil)—This is the edict of Râjarâja *alias* Râjakêsarivamman, which is cheerfully taken by all kings on their heads.

In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar, who &c (see No. 128 above)—

We, the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, made, on the day that the god Jayaṅgoṇḍa-Sôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-S'ôḻapuram, which was a portion of Maṇalûr of this nâḍu, a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries and quantity of produce), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god ; and gave a *s'asanam* to the above effect. (Final imprecatory sentence.)

By direction of the assembly, I, Divâkarayan Vaśavayan, a *kâṇattân* (member of the assembly) of this village, wrote this *s'âsanam*. This is my writing. [Obeisance to] Hari. ......

131

Date 1007 *A.D.*

(Timil)—[In the 23rd year of the reign of Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar,] who &c (see No. 128 above)—

The citizens of Nigarili-S'ôḻapuram made a grant for the same god and gave a *s'âsanam*, to continue for as long as the moon and the sun endure. (Final imprecatory sentence.)

By their direction, I, S'êvuḻân Malaiyan Dêvan, the accountant of the *nagaram*, wrote the *sâsanam*. This *s'âsanam* was caused to be made by Tamiḻmûpperaiyan Gaṇḍarâdittan, the headman of Kiḻâṟu. This is my writing. There is no guide but virtue to those who understand virtue.

132

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* śrî-Irâjarâja-Dêvar, who &c (see No. 128 above).—

We, the members of the assembly of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppêdimangalam in Kiḻalai-nâḍu of Gangapâḍi, having, on the day that the god Jayangoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, assembled, without a vacancy in the assembly, in the temple of the above god, made a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god; and gave a *śâsanam* to the above effect. We also gave permission to have the above lands irrigated from the tank and wells of our village. (Final imprecatory sentence).

By direction of the members of the assemby, I, Veḷḷiyaṇṇan, [a servant], of S'ôḻavijjâdiva-gâmuṇḍan, the gâmuṇḍa of Kiḻalai-nâḍu—wrote the *s'âsanam*. This is my writing. We, the members of the assembly, authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

This *śâsanam* was caused to be made by the headman of Kiḻâṟu, Tamiḻpperaiyan Gaṇḍarâdittaṉ, who was the settlement officer of Kiḻalai-nâḍu and other nâḍus, during the rule of the officer Nittavinôda-pPallavaraiyar. There is no guide but virtue to those who understand virtue. Whoso protects this charity obtains the merit of having made a gift of one thousand tawny cows every day; he will attain *Vaigundam* (the abode of Vishṇu)

132*a*

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndira-S'ôḻa-Dêvar ....

133

Date about 1030 *A.D.*

(Tamil)—(The historical part of this inscription is identical with that of No. 83 above.)

[In the...year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-Sôḻa-Dêvar, who &c]—

The members of the assembly of Kûḍalûr *alias* Irâja-irâja charuppêdimangalam made a grant of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god Jayangoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr. They gave a *s'âsanam* to the effect that they would themselves have the lands ploughed, carry to the temple, and measure out with the *marakkâl* named Jayangoṇḍa-S'ôḻan a certain quantity (specified) of paddy every year.

By their direction, I, Oṟṟi Tiruvêṅgaḍattân, a *kâṇattân* of this village, wrote this. This is my writing. [Obeisance to] Hari.

The members of the assembly also authorised the *pûjâris* of the god ? to receive ? *s'uṭṭukkaḍan* and a share of the produce of the lands.

134

Date ? about 900 *A.D.*

When, with all titles, the mahârâjâdhirâja, chief lord of Kôḻâḻa-pura, lord of Nandagiri, śrî-Permmânaḍigaḷ was ruling the kingdom :—(*rest effaced*).

135

Date 1013 *A.D.*

(Tamil)—In the 2nd year of the reign of [Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar]—

We—Kottayan Uttaman *alias* S'ôḻavichchâdira-kkâmuṇḍan, Vidiyan Kottayan *alias* Iḍava-gâmuṇḍan, and other inhabitants of Maṇalûr—.............. from Perundâma Âdittan Kûttâḍi *alias* Irumaḍi-S'ôḻa-mârâyan for conducting the festival of the god Arumoḻidêvîśvaram-uḍaiya Mahâdêvar of Nigarili-S'ôḻapuram, which was a portion of this village, ... from the day that the festival of Gaṇapatiyâr was concluded ....

136

Date 1152 *A.D.*

(Tamiḻ)—(From the year specified), Malaiyâṇḍân, the headman of Mêṟpâḍi, seems to have paid a certain sum of money to Gômâḻi .... in order to provide for the night offerings of rice for the god Arumoḻiśvaram-uḍaiyâr for as long as the moon and the sun endure. ....

137

Date 1159 *A.D.*

(Tamil)—While the possessor of titles, śrîmanu-mahâ-maṇḍalêśvara, Tribuvana-malla, capturer of Taḻaikkâḍu Kongu Naṅgi Koyâṟṟûr Uchchaṅgi Pànaṅgal and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-Pôśaḷa Jaganêkamalla Poyśaḷa-śrî-Nârasimha-Dêvar was pleased to rule the earth—

(In the year specified), I, Malaiyâṇḍân, the headman of Mêṟpâḍi, gave 3 *pon* for maintaining a perpetual lamp in the temple of the god Arumoḻichcharam-uḍaiyâr at Maṇalûr *alias* Nigarili-S'ôḻapuram in Kiḻalai-nâḍu of Irâjêndira-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam ....
(Usual final imprecatory sentence).

138

Date ? about 1150 *A.D.*

(Tamil)—Marudântaka-dêvan's son Paḻḻiperiyân paid 1 *pon* for a bell-metal censer and bell for the same god.

139

Date about 1015 *A.D.*

(Tamil)—(The historical part of this inscription is identical with lines 1-3 of No. 83 above). [In the ... year of the reign of] Kô-pParikêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who &c.—

We—Echchalayan's son Mârâyan of the Bârattuvâja-gôtra and other members (six named) of the assembly of ...... mâdêvi-chcharuppêdimaṅgalam—having received full payment in gold, gave full possession of certain lands (specified, with details of boundaries), as a tax-free *dêva-dâna*, for

the god Arumo[Ḻiśvaram-uḍaiyâr] of Nigarili-S'ôḻapuram, which was a portion of Maṇalûr, in Kiḻalai-nâḍu. (Final imprecatory sentence).

By direction of the assembly, I, ..., wrote this *sahâsanam*. This is my writing.

A grant of land for the drummers at the temple of the same god. Its boundaries.

140

Date about 1160 *A.D.*

(Tamil)—While .... [Tribu]vana-malla, capturer of Taḻaikkâḍu Koṅgu Naṅgali ..... and Pâṇaṅgal, the strong-armed Vîra-Gaṅga Jagadêkamalla [Poyśaḷa-śrî-Nârasimha-Dêvar] was pleased to rule the earth—

.... Muḍigoṇḍa-S'ôḻa-maṇḍalam ....

141

Date ? about 900 *A D.*

(The inscription is much effaced).

Praise of Kanchiyabbe. She was born ? to Ekkalava. Supporter of the brave and generous Kaṇṇaya was Nannapa-nṛipa, the mahâ-sâmanta. That Nannapayya .... named S'rîvijaya ....

143

Date about 970 *A.D.*

When the râjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jasad-uttarangam*,........ kulântakam, in battle a lion to .... śrî-Permmânaḍigaḷ was ruling the kingdom of the world:—a dweller at his lotus feet,—(with various epithets, mostly effaced), ... malla made in Maḷalûr ....Imprecation.

144

Date 996 *A D.*

Be it well. (On the date specified), Kadambayya's son ...., when Kakkayya and Âyyayya [? carried off the cows] ....

145

Date about 1180 *A.D.*

(Tamil)—While .... mahâ-maṇḍalêśvara, Tribuvana-malla, ... unassisted hero, S'anivâra-śiddi, Giridurga-malla, [śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth]—

.... Râ[jêndra-S'ôḻa-vaḷanâḍu] iM nuḍigoṇḍa-S'ôḻa-maṇḍalam ... .

146

Date 1763 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, mahâ-pratâpa Navâb Haidar Ali Bahadur was ruling the empire of the world:—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravânige* as follows;—for the fakîr dharma which you perform is granted to you as an *inâm* the Maḻûrpaṭṭaṇa village of the Channapaṭṭaṇa-sthala, with all rights, to be enjoyed by you and your posterity as long as the sun and moon endure.

Imprecations.

147

Date 1437 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world:—and the Gaunda of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Doḍḍa-Seṭṭi's son Tirumaleya was at peace;—(on the date specified), in the Honganûr riot he fell. His elder brother set up this vîragal for him.

148

Date 1414 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—and the Kelale-nâḍ mahâ-prabhu, Maḷalûrpaṭṭaṇa Kitti-gauḍa's sons Manjappa and Dêva-gauḍa were at peace;—(on the date specified) when that elder and younger brother were going through Eleyakêri, (some attack was made, details partly effaced), and splitting the skull of that Singa, they fell and went to *svarga*. This vîragal was set up by their younger brother and sons (named). This vîragal was rectified by Gûli Allappa.

149

Date 1432 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world—and the Gauḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Mâyi-dêva's son Mâyitamma was at peace;—(on the date specified), when fasting on S'ivarâtri, robbers lying in wait in Mallayya-dêva's grove having besieged the temple,—wounding the robbers, and himself being wounded, he went to the *svarga* of heroes. His younger brother set up this vîragal for his elder brother.

150

Date 1369 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Oḍeyar was ruling the kingdom of the world—and vîra-Ballâḷa-Râya's Balavankappa-Nâyaka's chief man, a Bhîma among royal champions, Râya-Nâyaka was ruling the kingdom in Kundaûr-durga in the middle of Konga-nâḍ:—(on the date specified), that Râya-Nâyaka's herd of cows being on the bank of the Kâvêri, when they were seized and placed in Tiruvaṇambi Kampaṇoḍeyarasa's hiding place,—the Keḷale-nâḍ mahâ-prabhu, the promoter of the family of Yeṛayanga of Maḷaḷûrpaṭṭaṇa, Bomma-gauḍa's son Vijayaṇṇa,—by order of his ruler Râya-Nâyaka,—...... in Maḷaḷi, recovered the cows, and smiting the ... râvuttas in that road, went to the *svarga* of heroes.

Vijayaṇṇa's elder brother Râma-gauḍa (had this vîragal made).

152

Date 1534 *A.D.*

May it be prosperous. Be it well. By order of (with usual titles) the jewel of the Sâḷuva-Râya-vamśa, Achyuta-Dêva-mahârâya's treasury officer Timmappayya,—Mâdarasayya (on the date specified) gave to the Maḷalûrpaṭṭaṇa mahâ-prabhu Halageyappa-gauḍa a palanquin-*umbaḷi*. The details of that pâḷeya are,—the extension belonging to the Hâru-kêri of Maḷalûrpaṭṭaṇa, the village named Vîrâpura. This village having been established, these are its boundaries ....(*rest illegible*).

154

Date ? 1060 *A.D.*

(Tamil)—(In the year specified), we—the *mahâ-janas* of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, and Kamara-chchettiyâr—granted, with pouring of water, to continue for as long as the moon and the sun endure, to Mâdi-gavuṇḍa's son Malli-gavuṇḍan, the gavuṇḍa of Appi-ûr, as a *kuḍaṅgai*, certain lands (specified) below the tank which he had caused to be constructed in this village; and gave him a stone *s'âsanam* to the above effect. (Final imprecatory sentence).

[The signature of the *mahâ-janas*]—śrî-Apramêya.

155

Date 1534 *A.D.*

May it be prosperous. Be it well. The all victorious, the jewel of the Sâḷuva-Râya-vaṃśa,—when Achyuta-Dêva-mahârâya was ruling the kingdom of the world,—(on the date specified). repairing the temple of the god Tirumala of Chakkere in the Kûḍalûr-sthala, which is the Râjarâjachôḷa-chaturvêdimaṅgala in Keḷale-nâḍ,—this temple, by order of the royal treasurer Timmappayya, was given to the establisher of the path of the vêdas, the Chakrakôlu Vijeya-chûḍâmaṇi, Nallânu Timmarâya-chakravarti-aya's beloved disciple, the son of Râmayya and Râmânujamma, Nârâyaṇayya. And all the Hebbâruva Brahmans of Kûḍalûr and Maḷalûr, with the consent of all the farmers and subjects of those villages, gave to the temple priest Nârâyaṇayya land (specified) for the service of the god Tirumala, together with the tax for looms, houses, groves, and marriages. For this temple there is no *samaya-vartane* or *birâḍu*. Imprecations.

S'rîranga, Tirumale, śrî-Kânchi, Yadugiri, Tirupatî,—1008[1]

156

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when (with usual titles) Krishna-Râya-mahârâya was ruling the kingdom of the world —Dêvarâyapaṭṭaṇa Timmaṇṇ-Oḍeyar's son Keñcha-Sômaṇṇa-Voḍeyar,—the big tank of Kûḍḷûr, in the Channapaṭṭaṇa-śîme favoured to us for the office of Nâyaka by our lord Krishna-Râya-mahârâya, being out of repair,—in order that *dharma* may be to our lord Krishna-Râya-mahârâya,—in the presence of the god Mangalêśvara, we have granted the Melaṇi Hosahaḷḷi village in Kûḍalûr-sthaḷa to provide for a cart for the tank, with all rights.

Keeping 4 carts for the Kûḍalûr tank, and 2 carts for the Mogehaḷḷi tank, earth will from year to year be put on, and the tanks kept in good order. Imprecation.

157

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, favorite of earth and fortune, śrî-Vishṇuvardhana [-vîra-Vallâḷa-Pô]śala-Dêva was pleased to rule the earth—

The *mahâ-janas* of Kûḍalûr *alias* [Râjarâja-chcha]turpêdimaṅgalam granted, for as long as the moon and the sun endure, certain lands (specified), as a *kuḍangai*, to ? S'ômaṇṇa gavuṇḍan. A portion to be set apart for the temple flower-garden .... The writing of the accountant ......

[1] The four principal places of Vaishṇava pilgrimage, the total number of which is generally 108, here given as 1008.

158

Date ? 1478 *A.D.*

May it be prosperous. Be it well. (On the date specified), Varadarâja-Dêva gave to Gauḍa-haḷḷi Mudirâja-Voḍeyar's son Doḍḍayya-Voḍeyar a dharma-śâsana of a pura, as follows ;—we having granted to you for the .... pura maṭha the Chakkalûr village attached to the .. . châvaḍi belonging to our office of Nâyaka, we transfer it to you with all the taxes (specified) and rights, free of all imposts,—in order that *dharma* may be to the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Narasinga-Râja-Voḍeyar,—to be enjoyed by you and your posterity as long as sun and moon endure, and in the presence of our favourite god Varadarâja, have made it over, with the consent of our wife, son, and claimants. Usual final imprecatory verses.

159

Date ? about 904 *A.D.*

Be it well. In the ? first year [1] of Nîtimârgga-Permmânadigal's assuming the crown :—Goṭṭe-yaṇṇa-gâvuṇḍa, in the ruin of his town, fighting, died and gained *svargga* ......

160

Date 1183 *A.D.*

(Tamil)—(In the year named), we—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvan, the warlike S'ênâpati and the hired soldiers—granted certain taxes (named) in Aṟakkirai, which was the western division of Kiḻalai-nâḍu, as a tax-free *dêva-dâna* of—the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḻaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal and the Palaśigai Twelve-thousand, unassisted hero, S'anivâra-śiddi, Giridugga-malla, a Râma in firmness of character, Poyśaḷa-vîra-Vallâḷa-Dêvan—for the god Mahâdêvar of Maṅgaḷîśvaram *alias* Vallâḷîśvaram. We—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-[2] Kiḻalâdirâya-Vâchchi-dêvan and the general Âdichchâṇḍân—granted certain taxes (the same repeated) in this village. We made this grant with pouring of water to Nambiyâṇḍân Vîra-Vallâḷa-śênâpati. (Usual final imprecatory sentence). This is the writing of Mâraśâri.

161

Date 913 *A.D.*

Be it well (On the date specified), when Nîtimârgga-Permmânaḍigaḷ was ruling the kingdom of the world :—Kûḍalûr and Bhôlariyûr granted to Mankunda the following estate ;—the *aḍḍa* tax and ploughshare tax, 4 gadyâṇa ... (*rest effaced*)

162

Date 1426 *A.D.*

Be it well. When (with usual titles) Harihara-Râya's son Pratâpa-Dêva-Râya-Oḍeyar became the master of the kingdom (*râjyâdhipan âdalli*) :—(on the date specified), Koḍambaḷi Kala-gauḍa's son Bayichama, in Lakkaṇṇa's dispute, fell wounded by a weapon. The master of the Kukku village, Manche-gauḍa's son, who became master of the *svargga* of heroes, Dêvappa his stone.

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[1] The original has *prama-varsha*, which seems [illegible] for *pra*[illegible] [2] Poṟ-kôyil = the golden temple or palace.

Date 1428 *A.D.*

(On the date specified), amid sacrifice, songs, drums, and an assembhage of the subjects, in accordance with dharma was this stone set up to celebrate his entrance into the Indra-lôka. May it be prosperous.

163

Date about 1535 *A.D.*

(*Nâgarî characters.*)

(In Kannaḍa)—śrî-Achyuta.

May it be prosperous. By Achyuta, the lord of the ....earth, was the proprietorship of this village given to Achyuta. Usual imprecatory verses.

164

Date 1514 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Krishna-Râya-mahârâya was ruling the kingdom of the world :—Dêvarâyapaṭṭaṇa Timma-Voḍeyar's son Kencha-Sômaṇa-Nâyaka, for the offerings to the god Janârdana of Bairavapaṭṭaṇa,—in order that merit might be to Narasimha-Nâyaka,—granted Vâṇiyageṟe, giving it another name of Sôma-samudra ....

166

Date 1761 *A.D.*

(In the year specified), for the maṭha of Kâdir-Shâh-sâhêb, Haidar Ali Khân Bahâdur granted as *dharma* the Mâganûr village. Imprecation.

167

Date 1181 *A.D.*

(Tamil) —While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḻaikkâḍu Koṅgu Naṅgli Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi and Nuḷambavâḍi, unassisted hero, Poyśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

The strong-armed Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvan, with covered mouth and bended knees, offered the following gift to the god S'iṅgapperumâḷ of Marudûr *alias* śrî-Nârasimha-chchaturvêdimaṅgalam, which formed the western portion of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam :—

(From the year specified), I offered, with pouring of water, at the lotus-feet of the god S'iṅgap-perumâḷ, as a *tirumaḍaippaḷḷi-ppuṟam*, Tegaṭṭaṅgirai, a hamlet of ? my fort Veppûr *alias* Veṅgêś-varakulakâla-nallûr. I gave the above village, as a *tiruviḍaiyâṭṭam*, having set up stones marked with the discus (of Vishṇu) at the four boundaries. This charity shall continue as long as the moon and the sun endure. Whoso thinks of destroying this charity shall go in the sin of having killed cows and Brâhmans and his own parents on the banks of the Ganges.

This is the signature of Kiḻalai-nâṭṭu-vêḷân. This is the signature of Kiḻalâdarâyar. Then follow names (three) of witnesses.

168

Date 1336 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa Dêva was ruling the kingdom of the world :—(in the year specified), the champion over all the maṇḍalikas, (with other epithets),

Marachi-Dêvarasa, for the god Kaṭika of Mârachanahaḷḷi, granted to the paṭṭana-svâmi of Mârachanahaḷḷi, Mari-seṭṭi and others, a śâsana as follows ;—apparently remitting some taxes.

169

Date 1416 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara, vîra-pratâpa Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—the champion over the three kings, Râyaḍe-Nâgeya-Nâyaka's son Gôpi-Nâyaka granted to Kêta-gauṇḍa the *nâḍige*, and Gôpasamudra, a hamlet of Mâkaḷi belonging to our office of Nâyaka, as a *taḻa-gauḍige*. You having built the village anew, set up the *karu* (or foundation) stone, and to the north of the village made a new tank,—we grant to you lands (specified) as *kaṭṭu-guttige* and *gauḍu-goḍige*, free of all imposts. Imprecation.

Given with the consent of wife and son. And Kêta-gauṇḍa gave to Muddâya's daughter land (specified) as a *kaṭṭu-(koḍige)* for the tank. Imprecation.

170

Date about 1800 *A.D.*

Be it well. In Kannamangala belonging to the Vijaya-Lakshmîsâgara agrahâra, S'rîmant mahârâjêśrî Pûrṇaya granted the lands of Hosahaḷḷi, Mangâpaṭṇa, Gollahaḷḷi, and Châmanahaḷḷi for an agrahâra of 12 vṛittis.

171

Date ? 1291 *A.D.*

Be it well. (On the date specified) when ? Mahadêv-arasa was ruling the kingdom of the world :—all the Brahmans of Kannamangala .... (*rest illegible*)

172

Date 1180 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), Kandaya-nâyakka of Kandamaṅgalam in ... vaḻi-nâḍu ....

173

Date ? 1159 *A.D.*

(Tamil)—(In the year specified), by order of .... śeṭṭi-kiḻavar śrî-Râja .... yaka-dêvan .... Kandamaṅgalam *alias* Vîra-Nâ .... in Kiḻalai-nâḍu of Irâjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, ... pâlar's son ....

176

Date ? 1355 *A.D.*

(On the date specified), when (with usual titles) Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati ...... nuda-Nâyaka and others made some grant (inscription much effaced).

177

Date 1547 *A.D.*

May it be prosperous. (On the date specified), when (with usual titles) Sadâśiva-Dêva-Râya-mahârâya was ruling the kingdom of the world :—(*rest effaced*)

178

Date 1335 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(with various epithets) Voḷenâḍ Baḍeya-nâyaka's son Alappa-nâyaka .... in the Beḷetûr stone .... as a guard, fell. That Alappa-nâyaka's son Baramaṇṇa.. ....

179

Date 1295 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), Hâḷavâḍi Buḍa-gauḍa's son Allappa,—when Râmanâtha-Dêva laid.. ...... to Kuṇugil, and Allappa-nâyaka and others (named) seized the cows and fought, calling out 'Close like wrestlers', he smote them and ... .

180

Date about 1085 *A.D.*

(Tamil)—In the ... year of the reign of Kulôttuṅga-S'ôḷa-Dêvar—

.. .. Kulôttuṅga-S'ôḷa.. ....., the gâmuṇḍa of Kiḷalai-nâḍu in Râjêndra-śôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam,.......................................

181

Date ? 1530 *A.D.*

(In the year specified), for the great god of gods, Sômêsvara of Ibbelakihaḷḷi in Keḷale-nâḍ, the master of the kingdom, Timmappa-Nâyaka and Singarasayya made a grant of Piḷênahaḷḷi. Imprecation.

182

Date 1623 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Râma-Dêva-Râyalayya ....was ruling the kingdom of the world :—to ....? Tirugabasêna-nighata-svâmi, for the decorations, illuminations, etcetera,—of the Vishnuvardhana-gôtra, the Râṇa-Peda-Jagadêva-Râya's minister, Jagadêva-Râya's son, Kumâra (or the prince) Immaḍi-Jagadêva-Râya granted a dharma-śâsana of a gift of land as follows ;—in the Channapaṭṇa-sammat given to us for the office of Amara-Nâyaka, ... the Dasavara village, with its hamlet Kîluvaḷi,—in order that merit may be to our father Jagadêva-Râya,—have we granted, with all rights (specified). Usual final verse.

183

Date 1294 *A.D.*

(In the year specified), in the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa's reign,—Hiriya-Gaṅgavâḍi Balahari-gauḍa's son Kêtaṇṇa, when Râmanâtha-Dêva's army came and penetrated to the town, unwilling to be taken prisoner, smote, raged about and fell.

184

Date 1313 *A.D.*

Be it well. When, (with all titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), ...granted ...ḍikivâgi[1] for a *satra* ....

185

Date 1341 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the great minister Dâya-daṇḍanâtha and others (named) granted Mârappanakuppe in Keluvaḷi-nâḍ to the emperor of the eulogists of the three worlds, Tîrtharâja-dêvarasa and Nâga-dêva, (on the date specified), as a land gift (*tyâga-sthala*) for as long as the sun and moon endure. With the consent of both Sântarasayya and Sênappa, to whose *koḍige* this Mârappanakuppe belonged, have we made the gift. Imprecations.

186

Date 1558 *A.D.*

(*Nâgari characters*)

Corresponds with Dod-Ballapur No. 30 above, down to l. 75 (always full),—omitting l. 47-58 (As though—Long life!), and 62-72 (took the world—Kumbhaghôṇa). Then goes on (l. 60)—

Born a king perfect in truth and righteousness, established on the splendid jewel throne of Vijayanagar, excelling Nṛiga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity, was the king Achyuta.

Having established his fame in the earth, the king Achyuta attained to the Vaishnava seat, (that is died), and his son Venkaṭa-Dêva-Râya ascended his auspicious throne. [But] while ruling the kingdom, the treasury of wisdom, the king Venkaṭa-Dêva, to the misfortune of his subjects soon gained the abode of Indra (that is, died).

And the pearl from the womb of Timmâmbâ, the son of king Ranga, was anointed to the throne of the great empire of Vijayanagara by the ornament of the earth, the protector of the Lakshmî of the great Karṇâṭa kingdom, possessed of valour liberality and mercy, his sister's husband, protector of the world, the king Râma, along with the chief ministers. Shining like a tree of plenty on the hill of the gods, having destroyed all his enemies, from Sêtu even to Himâdri having brought all kings under his commands,—Sadâśiva-mahârâya for long ruled the earth. And the tears of joy shed at the time of his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. His praises and titles. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. The lord of the earth, Sadâśiva-mahârâya, bearing up the earth as an ornament on his shoulders, protecting the learned, is triumphant in highest glory. (On the date specified), in the presence of the god Viṭhṭhalêśvara on the bank of the Tungabhadrâ, to Tiruvenkatayâchârya (descent &c. stated, with praises of his learning) he gave the Mâchênahaḷḷi village (boundary villages named) situated in Kaila-nâḍ in the Channapaṭṭaṇa-śîme, with all usual rights (specified).

In the race of the Moon was born Nanda, in whose line was the king Chalikka, and in his family Bijjalêndra, whose race was adorned by Sômi-Dêva, who took seven hill-forts from his enemies. From him was born the lord of Aravîṭipura, the king Pinnama, whose son was the king Aravîṭi Bukka, who had for wife Ballâmbikâ. From him, as to Vishṇu the protector of all the world was born the god of love, so was born Râma-Râja, to whom Lakkâmbikâ became the wife. From his merit was born to him the son S'rîranga-Râja. His wife was Tirumalâmbikâ, and their son was Râma-Râja. His praises. His younger brother was Tirumala-Râja, learned as Bhôja-Râja, and devoted to his brother. Their younger brother was Venkaṭâdri-Râja.

On the application of Koṇḍa-Râja, the son of Kônêṭi-Râja,—vîra-śrî-Râma-Râja having made petition,—Sadâśiva-mahârâya agreed to it and made the grant.

This copper śâsana was composed by Sabhâpati Svayambhu, and engraved by Vîraṇa's son, the carpenter Vîraṇachârya. Usual final verses. (Signed, in Kannaḍa) śrî-Virûpâksha.

DHARMEŚVARA TEMPLE PLATES (HT 34)

SUPPLEMENT.

BANGALORE TALUQ

143

Date 1741 *A.D.*

(Chinese characters and language.)

May the Wheel of the Law revolve for ever. A votive offering[2] reverentially made to the San Yüan Kung temple by the devotees Wang Chih Lung and Wang Chih Hung. May the Sun of Enlightenment increase in brightness. An auspicious day in the 8th month ot the 5th year of the reign of the Emperor Ch'ien Lung. May the empire and the people enjoy peace. May the seasons be regular. May the Emperor enjoy consolidated power. May the Emperor's authority penetrate into the remotest corners of the empire. May the people be contented. May there be abundant harvests

HOSKOTE TALUQ.

34

Date 1410 *A.D.*

(Grantha and Tamil characters.)

(Sanskrit)—Obeisance to S'ambhu. Invocation of Gaṇêśa and the Boar.

Praise of the Moon, in whose line called Yadu was born the glorious king Saṅgama. Among his sons, Darka (Bukka)-mahîpâla was resplendent like the *kaustubha* gem among jewels. His queen was Gaurâmbikâ. Their son, pre-eminent in virtues, of great fame, renowned for making the sixteen great gifts, was the celebrated Hariharêśvara, upon whom the Tribhaṅga, Maṅga (Aṅga), Kâḷinga and Vaṅga kings waited as servants, holding the châmaras and other royal insignia.

When, (with usual titles), Hariharêśvara, seated on his hereditary throne in the city named Vijaya on the bank of the Tuṅgabhadrâ, was ruling the earth—he examined the *dâna-śâsana* made by Dharmarâja in the Dvâpara-yuga, set up to the north-east of the temple of Dharmêśvara-Mahâdêva on the right bank of the Kshîra-dhunî (Pâlâr), which rises from the foot of Nandi; renovated the dilapidated temple of Dharmêśa; and, encamping with a glad heart near [the temple of] Dharmêśa, (on the date specified[1]), in the presence of [the god] S'iva named Dharma, granted, of his own accord, with pouring of water and presentation of gold coins, flowers and *akshate*, for the god Dharmêśvara who had taken up his abode in Dharmêśapura for the good of the world, the village famed in the world by the name of Dharmêśvarapura, situated east of Pinâkinî (the S. Pennâr) and west of S'ataśṛiṅga (the Kolâr hills), on the fine bank of the Kshîra-nadî in the Gajakôṇapurî (Anegundi) kingdom, and marked out by stones set up at the four boundaries, free of all imposts, with the eight rights of complete possession, with wells, ponds, tanks, houses and groves, to be enjoyed for as long as the moon and the stars endure.

Whatever kings protect my charity, whether descendants of my family or others, let them protect the *dâna-s'âsana* at Dharmêśvara-mahâ-kshêtra. Whoso performs in the presence of [this] deity the daily and occasional rites will become wealthy here and attain *sâyujya* (absorption into the deity) at death. If a king, acquiring fame, he will become a maṇḍalâdhipati; and afterwards he will attain *sâyujya* with S'iva. This is certain.

(Signed, in Grantha and in Kannaḍa characters)—śrî-Virûpâksha.

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[1] This is given as the S'aka year denoted by the letters *raṅgalôka* (= 1332), the year Vikriti. But this does not fall w[ithin] Harihara's reign.

[2] A large metal bell.

COORG

——:o:——

26

Date 1544 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Chaṅgâḷva S'rîkanṭharasu granted to Linganuoḍêr-dêva the land belonging to Bagutanakôṭe, free of all imposts. Imprecation.

27

Date about 1220 *A.D.*

(Very much effaced).

... Munivarâditya ... had Herûr built .... Herûr Âlapa had this .... and Chaṅgâḷuva had it decorated. Munivarâditya, sending for Malala ..., appointed him as *paṭṭaṇa-svâmi* ....

28

Date 944 *A.D.*

(The greater part is effaced).

... cutting off his head, died. With joy ... gave ...... Imprecation.

Bûchaga's mother, as a memorial of the death of her son, had this set up. Bâvaṇayya wrote it

29

Date 1857 *A.D.*

The ancient stone temple of Mahadêva on the Kunda hill in Beṭṭiyattu-nâḍ where Îśvara appeared,—(on the date specified), in the year Ânanda (1854 A.D.) the 1810060th Kali day, the Takka-mokastaru of this nâḍ, with all the people, and also the Takka-mokastaru of Kakkêri village in Ammati-nâḍ, agreeing together, began to restore, at an auspicious conjunction.

And for the restoration of this great (sacred) place, Maneppaṇḍra ...... provided the funds, as an offering to Îśvara. List of people who subscribed to the same.—...saya Mâḍidêva, the S'ânabhâga Brâhmaṇa Venkapaiya, the S'ubedâr Koḍandera Mudreya, the pârupatya-vaigâr Maneppandra Puchaiya. Koḍandera Mêderaiya had the doorway made and set up. Sanvaṇḍra Bôlaiyayya and certain gauḍas (named) had the *pâṇivaṭṭa, terekala,* and steps made. The jahagîrdâr of Kunda village, Hayât Khân sâbi, had the Nandiśvara in front made.

In this manner all the people united, and by the favour of S'iva completed the work of this S'iva temple (on the date specified) in the year Pingala (1857 A.D.)

To those who took part in this work..........

30

Date ? about 1050 *A.D.*

.. when Koḍṅgâḷuva's son was ruling—Biḷiya-seṭṭi, falling with devotion at the feet of all the Yatis, gained the glory of the gods.

Prosperity be to the Jina śâsana. The lord of Maduvanga-nâḍ, Ayya of Kiviri, kept the vow for twelve (days) in the Chângaḷa basadi and expired. His sons Baki and Buki set up this.

31

Date ? about 1050 *A.D*

Prosperity be to the śâsana of the Jinêndras, a sun in dispersing the darkness the doctrines of evil sects.

Be it well. Hearing with fear that Dâya-tigamati, desiring the other world, and benefactress of others, had gained the state of glory (*i. e.* died)—unable to bear it, saying I will obtain *mukti*, obtaining the consent of her relatives, the wonderful Jakkiyabbe, the *mantraki* of Chandiyabbe-gâvuṇḍi, the *śrâvaki* of Kastûri-bhaṭṭâra, performed *sanyasanam* and expired.

Her husband was the *s'râvaka* Eḍayya.

32

Date 1218 *A.D.*

(Very much effaced).

(On the date specified), a grant of land for the god Mallikârjuna of Malapanehaḷḷi. Details of the land. Imprecation.

33

Date ? 1115 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Chôḷa-Kongâḷuva-Dêva was ruling the kingdom of the world:—Râye Padumala-Dêvi, Nâmala-Dêvi, Tôḷûr Duddarasa, Bhadraya-daṇḍanâyaka, and Hadiyeṛa Karikaṇṇa,—all these uniting, (in the year specified), granted certain customs dues of the Muḷḷu-nâḍ Seventy for the children's children of Aṇṇattama (details of the dues).

Whoso fails in the grant made by Vîra-Chôḷa Kongâḷva-Dêva is guilty of slaughtering cows and Brahmans on the banks of the Ganges, and of Brahman murder.

In the Seventy, 5 *guḷa* of *bhatta* will be given for each house to Gangama and Bûchaṇa.

34

Date 1064 *A.D.*

Be it well. (On the date specified), having crossed over the ocean of nectar—the *âgama* which issued from the lotus mouth of the holy Arhad paramêśvara parama-bhaṭṭâraka, whose two lotus feet are illumined by the rows of gems set in the crowns of all the gods and demon lords,—śrîmad Guṇasêna-paṇḍita-dêva gained the abode of Môksha Lakshmî. His guru, skilled in proclaiming the essence of the *siddhânta*, was Pushpasêna-vratîndra,—and of the Nandi-sangha of the Draviḷa-gaṇa, lord of the great Aruñguḷ-âmnâya, established in the supreme *arhantya* and others the three jewels, in the great science of grammar and all other âgamas, devoted to the six rites, thus was the vrati-pati Guṇasêna, âryya of âryyas, praised.

35

Date 1058 *A.D.*

Written by Dharmma-seṭṭi.

Be it well. (On the date specified), Râjêndra-Kongâḷva, for the basadi made by his father, granted in Hêruvanahaḷḷi, Arakanahaḷḷi and Niḍuta Goḍalu 3 khaṇḍuga, and similar grants in other villages (named).

And Râjâdhirâja Kongâḷva's mother Pôchabbarasi had (an image of) her guru Guṇasêna-paṇḍita-dêva of the Dravila-gaṇa, Nandi-sangha, and Irungaḷâuvaya, made, and gave it with pouring of water.

Imprecation.

36

Date about 1070 *A.D.*

(Nearly all defaced). A memorial to some one who died. And Prithuvi-Kongâḷva's queen......

37

Date about 1050 *A.D.*

Be it well. Râjâdhirâja-Kongâḷva's mother Pôchabbarasi, lay disciple of Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa Nandi-sangha and Irungaḷânvaya, had this basadi made. Great good fortune.

38

Date about 1050 *A.D.*

Be it well. Râjêndra-Chôḷa-Kongâḷva's son Râ .... Kongâḷva gave .... as a dwelling place to his guru Guṇasêna-paṇḍita-dêva of the Tavuḷa-gaṇa Arungaḷânvaya and Nandi-sangha. Great good fortune.

39

Date 1390 *A.D.*

Be it well. (On the date specified), of the 'śri-Mûla-sangha Dêsi-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the Ârya S'ubhêndu's offspring Vijayakîrtti-dêva's beloved .... lli-dêva having obtained this temple, restored it. And Râjâ ... Kongâḷva Suguṇi-Dêvi, by her bodyguard Vijaya-dêva,—in order that merit might be to her mother Pôchabbarasi,—had (the god) set up, and made for it grants (as specified, with boundaries). Imprecations.

40

Date 1216 *A.D*

Be it well. (On the date specified), Immaḍ.-A ...... Râya's army-chaplain (*kaṭakâchâryya*) Vidyâdhara Bûchidêvarasa expired .. ...

41

Date about 1030 *A.D.*

The holy footprints of Guṇasêna-paṇḍita's guru Pushpasêna-siddhânta-dêva.

42

Date about 1050 *A.D.*

Be it well. The Nâga well which Guṇasêna-paṇḍita dêva caused to be dug as *dharmma* or the town.

43

Date 1077 *A.D.*

(On the date specified), when Râjêndra-Chôḷa-Kongâḷva was ruling the kingdom :—his crowned queen Padmala-Dêvi died .. .. .. from disgust of this life, he and his wife ....

44

Date about 1080 *A.D.*

...... Uttama-Chôḷa-Seṭṭi ...... cutting off the head of .. .. .. with his sword, died.

45

Date ? 1296 *A.D.*

Be it well. In the reign of—with all titles, the maṇḍalika Nârâyaṇa, the champion who put to flight Maleya, a cage of adamant to refugees,—Harihara-Dêva Chôḷa-Dêva,—(in the year specified), when Beluhu nâḍ Goddubâḍi, Muḷivarâditya-nâḍ Mallikârjjuna, Niḍita Meṇasa, and all the others of the nâḍ marched together to the Muḷḷûr fort and attacked it,—Boppa-gauḍi's (son) Malleya, fighting the Muḷḷûr fort, attacking and slaying, fell in the crooked entrance. On which Lingevira and others, the three hundred of his villag , made a grant (specified) for him. And Boppa-gauḍi's (sons) Mâlaiya and Mâdaiya sold for him the lands specified.

This stone was made by Voṇatale Bachâchâri's son Buró a. The Kopaṇa-tirttha sènabôva Sâte yawrote the letters of this sâsana. Great good fortune.

46

Date about 1005 *A.D.*

Be it well. The sun in the sky the Chôḷa-kula which was like a shining pillar of the Solar race, the friend of the virgin daughter of Kavêra[1] devoted to removing the sins of all people,—the great Chôḷa king Râjakêsarivarmma Permmâuaḍigaḷ,—learning that without stopping he had collected (his forces) in the battle of Panasoge and fought, saying I must finish this, and that those who opposed him were dead,—of his grace, saying I will bind a crown on him and give him a nâḍ,—when he approached, bound on Panchama-mahârâya a crown as Kshatriya-śikhâmaṇi Kongâḷva, and gave him Mâlavvi [2]. Witnesses.

47

Date ? 1756 *A.D.*

(In the year specified), Venkaṭâdri-Nâyaka's (son) Krishnappa-Nâyaka granted to Mâlâmbi Râcha-gauḍa the village rent of 12 varaha.

48

Date about 1050 *A.D.*

Be it well. When Kongâḷva was ruling the kingdom :—Kômârayyan and Sundarayyan, when the cows of ... were carried off, attacked those who drove them away and . ...

(Images of Sundaran and Komâran, with the names attached).

49

Date 1070 *A.D.*

Be it well. (On the date specified), Râjêndra-Prithuvi-Kongâḷva granted 50 khaṇḍugas of land under the Gaurati tank of Suḷḷigôḍu for the enjoyment of the priest of the god Siddhêśvara of Hosavaḷḷi. Also Râjavallabha-seṭṭi gave 40 gadyâṇas for the tank. Imprecations.

50

Date 1070 *A.D.*

Be it well. (On the date specified), when Râjêndra-Prithuvi-Kongâḷva was ruling the kingdom :—for the great god Siddhêśvara of Hosavaḷḷi, he paid into the hands of Nîraka-gâvuṇḍa of Posavaḷḷi the money and bought 10 khaṇḍuga of land which he presented. Imprecation.

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[1] The river Kâvêrî.

[2] Now Mâlambi.

51

Date ? 1106 *A.D.*

(In the year specified), Annadâni-arasu had this sluice built. Those who built it were Venkaṭaiya and Malaiya.

Marasaiya's writing. It was in the time of my gauḍa Basaliṅga-dêva.

52

Date ? about 1290 *A.D.*

(On the date specified, number and name of year gone), this act of grace was granted for the southern Ga ... nâḍ Seventy ;—If to .... there is no male, it will go to a female and to female children. Imprecations.

The great minister Paḍivala Bânamma-Râja's son Heggaḍe Nâkaṇa wrote it. Great good fortune.

...... Vajjaragâḷa Bayalnâḍ Bammôja made the śâsana.

53

Date ? 1055 *A.D.*

When .... was ruling the kingdom of the world :—........ daṇḍanâyaka, these being the principal, remitted for Voḍeyappa and Honnapaya the taxes (specified) in the ... ku-nâḍ Seventy. (In the year specified), Koṅgâḷva-Dêva as an act of grace remitted the payments.

54

Date about 1280 *A.D.*

(The first part is gone). Certain lands were granted, freed from all imposts (specified), including payment for the army of Gôpâla-Dêva. In token of approval, that Mallidêva Harihara-dêvarasa's signature—śrî-Chenna-Sadâsiva.

55

Date about 1280 *A.D.*

(The first part is gone).

When .... dêvarasa was ruling the kingdom of the world :—Chikkeya-Nâyaka having fallen in the fight at the boundary of Gaṭṭabâḍi in Yaḍava-nâḍ,—for Chikkeya-Nâyaka's children, that Mallidêvarasa and Hariharadêvarasa, with all the people of Tenka-nâḍ .....

56.

Date ? 1044 *A.D.*

The tomb (*nisidhi*) of Prabhâchandra-dêva, the beloved eldest disciple of .. Subhachandra-dêva of the śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachha Koṇḍakundânvaya and Ingalêsvara-bali. He obtained release (in the year specified).

57

Date 1095 *A.D.*

Be it well. (On the date specified), the mahâ maṇḍalêśvara, chief lord of Tripura, sun to the lotus the Balîndra-kula, champion of the four-faced, a cage of adamant to refugees, a lion to the elephant his enemies, a Bhîma of the powerful, a Râma in war, a pleasure garden of the Malepas

(or hill chiefs), praised by the eulogists, plunderer of the circle of his enemies, his father's warrior, his head at the feet of S'iva, an ocean of truth, a saw to the heart of his enemies, a Rakkasa in war with kings, with these and many other titles,—Duddarasa, born to Hiṭṭeyarasa's (wife) Junjala-Dêvî, being of great might and valour, possessed of fresh youth and the beloved of Vijaya Lakshmî (or the goddess of victory), protecting Maleya,—terrifying and driving away his enemies, casting them out of their forts, a S'aka incarnate, a ? Têka of the Kali-yuga,—protecting and governing Sabaru-nâḍ, Pâkuvâḍi and other places,—having 25 horses, 50 male servants, 250 strong men, 45 subsidized servants of good family, a retinue of many subjects guards relatives and landed proprietors,—on the application of his lawful wife Chikkala-Dêvî, ... having the Râja ...... tank built, and ... .. erected, having .... to Brahmans, having rice fields made at the river, and performing many deeds of *dharmma*,—having gained the S'iva-lôka (*i. e.* died),—his brother Jûjarasa, out of friendship performing his obsequies, had this vîra-śâsana inscribed.

Moḷate Duddhamalla, the minister for peace and war, and the sênabôva Râjimayya's son Bamma-dêva, these (? received) the rice fields on the river which Duddarasa had caused to be made.

Imprecations.

58

Date ? 1380 *A.D.*

(In the year specified), the Handra .. dûr Pâri .. paid the honour of a visit—śrî-Mâṇika-Dêva. Great good fortune,

59

Date ? 1297 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara .... Harihara-Dêva .. ..was ruling:—(in the year specified), the regulation formerly made by Harihara .. ..for the property of females in Kundûr was as follows;—It will belong to a female, to female children and to children of female slaves. Witnesses.

This regulation was written by sênabôva Jinayya. The stone was engraved by Malôja.

60

Date ? about 900 *A.D.*

Teyalayya Jûbu, washing his feet, gave Baraṟi to Eṟeyapa as an agrahâra. Moreover, Chaṭṭayya Dhâraka-Balaha Koṅgaṇivarmma, washing his feet, gave ... to Ponnamaṇṇa.

61

Date ? about 1095 *A.D.*

(Very much effaced).

Be it well. The mahâ-maṇḍalêsvara, Tribhuvanamalla Vîra ...... Chaṅgâ[ḻva] .. .. gave to ...... ditya-dêva.... ..

65

Date ? 1174 *A.D.*

(In the year specified), when Hoysaṇa bhujabaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—to Mâyaṇṇa, son of Bîraya-gavuḍa of S'iriyûr in the west of Biluhu-nâḍ, was given a śâsana conveying to him all the eight rights of possession, together with the grain, of the god Mallikârjuna of S'rivura. Imprecations.

66

Date ? about 1755 *A.D.*

(Sanskrit)—May it be prosperous. Sending for the chief of the *parama-hamsa sannyâsis,* the great Yôgi named Kaivalya, ever solely devoted to wisdom,—the Bêlûr king Kṛishṇappa gave him an elephant and the Mûdravaḷḷi village, as an offering to Kṛishṇa. If it is asked for what reason (*stops here*).

67

Date ? 1360 *A.D.*

(In the year specified), Trinamêra-Dêvaṇṇa having gone below the Ghats and ......—Hulukôḍ Chikkaṇṇaya Bomma-gauḍa's *bîragal* [for him]. Kallina-bôja engraved it. Dêmmaya and Chikkaṇṇa's mother ....

68

Date 1731 *A.D.*

Be it well. (On the date specified), in the presence of the god Koḍuma Manjinâtha, for the service of the god, Hâvera Vira-voḍêr gave Heggaḍahaḷḷi and Sirangâla, with their 29 hamlets.

69

Date 1731 *A.D.*

Koḍuma Manjinâtha-svâmi's sign—[*ḍamaruga* and *tris'ûla.*]

70

Date about 1175 *A.D.*

Be it well. When, (with usual titles), vîra-Hoysaṇa [vîra-Ballâḷa-Dêva was ruling] :—....

71

Date ? about 1700 *A.D.*

Be it well. Sirivangala Mâchi-gâvuṇḍa's father Siriyama's vîra[gal].—Mâcha-goṇḍa's son Kâva-goṇḍa had this stone set up.

Mariyôja's work—fortune to it.

INSCRIPTIONS IN THE BANGALORE DISTRICT.

BANGALORE TALUQ.

———:o:———

ಬೆಂಗಳೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಬೆಂಗಳೂರು ತಾಲೂಕು.

———:o:———

1

ಬೆಂಗಳೂರು ಬಳ್ಳಾಪುರದ ಪೇಟೆ ರಂಗನಾಥ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರ್ಷಂಬುಲು ೧೫೪೯ ಅಗುಅ
3 ನಿಯುಡಿಪ್ರಭವಸಂವತ್ಸರವುಗಸು ೧೩ ಆಲು
4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇ
5 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
6 ರಾಮದೇವಮಹಾರಾಯಲಯ್ಯಾ
7 ವಾರುರತ್ನಸಿಂಹಾಸನಾರೂಢು
8 ಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಚೇಯುಚುಂ
9 ಸುಂಡಗಾನುಅಸಂನವಕುಲ್ಯೈನ
10 ಯುಲಹಂಕನಾಡಪ್ರಭುಲೈನ
11 ಕೆಂಪ್ಪನಾಚಯಗೌನಿವಾರಿಪುತ್ರುಲೈನ
12 ಕೆಂಪ್ಪೇಗೌನಿವಾರಿಪುತ್ರುಲೈನಯಿಂಮ
13 ಡಿಕೆಂಪೇಗೌನಯ್ಯವಾರುಸದ್ಧರ್ಮ್ಮಪ್ರ
14 ತಿಪಾಲಕುಲೈಸುಖರಾಜ್ಯಂಚೇಯು
15 ಚುಂನಗಾನುಬೆಂಗಳೂರಿಪೇಟಯಂ
16 ದುಸಮಸ್ತಲುಸಮಯಂತೀರ್ಚುಕೊನಿ
17 ವಚ್ಚಿನಸ್ವಸ್ತಿಸಮಸ್ತನಿಜಮಹಾಂಕಾಳಿ
18 ಕಾಪ್ರಶಸ್ತಸಮಸ್ತುಲೈನಶ್ರೀಮದ್ಗಣೇ
19 ಶ್ವರಗಾಲೇಶ್ವರವೀರನಾರಾಯಣದಿವ್ಯಶ್ರೀ
20 ಪಾದಪದ್ಮಾರಾಧಕುಲೈನಅಯ್ಯಾವಳಿ

21 ಮುಖ್ಯುಲ್ಯನಸ್ವದೇಶಪರದೇಶವುಭಯನಾ
22 ನಾದೇಶಂಸಾಲುವಮೂಲಸಮಸ್ತ ಪೆಕ್ಕಂಡು
23 ಪೆನುಗೊಂಡಬೇಗುಳೂರುಗೂಳೂರುಚಿಕ್ಕನಾಯುನಿ
24 ಪಲ್ಲಿ ... ಬಳ್ಳಾಪುರಂತಾಟಪರ್ತಿ ಆವ . . ಚಂ
25 ದ್ರಗಿರಿಕೋಳಾಲಕೊತ್ತಕೋಟಕಾವೇರಿಪಟ್ಣಂರಾಯ
26 ಕೋಟಂಶ್ರೀರಂಗಪಟ್ಣನರಸೀಪುರಂಪೇಲೂರು
27 ಹಜುರುನಾಗಮಂಗಲಂಯಿಕ್ಕೇರಿಬಸ್ತಿಪಲ್ಲಿ
28 ಮೊದಲೈನಸ್ಥಳಪರಸ್ಥಳಉಭಯನಾನಾದೇಶಾಸಾಲು
29 ಮೂಲಸಮಸ್ತಲುನ್ನು ಬೆಂಗುಳೂರುಮುತ್ಯಾಲ
30 ಪೇಟರಂಗನಾಥಸ್ವಾಮಿಪಡಿತರನೈವೇದ್ಯತಿ
31 ರುತಿರುನಾಳುಮೊದಲೈನಧರ್ಮಾಲಕುಕಂ ೧
32 ಗಾನಿವಾರಿಕಿಯರುಕಸೇಸಿಯಿಚ್ಚಿನವಗಮುಂ
33 ಪಡಿಕವ ೧ ಟಿಪ ೧ ಟಲಿರವೀಸಂಲೆಖ್ಖನುವಿ
34 ಡಿಚೇಸ್ತಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಸ್ವಾಮಿ
35 ಪಡಿತರನೈವೇದ್ಯತಿರುತಿರುನಾಳಮೊದಲೈನ
36 ಧರ್ಮಾಲುಕುತ್ರಿಕರಣಶುಧಿಗಾಸಮರ್ಪಿಂಚಿ
37 ನದಾನಪತ್ರಶಿಲಾಶಾಸನಂ ॥ ಸ್ವದತ್ತಾ
38 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
39 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
40 ವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
41 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
42 ದಚ್ಯುತಂಪದಂ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
43 ಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
44 ದೇವದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
45 ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸ
46 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಪೆರ್ದ್ದಚಿ
47 ಕ್ಕಣ್ಣಸೆಟ್ಟಿವಪ್ಪಿತಂಕೇಪಮಲ್ಲಸೆಟ್ಟಿವಪ್ಪಿತಂ
48 ತಿರುಮಲಸೆಟ್ಟಿ ವಪ್ಪಿತಂದಾನಪಸೆಟ್ಟಿಚಿಕ...

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳಲ್ಲಿ ವೊಪ್ಪಿತಗಳಿರುತ್ತವೆ)

2

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ತೂಗದ ಅಚ್ಚಪ್ಪನ ಮನೆ ಮಗ್ಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1 . . . . ಮತುಮುಲಹಂಕ
2 ನಾಡಪ್ರಭುವುಲೈನಯಿಂಮಡಿಕೆಂ
3 ಪಯಗೌನಿ ಆಯುವಾರಿಕಿಆಚಂದ್ರಾ

4 ರ್ಗಂಗಾನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಮಾಧ
5 ರ್ಮಂಕೊರಕುಗುಜ್ಜರಿವಿಶ್ವನಾಥು
6 ಕಟಿಂಚಿನಧರ್ಮಶಾಲಾಮಠಂ
7 ಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಶು
8 ಧತ್ರಿತಿಯ್ಯಂದು

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿಧೆ.)

3

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ಮಂಬಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2 ರ್ಷಂಗಳು ೧೭೭೭ನೆ ಸರಿಯಾದ ರಾಕ್ಷಸನಾಮಸಂ।
3 ಆಷಾಡ ಸುದ್ಧ ೫ ಗುರುವಾರದಲ್ಲು ಪುನಹ ಷಹರುಕ
4 ಸಬೆ ಸೋಮವಾರದ ಪೇಟೆಯಲ್ಲಿಯಿರುವ ಸಿದ್ಧಗಿರಿ ಗೋಸಾ
5 ವಿಶಿಷ್ಯ ವಿಜಯಗಿರಿಗೋಸಾವಿಶಿಷ್ಯ ಭಗವಂತಗಿರಿಗೋ
6 ಸಾವಿಬೆಂಗಳೂರು ಪಳಗಡಿ ಬೇಗೂರುತಾಲೂಕುಪೈಕಿ
7 ತಾಪರೇಕೆರೆಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಯಿರುವ ಧರ್ಮದೀಕ್ಷಿ
8 ತರಭಟಮಾನ್ಯದಹೊಲ ಖ ೧ ೩೦ಗದೆ ಖ ೧ ೩೦
9 ಪಶಾರ ಕಣ ತಿಪ್ಪೆ ಸಹನಾನುಧರ್ಮಾದೀಕ್ಷಿತರಮೊಂ
10 ಮಗನಾದ ಶಾಂಭಟರಕಡೆಯಿಂದಾಕುಂಫಣಿ ರೂ
11 ಪಾಯಿ ೪೦೦ ನಾನೂರು ರೂಪಾಯಿಗೆ ಶುದ್ಧ ಕ್ರಯಕ್ಕೆ ನಾ
12 ನು ತೆಗದುಕೊಂಡು ಯಿರುವಭಟಮಾನ್ಯವಂನ್ನು ಬೆ
13 ಂಗಳೂರು ಅರಳೇಪೇಟೆಗೆಸೇರಿದ ಮಂಬೆ ಸೋಮೇಶ್ವರಸ್ವಾ
14 ಮಿಗೆ ಪಡಿತರದೀಪಾರಾಧನೆ ಅರ್ಚಕಪರಿಚಾರಕನಿಗು
15 ಸಾಹಚಂನ್ನಾಗಿಮಾಡತಕ್ಕದ್ದಕ್ಕೆ ನಾನುತ್ರಿಕರಣತ್ರಿ
16 ವಾಚಕವಾಗಿ ಭಗವತ್ಪ್ರೀತಿಯಾಗಿ ಕೊಟುಯಿಧೇನೆ
17 ಈ ವಿಷಯದಲ್ಲಿ ತೊಂದರೆ ನಡೆಶಿದವರುಪಾತಕ
18 ಕ್ಕೆ ವೊಳಗಾಗಳುಳವರು ಸುಮುಖವಾಗಿನಡೆಶಿ
19 ದಂಥಾವರ ಪಾದಗಳುನನ್ನ ಶಿರಸ್ಸಿನಲ್ಲಿ ಯಿಡು
20 ತೇನೆಯಂದು ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಸಹಿ ||
21 ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋಧರೀಲಿ
22 ನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧ
23 ರಾ || ಭಗವಂತಗಿರಿಗೋಸಾವಿರುಜುವ್ರೂ ||

(ಮಹಾರಾಷ್ಟ್ರಾಕ್ಷರದಲ್ಲಿ)

24 ಸಿಧಗಿರಿಗೊಸಿಷ್ಯಬೀಜಗಿರಿಗೋಸಾವಿ
25 ಚೆಸಿಸಭಗವಂತಗಿರಿರುಜು

4

ಬೆಂಗಳೂರ ಬಳೇ ಪೇಟೆಯಲ್ಲಿ ಸುಗ್ರೀವ ವೇಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ ಪ್ರಸನ್ನ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂ
ಭಾಯಶಂಭವೇ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
ತ್ರಶ್ರಿಯಂದಧೌ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಬುಲು
[3]೧೪೫೦ ವಿಯಗುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಮಾರ್ತಾಂಡರಾಜತೇಜೋನಿಧಿರಾಜಕಂಠೀರ
ವಪ್ರೌಢಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಜಸಾರ್ವಭೌಮುಲವಾರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಸಲ್ಪುಚುಉಭ
[4]ಯಕಾವೇರೀಮಧ್ಯೇರತ್ನಸಿಂಹಸನಾರೂಢುಲೈಯುಂಡೆಗಭಾರದ್ವಾಜಸೋತ್ರೋತ್ಪನ್ನು
ಸ್ಯವೈಖಾನಸಸೂತ್ರೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯನೆಶ್ರೀವೇಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸ
[5]ಹವಿರೋಧಿಸಂವತ್ಸರಪಾಲ್ಗುಣಶುದ್ಧ ೩ಲು ಸಿಕೋನಚತ್ವಾರಿಂಶದ್ಗೋತ್ರೋತ್ಪಂನುಲೈನಅ
ಶೇಷವೀರಕ್ಷತ್ರಿಯಮೇಲುಶರ್ಕರವಂಶೋತ್ಪಂನುಲೈನ ಸ್ಥಲಪರಸ್ಥಲಂಕುಲಸ್ತುಲುಸಹಮಾ
[6]ಕುಲದೈವಮ್ಮೈನಶ್ರೀವೇಂಕಟೇಸ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸಹಪಡಿತರದೀಪಾರಾಧನನಿ
ತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಾದಿಉತ್ಸವಮುಲುನಡಪಿಂ
[7]ಚೇಟಂದುಕ್ಕುಮೇಮುಮೇಮ್ಮೈಮಾಕುಲದೈವಮುಲಕು ವ್ರಾಯಿಂಚಿ ಇಚಿನದಾನಶಾಸನಕ್ರ
ಮಮೆಟ್ಲಂಟಬೆಂಗಳೂರುವಾರು-ಸಂ-೧-ಕುಳಂ೧ಕಿರ್ಕ್ಕುಲು ೩ಗೋಕುಲಪ್ಪ
[8]ಮಿಕಿ ೦। ನವರಾತ್ರಿಕಿ ೦॥ಪೆಂಡ್ಲಿ ೧ಕಿ ೩ಯಿಮಾಮೇರಕುಯಿಗಲವಾರಮುಯಿದಿಗಾಕ
ಪರಸ್ಥಲಂವಾರುವ್ರಾಯಿಂಚಿಇಚ್ಚೆ ನದಿ-ಸಂ-೧-ಕು-೧-ರ್ಕೂ ೧ಪೆಂಡ್ಲಿ ೧ಕಿರ್ಕ್ಕು
[9]೦॥೦ಯಿಮಾಮೆರಕುಸ್ಥಲಪರಸ್ಥಲಂವಾರುಸಹಮೇಮ್ಮೈಮೇಮುಮಾಸ್ವಕೀಯಮ್ಮೈನಮನಸೋ
ವಪ್ಪಿತೆಂನುಂಬಿವಪ್ಪಿವ್ರಾಯಿಂಚಿಯಿಚಿನದಾನಶಾಸನಂ ರವಿ ಯಿಂದು ಕು
[10]ಲಾಚಲ ಭೂದೇವತಾಕಾಶವಾಣಿ ಸಪ್ತಸಾಗರಮುಲುನಗಾಕಮಾವಂಶಾನುಕ್ರಮುಮುಗ
ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯಯಮುಗಯಿಮಾಮೇರಕುನಡಪುಕೊನಿರಾಗಲವಾರ
[11]ಮನಿಮೇಮುವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನದಾನಶಾಸನಂಯಿಂದುಕುವಿಘ್ನಂಶಾಯಕಮಾಕುಲ
ದೈವಮುನಕುಪುತ್ಸವಮುಲನಡಪಿಂಚೇವಾರಿಕಿಚಾರದಗದಿ
[12]ಯಿಧರ್ಮಾನಿಕಿಯುಪರ್ಕೈನದ್ರೋಹಂಚೇಸಿನಟ್ಟೈತೆವಾರಲಕುಗೋಹತ್ಯಶಿಶುಹತ್ಯಸ್ತ್ರೀ
ಹತ್ಯಬ್ರಂಹತ್ಯಕುಲಹತ್ಯಬ್ರೋಣಹತ್ಯಸ್ವರ್ಣಸ್ತೇಯಗುರುದಾರಾಭಿಗಮ
[13]ನವೃಷಲೀಮೈಥುನಾದಿಪಾಪಮುಲ್ಕುಪೋದುಮನಿವ್ರಾಯಿಂಚಿಇಚಿನದಾನಶಾಸನಂಸಹಿ
[14]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
ಲಂಭವೇತ್॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಭವೇ
[15]ನ್ಮಾತಾಕನ್ಯಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
ಲನಾತ್ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ॥
(ಇಲ್ಲಿ ಸುಮಾರು ೧೪೦ ಜನರ ಹೆಸರುಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.)
[16]ಯಿಸಾನೊದಲೈನಪದಿಜನಂಕುಬಸ್ತುಲುಪಾಖುದುರಾಜೀನವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಶಾಸನಂ
ಸಹಿ ಯಿಂದ್ರು ಸಾಕ್ಷುಲುಹರಿಹ ರಾದುಲುಸೂರ್ಯಚಂ
[17]ದ್ರುಲುಧರ್ಮದೇವತಆಕಾಶವಾಣಿಭೂದೇವತುಲಸಾಕ್ಷಿವೇಶಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನದಾನ
ಶಾಸನಂಸಹಿ.

5

ಬೆಂಗಳೂರಿಗೆ ಉತ್ತರ ನೆಲಮಂಗಲದ ರಸ್ತೆಯು ಸಮೀಪ ಚಿಕ್ಕಣ್ಣನ ಮಾವಿನ ತೋಪಿನ ಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 1″

1 ಶಾಲಿವಾಹನಶಖ
2 ೧೭೮೧
3 ರಾಯದುರ್ಗಸಂ
4 ಸ್ಥಾನಪುಕಲ್ಯಾಣದು
5 ರ್ಗಂಮಾನಾಪತಿ
6 ವೆಂಕಟರಮಣ
7 ಪ್ಪನಾಯನಿವಾರಿ
8 ಸಮಾಧಿ. ವೀರುಪ
9 ರಂಪದಂಪ್ರೊಂದಿ
10 ನಿಕಾಳಯುಕ್ತಿ
11 ಸಂ॥ ಚೈತ್ರ ಬ॥ ೩
12 ಗುರುವಾರಂ
13 ೧೮೫೮-೪-೧

6

ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯುಸೀಯಮಿನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು-ನಾಗರಾಕ್ಷರ-ಹುಲಿಮೊಹರು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಓಂನಮಃ ಶಿವಾಯ ॥

1 ಪಾಯಾದಾದ್ಯಃಸಮಃಪ್ರೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾ
2 ಪ್ರತಿಬಿಂಬಿತಾ। ಅಗಾದಿವದ್ಧೃತಾಧಾತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಟತಾಂ॥
3 ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕ
4 ರ್ತವ್ಯಾತವಸೋಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಲಿಸ್ತುತಿಃ। ಯದ್ವಾ
5 ತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರಶ್ಲೋಕತಶಾ
6. ಸುಕಾನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ॥ವಿಶ್ವೋತ್ಪತ್ತಿ
7 ವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವ
8 ಸನಾಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ। ಯತ್ರಶ್ರೀರರವಿಂದ
9 ಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪ
10 ಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ॥ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಧೋವಿ
11 ಬೇವಿಳಾಸಾಂಬುಧಿರ್ನಿತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈಃ
12 ಗೃಹಸ್ಥಾಶ್ರಮೀ।ಸ್ವಷ್ಟಾಸ್ಸಪ್ತವಿಧಾಯಮಾನಮಿಹತಸ್ಪ್ರೋದೇಷ್ಯದ
13 ದ್ಧೋರ್ದಿತಸ್ಪ್ರೋಚ್ಛೂನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾ
14 ತ್ರ॥ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾಚಾರಃ। ವಿ
15 ಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ॥ಅಥೈತಸ್ಯಾ
16 ಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತಟನೀತಟೀಫೇನಾಕಾರಃಸಮಜ
17 ನಿಜನಾನಂದಜನನಃ। ದೃಢಶ್ಛಂದೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರು
18 ಜಃಸಕಂತೇವಾವಾಮಾಂಗ್ಯಃಸ್ಫುರದಮೃತಬಿಂ . ಕರಮುಚಾ॥ತದಾದಿಃಪರ
19 ಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ। ಪ್ರತಾಪದಹನಮ್ಲಾನವೈರಿವೀರಯಶ

[20]ಸ್ತ್ವೇಷಾಂ||ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮವಶಸ್ವಾಧೀನಭೂಮಂಡ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾದರಾಃ||ನಿ
[22]ತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದು
[23]ರಾಜಮುಖ್ಯಧರಣೀಪಾಲಾಃಪುರಾಣೋದಿತಾಃ||ಏವಂವಿಧೇಷುಬಹುಷು
[24]ಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ|ಸಳಇತಿಚನಾಮರಾಜಾಬಲವಾ
[25]...ಥಂದದೌತಸ್ಯ||ಕದಾಚಿದ್ರಾಜಾಸೌಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾ
[26]ಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ|ಯಯೌದ್ರಷ್ಟುಂ
[27]ದೇವೀಮಥವಿಮಲಭಾವಂಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿ
[28]ವಸುಖೇನನ್ಯವಿಶತ||ವೀತಾಯುಧೇವ್ರತಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇ
[29]ಶ್ಚಸತ್ಕಾರಂವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸ
[30]ಹಸಾ||ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕುತಶ್ಚಿತ್ಖರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿ
[31]ತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿ
[32]ಹ್ವಃ||ನಿರ್ಯಂನೇತ್ರಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರ
[33]ಕೋಟಿಃಕ್ರೋಧೋದ್ಯತ್ಕಂಠಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾ
[34]ಗಾತ್||ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸೌ|ಚೋದಿ
[35]ತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ||ಯಾತಾಹೊಯ್ಸಳತಾಂ
[36]ತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛಂದಿವಂಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸು
[37]ಕೇಣವಪ್ರಾಸ್ತಃಪತಾಕಾಪದಂ|ಲೀಲಾಕೃಷ್ಟಕರಾಳಕಾರ್ಮುಕಮು
[38]ಖಪ್ರೋದ್ಧೂತಬಾಣಾವಳೀ|ಪತ್ರಪ್ರಾಂತಸಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನ
[39]ಕಂಪದ್ವಿಷಾಂ||ಭೂಪಾಲೋಮಹತೋದಪಾದಿವಿನಯಾದಿತ್ಯಸ್ತತಸ್ತೇ
[40]ಜಸಾಂ ಕೀರ್ತಿಕ್ಷಾಳಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯತ್ತಮಾ
[41]ಃದುವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀಡಾಕಳಾಕೌತುಕೀ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ನಾನಾನೂತನಧರ್ಮ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ||ಏತಸ್ಮಾ
[43]ದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷ್ಮಾಪಾಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಮುಕ್ರಮಶಃ
[44]ಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ|ಧಾಟೀಘೋಟವಿಪನ್ನವೈರಿ
[45]ನಗರೀಪ್ರೋದ್ಭೂತಧೂಮೋದಯಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇ
[46]ತ್ರಾಂಬುಧಾರಾಗುರುಃ||ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂ
[47]ಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ ||
[48]ಯದ್ದತ್ತಗ್ರಾಮಸೀಮಾವರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾ
[49]ಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು||ಯತ್ಸೇನಾಚರಣಾ
[50]ಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂಳೀಭರಾಭೋಗೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯ
[51]ನಾನ್ಯಾಸನ್ನಧೂನಾಂದಿವಿ|ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾ
[52]ಪಟ್ಟೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೇವಸಕಲಂಸೌಖ್ಯಂಸಮಾಪೇದಿರೇ||ತತ್ಸೂ

53ನುರ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷ್ಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ನಿ
54ರಿಗುಹಾಗೂಢೇಸ್ಥಲೀಸುಷ್ವ್ಯತಿ|ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂ
55ಸ್ತಾವಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮಠೇಭುಜಾಭೋಗೈಕಭೂಪೋಜ್ವಲಃ||ತ
56ಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾ
57ಲಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿತಶ್ರೀಃ|ಯತ್ಸೇವಾನಂದಮಂ
58ದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛೈರನೇಕೈರೇಕೀಭೂತೈಃಕೃತಾನಿ
59ಪ್ರತಿದಿನಮರಿಭಿರ್ನೂತನಾಪದ್ಧನಾನಿ||ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿ
60ವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪು
61ಪುರೀಪಂಕ್ತಿಪರ್ಯಂತದಾಹಃ|ಯದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿ
62ದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿ
63ವೀರಾಃಸಮಂತಾತ್||ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

64ಲಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂ
65ಜಲಿಃ|ಯತ್ಕೀರ್ತಿರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋ
66ತ್ಸ್ನಾಜಾಲಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ||ತಸ್ಯಾ
67ಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂ
68ಕ್ಷೀರವಾರ್ಧೇರಿವನಯನಮಹಶ್ಚಂದ್ರಮಾನಾರಸಿಂಹಃ|ಲಕ್ಷ್ಮೀರತ್ರಾ
69ವಿರಾಸೀನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋ
70ಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ಥಮೃದ್ಧಾ||ತಸ್ಮಿನ್ಶ್ರೀ
71ನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಶೇಷಮವಾ
72ಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ|ಶೈಲೈಶ್ಚಾಷ್ಟಭಿರೇತದೀ
73ಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರ
74ವಾಭೋಗೋದ್ಭವಛದ್ಮನಾ||ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಭೂಮಿಪತಯೇಯು
75ದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಷ್ಠೇತಕ
76ಃಶಾತ್ರವಃ|ಯದ್ಯಾತ್ರಾಮುಖಚಂಚಲಧ್ವಜಪಟೀಪರ್ಯಂತವಾತಾನಿಲೈರೇವೋ
77ದೇತಿವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯನವ್ಯಾನಲಃ||ಕಾಲಂಶಾರದಮೇ
78ತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ವಿಪಕ್ಷಾಂತಕೇನಿಃಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಲ
79ಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ|ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾ
80ನಮ್ರಾನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪ್ರರೋ
81ವರ್ತ್ತತೇ||ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾಭರೇಣಾನತಾಂ
82ಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುಮನ್ಮೂರ್ಧ್ನೀತಿತಂನಾದ್ಭುತಂ|ಯಸ್ಮಾತ್ತದ್ಘ
83ಟದಗ್ಧಶಾತ್ರವಪುರಪ್ರೋದ್ಭೂತಧೂಮೋದಯಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖ
84ಲಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ||ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85ಮಕರಪ್ರೋದ್ದಂಡಕೋಯಸ್ನಾರ್ಯವಾಯದ್ಯಜ್ಞೇಪಶವಃಶರಾಃಪರಿಧಯಃ

86 ಸಂಗ್ರಾಮಘೋರ್ಮ್ಮಣ್ಟಪಃ। ಸ್ವಕೋಪ್ರೇಥೋರಣರಿಧ್ಮಪುನ್ಮದರಿಪುಗ್ರಾಮಃ
87 ಪ್ರತಾಪೋನಲೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಚೋಲಪ್ರತಿಷ್ಠಾ
88 ಫಲಂ॥ ಸೂನುಸ್ತಸ್ಯಚಸೋಽಇದೇವನೃಪತಿರ್ಜಾತಃಸ್ವಜನ್ಮಕ್ಷಣೋನೂನಂ
89 ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೋಪೋದಯಃ। ಜಾತೇಯತ್ರಖ
90 ಕೈರಚೇದಿಸುಜನೈರಾನಂದಿದಿಙ್ಮಂಡಲೈಃಪ್ರಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾ
91 ಯಿದುರಿತ್ಯೈರ್ದೂರಾದಯಾಯಿಶ್ವರೇ॥ ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪ
92 ರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂಪ್ರತಿಸೋಽಇದೇವಃ। ರಾಜ್ಯಾಭಿಷೇಕಸಮ
93 ಯೋತ್ಥಿತತೂರ್ಯನಾದವಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತೀತ್ಯ॥ ಕುಪ್ಯನ್
94 ದೃಪ್ಯದರಾತಿರಾಜರಜಸೇದೃಹ್ಯನ್ಪ್ರತಾಪಾಗ್ನಯೇಶಕ್ರೋರುಕ್ರಮ . .
95 ಲಂರಿಪುವಧೂವಕ್ಷಃಕ್ಷಣಾತ್ ಕ್ಷಾಲಯನ್। ನಾನಾವೈರಿಕಿರೀಟಕುಟ್ಟಿಮತಲೀ
96 ರುನ್ಮೂಲಯನ್ ಸಂಹರನ್ ಸಂತಾಪಂಜಗತಾಂಯಡೀಯಸುಯಶಃಪೂರಃಸಮುಜ್ಜೃಂ
97 ಭತೇ॥ ಯುದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋದ್ದಿನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರ
98 ಮಂಡಲೇಂಧತಮಸ್ಯೈರಾರೂಢಮುಚ್ಚೈರಿತಿ। ಯುದ್ಧೇಧಾವನತತ್ಪರೇಸ್ವೈರಿಭಟೇ
99 ಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಭಿರಾ
100 ದೀಪ್ಯತೇ॥ ತದ್ಯಾತ್ರಾಪ್ರಥಮಾವತಾರವಿಭವಪ್ರೋದ್ಯತ್ಪತಾಕಾನಿಲೇಸ್ಪ್ರೇ
101 ತೇನಂತರಮಂಬುಧಿರ್ಯದಿಚಲೇನ್ನೈತತ್ಪರಂಕಾರಣಂ। ತತ್ಪಡ್ಗಹತಿಭೀತ
102 ಭೂಪತಿಚಮೂಭಾವಿಸ್ಫುಟಾಗಾಹನಕ್ಷೋಭ್ಯೈಃಸಂಪ್ರತಿಕಂಪತೇನನುಮಹೀ
103 ನಾಥಃಪತಿಃಪಾಥಸಾಂ॥ ಭಾರದ್ವಾಜಕುಲೀಪಯೋಧಿವಿಮಲೇಶ್ರೀಸೋಮವಂಶೋ
104 ದ್ಭವ . . ಮಚ್ಛಿದ್ವರಸೋನೃಪೋಗುಣವತಾಮಗ್ರೇಸರಃಶಸ್ತ್ರಿಣಾಂ। ಕುಂದೇಂದುದ್ವಿಪದಂತಪಾಂ
105 ಡುರಯಶಸ್ತ್ಯೋಮಃಸುರಾಣಾಂವಧೂವ್ರಾತ್ಯೈರ್ಯಸ್ಯರಸಾಭೃಶಂಪ್ರತಿದಿನಂಕರ್ಣಾವತಂ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಸೀಕೃತಃ॥ ಪ್ರಖ್ಯಾತಾವುಡನಾಚೀತಿತಸ್ಯಾಭೂಚ್ಛತುರಾವಧೂಃ। ಯಚ್ಛ್ರೇಜಿತಃಕು
107 ಬೇರೋಪಿದಿಗಂತಂಪ್ರಯಯೌಹ್ರಿಯಾ॥ ತಸ್ಯಾಂಸುತಾಸ್ಯದಯಿತಾಜನಿಸೋಮಲಾ
108 ಖ್ಯಾರತ್ನಾಂಶುಪಿಂಡಿತತನುಸ್ತನುವೃತ್ತಮಧ್ಯಾ। ರೂಪೇಣನಿರ್ಜಿತರತಿಃಕರಪದ್ಮ
109 ಭೂಪಾಲಲಕ್ಷ್ಮೀರಿವಾಶ್ರಿತಜನಾರ್ತಿಹರಪ್ರವೀಣಾ॥ ಶ್ರೀಮತ್ಸೋಮಮಹೀಪತೇಃ
110 ಸಮುದಭೂತ್ಪಟ್ಟಾಭಿಷಿಕ್ತಾಪ್ರಿಯಾಯದ್ದಾನಂಸುರಭೂಜದರ್ಪಮಥನಂಭಕ್ತಿರ್ಯದೀಯಾದೃ
111 ಢಾ। ಶ್ರೀಮಚ್ಚಂದ್ರಕಳಾವತಂಸಚರಣೇಸಾಸೋಮಲಾಖ್ಯಾವಧೂಃಕೀರ್ತ್ಯಾಸೋಮಮ
112 ಹೀಪತೇಃಸಹಗತಾನಾಕಂಚಿರಂಸಂವಸೇತ್॥ ಸೋಯಂಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷ
113 ಯೀಭೂತವಿಮಲತರಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಸ್ವಭುಜಬಲ
114 ವಿನಿರ್ಜಿತಚೋಳಮಂಡಲೇಸ್ವಮನೋವಿನೋದೀಯವಿನಿರ್ಮಿತಾಂವಿಕ್ರಮಪುರನಾ
115 ಮಧೇಯಾಂಮಹಾರಾಜಧಾನೀಮಧಿವಸನ್ ಪರಿಧಾವೀಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸ
116 ಸ್ಯಾಮಾವಾಸ್ಯಾಯಾಂಸೂರ್ಯೋಪರಾಗೇವಿಧಾಯಮಾನಾನೇಕದಾನಪ್ರವೃತ್ತಿಪ್ರಸಂಗಾತ್
117 ಕಲುಕಣಿನಾಡವಿಷಯಾಂತರ್ಗತಮದನಪಲ್ಲೀಸಹಿತಂಮತ್ತಿಕಟ್ಟನಾಮಧೇಯಂಪು
118 ರಂಸ್ವಸ್ಯಪಟ್ಟಮಹಿಷ್ಯಾಃಸೋಮಲದೇವ್ಯಾಃಶ್ರೇಯೋರ್ಥಂಸೋಮಲಾಪುರಾಪರನಾಮಕಂಕೃ
119 ತ್ವಾಚತ್ವಾರಿಂಶದಧಿಕಶತನಿಷ್ಕಕರಕಲ್ಪನಯಾಸಪ್ತತಿವೃತ್ತೀಃಪರಿಕಲ್ಪ್ಯ
120 ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತತ್ಪರೇಸ್ವಪ್ರತಿಷ್ಠಿತದೇವಸ್ಯನಿಖಿಲಭೋ

[121]ಗಾರ್ಥಂಧಾರಾಪೂರ್ವಕಂಪ್ರದಾತ್‌||ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಸಪ್ರಪಂಚಃಪ್ರಕಟೀ
[122]ಕ್ರಿಯತೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[123]ರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
[124]ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
[125]ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[126]ರಾಮವೈರೀಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯಕುಲಸ
[127]ಮುದ್ಧರಣಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[128]ಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರಸರುಶಕವರ್ಷ
[129]೧೧೭೪ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾವಾಸ್ಯೆಸೂ
[130]ರ್ಯಗ್ರಹಣದಲುಕಲುಕಣಿನಾಡಮದನಿತನ್ನಕಾಲುವಳ್ಳಿಸಹಿತಮೊ
[131]ದಲುಗ೧೭ಪ೧|-ಆನಾಡಮತ್ತಿಕಟ್ಟತನ್ನಕಾಲುವಳ್ಳಿಸಹಿತಮೊದ
[132]ಲುಗ೪ಪ೫||-ಅಂತುಊರುಎರಡಕ್ಕಂಮೊದಲುಗ೨೫ಪ೭ವಟ್ಟಪ೬|-
[133]ಸಾದಗ೧ಪ೨||ಪಣ೦ಅಸೇಸೆಮಾನ್ಯಬಲ್ಲಹಗ೦ಪ೭||-ಕುಮಾ
[134]ರಗ೧ಪ೩||ನಿಬಂಧಗ೧ಪ೦||ಶ್ರೀಕರಣರ್ಪ||-ಸುಂಕಗಳ
[135]ಪ೩ಪನ್ನಾಯಪ೪||ಅಡಕೆಲಕ್ಕ೧ಕ್ಕಂಗ೫ಪಣವೊಂದಱಸೇಸೆಗ ೪
[136]ಪ೫ಕಂಡಿ ಕಿವಣಪ೮ವ್ರೊವತಗ೦ಪ೪||ವೀರಸೇಸೆಗ೬ಪ೦||
[137]ಆನೆಯಸೇಸೆಗ೧ಪ೪ತೊಡೆರುಗಳನಲ್ಲಾವುನಲ್ಲಿತ್ತುಗ೪ಪ೦ಜೆ
[138]ಡದೆಜೆಮದನಿಯಕೆಗ೬ಪ೫||ಮತ್ತಿಕಟ್ಟದಭಾಗೆಗ೩ಪ೦||ಬಾಣ
[139]ನಿಬಂಧಪ೮|ಕಲುಕಣಿ|ಕುದಿರೆಯಸೇಸೆಗ೦ಪ||ಕುಮಾರ
[140]ಮಾಣಿಕೆಪ೬| —ವಿಜಯವೀರಗಣಪ೩ಂಕೊಡತಿವಣಪ೦ಬಾಣಸ
[141]೦|ಕೊಳ|ಕ್ಕಂಗ೭ಪ||-ಭತ್ತಸ೬ಕೊ೪||ಕ್ಕಂಗ೧ಪ||ಎಳ್ಳುಸ೩ಕೊ
[142]೪||ಕಂಗ೧ಪ||ಜೋಳಸ೧ಕೊ೧೭ಮಾ . ಕಾರುಣ್ಯವಿಟ್ಟಯಭಂಡಿಗ
[143]೧ . . ಗಣದುಪೊತ್ತರಗ೧ಪ೦||ಎತ್ತಿತುಪೊತ್ತರಪ||ಅಉಗ೧ಾ
[144]ಣ . . . ನಾಲ್ವತ್ತರುಇಕ್ಕವಮದನಿಗೂಡಿದಮತ್ತಿಕಟ್ಟವನುತಂಮಪಟ್ಟದರ
[145]ಸಿಸೋವಲದೇವಿಯರಿಗೆಶ್ರೇಯೋರ್ಥವಾಗಿಆಊರನುಸೋವಲಾಪುರ
[146]ವೆಂದುಹೆಸರಿಟ್ಟುಬ್ರಾಹ್ಮಣರಿಗೆ೬೦ರುಗ್ವೇದಖಂಡಿಕವೃ೧ಯಜುರ್ವೇದ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[147]ಖಂಡಿಕವೃ೧ಸಾಮವೇದಖಂಡಿಕವೃ೧ಭಟ್ಟವೃ೧ಆಊರಲ್ಲಿತಾಉಪ್ರ
[148]ತಿಷ್ಟೆಯಮಾಡಿದದೇವರಿಗೆ ವೃ೦ಕೆಜೆಗೆವೃ೦ಅಂತುಎಪ್ಪತ್ತುವೃತ್ತಿಯಾ
[149]ಗಿಮಾಡಿಈಕುಲಮರ್ಯಾದೆಯಗ೧೮ಂನುಪ್ರತಿವರ್ಷಂಅರಮನೆಗೆತೆ
[150]ರ್ತುಬಂತಾಗಿನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಉಂತಾಉಪ್ರತಿಷ್ಟೆ
[151]ಯಮಾಡಿದದೇವರಿಗೆಉಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿ
[152]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಮಸ್ತಬಲಿಸಹಿತಧಾರಾಪೂ
[153]ರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನ
[154]ಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜ್ಜಜ್ಜಲಭಾರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ

155 ಆಕೃಷ್ಟ್ವೀತಲವಾನಭೋಂಗಣಮಯಂಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿ
156 ರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ||ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
157 ರೇತವಸುಂಧರಾಂ|ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ||ಸಾ
158 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ|ಸ
159 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ||

ಶ್ರೀ ವೀ ರ ಸೋ ಮೇ ಶ್ವ ರ ದೇ ವ ಸ್ಯ ||

7

ಬೆಂಗಳೂರು ಕೋಟೆಯ ಅರಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಾರ್ಸಿ ಅಕ್ಷರ.

8

ಬೆಂಗಳೂರಿಗೆ ಸೇರಿದ ದೊಮ್ಮಲೂರು ಚೊಕ್ಕನಾಥ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2"

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರು
2 ಷ ೧೩೬೦ ರಬುದ್ರಿಸಂವತ್ಸ
3 ರದ ಭಾದ್ರಪದ ಬ ೭ ಸೋ | ರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
5 ರದೇವರಾಯಮಹಾರಾಯರು .
6 . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಯಿ
7 ರಬೇಕೆಂದುಪಟ್ಟಣದರಾಯಂ
8 ಣಂಗಳುಕಳುಹಿದಪೊಂಡೆಯಕೊ
9 ಪ್ಪದವೇಂಟೆಯದಹೆಜ್ಜುಂಕದ
10 ಅಧಿಕಾರಿಮಲ್ಲರಸರುಡೊಂಬ
11 ಲೂರಚೊಕ್ಕನಾಥದೇವರಿಗೆಕೊ
12 ಟ್ಟದಾನಧಾರೆಯಕ್ರಮವೆಂತೆಂ
13 ದಡೆಪ್ರಾಕಿನಲ್ಲಿಸೊಂಡೆಯಕೊಪ್ಪ
14 ದವೇಂಟೆಯಕ್ಕೆಆರುಬಂದಅ
15 ಸುಂಕದವರೂಆಡೊಂಬಲೂ
16 ರಚೊಕ್ಕನಾಥದೇವರಿಗೆಸಲು
17 ವಂತಾಚತುಸೀಮೆಯಲ್ಲಿಉಳ್ಳಂ
18 ತಾಅವಾವಾಗ್ರಾಮಗಳಿಗೆಬಹಂ
19 ತಾಹೆಜ್ಜುಂಕದವರ್ತನೆಯುಉಡು
20 ಗರೆಯನುಪೂರ್ವ್ವಮರಿಯ್ಯಾ
21 ಯಾದೆಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
22 ಯಿಯಾಗಿನಂಮ್ಮರಾಯಂಣ
23 ಯೊಡೆಯ್ಯರ್ಗೆಸಕಳಸಾಂಬ್ರಾಜ್ಯ
24 ವಾಗಿಯಿರಬೇಕೆಂದುನಂ

(ಹಿಂಭಾಗ)

25 ನಂಮ್ಮವರ್ತ್ತನೆಉಡುಗರೆಯ
26 ನುಚೊಕ್ಕನಾಥದೇವರಿಗೆಉಪಕ್ಕಾಲದಆ
27 ಹಾರಕ್ಕೆಧಾರಾಪೂರ್ವಖವಾಗಿ ಆ
28 ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯ್ಯಾಗಿಧಾರೆಯನೆಱ
29 ದುಕೊಟ್ಟೆವಾಗಿಯಿಧರ್ಮ್ಮಕ್ಕೆಆ
30 ವನಾನೊಬ್ಬತಪ್ಪಿದಡೂಗಂಗೆ
31 ಯತಡಿಯಖಪಿಲೆಯಕೊಂದಪಾ
32 ಪದಲಿಹೋಹರು||ಸುದತ್ತಾಂ
33 ದುಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾ
34 ನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
35 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಬವೇತ್||
36 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
37 ಹರೇತುವಸುಂಧರಿಷಷ್ಟಿರ್ವರು
38 ಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
39 ಜಾಯತೇಕ್ರಿಮಿ||ಸುಭಮಸ್ತು
40 ಮಂಗಳಮಹಾ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಚವುಕಟ್ಟನ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

10 - 13

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

14

ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯ ದೇವಾಲ್ಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಲ್ಯಾಣ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರಂಗ ಸಭಾಪತಿ ಮೊದಲಿಯಾರ್ರು ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಧರ್ಮವಾಗಿ ಕೊಟ್ಟ ಮನೆ ಪಕ್ಕದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 2"

ಅರವಕ್ಷರ.

16

ಯಲಹಂಕದ ಹೋಬಳಿ ಯಲಹಂಕದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಬದ ಬುಡದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾವಿರದಮೂನೂಱ ಮೂವತ್ತಮೂಱನೆ
2 ವಿಕೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧತ್ರಯೋದಶಿಯೂಗು
3 ರುವಾರದಲುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
4 ವೀರದೇವರಾಯಒಡೆಯರುಸಕಲಸಾಂಬ್ರಾಜ್ಯವ
5 ನಾಳುವಕಾಲದಲುಬೊಂಮಂಣಅಯ್ಯಗಳ
6 ಧಂವ್ಮ್ರದಶಸಾಣದಬಂಮಂಣ್ನಸೆಟ್ಟಿಯಮಗಮಾಚೆರೂ
7 ಶಸೆಟ್ಟಿಯರುಮಾಡಿಸಿದದೀಪಮಾಲೆಯಕಂಭಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿನ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಪರಾಭವಸಂವ
2 ತ್ಸರದಆಶ್ವೀಜಶುಗಂ
3 ಕಿಕೆಲಿಕೆಂಪರಾಜೈನ
4 ವರಮಗಕಂಬೀರ
5 ವರಸನವರಸಾವೆ

18

ಅದೇ ಗ್ರಾಮದ ನೈರುತ್ಯಮೂಲೆಯಲ್ಲಿ ಹನುಮಂತನ ಹೊಲದಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5' × 2' 6"

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲ್ಯದ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 4"

1 ಶುಭಮಸ್ತು
2 ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿ
3 ರಶುಗಲುಕ್ರಿಷ್ಣರಾಯರಕಾಲದಲಿ
4 ಸಿಂಗಪನಾಯಕರುಸಿಂಗಾಪುರದಲಿರು
5 ವಂತದೇವರಅಮೃತಪಡಿಯನೈವೇದ್ಯಕ್ಕೆ
6 ರಾಮಾನುಜಕೂಟಕ್ಕೆಪಟ್ಟಣತಿಂಮಣಯ್ಯ
7 ನವರಮಕ್ಕಳುಹಿರಿಆಯವರದರಾಜ
8 ಯನವರಿಗೆಬೆಗಬೆಲಹಳ್ಳಿಯನುಬಿ
9 ಟ್ಟವಾಗಿಯಿಧಮ್ಮ್ರಕ್ಕೆಆರುಆಳಿ
10 ಪಿದವರುಗಂಗೆಯುತಡಿ
11 ಯಲಿಕಪಿಲೆಯುವಧಿಸಿದಪಾಪ
12 ಕ್ಕೆಹೋಹರುಯಿಾತಿರುವೆಂಗಳ . .
13 . . . ಯಿಾಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರು
14 ತಂಮತಂದೆತಾಯಿಕಾಶಿಯ
15 ಲಿಕೊಂದವರು ||

20

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಟ್ಟಹಳ್ಳಿಯ ಬಸವಣ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ ಬೋದಿಗೆಮೇಲೆ ಬರೆದಿರುವದು.

1 ವಿಕ್ರಮದಸಂವತ್ಸರದಶ್ರಾ
2 ವಣಶುಧಗಂಯಲುದೆ . . .

(ಮುಂದೆ ವಂದು ಪಂಕ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

21

ಆನೇ ಹೋಬಳಿ ಜಕ್ಕೂರು ಗ್ರಾಮದ ಮಕ್ಕರಿಗನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×2'

(ಮುಂಭಾಗ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೨೬೫ನೆಯ
[2]ಚಿತ್ರಭಾನುಸಂ|ಆಶ್ವೀಜಶು೫
[3]ಬಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[4]ರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ
[5]ದೇವರಸರುಉಣ್ಣಾಮಲೆಪಟ್ಟಣ
[6]ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[7]ಲುಶ್ರೀಮನುಮಹಾಎಲಹಕ್ಕನಾಡ
[8]ಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳೂ .
[9]ಮನುಮಹಾಸಾಮಂತಾಧಿಪ
[10]ತಿಮೀಸೆಯರಗಂಡಬೆಕ್ಕಬಯಿ
[11]ರಯನಾಯ್ಕನಮಗಹೊನ್ನಮಾರಯ
[12]ನಾಯ್ಕನೂನಾಡೆಸೇನಬೋವಅಲಾಳರಿಗೆ
[13]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮ
[14]ವೆಂತೆಂದಡೆಯೀನಾಡೊಳಗಣ

(ಹಿಂಭಾಗ.)

[15]ಜಕ್ಕೂರಗದ್ದೆಬೆದ್ದಲು . .
[16]ಪಗಿವೊಳವೊಳಗಾದಚ
[17]ತುಸ್ಸೀಮೆಪಿನುಳ್ಳದನುಸ
[18]ರ್ವ್ವಮಾನ್ಯದಕೊಡಗಿಯಾ
[19]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[20]ಬರಸಲುವಂತಾಗಿಶಿಲಾ
[21]ಶಾಸನವಮಾಡಿಕೊಟ್ಟರು
[22]ಮಂಗಳಮಹಾಶ್ರೀ

22

ಆದೇ ಹೋಬಳಿ ಶಿಂಗಿನಾಯ್ಕನಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲ್ಯದ ಹಿಂದೆ ತಿಪ್ಪೆಗುಂಡೀಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 9"

[1]. . . ಳುನೀಲಕಂಠದೇವ
[2]. . . ಬೆವ . . . ಕಗೆಕೊ
[3]ಡಗೆಯಾಗಿಕೊಟ್ಟಶಿಲಾಶಾ
[4]. . . . ತಂದಡೆಆವೂ
[5]ರಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ
[6]ಪಿನುಳ್ಳದನೂಸರ್ವ್ವಮಾನ್ಯವಾ
[7]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಂಬ
[8]ರಸಲುವಂತಾಗಿಕೊಟ್ಟಶಿಲಾ
[9]ಶಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮಾನಿ ಕೆರೆಯಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 6'6" × 3'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಗಾಣಿಗರಹಳ್ಳಿ ಕೆರೆ ಉತ್ತರಕೋಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×6′ 3″

1 ಸ್ವಸ್ತಿಶಕವರುಷ೧೧೬೪ಸಂ
2 ದುನಡವಚಿತ್ರಭಾನುಸಂವ
3 ತ್ಸರದಚಯಿತ್ರಸು೧೩ಬುಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
5 ಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವ್ರಂ
6 ಣ್ಣಾಮಲೆಯಪಟ್ಟಣದಲುಸುಖರಾಜ್ಯಂ
7 ಗೆಯಿವುತಿರಲುಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರು
8 ಮುಪ್ಪವಿೂಸೆಯರುಗಂಡಚಿಕ್ಕಬಯಿರೆಯನಾಯ
9 ಕರುಅವರಮಯಿದುನಂಧೀರುಚೋಳೆಯನಾಯಕರು
10 ಶ್ರೀಮನ್ಮಹಾಯೆಳಹಕನಾಡಪ್ರಭುಗಳುಬಯಿರೆದೇ
11 ವಮಾರಗವುಂಡತಾಮಿಯಪ್ಪಮಾಚಿದೇವಕಂನಗವುಂ
12 ಡನಾಡಸೇನಬೋವಆಲಾಳಜೀಯರೊಳಗಾದಸಮ
13 ಸ್ತಪ್ರಜೆಗವುಂಡಗಳುಶ್ರೀಮನ್ಮಹಾಸಾವಂತಾಧಿ
14 ಪತಿಪೆಂಮದೇವರಸರಮಕ್ಕಳುಅಲ್ಲಯ್ಯನವರಿಂ
15 ಗೆಸೋಮಿದೇವನಹಳ್ಳಿಕಾಳತಮ್ಮನಹಳ್ಳಿಪೇತೆದ್ರಿಮಾ
16 ವಿನಕೆಜೆಹುರವಾಮಾರಾಡಿಯುಕೆಜೆವೊಳಗಾದಚ
17 ತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆಜ್ಜಲನುಧರೆಚಂದ್ರಾದಿತ್ಯರು
18 ಳ್ಳಂನಕರಉುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆ
19 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

25

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಾವರ ಹಳೇ ಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಶಾಸನದ ತುಂಡು.

ಪ್ರಮಾಣ 5′6″×2′.

1 ಗೊಹಗೊಡರವೆ . . . .
2 ವಂಹೊಯ್ಸಳದೇವರದಣ್ಣನಾಯಕಮುದೆಯಮಯ್ಯಂಗಳ
3 ನೆಕಡೆಂಬೂರಲುಕಾದಿಹೆಗ್ಗಡೆಮಾಚಗೊಂಡನುಂಯಿವರ್ಗ್ಗೆ
4 ಮಗಂಮಾಚಿದೇವನುಹಲದುಮುಚ್ಚಿಹಲ್ಟರಚಟೆ
5 ದುಸತ್ತಸಾಸನಂ

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

26

ಆದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೊಮ್ಮಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×2'

1. . .
2ಮಹಾಮಂಡಳೇಶ್ವರಪವುಡೆ
3ರಾಯ . . .
4ತ್ತಿದ್ದಲ್ಲಿಕುಕ್ಕಳನಾಡ
5. . . . . . ಈನಾಡ
6ನಾಳುವಬುಕ್ಕನಾಯ್ಕರುಳಿ
7ಕುಕ್ಕಲನಾಡನುಬಂಮ
8ಹಳಿಯ . . . ಸರ್ವ
9ಮಾನ್ಯವಾಗಿವೊಂಮು
10ಕಾಸುಂಕಬಿಟ್ಟು ಆಗ್ರ
11ಹಾರಕ್ಕೆಕೊಟ್ಟ ಯೀಧರ್ಮ
12ಕ್ಕೆ ತಪಿದವರು
13ತಾಯಿ . . .

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪೂಜಾರಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7 .6"×3'.6"

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಸಂಗಳು೧೨೬೮ . ಸಂ
2ದುಪಲವಂಗಸಂವತ್ಸರಪುಷ್ಯಬ . . ಸೋದಲು
3ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
4ಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
5ಮುದ್ರಾಧಿಪತಿವೀರಬುಕ್ಕಂಣ . . .

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

28

ಆದೇ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5'×2'11"

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕ
2ವರುಷ೧೪೫೨ನೇವಿಕೃತಿಸಂವತ್ಸರ
3ದಕಾರ್ತೀಕಶುದ್ಧ೧೫ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಅ
4ಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆನಮ್ಮತಂದೆಬ
5ಸವಪ್ಪನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಿಅಚ್ಯುತರಾ
6ಯರುಸೋಲೂರಬಸವಪ್ಪನಾಯಕರಮಕಳುಕ್ರಿ
7ಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಸಿವನ
8ಸಮುದ್ರದಸ್ತಲಕ್ಕೆಸಲುವಹಾರೋಹಳ್ಳಿಗ್ರಾಮವ
9ನುಸಿಂಗಾಪುರದತಿರುವೆಂಗಳನಾತಅಂಗರಂಗ
10ವೈಭೋಗಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆರಾಮಾನುಜಕೂ
11ಟಕೆನಲಬೇಕೆಂದುಕೊಟ್ಟಸಿಲಶಾಸನ

29

ಅದೇ ಹೋಬಳಿ ಆನಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತರಣಿಸಿ ಈರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ

ವೀರಕಲ್ಲು.

1 ಶ್ರೀಸ್ವಸ್ತಿ
2 ಶ್ರೀಜಯಾಭ್ಯು
ದಯ೧[illegible]ಯ
4 ವಿರೋಧಿಸಂದವ್ಸೈಶಾ
5 ಖಶು೧ಬುಅಮೆ
6 ಯನಾಯಕನಮಗ .
7 ಬೆನಾಯಕನು . . . .
8 ಹೊಯಬಿದ್ದನು
9 . . . . .
10 ಯನಾಯಕ . . .
11 ನಾಆಬೆಯರಾ
12 ಚಯನಾಯಕನು
13 ದಾ . . .
14 ಪ್ರೊಯ್ದುಸುರಲೋ
15 ಕಪ್ರಾಪ್ತನಾದ
16 ನು

30

ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳಸಂದ್ರ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′3″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
2 ಕವರುಷ೧೪೬೬ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದ
3 ಮಾರ್ಗ್ಗಸಿರಶುಹಲುಶ್ರೀಮಂನುಮಹಾ
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
5 ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರುಪೃ
6 ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಶ್ರೀ
7 ಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
8 ಮರಾಟಿಯವಿಟಲೇಶ್ವರದೇವಮಹಾ
9 ಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ್ತರಾದರಾ
10 ಚುರನರಸಿಂಹಯಗಳುಜಿಕ್ಕೂರಅಲ್ಲಾ
11 ಳನಾಥದೇವರಅಮ್ರುತಪಡಿನೈವೇ
12 ದ್ಯಕೆಎಲಕನಾಡಸಿವನಸಮು
13 ದ್ರಾದಸೀಮೆವೊಳಗಣಅಲ್ಲಾಳ
14 ಸಂದ್ರಗ್ರಾಮವನುವಿಠಲೇಶ್ವರಅರಸುಗ
15 ಳಿಗೆಪುಣ್ಯವಾಗಬೇಕುಯಂದುಸ
16 ಮರ್ಪಿಸಿದೆವುಆಗ್ರಾಮಕೆಸಲುವ
17 ಚತುಸೀಮೆವೊಳಗಾದಕೆರೆಕುಂಟೆ
18 ಗದೆಬೆಜಲುಗುಡೆಗುಯಲುತೋಟ
19 ತುಡುಗಕಾಡಾರಂಬನೀರಾರಂಬಸ
20 ಕಲಸಕಲಸುವರ್ಣಾದಾಯುಂಟಾದ
21 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಸಮ
22 ರ್ಪಿಸಿದೆಉಯೀಧರ್ಮಸಾಧನ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೨೬೩ನೆಯ
2 ವಿಕ್ರಮಸಂಕಾರ್ತ್ತಿಕಬ೧೨ಬ್ರಿದಂದು
3 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
4 ಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೆವರಸರು

[5]ಉಂಣಮಲಿವಟ್ಟಣದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[7]ಧಾನಂಕಾಮೆಯದಂಡೆನಾಯ್ಕರಮಕ್ಕ
[8]ಳುಕಾಮೆಯನಂಣ್ನಾಯಕರುಯಲ
[9]ಯಕನಾಡೆಸೇನಬೋವಅಲ್ಲಾಳರಿಗೆ
[10]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂ
[11]ತೆಂದಡೆಹಾರಮರವೂರಕೋಟಿ
[12]ಯಪೂರ್ಬ್ಬಮರ್ಯ್ಯಾದೆಯಚತು
[13]ಸೀಮೆಗದ್ದೆಬೆದ್ದಲುಸೀಮೆಸಾಪ್ಯ
ಹಿಂಭಾಗ
[14]ವನುಕ್ಷ್ರದನುಕ್ಷ್ರದನುಸರ್ವಮಾನ್ಯದಕೊ
[15]ಡೆಗೆಆಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[16]ಬರಂಸಲುವಂತಾಗಿಶಿಲಾಶಾಸನ
[17]ವಮಾಡಿಕೊಟ್ಟೆವುಮಂಗಳ
[18]ಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆಂಪಾಪುರದ ಮುನಿಯಪ್ಪನ ಪಾಳು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಕುಲಘಂಘಚೋಳಸಂಣ್ಮನಾಡಾಳ್ವ
[2]ಕಾಡೆಯನಾಯಕನಭಂತೆನುಮುಮ್ಮಡಿಸಟ್ಟಿಯಮಘನು
[3]ಗೂಳಯಣನಘಮ್ಮನುರಾಮದೇವನುಬೇಟಗೆಹೊರವಟ್ಟು
[4]ಪಿರಿಯಹಂದಿಗೆಬೇಂಟಿಯಲುಬಿಟ್ಟಡೆತಾಗಿಕೊ
[5]ನ್ದುದ್ರಿಹ . . ಹ . . ಬಾಧೆಯುಂ . . ನು

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ಅದೇ ಹೋಬಳಿ ಜಾಲಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲ್ ತಿರುಮಲಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3″ × 2′2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕಸಾ೧೫೦೭ಕ್ರೋಧನಸಂವತ್ಸರದ
[3]ಕಾರ್ತ್ತೀಕಶು೧೦ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪವೀರ . . ಬಲರಾಯ
[5]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುಆ
[6]ವರಕಾರಯಕೆಕರ್ತ್ತರಾದತಿಪ್ಪರಸಯ

(ಇಷ್ಟೇ ಕಲ್ಲಿನಲ್ಲಿ ಇರುವದು)

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರದ ಊರಮುಂದೆ ಆಲದ ಮರದಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ೧೦೬೪ನೆ
[2]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಶು೧೩ಮಂಸ್ವಸ್ತಿ

[3] ಶ್ರೀಮತ್ತ್ರಿಭುವನಾಶ್ರಯಂ . . . . . ಭಂಮಹಾರಾಜಾ
[4] ಧಿರಾಜಂರಾಜಪರಮೇಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ
[5] ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸ
[6] ಳಶ್ರೀವೀರಬಲ್ಲಾಳ . . . ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ
. . . . . .
[10] . . . ಎಲಹಕನಾಡ . . .
[11] . . . . . . ಮಾಚಿದೇವರು .
[12] . . . . ಜೀಯ್ಯರು

(ಮುಂದೆ ೭ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 2'×1' 3".

[1] ವಿಳಂಬಿಸಂವತ್ಸ
[2] ರದಚಯಿತ್ರ
[3] ಸುಂಗಸೋಗೌತ್ತುಬ
[4] ಯರಿಜೀಯನಮ
[5] ಗಸೋಣಫೆಉ
[6] ಒಳಗಣನಿಷ
[7] ದಕಲ್ಲವ್ರೋರಣ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಕೋಟೆ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 3' 9".

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತ್ ಶ್ರೀಪುರುಷಮಹಾರಾಜಂಪೃಥುವೀರಾ
[2] ಜ್ಯಂಗೆಯ್ಯೆಪ್ರೊಲೆತ್ತಾಳ್ವೊರೆನ್ನ ಕರಿಕನಾಡ
[3] ಬಿದಿಕ್ಕರ್ಲ್ಲಾಳ್ದ ಕುಕ್ಕರಸಾಟಕ್ಕಾಡೆನಾಡಿಯರ್ ತುರಿದು
[4] ಪಡೆಯುಳವರಪ್ಪ ಬಲಮುನ್ನ ಎಱಿದುಬಿಱ್ದ . .
[5] ಶ್ರೀಅಪ್ಪಿ ಆಚಾರಿಯರಮಗನ್ನಾಗನ್ ಮಾಡಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×2'9".

[1] ಸ್ವಸ್ತಿಶ್ರೀಇನ್ನ ರನಾಳಾಧರ್ಮ್ಮಗುಡು . . .
[2] ನುಮಿಱಿದುಸ್ವರ್ಗ್ಗಸ್ತರಾದರ್ ಇದ . .
[3] . . . . . . ದಳ್ದಗಿಯರಮ್ಮ . . .
[4] ಇದಮ್ಮಸಿದಾಪರಿಯ . . . .
[5] . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಾದಿಯಗಾಮುಂಡೆ
[2]ರೀಪೆರಿಯೂರುಊಮಿಯಸಿರಿ
[3]ಊರರಾಮಾಗನುವಾರೆಸಿಜ್ಗ
[4]ಇವ್ವತೊರತೊಬಿಊಗೊಳೆಸತನ್
[5]ಚಊರಅಳೆಸತ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′6″ × 4′3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಸಿಗರಮಬ್ಬಗುರಾಮರೆಯಸಿಳ್ತೊ
[2]ತೊರಾತುಜುಗೊಳೊಳ್ಕಾದಿಸತ್ತನ್

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ಪೆರ್ತೂರು ಹೋಬಳಿ ಪತರ್ೂರುಕೆರೆ ಕಟ್ಟೆ ಮೇಲೆ ಉತ್ತರಕಡೆ ತೂಬಿನಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′2″ × 2′.

[1]ನಾಯಕಗಯ್ಯುಳಮಣ್ಣು
[2]ಸ್ವಸ್ತಿಶ್ರೀಪೆಮ್ಮಾರ್ನಡಿಪ್ರಿತಿವೀ
[3]ರಾಜ್ಯಂಗೆಯೆನೊಳಂಬಶಿ
[4]ವಮಾರಂಮೊರಸುನಾಡೆನಾಳು
[5]ತ್ತಿರೆಮಹಬಲಿವಂಸನಿಜಪ
[6]ನಮಗಅಣ್ಣಿಗಇಬ್ಬರರರಸು
[7]ಗಳಲ್ಲಿಪಡೆದುದೇವಭೋಗ
[8]ಮರುಜುಕುನ್ಪಾಡ್ತಿಯನೇಜಲಗು
[9]ಡಿಸಿದತ್ರೈಲೋಕವೀರಕೆಕೊಟ್ಟಮ
[10]ಣ್ಣುಇರ್ಬಣ್ಣಗಎಜಿಯಪ
[11]ಮಂಗಳದಮಹಾಜನಸಾ
[12]ಕ್ಷಿಕೆಯಿಲಾಸವಣ್ತಿತಬ್ಬ
[13]ರೆದಇಮಣ್ಣನಬಿದೋಂಬಾರ
[14]ಣಾಸಿಯುಶ್ರೀಪಬ್ಬತಮಬಿದೋಂ

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ತಿಟ್ಟನಲ್ಲಿ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′4″ × 3′3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೬೫ನೆಯಚಿತ್ರಭಾ
[2]ನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೦ಸೋಸ್ವಸ್ತಿಶ್ರೀಮ
[3]ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊಯ್ಸಳಶ್ರೀವೀ
[4]ರಬಲ್ಲಾಳದೇವರಸರುವೃಣಾಪಲಿಪಟ್ಟಣ
[5]ದಲಿಸುಖರಾಜ್ಯಂಗೈಯುವುತ್ತಿರಲುಶ್ರೀ
[6]ಮನುಮಹಾಸಾವಂತಾಧಿಪತಿಚಿಕ್ಕಕಳ
[7]ಯನಾಯಕನುಶ್ರೀಮನುಮಹಾಸಣ್ಣ
[8]ನಾಡತೆಂಕಣಬಾಗೆಯತೊಳೆವಳ

9 ವಿತ್ತಿಯಕಾಡೆಗೊಡಿಯಸ್ತ್ತಳದಸವ
10 ಸ್ತಗಳುಂಡೆಗಳುಯಿಸಗ್ನೆ ರಾಜ್ಯದ
11 ಸೇನಬೋವನೆರುಂಬಾಚರಿಯ ಸಾತುವೆಲ
12 ಅಲಾಳರಿಂಗೆಸಿಲಾಶಾಸನವಮಾಡಿಕೊ
13 ಟಾಕ್ರಮವೆಂತೆಂದಡೆಯಸ್ತ್ತಳ[ದೊಳ]ದೊಳ
14 ಗಣಾಪಟ್ಟಂದೂರಗದ್ದೆಬೆದ್ದಲುಚತು
15 ಸ್ಸೀಮೆಪ್ರೊರ್ಬಮರಿಆದಿಪಿಸುಕ್ತಹೊಲ
16 ಸ್ಸೀಮೆಯುನೂಸರ್ಬವಾನ್ಯರಕೊಡಿಗೆಯಾ
17 ಗಿಚಂದ್ರಆದಿತ್ತರುಳ್ಳಂಸಬಿರಸಲು
18 ವಂತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
19 ಟ್ಟಉಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಗಸಾಯ್ಕನ ಕೋಟೆ ಬಯಿರನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′4″ × 4′6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಿವಭೀಮಗಾಪ್ರತಿಷ್ಟೆಗೆಬಮ್ಮಬಿಮ್ಮರುಂಬನ್ದು
2 ಪದಿಕ್ಕೊರ್ಗಳಂಕಳನಿಬಕ್ಕಣ್ಣಗಂಕೆಮ್ಮಕೊಟ್ಟನ್ಇದಂಕಿಡಿಪ್ಪೋನ್
3 ಬಾರಣಾಸಿಯುನಬಿದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
4 ಶ್ರೀರಾಚಮಲ್ಲಪೆಮ್ಮರ್ನಡಿರಾಜ್ಯಂಗೆಯೆನಿಲ್ವೋದು

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ಅದೇ ಹೋಬಳಿ ಹಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೈಟ್ ಸಾಹೇಬರ ಜಮೀನಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಇಂಮಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕನ್ನಲೆ ಗ್ರಾಮದ ಪಾಳು ಕೋಟೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ವೆಯುಸಂವತ್ಸರದಆಸ್ವಯುಜಸುಗಿಲಾಯುಕ್ಕದೇವರಸ .
2 ಕೂಡಿದದಿನನಂದನಸಂವತ್ಸರದಮಾಗಬಂಗುಮಾ . .
3 ಯುಸಿದ್ಧಮಾಡಿದರು.

46

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರ
[2]ದಚೈಯಿತ್ರಶು
[3]ಧ . . . ಮಾರಪನವು
[4]ಗಸುರಲೋಕಕೆ . ದ

47

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕನ್ನಲ್ಲೆ ಗ್ರಾಮದಲ್ಲಿ ಊರುಮುಂದೆ ತೋಪಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″×1′ 10″.

48

ಅದೇ ಹೋಬಳಿ ಕಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″× 1′ 8″.

[1]ಶುಭಮಸ್ತುನ . . ಸೋಮೇಶ್ವ
[2]ರನೇಗ್ರಾಮದೇವತೆ . . . .
. . . .
[5]ವಾರಣಾಸಿಯ . . .
[6]. . . ಹೋಹರುತಂಮತಾಯಿ
[7]. . . . ಗಳಗಿತಪಿದವರು

49

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಒಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ ×3′ 2″.

ನಾಗರಕ್ಷರ,

ಮುಂಭಾಗ.

[1]. . ಶುಭಮಸ್ತು . . . .
[2]. . . . . . .
[3]ದಯಶಾಲಿವಾಹನ .
. . . . . .

ಕನ್ನಡಕ್ಷರ.

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ . . .
[8]ಪೂರ್ವದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರ . . .
[9]. . . . .
[10]ಕೆಸಲುವ . . . .
[11]ಳಗಣಕಸವನಹಳ್ಳಿಯಗ್ರಾಮವ . . .
. . . .

[16]ರಗೂಳನಾರವನಾಯಕರುಧಂರ್ಮ . . .
[17]ಚರನಂಜಪಯ್ಯಳಿಅರಸರಸೈಯ್ಯಲಿಅಚುತ .
[18]ರಾಯಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದ-ಧಾ
[19]ರೆಯನೆಱದುಕೊಟ್ಟನಾಗಿಅಕಸವನಹಳ

(ಹಿಂಭಾಗ ಸವಿದುಹೋಗಿಧೆ.)

50

ಅದೇ ಹೋಬಳಿ ಮುಲ್ಲೂರು ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತುಶಕವರುಶಂ
[2]. . ಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರದದ್ವಿತೀಯಆ
[3]. . , ಲೂ . . ರುಗ್ರಹಣಪುಣ್ಯ . . .
[4]. . . ಹಾರಾಜಾಧಿರಾಜಪರಾಜಪರ
[5]. . . . ದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . .
[6]. . . . ದೇವರಾಯಮಹಾರಾಯರಕು
[7]. . . . .
[8]. . . . . ಶ್ರೀ . . . .
[9]. . . . ಕಾಸ್ಯಪಗೋತ್ರದ . . . .

(ಮುಂದೆ ಹೋಗಿಧೆ.)

51

ಅದೇ ಹೋಬಳಿ ಗುಂಜೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಮಾರತಿಹಳ್ಳಿಯ ವೂರುಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು
[3]೧೪೭೯ಪ್ರಭವಸಂವತ್ಸರಮಾ
[4]ಘಶುದ೧ಲುಶ್ರೀಮನ್ಮಹ
[5]ಮಂಡಳೇಶ್ವರರಾಜಾಧಿರಾಯರಾ
[6]ಯರಾಯಪರಮೇಶ್ವರ . . ಸಾ
[7]ಹಸ . . ಶ್ರೀವೀರಪ್ರತಾಪ
[8]ವೀರನರಸಿಂಗರಾಯಮಹಾ
[9]ರಾಯ . . . . .
[10]. . . . . ,
[11]ಯೊಧರ್ಮಯವರು
[12]ನಾಗನಿಯನಿಬೊರ
[13]ಪೆದಕೊಡುಕುನು
[14]ತಾನೆವಾರಣಾಶಿನಿ
[15]ಚಂಪಿಅನಾಂಸ
[16]ತಿನವಾಡುಅನಿದೇ
[17]ವತುಲುಋಸು
[18]ಲುಬ್ರಾಹ್ಮಲುಶಾ
[19]ಪಂಹರಿಹರಾ
[20]ದುಲುಸಾಕ್ಷಿ

53

ಅದೇ ಹೋಬಳಿ. ದೊಡ್ಡನೆಕ್ಕುಂದಿ ಊರುಮುಂದಿನ ಗುಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 6′.

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಂಡಾರಡ್ಡಿ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಯೀಪುರಧರ್ಮಕೆವಕ್ರವಾದರು
2 ವಾರಣಾಸಿಯಲಿಬ್ರಾಮರಕೊಂ
3 ದಪಾಪಕೆಹೋಹರುಗಂಗೆ
4 ಯತಡಿಯಲಿಕಪಿಲೆ
5 ಯಕೊಂದಪಾಪಕ್ಕೆಹೋ
6 ಹರು.

55

ಕೃಷ್ಣರಾಜಪುರ ಹೋಬಳಿ ಕೃಷ್ಣರಾಜಪುರದಲ್ಲಿ ವಾಸುದೇವರಾಯರ ಛತ್ರದ ಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 5′ 6″.

1 ಶ್ರೀಪುರುಷಮಹಾರಾಜರರಸುಗೆಯೆಕನ್ನರ . . . . ರಡು . . . .
2 ನ್ರೊಬರ್ಾಕೆರುರಾಳಿವ್ರೊಸಲೂರರಲ್ಗೊಯನುವೂರೆಯನು
3 ಉರಲುಾ . ಪಿಱಿದುಬಿಟ್ಟ

56

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಲಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಪ್ಪಾಜಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರ್ಷಂಬುಲುಚ .
2 ಡಿ೪೪೮೭ಲೋನನುಶಕವರುಷಂಬುಲು
3 ೧೦೯೯ಅಗುಪರಾಭ[ವ]ಸಂವತ್ಸರಭಾ
4 ದ್ರಪದಶುದ್ಧ೫ಸೋ। ಶ್ರೀಮನುಮಹಾವಡ್ಡವ್ಯ
5 ವ . . . ವಾರಿಕನಾಡಿಲೋನಿಗುಂಡಪಲಿಉಭಯ
6 ಮಾರ್ಗಮುಅಗ್ಗನಬವಸಟ್ಟಿಕೊಡಕುನಾರಪ
7 ಸೆಟ್ಟಿ . . . ದಾಮುನಾಗಸಾನಿತನಪುರುಷುಡು
8 ಮದಲುಗಾನುಯಿರುವ್ವೈಯೊಕ್ಕತರಮು
9 ಪಿತಾದಕುನ್ಕುಪುಣ್ಯಮುಗಾನುಕಟ್ಟಿಂಚಿ
10 ನಚಱುವುಲಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯ್ಯಿ
11 ಚಲಂಗಲಯುದಿಮಂಗಳಮಹ

57

ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಚೆನ್ನಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′× 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ೧೪೧೬ನೆಯುಖರ
[3]ಸಂವತ್ಸರದಮಾಗಸುಧಿಕಾದಸಿಯಲುಶ್ರೀಮನು
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[5]ರಅರಿರಾಯವಿಬಾಡಭಾಸೆಗೆತಪ್ಪುವ
[6]ರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚುತರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರ
[8]ಲುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಕೆಂಪ
[9]. ದೇವರಸ····ಲೆಗೆನಾಯಕತನಕೆಪಾಲಿ
[10]ಸಿದಎಲಹಕರಾಜ್ಯಕೆಸಲುವಸಿವನಸಮುದ್ರ
[11]ದಸೀಮೆಒಳಗಣಚೊಕ್ಕನಹಳ್ಳಿಎಂಬಗ್ರಾ
[12]ಮವಂನುನಂಮ[ಸ್ವಾ]ಮಿಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ
[13]ವಾಗಬೇಕೆಂದುಪರುಚೆಯದೇವರಭೆ . .
[14]ಯಿಾರಯನದೇವಸ್ಥಾನಕೆಅಂಗರಂಗವೈಭೋ
[15]ಗಕ್ಕೆ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಿಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′×3′ 2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೩೧ನೆಯವಿ
[3]. . . . ತ್ಸರದವೈಯಿಶಾಖಶು೧೫ಲು . . ಮೋಘ
[4]. . . ಲು . . . . ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]. . . ವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಸ್ಥಿ
[6]. . . . ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಮುಳುವಾಗಿಲ
[7]. . . . ವಳನಾಡೊಳಗಣಗ . . . . . .
[8]. . . . ದಾಸಚನ್ನಪ್ಪ . . . .
[9]. . . . . . ಯಲುಚನ್ನಪ್ಪಅಂಣಅಯಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಸೊಂದರಮಂಗಲದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″× 2′ 6″.

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಟಾಯಿ ಜಮೀನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″× 3′.

61

ಅದೇ ಹೋಬಳಿ ಹೊಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬ್ಯೆರಕೂರು ಪಾಪಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂ೧೫೫೫ಸಲುತಲಿರ
[2]ಲು ಅಂಗಿರಸಂವತ್ಸರದಕಾರ್ತ್ತಿೀಕಬ೧೫
[3]ಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡ
[4]ಳೇಸ್ವರಂಹೋಯಿಸಗೇಸ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವಚೋಳಮಹಾರಾಜರಾಜರಬೆಸದಿಂಸ್ವಸ್ತಿ
[6]ಶ್ರೀಬೆಳಗನಬೆಮ್ಮೆಯನಾಯ್ಕರುತಂಬೆನಾ
[7]ಯ್ಕನೂತೊಐವಳಯನಾಡಸಮಸ್ತಪ್ರಭು
[8]ಗ೫ುಡುಗಳುತೊಳವಂಡಿಯಬೊಂಮಿ
[9]ಸೆಟ್ಟಿಯಮಗಬಯಿರೆಸೆಟ್ಟಿ . ತ
[10]ಮಮುಕಿತಿಸೆಟ್ಟಿಗಳಗೆವ್ರುಬಿಕ
[11]ಹೊಡಿಯಪಟ್ಟಣಸ್ವಾಮಿಯಾಗಿಸಂ
[12]ತೆಯಕಟುವದಕ್ಕೆಕೊಟ್ಟಕೊಡಗಿಸಾಸಾ
[13]ನದಕ್ರಮವೆಂತೆ[ಂದ]ಡೆಬೆಕ್ಕಹೊಡಿಯ
[14]೦ರಿಯಕೆಱೆಯಲುಗದ್ದೆಕೊಂಗಿಂಗನಕೆ

ಹಿಂಭಾಗ.

[15]ಱೆಯಲುಗದೆಕೊಂ೫ಊರಮುಂದಣತಾ
[16]ಟಿಕಂಂಟೆಯಲುಗದೆಕೊ೫ಅಂತುಗದೆಸ೦
[17]ಮುರಾರಿಕೋಣನಕೆಯಿಸ೦ಅಂತುಪರೆಣ
[18]ಸ್ವಾಮಿಗೆಗದೆಕೆಯಿಸಳಮನೆ೦ಮಿಂದಗು . .
[19]ದಲಿಗೆಮನೆಮಾನ್ಯಂಅಂತುಇಮ್ಮಟ್ಟ
[20]ಸಲುವುದುಪಟ್ಟಣಕೇರಿಯಲಿತಪುತವು
[21]ಡಿದಂಡವ್ವಂಡಿಗೆಹಾದರಹಸುಕೆ
[22]ರುಸಂತಿಯಲುಅಲ್ಲಾಕೊಡಿಬಿಲುಕುಡಿ
[23]ಆಗುಡಿಲಗವಿಲಚೆನಾಯಿಕನಬಪಶ್ರೀ
[24]ಬ್ಯೆರವಗೌತಬಷಇಲಕ್ತನಬಕ
[25]ಣನಬರಹಕಈಸಾಸಾನವಹೊಯಿದ
[26]ತಎಂಗೋಜನಮಗಬ್ಯೆರೋಜ

62

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿಧೆ)

[1]. . . . . ಯತೊಱ . . . .
[2]ಹೊಂಡಿಸ್ತಳದಗಉಂಡೆಗಳು

(ಹಿಂಭಾಗ)

[3]. . . . . . .
[4]ಗೆಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[5]ಟ್ಟಕ್ರಮಅಂತೆಂದಡೆ . . . .
[6]. ದಲೊಳಗಣ . . . .
[7]. . . . . .

63

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ತಳವಾರನ ಇನಾಮತಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಅಂಗಿರಸಂವತ್ಸರ . . .
[2]. . . . ೧ ಲುಸ್ವಸ್ತಿಶ್ರೀಮ

[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಹೊಯ
[4]ಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳ
[5]ದೇವರಬೆಸದಿಬೆಳಗಂಬೆಮ
[6]ಯಿನಾಯ್ಕರುಹೆರಿಹ . .
[7]. . . . ಮಾಚೆಗವುಡೆ
[8]ಗೆಉಱರುಕೊಡೆಗೆ

ಹಿಂಭಾಗ.

[9]ಪೂರ್ವ್ವಮರಿಯಾದಿ
[10]ಮೆರಿಯು ಕೆಱೆಗೆಸಂ
[11]. . . ಸಂಕೊಂ
[12]ಬಿಡಾರಿಕೆಱೆಗುಡುಕೆ
[13]ಱಕಟುಕೊಡೆಗೆಸಂ
[14]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳನ
[15]ಕಸಲಉದುಸುಭ
[16]ಮಸ್ತು

64

ಅಗರದ ಹೋಬಳಿ ಮಡಿವಾಳವಾಳ್ಯದ ಛತ್ರದ ಬಾಗಿಲ ದಾಲಬಂದ್ರದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಖ೧೭೭೫ಸ್ರಮಾದೀಚಸಂವತ್ಸರಅಟುಪಾಕಂ೮ಂ೫ಾಮಲೆ
[2]ಮುದಲಿಯಾರ್ರವರಧರ್ಮ ಪತ್ನಿ ವೆಂಕಟಂಮನವರ
[3]ಧರ್ಮಛತ್ರ . ಯಿವರಜೇಷ್ಟಾಪುತ್ರಜರಾಯುಬಹದ್ದೂರ್ ರತ್ನ ಸಭಾಪತಿಮುದಲಿಯಾ
[4]ರ್ರವರಿಂದಜೇಷ್ಟಪಿತೃವೆಂಕಟಾಚಲಮುದಲಿಯಾರ್ರವರಧರ್ಮ
[5]ಪತ್ನಿ ಮಂಗತಾಯಿಅಂಮನವರಗ್ಞಾಪಕಾರ್ಥವೃದ್ಧಿ ಮಾಡಲ್ಪಟ್ಟದ್ದು.*

65

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳದ ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಳಗೆ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಸ್ಥಾನದ ವಳಬಾಗಲ ಬಲಕಡೆ ಗೋಡೆಮೇಲೆ .

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರನ ಗೂಡಿನ ಎಡಗಡೆ ಗೋಡೆಗಳ ಮೇಲೆ .

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

68

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ಇದೇ ರೀತಿಯಾಗಿ ಇಂಗ್ಲೀಷ್‌ನಲ್ಲಿಯೂ ಅರವದಲ್ಲಿಯೂ ಸಹ ಬರಿಯಲ್ಪಟ್ಟಿದೆ.

69

ಅದೇ ಹೋಬಳಿ ಸುಂಕೇನಹಳ್ಳಿಯಲ್ಲಿ ಅಬ್ದುಲ್ ಕರೀಂ ಸಾಹೇಬರ ತೋಟದಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

70

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಬಸವಣ್ಣನ ಗುಡಿಯಲ್ಲಿ ಬಸವಣ್ಣನ ಪೀಠದಲ್ಲಿ.

[1]ಯಿಾಬಸವೇಶ್ವರನ।ಪಾದದಲಿಪ್ರಿಶಭಾವತಿಯೊನಿ
[2]ಸಕೊಂಬನಧಿಹುಟ್ಟ।ಪಕ್ಷ ಮವಾಹಿನಿಯಾಗಿನಡೆಯು
[3]ತು । ಶ್ರೀ ।.ದ

71

ಅದೇ ಹೋಬಳಿ ಅಬ್ಬಲೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶಕವರುಷ೧೩೬೫ನೆಯಭಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬ೧ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರ
[3]ಯಿಂಮಡಿಬುಕ್ಕಂಣ . . . ಮಕ್ಕಳು . . .
[4]ವೀರ . . . . . . ರಾಜ್ಯಂಗೆಯಿ
[5]ವಲ್ಲಿಶ್ರೀಮತು . . . . ನಾಯಕರ . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

72

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

74

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′.

75

ಆದೇ ಗ್ರಾಮದ ವೀರಂಣನ ಗುಡಿಯ ಮುಂದೆ ತಲಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

76

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಾಪುರದಲ್ಲಿ ಪೂಜಾರಿ ಲಕ್ಷ್ಮಯ್ಯನ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

77

ಅದೇ ಹೋಬಳಿ ತಾವರೆಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 9″.

78

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಜಗತೀ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಶುಭಮಸ್ತುಶಕವರುಷ ಸಾ
[2]ವಿರದನಾನೂಱಹದಿನೈ . .
[3]ರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವಣಶು
[4]೧೧ಆಲೂಶ್ರೀಮತುಲಿಂ .
[5]ರಾಉತರಮಕ್ಕಳುಲಿಂಗಣನವ
[6]ರುಎ . ಜಕಸಂದ್ರದ .
[7]೦ಗಡೆಪುರವನೂಬೇಲೂ
[8]ರನಾಗನಾಥದೇವರಿಗೆಭಾಗಒ
[9]ರಡುಚಂನಕೇಶವದೇವರಿಗೆ
[10]ಒಂದುಭಾಗ . . .
[11]ಟಶಾಸನಯಿಂತಪುದ
[12]ಕೆಆರುತಪಿದರುಗಂ
[13]ಗೆಯತಡಿಯಲಿಕಪಿ
[14]ಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
[15]ಹರು

79

ಅಗರದ ಕೆರೆ ಕಟ್ಟೇ ಕೆಳಗೆ ಪಶ್ಚಿಮ ತೂಬಿನ ಬಳಿ ಗದ್ದೇಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವ
[2]ತ್ಸರಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾಡಿಯ ಕ
[3]ಲಿಯುಗದಣುವನಾಗತರನೊಳ್
[4]ಇವ್ರ್ವಲಿಯೂರೊಡೆಯಇರುಗ

[5]ಮುಯ್ಯನನುಗಂಪಿರಿಯುಮ
[6]ಯ್ಯನೆರಡುಕೆಱೆಯುಂತೊಂಬನಿ
[7]ಕ್ಕಿಮೂಡಣಕೆಱೆಯುಂಕಟ್ಟಿಸಿ
[8]ಮೂಱುಕೆಱೆಯುಬಿತ್ತುಪಟ್ಟವಂ
[9]ಪಡೆದಂಬಿತ್ತುವಟವಂಸಲಿ
[10]ಸದನುನಿಕ್ಕದುಣ್ಬನುಕವಿಲೆ
[11]ಯುನಱಿದಂ

80

ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕ[ವ]ರುಷಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತುವಿ
[3]ಳನೆಯ ಯು ವಸಂವತ್ಸರದಭಾದ್ರಪದಶು
[4]ಧಂಗಳೂಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲುಕೃಷ್ಣ
[5]ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಯಿರಲು
[6]ಸಿಪಂಣಪನಾಯಕರುತಂಮತಂದೆಗೆಧರ್ಮವಾಗಬೇಕೆಂ
[7]ದುಱಿಗರದಕೆಱೆಗೆಭಂಡಿನಡಉದಕ್ಕೆಕೊಟ್ಟಹೊಲ

81

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯೂಜಿಯಮಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ನಿಲ್ಲಸಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೪೬
[2]ನೆಯಶೋಭಕೃತುಸಂ। ಜ್ಯೇಷ್ಟಶು೧೧
[3]ಬು। ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
[4]ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[5]ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪ .
[6]ವೊಡೆಯರುಮುಳಬಾಗಿಲಪಟ್ಟಣದಲುಪೃ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಅಕಂಪ . ವೊಡೆಯರ
[8]ಕುಮಾರಕಾಮೈಯನಾಯ್ಕರುಯೀರಾಜ್ಯದಗವು
[9]ಂಡುಗಳಮುಂದಿಟುಎಲಹಕನಾಡೆಅಲ್ಲಾ
[10]ಳಜೀಯನನುಗತಣ್ಣಿಯಪ್ಪಂಗೆಸಿಲಾಶಾಸನವ
[11]ಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ . . ನ್ನಿನಾಡತೆ
[12]ಂಕಣಬಾಗೆಯುತೊಱೆವಳನಾಡಬೆಳತ್ತೂ
[13]ಯೆಮೂಳಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯನು
[14]ಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊಡಗೆಯಾಗಿ
[15]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವಂ
[16]ತಾಗಿಸಿಲಾಶಾಸನವಮಾಡಿಕೊ
[17]ಟ್ಟೆವುಮಂಗಳಮಹಾಶ್ರೀ॥

82

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಹಾಳ ಜಿನ ಬಸ್ತಿಯಾದ ಶ್ರವಣಪ್ಪನ ದಿಣ್ಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
[3]ನಶಾಸನಂಸ್ವಸ್ತಿಸಕವರ್ಷ೧೩೪೫ನೆಯಪರಾಭವ
[4]ಸಂವತ್ಸರದಲುಶ್ರೀಮೂಲಸಂಘದದೇಶಿಯಗಣದ
[5]ಕೊಣ್ಡಕುಂದಾನ್ವಯದಪುಸ್ತಕಗಛದ . . . . .
[6]ಶ್ರೀಮತುಪ್ರ . . . . ಸಿದ್ಧಾನ್ತಿದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮ
[7]ತ್ಸುಭಚಂದ್ರಸಿದ್ಧಾನ್ತಿದೇವರಗುಡ್ಡ
[8]ಚಿಕ್ಕಮುಯ್ಯನನಾಗಿಯಕೆರಿಯಪ್ಪದಣ್ಣನಾಯಕರಪ್ಪದ

[9]ಣ್ತಿ . . . .
. . . .
13. . . . . . ಮೊರಸುನಾತಾಳ್ವಂದೆಕಾವಿ
14ರಿ . . . ಕಲಿಯೂರಗ್ರಹಾರಕೆೊಟ್ಟ ಸರ್ವಬಾಧಾಪ
15ರಿಹಾರವಾಗಿಜೊಕ್ಕಿಮಯ್ಯಜಿನಾಲಯಂ
16ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಕಸಲ್ವಂತಾಗಿ . . .
17. ತರಿಧರ್ಮಮನಡೆಸುವಂತಾಗಿ . . . .
18. ರಿಗೆಆವನಾಸೊಬವನಳಿಪಿದಂಗಂಗೆಯು
19ತಡಿಯಲುಪನ್ನೆರಡುಸಾಯಿರಕವಿಲೆಯು
20ಮಂಹನ್ನೆರಡುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂ
21ಕೊನ್ದರು॥ಶ್ರಿಮ . . . .
. . . .
24ಣ್ಣನಾಯಕಜೊಕ್ಕಿಮಯ್ಯ . . . .
. . . .
28ರಡುನಿಲಿಸಿದನುಕಲು . . . ಮಾಡಿಸಿ
29ಕೊಟ್ಟ . . . .

83

ಅದೇ ಗ್ರಾಮದ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜಿಯುಮಿನಲ್ಲಿ ಹಾಲಿ ಇಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 6′ 10″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜಳವಿಪುಳವಳಯಮೇಖಳಕಳಾಪಾಳಂ
2ಕ್ರಿತ್ಯೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಶ್ವಯಂವೃತಪತಿತಾಳ್ಯಾದ್ಯಗಣಿತಗುಣಗಣವಿಭೂಷಣವಿಭೂಟಿತನಿಭೂತಿಶ್ರೀಮದಱೆಯಪ್ಪರಸರ್
3ಪನೆವರೆಲ್ಲಮಂನಿಕ್ಷತ್ರಮ್ಮಾಡಿಗಙ್ಗವಾಡಿತೊಮ್ಭತ್ತುಸಾಸಿರಮುಮನೇಕಛತ್ರಚ್ಛಾಯೆಯೊಳಾಳುತ್ತಮಿಱ್ದುಬೀರಮ
4ಹೇನ್ದ್ರನೊಳ್ಕಾದಲೆನ್ದುಅಯ್ಯಪದೇವಙ್ಗೆಸಾಮನ್ತಸುತಂನಾಗತ್ತರನಂದಣ್ಣಿವೇಟ್ಟೊಡೆತುಮ್ಬೆಪಾಡಿಯೊಳ್ಕಾದಿಕಾಳೆಗಮಿಮ್ಬ
5ಱವೊಡೆಆನೆನೊಳಾನ್ತಿಱಿಮಸತ್ತೊಡದೊಕೇಳ್ದೆಱೆಯಪಂಮೆಚ್ಚಿಇರುಗಙ್ಗೆನಾಗತ್ತರವಟ್ಟಂಗಟ್ಟಿಬೆಂಪೂರ್ಪನ್ನೆರಡು
6ಮಂಸಾಸನಬದ್ಧಂಕಲ್ನಾಡಿತ್ತನವಾವುವೆನ್ಡೊಡೆ॥ಬೆಂಪೂರು॥ತೊವಗೂರು।ನ್ದೂವಿನಪುಲ್ಲಿಸುಙ್ಗಲಕೊತನಿಡುನಲ್ಲೂರು।
7ನಲ್ಲೂರು।ಕೊಮ
8ರಙ್ಗನ್ದ್ರ॥ಇ
9ಗ್ಗಲೂರು॥ದು
10ಗ್ಗೊನೆಲ್ಲಲ್ಲಿ
11ಗಳಂಜವಾ
12ಗಿಲ್ಲೂ
13ಸಾಙಿಮು
14ಎಱ್ಕಗ್ಗೊಪರವೂರು
15ಕೊಡಲೆ।ಇನಿತುಮ
16ಪ್ಪೊಲಮೇರೆಸಹಿತೆ
17ಮಿತ್ತನೆಱೆಯಪಂ
18ಕವ್ರಚರನ್ನಾಗರಂ
19ಙ್ಗೆಮಙ್ಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಸ್ಥಳದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜಿಯುಮಿನಲ್ಲಿ ಇಟ್ಟಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀತೆಂಗಾಲಮದಕಱದು . ಗಾಮುಣ್ಡನಮಯ್ಯುಂ
ಬುಯ್ದುಕೊರಕೆಱಗನ
2ಭೂರದಾವಿನೊಳ್ಗೆಲಿಕಾದಿಸತ್ತ . . ತಿ . . . . .

85

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

86

ಅದೇ ದೇವಸ್ಥಾನದ ವಳ ಮಂಟಪದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

87

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಗ
[2]ತ್ತರನಮನೆಮ
[3]ಗದಿಂ . ಪೇಗೂ
[4]ರಸ್ವರ್ಗ್ಗಪರಲೋ
[5]ಕಕೆಸಂದ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

[1]ನಾಗತ್ತರನ
[2]ಮಗಳ್ಕೊ
[3]ಣ್ತಿಬ್ಬೆಯು
[4]ಕತ್ತವ್ಯೆ
[5]ವೆಳೆಗೊ
[6]ಣ್ಡಿಸತ್ತಂ॥

89

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಅಶ್ವತ್ಥ ಮರದ ಕೆಳಗಿರುವ ವೀರಕಲ್ಲು.

[1]. . . ಬಿಂಜವಾಗಿಲು
[2]. . . ನೊಳಕೊಟ್ಟು
[3]. . . ತುಙು . . .
[4]. . . ಸತ್ತಥ
[5]ಪ್ಮ್ರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಗರೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ನಿಲಿವಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 4" × 1'.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಗರೇ
[2]ಶ್ವರದೇವರಿಗೆಬೇ
[3]ಹೂರಚಲ್ಲಾಂ
[4]ಡಿಸಟ್ಟಿಯಮ
[5]ಗಗಂಡುಸೊ
[6]ಂಣಪ್ಪನುಕೊ
[7]ಟ್ಟಉಪಕರಣ
[8]ಹರಿಯಾಣಅ
[9]ಡ್ತಿಣಿಗೆಗಂಪಿ
[10]ನವಾರತಿದೂಪಾ
[11]ರತಿಬಟ್ಟಲುಸಂ
[12]ಕು

91

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

92

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದಆಸ್ವೀಜಸುಶಸೋಮವಾರದಲುಶ್ರೀಮತು . . .
[2]ತೋಗೂರಶಿವ್ವೆಸ್ಪೆಡೆಯರಮಗಮಲ್ಲವೊಡೇರುಕೊಟ್ಟಸಾದನಕಟಿದವಾನ್ಯತಪಿನ . . .
[3]ನು . . . . . ಹೋಗುವರುಜೆಸಸ್ರೀ||

93

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ೨ನೇ ಬಾಗಿಲ ಬಲಭಾಗದ ಜಗಲಿಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×4'.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥೆ.)

[1]. . . . ನಾಯ
[2]ಪಮ್ಮ್ರಣನ್ದಿ
[3]ಭಟ್ಟಾರಕರುರ
[4]ವಿಕಾನ್ತಿ.ರಸಿನ್ಥಾ
[5]ನ್ತಿಯರಪ್ಪಮಂಕ
[6]ಬ್ಬೆಕನ್ತಿಯರ್
[7] . . . . .
[8]. . . ದ್ಧಾನ್ತನಿಲ್ಲಿಸಿದ . .
[9]ಮಂಗಳ . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಬದ ಮೇಲೆ.

[1]ಭದ್ರಮಸ್ತುಜಿ
[2]ನಸಾಸನಾಯಶ್ರೀ
[3]ಮತುನಾಗತ್ತರನ
[4]ಮಗಳ್ರೊಣ್ತಿಬ್ಬೆಸ
[5]ನ್ಯಸನಂಗೈದು
[6]ಮುಡಿಪಿದಳ್

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

. . . .
[4]ಸಟ್ಟಿ . . . . ರಾಯ
[5]ಪುತ್ರ . . . . . .
[6]. . ನಸಿಧಾನ್ತಭ
[7] . . . . .
[8] . . . . . ವರಶಿಷ್ಯರ್
[9]ಕುಮಾರಣನ್ದಿಭಟಾರ
[10]ಕಾಮಪುರಬಿದಕೆಣ್ಣ
[11]ದಮದಂಬಪಟ್ಟಣ
[12]ನ್ತಾಭಿಮುಖಗಳಿಯ
[13]ರ್ಕ್ರಮದಿನ್ದವಿಹಾರಿಸು
[14]ತ್ತು

96

ಬೇಗೂರಲ್ಲಿ ಆಗನಾಲೆ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀಸಾಂಬಸದಾಶಿವಾಯನಮಃ
2 ತಾಂಬ್ರಶಾಸನದಾನಪತ್ರ ಶಿವಾಯನಮಃ
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ।
4 ವಾಗರ್ಥಾವಿವಸಂಪೃಕ್ತೌವಾಗರ್ಥಪ್ರತಿಪತ್ತಯೇ। ಜಗತಃಪಿತರೌವಂದ್ದೆಪಾರ್ವತೀಪರಮೇಶ್ವರೌ।
5 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳುಂ೧೬೩೩ನೆವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂ
6 ವತ್ಸರದಕಾರ್ತೀಕಶು೧೫ವಿಾಯಿಂದ್ದುವಾರದಲ್ಲೂದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿಲಾಂಡ್ತಕೋ
7 ಟಿಬ್ರಂಹ್ಮಾಂಡ್ತನಾಯಕವೇದವೇದಾಂತ್ತವೇದ್ಯಕಲಿಕಾಲಚೋಳಪ್ರಸಂನ್ನಭಾಸ್ಕರಕ್ಷೇತ್ರನಿಂಬ್ಬಾಪುರೀವರ
8 ನಿಲಯ। ನಗರೇಶ್ವರಸ್ವಾವಿಾಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದ ದೇವತಾಶಾಪನೋ
9 ಸ್ಕರವಾಗಿ। ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರುತರಾದಂಥಾಅರ್ಚಕರಾದ। ತ್ರಿಯಂಬಕನಮ್ಶಿವಾಯಗುರು
10 ಕುಳೈಯ್ಯನವರಿಗೆ। ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾರಾಜಪ್ರತಾಪ। ರಾಜಕಂಠೀರವ.ವೃತ್ತರದಕ್ಷಿ
11 ಣ। ಪೂರ್ವಪಶ್ಚಿಮ। ಚತುಸಮುದ್ರಾಧೀಶ್ವರರಾದ। ರಿನುಂಮಂಡ್ತಲೀಕರಗಂಡ್ತ। ಮಲಪರಾಯರಮಸ್ತಕಶೂ
12 ಲಾ। ಅರಿರಾಯರಗಂಡ್ತಭೇರುಂಡ್ತ। ಶ್ರೀವೀರಶೈವ। ಶ್ರೀವೀರಪ್ರತಾಪಚೋಳರಾಯರವರು। ಸಹಸ್ರರುಷಿಗೋ
13 ತ್ರಪವಿತ್ರರಾದ। ದ್ವಾದಶವರ್ಷೋಪನಯನ। ಷೋಡಶೋಪವರ್ಷೋಪಕಲ್ಯಾಣ। ಸ್ನಾನಸಂಧ್ಯೋಪಾಸನ
14 ನಿತ್ಯಕರ್ಮಾನುಷ್ಠಾನರಾದ। ಶ್ರೀಮತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ। ಜಗದಾನೇಕಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ್ತ
15 ನಾಯಕ। ಆದಿನಾರಾಯಣನಾಭೀಕಮಲೋದ್ಭವಾ! ಚತುರ್ಮುಖಬ್ರಹ್ಮರುಷಿಜಾತಶ್ರೀಮನ್‍ನ್ಮಹಾ
16 ಂಬೋಧಿ। ನಂದ್ವಿವರ್ದನ। ಪರವುಪಕಾರ। ವಾಣಿಜ್ಯಕುಲಪವಿತ್ರ। ಮಾರ್ಗತತ್ವ। ಅನವರತಪರಮಕಲ್ಯಾ
17 ಣಪರಮಮಹೇಶ। ನರಪಾಂಡ್ಯಕೃಪಾಕಟಾಕ್ಷ। ಮೌದ್ಗಲ್ಯಮುನಿಆದಿ। ಸಹಸ್ರರುಷಿಗೋತ್ರಪವಿತ್ರ। ಧನ
18 ಕನಕವಸ್ತುವಾಹನಸಮುದ್ರಾವಳಿಅಭ್ಯುದಯ। ನಾರಾಯಣನಿತ್ಯನೈಷ್ಠಿಕವಾರಾಣಸೀಅಲಂಕಾರರಾದ।
19 ರುಗ್ವೇದವುಪನಿಷತ್ತು। ಯಜುರ್ವೇದವುಪನಿಷತ್ತುಸಾಮವೇದವುಪನಿಷತ್ತು। ಅಥರ್ವಣವೇದವುಪನಿಷತ್ತು
20 ಯಿವುಮೊದಲಾದಮೂವತ್ತೆರಡುವುಪನಿಷತ್ತುಗಳುತಿಳಿದಂಥಾವರುಗಳಾದ। ಗರ್ಭಾದಾನಪುಂಸ್ಸವನಸ್ಸೀ
21 ಮಂತ್ತಜಾತಕರ್ಮನಾಮಕರಣಅನ್ನಪ್ರಾಶನ। ಚವುಲವುಪನಯನಪ್ರಾಜಾಪತ್ಯಅಜ್ಞೇಯ। ಸ್ನಾತ
22 ಕ। ವೈಶ್ವದೇವ। ಬಲಿಹರಣ। ಗೋದಾನಭೂದಾನ। ಪೈತ್ರಿಕಮೇಧಿಲಿಕರ್ಮಂಗ್ಗಳುಳ್ಳವರುಗಳಾದ। ಯಿ
23 ರುಗಲದೇವೀಕಾರುಣ್ಯವರಪ್ರಸಾದಕರಾದ। ಶ್ರೀದೇವೀಪ್ರಿಯರಾದ। ಲಕ್ಷ್ಮೀದೇವೀವಿವಾಹಕ್ಕೆಗೌರೀದೇವೀವಿವಾಹಕ್ಕೆ
24 ಕರ್ತರಾದ। ಕಿಷ್ಕಿಂಧಪರ್ವತಕ್ರೀಡಾವಿನೋದಿಗಳಾದ। ಪಂಪ್ಪಾನದೀತೀರ್ಥಲಿಂಗ್ಗಪ್ರತಿಲಿಂಗ್ಗಪುಷ್ಪಮಾಲಿಕಾ
25 ಲಂಕೃತರಾದ। ಕೃತಯುಗದಲ್ಲಿ। ಕಾಶೀನಗರಾಧೀಶ್ವರರಾದ। ಕಾಶೀನಗರದಲ್ಲಿಬ್ರಹ್ಮಪುತ್ರರಾದ। ತುಲಾ
26 ಧಾರೀಕುಲಸಂಭವರಾದ। ಕುಬೇರನಮಗವಿತ್ತಪಾಲ। ರಘುಮಹಾರಾಯರಯಾಗನಿಮಿತ್ಯವಾಗಿ। ಧನತ
27 ರುವಸಮಯದಲ್ಲಿ। ರುಷಿಶಾಪದಿಂದಲ್ಲು। ಕುಬೇರವಂಶಅಲಕಾನಗರಾಧೀಶ್ವರರಾವತ್ರೇತಾಯುಗ
28 ದಲ್ಲಿ। ಅಯೋಧ್ಯಾನಗರದಲ್ಲಿ। ವುಭಯದಾನಂಗಳಂಮಾಡಿ। ಹೇಮಕುಂಡ್ತಲಂಗ್ಗಳಂಧರಿಶಿ। ನೈಷ
29 ನಗರಾಧೀಶ್ವರರಾದ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾವಿಾಯವರು। ನಾನಾವರ್ನಾಶ್ರಮದವರ। ಕರೆಕಳುಹಿಸಿ
30 ಯೇಳುಡೊಂಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆಸೂತ್ರಮಂಪೋಣಿಸೂಯಂನ್ನಲಾಗಿ। ಯಾವಜಾತಿಯವರಕೈ
31 ಯಲ್ಲು। ಪೋಣಿಸುವದಕ್ಕೆಆಗದೆಯಿರಲಿಕ್ಕಾಗಿ। ಬುಧನುಕೊಟ್ಟಬುದ್ಧಿಯಿಂದ್ದಾಯೇಳುಡೊಂ
32 ಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆ। ಸೂತ್ರಮಂಪೋಣಿಸಲಿಕ್ಕಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾವಿಾಯವರಿಗೆ। ಸಮ
33 ರ್ಪಿಸಲಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಅನುಮತಿಯಿಂದ್ದಾ। ಅರ್ಧಸಿಂಹ್ಮಾಸನದ

34 ಮೇಲೆಕುಳ್ಳಿರಿಸಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು । ಕೊಟ್ಟಂಥಾ । ಚಂಗಲ್ವಚತ್ರಚಾಮ
35 ರ ಆಂದ್ದೋಳಿಕ । ಭೇರಿಮೃದಂಗ್ಗ । ಗರುಡಧ್ವಜ । ಸಿಂಹ್ವಧ್ವಜ । ಅಭಯದ್ರಾವಿಡ । ಧರ್ಮ
36 ದ್ರಾವಿಡ । ಯಿಂಮ್ಮಡಿಗರುಡನಾರಾಯಣ । ಶೇಷಶಿರೋಮಣಿ । ಮಾಣಿಕ್ಯಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾದ ।
37 ಅಯೋಧ್ಯಾಪುರವರಾಧೀಶ್ವರರಾದ । ದ್ವಾಪರಯುಗದಲ್ಲಿ । ದ್ವಾರಕಾನಗರಾಧೀಶ್ವರರಾದ । ನಂದ್ದಗೋಪ ।
38 ಕುಲಸಂಭವರಾಗಿ । ಕೃಷ್ಣಬಲಭದ್ರರಿಗೆತಂದ್ದೆಯಾದಗೋಪಾಲಕೃಷಿವಾಣಿಜ್ಯವೈಶ್ಯಧರ್ಮಂಗ್ಗಳು ।
39 ವಾರಣಾಸಿಯಲ್ಲಿ । ಸಾಟಿಬೇಹಾರಧರ್ಮತಪ್ಪದೆ । ಬೇಹಾರವಂಆಡಿ । ಅನೇಕಕೋಟಿದ್ರವ್ಯಂ
40 ಗ್ಗಳುಆರ್ಜಿಸಿ । ಅಖಂಡ್ಡಭರಿತರಾಗಿ । ತಟಾಕಂಧನನಿಕ್ಷೇಪಂ । ಬ್ರಹ್ಮಸ್ಥಾಪ್ಯಂಶಿವಾಲಯಂ । ವ
41 ನಾನಿಸತ್ಕೃತಿಶ್ಚೈವಸಪ್ತಸಂತ್ತಾನಮುಚ್ಯತೇ । ಯಿವುಮೊದಲಾದ । ಸಕಲಧರ್ಮಂಗ್ಗಳುಮಾಡಿದ
42 ಂಥಾವರುಗಳಾದ । ನಂದ್ದಗೋಪಕುಲಗೋತ್ರಪವಿತ್ರರಾದ । ಮಧುರಾನಗರಾಧೀಶ್ವರರಾದ । ತಿರಿಕುಚ್ಚಿ
43 ನಂಬ್ಬಿ ತಿರಿಕೊಂಡ್ಡಶೆಟ್ಟಿ । ವಂಶ್ಯವಿಸ್ತಾರರಾದ । ಕಾವೇರೀನಿಲಯ । ಕಾವೇರೀನಿವಾಸಿಗಳಾದ । ಅಗಸ್ತ್ಯ
44 ಪುರೋಹಿತರಾದ । ಕಂಚ್ಚೀವರದರಾಜಸ್ವಾಮೀಯವರನಾಭೀಕಮಲದಲ್ಲಿಬೆಲೆಯಿಲ್ಲದಮಾಣಿ
45 ಕ್ಯವಂನ್ನುಸಮರ್ಪಿಸಿದವರಾದ । ಶಿವಕಂಚ್ಚಿಯೇಕಾಂಬ್ಯರಸ್ವಾಮಿಯವರಿಗೆ । ನಿತ್ಯಮೂವತ್ತುಕೊ
46 ಳಗಪಚ್ಚೆ ಕರ್ಪೂರದಲ್ಲಿದೀಪಾರಾಧನೆಯಂನ್ನು ಮಾಡಿದಂಥಾವರುಗಳಾದ । ತಿರಳುರುಕೆರೆಮೂರುಗಾ
47 ವದಆಸ್ಥಲದಲ್ಲಿಕಟ್ಟಿಸಿದಂಥಾವರುಗಳಾದ । ಚೋಳರಾಯರರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯರಾದ । ಚೋಳ
48 ರಾಯರಕೊಡೆಮುತ್ತಿನಚೆಂಡ್ಡಾಡಿಗೆದ್ದಂಥಾವರುಗಳಾದ । ತುಲಾಧಾರಿಯಾದಂಥಾವರುಗಳಾದ ।
49 ಕಾಂಚೀನಗರಾಧೀಶ್ವರರಾದ । ಲಕ್ಷ್ಮೀದೇವಿಯವರುಕೊಟ್ಟಸಿರಿಯುಳ್ಳವರಾದ । ಪಾರ್ವತಾದೇವಿಯ
50 ವರುಕೊಟ್ಟಕಾಮ್ಯಾರ್ಥಗಳುಳ್ಳವರುಗಳಾದ । ಸರಸ್ವತಾದೇವಿಯವರುಕೊಟ್ಟವಾಗ್ಜಾಲಗಳುಳ್ಳ
51 ವರುಗಳಾದ । ವಿಘ್ನೇಶ್ವರನುಕೊಟ್ಟಸಕಲಸಿದ್ಧಿಪ್ರದಾಯಕರಾದ । ಕುಮಾರಸ್ವಾಮಿಯವರುಕೊ
52 ಟ್ಟ । ಅಷ್ಟಕಾಂಮ್ಯಾಂರ್ಥಗಳುಳ್ಳವರಾದ । ಬೃಹಸ್ಪತಿಯುಕೊಟ್ಟ । ನೀತಿಯುಳ್ಳವರುಗಳಾ
53 ದ । ಶುಕ್ರನುಕೊಟ್ಟಕಾಂತಿವುಳ್ಳವರುಗಳಾದ । ಶನೇಶ್ವರನುಕೊಟ್ಟ । ಅಮಿತಪ್ರತಾಪಗಳುಳ್ಳವ
54 ರುಗಳಾದ । ಸೂರ್ಯನುಕೊಟ್ಟತೇಜಸ್ಸುಗಳುಳ್ಳವರುಗಳಾದ । ಚಂದ್ರನುಕೊಟ್ಟ । ಶಾಂತ್ತಿಯುಳ್ಳವರು
55 ಗಳಾದ । ಅಂಗ್ಗಾರಕನುಕೊಟ್ಟ । ಅಷ್ಟಐಶ್ವರ್ಯಗಳುಳ್ಳವರುಗಳಾದ । ದೇವೇಂದ್ರನುಕೊಟ್ಟ
56 ಐರಾವತವುಳ್ಳವರಾದ । ಏಕಶಂಖ । ಧವಳಶಂಖ । ನಾನಾಬಿರುದುಗಳುಳ್ಳವರುಗಳಾದ । ಕು
57 ಬೇರನಲಕೂಬರನಿತ್ತಪಾಲ । ತುಲಾಧಾರಿ । ಧನಪಾಲ । ಧರ್ಮಪಾಲ । ಹೇಮಕುಂಡ್ಡಲ । ವಿಕುಂಡ್ಡ
58 ಲ । ವಿಚಿತ್ರ । ನಂದ್ದಗೋಪ । ತಿರುಕುಚ್ಚಿನಂಬ್ಬಿ । ತಿರಿತೊಂಡ್ಡಶೆಟ್ಟಿ । ಶಿರಿಯಾಳಶೆಟ್ಟಿ । ಹೇಮಾಳಶೆ
59 ಟ್ಟಿ । ವಂಶ್ಯವಿಸ್ತಾರಕರಾದ । ಅಯೋಧ್ಯಾನಗರ । ಮಧುರಾನಗರ । ಮಾಯಾನಗರ । ಕಾಶೀನಗರ । ಕಾಂಚೀ
60 ನಗರ । ಅಮರಾವತೀನಗರ । ದ್ವಾರಾವತೀನಗರ । ಸಪ್ತಮುಕ್ತಿಪಟ್ಟಣಾಧೀಶ್ವರುಗಳಾದ । ವುತ್ತರದೇಶೋ
61 ತ್ಪಂನ್ನಕಮಲಕಂಠೀರವರುಗಳಾದ । ಅತಲ । ವಿತಲ । ಸುತಲ । ರಸಾತಳ । ತಲಾತಲ । ಮಹಾತಲ ।
62 ಪಾತಾಳ । ಭೂಲೋಕ । ಭುವರ್ಲ್ಲೋಕ । ಸುವರ್ಲ್ಲೋಕ । ಮಹಾಲೋಕ । ಜನಲ್ಲೋಕ । ತಪೋಲೋಕ ।
63 ಸತ್ಯಲೋಕ । ಯಿವುಮೊದಲಾದ । ಚತುರ್ದಶಲೋಕಪ್ರಶಸ್ತರಾದ । ಅಂಗ್ಗವಂಗ್ಗಕಳಿಂಗ್ಗಕಾಸ್ಮೀ
64 ರಕಾಂಬೋಜ । ಕಾಮರೂಪ । ಸೌರಾಷ್ಟ್ರಮಹಾರಾಷ್ಟ್ರ । ಗುಜರಿಮಗಧ । ಮಾಳವನೇಪಾಳ
65 ಚೋಳಬಂಗ್ಗಾಳ । ಮಲೆಯಾಳ । ಸಿಂಹ್ವಳ । ದ್ರಾವಿಡದ್ರವಿಡ । ಕರ್ನಾಟವರಾಟನ್ವಿರಾಟ । ಪಾನಾಟ ।
66 ಪಾಂಡ್ಯಪುಳಿಂದ್ದ । ಶಾರ್ನವ । ಭೋಜ । ಕುರು । ಕೇರಾಳಕುರು । ಗಾಂಧಾರಿ । ವಿದೇಹ । ವಿದರ್ಭ । ಬಾ
67 ಹ್ಲೀಕ । ಕೇಕಯ । ಕೋಸಲ । ಯಮುನ । ಸುರಸೇನ । ಟೆಂಕ್ಕಣ । ಕೊಂಕ್ಕಣ । ಮತ್ಸ್ಯ । ಮಾಂದ್ರ । ಸಿ
68 ಂಧುಗುರ್ಜರ । ಅವಂತ್ಯಾದಿಚಪ್ಪಂನ್ನಾದಿದೇಶಂಗ್ಗಳಿಗೆಪ್ರಶಸ್ತರಾದ । ಶ್ರೀಮತ್ಸಮಸ್ತಸ
69 ಕಲಗುಣಸಂಪ್ಪಂನ್ನರಾದ । ಸಕಲಧರ್ಮಪ್ರತಿಪಾಲಕರಾದ । ಬಂಧುಜನಚಿಂತ್ತಾಮಣಿಗ

70 ಳಾದ। ಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದ। ನಿತ್ಯಾಂನದಾನವಿನೋದಿಗಳಾದ। ಹರಿಗುರುಭಕ್ತಿಪರಾಯಣ
71 ರಾದ। ದಸಿನೊಯೇಕಾದಸೀದ್ವಾದಸೀವ್ರತನೇಮಪುಂಣ್ಯೋದಯರಾದ। ಆಶ್ರಿತಜನಕಲ್ಪ
72 ವೃಕ್ಷಸ್ಥಾಯಿಗಳಾದ। ನಿಗರ್ವಶಿರೋಮಣಿಗಳಾದ। ನೀತಿಕಾರ್ಯಧುರಂಧರರಾದ। ಅನೀತಿಕಾ
73 ರ್ಯಪ್ರತಿಸಾಲರಾದ। ಸಕಲರಾಜಾಸ್ಥಾನಪೂಜಿತರಾದ। ಸ್ವಸಮಯಸ್ಥಾಪನ। ಪರಸಮಯಭೇದ
74 ಕರಾದ। ವಿರೋಧಿಮತ್ತಗಜಕಂಠೀರವರಾದ। ಅಖಂಡಿತಲಕ್ಷ್ಮೀಐಶ್ವರ್ಯಸಂಪ್ಪಂನ್ನರಾದ। ಮ
75 ಹಾಮೇರುವಿಗೆಸರಿಸಮಾನಧೀರರಾದಂಥಾ। ತಿರುಮಲಸೆಟ್ರು। ಲಕ್ಷ್ಮೀಪತಿಸೆಟ್ರು। ಪಿಂಗ್ಗಾಣಿಸೆ
76 ಟ್ರು। ನಾರಾಯಣಸೆಟ್ರು। ವೆಂಕ್ಕಟಪತಿಸೆಟ್ರು। ವೆಂಕ್ಕಟಗಿರಿಸೆಟ್ರು। ರಘುಪತಿಸೆಟ್ರು। ರಾಮಿಸೆಟ್ರು। ಕ್ರಿ
77 ಷ್ಣಸೆಟ್ರು। ಚೆನ್ನಾರಿಸೆಟ್ರು। ಯಿವರುಮೊದಲಾದ। ಸ್ತಳಪರಸ್ಥಳದ। ಕುಲಸ್ವಾಮಿಗಳಿಗೆ। ವಿಜ್ಞಾಪನೆ
78 ಯಂನುಮಾಡಿಕೊಂಡ್ತಕಾರಣ। ಸಕಲರೂಅಂಗ್ಗೀಕರಿಸಿದಾನಪತ್ರಬರಸಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ।
79 ನಗರೇಶ್ವರಸ್ವಾಮೀಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆ। ನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಮುಂ
80 ತ್ತಾಗಿ। ಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾಗಿ। ಸಮಸ್ತಸಾವೆಯೂ। ನಡೆವಹಾಗೆ। ಸಹಸ್ರರುಷಿಗೋತ್ರದವ
81 ರುಸಕಲರೂನಿಗದೀಮಾಡಿದವಿವಹಾ। ತಂಮ್ಮಮೂರನೇಜಾತಿಯವರು। ಯಿಲ್ಲಿಯಿದ್ದಾಗ್ಯು
82 ಮನೆಂಗ್ಕೆವರುಷಂಕ್ಕೆಎಂಡ್ದುಹಣಾ। ಮದುವೆಂಕ್ಕೆಎಯರಡುಹಣಾ। ಯಿಪ್ರ
83 ಕಾರವರುಷಂಪ್ರತಿವರುಷಕ್ಕುಕೊಟ್ಟುನಡಸಿಕೊಂಡ್ತುಬರಲುಂಳ್ಳವರೂಯಂದ್ದು। ವಪ್ಪಿಬ
84 ರಸಿಕೊಟ್ಟದಾನಪತ್ರ। ಯಿಅರ್ಥಕ್ಕೆ। ಯಿಧರ್ಮಕ್ಕೆ। ಆವನೊಬ್ಬನಾದರು। ವಿಘ್ನಆಚರಿಸ
85 ರು। ತಪ್ಪನಡೆದರು। ತಂಮ್ಮಕುಲದಲ್ಲೀಕೂಡಿದವರಲ್ಲ। ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿಪಂಚ್ಚಮಹಾಪಾ
86 ತಕವಮಾಡಿದಹಾಗೆ। ಸಭೆಗೆಕಾರಣವಿಲ್ಲ। ಯಿಧರ್ಮಕ್ಕೆಸಹಾಯವಾಗಿಸಜ್ಜನರುಸತ್ಪುರು
87 ಷರುಮಾಡಿದ್ದಂಥಾಧರ್ಮವನ್ನು। ಕ್ಕೊಟುನಡಸಿಕ್ಕೊಂಡ್ತುಬಾಹಂಥಾಪುಂಣ್ಯಪುರುಷರು
88 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಗ]ಳಾಗಿ। ಧನಕನಕವಸ್ತುವಾಹನಮುಂತ್ತಾಗಿ। ಸಕಲಗುಣಸಂಪ್ಪ
89 ತ್ತುಉಂಟ್ಟಾಗಿವಂಶಾಭಿವೃದ್ಧಿಯಾಗಿ। ಸುಖದಲಿಯಿರತಕ್ಕದ್ದಾಗಿ। ಆಶೀರ್ವಾದಾ। ಯಿ
90 ಪ್ರಕಾರಾ। ಚಂದ್ರಸೂರ್ಯರು। ವೃಕ್ಷಪರಿಯಂತ್ರಕ್ಕುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿ। ನಡಶಿ
91 ಕ್ಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟ। ದಾನಪತ್ರ। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ। ಪರ
92 ದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹಾರೇಣ। ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
93 ವಾ। ಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ। ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ।
94 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ। ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ। ಪಾಲನಾದ
95 ಚ್ಚುತಂಪ್ಪದಂ। ಯಿನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ। ಸಲುವಸ್ಥಳಗಳು। ಬೆಂಗಳೂರು। ಯಿದ
96 ಕೆಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ। ಹೊಸಕೋಟೆ। ಕೋಳಾಲಾ। ತ್ಯಾಕಲು। ಬೂದಿಗುಟ್ಟ। ಕೆ
97 ಂಗ್ಗೊಂದೀದುರ್ಗ। ವೆಂಕ್ಕಟಗಿರಿಕೋಟೆ। ಮೇಕನಾಯಕನಪಾಳ್ಯ। ಮಾಸ್ತಿ। ಬಾಗಲೂರು। ಹೊಸೂ
98 ರು। ಆನೆಕಲ್ಲು। ಢೆಂಕಣೀಕೋಟೆ। ರತ್ನಗಿರಿ। ಕಾವೇರಿಪಟ್ಟಣ। ಅಂದೂರು। ಪೆರಂದೂರು। ಪೆ
99 ಂನ್ನಾಗರ। ಶಾಲ್ಯ। ಧರ್ಮಪುರಿ। ಅಜ್ಜೀಪುರ। ಕುರುಬರಹಟ್ಟಿ। ಶ್ರೀರಂಗ್ಗಪಟ್ಟಣಮೊದಲಾಗಿ। ಯಿ
100 ಸ್ಥಳಗಳಿಗೆ। ಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ। ಮತ್ತುಆಯಾಯಿಶೀಮೆಗಳಲ್ಲಿ। ಯಿಮೂ
101 ರನೆಜಾತಿಯವರುಯಿಲ್ಲಿಯಿದ್ದಾಗ್ಯು। ಲಿಖಿತಪ್ರಕಾರಕ್ಕೆವರ್ತನೆಯಂನ್ನುಕೊಟ್ಟುನಡಶಿಕೊಂ
102 ಡುಬರತಕ್ಕದ್ದೆಂದ್ದುಬರಸಿಕೊಟ್ಟದಾನಪತ್ರ। ಯಿಶಾಸನಾತೆಗದುಕೊಂಡ್ಡು। ಅರ್ಚಕರು
103 ಸ್ಥಳಾಂತರಗಳಿಗೆಬಂದ್ದಲ್ಲಿ। ಯೆದುರ್ರುಕೊಂಡುಕರದುಕ್ಕೊಂಡುಹೋಗಿ। ಬಿಡಿದಿವ್ರಲು
104 ಪಿವ್ರುಡುಗೆರೆಸಕಲವೂಕೊಟ್ಟು। ವರ್ತನೆಯೂಕೊಡಿಶಿ। ಮರ್ಯಾದೆಗೂಡಿನಡಶಿಕೊಂ
105 ಡ್ತುಬರತಕ್ಕದೆಂಬ್ಬದಾಗಿಬರೆಸಿಕೊಟ್ಟದಾನಶಾಸನಾ॥

97

ಬೇಗೂರು ಹೋಬಳಿ ಹೊಲಿಯನಕೆರೆ ಗ್ರಾಮದ ಗುಂಡು ತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×3′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖವರುಸಂಗಳು೧೨೯೯
2ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
3ಬ೧೦ಸೋಶ್ರಿಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿ
4ರಾಯವಿಭಾಳಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
5ವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
6ಯಿವಲ್ಲಿಶ್ರಿಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ
7ಳಿಯಜ . . . . ಕುಬಾಲಿಯಗೌಡು
. . . .
10. . . . , , ಶ್ರೀಮನು .
11. ದ . . .ಕಲಿನಾಡಪ್ರಭುಗಳುಡವನವರಮ
12ಕ್ಕಳುಹೊಂನಪನವರುಸರ್ಬಗೊಡಗೆಆಗಿಕೊಟ
13ಯಿಕೊಡಗಿಗೂರತಪುತಲುಡಿದಂಡಉಂಡಿಗೆಹಾ
14ದರ . . ಕಂಮಗಿರುಗೇಣುವೊಡದತಲಿ . ಖ
15ಬರಣಸರ್ಬಾಯಸಹಿತವಾಗಿಕೊಟ್ಟಕೊಡಗೆಯಿ
16ದಕೆಆರುಅಳಿಹಿತಪಿದವರುಗಂಗೆಯತಡಿ
17ಯಲುತಂಗೋಳುಕವಿಲೆಯುಕೊಂದಪಾಪದಲಿ
18ಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಹೋಬಳಿ ಹೊಂಗಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಯೆರ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗೋಪಾಲೈಯಂಗಾರ್ರ ಪಾಳ್ಯದ ಸರ್ವೇ ನಂಬರ್ ೫೦ ನೇ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′.

101

ಅದೇ ಹೋಬಳಿ ಕೋನಪ್ಪನ ಅಗ್ರಹಾರದ ಬಳಿ ಹೊಸೂರ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

102

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತೋಗೂರು ಪೂರಬಾಗಿಲಲ್ಲಿದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲ ಭಟ್ಟನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.—ಹಳಗನ್ನಡಕ್ಷರ.

(ಸುತ್ತಲೂ ಹೋಗಿದೆ.)

[1]. ರಡುವೆಂಗಿದ
[2]ರಾತಿರ್ಕಳು .
[3]ದೆಸುಲಕ್ಕ ದಿದಿ
[4]ಟತುಜುಪ
[5]ರಿಯಲ್ದ ಟ
[6]ಣ್ಟರು . ಯ್ಯ
[7]. ಲುರಾಗ
. . . . . .
[12]ಸೊನಕಲ್ಲಸಿ . . .

104

ಅದೇ ಹೋಬಳಿ ಬಿಳಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಸ್ತೆಬಳಿ ಇರುವ ಬೃಂದಾವನದ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯೋ
[3]ಭಯವೇದಾಂತಪ್ರವರ್ತಕುಲೈನಶ್ರೀಮೋತಿರುಕೋವಿ
[4]ಲೂರುಯತಿರಾಜಸ್ವಾಮಿತಿರುವಡಿಸಂಬಂಧುಲೈನ
[5]ಶ್ರೀರಪುರಂತೊರಯೂರ॥ಪ್ರೋಲಿಚೆಟ್ಟಿ॥ರಾ॥ಕ್ರಿಷ್ಣ
[6]ಪ್ಪನಾಯನಿವಾರಿಕುಮಾರುಡೈನ್ನು ನರಸಿಂಹುಲ
[7]ನಾಯನಿಕಿಪೆರುಮಾಳುನಾಯನಿಕಿಸಹೋದರುಡೈನ್ನ
[8]ಸುಬ್ರಾಯುಲುನಾಯುಡು .
[9]ಕಲಿಶಕಂಗಿಕಿಸರಿಯೈನಪ್ರಮಾದಿನಾಮಸಂ
[10]ಭಾದ್ರಪದ॥ಬ॥ದಶಮಿಆವಣಿನೆಲಂಖತೇದಿ
[11]ಬುಧವಾರಂರಾತ್ರಿಂಗ॥ಘಡಿಯಲಕುಆಚಾ
[12]ರ್ಯುಲತಿರುವಡಿಗಳಚೇರಿನತಿರುಪಳ್ಳಿ॥

105

ಅದೇ ಹೋಬಳಿ ಹುಳಿಮಾವು ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಯಿರುವ ಜೇಗೂರು ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುನಂದನಸಂವತ್ಸ
[2]ರದವಯಶಾಖಬಂ . . ವಾರ
[3].ಲುಶ್ರೀಮತುಜಂನಪ್ಪಂಣಾಶಿ . .
[4]ನ್ಯುನವರಕಾಯ್ಯಕೆಕರ್ತ್ರಗರಾ

5 ದಯಲ್ಲಪನಾಯಕರೂಸಾಬಿ
6 ಕಿಯಸೀಮೆಗೆಮದುವೆಸು
7 ಸುಂಕವನುಬಿಟ್ಟುಕೊಟದಂ
8 ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
9 ರೆಸಾಬಿಕೆಯಸೀಮೆಯೊಳಗೆ
10 ಭಂಡಾರೂಡಗ್ರಾಮಆಮ್ರ
11 ಪುರದೇವಸ್ಥಾನಗ್ರಾಮದೊಳಗಾದ
12 ಗ್ರಾಮಗಳೊಳಗೆಯಿ.ಹನಾನಾಜಾ
13 ತಿಗಳಗೆಮದುವೆಯಸುಂಕವಿಲ್ಲ
14 ವೆಂದುಕೊಟ್ಟದಂಮಶಾಸನಯಿ
15 ದಕೆಆವನೊಬ್ಬಅಳುಪಿದರೂ
16 ವಾರಣಾಸಿಯಲಿಗೋಬ್ರಾಹ್ಮಣ
17 ರಕೊಂದದೋಶಕೆಮಾತೃಗಮನ
18 ಪಮಾಡಿದದೋಶಕೆಹೋಹರು

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ಕೆಂಗೇರಿಯಲ್ಲಿ ಬಂಡೇಮಠದ ಏಕಬಿಲ್ವ ಗವಿಯ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷಂಗಳು೧೭೭೦ಸಂದವರ್ತಮಾನವಾ
3 ದಸಾಧಾರಣನಾಮಸಂವತ್ಸರದಮಾಘಬ
4 ೧೪ಸ್ಥಿರವಾರದಲ್ಲೂಬಂಡೇಮಠದಯೇಕದ
5 ಳಬಿಲ್ವಸಾಂನಿಧ್ಯನೆಲೆಗೊಂಡಿರುಲ್ವಹಂತಮ
6 ರಿವೃಷಭೇಂದ್ರಸ್ವಾಮಿಗಳ(ಸ್ವಾಮಿಗಳ)ಸನ್ನಿಧಿಗೆಸ್ರೀ
7 ಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮ
8 ಸ್ತಬಿರುದಾಂಕಿತರಾದಮೈಸೂರುಸಂ
9 ಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರು
10 ಮಾಡಿಸಿವಪ್ಪಿಸಿದಮಠದಸೇವಾರ್ಥ

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ಕೆಂಗೇರಿ ಕೋಟೆಬೀದಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ದೇವರ ಹಿಂಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸ್ರೀಸ(ಮ)ಸ್ತಭುವ . . .
2 ಪ್ರಿಥ್ವೀವಂಲ್ಲಭಂಮ . . .
3 ರಪರಮೇಸ್ವರಂಪರ . . .
4 ಸ್ರಯಕುಳತಿಳ . . .
5 ಚಲದಂಕರಾಮನು . . .
6 ಸ್ವರಮಂಯದಕುಳ . . .
7 ರಾಜನುಂಪ . . . . . .
8 ಪ್ರುಥ್ವೆಯಬಳಪ್ರ . . . .
9 ಸ್ರಯಪರ . ರಯು . . .
10 ಕರುಕುಳಚೂಡಾಮಣಿ . . .
11 ಭಟರಪಿಸಾಪಟನಿರ್ಮೂಳನ . . .
12 ಮೇಸ್ವರದೇವಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
13 ಯಸಸ್ತಳದೆ . ಲನಾಡೊ . . .
14 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . .

(ಮುಂಡೆ ಸವಿದು ಹೋಗಿಥೆ.)

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ಕೆಂಗೇರಿಗೆ ಶೇರಿದ ವೊಳಗೆರೆಹಳ್ಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಖಾದರಸಾಬಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 4′.—ಗ್ರಂಥ ಸುತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೊಲದ ಬಂಡೇ ಮೇಲೆ.

1 ಕ್ರೋಧನಸಂಆಶಾಸುಂಗಲೂ
2 ಮಾಲೆಮುಪನಾಯ್ಕರುಮಾರೆಗಉಡೆರು
3 ಬ್ಬನೆಯದೊಡೆತಿಂಮಯನವರು ಕೆಂಗೇರಿ
4 ಯುಹನುಮಯನೂಅಂಕನಾಥದೇವರನಂಡಾ . .
5 ಸೆಕೊಟ್ಟರುಯಿಾಧರ್ಮ್ಮಕಾರುತಪ್ಪಿದರೂಅ . .
6 , ಮನೆಸಿ . . ಮಹುದುಧರ್ಮತಪ್ಪ
7 ಕಟಿದವರು
8 ಗಂಗೆತಡೀಲಿಗೋವ್ರುಕೊಂದಪಾ
9 ಪಕ್ಕೆ ಹೋಕರು

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
3 ರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
4 ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
5 ಬ್ಬರ್ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜಮ
6 ಲಪರೊಳುಗಂಡೆಗಂಡಭೇರು
7 ಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರ
8 ಏಕಾಂಗಿವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
9 ಚಲದಂಕರಾಮಲೋಕಯಕನಾಥಪಸೆವ
10 ಗಂಡಕೌಸೂಲಅನಾಥಸ್ವಯಂಭೂಧ್ವಾರಾ
11 ವತೀಪುರವರಾಧೀಶ್ವರಂಮಾಳವರಾಯಮ
12 ಸ್ತಕಶೂಲಗೂಜ್ಜರರಾಯವಜೀರಾಬಯಿರವ
13 ರಹೆಂಮಿಾರರಾಘುಬ್ರಹ್ಮರಾಕ್ಷಸಂಆಡವ
14 ರಾಯಬಂಜನಾಮೂರ್ತಿಚೋಳರಾಯಸ್ತಾ
15 ಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
16 ಮಗರರಾಯನಿರ್ಮೂಲಕಾಡವರಾಯದಿಸಿಷ
ಹಿಂಭಾಗ.
17 ಟ್ಟವೈರೀಭಕಂಠೀರವಂದಕ್ಷಿಣಮೂಲಿನಿ
18 ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯಿಸಳಶ್ರೀವೀರ
19 ನಾರಸಿಂಗದೇವಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
20 ರುದ್ರೋರಸಮುದ್ರದಬೀಡಿನಲಿನಾನಾವಿನೋದಸು
21 ಕದಿಂಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂವಿರಲುಸಖವ
22 ರುಸಸಂದ೧೧೫೦ಶೌಮ್ಯಸಂವತ್ಸರದ
23 ಮಾಘಬಹುಳಸೋಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪ
24 ತಿನರಲೋಕಗಂಡೆಮೆಯಿಲೆಯನಾಯಕಚೆಂನೆಯು
25 ನಾಯಕರುಕುಕ್ಕಲನಾಡನಾಳುತ್ತಂವಿರ್ದ್ದಲಿಅ
26 ಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡೆಮಹಾಪ್ರಭು
27 . . ನೆಲೆಯಹೊನಗಉಡನಮಕ್ಕಳುಬೆಕಂ
28 ಣಹೊಂನಪ್ಪಗಂಪೆಗಉಡೆಮಲೆಯಪಮಂ
29 ಚಪಬೆ . . . . ಹೊನಪಚೊಕ್ಕಣ್ಣಗೋಪಗಉ
30 ಡರಾಮಣ್ಣನಿಧಿಯಮಾಡಿಸಿ . . ಹೊಂ
31 ನಪಬೊಂಮಣ್ಣಬರಚೆ . . ರೈಯನ . .
32 ರಾದಸಮಸ್ತಗಉಡುಗಳು . . . . .
33 ಲಿಯನಾಯಕನಚೆಂನಯ . . . . ರು
34 ವಹಳಯನುಸಬ್ಬ . . . ಮಾನ್ಯದ
35 ಕೊಡೆಗೆಯಾಗಿಕೊಟ್ಟಮಾನ್ಯಯಿಾಪೂರಲಿ
36 ಹುಟಿದಶಿ . . ದಾಯಪೊಬಳಪೊಬ
37 ಯುಕ . . ಯದಂಣ್ನಾಯಕದೇವಮಯಿಲೆ
38 ಯನಾಯಕರಹೊದರಕಾಣಿಕೆಕಂಡಾಯ
39 . . . ಡಿದಕಾಣಿಕೆಮುಂತಾಗಿಅರವು

40 ನೆಯಲಿಮೇನುಹುಟ್ಟಿತನುಚೆಂನೆಯನಾಯಕ
41 ನೆಕೊಂಬನುಯಿಾ . . . ಗತಪ್ಪಿತಲುಡಿನ
42 . . ನೀರುನೇಣುಸಬ್ಬರ್ವಮಾನ್ಯಯಿಾಮರಿಯಾದಿಯ
43 ಲಿನಾಯಕರಮಕ್ಕಳುಮಕ್ಕಳುಯಂ . .
44 ನಾಂದರನಡೆವ್ರದುಯಿಾಮರಿಯಾದೆಗೆಳಿರುಅ
45 ಳಿಪಿದವರುಗಂಗೆಯುತಡಿಯಲಿತಂಗೇಳುಕಪಿ
46 ಲೆಯುಕೊಂದಸಾಪದಲಿಹೋಪರುಯಿಾಮರಿ
47 ಯಾದೆಗೆನಾಡೆವ್ರೊಪ್ಪಶ್ರೀಮುಕ್ತನಾಥಬರದ
48 ಸೇನಬೋವಜಕ್ಕಣ್ಣ ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಮುದ್ರದ ಹಿರೀ ಕೆರೆ ಪೂರ್ವ ಕೋಡಿಯುಬಳಿ ಕರೀಕಲ್ಲು ಗುಟ್ಟೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 8′ × 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೬೨ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದ
2 ಕಾರ್ತ್ತೀಕಶುಳಲು।ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
3 ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜರಾಜಪರಮೇಶ್ವ
4 ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
5 ಮಣಿಸಬ್ಬರ್ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
6 ರೊಳುಗಂಡೆಗಂಡಭೇರುಂಡ . . . . . .
7 ಸೇಉಣರಾಯುಕೇನಾವನ . . ವರಚೋಳಗೌಳಗೂರ್ಜ್ಜರ
8 ಭಯಂಕರತೆಲುಂಗರಾಜ . . . . ಭಾಡುಪ್ರ . .
9 ಯಕಾಲರುದ್ರಕಾಡವರಾಯಮುದ್ರಾಂಕನದಹನದಾವಾನ
10 ಳರಾಯಹುಲಿರಾಯಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರ
11 ಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲವೈರಿಭಕಂ
12 ಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಿತ
13 ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರಿಯನಿಶ್ಶಂಕಮಲ್ಲತ್ರ . . .
14 ಚಕ್ರೇಶ್ವರಪ್ರೋಶಳಭುಜಬಳ . . . ವೀರಪ್ರತಾಪ
15 ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸು
16 ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲಿರಾ
17 ಜ್ಯಾಭಿಷೇಕವಮಾಡಲಾಗಿಸಾ . . . ೧೦೬೨ ನೆಯವಿಕ್ರಮ
18 ಸಂವತ್ಸರದಲಿದೇವರಕುಮಾರಶ್ರೀಮನುಮಹಾ
19 ಸಾಮಂತಾಧಿಪತಿನರಲೋಕಗಂಡಕೋಡಿಯ
20 ನಾಯಕನವರಮಕ್ಕಳು।ಸ್ವಾಮಿದ್ರೋಹರಗಂಡಂಸ್ವಾ
21 ಮಿಗೆವಾರ್ಮ್ಮಲೆವಮಂಡಳೀಕರಗಂಡಂಸ್ವಾಮಿ
22 ಯನುವರಕೆತಾಂನಿಸ್ಸೀಮಂಭುವನೈಕವೀರನ . . .
23 ಜಗದೊಳೂ॥ಕುಲಕೋಟಿಯನುದ್ಧರಿಸು
24 ವಬಲೋಜಂದಂಣ್ಣಂಗೆಮಲೆವವೈರಿಯಗಂಡಂಭೆ
25 ಲದಂಕಮಲ್ಲನೀ . . ಗಲಿಬಲ್ಲನ . . . . ರಲೋಕ
26 ದಾಯುಂಶ್ರೀಯುಂ॥ . . . . . .

ಹಿಂಭಾಗ.

27 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಯಾಗುತಂವಿದ್ದ್ರ
28 ಪ್ರಸಂನಮೂರ್ತ್ತಿಶ್ರೀಮನ್ . . . ಪೆರುಮಾ
29 ಳದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪ
30 ನರಲೋಕಗಂಡಮಯಿಲೆಯನಾಯಕನವರತಂಮ
31 ಚೆಂನೆಯನಾಯಕನವರು . ಭೂತಳ . . ನದೇವನರಮ್ರಿಗ
32 ಪಶುಪಕ್ಷಿಮೊದಲಾದಯೋನಿ . . ಜೀವರಾಸಿಗಳೆಲ್ಲ
33 ವನೂಸಾರ್ವ್ವಕಾಲವಂರಕ್ಷಿಸಲೆಂದುಅನವರತಪ್ರಶ್ರೀ
34 ಗಂಗಾದೇವಿಯರಾ . . ಗೊಂಡ . . ತಥಾಕ್ರಮ .
35 ಗಿನೆಲಿಸಿನಲಿಹ . . ರಾಮಸಮುದ್ರದಧಂರ್ಮಕ್ಕೆ
36 ಗಳಿಂಂಮೂಱುಸಾವಿರಹೊಂನನಿಕ್ಕಿಆಮಯಿಲೆ
37 ಯನಾಯಕಚೆಂನೆಯನಾಯಕನವರುಚಂದ್ರಾ
38 ದಿತ್ಯವರೆಗಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿದುಸುಖದಿಮಾಳುವಂ
39 ತಾಗಿಮಾಡಿದಧರ್ಮಕೆಬರೆಸಿದಶಿಲಾಶಾಸನ . .
40 ಈಧಂರ್ಮ್ಮವನಾರಾರುಮ . , ಪಾಲಿಸಿದವರುಸಮಸ್ತ
41 ಭೋಗಮೋಕ್ಷವಂಪಡೆವರು।ಈಧರ್ಮ್ಮಗಂಟಕರಾದವ
42 ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
43 ಹರು॥ಕುಕ್ಕಲನಾಡ . . . ಪಲಿಮಾಡಿದಧಂರ್ಮ
44 ನಾಡಸೇನಬೋವಕೇಶವದೇವನ . . . ಮಕ್ಕಳುಅನಂ
45 ತಂಣ್ಣನಬರಹಮಂಗಳಮಹ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವಸಂತನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಪಾಂಡವರಗುಡಿ ಎಂಬ ವೀರಗುಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 4′ 2″.

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ವೆಂಕಟನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿಧೆ)

[1]ಯ . . ಕೊಟ್ಟತಿಪ್ಪೂರಪುರದವಿತ್ತಿಯೊಳಗೆಅಿಕೋಮನಾ
[2]ಥದೇವರಿಗೆ ಕೆರೆಯ ಕೆಳಗೆಮೂಗಂಡೆಗದಗದ್ದೆ ಆಗದೆಮ
[3]ರಡು . ನೆಕಡೆಯಮೂಗಂಡೆಗದಪೊಲಅರುಶ್ರೀಗೌರಿಯ
[4]. . ನಡೆಸಿಹರುಅವರಿಗೆಸಲುವ್ಪುದುವ್ಪಳಯಿತಮೂವತು
[5]. . . ಡಿಪಜೆಯಮಾರದೇವಗೆವ್ರಿತಿಹದಿನಯಿದುಬುಂ
[6]. , . . ಗೆವಿತಿಹದಿನಯಿದುಆಮಾರದೇವತಂ
[7]ನಸತಿಯ . ಹಂಚೆಗಳುಡಿಗೆವ್ರಿತಿಂಹಾದಿ , ಗೆವಿತಿಂಅಪಗ .
[8]. . ಮಗಚೊಕ್ಕ . ಗೆವಿತಿಂ . . . ಡಿಗೆವಿತಿಂಬಪರದಕೇತಯತಂ
[9] ನವಿತಿವೊಳಗೆಬೋಳೆಬೊಂಮಯಗೆವಿತಿಂಚೋಳಮಾರಯ್ಯಂಗೆವಿತಿಂ
[10]ವ್ರಂಡಾಳಗೆವಿತಿಂ. . , ಮಾನ್ಯಆಕೇತಯವಿಲದಪೊತಿನಲು . . .
[11] . . . . ಯನಾಡು . . . . . .
[12]. . . . ಆತನುಕಲಭಕ್ತನೂಅದನು । . . . . .
[13]. . . ಳುವರು , . . . ಪರದಕೇತಯನವ್ರಿತ್ತಿ . . . ,
[14]ದೇವಂಗೆವ್ರಿತ್ತಿಂಗಸೋಮ್ಮೆಯ್ಯಂಗೆವ್ರಿತ್ತಿಂ

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ಅದೇ ಹೋಬಳಿ ತಲೆಗಟ್ಟಪುರಕ್ಕೆ ದಕ್ಷಿಣ ಶಾಮಣ್ಣನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಮುಂಭಾಗ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2″.

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜರಾಜಕ . .
[2]ಕಡಮಾರಾಯನೆಚೊಕ
[3]ನಾಯಬಿಟಧರ್ಮ । ತಲೆಗ
[4]ಟೂರಸಿವಪುರಚತುಸ್ಸೀ
[5]ಮೆಸಮಸವೂಮುತ್ತಿನಕಾ
[6]ಮಯ್ಯನೊಳಗಾದಸಮಮ
[7]ಸ್ತಮಾಹೇಶ್ವರರಿಗೆಬಿಟ್ಟಧರ
[8]ರ್ಮಆಚಂದದ್ರಾರಕ್ಕಆದದನೊ
[9]ಬ್ಬನಿದರ್ಕ್ಕೆಅಳಪಿದವಗಂ
[10]ಗೆಯತಡಿಕಪಿಲೆಯ
[11]ಕೊಂದಗತಿಯಲಿಬೀಳುವರು

(ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ತುರಹಳ್ಳಿಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಹಿಂದೆ ಲಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಮುಂಭಾಗ.

[1]ವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟ
[2]ಬ ೭ಲುಶ್ರೀಮನ್ಮಹಾಮೂವರು
[3]ರಾಯರಗಂಡೆಬಂಮಯನಾ
[4]ಯಕರುಬಟ್ಟಾರಯಗಳಿಗೆಕೊ
[5]ಟ್ಟಧರ್ಮಶಾಸನನಿಮಗೆಅಗ್ರಹಾ
[6]ರವಾಗಿಕೊಟ್ಟುಯಿಹತುಱು
[7]ವಳರಹಳಿಗಡುಗಕೊಟ್ಟಊದ
[8]ಕೆಬಲಳವುರದಸೀಮೆಯ
[9]ಲುತೊಱೆಯಿಂ , ತೆಂಕಲುಊರಸೀ
[10]ಮೆಯನುದೇವರ . . . . .

ಹಿಂಭಾಗ.

[11]ಶ್ರೀಮೇನ್ಮು
[12]ವರುರಾಯರಗಂಡೆಮರಿಕೆ
[13]ಯಬಂಮೊಯನಾಯಕರು
[14]ನಂಮಗುರುಗಳುಬ
[15]ಟ್ಟಾರಯ್ಯಗಳಿಗೆತುಱು
[16]ವಳರಹಳ್ಳಿಯಗ್ರಾಮವ
[17]ನುಕಾಣಿಕೆಯಾಗಿಕೊನಿಧಿಪಾ
[18]ಸಾಣನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಬ
[19]ಳಗಾಗಿಕೊಟಊರಗ್ರಾಮ
[20]ಅಳುಪಿದವರುಗಂಗೆಯ
[21]ಲಿ . . . ಕೊಂದಪಾಪದಲಿ
[22]. . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಲಿಗೆ ವಡೆಯರಹಳ್ಳಿ ಯಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
[3]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲರಾ
[4]ಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
[5]ಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
[6]ಮಲ್ಲಚಲದಂಕರಾಮಲೋಕಯಕನಾಥಪ
[7]. . . . ಅನ್ವ . ಯಂ . ದ್ವಾರಾವತೀ
[8]......ರಾಯಮಸ್ತಕಾ . ಸೂಲ
[9]. . . ಲೊಬಯಿಕವಹಕ . ಮಿರರಾಯ. . . .
[10]. . . ಆಂಧ್ರರಾಯಭ . . . . . ಚೋಳ .
[11]ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡಿಯರಾಯಪ್ರತಿಷ್ಟಾ
[12]ಚಾರಿಯಮಗರರಾಯನಿರ್ಮೂಲಕಾದಂ . .
[13]ಕಾಪಟ್ಟಯಿರೀಭಕಂಠೀರವ . ಕ್ಷಣ . ಸಾರ್ಥಿ . .
[14]. ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾ
[15]ರಸಿಂಹದೇವರಕುಮಾರರುವೀರಬಲ್ಲಾಳದೇವರು
[16]ದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[17]ಲುಸಖವರುಶಸಂದ . . ೧೧೬೦ಯಪ್ರಮಾ
[18]ದಿಸಂವತ್ಸರದಆಷಾಡೆಸುಳಆಶ್ರೀಮನ್ಮ
[19]ಹಾಸಾಮಂತಾಧಿಪತಿ . ರಲೋಕನಾಥ
[20]ಕೋಟ್ಟೆಯನಾಯಕ್ಕನಕುಮಾರರುಮಯಿ
[21]ಲಿಯನಾಯಕ್ಕಬಂಸೆಯನಾಯಕ್ಕಕುಮಾರ
[22]ಕೋಟ್ಟೆಯನಾಯಕನವರುಕುಕ್ಕಲನಾಡನಾ
[23]ಳುವಲ್ಲಆಕುಕ್ಕಲುನಾಡಪ್ರಭುವಿತ್ತಸು

(ಹಿಂಭಾಗ ಸವೆದು ಹೋಗಿದೆ.)

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ಆದೇ ಹೋಬಳಿ ಕೊತ್ತನೂರು ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′× 3′.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕೆವರ್ಷಂಗಳು
2೧೬೭೫ನೆವರ್ತಮಾನಕ್ಕೆಸಲುವಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಂಗಾರ
3ಕವಾರಶುಭಮುಹೂರ್ತದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಪ್ರೌಢಪ್ರ
4ತಾಪನಪ್ರತಿಮನರಪತಿಆತ್ರೇಯಗೋತ್ರೋದ್ಭವರಾದಮಹಿಸೂರನಗರದಶ್ರೀದೇವರಾಜವ
5ಡೇರೈಯನವರಪವುತ್ರರಾದಶ್ರೀವೀರಚಿಕ್ಕದೇವಮಹಾರಾಜವಡೇರೈಯನವರಪುತ್ರರಾದಶ್ರೀ
6ಕಂಠೀರವನರಸರಾಜವಡೇರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾರೂಢರಾಗಿ
7ಪೃಥುವೀಸಾಂಮ್ರಾಜ್ಯವಾಳುತ್ತಿದ್ದುತಂಮಆಳ್ವಿಕೆಗೆಸಲುವಬೆಂಗಳೂರಕೋಟೆವಳ
8ಗೆತಂಮಅಪ್ಪಾಜಿಯವರುನೂತನವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಂಥಾವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
9ಯವರಪಡಿತರದೀಪಾರಾಧನೆಗೆದಾನಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಬೆಂಗಳೂರ
10ಕೋಟೆಗೆಸಲುವಗೊಟ್ಟಿಗೆರೆವಳಿತವಾದಂಥಾಕೊತ್ತನೂರುಗ್ರಾಮ೧ಯಿಯಯೆಲ್ಲೆಗೆಸಲುವವ್ರ
11ಪಗ್ರಾಮಕೋಲಾಟಪುರದಗ್ರಾಮ೧ತಿಡದಹಳ್ಳಿಗ್ರಾಮ೧ಬಿಲಪ್ಪನಹಳ್ಳಿಗ್ರಾ೧ಅಂತು
12ಗ್ರಾಮಳಿಕ್ಕೆಅಚ್ಚುಕಟ್ಟುಸಹಯಿಯಯೆಲ್ಲೆಗೆಸಲುವಚತುಸೀಮೆಯೊಳಗಣಗದ್ದೆ
13ಬೆದ್ದಲು . . . . ತೋಟಯಾತಕಪಿಲಿಜಲತರುನಿಧಿನಿಕ್ಷೇಪಅ
14ಕ್ಷೀಣಿಆಗಾಮಿಮುಂತಾದಸಕಲಾದಾಯವನೂವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯಪಡಿತ
15ರದೀಪಾರಾಧನೆಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಲಿಯೆಂದುದಾನಪೂರ್ವ
16ಕವಾಗಿಬಿಟ್ಟಗ್ರಾಮಯಿದಕ್ಕೆ . . . ಅಪಲಪಿಸ್ತರೂಕಾಸೀಲಿಗೋಹತ್ಯಮಾಡಿ
17. . . ಮಾಡಿದಪಾತಕಕ್ಕೆಹೋಗೋನುಮಾತೃಗಮನಮಾಡಿದ
18ಪಾತಕಕ್ಕೆ . . . ಯೆಂದುಬರೆಸಿಕೊಟ್ಟದಾನಶಾಸನಕ್ಕೆಆಚಂದ್ರಾರ್ಕಮಸ್ತು
19ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
20ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥ಸ್ವದತ್ತಾದುಹಿತಾಭೂಮಿಪಿತೃದತ್ತಾಚಸೋ
21ದರೀಅನ್ಯದತ್ತಾತುಮಾತಾಯೋಹರೇತ್ತಾಸುಸಂಗಮಿಯೇಕ್ಯೆವಭಗಿನೀ
22ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ॥

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ಆದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆಪುರದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′× 3′.

1. . . . . . ಹ . , ... ,
2. . . . . ಶ್ರೀಕಲಿಸ ೧೫೩೧
3. . . . . ಸಕವರುಸಸೋಮೆಯಿ
4. . ವರಿಗೆಮಹದೇವರಾಯರಮಗಪರುಸದೇವನಾಯ
5. ರುಪೂರ್ವದಮಾನ್ಯಹೊಲಖ೧ಗದ್ದೆಖ೧ಯಿವ . . ಎರಡುಹೊತ್ತಿನಉಪ್ತ

6ವೇದ್ಯಗೆಂಗೆದ್ದೆ ಹೊಲಊದೀಪಕ್ಕೆ ಆವನೊಬ್ಬನುದಂಮ್ಮ ವನುತಪ್ಪಿಹೋ
7ಹರುತಪ್ಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕಉಲೆಯಕೊಂದಪಾಪ
8ದಲಿಹೋಹರುತಂಮ್ಮ ತಂದೆತಾಯಿಕೊಂದಪಾಪದಲಿ
9ಹೋಹರುಯುಗಚಂದ್ರನುಳ್ಳನಕಲುಕುಂಭೀಪಾಕನಾಮುಖನ
10ರುಬಿಯಿಾದುಂಮ್ಮ್ರ್ವತಪ್ಪದನಡೆಸಿದವರಕುಲಕೋಟಿಪಾ
11ವನುಬರಡುಹೊತ್ತಿನಉಪಾರದೀಪತ್ತಪದೆವೂಡು
12ವರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಟನಾಯಕನಪುರದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1ವ್ಯಯಸಂವತ್ಸರದವೈಶಾಖಸುಂಬೆತ್ಯವಾರದಲು
2ಶ್ರೀಮತುಜಿಂಜಂಣನಾಯ್ಕರಮಕ್ಕಳುಜಕ್ಕಂಣನಾ
3ಯ್ಕರವರುಬಲ್ಲಾಳರಾಯನಕಾಲದಲ್ಲಿಕಾಟ್ಟನಾಯ್ಕರ
4ವರಜದ್ದಪುರವನುಪಾತಾಳಭೋಜಿಪ್ರೋಡೆಯ
5ರಮಕ್ಕಳುಸಿದ್ದಯಜಿವೊಡೆಯರಿಗೆಕಾಟ್ಟಮಲ್ಲಿ
6ಕಾರ್ಜುನರಾಯಪುರಕ್ಕೆಸಲುವಚತುಸೀಮೆಪೊಳ
7ತಾಗಿಕೊಟ್ಟರೂಯಿಾಪುರಕ್ಕೆಆರು . ವಾಳುಪ
8ದರೂಗಂಗೆಯತೀರದಲಿಕಪುಲೆಯಕೊಂದಪಾ
9ಪಕ್ಕೆಹೋಹರುತೆಂಮತೆಂಪೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ
10ಹೋಹರುಅರದಾರುವನಧರ್ಮಸಾಸಾನವ
11ಹೊಯಿದವಆವರಿಗೆಚಿಯನಲೋಜನಮಗಬಸ
12ವವೋಜಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಂಬೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1ಆನಂದಸಂವತ್ಸರಚಯಿತ್ರ
2ಬಹುಳಗಳದಂದುಸ್ವಸ್ತಿಶ್ರೀ
3. . . . ಮಲ್ಲಿಕಾರ್ಜುದೇವನ
4 . . . .
5ಮುಹೂರ್ತ್ತದಲ್ಲಿ . . . ಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕನ್ನೆಲ್ಲಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4″ 6″ × 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸಂ
2ಗಳಂಖಿಂನೆಯುನವ್ವರ್ಧಾರಿ
3ಸಂವತ್ಸರದಚೈತ್ರಶುಳಶೂ
4ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
5ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
6ವೀರದೇವರಾಯಮಹಾರಾಯ

[7]ರುಪ್ರ್ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ
[8]ಲುಅಧಿಕಾರಿಹಯಕೆಸವರು
[9]ಕುಕ್ಕಲನಾಡಕಂನ್ನೆಲ್ಲಿಯತಿರು
[10]ಮಲೆನಾಥದೇವರಿಗೆನಂಮ
[11]ದೇವರಿಗೆಆಕಂನ್ನೆಲ್ಲಿಯಲುಯೆರ
[12]ಡುಮಗ್ಗವನುಸುಂಕವೊಂನ್ಯ
[13]ವಾಗಿಆಚೆಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[14]ಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನ

ಹಿಂಭಾಗ.

[15]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[16]ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
[17]ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲ
[19]ನಾದಚ್ಯುತಂಪದಂ ||
[20]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
[21]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[22]ನಂ । ಪರದತ್ತಾಪಹಾ
[23]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[24]ಭವೇತ್ ||

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ಅದೇ ಹೋಬಳಿ ಗೊಂಗಡಿಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಚನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 9″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೧೭ನೆ
[3]ಯರಾಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶು೧
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[5]ಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಸಾಳ್ವ . . .
[6]ಸಾಲುವಯಿಂಮಡಿಶ್ರೀನರಸಿಂಗರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರ್ಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[9]ಡಳೇಶ್ವರಗೊಡೆರಾಯರೂಪನಾರಾ
[10]ಯಣಅಕಳಂಕಮಲರಾಯಹುಲಿ
[11]ರಾಯಗಂಡಭೇರುಂಡಭಾರದ್ವಾ
[12]ಜಗೋತ್ರದಹುಲಿಯಶಾಮಯ್ಯ
[13]ದೇವಮಹಾಅರಸುಗಳಕುಮಾರ
[14]ರುಅನಂತಯ್ಯದೇವಮಹಾಅ
[15]ರಸುಗಳುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತ
[16]ಂಬಸೂತ್ರದವಕ್ಕೆಜಲ್ಲಿಮಂಗಲದ
[17]ಸ್ಥಾನಾಪತಿತಿಂಮ್ಮರಸರಮಕ್ಕಳು
[18]ತಿಪ್ಪರಸರುಲಕ್ಕರಸರುಆತಿಪ್ಪ
[19]ರಸರಮಕ್ಕಳುಹರಿಯತಿಕ್ಕ
[20]ಂಣಗಳುಚಿಕ್ಕತಿಂಮಂಣಗಳು
[21]ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ
[22]ದೇವರಪ್ಪಗಳಮಕ್ಕಳುತಿಂಮಂಣ
[23]ಗಳುಯಿವರುಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮ
[24]ಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[25]ನಾಯಕತನಕ್ಕೆಸಲುವಕುಕ್ಕಲನಾಡಅ
[26]ರ್ಧಭಾಗೆಯಕಂನೆಲ್ಲಿಯಸ್ಥಳದಕಂ
[27]ನೆಲ್ಲಿಯಿಂಬಡೆಗಲುಕೆಂಪಬಸವಯ್ಯ
[28]ನಹಳ್ಳಿಯಕೆಱಿಯಪಿರಿಯದಾರಿಯಿ
[29]ಂಮೂಡಲುಕಾಚೂಹಳ್ಳಿಯಿಂತೆಂಕಲುಹೆ
[30]ರೂವಹಳ್ಳಿಯಿಂಪಡುವಲುಯಿವಱಣ*
[31]ಆನಂದಸಂವತ್ಸರದಮಾಘಬ೩ಿಂಸೋ
[32]ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ
[33]ಲ್ಲೂರಾಮನಾಥಪುರದಕಾವೇರಿಸ್ಥ
[34]ಳದಲಿಧಾರೆಎಱಿಯಿತ್ತು

ಹಿಂಭಾಗ.

[35]ಮಧ್ಯದಪ್ರಾಕುಗೊಂಗಡಿಹ
[36]ಳ್ಳಿಎಂಬಗ್ರಾಮನಾಮಕ್ಕೆಪ್ರತಿ
[37]ನಾಮವಾದತಿಂಮಂಣರಾಜ

* ಈ ಪಙ್ತಿಯ ಕೆಳಗೆ ಒಂದುಗೆರೆ ಯಿದೆ.

38 ಪುರವನೂಸೀಮೆಗೆಅಗ್ರಾರ
39 ವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾ
40 ರಾಪೂರ್ವಕವಾಗಿಯಿಂಮ
41 ಡಿನರಸಿಂಗರಾಯಮಹಾ
42 ರಾಯರಿಗೆಪುಣ್ಯವಾ
43 ಗಬೇಕೆಂದುಧಾರೆಯನೆಱ
44 ದುಕೊಟ್ಟವಾಗಿಲಅಗ್ರಾರದ
45 ಚತುಸೀಮೆಗೆಸಲುವಲಹ
46 ರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಅ
47 ಕ್ಷೀಣಿಯಾಗಾಮಿಮೊದಲಾ
48 ದಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗಕ್ಕೆ
49 ಸಲುವಸ್ವಾಮ್ಯಗಳನೂ
50 ನಿಮಗೆಆದಿಕ್ಷೆಯಕೆಸಲು
51 ವಹಾಗೆಕೊಟ್ಟವಾಗಿನಿಂಮ
52 ಪುತ್ರಪಉತ್ರಪಾರಂಪರೆ
53 ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
54 ಯಿಆಗಿಅನುಭಯಿಸು
55 ದು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಎಶವಂತಪುರದ ಹೋಬಳಿ ಎಶವಂತಪುರದ ಊರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಶ್ರೀಸಾಧಾರಣಸಂ
2 ವತ್ಸರದಸ್ರಾವಣಬಗ
3 ಋಶ್ರೀಮನುಪ್ರೋತನಬೋ
4 ವನಕಾಲದಲಿಕಣಿಕಱನೆ
5 ಂದುನಡುದ್ವಸಮೆಚ್ಚೆ
6 ಯಿಲ್ಲಿಯನಡೆದಅರ
7 ಪ್ರೋತನಬೋವನುಚೊಕ್ಕ
8 ಬೆಯಿರವಿಗೆಕೊಟ್ಟಕೊ
9 ಡಗೆಮಳಲಹೊಲದಲಿ
10 . . ಆಕರದಲುಆಱು
11 ಕೊಳಗಹೊಲಯಿದಕೆಅ
12 ... ವನುಯಕಿಳು . .
13 ... ಯತ್ತಡಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದನದ ಪ್ರೋಣಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 . . . . . . ಚರ
2 . . . . . ಶ್ರೀಮತು . ಚ
3 ಮು . . . . ಕೆ . . ನೆಯ
4 ಪ್ರ . . . ಲೆಯಕೆ
5 . . . . . . ಜಿಲಿಂ
6 . . . . ಮಗಮಾ
7 ... ತಂಮನಿಗೆಕೊಟವಮಾ
8 ನಿಯದಹೊಲಯಿದ
9 ಕೆತಪ್ಪಿದವಅಂಮತಂ
10 ದೆತಾಯಿಕೊಂದಪಾಪ
11 ಕೆವ ಅಣರಾಸಿಯಲಿಕವಿ
12 ಲೆಯಕೊಂದಪಾಪಕೆಹೋ
13 ಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′

1 ಎಲವಕನಡಪ್ರಭು
2 ಬ . . ರವರದಶ್ರೀಮನು . .
3 ಚೆಂಯಗಉಡೆರು . .
4 ಪುರದಕೆಂಪಗ
5 ಉಡೆರಿಗೆಕೊಟ್ಟಕೊ
6 ಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾ[ಯಶಂಭವೇ]ಸ್ವಸ್ತಿಶ್ರೀಜೆಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೫೩ನೆಯ
4 ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಭಾದ್ರಪದ
5 ಸುಂಗುಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
6 ವಿಜೆಯಭೂಪತಿರಾಯಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯಮ
7 ಹಾರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಕಸಂಕ
8 ತಾವಿನೋದದಿಂದಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿದಲ್ಲಿಅದೇವರಾ
9 ಯಮಹಾರಾಯರಸಮುಕದನಿರೂಪದಿಂದಸಕನಸಮುದ್ರ
10 ದವೊಳಗಣಊರಮುಂದಣಸೋಮೇದೇವರನಯಿವೇದ್ಯಅಂ
11 ಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಮಂಗಪ್ಪದಂಣಾಯ
12 ಕರಮಕ್ಕಳುಪ್ರಥಾಪರಾಯರುಕೊಟ್ಟಧರ್ಮಸಾಸನಶ್ರೀಸೋಮೆಯ
13 ದೇವರನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗಕ್ಕೆಮೂಡಿದಕಟ್ಟಳೆನಂ
14 ಮನಾಯಕತನಕೆಕೊಟ್ಟಹಶಿವನಸಮುದ್ರದಕೆಳಗೆಸಲು
15 ವಯಿಲಹಂಕನಾಡೆಲ್ಲಿತರಣಿಯಪ್ಪನಬಾಗಿಯೊಳಗಣದೇವಸ
16 ಮುದ್ರದಗ್ರಾಮದಕಾಲುವಳವಿರುಪಾಕ್ಷಪುರಗ್ರಾಮಕಂ
17 ಘಾಕುಗುತ್ತಿಗೆಯಪ್ರಮಾಣಕಾಣಿಕೆಸಹಹುಟ್ಟುವಳಗಂ೬॥ಆ
18 ಗ್ರಾಮಕ್ಕೆಅಂದಿನಾದಾಯಆಪೂರ್ವಆದಾಯಕ್ಕಾಗಿಬಿ
19 ಟ್ಟಕೊಟ್ಟದುಗ೩॥ಉಭಯಂವರಹಗ೦ಂವರಹಯಿಪ್ಪತ್ತು
20 ಹೊಂನಿನಗ್ರಾಮವಾಗಿಯಿರಲಾಗಿಆಗ್ರಾಮವನುವಿಜೆಯದೇ
21 ವರಾಯಪುರವೆಂಬಗ್ರಾಮವನುಮಾಡಿಆದೇವರಾಯಪು
22 ರಯೆಂಬಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆ
23 ಳಗೆಬೀಜವರಿಯಗದ್ದೆಖ೫ಬೀಜವರಿಗದ್ದೆಅಯಿ
24 ಗಂಡುಗವನುಶ್ರಾವಣಬ೩ಿಂಸೂರಿಯಪರಾಗಪುಣ್ಯಕಾ
25 ಲದಲುಆದೇವರಾಯಮಹಾರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯ
26 ಯಿಸ್ವರಿಯವೃದ್ಧಿಅಹಂತಾಗಿಶ್ರೀಪರಮೇಸ್ವರಪ್ರೀತಿಯಾಗಿ

ಹಿಂಭಾಗ.

27 ಧಾರೆನೆಱದುಕೊಟ್ಟವಾಗಿಆದೇವಸಮುದ್ರದ
28 ಕಾಲುವಳವಿರುಪಾಕ್ಷಪುರವಾದವಿಜೆಯದೇವರಾ
29 ಯಪುರವೆಂಬಗ್ರಾಮದರೇಕೆಗ೦ಂವರಹಯಿಪ್ಪ
30 ತ್ತುಹೊಂನಿನಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆ

31ಯಲಿಗದ್ದೆ ಅಯಿಗಂಡುಗಗದ್ದೆ ಯಲುಮಾಡಿಕೊಂ
32ಡುತ್ತೋಟತುಡಿಕೆಮುಂತಾಗಿಅಗಾಮಿಯಾಗಿವಾ
33ಡಿಕೊಂಬಂತಾಉಳಿಗ್ರಾಮಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪ
34ಜಲಪಾಸಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
35ಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯವನು
3 ಆಗುಮಾಡಿಕೊಂಡುಆಸೋಮೆಯಿದೇವರನಯಿವೇದ್ಯ
37ಅಂಗರಂಗಭೋಗಕ್ಕೆನಡೆಸುವಕಟ್ಟಳೆಯರಡುಹೊ
38ತ್ತಿನನಯಿವೇದ್ಯಪಾತ್ರಭೋಗಕೆಪಾತ್ರದಜನುನಟ್ಟ
39ವನಜನಂಮದ್ದಳೆಕಾಱನಜನಂಸಿತಾರನಜನಂ
40ಉಪಾಂಗದಜನಂಕಂಸಾಳೆಜನಂಅಂತುಜನವಿಳು
41ಜನಯೇಳಆಲುಯಿರಡುಹೊತ್ತುಅಂಗರಂಗಭೋಗ
42ವನುನಡೆಸಿಆವಿರುಪಾಕ್ಷಪುರವೆಂಬದೇವರಾಯಪುರ
43ವಾದಗ್ರಾಮದೇವಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆಯ
44ಆಗುವಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
45ಖದಿಂಭೋಗಿಸುವದು॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆದಾನಾತ್ಶ್ರೇ
46ಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
47ಚ್ಯುತಂಪದಂ॥ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
48ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್6
49ಮಂಗಳಮಹಶ್ರೀಮತುಪ್ರಥಾಪರಾಯರಬರಹ

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ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1ಹೇಮಳಂಬಿಸಂವತ್ಸರದಭಾ
. . . .
4. . , ಯಿಾಹೊಲವನು . . .
5ಯನುಕ . . . ,
6ಯಿಾಹೊಲಗದೆಯನುಆವ
7ನಾನೊಬ್ಬನುಅಳುಪಿದನು

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

129

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1ಸ್ವಸ್ತಿ
2ಶ್ರೀಮತುಸಕವರುಷ ೧೨೬೪
3ಸೆಯುವಿಷುಸಂವತ್ಸರದ
4ಫಾಲ್ಗುಣಶುಗು
5ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
6ವರ್ತಿಹೊಸಳಶ್ರೀವೀರ

[7]ಬಲ್ಲಾಳದೇವರಸರುಉಪಾ
[8]ಮಲೆಯುಪಟ್ಟಣದಲಿಸು
[9]ಖಸಂಕತಾವಿನೋದದಿಂ
[10]ರಾಜ್ಯಂಗೆಯುವೃತ್ತಿರಲು
[11]ಅವರಮನೆಯಯಿಕ್ಕಟಿಗ
[12]ಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿ
[13]ಪತಿವಿಸಾಸೆಯುರಗಂಡೆ
[14]ಚಿಕ್ಕಬಯಿರೆಯನಾಯ
[15]ಕರೂಅವರಮಇದುನ
[16]ತೂಳೆಯನಾಂಯಕರೂ
ಹಿಂಭಾಗ.
[17]ಶ್ರೀಮನುಮಹಾಯಿ
[18]ಲಹಕ್ಕನಾಡೆಪ್ರ
[19]ಭುಗಳುಬಇರಿದೇ
[20]ವತಾಮಿಯಿಪವೂ
[21]ಚೆದೇವಕಂನಗೋಡೆ
[22]ನಾಡೆಕೇನಬೋವರ
[23]ಲ್ಲಾಳಜೀಯಶೊಳಗಾ
[24]ದಸಮಸ್ತಗವುಡು
[25]ಗಳೂಗೂಡಿನಾಗನಾರ
[26]ದವೂರಗೊಂಡನವರಮ
[27]ಕಳೂವೂರವನವರಿಗೆನಾಗಿ
[28]ಸಟಿ . ಯನೂಅದಕೆಸಲುವ
[29]ನಾಗಿಸಟಿಯುಸಳಯನೂ
[30]ಅದಕೆಸಲುವುದುಹಿರಿ
[31]ಯಕೆಱಿಯುಲರ್ದಬಾಗಿಯೂಜಾ
[32]ಲವೂಬೆಹಳಯೊಳಗಾದ
[33]ಚತುಸೀಮೆಯೊಳಗುಳಗ
[34]ದ್ದೆಬೆದ್ದಲನೂಚಂದ್ರ
[35]ಸೂರಿಯರುಳಬ
[36]ರಸ್ತುರವಾಗಿನಡ್ಸೆಕೊಟ್ಟ
[37]ಕೊಡಗೆಮಂಗಳಮ
[38]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1] ....
[2]. . ನಾಥಾಯುಕಲಿಯುಗ ೪೩೦೮
[3] . . . . ಸರ್ವ್ವಧಾರಿ
[4]ಸಂವತ್ಸರದಪುಶ್ಯ . . ಇಇದಂಲೂ . . . .
[5]ಸಂಕ್ರಾಂತ್ತಿಯಪುಣ್ಯಕಾಲದಲೂ . . . .
[6]ಡಿಯರಿಗೆದಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀ . . . .
[7]ಣ . ಹೆಬೊರಿಯ . . . . ನೊಡಿಯರಿಗೆ
[8]ಂಬಳಿ . . . .
(8 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
[17]ಲುವೆಗದ್ದೆಬೆದ್ದಲು . . . .
[18]ಟ್ಟಕಾಲುವೆ . ಕಟಿ . ಯೇಱುಸಲು . . . . .
[19]ಸೇಸೆಸಿಡ್ಡಾಯಮಂ . ರೆಹೊಗೆದೆರೆಮುಗ್ಗದೆರೆ
ಹಿಂಭಾಗ.
. . . .
[31]. ದಲ್ಲಿಗೋವನೂಪಿರಿಯರನೂಬ್ರಾಹ್ಮಣರನು
[32]ಕೊಂದಪಾಪಕೆಹೋಹರು . . . .
[33]ಸ್ಥಾನಿಕಂಬಿಲಂಣನಬರಹ

131

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2″ 6″ × 2″.

[1]ಶ್ರೀಮತು
[2]ಹೆಬ್ಬೊರಿಯವೀರಯ್ಯೊಡೆಯ

[3]ರಪುರದವೆನೇರೆಯೂರೊಬ್ಬರು [4]ತಪ್ಪಿದೋರುತಮ್ಮಗುರುವಿಗೆತಪ್ಪಿದೋರು

132

ಅದೇ ಹೋಬಳಿ ಜೇಚಿರಾಬ್ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′.

133

ಅದೇ ಹೋಬಳಿ ವಿಭೂತಿಪುರ ಗ್ರಾಮದ ಮಠದ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

134

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರಡಪ್ಪನ ತೋಟದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳವೀರಬಲ್ಲಾಳದೇವರ್ಸ
[2]ರುಸುಖದಿಂರಾಜ್ಯಂಗೇವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾ . . . . ದೇವಂಣನವರ . .
[3]ಮುದೆಯಅಲ್ಲಪದಂಣ್ಣನಾಯ್ಕರುಎಲಹಕನಾಡೆನಾಳ್ವಲ್ಲಿಸರ್ವ್ವಾಧಿಕಾರಿಉರಿ
[4]ಯಂಣನುಆನಾಡೆಸಮಸ್ತಪ್ರ[ಭು]ಗಳುಡುಗಳುಹೆಬಾಳಅವ . . .
[5]ಕ . . . ಣಹಲಪುಕಾಲಅರುಕಟು . . . . . . ಕೀಲಕಸಂವತ್ಸರದಭಾ
[6]ದ್ರಪದಸುಗಂಸೋಟಿವಗಂಗೆಯಬಾಚೆಂಣಉಡುಯಂಣನವರು . ಹೆಬಾ
[7]ಳ . . . . . ಹಕೆ . . ದಬಿಲನಾಡೆಗಉಡುಗಳುಆಕಾರಿಹರಿಪಂಣ
[8]. . . ಟ್ಟು . . . . ವ್ರಮಿಯಂಣನರ
[9]. . . ಗಡಿಸ ೧೩ ಯಿದಕೆಅನ್ಯಯಮಳಆನೋರ್ಬಮಾಡಿದವನುಗಂಗೆ
[10]ಯತಡಿಯಲ್ಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದದೋಷಕೆಹೋಹರು
[11]ಮಂಗಳಮಹಶ್ರೀ

135

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಕಂಭದ ತುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ . ಸಿದೆ
[2]ಯಮುಗಕೆ
[3]ಸವಣನು
[4]ಮಡಿಸಿದ
[5]ದವರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 1' 6".

[1]ಶುಕ್ರಸಂವತ್ಸರದಚೈತ್ರ
[2]ಶುಂಗಲ್ಲುಶ್ರೀಮತುಮರಿಗೆಗಉತೆ
[3]ನುಯಿದಕ್ಕೆಆವನೊಬ್ಬನಿಗೆನಾಉ
[4]ಹತ್ತಣಅಯಿದಣಅರಣ
[5]ಯಿಮೆರಿಯಲುನಾಡೆಸಾನುಬೋ
[6]ವ . ಕೊಳನಾಚಪ್ಪಗಉಡೆರ
[7]ಪದ್ದಾಣಯಿದಖ . . .
[8]ಡರೆತಂನಹೆಂಡಿರಿಬ್ಬರನು
[9]ಯಿವ್ವರಕೊಟ್ಟೆಕೊಟ್ಟನು

137

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನುಭೋಗ ರಾಘವೇಂದ್ರಪ್ಪನ ಕ್ಯಾಸರಿಕೆ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 2'.

[1]ಶ್ರೀನಳಸಂವತ್ಸರದಆಸಾಡಬ೧೧ಲು
[2]ಶ್ರೀಮತುರೂಪದೇವರಾಣಿಯರಮಕ್ಕಳುಬಲ್ಲೆಯ
[3]ರಾಯರಾಣಿಯರುಸಮುದ್ರದಕೋಟಿದಾಸರ
[4]ಮಕ್ಕಳುನಂಮೊಳುವಾರಿಗೆದಾಸೋಗಕ್ಕೆಕೊಟ್ಟ
[5]ಗದೆನಂಮನಾಯಕತನಕ್ಕೆಸಲುವಹೆ
[6]ಬ್ಬಳಲಬರಿಕೆರೆಯಕೆಳಗೆಕುಂಪಟ್ಟರಾಉ
[7]ತ್ತರಕಳ್ಳಗದ್ದೆಯಲಿ೫೧೦ರೂಪಸಮುದ್ರದ
[8]ಕೆರೆಯಕೆಳಗೆಬೆಮುಕಟ್ಟದಆಣೆಯಕೆ
[9]ಳಗೆ ೫೧೦ಅಂತುಖ ೧ ಗದ್ದೆಯನುಧಾರೆ
[10]ಯನೆಱದುಕೊಟ್ಟನಾಗಿಯಿದಕೆಆವನೊಬ್ಬ
[11]ತಪ್ಪಿದವಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂ
[12]ದಪಾಪದಲಿಹೋಹನು

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ಅದೇ ಹೋಬಳಿ ಕಾವಲ್‌ಬೈರಸಂದ್ರ ಮತ್ತು ಜೇಬನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು೧೪೬೦ನೆಯವಿಳಂಬಿ
[2]ಸಂವಚರದಭಾದ್ರಪದಬ೩ಲುಅಚುತರಾಯಮಹಾ
[3]ರಾಯರುಸ್ಸಿರಸಿಂಹಾಸನದಲುಮೆಚರಸಯನವರು
[4]ಸಿವನಸಮುದ್ರದಸೀಮೆಯಅನುಪೆ . ಗಳನುಬಿಟ್ಟಧರ್ಮಶಾಸನ
[5]ಯಿದಕೆಮುಂದೆಅರುತಪ್ಪಲಾಗದುಶ್ರೀ . . . . ಆಳ
[6]ಪಿದರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನೂರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 9".

[1]ಶ್ರೀಶಕಾಬ್ದ೧೨ . . ನಕ್ಷಯಸಂ।ವಾ।ಸು೧೦ಸೋ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ

3ಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪ
4ವರಾಯರಗಂಡಶ್ರೀವೀರಪರಿಯ
5ಪ್ಪಪ್ರೊಶೆಯರು ಬುಕ್ಕಂಣಪ್ರೊಶೆಯ
6ಗುಳುಖರಾಪ್ಯಂಗೆಯಿಪ್ರತ್ತಿಖ ಉ
7ಶ್ರೀಮನುವ ಹಾಸಾಪುಂತಃಥಿ
8ಪತಿನರಲೋಕೆಗಂಡೆಮುಖಲಿಯ
9ನಾಯ್ಕರ ಕುಮಾರ ಕೋಟಿಯನಾಯ್ಕ
10ರುಬಂ ಕೋಡಿದೇವಪೆರುವೊಳಮ
11ಗಖಾ ಸ್ವರ್ಗದೇವರಿಗೆಸಿಲಾಶಾಸ
12ನ · ಮಾಡಿಕೊಟ್ಟಕ್ರ[ಮ]ವೆಂತೆ
13ಂದಡೆಯಲಖಕನಾಡೊಳ
14ಗಣಜಾಬನಹಳ್ಳಿಯಪ್ರೂ
15ರ್ವ್ವದಲುತ್ತರಚತುಸೀಮೆಯನು
16ಗದ್ದೆಬೆದ್ದಲುವಿನುಳ್ಳಸೀಮೆಯ
17ನುಸರ್ವಮಾನ್ಯದ ಕೊಡಗೆಆ
18ಗಿಚಂದ್ರಾದಿತ್ಯಗುಳ್ಳಂನಬ
19ರಸಲುವಂತಾಗಿಮಾಡಿಕೊ
20ಟ್ಟ ಶಿಲಾಶಾಸನಮಂಗಳಮ
21ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಬೆಂಗಳೂರಲ್ಲಿ ಇನಾಂ ಕಮಿಶ್ನನರ ಆಫೀಸಿನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಸ್ವಸ್ತಿಅಮರಪುರಾನುಕಾರಿಣದ್ವಿಜಯವತಕಲಿಙ್ಗನ
2ಗರಾಧಿವಾಸಾಕಾನ್ಮಹೇನ್ದ್ರಾಚಲಾಮಲಶಿಖರಪ್ರತಿಷ್ಠಿತ
3ಸ್ಯಸಚರಾಚರಗುರೋಃಸಕಲಭುವನನಿರ್ಮಾಣೇಕ
4ಸೂತ್ರಧಾರಸ್ಯಶಶಾಙ್ಕಚೂಡಾಮಣ್ಯೈರ್ಭಗವತೋಗೋಕರ್ಣಸ್ವಾಮಿ
5ನಶ್ಚರಣಕಮಲರಾಧನ್ಯೈಕತತ್ಪರೋಽನೇಕಾಹವಸ[ಂ]ಕ್ಷೋಭಜತಃ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

6ವಿಜಯಶಬ್ದಪ್ರತಾ[ಪಾ]ವನತಸ[ಮ]ಸ್ತಸಾಮನ್ತಚಕ್ರಚೂಡಾಮಣಿಪ್ರ
7ಭಾಮಞ್ಜರಿಪುಞ್ಜರಞ್ಜಿತವರಚರಣಯುಗಲೋಮಹಾರಾಜಾ
8ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜೇನ್ದ್ರವರ್ಮಸೂನುಶ್ರೀದೇವೇನ್ದ್ರವರ್ಮದೇ
9ವಕುಶಲೀವರಾಹವರ್ತಣ್ಯಾಂಸಿಧತಾಗ್ರಾಮಸಮನ್ವಯಾಮಿವಾಲು
10ಕಸೊಟುಮಿನಸಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಯಥಾಯಂ
11ಗ್ರಾಮಪರಮೇಶ್ವ[ರ]ಪರಮಭಟ್ಟರಕಪುಜನಾರ್ಥಚರುಧುಪನಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

12ವೇದ್ಯಾನಾಪಾಲುಕೋಸುವಸ್ತ್ವಾಕತೆಯಸೂತ್ರಸಙ್ಘಾವ್ರ
13ತಾರಾತುಕಾಯಭೂದನಮಾತಾಪಿತಾರಾತ್ಮತಕ್ಷಪು
14ಶ್ಯಾಯುರ್ಯಸಮಾದಿವೃದ್ಧಯೇಽಯನಸ್ಸಂಕ್ರಾನ್ತ್ಯ

15ಉದಕಪು[ರ್ವ] ಕಂಕೃತ್ಯಾಪ್ರತಿಪಾದಿತೇತಿ ಕತ್ರ ಚಸೀಮಾಲಿಙ್ಗನಿಲಿಖ್ಯ
16ತೇಪೂರ್ವಸ್ಯಾಂದಿಶಿತಿಕೂಟವಟವೃಕ್ಷಅರ್ಜುನವೃಕ್ಷವಾಲ್ಮೀಕತಟ
17ಕಪುಮುಪತಿವಲ್ಮೀಕವಕ್ಷಿಣದಿಶಿಗತೇನರತ್ಯಾವಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

18ಲ್ಮೀಕಪಶ್ಚಿಮದಿಶಿಯೋಲತ್ರಿಕುಟವಟವೃಕ್ಷಉತರದಿಶಿಲದು
19ವಾಚಿತೆನ್ತಲಿಶೋತ್ರಾಯುಸ್ಥಾಪಿತಮಿದಂಶ್ರೀಪರ್ವತವಸಿನ
20ಏನೀತರಸಿಗುರುಪೇನಇದಅತ್ರಚವ್ಯಾಸಗೀತಾ
21ನಿಲ್ಲೋಕಾಭವನ್ತಿವಹುಭಿರ್ವಸುಧಾದತಂಾಜಭಿಸಗರಾದಿ
22ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಸ್ವದತಾಪ
23ರಪೋಽಹರೇತಿವಸುನ್ಧಸಭಿಷ್ಟಾಯಕ್ರಿಮಿಭುತ್ವಾಪಿತೃಭಿಸಹಪ[ಚ್ಯ]
24ತಇತ್ಯಿಣಶ್ರೀಖಣ್ತಿವಿಲಿ

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ.—೪ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ
2ನ್ಹವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವ[ಭು]ಜಜವಜ
3ಯಜನಿತಜನಪದಸ್ಯದಾರ.ಣಾರಿಗಣರಣೋಪ[ಲ]ಬ್ಧರಣವಿ
4ಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿ
5ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

6ಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲಮಾತ್ರಾಧಿಗ
7ತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಸ್ಯ
8ವಿಶೇಷತೋಪ್ಯನವಿಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ
9ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
10ನಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
11ಯುಕ್ತಸ್ಯಅನೇಕಚತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

12ಸ್ವಾದಿತಯಶಸಃಸಮ[ದ]ದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋ
13ಚತುರಭಿಯೋಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ
14ಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ
15ಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಂಭೋರುಹರಜಃ
16ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
17ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ[ಸ್ಯ]ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯಾನೇಕನ
18ಹಸ್ರವಿಸರ್ಗ್ಗಗ್ರಯಣ . . . . ಪರಭಯಹರೇಣವಿತತಕಾಮುಕ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

19ಪ್ರಾತಿಕಿ . ಮಣಿವಿದ್ಯೋತಮಾನಭುಜಯುಗಸ್ಯಕುಮುದದಲನಿಕರಶಿರಕರಕಿರಣ
20ಸಮುದಯ[illegible]ನಮಹಾಧಿರಾಜ

21ಸ್ಯಅವಿಕಾಲಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಂಬಕುಲನಭಸ್ಥಲಗಭಸ್ತಿಮಾಲಿ

22 ನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರಿಯಂಕತ

23 ಲಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯ

24 ವಿದ್ಯಾವಿನಯಾತಿಶಂಪನ್ನಪರಿಪೂತಾಂತರಾತ್ಮನಃಅನೇಕವೀರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃ

25 ಕ್ಷೀರೋದೇಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ತ್ರಯಸ್ಯಸಮದನಶರಪತನವಿಧುರವನಿತಾನಯನಮ

26 ಧುಕರಕುಲಾಕುಲರೂಪಾರವಿನ್ದಜಲಶಯಸ್ಯಕವಿಜನಾಗ್ರಗಣಸ್ಯಅತಿಪಟು ಷು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಪಟುತ[ರ]ಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರೇಣತದ್ಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರ

28 ಸುದಾಮಸಮಾ[ವ]ರ್ಜ್ಜಿತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ

29 ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತ

30 ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತನಿಸ್ತ್ರಿಂಶಕರ

31 ಕರಾರ್ದ್ದಿತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಡಲೇನಪ್ರತಿದಿನಾಭಿವರ್ದ್ಧಮಾನಪುರುಷ

32 ವರಗುಣಮಣಿಸನಾಥಸತ್ವ,ತ್ತ್ವಾಭರಣಾವಭಾಸ್ಯಮಾನವಪುರ . .

33 ಪರಿಣತನಯೋವಿಲಸಿತೋಪಿತ್ಯಪರಿಣತಸತ್ವಸಂಪದಾಪ್ರಥಿತಾನೇಕ

34 ಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

35 ನವರ್ಣ್ಣಾಶ್ರಮಾಭಿಲಕ್ಷಣಾದಕ್ಷಿಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪ್ರಾತಿಜನೀ

36 ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭಗವತ್ಕಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ

37 ಬಹುನಾ . ದಂಯುಗೀನಯುಧಿಷ್ಠಿರೇಣಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಆತ್ಮನಃ

38 ಪ್ರವರ್ದ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೇತೃತೀಯೇಸಂವತ್ಸರೇಶ್ರಾವಣೇಮಾಸೇತಿಥಾವಮಾ . .

39 ಸ್ಯಾಯಾಂಆಹಿತಾಗ್ನಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯಮಾಸಶರ್ಮ್ಮಣೇಮ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಃಸಸಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ. . . . .

2 ಲ್ಪಕಲ್ಪವೃಕ್ಷಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ . . .

3 ಘಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಕಲ್ಯಾಣಪುರವರಾ

4 ಧೀಸ್ವರಗಜಾರೋಹಕಭಗದತ್ತರಿಪುರಾಯಕಾಂತಾದತ್ತವೈರಿವೈಧಬ್ಯಚಾ

5 ಲುಕ್ಯಕುಲಕಮಲಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ

6 ರ್ತ್ತಂಡಪಿಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ

7 ತಿರಾಯಸಾಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ

8 ಸಾಂಮಂತವಿಗಳಹಮುರಾಕೊಂಕಣಚಾತುರ್ದಿಸಭಯಂಕರನಿತ್ಯಕರ

9 ಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ

10 ಲಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕ್ರಿತಸ್ರಿಸೋಮವಂಸೋದ್ಭವಸ್ರಿವಿರನೊಣಂಬಚ

11 ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂಕರೋತಿದಕ್ಷಿಣ

12 ದಿಸಾವರೇದಿಗ್ವಿಜಯಯಾತ್ರೇಂವಿಜಯಕರೋವಿಹೆಂಜರಗ್ರಾಮಾತ'ಕಟ್ಟ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13 ಕವುತ್ಕಲೀತಂಸಕವರುಷ ೧೬೬೬ ತಾರಣಸಂವತ್ಸರೇಫಾಲ್ಗುನಮಾ
14 ಸೇಕ್ರಿಷ್ಣಪಕ್ಷೇಬ್ರಿಹವಾರಅಮಾವಾಸ್ಯಯಾಂತಿಥೌಗಂಗವಾಡಿಛಾ
15 ನ್ನವತಿಸಹಸ್ರಮಧ್ಯಬಿಂಪಣಕುಂದುನಾಡುಎಪ್ಪತ್ತರತತುಮಧ್ಯೇ
16 ಹಲಹಾಡಿಗ್ರಾಮಾಮೂಲಿಕಾಗಂಗವಾಡಿಕಾರಹಲುಕಿಯುರವಷ್ಟ ವ್ಯವ
17 ಹಾರಿಮಾರೊಸಟ್ಟಿಹೆಂಜೆರಬವರದಲುತುರುಕವಿರಿದುಗೆ
18 ಲ್ವರಾಯಮಂನಉನವಪಂಚಾಂಗಪಸಾಯಛತ್ರಸುಖಾಸನಬ್ಬಿಲಗ
19 ದ್ದಿ ಅಂಕದಂಡಬಿಂಡಣೆಅಷ್ಟಭೋಗತೇಜಸಾವ್ಯಸರ್ಬನಮಸ್ಯದತ್ತ
20 ಭೂಮಿ ೪೦೦ ಗದ್ದೆಸಲಗೆ . . ಗಿಪಹಸ್ತ ೧೦೦ ಮೂಲಸ್ತಾನದೇವಾಭೂಮಿ
21 ೫೦೦ ಗನ್ನೆಸಲಗೆ ೧ ಭಲಾರಿಭೂಮಿಗದ್ದೆ ೫೦೦ ಸುವರ್ಣ್ಣಕಾಭೂಮಿ ೧೦೦
22 . ಬಡಗಭುಮಿ ೧೦೦ ದಿಸಾಕಿರ್ತಿಭೂಮಿ ೧೦೦ ದ್ವಾರಪಾಲಿಭುಮಿ ೨೦೦ ಅನೆ
23 . . . ಕಾಭುಮಿ ೧೦೦ ಈಸಾನ್ಯಸೀಮಾಂತರಾಣಿಕಥಂಬೆಲುಹರದಹಲಹಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

24 ಡಿಯದ್ವಿಸಂಧೀಸಿಮಾತುಕಂಬರೆಯುಸ್ರೋತತಥೋದಕ್ಷಿಣಪ್ಬೆಲುಹುರದ
25 . ಲುಹಾಡಿಯದ್ವಿಸಿಮೆವಟವ್ರಿಕ್ಷತಥಾದಕ್ಷಿಣಬ್ಬೆಲುಹುರದಕಡಿಲವಾ
26 ಗಿಲಹಲುಹಾಡಿಯಏವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿಮಾತುಕ್ಷಿರಕಾಲತ
27 ಥಾದಕ್ಷಿಣಕಡಿಲವಾಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಂಡ್ರಕಕೋ
28 ಲತಥಾದಕ್ಷಿಣದ್ವಿಸಿಮುಚಂಚರಿಸ್ರೋತತಥಾದಕ್ಷಿಣಕಡಿಲವಾ
29 ಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಪರಲವಿಣಪ್ರಾಪ್ಯತಥಾತುವಕ್ಷಿಣ
30 ಗ್ರಾಮಾಆಗ್ನೇಯಕಡಿವಾಗಿಲಕರವಾಡೀಯಹಲುವಾಡಿ
31 ಯಏವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸೀಮಾತುಸ್ವಯಂಭುವ್ರಿತ್ತಪಾಸಾಣತಥಾ
32 ಪಶ್ಚಿಮಕೆರುವಾಡಿಯಹಲುಹಾಡೀಯದ್ವಿಸಿಮೆಚಂಚರಿಸ್ರೋತಪ್ರಾಪ್ಯತ
33 ಥಾಪಶ್ಚಿಮದ್ವಿಸಿಮೆನವನಿತಪಾಸಾಣತಥಾಪಶ್ಚಿಮಗ್ರಾಮಾನ್ನೈರ್ತ್ಯ
34 ಕೆರೆವಾಡಿಯಮಂಗಲುರಹಲುಹಾಡಿಯಏವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿಮಾ
35 ತುಪರಲಕೆರೆತಥಾಉತ್ತರಮಂಗಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೇಚಂಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

36 ರಿಪ್ರಾಪ್ಯತಥಾಉತ್ತರಮಂಗಲುರಗನಮಾವಾಡಿಯಹಲುಹಾ
37 ಡಿಯಏವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿಮಾತುಕಂಡುವದಕೋಲತಥಾಉ
38 ತ್ತರಹನೆಮವಾಡಿಯಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಿಸ್ರಪಾಸಾಣಪಂ
39 ತಿತಥಾಉತ್ತರಗ್ರಾಮಾವಾಯಾಬ್ಯಹನೆಮುವಾಡಿಯಪ್ಬೆಲ್ಲುರಹಲುಹಾ
40 ಡಿಯಏವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿಮಾತುವಟವ್ರಿಕ್ಷಕೋಲತಥಾಪೂರ್ಬಬ್ಬೆ
41 ಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆದಿಂಣೆಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವದ್ವಿಸಿ
42 ಮೇಸ್ವೇತತಟಾಕತಥಾಪೂರ್ವ್ವಬ್ಬೆಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಖಾಲು
43 ಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುರಬ್ಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯಏವಂತಿಗ್ರಾಮತ್ರಿಸಂ
44 ಧೀಸೀಮಾತುಕೆಂಬ್ಬರೆಯದಿಂಣೆತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಕ
45 ಲ್ಲವ್ರಿಕ್ಷತಥಾಪೂರ್ಬಈಶಾನಸಿಮಾಸಮಾಪ್ತಃ ॥ ಸ್ವಸಾಕ್ಷಿಣಾತಲಕಾಡಹನುಮನು
46 ಮಂಗಲುರನೆಗವನುಬೆಲ್ಲುರಕಟ್ಟುವರಕಡಿಲವಾಗಿಲವ . ಅತಿಕುಸಲಬದ್ದಾಚಾರಿಲಿಖಿತ ॥ ದಾ
47 ಮೇಕಾಂರತ್ನಿಕಾವಿ[illegible]ಯಾವದಾಭೂತಸಂಪ್ಲವಂ ॥ ಬ
48 ಪ್ಪಅರಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ

NELAMANGALA TALUQ.

ನೆಲಮಂಗಲ ತಾಲೂಕು.

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ನೆಲಮಂಗಲ ಹೋಬಳಿ ಸೋಲದೇವನಹಳ್ಳಿಗೆ ಉತ್ತರ ಕಾಶೀನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′×1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗಂಗೆಯುಂಪೂರ್ವ್ವದೇಶಮುಂಕಡಾರ
2 ಮುಂನ್ನಾಕೊಣ್ಡೆಯಾಕೆರ್ಪ್ಪರಕೇಸರಿವರ್ಮ್ಮರಾದಶ್ರೀ
3 ರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗ್ಗೆಯಾಣ್ಡುಪದಿನೆಣ್ಟಾವುದು
4 ಶ್ರೀಯುದ್ಧಮಲ್ಲದೇವನದಣ್ಡನಾಯಕಂಭಾರದ್ವಾಜಗೋತ್ರಂ
5 ಅಪ್ಪಣಯ್ಯನಮಗಂಮಾಪುನಯ್ಯಂತನ್ನಗುರುಗಳ್
6 ಶ್ರೀಮೌನಿಭಟ್ಟಾರಕರ್ಸ್ಸಿರ್ದ್ಧಿಯಾದದಱಂಪರೋಕ್ಷ
7 ದೊಳ್ಸಿದ್ಧೇಶ್ವರಮಮ್ಮಾಡಿಸಿದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕಂನನ್ದಾ
8 ದೀವಿಗೆಗನ್ದಡಿಗವೞಿಮಾದವಿಕ್ರಮಚೋಳ
9 ಮಣ್ಡಲದಕುಕ್ಕನೂರ್ನ್ನಾಡನಾೞ್ಗಾವುಣ್ಡಂಗಂಗಗಾವುಣ್ಡ
10 ನಮಗಂರಟ್ಟಕುಳಕಾಲಚೋಳಗಾವುಣ್ಡಂಗಂಬಾಣಪುರದನಿತ್ಯ
11 ವಿನೋದಮಾಣಿಕಸೆಟ್ಟಿಗಂಪೊಂಗೊಟ್ಟಿಬಾಣಪುರದಕೆಱೆಯುಕೆ
12 ಱಿಗೆಪನ್ನಿಕ್ಕರ್ಣ್ಡುಗಗಱ್ದೆಯುಂಕೊಣ್ಡಂರಾಜಾನುಗ್ರಹದಿನ್ದೇ
13 ವಭೋಗಂಗೊಟ್ಟಂಈಭೂಮಿಪದಿನಱುಗೇಃಕ್ಕೋಲೊಳ್ಸಾಯಿ
14 ರದನಾಲ್ಕೂಱನಾಲ್ವತ್ತುಕಮ್ಮಂಇದಕ್ಕೆಈನಾಡಲವೂರ
15 ವಿಕ್ರಮಚೋಳಗಾವುಣ್ಡನುಂಕಿಱುಗೂದಲಚಾಳುಕ್ಯಾಭರ
16 ಣಗಾವುಣ್ಡನುಂಪಿಱಿಯಮಟ್ಟಿವುರದರಾಜರಾಜಸೆಟ್ಟಿಯುಂ
17 ಆಲೂರಚೋಳಗಾವುಣ್ಡನುಂಸಣ್ಣೆನಾಡನಾೞ್ಗಾವುಣ್ಡಂಕುಮರ
18 ರಂಕಾಃಶಗಾವುಣ್ಡನುಂಪಟ್ಟನೂರುತ್ತಮಚೋಳಗಾವುಣ್ಡನುಂಕು
19 ಱುಕುನ್ದಾಚ್ಚಿನಾಡನಾೞ್ಗಾವುಣ್ಡಂಚೋಳಗಾವುಣ್ಡನುಂಪಿರಿಯುಸೆ
20 ತ್ತಿಮಙ್ಗಲದಪುಣ್ಯಸರ್ಮ್ಮನುಂಮಣ್ಣೆನಾಡಬಾಳೆವಾಡಿಯ
21 ಮುಮ್ಮಡಿಚೋಳಗಾವುಣ್ಡನುಂಸಾಕ್ಷಿಯಾಗ್ಗಲಿಶಿಲಾಶಾಸನ
22 ಮಂಬರೆದಂಮಹಾಮಾತ್ರನಜವರ್ಮ್ಮಯ್ಯನಮಗಂಶಾಸ
23 ನವಾಚಕಕಚಕ್ರವರ್ತ್ತಿಪುಣ್ಯಸರ್ಮ್ಮಂ ॥ ಶ್ರೀಚಟ್ಟಯಾಪರಮೇ
24 ಶ್ವರಸ್ಯತನಯಃಶ್ರೀಸ್ತಮ್ಭನಾಥಾಹ್ವಯಸ್ತತ್ಪುತ್ರಸ್ತು
25 ಕಳಾಗಮಾರ್ತ್ಥನಿಪುಣಃಶ್ರೀದ್ವೀಪನಾಥೋಯತಿಃ ತಚ್ಛಿಷ್ಯೋಜ
26 ಜಿಮೌನಿನಾಥಮುನಿಪಸ್ತತ್ಪಾದುಕಾಜ್ಞಾಧರೋಧೀಮಾನ್ನೃಪ

27 ಶ್ಚವಃಶಿವಾಗಮರತಸ್ಸಂರಾಜತೇಭೂತಲೇ ॥ ಶ್ರೀಸಿದ್ಧೇಶ್ವ

* ಈ ಶಾಸನವು ಮೈಸೂರು ವಿಕ್ಟೋರಿಯಾ ಜ್ಯೂಬಿಲಿ ಇನ್ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

28ರದಸ್ಥಾನಕ್ಕೆಶ್ರೀರೂಪಶಿವಪಣ್ಡಿತರೊಡೆಯರ್॥ಈಧ
29ರ್ಮ್ಮಮನಱಿನಂಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮನಱಿದಮ
30ಹಾಪಾತಕಂ॥ ಮಙ್ಗಳಮಹಾಶ್ರೀ॥

ಹಿಂಭಾಗ.

31ಸ್ವಸ್ತಿಶ್ರೀಪಶ್ಚಿಮಾಬ್ಧಿಸ್ಥಿತಚ
32ನ್ದ್ರಪುರ್ಯಾಂಶ್ರೀವೃಕ್ಷಮೂಲೇಧಿಕೃ
33ತೋಧಿನಾಥಶ್ರೀಪಾದಪದ್ಮಸ್ಮರ
34ನ್ನೈಕನಾಥಾನ್ಯಕೃನ್ತಿಪೂರ್ವಾರ್ಜಿತ
35ಕರ್ಮ್ಮಶೇಷಾಃ॥ತದೀಯಾಪ್ತೆಶ್ಯೇ
36ನರಪಾಲಜುಷ್ಯೋಜ್ಯೈಷ್ಠಾವಲೀ
37ಜ್ಯೈಷ್ಠ್ಯತರೋಬಭೂವಚ್ಛಾಯಾಧಿ
38ನಾಥೋದಿನನ ಥಃಶ್ರುತ್ಕ್ಷ್ಮೋಚ್ಛಾಯಾನಸಂ
39ಸ್ಪರ್ಶಿತಸ್ಯಮೂರ್ಧ್ನಿ॥ತನ್ನಾಥಪಾದಾಂ
40ಬುಜಮತ್ತಭೃಂಗಃಸ್ತುವ್ಯೋಭವ್ಯಾಯಃಶ್ರೀ
41ವಕಳಾಧಿನಾಥಃತತ್ಪಾದಪಂಕೇಜ
42ರವಪ್ರಬುದ್ಧಃಶ್ರೀವ್ವೀಪನಾಥೋಭುವನ
43ಪ್ರಸಿದ್ಧಃ॥ತದೀಯಶಿಷ್ಯಪ್ಪಿರನಾದ್ಯ
44ದೃಷ್ಟ್ಯಾಶ್ರೀಮೌನಿನಾಥೋಜನಿರುಗ್ರರೂ
45ಪಃತತ್ಪಾದಪದ್ಮಭ್ರಮರೋಪಮಾನ
46ವ್ವಿಕೋತ್ತಮೋವಾಮನಮನ್ತ್ರಿಮುಖ್ಯಃ॥
47ಗುರೋರಶೀತಕಾಲೇಶಿಲಾಮಯಾಹ್ವಾಕೆ
48ರೋತ್ಸ್ಯಗುರುನಾಮ್ನಾಶ್ರೀಸಿದ್ಧೇಶ್ವರಭವನಂಪ್ರಾ
49ಕಾರಾದ್ಯೈಃಸಮನ್ವಿತಂಸಕಲಮ್॥ಶ್ರೀಸಿದ್ಧೇ
50ಶ್ವರದೇವಾಯಕ್ಷೇತ್ರೇದ್ವಾದಶಖಣ್ಡಿಕಾಃಪ್ರಾದಾದ್ಬ್ರಾಹ್ಮಣ
51ಪುರೇಷಕಾತ್ಯ್ರದಣ್ಡನಾಯಕವಾಮನಃ॥ಸ್ವದತ್ತಾಂಪರ
52ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
53ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಬಹುಭಿ
54ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯ
55ಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ॥

* 56ಈಭೂಮಿಯೊಳಗಿರ್ಕ್ಕಣ್ಣಾಗಭೂಮಿಗೆಸಿದ್ಧೇಶ್ವರಾಚಾರಿಒಡೆಯಂ॥

2

ಅದೇ ಹೋಬಳಿ ಬಿನ್ನಮಂಗಲ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಶುಭಮಸ್ತು।ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
4ಗಳಳ೪ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ೧೫ ಬು
5ಧವಾರದಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
6ಜಪರಮೇಶ್ವರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . . .
7ಟಿಕಾರಶ್ರೀವೇಂಕಟಪತಿರಾಯಮಹಾರಾಯರುಶ್ರೀವಿರೂಪಾ
8ಕ್ಷಲಿಂಗನಸನ್ನಿಧಿಯಲಿತಿರುಮಲದೇವಿಅಂಮನವರ
9ಪಟ್ಟಣದವಿಜೆಯನಗರದಮಧ್ಯದ . ನ್ನರಾಯಸ . .
10 . ರದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಪೆನುಗೊಂಡೆನಾ
11 . . . . ಯನಾಡಸೀಮೆ ಪ್ರೊಳಗಣಬಿಂಣಮಂಗಲ
12ಗ್ರಾಮವನೂ . . . .
13 . . ದಾಯ ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
14ಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸರ್ವನ

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* ಈ ಪಙ್ಕ್ತಿಯು ಹಿಂಭಾಗದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

[15]ಮಸ್ಯವಾಗಿಸಲುಉದು . . . .

. . . .

[18]. . . . . ದಾನಪಾಲ

[19]ನಯೋಃಮ್ರ್ಮಥ್ಯೇಸಾನಾತ್ಸ್ನೇ ಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಂ

[20]ಪರದತ್ತಂವಾಯೋಃಹರೇತಿವಸುಂಧರಾಸಪ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

[21]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ . . . .

[22]. . . . .

[23]ಗಂಗಪನಬರಹ . . . .

3

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮುಕ್ತಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 4'.

4

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗೌಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೇಗೂರು ರಾಮಶೆಟ್ಟಿಯ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 6" × 5'.

[1]ಜಯಸಂವತ್ಸರದಚಯಿತ್ರಬಹುಳಶ್ರೀಮ
[2]ತುವಿರುಪಂಣನಾಯ್ಕಅಯ್ಯನವರುಅಪ್ಪಯ್ಯ
[3]ಪಂಡಿತರಿಗೆತಂಮಿಸಟಿಯಹೊಲತುಂ
[4]ಡ ಇಕ್ಕಿಬಂ|| ೦ ಕೊಟ್ಟಮಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿಯ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

[1]. . . . . . . ತ್ಸರದವೈಶಾ
[2]ಖ . . . . . . ಮಹಾಮ
[3]ಲ್ಲ . . . . . ಮಹಾಲ
[4]ಗ್ರಾಮ . . . . ರಂಗಸ್ವಾ
[5]ಮಿಗೆಕೊಟ್ಟಪುರಯಿದಕ್ಕೆ . . .
[6]. . ತಪಿದ . . ಪಾಪಕಾಶಿಯ
[7]ಲ್ಲಿ . . . ಕಿಯಕೊಂ
[8]ದಪಾ[ಪ]ಕ್ಕೆಹೋಹರು

6

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೂಗೋ ಬೆಟ್ಟದ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿರುದ [2]ರಾಭಟ್ಟಯಕರಸಾಮನ್ತ [3]ಕೇಸರಿ

7

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
[2]ಗ್ಗ (?) ಸಿರಬಿ೧೦ಲುಶ್ರೀಮತು
[೩]. . . ಮಲಪನಾಯು
[೪]. . . ಜಕಸಂದ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಸೊಂಡೇಕೊಪ್ಪದ ಹೋಬಳಿ ಸೊಂಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಶೇರಿದ ತಾಮ್ರ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೬೮೫
[2]ಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧ಲ್ಲೂಶ್ರೀ
[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಉಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರ
[4]ನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಕಂಮ
[5]ದನ್ನೈದುಷೇಮಯಿಮಾಮೂಗೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
[6]ವೆಂತೆಂದರೆನೆಲವಂಗಲಸ್ಥಳದಸೊಂಟಿಕೊಪ್ಪದಲ್ಲಿನೀನುಮಾಡಿಯಿರು
[7]ವಮಸೀದಿಧರ್ಮಕ್ಕೆಅತೆವಣೆಯಿಂದವರುಷ೧ಕ್ಕೆಕಂಗು೨೬೦ಇಪ್ಪ
[8]ತ್ತೇಳುವರಹದಮೇರಿಗೆಕೊಟ್ಟುಬರುವದುಸರಿಯಷ್ಟೆಯಿಾಷಣವಿ
[9]ಗೆಉತ್ತಾರವಾಗಿನೆಲವಂಗಲಸ್ಥಳದದಾಬನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವಹು
[10]ಟ್ಟುವಳಿಕಂಗು೧೦೬೦ಮಟ್ಟನಕುರುಬೆಗ್ರಾಮದಲ್ಲಿಹೊಲಗು೨೬೦ಉಭಯ
[11]೦ಕಂಠೀರವಗುಳಿಗೆಇಪ್ಪತ್ತೇಳುವರಹದಹುಟ್ಟುವಳಿಯಿಾಗ್ರಾಮಹೊಲ
[12]ಸಹಾಮಸೀದಿಧರ್ಮಕೆನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟುಯಿಧೇ
[13]ವೆಯಾದಕಾರಣಾಯಿಾಗ್ರಾಮಭೂಮಿಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
[14]ಆಸಕಲಸ್ವಾಂಮ್ಯಂಗಳಂನ್ನುಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಶಾಶ್ವತವಾ
[15]ಗಿನಡಸಿಕೊಂಡುಬರುವದು । ಯಿಾಮಸೀದಿಧರ್ಮಕ್ಕೆಕೊಟ್ಟುಯಿರುವ
[16]ಯಿಾಗ್ರಾಮಭೂಮಿಪಟ್ಟನಲ್ಲಿಹಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಸಿದರು
[17]ಕಾಸಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತ್ರಕಾಮಾಡಿದದೋಷಕೆಹೋಗಲುಳ್ಳ
[18]ವರು । ಮುಸುಲುಮಾನರಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂ
[19]ದಿಬಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋಗಲುಳ್ಳವರುಯಂದಬರಸಿಕೊಟ್ಟತಾ
[20]೦ಬ್ರಶಾಸನಾ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ

9

ಅದೇ ಹೋಬಳಿ ಮಂತಾಳು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪಟೇಲನ ಪಾಳ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

ಮುಂಭಾಗ

[1]ಸಕವರುಷ*೧೦೦೦೨೦೩೩ . .
[2]ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[3]ಸು೧೦ . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರ .
[4]ಯುವಲ್ಲಭ . . . ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
[5]ರಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
[6]ಲಪರೊಳುಗಣ್ಡ . . . . ಲರಾಯತ್ರಿ
[7]ಭುವನಮಲ್ಲ . . . . . ಕದನಪ್ರಚಂಡ
[8]ಅಸಹಾಯಶೂರ . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
[9]ದುರ್ಗ್ಗಮಲ್ಲ . . . . . ಕೈಕನಾತ
[10]. . . . . ಮದ್ವಾರಾ
[11]ಪತೀಪುರವರೇಶ್ವರಮೂಳ. . . . . ವರಾಯಮ
[12]ಸ್ತಕಸೂಲ . . . . . ತಾಬರವ
[13]ಪ . . ರ . . . . . ಬ್ರಾಸ್ಮ . ಕ್ಷತ್ರಿಯ .
[14]ಲರಾಯ . . . .
[15]ಸ್ಥಾಪನಾಚಾರ್ಯ. . . . .
[16]ರಾಯ . . . .
[17]. ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ

ಹಿಂಭಾಗ.

[18]ಸಳಶ್ರೀವೀರಬಲಳದೇವರಸರುಪೊಸ
[19]ವೆಟದಲಿಸುಖದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೇವಲ್ಲಿಶ್ರೀಮನು
[20]ಮಹಾಸಾವಂತಾಧಿಪತಿನಾರಲೋಕಗಂ
[21]ಡಮಯಿಲೆಯನಯ್ಕಜಂನೆಯನಾಕ
[22]ರುಕುಕ್ಕಲನಾಡೆಆಳುವಲ್ಲಿಶ್ರೀಮನು
[23]ಮಹಾಕಂಬಾಡಪ್ರಭುಮುಂಟಪದನಾಗ
[24]ಗವುಡ . ಮಾರಪ್ಪಗವುಡೆಂಗೆಪೊಸ
[25]ಕುಂಟೆಯ . . ಯುನುಗವುಡಪಬೆಕ್ಕಣ
[26]ಮಲೆಯ . . . ಗೆಗೌಡಲೊಕ್ಕಣ . .
[27]ಧಿ . . . . ಟಕಂಮಂಣ . . . . .
[28]ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜಗವುಡು
[29]ಗಳುಮುಂದಿಟುಕೊಟಕೊಡಗೆಚಂದ್ರ
[30]ಸುರಿಯರು . . . . ಕನಡವುದುಮಂ
[31]ಗಳಮಶ್ರೀಶ್ರೀಶ್ರೀಬರದ . ನ
[32]. ಜ . . . ಮಯಂಣ . . . . .

10

ಅದೇ ಹೋಬಳಿ ಹಾರೋಕ್ಯಾತನ ಹಳ್ಳಿ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಲಭಾಗದಲ್ಲಿ.

5' × 2' 2".

[1]ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪ
[2]ತಯೇನ[ಮಃ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಾ
[3]ದಶಾಲಿವಾಹನಶಕವರುಷ೧೪೫೪
[4]ನೆಯವರ್ತಮಾನವಾದನಂದನಸಂ
[5]ವತ್ಸರದಮಾಘಬ೧೪ಲುಸಿವರಾ
[6]ತ್ರಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮ
[7]ದಚ್ಯುತರಾಯಮಹಾರಾಯ : : : .
[8]ಮಕ್ಕಳಾದ . . ಡೆಯ . ರಿಗೆ . . . ಮ
[9]ಲ್ಲಪ್ಪಅಂಣನವರುಅಡವಾಗಿಯಗ್ರಾ
[10]. . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆನಂಮ್ಮನಾ
[11]. . . ಸೊಂಟೇಕೊಪ್ಪದಸ್ಥಳದ
[12]. . . . ಹಾರೋಕೇತನಹಳಿಯ
[13]. . . ಡವಾಗಿಅನುಭವಿಸಿಕೊಂ
[14] . . . . . . ಬರಸಿಕೊಟ್ಟಸಿಲಾಶಾಸನ
[15]. . ಲ್ಲಪ್ಪನಿಜ . . . . . :
. . (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿಯಾಗಿ ಇದೆ.

11

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಬೀದಿಮನೆ ಮಲ್ಲಣ್ಣನ ಬಾಗಾಯಿತು ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2' 8".

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ಯುಸಯ ರಗಂಡೆವೃಪ್ಪರಬ . . .
[2]. . ಂಮಕರಿಂಗೆಕುಕ್ಕಲನಾಡೆನಾಳುವ
[3]ಲಿಶ್ರೀಮತುಕುಕಲಾನಾಡೆಪ್ರಭುಗಳು
[4]ಗೌಡಪ್ಪವಮಾರಪ್ಪಗಂ . . ಗೌಂಡೆಸೋಮ
[5]ಗೌಂಡೆನಮಗಮಲೆಯುಪಮಾಜೆಯ
[6]ನಾಽಸ್ಕ ಬೊಂಮಿಸೆಟ್ಟಿ . ಡಿಯಾ . ಸಟ್ಟಿ

ಹಿಂಭಾಗ.

[7]. . . . ಯಕಾಂ . , ...
[8]. . . . ರಾಯ . . . .
[9]ಗಳ . . . . . . ತೆರು . . . .

(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

12

ಅದೇ ಹಿತ್ತಲಿನಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 4' 6"

ಮುಂಭಾಗ.

[1]. . . . . . ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
[2]ಜ . . . . ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
[3]. . . . . . ಮಲೆರಾಜರಾಜಮಲಪ್ರೊರೊಳುಗಂಡೆಗಂಡ
[4]. . . . . ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
[5]ಲದಂಕರಾಮ . . . . . .ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ .
[6]. . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪ್ರೊಯಸಳ .
[7]. . . . . . . ರಾಜ್ಯಂ ‖ ಸ್ವಸ್ತಿ . . . . . .

(ಮುಂದೆ ಸುಮಾರು ೧೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗ.

[23]ಳನಿವಹರಾಮನಮಗಣ್ಣವವೊಳಗಾದಸಮಸ್ತ . . . ರದಂಬಾಳದಹಲರೊಳ . . .
[24]ನೆಆರುಸತ್ತಡೆಮ್ . . . . ಮಕ್ಕಳಲ್ಲದಿದ್ದಡೆಅಂಣ
[25]ತಂಮಂದಿರಿಗೆಸಲುವುದುತಂಮಅಂಣತಂಮಂದಿರುಇಲ್ಲದಿದ್ದಡೆಅಳಿಯಮಂ
[26]ಮ[ಗ]ಳಿಗೆಸಲುವುದುಇವರಾರೂವಿ . . . . ಆಸಲರುನಡೆ . . . . . .
[27]. . . . . ಧರ್ಮ್ಮಕ್ಕೆಸಲುವುದುಇಜಾತಿಯುಆಚಾರ . . . ಕರಸವೊಲ . . . .
[28]ಕ್ಷುದನುಆಹಲರುವಿಚಾರಿಸಿಕೊಂಬರುಇಜಾತಿಯಆಚಾರವಥಕರು . . . .
[29]ನುಆಹಲರಸಿಕ್ಷಿಸುವರುವೀರಬ . . . ರೂಕಡೆಹ . . . . ದೋರಸಮು . . . .
[30]ಲುವರುಇಟಿಪಣಮರಿಯಾದೆಯುಲು . . . . . . ವೆಂಬತ್ತುವನ . . . . . . ,

[31]ಗಬಂದುಅನ್ತುಪಂ . . . . ನಾಡುವರುಸಂಪ್ರತಿ . . . ಜುವರಾಗಿದಂಡೆಆ . . . .
[32]ಮಅಂನ್ಯಾಯುಬಿಳುದಂಡೆಬಳಾಕೆಂಣ್ಣಾ . . . . ಕೆಂಚೆಗೌಡಕಮರಿಆ . . . .
[33]ಲುಕಾರುಣ್ಯಂಮಾಡಿಆಗುರುಗಳ . . . . ನಾರಿದೇವಂಣನಕೆಂ . . . .
[34]ದೇವರುಧಾರೆಯನೆಬಿದುಕೊಟ್ಟರುಃಮರಿಯಾದಿಯುಲುಸುಖದಿಂ . . . . .
[35]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಮ್ರಸಾಸನದಪಡಿಸಿಲಾಸಾಸನಶ್ರೀಮನುಮಹಾ
[36]ಪ್ರಧಾನಜಗದೋಬ್ಬಗಂಡೆಜಾಲಿಯುದಂಣ್ನಾಯಕೆಂಗೆಕುಕ್ಕಲನಾಡುಆ
[37]ಳುವಕಾಲದಲು . . . . ಪ್ರಭು
[38]. . . . . ಯವ್ರೊಳಗಾದಸಮಸ್ತಗೌಡೆಗಳುಮಾ
[39]ಡಿಟ್ಟುನಡಿಸಿದಶಿಲಾಸಾಸನ ಶ್ರೀ ಶ್ರೀ
* [40]ಸೇನಬೋವಲಿಂಗಣಮಾರೋಜನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಗೇರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಣೀಮರದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಗುತ್ತಿಪಉರಪತಿಕಾ
[2]ಮಗಚಿಕ್ಕಯ್ಯ
[3]ನಮಕ್ಕಳುಭಗಿ
[4]ಖತ್ತರಆಳ್ತರದು
[5]ಗಸ್ವರ್ಗ್ಗಜ್ಗೆವೋ
[6]ದನ್ಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಲಿಂಗಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಇನಾಮ್
[2]ಶಾಃ
[3]ಸೈದುದ್ದೀನ್ಮಹಮ್ಮದ್

15

ಆದೇ ಹೋಬಳಿ ಬಟ್ರಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಸಾಲಿವಾಹನಸ
[2]ಖಸಾವಿರದಯಿನುರುಅಯಿ
[3]ವತ್ತಮೂಱನೆಯುಖರಸಂ
[4]ವತ್ಸರದಚೈಯಿತ್ರಬಹುಳ
[5]ದಸಮಿಯಲುಶ್ರೀಮಂನ್ಮ
[6]ಹಾಮಂಡಲೇಸ್ವರಮಲ್ಲಪಂ
[7]ಣಗಳಆಳಿಯವೀರಪ್ಪಣ್ಣನಾ
[8]ಯ್ಕರುಗೆಜಗಾಟಿಗುಪ್ಪೆ
[9]ಬಟ್ಟರಲಕ್ಷ್ಮಯದೇವರಸ
[10]ರ್ವಮಾನ್ಯವಾಗಿವಿಮಲಸ
[11]ಗರಬಟ್ಟಗ್ರಹಾರಕ್ಕೆ
[12]ಆಕಿಸ್ತಕಲ್ಲು

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

16

ಅದೇ ಹೋಬಳಿ ಕಡಬಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಮಾಗಡಿರಸ್ತೆ ೧೧ನೇ ಮೈಲು ಬಳಿ ಅರೆಬಂಡೇಮೇಲೆ.

[1]ಯೊಆನಂತಪುರದ
[2]ಅಗ್ರಾರಕೆತಪಿದವರು
[3]ಗಂಗೆಯುಲಿಕಪಿಲೆಯ
[4]ಕೊಂದಪಾಪಕೆಹೋಹರು

17

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಲ್ಲಿ ಆಂಜನೇಯದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

[1]ಸಿರಿಗಿರಿನಾಯುಕರುತಂಮುಕೋನೆನಾಯುಕರುನಿಲಿಸಿದರು
[2]ಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮ
[3]ನಾರದಿನಕಾಲಸಿಂಗರಿನಾಯಕಶ್ರೀ . . . .
[4]ಸರ್ಗಆದೀನವಾದರು . . . .

18

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಮಾದಿಗರ ದೊಡ್ಡಿಯ ಬಳಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

[1]. . . . . ನಿಹಿತ . . . . .
[2]ಪುರದಲಿಸುಂಡೆಕೊಪ್ಪದವೀರಭದ್ರ
[3]ಕೊಟ್ಟಹೊಲ ||

19

ಅದೇ ಹೋಬಳಿ ಬಾಣಸವಾಡಿ ಗ್ರಾಮದ ಪೂರಮುಂದಣ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 4' 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷ೪೬೪೮ಯದೆ . . . .
[2]. . .೧೪೬೩ವಿಕ್ರಮಸಂವತ್ಸರದ . . . .
[3]ಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶು೧೦ಮ||ಶ್ರೀ . .
[4]ಮಾಹಾಮಂಡಳೇ[ಶ್ವ]ರಂಅರಿರಾಯವಿಭಾ
[5]ಡೆಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು
[6]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಪೃ
[7]ಥುವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿಶ್ರೀಮನುಮಹಾ
[8]ಸಾಮಂತಾಧಿಪನರಲೋಕಗಂಡಮಯಿಲೆ
[9]ಯನಾಯ್ಕರುಕುಕ್ಕಲನಾಡನುಆಳುತಿರ
[10]ಲುಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡ
[11]. . . . .ಲಿಯಹೊಸ್ನು . .
(ಮುಂದೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

[1]. . . . . . .
[2]ಯಾಫಿದಯಸಾಲಿ . .
[3]ನವರುಸಂ೧೫೦೩ . . . .
[4]ಸಂವತ್ಸರದಜ್ಯೇ . . . .

5 . . . . ಲುಶ್ರೀಮನ್‍ಮಹಾರಾ . .
6 ರಾಜಪರಮೇಶ್ವರ
7 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿ . .
8 . . . ತಿಂಮಪರಾಯ
9 . . . .
10 . . . . . ರುಳೆನಾಯಕರಿ
11 ಗೆ. . . . . ನಾಯ್ಕರುಮರಂ
12 ಗಿವೀರೈಯ್ಯನಾಯ್ಕರಿಗೆನ್ಪೋದು
13 ಗ್ರಾಮವನುಕೊಟ್ಟುವ್ಪೋದು
14 ಕೊಳೂನುಬುಳೆನಾಯ್ಕರು
ಹಿಂಭಾಗ
15 . . ತಮಗೆಕ್ರು ಷ್ಣಪ . .
16 . . ಯರುಅಪ . . .
17 . . ನಾಯ್ಕತನಕ್ಕೆಸ . .
18 ವಕುಕ್ಕಲನಾ . . . .
19 ಕೊ . . ಸಲುವನಾಗಸವು
20 ದ್ರದಗ್ರಾಮವಸ . . .
21 ಸ್ವರಭ . ರದೇವರಿಗೆ . . .
22 ಕೊಟ್ಟ . . . . ಮಗಜನಾರ್ದ್ದ .
23 ನಬ . . ತಿಗೆ . . . .
24 ಗಶೆ . . . . ಗಳವ್ಪೊಪ್ಪ .
25 ನುಕೊ . . ಲು . . . .
26 ತಾಯಿಗೆಪುತ್ರ . . . .
27 . . ಕೊಂದ . . . .
28 ತಪ್ಪಿದರುವಾರಣಾಸಿಯಲಿ
29 ತಂಮತಾಯನುಕಪಿಲೆಯನ್ನು
30 ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

21

ಮೈಲನಹಳ್ಳಿ ಹೋಬಳಿ ಕಣಗಂಡನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀದೀಪದಕೃಷ್ಣಾ
2 ಚಾರ್ಯರಸರ್ವಮಾನ್ಯ
3 ಗ್ರಾಮಕಣಗಂಡನ
4 ಹಳ್ಳಿಯಲ್ಲಿ
5 ಭೀಮ . .

22

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಕನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ವ್ಯಯನಾಮಸಂ।ಪುಷ್ಯಬಹಿಂಲು
2 ಸ।೧೧೩೦ಯಾಕೀಷಾತಂಮಹಾಜಿಸಾಹೇ
3 ಬರಿಗೆರೆಕೆ . . ಕೊಡಿಗಿಗದ್ದೆಗೆಬದುಲು
4 ತಿರುಮಲಾಪುರಗ್ರಾಮಕೆದಾಶೆ . .
5 ಯ . . ಹಸಿಲಾಶಾಸನನಾ
6 ಲ್ಕುದಿಕ್ರುಮಾಡಿಕೊಂಡುಯಿ
7 ಧೇವೆಪುತ್ರಪಾತ್ರಪಾರಂಪ
8 ರ್‍ಯಅನುಭವಿಸಿಕೊಂಡು
9 ಗ್ರಾಮಆಕಾರಮಾಡಿ
10 ಕೊಂಡುಸುಖದಲ್ಲಿಯಿ
11 ರುಯೆಂದುಕೊಟ್ಟಕೆ
12 ರಿ . . ಗೊಡಿಗೆಸ . .

(ಮುಂದೆ ೬ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

23

ಅದೇ ಹೋಬಳಿ ಕುರಳಿಚಿಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ೧೨೮೧ನೆಯವಿಕಾರಿ
2ಸಂವತ್ಸರದಆಷಾಡಬ ೧ ಸೋ ಶ್ರೀಮನುಮಹಾ
3ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
4ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಬಸವಪಟ್ಟ
5ಣದಲಿಪ್ರಿತು[ವೀ]ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಾಗಿಶ್ರೀಮ
6ನುಮಹಾಸಾಮಂತಾಧಿಪತಿಮಯಿಲೈಯ
7ನಾಯಕರತಂಮಯೋಜಯನಾಯಕರೂ
8ಸಂತೆಯನಾಯಕರೂಶ್ರೀಮನುಮಹಾಪ
9 . . ನಾಡೆಸಮಸ್ತಪ್ರಜೆಗಳುಂಡುಗಳೂ
10ಶ್ರೀಮತುಚಾತು . ಯ . . . .
11ಮಗತಂ . . . .
(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಕೆರೆ ಗ್ರಾಮದ ಮಂಡೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 5″.

26

ಅದೇ ಹೋಬಳಿ ಗುಟ್ಟಗಹಳ್ಳಿ ಗ್ರಾಮದ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2ಷಂಗಳು೧೪೪೩ವಿಷುಸಂವತ್ಸರದವೈಶಾಖಶು೧೫
3ಲೂಶ್ರೀಮತುಕಾಮಕ್ಷಿದೇವರಾಯನವಂಶದ . . . ವಂ
4ಶದತಿಪ್ಪಣನಾಯಕರಮಗಕೆಂಬನಾಯಕರು . . . . . ರವರು
5ಕರಿಮಾವಡೆಯರಿಗೆಕೊಟ್ಟಪುರಯಿಾಪುರವಂಆರುಆಳಪಿದರೂ
6ಅಳಿಪಿದವರಹೆಂಡಿರಸತ್ತಿಗೆ . . . ವಡೆನು

27

ಅದೇ ಗುಟ್ಟದಲ್ಲಿ ಇನ್ನೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

1ಕೆಂಪೆಗ . . . . . . ನಂದನ . . ಸಮಿಂದುಅಗಸುಂಧ
2. . . . . . ದು . . .
3ಸುಕ್ಲಪಕ್ಷದಲಿಕಲು
4. . . . ಧ . . . .

28

ಅದೇ ಗುಟ್ಟದ ಮತ್ತೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1] ಶ್ರೀಮತುಕೆಂಬನಾಯಕರಾಕೆರೆಯಕಟ್ಟಿಸಿ
[2] ಒಳುಹೊರವೆಂದುಕರಿಮಾ
[3] ಪ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಪುರದಸಾ
[4] ಸನಮಾಪುರಕ್ಕೆಆರುತಪ್ಪಿದರೂ
[5] ವಾರಾಣಸಿಯಲಿಕಪಿ
[6] ಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
[7] ಹರುಇದಕೆಆರುತಪಿದರುಆಳಿಪಿದವರಹೆಂಡಿರ
[8] ಚಟ್ಟನಾಯಕರಕುದುರೆಯಗಾಪತಿಕೊಂಡನು

29

ಅದೇ ಹೋಬಳಿ ದಾಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯ ಓಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1] ಶ್ರೀವಿಮುಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬಹುಳಂ
[2] ಸೋ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೆಸ

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

30

ಅದೇ ಸ್ಥಳಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಬಂಡೆಯ ಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನೂನವಗೋಜಮಲವೀರರವೀರತೆಂಕನಾಡಗೊಗಬಖಲಿಗನ ,
[2] ಘಜ್ಜಾಳೆಂಜಾರಗಂಡೆಯತೂರನಂದಿಗೌಡನಮಗಅಂಕೆಯನಾಯ್ಕನಮ
[3] ಗಮೋಜಯನಾಯ್ಕಆತನಮಗಮಧುರೆಯಅಂಕೆಯನಮಗದಾಸಿಯ
[4] ನಾಯ್ಕನಮಗಅಂಕೆಯನಾಯ್ಕನುಸಿಧಾತ್ರಿಸಂವತ್ಸರದವಯಿಸಕಾ
[5] ಸುಂ ಸೋನಾರಲೋಕ . ಕಾಮಯನಯ್ಕನಕೆಯ್ಯಲಿಹೊಸ . . . ಮ . .
[6] . . ರಹೊಲು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹೆಸರುಗಟ್ಟದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಾಲಯದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
[3] ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಂಗಳಳನೆಯನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧಂಆದಿ ವಾರರೋಹಿಣೀನಕ್ಷತ್ರಮೇಷಲಗ್ನಉದಯದಲಿಘಳಿಗೆ೩ರುಯಲುಬೇಲೂರುಚಾವುಡಿಗೆಸಲು[ವ]ಎಲಹಂಕನಾಡಸಿವನಸಮುದ್ರ ಸೀಮೆಪ್ರೊಳಗಣಕಾಕೋ

[4] ಳಲಸ್ಥಳದಹೆಸರುಘಟ್ಟಕೆಪ್ರತಿನಾಮವಾದಸಿವಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಲೂಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯ ನಸೂತ್ರದರುಕ್ಶಾಖೆಯ . . . . ಯಿಗುಡಿಯನುಕಟ್ಟಿಸಿಕಾಶೀಲಿಂಗವತಂದುಚಂದ್ರಮೌಳೀಶ್ವರದೇವರುಮಿಷ್ಠೀಶ್ವರನಂ ದಿಕೇಶ್ವರ

[5]ದೇವಸ . . . . ದೇವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಮಹಾಜನಂಗಳಗೆಬಿನ್ನಹಂಮಾಡೆಲಾಗಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ ಶಾಖೆಯನಾನಾನಾಮಧೇಯರಾದಅನೇಕವಿದ್ವನ್ಮಹಾಜನಂಗಳುಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲಅರ್ಕ್ಯವತೀವೊಳಗಾದನದೀತಟಾಕತೀರಚಂ ದ್ರಮೌಳೀಶ್ವರದೇವರಸನ್ನಿಧಿಯಲೂಚಂದ್ರಮೌಳೀಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆ

[6]ಮೊದಲಾದಪಂಪಾನವಂಕೊಟ್ಟುಸಮರ್ಪಿಸಿದಹೊಲಗದ್ದೆ ತೋಟ . . . ವರಡೋಣೆಕಲ್ಲಸ್ಥಳದಮೂಡಲುಪ . ೦ಬಯನುಮಾಡಿದ ಹೊಲಮೇರೆತೆಂಕಲುದನದಓಣಿಮೇರೆವಡುವಲಿಗೆತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆದಾಸೇನಹಳ್ಳಿಗೌಡಬರಬುಹೊಲಮೇರೆತ್ರಿಶೂಲಕ ಲ್ಲುಗಳ[ಒಳ]ಗಾದಚತುಸ್ಸೀಮೆಹೊಲಸ್ಥಳ . . . ಸ್ಥಳದಲು

[7]ಮೂಡಲುಕೆಱೆವಂಡೆಹತ್ತಿರಕುಣಸೇಮರದಕೆಳಗೆನೆಟ್ಟತ್ರಿಶೂಲಕಲ್ಲಮೇಲೆತೆಂಕಲಿಗೆಪಡುವಂದೊಡ್ಡಕುಣಸೇಮರದಕೆಳಗೆನೆಟ್ಟತ್ರಿ ಶೂಲಕಲ್ಲುಕಲ್ಲುಮೇರೆಪಡುವಂಗೆಗದ್ದೆಕಾಲುವೆದಡದಲುನೆಟ್ಟತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆಗ೧ ಕಾಲುವೆಕೆಳಗೆಕಾಲುವೆತ್ರಿಶೂಲಕ ಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆಸ್ಥಳಒದುವ . . ಯನಕುಂಟೆತೆಂಕಣತೋಟಸ್ಥಳಕಲ್ಲುಮೂ

[8]ಡಲಿಗೆಕಂಭದವೂನ್ನಯದಹೊಲಮೇರೆತೆಂಕಲಿಗೆದಕಕಸ್ಥಳದದೊಡ್ಡಬೀರ . . ಮೇರೆಪಡುವಲವೋಣಿಯನಕೊಂಡಮೇರೆಬಡಗಲಿಗೆವೋ ಣಿಯನಕುಂಟೆಕೆಳಗಣಗದ್ದೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳ[ಗ]ಣಚತುಸೀಮೆಸ್ಥಳದ . . ಅಂತುಹೊಲದಸ್ಥಳಮೇರೆಯಗದ್ದೆಗೆತೋಟ . . ದೇವರಅಣೆಕೆಳಗಣಸ್ಥಳದಲುಮೂಡಲಿಗೆತೋಟಮೇರೆತೆಂಕಲಿಗೆಲಕ್ಷ್ಮೀನಾರಸಿಂಹ

[9]ನಕುಂಟೆಕೋಡಿಕಾಲುವೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆತೋಟಸ್ಥಳವಂದುಅಂತುಹೊಲಸ್ಥಳ . . . . . ಸಮರ್ಪ್ಪಿಸ್ಥರ ದೇವರಪ್ರಕಾರಸ್ಥಾನಿಕರಮನೆಬೀದಿನುಸ್ವಾಮಿಗೆಯಿದಕ್ಕೆಮುಟ್ಟಿದಭೂಮಿಯನುಮಹಾಜನಂಗಳುಸಮರ್ಪ್ಪಿಸ್ತರುಮಹಾಜನಂಗ ಳುಮಂಗಳಮಸ್ತುನಮಶಿವಾಯ . .

[10]ಧಾರೆನೆರದುಕೊಟ್ಟವಿವರ॥ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಮೇಷಸಂಕ್ರಾನ್ತಿಪುಣ್ಯಕಾಲದಲುನಿವೇಶನಕೆಳಗಲಿಯಿಪ್ಪತ್ತೆಯದು ನೂಱುನೀಳಮೂವತ್ತೆಮಾರಿಗೆಅಗಲಸಾಲದೆಇರಲಾಗಿಮಹಾಜನಂಗಳೆಲ್ಲಾಮಾಡಿತೋರಿಕೊಟ್ಟಮಾಣಕೆ. . . . . ಧಾರೆನೆಱ ದುಕೊಟ್ಟರು

[11] . . . . . ಖಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧ಲೂಮಹಾಜನಂಗಳುದೇವರಗುಡಿಕೊಡಿಗೆಆಸ್ಥಳಕೆದಾಸಿಗೆಬಿಟ್ಟದು. . . . . . . ಆತೋಟಕೆ ಬಡಗಲುತೆಂಕಲೂನಾಲ್ಕುಮಾರುಮೂಡಲುಆರುನೂಱುತೋಪಿಗೆಅಗಲಹದಿನಯ್ದುನೂಱುನೀಳನಾಲ್ವತ್ತುನಾಲುಕುನೂಱುನೀ ಳ . . . . . ಕೊಟ್ಟಮೂಡನ. . . . . ರಿಗೆಅಗಲಮೂಱು

[12]ನೀಳಕಾಡುಳಾದಿಕೆಱೆಯಿಂದಬಹದಾರಿಮೇರೆಇಪ್ಪತ್ತುನುಮಹಾಜನಂಗಳುಮಾಡಿಕೊಟ್ಟಱು ಸಮರ್ಪ್ಪಿಸಿದರುಮನ್ಮಥ ಸಂವತ್ಸರದವೈ ಶಾಖಶು೧೫ಲುಅಚ್ಯುತರಾಯರಅಪ್ಪಣೆಯಿಂದಲೂ . . ಗೊಂಡವೀರಪ. . . . . .
. . . .ತೀರದಲುದೇವರಿಗೆಅಮುತಪಡಿಗೆ. . . . .
. . . . ಗ್ರಾಮವನು . .

[13]ರೆನೆಱದುಕೊಟ್ಟರುಮೂಡಲಿಗೆಸೋಲದೇವನಹಳ್ಳಿಹೊಲಸ್ಥಳದತೆಂಕಣ . . . . ದೊಡ್ಡಹಳ್ಳಿಮೇರೆಚತುಸ್ಸೀಮೆ . . . . . . ಮೇರೆ . . ಹುರಳಚೆಕ್ಕನಹಳ್ಳಿಹೊಲಮೇರೆಯಿಾತಧಾತಿಥಿಮುಲ್ಲುಸ್ವಾಮಿಅಪ್ಪಣೆಇಂದಅಚ್ಯುತರಾಯರುಅಪ್ಪಂಣಗಳುಚಂದ್ರಮೌ ಳೀಶ್ವರದೇವರಅಮುತಪಡಿಗೆಕುಕಲನಾಡ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮತ್ಕೂರು ಗ್ರಾಮದ ಮಹಂತನ ಮಠದ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″

[1]ಸಕವರುಶಸಂದಸಾಸಿರ
[2]೦೭೫ನೆಯಕರಸಂವತ್ಸರಫಾಲ್ಗು
[3]ಣಬ ೭ ಬುಧಶಮಹಾ. .
[4]ಲಹಕನಾಡಸಮಸ್ತಪ್ರಜೆಗ

[5]ವ್ರಡುಗಳುಶ್ರೀಮತು . . .
[6]ತನಬೀಮೆಯ್ಯನಾಯಕರಿಗೆ . ,
[7]. , ಯಕೀಱೆಯ . . . ವಲಿಕೊ
[8]ಟ್ಟಕಟ್ಟುಗೊಡಗೆಗದ್ದೆ
[9]ಸ ೦೦ ಚಂದ್ರಾ[ದಿ]ತ್ಯರು
[10]ಳ್ಂನಕಸಲುವುದು||

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ಅದೇ ಹೋಬಳಿ ತೋಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅರ್ಜುನರಾಯದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪುರ್ಷಮಹಾರಾಜೇನರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನಃಪುತ್ರ
[2]ಸಕ್ಕಹರಶರ್ಮ್ಮಣೇಅತ್ತಿಗುನೂದ್ದನ್ನಾಮಗ್ರಾಮೋಪೂರ್ವ್ವಬ್ರಹ್ಮದೇಯಂವ , ,
[3]ಹೇಸ್ಯಶ್ವರಾಜವಿಸುಮ್ಯಪ್ರಬಶ್ಯಾದಿಸರ್ವ್ವಬಾಧಪರಿಹಾರತ್ವೇನಪ್ರಸಾದೀಕೃ
[4]. . ಸ್ಯಪರಿಹಾರಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚಭಿಸ್ಮಹದ್ಭಿಱ್ಪಾತಕೈಸುಯು
[5]. . ಭವತಿಯೋರಕ್ಷತಿಸ್ಸಪುಣ್ಯಭಾಗ್ಭವತೀತಿಮನುಗೀತಾಶ್ಲೋಕಾ .
[6]ನ್ನಾದ್ದತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯಸ್ಯಪಾಲನನ್ನಾದ್ದನಂವಾಪಾಲ
[7]ನಂಪೇತ್ತ್ರಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹ
[8]ರೇತವಸುನ್ಧರಾಂಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಪೊಲೆತ್ತಳ್ಗೊರಕುಕ್ಕನರೆನಾಡಳ್ದೆಡೆ
[2]ಲೆತ್ತಳ್ಗೊರಖುರಾಳ
[3]ಜತ್ತತಳಾವೂರ
[4]ಪೊಗುಣ್ಡಿಕಾಳೆ
[5]ಗದುಳಎಱಿ
[6]ದುಸತ್ತಕರತ್ತೊ
[7]ಳುಪೇಳೆಪೊ
[8]ಱತಳಮ
[9]ನ್ನಾಳಗಿಪಞ್ಚ
[10]ಮಹಾಪಾತಕನಕ್ಕು

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ಅದೇ ಹೋಬಳಿ ಬೆತ್ತಿಗೆರೆ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಮತುಶಕವರುಷ೧೩೪೧ ಪ್ರಮಾ
[2]ಥಿಸಂವತ್ಸರದಅಧಿಕಶ್ರಾವಣಬ
[3]೧ ಶ್ರೀಮನ್ಮಹಾಮೂವರರಾಯರಾಗ
[4]ಂಡಗಂಡಭೇರುಂಡ . . . . ಹರ
[5]ಗಂಡ . . . ಚಿಕಣ್ಣನಾಯಕರು
[6]ಬೆತ್ತಿಯಗೆರೆಯಗೆಂಗಿದೇವಯ್ಯಾ
[7]ದಲ್ಲಿಂಗದೇವಪುರವಾದಗಡೆಬ
[8]ವಾಲಿಂಗದಕೋಟಿಯೊ . .
[9]ಲುನಂಮನಾಯಕತನಕೆಸ
[10]ಲುವಕೆರು . ; ನಾಡೊಳಗಣಶ್ರೀಪ
[11]ತ್ರಿಯೊಳಗಣತೆಮಗೆಉಂಬ
[12]ಳಗೆ . . . ಸೀಮೆಗೆಸಲುವಗಡೆಬ
[13]ದಲುತೋಟತುಡಿಕೆಲಿಯಅಚು
[14]ಕಟು . ಕಾರುಸೇಸೆಸಿದಾಯ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹುಸ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಲವ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 1' 6".

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ಅದೇ ಹೋಬಳಿ ಅಯಿಗಂಡಪುರದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ತಳಪಾದಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

38

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ತಳಪಾದಿಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ,

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕುಂತೀಲಿಂಗದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6" × 1'.

1. . ಶ್ರೀಮತುಶ್ರೀನಾ
2. ಸಿಂಖದೇವರುಪ್ರಿ
3ತುವೀರಾಜ್ಯಂಗೈಯ್ಯು
4ತಿರಲು . . . .
5, . . .ಲಕ್ಕಯ್ಯ . ,
6. . ಬ್ಯಯಸಂವತ್ಸರದ
7ಲಿಅಯ್ಯರಗಂಡದ
8ದೇವರಿಗೆಮಾಡಿಸಿದ
9ನಂದಾದೀವಿಗೆ ೧

40

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 2'.

1ನಂದನಸಂವತ್ಸ
2ರದವಾಗಸು ೧ ಗುರುವಾರ
3ಸಿರಿಗನಮಗ
4ತೊಂಬಿಕಾಬಿಚೊಕ್ಕನುತಿರುವೆಂಗಳರಾ
5ಯನಸೇವೆಗೆಕಂಬವ
6ನುನಿಲಿಸಿದನು

41

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಪ್ರಸನ್ನಗಂಗಾಧರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ
2 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3 ಶಾಲಿವಾಹ[ನ]ಶಕ೧೬೪೧ನೆಯ
4 ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶು೧೦ಭಾ
5 ನುವಾರವಿವಂಶುಭತಿಥಿಯಲೂತಾ
6 ಯೂರಪ್ರಭುಗಳುಕೆಂಪರಾಜೆಯಅರಿಸಿ
7 ನವರಕೊಮಾರೂದಾಸರಾಜೈಯಅರಸಿ
8 ನವರಿಗೆನಿಜಗಲ್ಲದುರ್ಗ್ಗಕೆಪ್ರತಿನಾಮ
9 ಶೂರಗಿರಿದುರ್ಗ್ಗವಂನೂದಾಸರಾಜೈಯ
10 ಅರಸಿನವರಆಳ್ವಿಕೆಯಲ್ಲಿತೆಪ್ಪದಬೇಗೂ
11 ರುಯಿಾದುರ್ಗಕೆಹೊಂದಿಯಿರುವದಾದ್ದ
12 ರಿಂದಪಾರಂಪರೆಯೂಅವರಿಗೆಮ
13 ಕಳುಮರಿಯಾಗಿಯಿದ್ದಂತ್ತಾಮು
14 ದ್ದುಬಸವೈಯಸಹನಾಲ್ಕುಯಿತೆಪ್ಪ
15 ದಬೇಗೂರುಆಗಿದ್ದದಕ್ಕಿಂಥಾಆ
16 ಮುದ್ದುಬಸವೈಯನಮುಖಾಂತ್ರ
17 ವಾಗಿರಾಜೈಯಅರಸಿನವ
18 ರು . . ಆಗಂಗಾಧರಸ್ವಾಮಿ
19 ಯವರಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದರು

42

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ। ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
4 ಸಪಾತುವಃ। ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
5 ಛತ್ರಶ್ರಿಯಂದಧೌ॥ ತ್ರಿಷುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪತಿ[ವರ]
6 ಕುಮಾರೇಷ್ವಧಿರಣೇವಿಜಿತ್ಯಾರೀನ್
7 ಖ್ಯಾತಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ।
8 ಮಹೌಜಾಸ್ಸಾಂಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋ
9 ನಿರುಪಮೋಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮಪಿತಿಸೃ
10 ಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ। ಯಶಸ್ವಿನಾಮಗ್ರ
11 ಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷಿಕ್ತೋಸತಿಪಾರ್ಥಿ
12 ವೇಂದ್ರೇ। ದಾನಾಂಬುಪೂರ್ಯೈರಭಿಷಿಚ್ಯಮಾನಾದೇ
13 ವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ। ಯಸ್ಯಾತಿಕ್ರೂ
14 ರತೇಜಾಸ್ಸವಿತರಿವಿಮತಧ್ವಾನ್ತಭೇದಿನ್ಯ
15 ದೀರ್ಣೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಫುಟತರವಿಕೆ
16 ಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಶ್ವೇತಛತ್ರಸ್ಯಮ
17 ಧ್ಯೇಕಮಲಕಲಶಿಕಾಭಾಗತೇಕರ್ಣಿ
18 ಕಾಭಾತಸ್ಯೋಪಾಂತೇಮರಾಳದ್ವಯಮಿವವಿ
19 ಲಸಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ॥ ಪೌಲೋಮೀವಸು
20 ರಾಣಾಂಪತ್ಯುಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವ[ಶುಭಾ]। ಶ್ರೀರಿವ
21 ಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸಧರ್ಮಿ
22 ಣೀಯಸ್ಯ॥

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23 ಅವಿನೀತಜಾತಪರಿಪೂರ್ಣವಾರಿಧೇರವ
24 ನೀಂಬಲೀನಮಹತಾಸಮುದ್ಧರನ್। ಶರಣೀಭ
25 ವೇನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹಬಿರು
26 ದಂಬಿಭರ್ತಿಯಃ। ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನ

27ಕನಭಾಹೋಬಲಾದ್ರೀಶಮುಖ್ಯೈಸ್ಸ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇ
28ಷ್ವಿತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಚ ।ದೇವಸ್ಥಾ
29ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾ
30ದಾನಾದ್ಯೈರ್ಭೂಪಪ್ರದಾನೈರತಿಸಮಮಜಿಳ್ಳೈರಾಗ
31ಮೋಕ್ತಾನ್ವಿತಾನಿ। ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾ
32ಜಪರಮೇಶ್ವರಃ। ಮೂರುರಾಯರಭಟ್ಟಾಖ್ಯಃಶ್ರೀಮಾನಾ
33ತ್ರೇಯಗೋತ್ರಜಃ। ಶ್ರೀಶಕಾಬ್ದೇಗುಣಗಿರಿವೇದೇಂದುಗ
34ಣಿತೇಕ್ರಮಾತ್। ವಿರೋಧಿಕೃದ್ವತ್ಸರೇಚಮಾಸಿಕಾ
35ರ್ತಿಕನಾಮಕೇ। ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
36ಶ್ರೇಯಸಾಂನಿಧೇಃ। ನಾನಾಶಾಖಾಭಿಧಾನೋಕ್ತ
37ಸೂತ್ರಿಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ। ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾ
38ತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ। ಮಿಳಿತೇಹಸ್ತಿನಾ
39ವತ್ಯಾಪೆನಗೊಂಡೇಚರಾಜ್ಯಕೇ। ಪ್ರತೀತಾಯಾಂಮುರುಗುಳ
40ನಾಡೆಗೂಳೂರುಸೀಮ್ನಿಕೇಪಾಷಾಣರಚಿತಸ್ಥಾ
41ನಸ್ಯೋತ್ಸವೇನಸಮನ್ವಿತೇಕಕುದ್ಗಿರೇಸ್ತಥಾ
42ಪಂಚಕ್ರೋಶೇಪುಣ್ಯತಮೇಶುಭೇ। ತ್ಯಾಮಗೊಂಡಲಸೀ
43ಮಾಂತ(ಮಾಪಿತಾಯಾಂತ)ಮಾಪಿತಾಯಾಶ್ಚ ಪಶ್ಚಿಮೇ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44ಸಿಲಾವಾಮನಮುದ್ರಾಂಕಾತತ್ರೈಕಾಚಪ್ರತಿಷ್ಟಿತಾ।
45ತಥಾಗುಂಡೆನಪಲ್ಯಾಶ್ಚ ಮಾಪಿತಾಯಾಶ್ಚ ಸೀ
46ಮನಿ। ಉತ್ತರಸ್ಯಾಂದಿಸಿತಥಾಸಿಲೈಕಾಸಂಪ್ರ
47ತಿಷ್ಟಿತಾ। ವಿಶ್ವನಾಥಪುರಸ್ಯಾಂತೇಸೀಮ್ನಿಚೇಶಾ
48ನಕೋಣಕೇ। ತಥಾವಾಮನಮುದ್ರಾಂಕಸಿಲೈಕಾ
49ಸಂಪ್ರತಿಷ್ಟಿತಾ। ಜಖನಹಳ್ಳೀತಿವಿಖ್ಯಾತಪ
50ಲ್ಯಾಸೀಮ್ನಿಪ್ರತಿಷ್ಟಿತಾ। ಸಿಲಾವಾಮನಮು
51ದ್ರಾಂಕಾಪೂರ್ವಸ್ಯಾಂಹರಿತಿಕ್ರಮಾತ್। ಮೈಡಪುರ್ಯಾಸ್ತ
52ಥಾಸೀಮ್ನಿಮಾಪಿತಾಯಾಶ್ಚ ದಕ್ಷಿಣೇ। ಪ್ರತಿ
53ಷ್ಟಿತಾಸಿಲೈಕಾಚಹರಿವೇಸಂದ್ರಸೀಮಕೇ।
54ಕೋಡಿಪಲ್ಯಾಸ್ತಥಾಸೀಮ್ನಿಪಶ್ಚಿಮೇದಿಸಿ
55ಸಂಸ್ಥಿತಾ। ಸಿಲೈಕಾಸ್ಥಾಪಿತಾಶ್ಚೈವಮಷ್ಟದಿಕ್ಷು
56ವಿಭಾಗಶಃ। ಏತನ್ಮಧ್ಯಸ್ಥಿತಂಶ್ರೀಮತ್ಸಿ
57ಲ್ಲಘಟ್ಟೇತಿಸಂಜ್ಞಿತಮ್। ಶ್ರೀನಿವಾಸಪುರಂನಾಮ್ನಾ
58ನೃಸಿಂಹಪುರಸಂಯುತಮ್। ಸರ್ವಮಾನ್ಯಚತುಸ್ಸೀಮಾಸಂ
59ಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿ
60ದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿ
61ತಂಗಣಭೋಗ್ಯಂಸುಖಾವಹಂ। ವಾಪೀಕೂಪತಟಾಕೈ
62ಶ್ಚಗಹಾರಾಮೈಶ್ಚಸಂಯುತಂ। ಪುತ್ರಪೌತ್ರಾದಿಭಿ
63ರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚನ್ದ್ರತಾರಕಂ। ಮಹೀಪತಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

64ಸ್ತಿರುಮಲಮಹಾರಾಜೋದಯಾನಿಧಿಃ।
65ವಳಕ್ಷಪಕ್ಷೇಚೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಭೃಗುವಾ
66ಸರೇ। ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
67ತ್ತನಾನ್ಮುದಾ। ಅಸ್ಮಿನ್ಗ್ರಾಮೇಕೃತೇಚಾ
68ಷ್ಟಾದಶವೃತ್ತಿಸಮನ್ವಿತೇ। ನಾನಾಗೋತ್ರಾ
69ಭಿಧಾಃಸತ್ರಪವಿತ್ರಕೃತವೃತ್ತಯಃ। ವೃತ್ತಿ
70ಮಂತೋವಿಖ್ಯಾಂತೇದ್ವಿಜಾವೇದಾಂತಪಾರಗಾಃ।
71ಕೌಶಿಕೋವಿಷ್ಣುದೇವೋಯಃಸಮ್ಯಗೃಗ್ವೇದಪಾರಗಃ।
72ತತ್ಪುತ್ರೋರಘುದೇವೋಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ವಸಿಷ್ಟಾ
73ನ್ವಯಸಂಭೂತೋರುಗ್ವೇದೀರಾಮನಾಮಕಃ। ತಜ್ಜೋಲಕ್ಷ್ಮ
74ಣಭಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ನರ್ಸಿಂಭಟ್ಟಇ
75ತಿಖ್ಯಾತೋಬಾದರಾಯಣಗೋತ್ರಜಃ। ಯಾಜುಷೋವಾಸುದೇವಾ
76ಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂ
77ತಃತಮ್ಮಾಭಟ್ಟೇತಿವಿಶ್ರುತಃ। ತತ್ಪುತ್ರಃಶಾಮಭಟ್ಟಾಖ್ಯಃ
78ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ। ಗೌತಮಾನ್ವಯಸಂಭೂತೋ
79ಹರಿಭಟ್ಟಾರ್ಯಸಂಭವಃ। ರುಗ್ವೇದೀಲಿಂಗಭಟ್ಟಾಖ್ಯ
80ಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಶ್ರೀವತ್ಸಗೋತ್ರರುಗ್ವೇದಃ
81ತಿಪ್ಪಾಭಟ್ಟಾರ್ಯಸಂಭವಃ। ರಾಮಾಭಟ್ಟದ್ವಿಜಶ್ಚೈವ
82ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83ತೋವಿಷ್ಣುದೇವಇತಿಸ್ಮೃತಃ। ನಾಗದೇವಇತಿಖ್ಯಾ
84ತೋವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಕಶ್ಯಪಾನ್ವಯಸಂಭೂತೋ
85ರುಗ್ವೇದೀಮಾಧವಾಭಿಧಃ। ತಜ್ಜೋಲಕ್ಷ್ಮಣಭ
86ಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಕೌಶಿಕಾನ್ವಯರು
87ಗ್ವೇದೀಕೃಷ್ಣದೇವಾರ್ಯಸಂಭವಃ। ತಜ್ಜೋನಾರಣಭಟ್ಟಾಖ್ಯ
88ಏಕವೃತ್ತೀಶ್ವರೋಮತಃ। ವಸಿಷ್ಟಗೋತ್ರೇಚೋತ್ಪನ್ನೋನಾ
89ರಣಾಚಾರ್ಯಪುತ್ರಕಃ। ರುಗ್ವೇದೀವೆಂಕಟಾಚಾರ್ಯೋಯೇಕವೃ
90ತ್ತೀಶ್ವರೋಮತಃ। ವಸಿಷ್ಟಗೋತ್ರೇಚೋತ್ಪನ್ನಶ್ಚೋಭಲಾ
91ರ್ಯಸಮುದ್ಭವಃ। ರುಗ್ವೇದೀರಾಮದೇವಾಖ್ಯೋಯೇಕವೃತ್ತೀ
92ಶ್ವರೋಮತಃ। ವಾಸಿಷ್ಟಗೋತ್ರಸಂಭೂತೋರುಗ್ವೇದೀಕೃ
93ಷ್ಣನಾಮಕಃ। ತತ್ಪುತ್ರಃಕೃಷ್ಣಭಟ್ಟಾಖ್ಯಏಕವೃತ್ತೀಶ್ವರೋ
94ಮತಃ। ಭರದ್ವಾಜಕುಲೇಜಾತೋರುಗ್ವೇದೀಯಜ್ಞನಾಮಕಃ।
95ಶ್ರೀನಿವಾಸಇತಿಖ್ಯಾತಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಏವ
96ಮಷ್ಟಾದಶಾವೃತ್ತಿಭೋಕ್ತಾರೋವಿಪ್ರಸತ್ತಮಾಃ। ಸೂಚಿತಾಃ
97ಶಾಸನೇಸಮ್ಯಙ್ನಾಮಗೋತ್ರಾದಿಭಿಃಕ್ರಮಾತ್॥
98ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ। ಪರದ
99ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್। ದಾನಪಾಲ

100 ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗ
101 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ಇಂದ್ರಃಪೃಚ್ಛತಿ
102 ಚಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ।ಶ್ವಮಾಂಸಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

103 ಸುರಯಾಸಿಕ್ತಂನೃಕಪಾಲೇಚೆದಾಗ್ನಿನಾ।
104 ದೇವಬ್ರಾಹ್ಮಣವೃತ್ತೀಶ್ಚ ಬಲಾದಪಹರಂತಿಯೇ।
105 ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮ
106 ಯಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಚ ವಸುಂ
107 ಧರಾಂ।ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
108 ಜಾಯತೇಕ್ರಿಮಿಃ॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
109 ಪಿತೃದತ್ತಾಸಹೋದರೀ।ಪರದತ್ತಾಚಮಾತಾ
110 ಸ್ಯಾತ್ತಸ್ಮಾದ್ಯತ್ನೇನಪಾಲ್ಯತಾಂ॥ಯೇಭೂಮಿ
111 ಪಾಸತತಮುಜ್ವಲಧರ್ಮಚೇತಾಃಮದ್ವಂಶ
112 ಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾ।ಪಾದ್ಧರ್ಮ
113 ಮೇವಪರಿಪಾಲ[ನ]ಮಾಮನಂತಿತತ್ಪಾದುಕದ್ವ
114 ಯಮಹಂಶಿರಸಾವಹಾಮಿ॥ವೀರತಿರ'ಮಲ
115 ರಾಯಸ್ಯಶಾಸನಾತ್ತಾಂಮ್ರಶಾಸನಂ।ವೀರೈಯ್ಯ
116 ಗಣಪಾಚಾರ್ಯಃವಿಲಿಖದ್ರಾಮಸನ್ನಿಧೌ।
117 ದಾತಾತಿರುಮಲರಾಯಸ್ಯಹೃಸ್ಥೋರಘೂಪತಿಃಸ್ವಯಂ।
118 ಸಯೇವವಿಪ್ರರೂಪೇಣಗೃಹೀತಾಪರಮೇಶ್ವರಃ॥

ಶ್ರೀರಾಮ

43

ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಕನ್ದಗುತ್ತಿಯಗಂಗೆಗೊಣ್ಡ
2 ಪೆಳನಮಗಂಚಂಕಣ್ಣನ
3 ಕೆಡೆದೋದಿಮಗಳ
(ಮುಂದೆ ೧ ಪಜ್ತಿಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮೊದಲಕೋಟೆ ಗ್ರಾಮದ ಮುತ್ಯಾಲಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 8″ × 1′.

1 ವಿರೋಧಿಸಂವತ್ಸರ
2 ದಮಾರ್ಗಶಿರಸು
3 ಧ೧ ಲು ಮೊದಲಕೋ
4 ಟಿಯಜಡೆಕೆನಾ
5 ಯಕಮುತ್ತಿಕೊಂಡು
6 ಬೇಟಿನಾಯಕಬಂ
7 ಕನಾಯಕಚಿಕ್ಕನಾ
8 ಯಕಕಡದಗ
9 ಕಾಚನಾಯಕಹಾಕಿ
(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ರಾಜಪ್ಪನ ಸಿದ್ಧನಂಜಪ್ಪನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಶುಧ ೧೧ ಲುಶ್ರೀ
3 ಮತುಕೆಂಬಾಳಮಠದಪ
4 ಟದಚೆಂನವೀರದೇವರುಕೆಂಪೊಹ
5 ಳಯಕೆಂಪೊಡೆಯರಿಗೆಉರಸು
6 ತ್ತಬಿರುದಸಲುಹಿದಕೆಕೊಟ್ಟ
7 ಸಿಲಾಶಾಸನಯಿದಕೆ ಸೂರುಚಂ
8 ದ್ರಾದಿಗಳುವುಳಪರಿಯಂತಲು
9 ಆರುತಪಿದರುದೇವಲೋಕಕೆಮ
10 ರ್ತ್ಯಲೋಕಕೆಹೊರಗು

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ಆದೇ ಹೋಬಳಿ ಕುಲವನಹಳ್ಳಿ ಗ್ರಾಮದ 39ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ನಿಜಗಲ್ಲುತಾ॥ತ್ಯಾ
[2]ಮಗೊಂಡ್ಲೆಯಲಿಕ
[3]ಟಿನಲ್ಲಿ . ಯಿ .
[4]ಕೆರಾ , ಬಂಡೆಕಲ್ಲಿ
[5]ನಿಂಪ್ರಾಯಿಕಲ್ಲಿ
[6]ಗೆಕೃಷ್ಣರಾಜಗ
[7]ಜಿ ೫೦ ಕೊ

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ಆದೇ ಹೋಬಳಿ ತಾಳೇಕೆರೆ ಗ್ರಾಮದ ಗಾವುಠಾಣದಲ್ಲಿ ನೆಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು

[1]ಸಉಮ್ಯಸಂವತ್ಸರಮಾಗಬ ೬ ಲುಶ್ರೀ
[2]ಮತುಕಾಳಿಸಾಲೆಯ
[3]ರುಕೆಂಭಾಳಸಿದ್ದರೆ
[4]ವೊಡೆಯರಿಗೆಕೊಟ್ಟ
[5]ಧರ್ಮಸಾಸನತಾ
[6]ಳೆಕೆಜಿಯಗ್ರಾಮವ
[7]ನುಶ್ರೀಮನ್ಮಹಾಮಂಡ್ಲ
[8]ಳೇಶ್ವರಮೇದಿನೀವಿಾಶೆ

೨ನೇ ತುಂಡು

[9]. . . . . . ಶ್ರೀನರಸಿಂಗರಾಯ
[10]ಮಹಾರಾಯರಿಗೆಧ
[11]ರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟ
[12]. . . . . ತಪ್ಪಿ
[13]. . . . . . , ಪಾಪಕೆಹೋಹ
[14]ರು॥

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ಆದೇ ಹೋಬಳಿ ಕೊಡಗಿ ಬೊಮ್ಮನಹಳ್ಳಿಯ ದೊಣೆ ಆರೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧
[2]. . . ಶುದ್ಧ ೧೦ ಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು. . . .
[3]. ... ...
[4]ಕೊಡಗಿಯಬೊಂಮರಹಳಯರಾಮಸಮುದ್ರ . . . .

. . . .

[7]. . . . . . ಗೆ . . ೨ಯಿಾಮರ್ಯಾದಿಗೆಆಳು . . . .
[8]. . . . . ಆರುವೊಬ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ದೊಡ್ಡಬೆಲೆ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲೆ ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಶುಭಮಸ್ತು ||
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೫೦೧ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[5]ದಮಾಘಬ ೧೦ ಲೂಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರು
[7]ರಾಜ್ಯಂಗೆಯುತಿರಲು . . . . .
[8]. ರಾಜೆಯದೇವಮ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಾಚಾರ ಹಿತ್ತಿಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಸಾರಂಗದೇವ [2]ರಿಗೆಕೈಗೆಧಾರೆನೆ [3]ಅದುಕೊಟ್ಟನು ||

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ಅದೇ ಹೋಬಳಿ ತ್ಯಾಮಗೊಂಡ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಕುಲೀಸ್ವೇಟಿ ರಾಮಣ್ಣನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು|| ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[3]ಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ|ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ||
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ನೆಸಂದ
[5]ಸ್ವಭಾನುನಾಮಸಂವತ್ಸರದಆಷಾಢಶುಧ೩ಯಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[6]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹಿಸೂರ
[7]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಭಳಸೋಮಯಾಜಿನರಶಿಂ
[8]ಭಟ್ಟಶಿವಪುರದಶಾಮಾವಧಾನಿಚಂಡೂರುವೆಂಕಟೇಶಾಚಾರಿಮಲ್ಲಿಕಾ
[9]ರ್ಜುನಭಟ್ಟನಾರಣಭಟ್ಟಗೆಸಹಬರಶಿಕ್ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[10]ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣದಹೋಬಳಿಶೀಮೆವಿಚಾರದಚಾವಡಿವ
[11]ಳತಪಾದಶೂಣಗಿರಿಸ್ಥಳದಕಂಬಾಳುಹೋಬಳಿಮಾಚನಹಳ್ಳಿಗ್ರಾಮ ೧
[12]ಗೊಟ್ಟಿಕೆರೆಪಾಳ್ಯ೧ಕೆರೆ೧ಕಟ್ಟೆ೧ಸ್ಥಳದಶಾನುಭಾಗನರಸೈಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರ
[13]ವಿಮುಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟುವಳಿಸಕಲಸುವರ್ಣದಾಯದವಸಾದಾಯಸ
[14]ಹಕಂಗು೧೩೬೪|೦ವಿಂಗಡಿಮಣಿಕಸುಂಕವೊಮ್ಮೊ||೧||ವು
[15]ಭಯಂ೧೪೦೯೦ಹೆಗುಂದದವಳತದಅಪ್ಪಗೊಂಡನಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ

16ಗು ೧೨೯೦ ವೃಭಯುಂಗು ೧೫೯೦ ನೂರೈವತ್ತುವರಹಾದಹುಟ್ಟುವಳಗ್ರಾ
17ಮಗಳಂನುಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಕೇಳಕೊಂ
18ಡದ್ದಕ್ಕೆಜಾಳುವಕ್ರಯಕಂಠೀರಾಯಿಗು ೧೫೦೦ಸಾವಿರದಐನೂರು
19ವರಹಾವನ್ನು ವೆಂಕಟರಾಯನಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿ
20ವಪ್ಪಿಸಿದ್ದ ರಿಂದಾಯಿಗ್ರಾಮಗಳಂನುನಿಮಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊ
21ಡಿಸಿಯಿಧೇವೆಯೂದ್ದಕುರ್ತುಆಮ್ಯಾರಿಗೆಯಿಗ್ರಾಮಗಳಯಲ್ಲೆ ಚತುಃ
22ಸೀಮೆವಳಗಣನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲು
23ವದುಯಿಲ್ಲಿಂದಾಮುಂದೆನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
24ಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಗೂಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರ
25ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿ
26ಅನುಭವಿಸಿಕೊಂಡುಬರುವದೂ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
27ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂ
28ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
29ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀಕೃಷ್ಣರಾಜ

52

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುವರಾಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೩' 6" × 1' 6"

1ಅಕ್ಷಯಸಂವತ್ಸರದ
2ಜ್ಯೇಷ್ಟಬ ೧೦ ಲುಶ್ರೀಮತು
3ಕೆಂಪರಾಯನಿಧರ್ಮವಾ
4ಂಗಾಲಿಯಿಂದುಕಾಳಿನಾ
5ಯುಕನುತ್ತೇಮಗೊಡ್ಡ ಲ
6ಂಕುರವರುತ್ತಗಾರುಕ
7ಟಿಬಿಟುಚೆಲುವವೆಂ
8ಕಟೇಶ್ವರಗೆವೈಭೋಗ
9ಕೆಆಳುವೊಂದಕೆಗ
10ಟ ೭೧ ಯಿಧರ್ಮಕೆವ
11ಕ್ರನಾದೋರುಕತೆ...
12ಕಲುಪುಶಿಂದೋನು.
(ಮುಂದೆ ೨ ಪಙ್ತ್ತಿಗಳು ಹೋಗಿವೆ)

53

ಅದೇ ಹೋಬಳಿ ಮುದ್ದಲಿಂಗನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರೈಲ್ ರಸ್ತೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

1ಸುಭಮಸ್ತುಶಕವರ್ಷ
2೧೩೫೪ ನೆಯಪರಿಧಾವಿಸಂ
3ವತ್ಸರದಶ್ರಾವಣಕು ೧೦
4ಗುರುವಾರದಂದುಸ್ವಸ್ತಿ
5ಶ್ರೀಮೆಂಮಹಾಮಂಡೆ
6ಳೇಸ್ವರಮಂಡಳಕಬೇಂ

[7]ಟರಾಯ ಅರಿರಾಯವಿ
[8]ಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾ
[9]ಯರಗಂಡೆಸಂಗವೇಸ್ವರ
[10]ರಾಯನಕುಮಾರಶ್ರೀವೀ
[11]ರಬುಕ್ಕಂಣವೊಡೆಯರು
[12]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[13]ರಲುಹೊಯ್ಸಣರಾಜ್ಯ
ಹಿಂಭಾಗ.
[14]. . . . . .
[15]ರಿಪಿಸಣಿಕ . . . .
[16]ಯರಗಂಡೆ . . . .
[17]ಯ್ಕರಮಕ್ಕಳುಬಯಪ್ಪ . .
[18]ಂನಪ್ಪನುತಂಮತಂದೆ . .
[19]ಯೆಚಲೊನಾಕಿತ್ತಿಯ . .
[20]ಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು . . .
[21]ಗಂಗೆದೇವಒಡೆಯರಿ . . .
[22]ನಂಮ್ಮ ಮಂಗೆಯಚತುಸೀ
[23]ಮೆಯೊಳಗಣಹಿರಿಯಕೆ
[24]ಱೆಯತಿಂಕಣಕೋಡಿಯವೊ[ಳ]ಗ
[25]ಣಭತ್ತಾದಾಯಬೀಜವರಿವೊಕ್ಕಳ
[26]ಷೆಂದುಬಿಟ್ಟರು॥ಅವುರಕೆ
[27]ಸಲುವಚತುಸೀಮೆಯುಹೊಲ
[28]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯಿ
[29]ಖಂಡುಗಸಲು।ಯಿಧಂಮ್ಮ
[30]ವನುಆರುಅಳುಹಿದವರು
[31]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂ
[32]ದಪಾಪದಲಿಹೋಹರುತಂಮತಾ
[33]ಯಿಗೆಉತಂಮಒಡಹುಟ್ಟಿದತಂ
[34]ಗಿಯಿಬರಿಗೆಅಳಹಿದವರು

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ಅದೇ ಹೋಬಳಿ ಮಂಣೆ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಮಣ್ಣಾಯುಳ್ಮಾರೆಸಿಜ್ಜ್ವಿನಕೆಹದುಳಂಮನುಜಲೋಕನಾರಾಯ
[2]ಣನೀಯಯ್ವದಿಕೊನ್ದನೋಡಿಸಿದನೆನ್ದನ್ದುದೇವಕ್ಕಳೊಸದು
[3]ಸ್ವರ್ಗ್ಗಾಲಯಕ್ಕಯ್ದಾಕಲಿತುಜ್ಗನ॥ಶ್ರೀಸಮ್ಪೂರ್ಣ್ಣದೋಳ್ದ

55

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]. . . . . . ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ . . . . ೧೪೪೧ನೆಯ
[2]ವಿರೋಧಿಸಂವತ್ಸರ . . . . ಆದಲ್ಲಿಚನ್ನಪಶಿಸಟ್ಟಿಯ
[3]. . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಶಾಸನದ ಬಲಗಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಜಯಾ . . . . .
[2]ಶ ೧೪೭೩ ನೆಯಹೇ . . .
[3]ಸದಾ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಕುನಿರಂಗನ ಗುಡ್ಡದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 14' × 1' 6".

[1]ಸಾಲಿವಾಹನಸಕವರುಷ ೧೫೪೦ನೇ ಸಿಧಾರ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಲೂ
[2]ಶ್ರೀವೀರಬಲಳರಾಯರಾರುಹಿರಿಯತಿರುಮಾಲೆತಿರುನಳಗೆಹಲುಛೆಣ್ಣಿ ನೇವನೆಆಂಬಲಿಗಜೆವುರುಶನಹಳನು
[3]ಚಿಕದಸರಾತತ್ತ್ರಮೊಘಗಜಿಪ್ರಭುದೇವಗೌಡರಿಗೆಕೊಟ್ಟಸ್ತನಮಾನ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಮ್ಮಂನಾರಾಯಣನೇಗತಿ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[3]ಸಕವರುಷ ೧೪೪೮ ಸರ್ವಜಿತುಸಂವತ್ಸರ
[4]ದಮಾರ್ಗಸಿರಶು ೧೫ ಅದಿತ್ಯವಾರಚ
[5]ಂದ್ರಗ್ರಾಹಣಪುಂಣ್ಯಕಾಲದಲು
[6]ಅಂಬಲಿಗೆಲೆಯಮರಪ್ಪಗೌ
[7]ಡರಮಕಳುಮೊತ್ತಗಜಚಿಕ್ಕದ
[8]ಸಾರಿಗೆಸಕುನದತಿರುವೆಂಗಳನಾತ
[9]ನುಪ್ರಸಂನನಾದವಾಹಮೊಕ್ತಿ

ಎಡೆಭಾಗ.

[10]ಸಿವಗಂಗೆಗುಳುರುವಂಗೆ
[11]ಯಸೀಮೆಯಡೊರೆಚ
[12]ಉಗ್ರಾಮದಪ್ರಭುಗಳುಕೊ
[13]ಟಂತಸ್ತ್ರಾನಮಾನ್ಯಕ್ಕೆ
[14]ಅಳುಪಿದವರುವಾಣರಾ
[15]ಸಿಯಗಂಗೆತಡಿಯಲಿಗೋ
[16]ಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[17]ಕೆಗುಜಿಅಹರು
ಶ್ರೀಶ್ರೀ ರಾಮ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ವಿಘ್ನೇಶ್ವರ ಗುಡಿಯ ಬಾಗಲುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 8".

[1]ಅಂಪಿಸಂದ್ರಪ
[2]ಬಲಪುರಅಗ್ರ
[3]ಹಾರಹೋಬಳಾಚ
[4]ತುಸೀಮೆ . . . .
[5]ಗೂಡಿ . . .

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ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—7 ಪತ್ರಗಳು—ಆನೇಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಾಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲ
[2]ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃ ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲ
[3]ಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧಬ್ರಣವಿಭೂಷಣಭೂಷಿತಃ ಕಾಣ್ವಾಯ[ನ]ಸಗೋ
[4]ತ್ರಃಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತಸ್ಯಪುತ್ರಃ ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

5ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಃ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋ ವಿದ್ವತ್ಕವಿ
6ಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋ ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃ
7ಪ್ರಣೇತಾ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತು
8ರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ ಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರೋ
9ದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
10ತತ್ಪುತ್ರಸ್ತ್ರ್ಯಂಬಕಚರಣಾಂಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

11ಕ್ರೀತರಾಜ್ಯಃ ಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತ
12ತ್ಪುತ್ರಃ ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃ ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಭಾಗಿನೇಯೋ ವಿ
13ದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾ ನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸು ಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾ
14ನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜ ಅವಿನೀತನಾಮಾ ತತ್ಪುತ್ರೋ ವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃ ಅನ್ದರಿ ಆಲತ್ತೂ
15ರ್ಪ್ಪೊರುಳರೆ ಪೆಳ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿ
16ಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃ ಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರೋ ದುರ್ವ್ವಿನೀತನಾ
17ಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರೋ ದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಂಭರಾಧಿಪಮೌಳಿಮಾಲಾಮಕರನ್ದಪುಂಜಪಿ[ಂ]ಜಿ
18ರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಲನಳಿನೋ ಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗ
19ತವಿಮಲಮತಿರ್ವ್ವಿಶೇಷತೋನವಶೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋ ರಿಪುತಿಮಿರನಿಕರ
20ನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ[ಮ]ಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃ

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21ಮ್ಭಿತದ್ವಿರದವರರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
22ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಶ್ಶಿವಮಾರಾಧಿಪತಿರ್ವ್ವರ್ಗ್ಗನಿರವದ್ಯಚರಿತಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರ
23ಭಾವೋ ಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿ ಚ ನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಟೋತ್ಥಿತಾಸೃ
24ಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇ ಸಂಗ್ರಾಮೇ ಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋ ವಿ
25ಳನ್ದಾಭಿಧಾನೇ ರಾಜಾ ಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಸತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ ತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರ
26ಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾ ಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾ ಶಿಷ್ಟಪ್ರಿ
27ಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ ತಸ್ಯ ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯ ಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯ ಪೌತ್ರ
28ಃ ಪ್ರಣಮದವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧನುಕ್ಷ್ಣ್ಣಮಣ್ಡಿತಚರಣನಖ[ಮ]ಣ್ಡಲೋ
29ನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿ ಭೀತಾತ್ಮ
30ಕೋಪ್ಯೋ ಭೀಮಕೋಪಃ ಪ್ರಕಟರತಿಸಮಯಶಮನುವರ್ತ್ತನಚತುರಯುವತಿಜನಲೋಕಧೂರ್ತ್ತೋ ಲೋಕಧೂರ್ತ್ತಃ ಸುದು
31ರ್ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘಟಾಕೇಸರೀ ರಾಜಕೇಸರೀ ಅಪಿ ಚ ಯೋ ಗ
32ಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಃ ಸುಭಕರಃ ಸನ್ಮಾರ್ಗ್ಗ

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33ರಕ್ಷಾಕರಃ ಸಾರಾಜ್ಯಂ ಸಮುಪೇತ್ಯ ರಾಜಸಮಿತೌ ರಾಜದ್ಗುಣೈರುತ್ತಮೈ ರಾಜಾ ಶ್ರೀಪುರುಷಶ್ಚಿರಂ ವಿಜಯತೇ ರಾಜ
34ನ್ಯಚೂಡಾಮಣಿಃ ಕಾಮೋ ರಾಮಾಸು ಚಾಪೇ ದಶರಥತನಯೋ ವಿಕ್ರಮೇ ಜಾಮದಗ್ನ್ಯಃ ಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇ ಬಲಾರಿ
35ರ್ಬ್ಬಹುಮ[ಹ]ಸಿ ರವಿಸ್ತ್ವಪ್ರ[ಭು]ತ್ವೇ ಧನೇಶಃ ಭೂಯೋ ವಿಖ್ಯಾತಶಕ್ತಿಸ್ಸ್ಫುಟತರಮಖಿಲಪ್ರಾಣಭಾಜಾಂ ವಿಧಾತಾ ಧಾತ್ರಾ
36ಸೃಷ್ಟಪ್ರಜಾನಾಂ ಪತಿರಿತಿ ಕವಯೋ ಯಂ ಪ್ರಸಂಸನ್ತಿ ನಿತ್ಯಂ ಸತತಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪು

37 ಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರಃ ಶ್ರೀಪು[ರು]ಷಪ್ರಥಮನಾಮಧೇಯಃ ಪ್ರಿಥುವೀಕೊಙ್ಗಣಿ [ಮ]ಹಾಧಿರಾಜಃ
38 ತತ್ಸುತಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌಲಿಮಾಲಾಲಾಳಿತಚರಣಾರವಿನ್ದಯುಗಲೋ
39 ನಿಜಭುಜವಿರಾಜಿನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾಕ್ರಿಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾ
40 ಲಿಙ್ಗಿತಸ್ಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿರ್ಭೇದನೋಚ್ಛಳಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾ
41 ಟಲಿತನಿಜಭುಜಸ್ತಮ್ಭಃ ಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾ
42 ರಾತಿಮಣ್ಡಲೋಬಹುಸಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತ[ಶ]ಬಲಿತನಭಸ್ತಲಃ ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿ
43 ರೋಷವಶಂಪ್ಮಹೀಶೇಯಾನ್ನಿಕ್ಷ್ಣಾಗಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇಅನ್ತ್ರಾವಲೀವಲಯಭೀಷಣಮನ್ತಕ

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44 ಸ್ಯವಕ್ತ್ರಾನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮದುನ್ನಿರೀಕ್ಷಂಸತತುಶಿಶಿರಕರನಿಕರನಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಸದೀಕ್ರಿತದಶಾಶಾ
45 ಚಕ್ರಸಮಸ್ತಚಕ್ರವರ್ತ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೋನಿರಪೇಕ್ಷೋಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಃಪ್ರ
46 ವರ್ತ್ತಿತನ್ಯಾಯಬಲಸಮುನ್ಮೂಲಿತಕಲಿಕಾಲವಿಲಸಿತೋನಿಪುಣನೀತಿಪ್ರಯೋಗಾಪಹಸಿತಬೃಹಸ್ಪ
47 ತಿಃಕುನೃಪತಿಕದಮ್ಬಕಕಪಟಕೋಟಿವಿಘಟ್ಟಿತಧರ್ಮವಲಂಮನಶಿಲಾಸ್ತ[ಂ]ಭಾಯಮಾನಚರಿತಃಸತ
48 ತಪ್ರವೃತ್ತದಾನಸನ್ತರ್ಪ್ಪಿತದ್ವಿಜಾತಿಲೋಕಃ ಪ್ರೋನ್ಮೂಲಿತವಿಕಾರೇಣಸರ್ವ್ವಲೋಕೋಪಕಾರಿಣಾಯಸ್ಯದಾನೇ[ನ]
49 ವಿಚ್ಛಿನ್ನಗದಾನಧಾರಾಪ್ಯಧಃಕೃತಾ|| ಅಪಿಚ||ಜಟಾನಾಂಸಂಘಾತೈರಿವಭುವಿಕೃತೋನೂನವಿಪದಾಂ
50 ಕಲಾನಾಮಾಧಾರೋಬುಧಜನಹಿತ[ಃ]ಪಾಳನಪರಃಗುಣಾನಾಂಗುದ್ಧಾನಾಮಪಿನಿಯತಮುತ್ಪತ್ತಿಭವನಾನಾಂನೃಪಾ
51 ಣಾಂನೀತಾಯಶಃಕವಿರಿತಿಮಥಃಕಾವ್ಯಕುಶಲಃ ದುರ್ವ್ವಗಾಹಫಣಿಸುತಮತಪಾರಾವಾರಪಾರದೃಶ್ವಾಪ್ರಮಾಣ
52 ಶಾಸ್ತ್ರಶಾಣನಿಶಾತೀಕೃತಧೀರಧಿಷಣಃ ಸಾಮಜತನ್ತ್ರತತ್ತ್ವಾವಬೋಧವಿಮದೀಕೃತಬುಧೋಹಸ್ತಿನೀವ
53 ವಕೊತ್ರೋದ್ಭವಮತಿಪ್ರವರಮತಾವಬೋಧನಗಭೀರಮರ್ತ್ಥವ್ವಿದ್ವನ್ಮತಿವಿತತಿವಿಕಲ್ಪನಗುನಯಾನವಿಚಾರವಿಚ
54 [ಕ್ಷ]ಣೋಙ್ಗೀಕೃ[ತ]ತುರಂಗಮಾಗಮಪ್ರಯೋಗಪರಿಣತೋಧನುರ್ವ್ವಿದ್ಯಾಂಭೋರುಹವನಗಹನವಿಕಾಸಿನವಿದಗ್ಧಮ

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55 ರೀಚಿಮಾಲೀನಿಜನಿರ್ಮ್ಮಿತಗಜಮಸ್ತಕಲ್ಪನೋನಲ್ಪಚೇತಾವಿರಾಜಿತಸೇತುಬನ್ಧನೋನನ್ದಿತವಿಪಶ್ಚಿನ್ಮಣ್ಡ
56 ಲಸ್ಸಕಲನಾಟಕವಿಷಯಸನ್ಧಿಸನ್ಧ್ಯಂಗಾದಿಯೋಜನಾಚತುರೋನಿರುಪಮನಿಜರೂಪನಿರ್ಜಿತಮಕರಧ್ವ
57 ಜೋಮಕರಧ್ವಜಗುರುಚರಣಸರೋಜವಿನಮನಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೋಮುದಕುನ್ದೂರ್ನ್ನಾಮಗ್ರಾಮೋಪವಿಷ್ಟ
58 ರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾಪಿತಪ್ರಭಾ
59 ವಃ| ಅಪಿಚಃ| ಧೋರಾಶ್ವೀಯಂಸಮನ್ತಾತ್ಪ್ರಬಲಮುಪಗತವ್ಯಾಪ್ತದಿಕ್ಚಕ್ರವಾಳಂನಿರ್ಜ್ಜಿತ್ಯಾನೇಕಸಂಖ್ಯೈರ್ನ್ನಿಶಿ
60 ತನಿಜಭು(ಜ)ಜೋನ್ಮುಕ್ತನಾರಾಚಜಾಲೈಃದೇವೋಯಃಪ್ರಾಜ್ಯತೇಜಾಸ್ತಿಮಿರಮಿವಮಹತ್ತೀವ್ರಭಾನುರ್ಮ್ಮ
61 ಯೂಖೈರ್ದ್ದುರ್ವ್ವಾರೋದಾರಪಾತ್ರೈರುದಯಮಖಿಲಷನ್ನ್ವನ್ನಿವೇಶಾಧಿಪೇಶಃ ಸತುಹರಿರಿವಸತತಸಂಭಾವಿತದ್ವಿಜ
62 ಪತಿಃ ಸಹಸ್ರಕಿರಣಇವಪ್ರತಿದಿವಸೋಪಚಿತೋದಯೋಭುಜಂಗಲೋಕಇವವಿಗತಭಯೋರಾತ್ಮಾಕರಃಇ
63 ವಾಸ್ಪೃಷ್ಟಕಳಂಕೋದುರ್ಯ್ಯೋಧನೋಪ್ಯಭಿಃನನ್ದಿತಾರ್ಜುನಗುಣೋವಾಹಿನೀಪತಿರಪ್ಯಜಡಾಶಯಃಶ್ವೇತಕರೋಪ್ಯ
64 ನಾಲಿಙ್ಗಿತಮಲಿ[ನ]ಭಾವೋರಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದರಾಜನನ್ದಿವರ್ಮ್ಮಾಭಿ
65 ಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇಕಾಭ್ಯಾಂನ್ನಿಜಕರಘಟ್ಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾ[ತ]ವಿ
66 ಮಲಗಂಗಾನ್ವಯನಭಸ್ತಲಗಭಸ್ತಿಮಾಲೀಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃ

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67 ||ತತ್ಪುತ್ರೋನಿಜಭುಜನಿಹಿತನಿಶಾತಹೇತಿಪಾತಪಾತಿತಾರಾತಿವರ್ಗ್ಗೋವರ್ಗ್ಗದ್ವಯೋಪಾರ್ಜ್ಜನಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತ
68 ಯಶಸ್ಸನ್ತಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತಜನಹೃದಯಃಪ್ರಕ್ಷತತ್ಕಲಿಕಾಲ . . ವಿವರ್ದ್ಧಿತಕಲಂಕಿ . ಲಾ

69 ಯು . ಕಲ್ಯಕಲ್ಯಾಣಚರಿತಃಶ್ವನಂಶವಿಶದವಿಯದಂಶುಮಾಲೀಸಮಸ್ತನೀತಿಶಾಸ್ತ್ರಪ್ರ
70 ಯೋಗಪ್ರವೀಣಾಗ್ರಗಣ್ಯಸ್ತುರಗವಾರೋಹಣನೈಪುಣ್ಯಪ್ರೀಣಿತಕ್ಷೋಣೀಪತಿಸುತಸಹ
71 ಸ್ರಲಬ್ಧಸಾಧುಧ್ವನಿರನೇಕಸಮರರಂಗಸಂಗಮಾಂಗೀಕೃತಜಯಶ್ರೀಸಮಾಲಿಙ್ಗಿತಭುಜಂಗಭೋ
72 ಗಾಭಭೀಮಭುಜದಣ್ಡಃ ಯಸ್ಮಿಂಛಾಸತಿಸತ್ಯಧಾಮ್ನಿ ವಿಮಲೇ ರಾಜನ್ವತೀಮೇದಿನೀ
73 ಯಸ್ಮಿ . ಯ್ಯುರ್ಗಮುಪೇತ್ಯಬೃಂಹಿತಬಲೋಧರ್ಮ್ಮೋಧಿಕಂಜೃಮ್ಭತೇಯಸ್ಯೈವಾಭಯದಾಯಿ
74 ನೋತಿದಯಿತಾದೋಶ್ಶಾಲಿನಶ್ಶಾಶ್ವತೀಲಕ್ಷ್ಮೀರ್ಯತ್ರಯಶೋನ್ನಿಧೌಪತಿಮತಿರ್ಜಾಗರ್ತ್ತಾಜಗದ್ವಲ್ಲಭಾ
75 ಸತುಪಿತಾಮಹಇವಾನೇಕರಾಜಹಂಸಸಂಸೇವಿತಃಪದ್ಮಾವಾಸಶ್ಚ ಮಧುಮಥನಇವತ್ರಿ
76 ಲೋಕಾಧಿಕವಿಕ್ರಮಾಕ್ಷಿಪ್ತಬಲಿರಿಪುರಹೀನಸ್ಥಿತಿರವಿಶ್ಚಧೂರ್ಜ್ಜಟಿರಿವಾವಿನಶ್ವರೇಶ್ವರಭಾ
77 ವೋವೀರಭದ್ರಶ್ಚ ಕಾರ್ತ್ತಿಕೇಯಇವಸಕಲಜಗದುದೀರಿತಸ್ವಾಮಿಶಬ್ದಶ್ಶಕ್ತಿಸಮ್ಪನ್ನಶ್ಚ ಮಹಾಮೇ
78 ರುರಿವಸ್ವಮಹಿಮಾಧಃಕೃತಮಹೀಭೃನ್ಮಣ್ಡಲೋಮಹಾಸತ್ವಶ್ಚ ||ಅಪಿಚ|| ಮನ್ವಾದಿ(ಬೋಡೆ)

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

79 ಷೋಡಶ[...]ಗುಣಾನುರಾಗೋಯಮಪ್ರಾಪ್ಯವಿಸ್ಮೃತಿಪದಂಜ[ಗ]ತೋಜಗಾಮಯಸ್ಯಪ್ರತಾಪದಹನೋಪಿ
80 ತಬುದ್ಧಿವಾರ್ದ್ಧಾವೌರ್ವ್ವಾಯತೇನರಪತೇರತಿದೂರತೋಪಿ ಯಶ್ಚ ಸಮರಶಿರಸಿರಾ....ಕ
81 ಛತ್ರೇಜನಿಜನೇಮಿತ್ರಾಯತೇರಿಪುತಿಮಿರನಿಚಯೇಚಅನೇಕಪ್ರಕಾರಣರಣಕೋದ್ದಿತಾನ್ತಃಕರ
82 ಣಾನಾಂಶರಣಾಯತೇಸಂಪದಾಂಚಅತಿಪ್ರಭೂತಮತಿನಿಕೇತತಮಸ್ತತಿತಿರಸ್ಕೃತಾಪ್ರದ್ಯೋ
83 ತಾಯತೇನಿಬಿಲ(ಖಿಲ)ಜಗದನುಲ್ಲಂಘಿತಾಜ್ಞಾಸಂಪತ್ತೌಚಸಕಲಕುವಲಯಲೋಚನಾ
84 ನನ್ದಕರತಾಯಾಂದ್ವಿಜೇಶಾಯತೇಹರಿವಾಹನವಿನಿಹಿತಚೆತ್ತ್ವೇಚ।ಅಪಿಚ। ಯಸ್ಯೈ
85 ಕಸ್ಯಾಪಿಸರ್ವ್ವಂಜಗದಪಿ(ಸಪಿ)ಸರುಷೋನಾಶ್ರುತಸ್ತೋತುಮೀಷ್ಟೇದಿತ್ಸಾಸಮುಜ್ಭೃತಬುದ್ಧೇ
86 ರಪಿನವನಿಧಯೋಯಸ್ಯನಾಲಂನೃಪಸ್ಯಜಿಹ್ರೇತೀವಾಭಿಮಾನಾತ್ಕಪಟವಿಜಯಿನಾಂ
87 ಯಧ್ರುತೇನಾರ್ಕಕಥಾಮ್ಮಾಂ[ರಾ]ಜ್ಞಾಂವಿಜ್ಞಾತಕೀರ್ತ್ತಿ[ಃ]ಸಕಲಜಗತಾನನ್ದನೋಮಾರಸಿಂಹಃ ||ಯಶ್ಚಾಸ
88 ತತಸ[ಂ]ಪಾದಿತಕಮಲಾನನ್ದೋಪ್ಯಪ್ರಚಣ್ಡಕರಃಪುಣ್ಯಜನಸತ್ವಸಮೇತೋಪ್ಯನೃಶಂಸ
89 ಮಾನಸಃಮತ್ತಮಾತಂಗಸ್ಕನ್ಧಲಾಳಿತೋಪ್ಯತಿಗುಣಿಸ್ವಭಾವಃಪ್ರಿಯಧನುರಪ್ಯಮಾರ್ಗ್ಗ
90 ಣಃಸಮನುಷ್ಠಿತದಣ್ಡನೀತಿರಪ್ಯದಣ್ಡಕ್ರಮಗತಿಃ ಅಪಿಚ|| ಧೂಸರೀಕುರುತೇಯಸ್ಯಚ
91 ರಣಾಂಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾಮನ್ತಚೂಡಾಮಣಿಮಧುವ್ರಜಂ||ತೇನಲೋ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

92 ಕತ್ರಿನೇತ್ರಾಪರನಾಮಧೇಯೇನಸಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತ್ಸಹಸ್ರಕಿರಣ
93 ಚರಣನಳಿನಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನ|| ತಸ್ಮಿಂಶ್ಚ ಪ್ರಸಾಧಿತಾಶೇಷಸಾಮನ್ತವ.
94 ಅಖಣ್ಡಂಗಂಗಮಣ್ಡಲಮನುಶಾಸತಿಶ್ರೀಮಾರಸಿಂಹಾಭಿಧಾನೇ ಆಸೀತ್ಸಮಸ್ತಸಾಮ
95 ನ್ತಸೇನಾಧಿಪತಿಃಪರಮಾರ್ಹತಃಪರಮಧಾರ್ಮ್ಮಿಕಃ ಮನ್ತ್ರಪ್ರಭೂತ್ಸಾಹಶಕ್ತಿಸಮ್ಪನ್ನಃಶ್ರೀ
96 ವಿಜಯೋನಾಮ[ಧೇ]ಯಶ್ಚಸಹಸ್ರದೀಧಿತಿರಿವತಿರೋಹಿತಾಖಿಳಪರತೇಜಃಪರತೇಜಃ
97 ಪ್ರಸರೋಪಿಅಸನ್ತಾಪಿತಭೂತಲಃ ಸುನಾಸೀರಿವಾಖಣ್ಡಿತಸಕಳಜನಾಜ್ಞೋಪಿಅಗೋ
98 ತ್ರಭೇದನಕರಃಗುಹಇವಶಕ್ತಿಸಮುತ್ಸಾರಿತಾರಾತಿವರ್ಗ್ಗೋಪಿಅಕೃತಬಾಳಭಾವ
99 ಃಶಿಶಿರಗಭಸ್ತಿರಿವಪ್ರಹ್ಲಾದನೋದ್ಯೋತನಸಮರ್ತ್ಥೋಪಿಅದೋಷಾಶ್ರಿತವಿಗ್ರಹಃವಾ
100 ರಿರಾಶಿರಿವಅಪರಿಮಿತಸತ್ವಸಮಾಶ್ರಯೋಪಿಅಪಂಕಮಲಗ್ರಹೀತಃವಿನತಾನನ್ದ
101 ಇವಅತಿದೂರದ[ರ್ಶ]ನೋಪಿಅಪಿಶಿತಾಶನಃ ಶತಕ್ರತುರಿವಬುಧಗುರುಮಿತ್ರಪರಿವೃತೋ
102 ಪಿನ[ಪ್ರ]ರದಾರರತಿಶಿಷ್ಟಃ ಝಷಕೇತನಇವಸ್ವವಶೀಕೃತಸಕಲಜನೋಪಿಅಪ್ರಹೃತ

103ಬಾಳಾಬಳಾತವಸ್ಸ್ಯೇಯಶ್ಚ ಅಮೃತಮಯೋಭೃತ್ಯಾನಾಂಸುಬಮಯೋಮಿತ್ರಾಣಾ
104ಂಸುಧಾಮಯೋರಃವೂಃಖಾಂಉತ್ಸಾವಮಯಃಪ್ರಜಾನಾಂವಿನಯಮಯೋಗುರೂಣಾಂನಯಸ್ಥ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

105ಳದ್ವೃತ್ತೀನಾಂಅಗ್ರಣೀರಸಿಕಾನಾಂಸ್ರಷ್ಟಾಕಾವ್ಯರಚನಾನಾಂಉಪದೇಷ್ಟಾನಯಾನಾಂದ್ರಷ್ಟಾಸ್ಸ್ವಾ
106ಮಿಕಾರ್ಯ್ಯಾಣಾಂವಿದ್ವೇಷ್ಟಾಕೃತದೋಷಾಣಾಂಯಷ್ಟಾಮಹಾಮಹಾನಾಂಪರಿನೂಷ್ಟಾರ್ಪಾಪಾನಾ
107ಂಪ್ರಷ್ಟಾನಿವರ್ತ್ಣಹೇತೂನಾಂಪರಿಕ್ರಷ್ಟಾಶ್ರಿತಾಗಸಾಂಅಪಿಚಃಉದನ್ವಾನಿವ(ನಿವ)ಗಾಮ್ಭೀರ್ಯ್ಯೇವಿಹಸ್ವಾನಿವತೇ
108ಜಸಿಶಶಲಕ್ಷ್ಮೇವಲಾವಣ್ಯೇನವಸ್ವಾನಿವನೋಬಳೇ ಮನೋಭೂರಿವಸಾರೂಪ್ಯೇಮಘಾನಿವಸಂಪದಿ
109ಸುರವುನ್ತ್ರೀವಶಾಸ್ತ್ರಾರ್ತ್ಥೇಉಶನೇವಚಯೋನಯೇ ಗ್ರಾಮೇಪುರೇನದೀತೀರೇಗಿರೌದ್ವೀಪೇಸರೋನ್ತಿಕೇಸಾವ
110ರ್ತ್ಯತ್ಸ್ವಕೀರ್ತ್ಯಾಭೂಂಯೋನೇಕಾಂವಸತಿಂಪ್ರಭುಃ ಸಮೂನ್ಯನಗರೇಶ್ರೀವರ್[ನ್]ಶ್ರೀವಿಜಯೋಕಾರ[ಯ]
111 ಚ್ಛಭಂಜಿನೇನ್ದ್ರಭವನಂತುಂಗಂನಿರ್ಮ್ಮಾಳಂಸ್ವಮಹಸ್ಸಮಂ ತಸ್ಯಚಪ್ರಸಾಧಿತಾಶೇಷಸಾ
112ಮನ್ತಚಕ್ರಸ್ಯಶ್ರೀಮಾರಸಿಂಹಸ್ಯಾನುಜ್ಞಯಾಶ್ರೀವಿಜಯೋನುಹಾನುಭಾವಃಕಿಱುವೆಕ್ಕೊರಗಾ
113ಮಮಾಹಾಯಮಾನ್ಯಪುರವಿನಿರ್ಮ್ಮಿತಾಯಭಗವದರ್ಹದಾಯತನಾಯಆದಾದಿತಿತಸ್ಯಚ
114ಗಃ ಮಸ್ಯಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಪೊಲಿತಟಾಕಂಯಾವಶ್ಶೀಮಾಅಗ್ನೇಯ್ಯಾನ್ದಿಶಿಅಶ್ವತ್ಥದಕ್ಷಿಣಪಾಷಾಣೋ
115ಯಾವತ್ಏವಮಾಗತ್ಯದಕ್ಷಿಣಾನ್ದಿಶಂಕುಱುಂಗೊವ್ದತಟಾಕಸ್ಯಾಧಸ್ತಾತ್ಶಿಲಾಅಶ್ವತ್ಥನ್ಯಗ್ರೋ
116ಧೌಚವಿವಮುಪವಿತ್ರ್ಯನವವನೂಚಿತ್ರಸ್ಯದಕ್ಷಿಣಪಾರ್ಶ್ವೇಅಶ್ವತ್ಥಸ್ಯಾಧಸ್ತಾತ್ಬೃ[ಹ]ತ್ಪಾಷಾ
117ಣಃವಿವಮುಪಳೋಕ್ಯನೈರಿತ್ಯಾಂದಿಶಿಕಚ್ಛವತಟಾಕಂತಥಾಚಪಶ್ಚಿಮಸ್ಯಾನ್ದಿಶಿಸಿಂದೆಪಾ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಷಾಣಕ್ಷೇತ್ರಸ್ಯಪಶ್ಚಿಮೋಬೃಹದುಪಳಃತಥೈವಮಾಗತ್ಯಕಿ . . . . ಗ್ರಾಮಸೀಮ್ನಃ
119ಪಶ್ಚಿಮೋಮಹೋಪಳಃಉತ್ತರಸ್ಯಾನ್ದಿಶಿಕುಟ್ಟತಟಾಕಪರ್ಯ್ಯನ್ತಾಮರ್ಯ್ಯಾದಾಇತಿಅಪಿಚ
120ಆಸೀದತಾರಣಾಚಾರ್ಯ್ಯಃಕೊಣ್ಡಕೊ(ನ್ದಾ)ನ್ದಾನ್ವಯೋತ್ಭವಃತಸ್ಯೈದದ್ವಿಪಯೇಧೀಮಾನ್ಶಾಲ್ಮ
121ಲೀಗ್ರಾಮಮಾಶ್ರಿತಃನಿರಾಕೃತತಾತಮೋರಾತಿಸ್ಥಪಯನ್ಸತ್ಪಥೇಜನಾಂಸ್ವತೇಜೋದ್ಯೋತಿತ
122ಕ್ಷೋಣಿಃಚಣ್ಡಾರ್ಚ್ಚಿರಿವಯೋಬಭೌ ತಸ್ಯಭೂಪುಪ್ಪನನ್ದೀತಿಶಿಷ್ಯೋವಿದ್ವಾನ್ಗಣಾಗ್ರಣೀತಚ್ಛಿ
123ಷ್ಯಶ್ಚಪ್ರಭಾಚನ್ದ್ರಃತಸ್ಯೇಯಂವಸತಿಃಕ್ರತೋಃ ‖ ಪೆಜ್ಜಡಿಯಕೆಱೆಯಕೆಳಗೆಮೂಗಣ್ಡು
124ಗಂಕಲಿನಿಮತ್ತಂಬಳಮಂಗಲದಕೆಱೆಯಕೆಳಗೆನೂಗಣ್ಡುಗಂಕಲನಿಮತ್ತಂಮ
125ಣ್ಣೆಯಲರಕೆಱೆಯಕೆಳಗಣತೋಣ್ಟಮುಂಗಾರೆಗೆಱೆಯಕೆಳಗೆಅಱುಗಣ್ಡುಗಂಕ
126ಲಿನಿರೆಗೆಱೆ ಯಕೆಳಗೆಅಱುಗಣ್ಡುಗಂಕಲನಿಈವಿನೆತ್ತಂಜಡಿಯಕ್ಕೆಪೊಯ್ದೋದು
127ಇದಲಿಶಕವರ್ಷಂಎಱ್ನೂಱಾವತ್ತೊರ್ಮ್ಬತ್ತುವರ್ಷಮುಂಮೂಱುತಿಂಗಳುಂಆಷಾಡಶುಕ್ಲಪ
128ಕ್ಷದಾಪಞ್ ಮಿಯುಂಉತ್ತರಾಭಾದ್ರಪತೆಮುಂಸೋಮವಾರಮುಂಸಾಕಶನನಿರ್ಗತೆ‖ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿ
129ಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾತ್ಮೋಹಾತ್ಪ್ರ
130ಮಾದೇನವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹಾಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾ
131ಗ್ಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

132ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ[ಯಾಂಜಾ]ಯತೇಕ್ರಿಮಿಃಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯದುಃಖ
133ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂಶ್ರೇಯಾ[ನಾ]ಶ್ಚೋಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾ

134ಭುಕ್ತಾ ರಾಜಭಿಸ್ಸಕರೈರಾಜಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ
135ಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂ
136ಪುತ್ರಪೌತ್ರಿಕಂ॥ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕಲಾಭಿಜ್ಞೇಯವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇ
137ಣೇದಂಶಾಸನಂಲಿಖಿತಂಚತುಷ್ಕಣ್ಠಿಕಬ್ರಿಹಿಬೀಜಾವಾಪಕ್ಷೇತ್ರಂದ್ವಿಕಣ್ಠಿ
138ಕಕಂಗುಕ್ಷೇತ್ರಂತದಪಿದೇವಭೋಗಮಿತಿರಕ್ಷಣೀಯಃ॥

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ಅದೇ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ಪತ್ರಗಳು—ಶಿವವಿಗ್ರಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಸವೋವ್ಯಾತ್ವೇಧಸಾನಾ ಮಯನ್ನಾಭಿಕಮಲಂಕೃತಂಹರಶ್ಚಯಸ್ಯಕಾನ್ತೇನ್ದುಕಳಯಾಕಮ
2ಲಂಕೃತಂ ಭೂಯೋಭವತ್ ಬೃಹದುರಸ್ಥಲರಾಜಮಾನಶ್ರೀಕೌಸ್ತುಭಾಯತಕರೈರುಪಗೂಢಕಣ್ಠಃಸ
3ತ್ಯಾನ್ವಿತೋವಿಪುಲಬಾಹುವಿನಿರ್ಜಿತಾರಿಚಕ್ರೋಪ್ಯಕೃಷ್ಣಚರಿತೋಭುವಿಕೃಷ್ಣರಾಜಃ ಪಕ್ಷಚ್ಛೇದಭಯಾ
4ಶ್ರಿತಾಖಿಲಮಹಾಭೂಭೃತ್ಕುಲಭ್ರಾಜಿತಾತ್ ದುರ್ಲ್ಲಂಘ್ಯಾದಪರೈರನೇಕವಿಪುಲಭ್ರಾಜಿಷ್ಣುರತ್ನಾನ್ವಿ
5ತಾತ್ ಯಸ್ಸಾಳುಕ್ಯಕುಲಾದನೂನವಿಬುಧಾಶ್ರಯಾವಾರಿಧೇಃಲಕ್ಷ್ಮೀಮ್ಮನ್ದರ[ವ]ತ್ಸಲೀಲಮಚಿರಾದಾ
6ಕೃಷ್ಟವಾನ್ವಲ್ಲಭಃ ತಸ್ಯಾಭೂತ್ತನಯಃಪ್ರತಾ[ಪ]ವಿಸರೈರಾಕ್ರಾನ್ತದಿಙ್ಮಣ್ಡಲಶ್ಚಣ್ಡಾಂಶೋಸ್ಸದೃಶೋಪ್ಯಚಣ್ಡ
7ಕರತೋಪ್ರಹ್ಲಾದಿತಕ್ಷ್ಮಾಧರೋಧೋರೋಧೈರ್ಯ್ಯಧನೋವಿಪಕ್ಷವನಿತಾವಕ್ತ್ರಾಮ್ಬುಜಶ್ರೀಹರೋಪಾರೀ
8ಕೃತ್ಯಯಶೋಯದೀಯಮನಿಶನ್ದಿಙ್ನಾಯಿಕಾಭಿರ್ಧೃತಂ ಜ್ಯೇಷ್ಠೋಲ್ಲಂಘನಜಾತಯಾಪ್ಯಮಲಯಾಲಕ್ಷ್ಮ್ಯಾ
9ಸಮೇತೋಪಿಸನ್ ಯೋಭೂನ್ನಿರ್ಮ್ಮಲಮಣ್ಡಲಸ್ಥಿತಿಯುತೋದೋಷಾಕರೋನಕ್ವಚಿತ್ ಕರ್ಣ್ಣಾರ್ಥಃಕೃತದಾನಸನ್ತತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

10ಭೃತೋಯಸ್ಯಾನ್ಯದಾನಾಧಿಕೆನ್ದಾನಂವೀಕ್ಷ್ಯಸುಲಜ್ಜಿತಾಇವದಿಶಾವ್ಯಾಪ್ತಾನ್ತೇಸ್ಥಿತಾದಿಗ್ಗಜಾಃ ಅನ್ಯೈರ್ನ್ನಜಾತುವಿ
11ಜಿತಂಗುರುಶಕ್ತಿಸಾರಮಾಕ್ರಾನ್ತಭೂತಳಮನನ್ಯಸಮಾನಮಾನಂಯೇನೇಹಬದ್ಧಮವಲೋಕ್ಯಚಿರಾಯಗಂ
12ಗಾನ್ದ್ರೇಸ್ವನಿಗ್ರಹಭಿಯೇವಕಲಿಃಪ್ರಯಾತಃ ಏಕಾತಪತ್ರಬಲೇನವಾರಿನಿಧಿನಾಪ್ಯನ್ಯತ್ರರುದ್ಧಾ
13ಘನಾನ್ನಿಷ್ಕೃಷ್ಟಾಸಿಭಟೋದ್ಧತೇನವಿಹರತ್ತಾಗ್ರಹಾತಿಭೀಮೇನಚಮಾತಙ್ಗಮದವಾರಿನಿರ್ಝರಮು
14ಚಃಪ್ರಾಪ್ಯಾನತಾತ್ಪಲ್ಲವಾತ್ ತಚ್ಛತ್ರಂಮದಲೇಶಮಪ್ಯನುದಿನಂಯಸ್ಸ್ವಪ್ನೇವಾನ್ನಕ್ವಚಿತ್ ಹೇ
15ಲಾಸ್ವೀಕೃತಗೌಡರಾಜ್ಯಕಮಲಙ್ಕ್ರಾನ್ತಃಪ್ರವೇಶ್ಯಾಚಿರಾದುನ್ಮಾರ್ಗ್ಗೇಮರುಮಧ್ಯಮಪ್ರತಿಬಲೈರ್ಯೋವ
16ತ್ಸರಾಜಮ್ಬಲೈಃಗೌಡೀಯಂಶರದಿನ್ದುಪಾದಧವಳಛತ್ರದ್ವಯಂಕೇವಲಂತಸ್ಮಾದಾಹೃತತದ್ಯಶೋಪಿಕಕು
17ಭಾಂಪ್ರಾನ್ತೇಸ್ಥಿತನ್ತತ್‍ಕ್ಷಣಾತ್ ಲಬ್ಧಪ್ರತಿಷ್ಟಮಚಿರಾಯಕಲಿಂಸುದೂರಮುತ್ಸಾರ್ಯ್ಯಶುದ್ಧಚರಿತೈರ್ದ್ಧರಣೀತಲ
18ಸ್ಯಕೃತ್ವಾಪುನಃಕೃತಯುಗಶ್ರಿಯಮಪ್ಯಶೇಷಂಚಿತ್ರಂಕಥನ್ನಿರುಪಮಃಕಲಿವಲ್ಲಭೋಭೂತ್ ಪ್ರಾಭೂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19ದ್ಧರ್ಮ್ಮಪರಾತ್ತತೋನಿರುಪಮಾದಿನ್ದುರ್ಯ್ಯಥಾವಾರಿಧೇಃಶುದ್ಧಾತ್ಮಾಪರಮೇಶ್ವರೋನ್ನತಶಿರಸ್ಸಂಸಕ್ತಪಾದಸ್ತಥಾ
20ಪತ್ಮಾನನ್ದಕರಃಪ್ರತಾಪಸಹಿತೋನಿತ್ಯೋದಯಃಸೋನ್ನತೇಃಪೂರ್ವ್ವಾದ್ರೇರಿವಭಾನುಮಾನಭಿಮತೋಗೋವಿನ್ದರಾಜಃ
21ಸತಾಂ ಯಸ್ಮಿನ್ಸರ್ವ್ವಗುಣಾಶ್ರಯೇಕ್ಷಿತಿಪತೌಶ್ರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಜಾತೇಯಾದವವಂಶವನ್ಮಧುರಿಪಾವಾಸೀ
22ದಲಂಘ್ಯಃಪರೈಃದೃಷ್ಟ್ವಾಪ್ರಸಾವಧಯಃಕೃತಾಃಸುಸದೃಶಾಃದಾನೇನಯೇನೋದ್ಧತಾಃಮುಕ್ತಾಹಾರವಿಭೂಷಿತಾಃ

23 ಸ್ಫುಟಮಿತಿಪ್ರತ್ಯರ್ತ್ಥಿನೋಽಸ್ಯರ್ತ್ಥಿನಾಃ।ಯಸ್ಯಾಕಾರಮಮೂನುಪಂತ್ರಿಭುವನವ್ಯಾಪತ್ತಿರಕ್ಷೋಚಿ
24 ತಂಕೃಷ್ಣಸ್ಯೈವನಿರೀಕ್ಷ್ಯೈಯಚ್ಛತ್ರಪದಂಯುದ್ಧ್ಯಾಧಿಪತ್ಯಂಭುವಃಶಿಸ್ತ್ವಾನ್ನಾತ್ತತವೀರ್ಯಮಪ್ರತಿಹ
25 ತಾದತ್ತಾತ್ತ್ವಯಾಕಣ್ಠಿಕಾಃಕಿನಾತ್ತ್ವಜ್ಞ್ಯೈವಮಯಾಧೃತೇತಿಪಿತರಂಯುಕ್ತಂಸತತಾಭ್ಯಧಾತ್‌।ತಸ್ಮಿನ್ಸ್ವರ್ಗ್ಗವಿಭೂ
26 ಷಣಾಯಜನನೇಂಯಾತೇಯುಶಕ್ಯೇಪತಾಮೇಕೀಭೂಯಸಮುದ್ಯತಾನ್ಸ್ವಗುಮತೀಸಂಹಾರಮಾಧಿತ್ಸಯಾ
27 ವಿಚ್ಛಾಯಾನ್ಸಹಸಾವ್ಯಧತ್ತನೃಪತೀನೇಕೋಪಿಯೋದ್ವಾದಶಖ್ಯಾತಾನಪ್ಯಧಿಕಪ್ರತಾಪವಿಸರೈಸ್ಸಂವರ್ತ್ತ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಕೋಽಲ್ಕಾನಿವಮೇನಾನ್ತ್ಯಾನ್ತದಯಾಲುನೋಗ್ರನಿಗಳಕ್ಲೇಶಾದಪಾಸ್ಯಾನತಸ್ವಾನ್ಸ್ವೇಶಂಗಮಿತೋಪಿದರ್ಪ್ಪವಿಸ
29 ರಾದ್ಯೈಃಸ್ವ [.]ಕುಲ್ಯೈಸ್ಥಿತೈಃಲೀಲಾಭ್ರೂಕುಟಿಲೇಲಲಾಟಪಟಲಕೇಯಾವಚ್ಛನಾಲಕ್ಷ್ಯತೇವಿಕ್ಷೇಪೇಣವಿಜಿ
30 ತ್ಯತಾವದಬಿರಾದಾಬದ್ಧಗಂಗಃಪುನಃಸತ್ವಾಯಾಶುಶಿಲೀಮುಖಾನ್ಸ್ಯಗಮಯಾತ್‌ಬಾಣಾಸನಸ್ಯೋ
31 ಪರಿಪ್ರಾಪ್ತಂವರ್ದ್ಧಿತಬನ್ಧುಜೀವಾಭಿಭಾವಂಪತಾತ್ಮಾಭಿವೃದ್ಧ್ಯಾನ್ವಿತಂಸರ್ವ್ವಕ್ಷೇತ್ರಮುದೀಕ್ಷ್ಯೈಯಂಶರದ್ಧೃತಂ
32 ಪರ್ಜ್ಜನ್ಯವತ್ತೂಗ್ರಪ್ರರೋನಷ್ಟಃಕ್ವಾಪಿಭಯಾತ್‌ತಥಾಪಿಸಮಯಂಸ್ವಪ್ನೇಽಪ್ಯಪಶ್ಯನ್ಯಥಾ ‖ ಯತ್ವಾ
33 ದಾನತಿವಽತಾಪ್ರಮೇಕಕಶರಾಣಾನಾಲೋಕ್ಯಲಕ್ಷ್ಮೀರ್ಧಿಯಾದೂರಾತ್ಮಾಳವನಾಯಕೋನಯಪರೋಯ
34 ತಾತ್ರಿಬದ್ಧಾಞ್ಜಲಿಃಯೋವಿದ್ವಾನ್ಬಲಿನಾಸಹಾಲ್ಪಬಲವಾನ್ಸ್ಪ(ಸ್ಪ)ರ್ದ್ಧಾನಧತ್ತೇಪರಾಂನ್ನೀತೇಗೂತಿರಸಾ
35 ಯದಾತ್ಮಪರಯೋರಾಧಿಕ್ಯಸಂವೇದನಂವಿನಾಧ್ಯಾದ್ರೇಕಕಟಕೇನಿಷಿಷ್ಟಕಟಕಕಃಪ್ರತ್ಯಾಚರೈರ್ಯ್ಯಾನ್ನಿಜೈಃಸ್ವನ್ದೇಽಂಸ
36 ಮುಪಾಗತಃಧ್ರುವಮಿವಜ್ಞಾತ್ವಾಧಿಯಾಪ್ರೀರಿತಃಮಾರಾಶರ್ವ್ವಮಹೀಪತಿರ್ಹ್ರುತಮಗಾದಪಾಸ್ತಪೂರ್ವ್ವಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

37 ವ್ಸ್ಪರೈರ್ಯ್ಯಸ್ಯೇಚ್ಛಾಮನುಕೂಲಧನ್ಯೈಃಪಾದಪ್ರಣಾಮ್ಯೈರಪಿನೀತ್ವಾಶ್ರೀಭವನೇಘನಾಘನಘನ
38 ವ್ಯಾಪ್ತಂಪರಂಪ್ರಾವೃಷಂತಸ್ಮಾದಾಗತವಾನ್ಸಮನ್ನಿಜಬಲೈರಾತುಙ್ಗಭದ್ರಾತಟಂತತ್ರಸ್ಥಃಸ್ವ
39 ಕರಾಗತಪ್ಪ್ರಕೃತಿಭಿನ್ನಿಶ್ಶೇಷಾಮಾಕೃಷ್ಟವಾನಂವಿಕ್ಷೇಪೈರಪಿಚಿತ್ರಾಮಾನತರಿಪುರ್ಜ್ಜಗ್ರಾಹತಪ್ಪ
40 ಲ್ಲವಾತ್‌।ಲೇಖಾಹಾರಮುಖೋದಿತಾರ್ದ್ಧವಚಸಾಯತ್ರಸ್ವವಙ್ಗೇಶ್ವರೋನಿತ್ಯಂಕಿಂಕರವತ್‌ವ್ಯಧಾದ
41 ವಿರತಮ್ಮಸ್ಸ್ವಮಾತ್ಮೇಚ್ಛಯಾಬಾಹ್ಯಾಽವೃತಿರಸ್ಯಯೇನರಚಿತಾವ್ಯೋಮಾವ(ಲ)ಲಗ್ನಾರುಚಂ
42 ಚಿತ್ರಂಮೌಕ್ತಿಕಮಾಲಿಕಾಮಿವಧೃತಾಮೂರ್ದ್ಧಿಸ್ವತಾರಾಗಣೈಃಸನಾತ್ಪ್ರಸಾತ್‌ಪರಚಕ್ರರಾಜಕಮಗಾತ್‌ತೆ
43 ತ್ಸದ್ಧಸೇವಾವಿಧಿವ್ಯಾಬದ್ಧಾಞ್ಜಲಿಶೋಭಿತೇನಶರಣಂಮಾದಾರ್ಧ್ಯಯದಜ್ಞೀದ್ರ್ವ್ಯಯಂಯದ್ಯಾದತ್ತಪರಾರ್ಧ್ಯ
44 ಭೂಷಣಗಣ್ಯೈನಾರ್ನ್ನಲಂಕೃತಂತತ್ತಥಾವಾಭ್ಯೈಷೀರಿತಿಸತ್ಯಪಾಲಿತಯಶಸ್ಥಿತ್ಯಾಯಥಾತತ್ಗ್ಗಿರಾತೇನೇಡಮಸಿಲವಿ
45 ದ್ಯುಚ್ಚಞ್ಚಲಮವಲೋಕ್ಯಜೀವಿತಮಸಾರಂಕ್ಷಿತಿದಾನಮರ್ಪ್ಪಮ್ಪುಣ್ಯಂಪ್ರವರ್ತ್ತಿತೋದೇವಭೋಗಾಯಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ಚಪರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಮತ್‌ದ್ಧಾರಾವರ್ಷದೇವಪಾದಾನುಧ್ಯಾತಪ
47 ರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೃಥುವೀವಲ್ಲಭಪ್ರಭೂತವರ್ಷಶ್ರೀಮತ್‌ಗೋ
48 ವಿನ್ದರಾಜದೇವಃ ‖ ಭ್ರಾತಾಭೂತ್ತಸ್ಯಶಕ್ತಿತ್ರಯನಮಿತಭುವಃಶೌಚಕಮ್ಮಾಭಿಧಾನೋಜೇಪ್ಸ್ಯೈಃಸ್ತ್ಯಾಗಾ
49 ಭಿಮಾನಪ್ರಭೃತಿಗುಣಗಣಾಧಃಕೃತಾದಿಕ್ಷಿತೀಶಾಃರಾಜಾರಾಜಾರಿಲೋಕೋಸ್ಥಿರತಿಮಿರಘಟಾಪಾಟನೇಶುದ್ಧ
50 ವೃತ್ತಿಃಸ್ಸತ್ರೀಮಾನ್ದಿಕ್ಷುಕೀರ್ತ್ತಿಶ್ಶಶಿವಿಶದರುಚಿಸ್ಥಾಪಿತಾಯೇನಭೂಯಃತೇನಶೌಚಕಮ್ಮದೇವೇನ
51 ರಣಾವಳೋಕಾಪರನಾಮ್ನಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರಭೂತವರ್ಷಾನುಜ್ಞಾನುಮತೇನಕೊ
52 ಣ್ಡಿಕೊನ್ಡಾನ್ವಯಾದಾರೋಗಣಭೂತ್‌ಭುವನಸ್ತುತಃತ್ರೈದತ್‌ವಿಷಯವಿಖ್ಯಾತಂಶಾಲ್ಮಲೀಗ್ರಾಮಮವಾಸವಸನ್‌ಆ
53 ಶೀತಾರಣಾಚಾರ್ಯ್ಯಃಶಿಸ್ತಪಶ್ಶಿಸ್ಥಲಪರಿಗ್ರಹಿತಃತತ್ತ್ರೋಪಶಮಸಮುದ್ಭೂತಭಾವನಾಪಾಸ್ತಕಲ್ಮಷಃಪಣ್ಡಿತಃ

54 ಸ್ವಪ್ಪೆಣನ್ವೀತಿಭಭೂವಭುವಿವಿಶ್ರುತಃ ಅನ್ತೇವಾಸೀಮುನೇಸ್ತಸ್ಯಸಕಲಶ್ಚನ್ದ್ರಮಾಇವಪ್ರತಿದಿವಸ
55 ಭವವೃದ್ಧಿನಿರಸ್ತದೋಷೋವ್ಯಪೇತಹೃದಯಮಲಃಪರಿಭೂತಚನ್ದ್ರವಿಮ್ಬಸ್ತಚ್ಛಿಷ್ಯೋಭೂತ್ಪ್ರಭಾಚನ್ದ್ರಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56 ತಸ್ಯಧರ್ಮ್ಮೋಪದೇಶಪರಿತುಷ್ಟಹೃದಯತಯಾಚಸತ್ಯೇನಧರ್ಮ್ಮತನಯಃಸ್ವಪರತ್ರ್ರತಾಪೇನಪ
57 ತ್ರಿನೀಬದ್ಧಂದಾನೇನಸುರದ್ವಿರದಂಪಯತಿತರಾಂಯಶ್ರಿಯೋಭರ್ತಾರ್ಥವಿವಿಶುಗ್ಣುಣಾಃಶರಿಪೂಣಾಂಹೃದಯಾ
58 ನ್ಯಪಿಯಸ್ಯಸತ್ಯಶೌರ್ಯ್ಯದ್ಯಾಂತೇಷಾಂಮುರಸ್ಥಲಸ್ಥಿತಕಮಲಾಮಾಕ್ರುಷ್ಟುಮಿರಮ್ಯಂತಸ್ಯ
59 ವಿಷ್ಣೋರಿವಬಲಿಪ್ರತಾಪನಿರ್ವ್ವಾಪಣೋಜ್ಯತಪರಾಕ್ರಮಸ್ಯಪರಾಕ್ರಮವಲೋಕಸ್ಯಪ್ರ
60 ತಾಪನಿರನ್ತರಂತಯಾಕ್ರಾನ್ತಃಸಮಸ್ತಸುಭಟಲೋಕಸ್ಯಕೇಸರಿಣಇವವಿಕ್ರಮೈಕ
61 ರಸ್ಯಶ್ರೀಬಪ್ಪಯ್ಯಇತಿಸುಗೃಹೀತನಾಮ್ನಃಕುಮಾರಸ್ಯವೀರಶ್ರೀಲತಾರೋಹಣಕಲ್ಪ
62 ವಿಕ್ಷಾಯಮಾಣಭುಜದಣ್ಡದಣ್ಡತಾರಾತೇಃಪ್ರಿಯಾತ್ಮಜಸ್ಯವಿಜ್ಞಾಪನಾಕರ್ಣ್ಣನೋಪಜಾತಕೌತೂಹ
63 ಲತಯಾಚ । ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀನಿರುಪಮದೇವಪ್ರಭೂತವರ್ಷಪ್ರಸಾದೋಪಲಬ್ಧ
64 ಮಹಾಸಾಮನ್ತಾಧಿಪತ್ಯಾಲಂಕೃತಮಹಾನುಭಾವೇನಭಗವದರ್ಹಭಟಾರಕಚರಣಪರಿಚರಣಪ್ರಣ
65 ತಪವಿತ್ರೀತೋತ್ತಮಾಂಗೇ(ಂ)ನಮಹಾವಿಜಯವಿಕ್ಷೇಪಾಧಿಪತಿಶ್ರೀವಿಜಯರಾಜೇನನಿರ್ಮ್ಮಾಪಿತಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

66 ಯಜಿನಭವನಾಯಮಾನ್ಯಪುರೀಪಶ್ಚಿಮಾದಿಗಂಗನಾಲಲಾಮಭೂತಾಯಚತುರ್ವ್ವಿಂಶತ್ಯುತ್ತ
67 ರೇಷುಸಪ್ತಶತೇಷುಶಕವರ್ಷೇಷುಸಮತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜ[ಯ]ಸಂವತ್ಸರೇಮಾನ್ಯಪುರ
68 ಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಸೋಮಗ್ರಹಣೇಪುಷ್ಯನಕ್ಷತ್ರೇಶುಲಗ್ನೇವಾರವಿಲಾಸಿ
69 ನೀವಿರಚಿತನೃತ್ತಗೀತಬಾದ್ಯಬಲಿವಿಲೇಪನದೇವಪೂಜಾನವಕರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥಂಎದೆದಿಣ್ಡಿವಿಷ
70 ಯಮಧ್ಯವರ್ತ್ತಿಪೆರ್ವ್ವಡಿಯೂನ್ನಾಮಗ್ರಾಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಂಉದಕಪೂರ್ವ್ವಂದತ್ತಃ
71 ತಸ್ಯಸೀಮಾನ್ತರಂಮೂಡಾಯ್ಮುದುವುಳಿಯಪೇರೊಬ್ಬೆತೆಜ್ಕಾಯ್ತ್ತಕಂಬಳ್ಳಂಪಡುವಾಯ್ಸವಣಚೆ
72 ಯುಂಪುಲ್ವಡಿಯುಂಬಡಗಾಯ್ನೀಮೆತೆಂಕಾಕೆಱೆಯಕಡೆಗೋಡುಕಿಱುವಡಿಯೂರಪಾಲನೂರಪೇರೊಬ್ಬೆಸೀ
73 ಮಾನ್ತರಂಸಮಾಪ್ತಃ ‖ ಪಾದರಿಊರುಳ್ಪತ್ತುಭಾಗದೊಳೊನ್ದುಭಾಗಂದೇವರ್ಗ್ಗೆಕೊಟ್ಟತ್ತು । ಸ್ವದತಾಮ್ಪರದ
74 ತ್ತಾಂವಾಯೋಹರೇತಬಸುನ್ಧರಾಂಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
75 ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ

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ಅದೇ ಹೋಬಳಿ ಕೋಡಿಪಾಳ್ಯದ ಚನ್ನಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′×3′ 6″

1 ಸ್ವಸ್ತಿಶಕವರಿಷಎಣ್ಟುನೂಱಎಣ್ಬ
2 ತ್ತನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಎಂಬಸಂವತ್ಸ[ರ]ದ . .
3 ಪ್ಯಬ[ಹು]ಳ ೧೧ ವಡ್ಡವಾ[ರ]ಶ್ರೀಮತ್
4 . . . ನೋ . ಳರಿವಿಗೆಬೀವಯ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ನಿಜಗಲ್ಲು ಹೋಬಳಿ ನಿಜಗಲ್ಲು ಗ್ರಾಮದ ಕಣಿವೆಯಲ್ಲಿ ಸಂಬವನಕೆರೆ ಹಿಂದೆ ರಸ್ತೆಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನು .
2 ...ರಾಜನಿಚಯನಾ . . . .
3 ರುರಾಯರಸರು ....
4 . . . .
5 ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರ . . .
6 ....ಸ್ವರನು . . . . .
7 . . . . . . ಶಿವಮಲ್ಲಿಕಾರ್ಜುನದೇವಪ್ರ
8 ... . ಸಾವಿರ
9 . . . . ಸ್ಥಾನಕೆಅಮ್ರಿತಪಡಿಗೆ . . . .
10 ಆನಾಡಸರ್ವ್ವಾಧಿಕಾರಿ . . . .
11 ...ಲಿಂಗತ್ತದ . . . . . ಆಮರ
12 ದೊಳಗೆ . . .ನರಸೆಯಪುರಕೆಸಲುವ . . ನಿಜ
13 ಗಲಿಯಪುರದಚತುಸ್ಸೀಮೆ . . . .
14 . . . . . ಕುಪ್ಪೆಯಮುಂದೆ . .
15 . . . . . . ತಮ್ಮ . . . .
16 ಸಿದ್ಧಾಯದಆಕೆಱೆಯಪ . . . .
17 ಆದೇವರಅಮ್ರಿತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
18 ಗಿಸಲುವದುಆನಿಜಗಲಿಯಪುರದಲು
19 ಆಗುಡ್ಡಗಳಅರಮನೆಗೆವರುಸನಿಬ .
20 ಯಾಗಿತೆಱುವಗಲಿ.... . ನಲದೆಅಧಿ
21 ಕಾರಿಗಳುಆದೇವಸ್ಥಾನವನುವಂಕಾಂ...
22 ನಿಜಗಲಿಯಪುರದವಿತಪುತಿ . . ದ .
23 ಋಕುಳವಾದದು ಕೆಱೆಯ ಕೆಲಸಕ್ಕೆಉದೇವರಿಗೆಉಸಲು
24 ವಂತಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೆಂಬಯ್ಯದಂಣ್ಣಾಯಕರ
25 ಸತಾವಾಗಿಸಕರುಮಣಿಕದೇವಕಲಿಸಿಗತ್ತಕೆಯರುಕೊಟ್ಟ
26 ಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6' × 1' 9"

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪
3 . . ನೆಯಅಂಗೀರಸಂವತ್ಸರದ
4 ಆಶ್ವೀಜಶುದ್ಧ೫ ಲುಶ್ರೀಮನುಮಹಾ
5 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
6 ತಾಪಭುಜಬಳ ... ...

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಅಕ್ಕತಂಗಿಯರ ಡೊಣೇ ಬಳಿ ಅರೇಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 2" × 4' 6"

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೇಬಹುಧಾ
4 ನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯ

5ವ್ರೊಡೆಯರೈಯ್ಯನವರಆಳುವಿಕೆಯಲೂಯಿೂವ್ರೂರಸ್ವಾಮಿಯವರ
6ಸೇವಕನಾದಬಿ[ಳು]ಗಲಿಕೆಂಪರಾಜಯ್ಯನವರಕೊಮಾರರುದಾಸರಾಜಯ್ಯ
7ನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡುಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದಶ
8ರಗಿರಿದುರ್ಗ್ಗಕೆಕಲ್ಲುಕೋಟೆಕಟ್ಟುವದಕ್ಕೆಆರಂಭಮಾಡಿದ್ದುಬಹು
9ಧಾನ್ಯಪ್ರಮಾಥಿವಿಕ್ರಮಆರಭ್ಯಕೋಟೆಕೊತ್ತಳಗಳಪೂರ್ವ್ವದಿಕ್ಕಿನ
10ಪೂರುಬಾಗಿಲುಸಹಪೂರ್ಣ್ಣವಾಯಿತು।ವಿಷುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
11ಲುದಕ್ಷಿಣದಿಕ್ಕಿನಪೂರುಬಾಗಿಲುಆಯಿತು।ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಲಿ
12ಕುಂಭಿಪೂರ್ವ್ವದಿಕ್ಕಿನಬಾಗಿಲು ೧ ಯಿಾಹುಲಿಮೂಖ।ಬಾಗಿಲುಹ
13ಜಾರದಚಾವುಡಿ ೧ ದಕ್ಷಿಣದಿಕ್ಕಿನಪೂರುಬಾಗಿಲಬಳಿಯಣವಿಘ್ನೇಶ್ವರ
14ನಗುಡಿ ೧ ‖

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರೀರಮೇಶ್ವರದೇವರ ಗವಿಯ ಬಲಭಾಗದ ಗೋಡೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 3' × 3' 2''

1ಶ್ರೀರಸ್ತು . ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು‖ಶ್ರೀ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
4ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
5ರದಮಾರ್ಗ್ಗಶಿರಶು ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯವ್ರೊಡೆಯರೈಯ
6ನವರಆಳುವಿಕೆಯಲುಯಿೂಆಳಿದಸ್ವಾಮಿಯವರಸೇವಕಬಿಳುಗುಲಿ
7ಕೆಂಪರಾಜೆಯನವರಕೊಮಾರರುದಾಸರಾಜಯ್ಯನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡು
8ಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದ. . . . .
9. . . . .
10. . . . . .ದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದರಾಜಯ
. . . .
14ರಾಜಯ್ಯನವರಕೊಮಾರ್ರುದಾಸಿರಾಜಯನವರುಮಾಡಿಸಿದಸೇವೆ
15ಗೆಮಂಗಳಮಹಾ‖ಶ್ರೀ‖

67

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗುಂದದ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಗುಂಡಿನ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

68

ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 3′ × 2′ 10″

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ರಜಾಹುಸೇನುಸಾಬಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 6″

1 ಷೇವಳಂಬಿಸಂವತ್ಸರ
2 ದಸಿಶ್ವೀಜಶು ೧ ಲುಅಜಾ
3 ರಕಖಾನಮಹಾರಾಜ
4 ರಾಜಶ್ರೀಶಾಹುಜ
5 ರಾಜಿಸಾಹೇಬರುತ
6 ಮಗೆಧರ್ಮವಾಗಬೇ
7 ಕೆಂದುಬಾವಾನೂರಅ
8 ಹಂಮದರಿಗೆಲಕೂರಲಿಹೊ
9 ಲಗಮೆಕಂಹಾಕಿಸಿಕೊ
10 ಡಷೇಳಸರಹ . . ದರ
11 ಚಂದಖಾನನವರಿಗೆಅಪ್ಪ
12 ಣೆಕೊಡಲಾಗಿಅಪ್ಪಣೇಪ್ರ
13 ಕಾರಹೊಲಕೆ ೧ ಗೆದೆಯ
14 ಕೊತಾಬ ೧। ವಿದಬಂಡಾರ
15 ಭೂಮಿಕೊಟ . ಆಕೊಟಭೂ
16 ಮಿ೪೦ಯಿಪ್ರಕಾರಕೊಟದು
17 ಯಿಾಧರ್ಮಕೆಅರಾದರು
18 ಅಳುಪಿದರುಕಥೆ
19 ಬಸುರಲ್ಲಿಬಂದರು

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ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಬೋಗನ ಮನೆ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಸ್ವ
4 ಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
6 ೧೬೪೦ ನೇಸಂದವರ್ತಮಾನಶಾ
7 ರ್ವರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
8 (ಕ)ಶು ೧೪ ಗುರುವಾಸರಪುಣ್ಯಕಾಲ
9 ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
10 ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರ
11 ಕೃಷ್ಣರಾಜವೊಡೆಯರೈಯ್ಯನವರಹೊಯ್ಸಳದೇಶಾ
12 ಕುರುಮಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇರೀಮಧ್ಯ
13 ಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ
14 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಿ
15 ರಲುಶೂರಗಿರಿದುರ್ಗ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರ
16 ಷಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲಸೇವೆಗೆಬಿಳಗಲಿದಾಸಭಾ
17 ಜೈಯನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡದಸೆಯಿಂದಾಶೂರಗಿರಿ
18 ಸ್ಥಳದಹೆಗ್ಗುಂದದಹೋಬಳಯಾದಗೊಟಿಗೆರೆಗೆಪ್ರತಿನಾಮ
19 ಧೇಯವಾದನರಸಿಂಗಪುರದಗ್ರಾಮಉಪಗ್ರಾಮಸಹಾಸಕ
20 ಲವಿಸ್ವಾಂಸರೂಸಕಲಸಾಮೂಜಿಕರೂಸಹಇದ್ದಲ್ಲಿಕೃಷ್ಣರಾ
21 ಜವೊಡೆಯರೈಯ್ಯನವರುಸಹಿರಂಣ್ಯೋ[ದಕ]ಧಾರಾಪೂರ್ವ್ವ
22 ಕವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಯವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕ್ಕ
23 ಸ್ಥಾಯಿಯಾಗಿನಡೆಯತಕ್ಕದ್ದುಯೆಂದುಬರಸಿಕೊಟ್ಟನರಸಿಂಹ
24 ಪುರದಗ್ರಾಮಕ್ಕೆಶಿಲಾಶಾಸನ॥ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
25 ರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸ
26 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಕಾಲೇಕಾಲೇ
27 ಯಾಚತೇರಾಮಚಂದ್ರಃ॥

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ಆನೇ ಹೋಬಳಿ ಬಿಲ್ಲನಕೋಟೆ ಗ್ರಾಮದ ಮುಂದೆ ಬಂಡೇ ಮೇಲೆ

1ಕಲಿವರುಷ ೪೬೦೮ ನೇ
2ಪ್ರಭವನಸಂವತ್ಸರದಶ್ರಾ
3ವಣಸುಧ ೬ ಗುಲುಭೂ
4ಮಿನಡುಗಿತುವಾರ ೪ಲ್ಲಾ
5ಬಿಲ್ಲನ ಕೋಡೆಯುಬಿನಗಲಿಸಿವೀರ್ಯೆಯನಮುಗದೊಡವೀರ್ಯಂ
6ಹೊಯಿದರ್ಕೇಸನ

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ಆದೇ ಗ್ರಾಮದ ಮುಂದೆ ತಿರುಮಲದೇವರ ಗುಡಿಯು ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 10″.

1ಶುಭಮಸ್ತುಶ್ರೀರಾಮಾಯ
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ . . .
3ಶನಸಕವರುಷ ೧೪೬೩ ನೆ
4ಯುವಿರೋಧಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಸು
5ಆದಿತ್ಯ. . . . . ಕಾಲದಲು
6ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
7ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರೂ
8ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮಂಮಹಾಮಂಡಳೇ
9ಶ್ವರ. . . . . .ಇಶ್ವೇಶ್ವರದೇವಮಹಾ. . . . . .
10ಶ್ರೀಮದ್ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರಾದಅಹೋಬಳ
11. . . . . . .ನಾಚಾರ್ಯ್ಯರಿ. . . . .
12. . . . . . ಶ್ವಾಮ್ಯವಾಗಿಕೊಟ್ಟ. . . . .
13ಪತ್ರದವಿವರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
14ಪರಮೇಶ್ವರ. . . . . .ಸದಾಶಿವಮಹಾರಾಯರೂ
15. . . . . .ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಲಿನೆ . . . .
16. . . . . .ಗೂಳೂರಸೀಮೆಗೆಸಲುವಮಂ . . ಶ
17. . . . ಸ್ಥಳದಬಿಲನಕೋಟೆಗ್ರಾಮ . .
18. . . . . . ಮ್ಯವಾಗಿಕೊಟ್ಟುಆಗ್ರಾ . . .
19ಚತುಃಸೀಮೆವೊಳಗಾದ
20ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
21ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
22. ಆಗುಮಾಡಿಕೊಂಡುಶ್ರೀಮಂಮಹಾ
23ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
24ಸದಾಶಿವದೇವಮಹಾರಾಯರಿಗೆತಂಮ ತಂದೆತಾ
25ಯುಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀ
26ಮಂಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀರಾಜಶ್ರಿ
27ಉಭಳೇಶ್ವರದೇವಮಹಾಅರಸುಗಳ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಆದೇ ಹೋಬಳಿ ದೇವರಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಶಂಗ
4ಳು ೧೪೪೩ ನೆಯದುರ್ಮತಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೭ ಲ್ಲುಶ್ರೀ
5ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
6ದಾಶಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ

[7]ಲಾಗಿಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯದೇವಮಹಾ
[8]ಅರಸುಗಳಗೆಸದಾಶಿವಮಹಾರಾಯರುಅವುರನಾಯಕತನ
[9]ಕ್ಕೆಗೂಳೂರಸೀಮೆಯುಪಾಲಿಸಿನಡೆಸಿಕೊಳಲಾಗಿಶ್ರೀರಂಗ
[10]ರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗೂಳೂರಸೀಮೆಯೊಳಗುಳ
[11]ದೇವಸಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾಂನ್ಯ ... ಧರ್ಮಪ್ರತಿ
[12]ಪಾಲಿಸಿನಡೆಸಿಕೊಳಲಾಗಿಶ್ರೀಮಂಮಹಾ . . . .
[13]ಚೆಕೆಣಕೆಟೆಯರುಶ್ರೀರಂಗರಾಜಯಮಹಾಅರಸು . . . .
[14]ಡೆಹೊಸಹಳಿಯವೀರಭದ್ರದೇವರವರ್ತಮಾನವಾಗಿಹೊಸಹಳ್ಳಿ . .
[15]ಪೂರ್ವಕಾಲದಲಿವಹುಡದೇವಮಹಾ . . . .
[16]ಹಲಿಂಗದೇವ. . . . .
. . . .
[19]ಸಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರೆಯನೆಱೆ. . . . . .
[20]. . . . . . . .ಹೊಸಹಳ್ಳಿಲಿ . . . .
[21]. . . . . ಶ್ರೀಮಂಮಹಾಮಂ
[22]ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಿವಗಂಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಬಾಗಿಲಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ಕಂಭದ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]೧೬೫೦ ನೆಯಸರ್ವಧಾರಿಸಂವ
[4]ತ್ಸರದಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾ
[5]ರದಲುರಾಜಾಧಿರಾಜರಾಜಪರ
[6]ಮೇಶ್ವರಕೃಷ್ಣರಾಯಮಹಾರಾಯನ
[7]ಮನೆಯಕುದುರೆಚಾಕಲಬೋವನ
[8]ಮಗಚೆಂನಣನು . . ಗಂ
[9]ಗಾ[ಧ]ರದೇವರ. . .ಬಿತೆ
[10]೮೦ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಬೋಗ ಹೊನ್ನಸೋಮಯ್ಯನ ಮನೆಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

[1]ಶುಭಮಸ್ತು
[2] .ರದವೈಬ ೭
[3]ಲಿಂಗರಾಜಯ . .
[4]. . . . .
[5]ಶಿವಗಂಗೆಯಸ್ಥಾನಿಕ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಶಿವಗಂಗೆ ಬೆಟ್ಟದ ಮೇಲ್ಗವಿ ಮಠದ ಗವಿಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ೧ನೇ ಘಂಟೇ ಮೇಲೆ

[1]ಶ್ರೀನಂಜುಂಡೆಅಂಗೀರಸನಾಮಸಂವತ್ಸರದ ‖ ಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾರದಲ್ಲು ‖ ಮೇಲಣಗವಿಸಿಹ್ಮಾಸನದ
[2]ಮಲಿವೀರೇಶ್ವರಸ್ವಾಮಿಯವರದೇ[ವ]ಸ್ಥಾನಕೆಮಹಾರಾಜಶ್ರೀಡಳವಾಯಿನಂಜುಂಡೈಯಅರಸಿನವರಸೇವೆ ‖ ತೂಕಸೇರು ೫೦‖

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ಅದೇ ಸ್ಥಳದ ಎನೇ ಘಂಟೇ ಮೇಲೆ.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶಿವಗಂಗೆಮೇಲಣಗವಿಮಠದವಾಲಿ
[2]ವೀರಭದ್ರದೇವರಿಗೆಹಂಚಿಟ್ಟಿ ಪುರದಕೆಂಪುನೂಲುಸಾಂತಪ್ಪನವರಕೊ
[3]ಮಾರುವೀರಣ್ಣಮಲೆಯಪ್ಪನಭಕ್ತಿದೊಡಘಂಟೆವಂದಕೆಸೇರು ೪೧

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮಾವಿನಮರದ ಮಂಟಪದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ‖
[2]ಸಾಲಿನಾಯಕರಬೈರವ
[3]ನಾಯಕರಕೊಮಾರಬೆಕೈಯ
[4]ನಾಯಕರುಮಾಡಿಸಿದ
[5]ಗಿರಿಪಾವಡೆಸೇವೆ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಬ್ಬಿಣದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಯಿಕ್ರು
[2]ತುಸಂ
[3]ವತ್ಸರ
[4]ದಜೈತ್ರ
[5]ಜಾವಳ
[6]ಪಂಚ
[7]ಮುಬು
[8]ದುವರ
[9]ಅಪ
[10]ಳನಿಚ
[11]ಕತ
[12]ಣಿಮಗ
[13]ಗರುಯ
[14]ನಮಗ
[15]ಬೆಟ
[16]ಯುಮ
[17]ತಿದಕ
[18]ಲಕ[ಂ]ಬ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಿದ್ಧರಾಮೇದೇವರು
[2]ಗಂಗಾಧರನೆಳಗಾದನು

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4 × 6 2.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಿ
[2]ಷ ೧೪೬೭ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ‖ ಶ್ರೀಮ

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2 ಷ ೧೪೬೩ ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ‖ ಶ್ರೀಮ
3 ಹಾರಾಜಾಧಿರಾಜಪರೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವ
4 ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲು
5 ಭಂಡಿಯಬಸವಣನಾಯಕರಸರಮಗಸದಾಶಿವ
6 ದೇವಮಹಾರಾಯರುಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದಮ
7 ಲೆನಾಡೆಗೂಳೂರುಮಂಣೆಯಸೀಮೆಯಲಿಶಿವಗಂಗೆಯ
8 ಗಂಗಾಧರದೇವರಿಗೆಸಲುವಪುರಗಳುಹೊಂನುಮನಸಿ
9 ಹ್ವಾಸನಮಹತ್ತಿಗೆಸಲುವಪುರಗಳುಮೇಲಣಗವಿಯ
10 ಸಿಂಹ್ವಾಸನಕೆಸಲುವಪುರಗಳುಬೆಂನದಕಂಥೆಯ
11 ವ.ಠಕೆಸಲುವಪುರಗಳುಧರ್ಮದಗವಿಯಪುರಬಯ
12 ಲಬಸವನಗವಿಯಪುರಕಂಜಾಳಮುರುಳಸಿದ್ಧಯದೇವ
13 ರಪುರಯಿವರೆಲ್ಲರಿಗೆಸಲುವಬೆಲುಪಾನಕೊಡಗಿಗಳು
14 ಯಿವೆಲ್ಲವಕೂಜೋಡಿಬೇಡಿಗಿಯೆಲ್ಲವನೂಸರ್ವ್ವಮಾ
15 ನ್ಯವಾಗಿಬಿಟ್ಟುಸದಾಶಿವರಾಯರಿಗೆಪುಣ್ಯವಾಗ
16 (ವಾಗ)ಬೇಕೆಂದುಸಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲುಕೊರ
17 ಮರಮರುಗನಾಥಪ್ರತಿ.... ಸೆಟಿಯರುರಾಮೆಯ
18 ಗಉಡೆರುಹಲಗಸೆಟಿಯರಅನುಮತದಿಂದಭಂಡಿಯ
19 ಬಸವಂಣನಾಯ್ಕರುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
20 ರ್ವ್ವಕವಾಗಿಸಮರ್ಪಿಸ್ತಶಿಲಾಶಾಸನಷ್ಟಧರ್ಮಕೆಆಳುಪಿದವರು
21 ಗಂಗೆಯತೀರದಲಿಕವಿಲೆಯಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರು
22 ವಾರಣಾಸಿಯಲಿಮಾತ್ರುಗಮನಮಾಡಿದಪಾಪಕೆಹೋ
23 ಹರು ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಶ್ರೇಯೋನುಪಾಲ
24 ನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಕಲ್ಯಾಣಮಂಟಪದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತನಳಸಂ[ವ]ತ್ಸರದಭಾದ್ರಪದಸು
2 ೧೩ ಮಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಭುಜಬ
3 ಳವೀರನಾರಾಯಣಪಾಂಡ್ಯರಾಯಗಜಕೇಸರಿ
4 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಅಹುದೆಂಬ
5 ರಾಯಭರಣಮಂಡಳಕಲಪುಡಿನಾರಾಯ
6 ಣಬಾಗಿಲಿಗೆಂಕಾಹಹೇಳುವಮಂಡಳಕರಗಂ
7 ಡಭಗವತೀದೇವೀಅಂಕಕಾಱಮಂಡಿವೇಳಕೆನುಡಿ
8 ವಮಂಡಳಕರಗಂಡರಾಯಮಂಡಳಕತಲೆ

9 ಚವರಮಂಡಳಿಕರಣಕುಲಿಶನೊಂದು
10 ಮೇಂಮಂಡಳಿಕರಗಂಡಬಗಳರಾಯಕ
11 ಪೊಳಮಂಸಾವಂತರಗಂಡಎಣ್ಣಿಸೊಡುವ
12 ರಾಯರಗಂಡನವಲಕತಿಲುಗೊಂಚಲೋ
13 ಲತನಗೇ ಕೆಬಿರಿದೆಂಬರಾಯರಗಂಡಸಿಧ
14 ನಾತದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಪ
15 ಪರಾಘವದೇವರಸರಕುಮಾರರುತಿಪರ್ವ್ವಬ
16 ಯಿರದೇವರಬೊಂಮರ್ಸನವರಿಗೆಬಲ್ಲಾಳದೇವಯ
17 ಲಗಳಯದನಾಡಕೋ . . ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥು
18 ವೀರಾಜ್ಯಂಮಾಡಬೇಕೆಂದುತಂಮತೊತ್ತಿನಮಕ್ಕಳು
19 ತಿಪ್ಪರ್ಸಭೈರವದೇವಬೊಂಮರ್ಸನವರುಆನಾಡೊ
20 ಳಗಣಕೆಂಕೆಱೆಯಸಿವಗಂಗೆನಾಥಂಗೆಅವ್ಮು
21 ತಪಡಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟವೃಱಿಧಂರ್ಮ್ಮ
22 ಕೆಅಳಿಹಿದವನುಗಂಗೆಯತಡಿಯಲುತಂಗೇಳು
23 ಕವಿಲೆಯಕೊಂದದೋಷದಲುಹೋಹರುಸಷ್ಟಿವ
24 ರುಷಸಹಸ್ರಣಿಸಾನಯೋನಿಸತಂಗತಚಂದ್ರಾದಿ
25 ವಾಕರಂನರಕಂಜಯತಿ ||

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ಅದೇ ದೇವಾಲಯದ ನಂದಿಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೪ ನೆಯನಂದ
2 ನಸಂವತ್ಸರದಪ್ರತಮಭಾದ್ರಪದಬ ೩೦ ಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀ
3 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕೆಶಾರಿಸಾಲ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ಅಚ್ಯುತರಾಯಮಹಾರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಯಿಹಕಾಳದಲ್ಲು
5 ಶ್ರೀದಕ್ಷಿಣಕಾಶೀನಿವಾಸಶ್ರೀಗಂಗಾಧರದೇವರಅಭಿಷೇಕಪೂಜೆನಯಿವೇ
6 ದ್ಯದೀಪಾರಾಧನೆಮೊದಲಾದಅಮೃತಪಡಿಗೆಸಾರ್ವ್ವಕಾಲದಲ್ಲುಸಲ್ಲಬೇಕೂಎಂ
7 ದುಆವರಕಟ್ಟೆಗೆಯಕಾಮಣನಾಯ್ಕರೂಶ್ರೀಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
8 ಗಬೇಕೂಎಂದುಶ್ರೀಪತಿಹಳ್ಳಿಯಂಬಗ್ರಾಮವನುಪುರವಾಗಿಕೊಟ್ಟು
9 ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವ ಚತ್ತುಸೀಮೆವೊಳಗಣಸರ್ವ್ವಸ್ವಾಂಮ್ಯವನುಸಹಿರಣ್ಯೋದ
10 ಕಧಾರಾಪೂರ್ವ್ವಕದಿಂಶ್ರೀಗಂಗಾಧರದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆಮಾಡಿದೆ
11 ಉಯಿಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆಯ
12 ತಡಿಯಲಿಗೋವ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗುರುಹತಿಯಮಾಡಿದ
13 ದೋಷಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಪಿತನ್ಮಿತ್ರಕುಳಾಂಭೋಜಭಾಸ್ಕರಸ್ಯಯಶಸ್ಥಿರಂವಿಷ್ಣೋರದಳ
2 ವಂಶಶ್ರೀನಾಯಕಸ್ಯಯ್ಯಸಾಸನಂ ||
3 ಲವಿತೇಂದುದ್ಯುತಿಯಂತೆರಜ್ಞಿ ಭವನಂಮಾಡಿಟ್ಟರೋಸಂ
4 ಕರಾಚಳಮಂಮೇಣ್ಕಡಿಪಿಟ್ಟರೋಸಿವಗ್ರಿಹಂಮಾಡಿ
5 ಟ್ಟರೋಪುಣ್ಯಾಸಂಕುಳಮಂಪೇಳಿಮೆನಲ್ಕೆಕೂತ್ರ್ರ್ಥ
6 ಸಿವಗಂಗೇಶಾದ್ರಿಯೊಳುಮಾಡಿದಂಕುಳನಾಮಂಗಡಿ
7 ಮೆಂದುದೇವಗ್ರಿಹಮಂಸಾಮಂತಕಂಜಾಸನಂ||
8 ಅದಳಕುಳರತ್ನಭೂಷಣನದಳಕುಳಾಂಭೋಜ
9 ಭಾನುವದಳೇಶ್ವರಮೆಂಬುದುಭವಚರಿತಂಮಾ
10 ಡಿದನುದುಘಯಶಂಬಿಟ್ಟದೇವನೀಶಿವಗ್ರಿಹಮಂ||
11 ಪೂವಲಿಪೂಜೆನಿವೇದ್ಯಂದೀವಿಗೆಜಳಗಂಧಧೂ
12 ಪವಕ್ಷತೆಪಾತ್ರಂಪಾವುಳಮೆನಿಪ್ಪಣರೈ
13 ದಾವಗಮವಂಕಪಕೆಬರ್ಪ್ಪಧನಮಂಕೊಟ್ಟಂ||ಅಂತು
14 ಮಲ್ಲದೆಯುಂನಿಜಜನಕನಪೆಸರಿಂಬ್ರಹ್ಮೇಶ್ವ
15 ರದೇವಾಲ್ಯಂಪೂರಂಬ್ರಹ್ಮಸಮುದ್ರಮಂನೆಗ
16 ಳ್ದಭಿಮತ್ತಂ||

[17]ಆಳದವಿನಾಲಯುಂಗಳದಶ್ಲೇಶ್ವರದೇವಗ್ರಿಹಂಗ
[18]ಳಂತಿವೆಂದವದಳಸಮುದ್ರವೆಂದೆಸೆವಾವಿಷ್ಣುಸಮು
[19]ಶ್ರಮಿದೆಂದುಧಂರ್ಮದಿಂಪುದಿದವನಂದುವೂ
[20]ದಿಸಿದಕಟ್ಟಿಸಿದಂಕೆಜಿಯುಂನಿಜಾನ್ವಯುಕ್ಕು
[21]ದುಭವವಾಗಲಿಂದದಳವಂಶಶಿಖಾವುಣಿ[ವಿ]ಷ್ಣು
[22]ವರ್ಧನಂ ॥ ಅಲ್ಲಿಂಬಳಿಕತೇಮಯುಗೆಪರೋಕ್ಷವಿನಯ
[23]ವೂಗಿಬೋಚಸಮುದ್ರಮೆಂಬಕೆಜೆಯುಂಕಟ್ಟಿಸಿ
[24]ಶಿವಮಹಿಮೆಯುಡೆಗೆಕೇಶವಭವನೋದ್ಧರಣ
[25]ಕ್ಕೆಸ. ಐಕೊಡಿಗೆಧಮ್ಮ್ರಪ್ರವರಗ್ಗಿಬೇಡಿತನಿತರ್ಥ್ವ
[26]ನಿವನೀವಬಿಟ್ಟ ದೇವನದಟರದೇವಂ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು
[27]ಸಾವುಂತಂಸ್ಥಿರಂಜೀವಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಕಶಾಲೆಯ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದ[ಯ]ಶಾಲಿವಾಹನ...
[2]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಆದ. ದಂ
[3]ಪೇಶಾಳಹನುಮಶಿವಣ್ಣಹು . . ಗಂಗಾಧರದೇವರ . .
[4]ನಯಿವೇದ್ಯಕೆಕೊಟಬಿಟಸಮುದ್ರದಗ್ರಾಮಒಂದು
[5] . . . . . ಪಾಪಕೆಕೋಹ . . . .

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಹೊನ್ನಾದೇವಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೬೪೩
[4]ನೆಯಪ್ಲವಸಂವತ್ಸರದವೈಶಾಖಬ ೪ ಲು. ವಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

87

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಕೆಂಪೇಗೌಡನ ಹಜಾರಕ್ಕೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

[1]ಸಖವರುಷ ೧೨೮೮ ನೆಯುಪರಾ
[2]ಭವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ಬು
[3]ದಂದು। ಹೆಗುಂದದಬಜ್ಞರದಾಸನ
[4]ಮಗವೂರದಾಸನುಶಿವಗಂಗೆನಾ
[5]ಥದೇವರಿಗೆವೂಚಸಾಲೆಯುಮುಂ
[6]ದಣಆರೆಯುಮೇಲೆನಿಲಿಸಿದದೀಪವೂ
[7]ಲೆಯುಕಂಬವುಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಹಿಂದೆ ಮೌದ್ಗಲತೀರ್ಥದ ಬಳಿ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಕಲಿಪಿಗಚೋಳರಾಯನ
[2]ಕೆಂಚಶೋಮನಧೀನದಲಿ
[3]ಗಂಗದರದೇವರಲಿ೧೨೦೦೦
[4]ಒಡೆಯರುಸಲುಕುವರುಬಿ
[5]ಟಜೆಡೆಯನಂಜೆಯುದೇವರು
[6]ಚನ್ನರದಗಂಗಬತೊ

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ಅದೇ ಹೋಬಳಿ ಕಂಬಾಳು ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಣಿಗೆ ಉತ್ತರಕಡೆ ಅರೆಬಂಡೇ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ತೀರ್ಥಗಂಗಾ
2 ಧರಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯ . .
3 ಶಾಲಿವಾಹನ
4 ಶಕಂಗಳು ೧೬೪೦ ನೆ.
5 ಪ್ಲವಿಸಂವತ್ಸರದ
6 ವೈಶಾಖಬ ೧೫ ಲು
7 ಶಿವಗವಿಬಡೆಯ

(ಮುಂದೆ ನಡೆದು ಹೋಗಿಧೆ)



MAGADI TALUQ.

ಮಾಗಡಿ ತಾಲೂಕು.

1

ಮಾಗಡಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು । ಶ್ರೀರಾಮಚಂದ್ರಪರಿಪೂಜಿತಶ್ರೀರಾಮೇ
2 ಶ್ವರಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾ
4 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
5 ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
6 ಕವರ್ಷಂಗಳು ೧೫೫೦ ನೇವರ್ತಮಾನವಾದಪ್ರಮೋದೂತಸಂವತ್ಸರ
7 ದವೈಶಾಖಶುದ್ಧ ೫ಲ್ಲುಶ್ರೀಮದ್ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
8 ಮರಾದಶ್ರೀರಾಮೇಶ್ವರಸ್ವಾಮಿಯವರದಿವ್ಯಚರಣಾರವಿಂದಗಳಸೇ
9 ವೆಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
10 ರಂಗ್ಗದೇವಮಹಾರಾಯರ್ಕೈಯ್ಯನವರುಘನಗಿರಿಯರತ್ನಸಿ
11 ಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲುನಿಂ
12 ಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಚತುರ್ಥಗೋತ್ರದಯಲಹಕನಾಡಪ್ರಭುಗಳಾದ
13 ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಯಿಮ್ಮಡಿಕೆಂಪೇಗೌಡರಪುತ್ರರಾದಯಿಂಮ
14 ಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರ
15 ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಕೆಂಚುಗಾರ್ರಹಳ್ಳಿಹಾಲುಶಿಂ
16 ಗನಹಳ್ಳಿಯಿಗ್ರಾಮಯೆರಡಂನ್ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾ
17 ಮಗಳಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
18 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗ್ಗ
19 ಳಂನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಕಟ್ಲೆ
20 ಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸ
21 ವಗಳಂನ್ನುನಂನಲ್ಲಿಪೂರ್ಣಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಿಗೆಯಿ
22 ಷ್ಟಾಭೀಷ್ಟಂಗಳನ್ನುಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರ
23 ಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಾ।ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನು
24 ಪಾಲನಂ ।ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್॥ಸ್ವದತ್ತಾಂ

25 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
26 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕೃಮಿಃ

ಹಿಂಭಾಗ

27 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
28 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ॥ ಯೀಧರ್ಮ್ಮದೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
29 ಗಲಿದ್ರೋಹಬುಧಿಯೆಣಿಸಿದರಾದರೆ ಅವರುತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊ
30 ರಗುಯಿಹಪರಕ್ಕಿಕಲ್ಲದವರುಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿಪಂ
31 ಕೈಯ್ಯನಮುಂದಿಟುರಾಯಸ್ತಶೇಷಯ್ಯನಕೈಯಲಿಬರಸಿದಸರ್ವ
32 ಮಾನ್ಯವಾಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ। ಯೀಸ್ವಾಮಿಅರ್ಚನೆ
33 ಆಗಮುಸಹಾಶಿಖಾಮಣ್ಯೆಯನಿಗೆಶಿವಾರ್ಪಿತವಾಗಿಧಾರೆನೆರದುಕೊ
31 ಟಿವು। ಯೀಮುಡಿಕೆಂಪೇಗೌಡರವಪಿತ್ರಾ

2

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು। ಶೋಭನಮಸ್ತು। ಶ್ರೀವೀರಭದ್ರೇಶ್ವರಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೨ ಯೆರಡನೆಯವರ್ತಮಾ
5 ನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಕಶುಧ ೧೦ ಯಲುಶ್ರೀಮತು
6 ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮರಾದಶ್ರೀವೀರೇಶ್ವ
7 ರಶ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ(ಗ)ಸೇವೆ
8 ಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
9 ರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯನವರು
10 ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಹ್ಮಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ತಿರ
11 ಸಾಂಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುನಿಂಮ್ಮಪ್ರಿಯಭಕ್ತನಾದ
12 ಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
13 ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರಿಯಕೆಂಪೇಗೌಡರಪು
14 ತ್ರರಾದಯಿಂಮುಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿ
15 ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲ್ಲುವಹಂಚೆ
16 ಕುಪೆ ವ್ರೋತ ಅತಿಮಿಗೆರೆಕೇಪಾಪುರಸಹಳನುಸಮರ್ಪಿಸಿಯಿ
17 ಧೇವಾದಕಾರಣಯೀಗ್ರಾಮಂಗಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊ
18 ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
19 ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

20ತೇಜಸ್ಸ್ವಾಂ ಮ್ಯಂಗಳಂನ್ನುದಾನಾಧಿಕ್ರ ಯವಿನಿಮಯ
21ಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
22ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಕ್ಷೇವಾರ್ಥವಾ
23ಗನಿತ್ಯಶ್ರೀನಿತ್ಯಕಟಳೆವಡಿತರಪೀಸಾರಾಧನೆಮಹಾ
24ರಥೋತ್ಸವಪಕ್ಷೋತ್ಸವಪರ್ವತಿಥಿಸಕಲ
25ಉತ್ಸವಮಂಗಳನುನಂನಲ್ಲಿಪುರ್ನಕಟಾಕ್ಷವಿಟು

ಹಿಂಭಾಗ.

26ಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾರ್ಥಿಇಷ್ಟಂಗಳಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂ
27ನಹಂಮಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯಿದೇವಸ್ತಾನದಸ್ತಾನಿಕನಾದಲಿಂಗ
28ಮಯದೇವಸ್ತನದಆಭಿಮಾನ । ನಮಶಿವಾಯಶಿಕಾಮಣಿದೀಕ್ಷಿತರಿಗೆ
29ಸಿವರ್ಪಿತವಾಗಿಕೊಟೆಉ । ಸುಂಕ। ಗಿಡೆಗವಲು । ಬಿಡುಮಣಿಯಅರಮನೆಗೆ
30ಕಾರಣವಿಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
31ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತು | ನವಿಷಂವಿಷಮಿತ್ಯಾಹು | ದೇ[F]ವಸ್ವಂ
32ವಿಷಮುಚ್ಯತೇ ವಿಶಮೇಕಾಕಿನಂಹಂತಿ | ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
33ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
34ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಿಧರ್ಮ್ಮಕ್ಕೆಥೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
35ಗಲಿದ್ರೋಹಬುದ್ಧಿಯುಮಾಡಿಸದರಾದರೆತ್ರಿಮೂರ್ತಿಗಳಿಗೆದ್ರೋಹಿಗಳಾಗು
36ಯಿಹವರಕೆಸಲದವರು ಯಿತಾಂಬ್ರಶಾಸನವನುನಿಯೋಗಿಕೋನಪನು
37ಯೆಂಗಟಗಿರ್ರೈಯನವಮುಂದಿಟುರಾಯಸದಯೆಂಕಪನಕೈಯಸರ್ವಮ
38ನ್ಯವಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ[ಸ]ನ । ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವಪಿತ್ರಾ

8

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೩ ನೇ ತಾಮ್ರಶಾಸನ.

1ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುಶ್ರೀಮದ್ಗವಿಗಂಗಾಧರರಾಯನಮಃ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4ದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು೧೬೩೩ನೇವಿಜಯಸಂವತ್ಸ
5ರದವೈಶಾಖಶು೧೦ ಲುಶ್ರೀಮತುದೇವದೇವೋತ್ತಮದೇವತಾಸಾ
6ರ್ವಭೌಮರಾದಗವಿಗಂಗಾಧರಸ್ವಾಮಿಯವರದಿವ್ಯಚ
7ರಣಾರವಿಂದಗಳಸೇವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
8ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮ...ರಾಯರ್ಯ್ಯನವರು
9ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾ
10ಜ್ಯಂಗೈವುತ್ತಿರಲುನಿಂಮಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದ

11ಲಕ್ಷಂಕನಾಡೆಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪ್ಪಗೌಡರಪೌತ್ರರಾದಮುಂ
12ಮುಡಿವೊಡ್ಡ ವೀರಪ್ಪಗಉಡರಪುತ್ರರಾದಮುಂ ಮುಡಿಕೆಂಪವೀರಪ್ಪ
13ಗಉಡರುಬಿಂನಹಂವಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರ
14ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಉದ್ದ್ಧಳಹಳ್ಳಿಗ್ರಾಮವಂ
15ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆ
16ಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾ
17ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿ
18ಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
19ಮಂಗಳವಾಗಿಆಚಂಪ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾರ್ಥವಾಗಿನಿತ್ಯ
20ಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮುಹಾರಥೋತ್ಸಪಕ್ಷೋತ್ಸವಮಾ
21ಸೋತ್ಸವಪರ್ವತಿಥಿಳಕಲಉತ್ಸವಗಳೆಂನುನಂನ್ನಲ್ಲಿನ್ಪೂರ್ನ
22ಕಟಾಕ್ಷವಿಟಮುಅಂಗೀಕರಿಶಿನನಗೆಯಿಷ್ಟಾರ್ಥೀಷ್ಟಗಳಕೊಟು
23ರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂವಮಾಡಿಬರೆಸಿಕೊಟತಾಂಬ್ರಸಾ
24ಸನ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
25ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು। ನಂವಿಷಂವಿಷಮಿ
26ತ್ಯಾಹುಃ। ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
27ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ । ಯೋಹ
28ರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
29ಯತೇಕ್ರಿಮಿಃ ಯಿಾಧರ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗ
30ಸ್ತರೇಆಗಲಿದ್ರೋಹಬುಧಿಯೆಣಿಸಿದರೇಆದರೆಅವರುತ್ರಿ
31ಮೂರ್ತಿಗಳಿಗುಹೊರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು
32ಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿಅಂಣಾಜೈನಮುಂ

ಹಿಂಭಾಗ

33ದಿಟುರಾಯಸ್ತವೆಂಕಟಪತಿಕೈಲಿಸರ್ವಮಾನ್ಯಬರಶಿ
34ಕೊಟಶಾಸನಾ ಸ್ವಾಮಿಅರ್ಚನೆಆಗಮುಕೊಮಾರೈಗೆ
35ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು । ಆಗಮಉಭಯತಾ್ರಮಾಡಿಕೊಂಡುಇರಲುಳ್ಳವರು
36ಸ್ವಸ್ತಿಶ್ರೀಯಲವಂಕವಂಶತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಶ್ರೀವೀರಕ್ಷಿತಿ
37ಪಾಲಸೂನುರಖಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿಕೆಂಪ
38ವೀರನೃಪತೇಃಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
39ಯರಚಿತಃಕ್ಷೇಮಾಗ್ರಹಾರಂಸ್ಥಿರಂ । ಕೆಂಪವೀರಪ್ಪಮಾ
40ಗಡಿಸ್ಥಳದಪಂಚಂಗಉಮ್ಮಣಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು
41ಉಂಗಸಾಗರಅಗ್ರಹರನಗ ಕರೆಂಗ್ಕೆಂಪವೀರಪ್ಪ

4

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನ್ನೇನಮಃ.

4

ಆನೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.
2 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ॥ ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೪ನೇನಂದನಸಂ
5 ವತ್ಸರದಪುಷ್ಯಬಹುಳ ೫ ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗಮಹಾರಾಯಯ್ಯನವರು ಘನಗಿರಿಯಲಿ
7 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ನಿಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡ
9 ಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡರಪೌತ್ರರಾದಮುಮ್ಮ
10 ಡಿದೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡ-
11 ರವರುಬಿಂನಹಂಮಾಡಿಕೊಂಡುಬರಸಿಕೊಟ್ಟ(ಶಿ)ತಾಂಬ್ರಶಾಸನ
12 ಕ್ರಮವೆಂತೆಂದರೆ ಮಾಗಡಿಸೀಮೆಗೆಸಲುವಜಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ ೧ ಶಿ
13 ರುಪತಹಳ್ಳಿಗ್ರಾಮ ೧ ಈಕೆಂಪವೀರನಾಗದಪೇಟೆಸಹಾಸಮರ್ಪಿ
14 ಸ್ತೆನಾದಕಾರಣಈಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇ
15 ಪಜಲಪಾಷಾಣಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
16 ಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋ
17 ಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಮಂಗ್ಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾ
18 ರ್ಥವಾಗಿನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವ । ಪಕ್ಷೋ
19 ತ್ಸವಮಾಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಂಗಳಂನ್ನುನನ್ನಲ್ಲಪೂರ್ಣ
20 ಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಂಕೊಟ್ಟುರಕ್ಷಿ
21 ಸಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಸಾಸನಈದೇವಸ್ಥಾನದಆಗಮಾ
22 ರ್ಚನೆಸಹಪ್ರತಿಷ್ಟಾಕಾಲಗಲ್ಲಿಸ್ವಾಮಿಸಾಂನಿಧ್ಯದಲ್ಲಿಶಿವಾ
23 ರ್ಪಿತವಾಗಿಸುರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
24 ಕೊಮಾರೈಯ್ಯಗೆಧಾರೆ[ಯ]ನೆರದುಕೊಟ್ಟೆವು । ಆಗಮಾರ್ಚನೆ
25 ಕಟ್ಟಳೆತಿರುಮಲಿಪ್ರಕಾರಇವರಿಗೆಸ್ವಾಸ್ತ್ಯಗಳುಸಹಾನಂಮ್ಮ
26 ಮಾತಾಪಿತೃಗಳಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಆಚಂದ್ರಾರ್ಕವಾಗಿ
27 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಡೆಯುವಹಾಗೆಬರೆಸಿಕೊ
28 ಟ್ಟತಾಂಬ್ರಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
29 ಪರದತ್ತಾ(ಅ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ನವಿಷಂವಿಷಮಿ
30 ತ್ಯಾಹುಃ । ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವ

31 ಸ್ವಂಪುತ್ರ ಪೌತ್ರಕಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
32 ಯೋಹರೇತವಸುಂಧರಾಂ ‖

ಹಿಂಭಾಗ

33 ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
34 ಈಧರ್ಮಕ್ಕೆ ಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆಗಲಿದೋ
35 ಷಗಳುದ್ರೋಹಗಳುಯೆಣಿಸ್ತರೆತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊರಗು
36 ಯಿಹಪರಕ್ಕೆ ಸಲ್ಲದವರು । ಯೀ ತಾಂಬ್ರಶಾಸನವನ್ನು ನಿಯೋ
37 ಗಿತಂಣಾಜ್ಯೈಯ್ಯಹುಚ್ಛಾಣನವಮುಂದಿಟ್ಟು ರಾಯಸ್ತಪಂ
38 ಕಟಪತಿಕ್ಕೈಲಿಸರ್ವಮಾನ್ಯವಾಗಿಬರೆಸಿಕೊಟ್ಟ ಶಾಸನಾ ‖
39 ಈದೇವಸ್ಥಾನದಕಿಷಿಮಾನಹುಚ್ಚಾಂಣರಂಗೈಯಗೆಕಳೆ
40 ದಕಿಷ್ಣನಷಾಳ್ಯವನ್ನು ತ್ರಿ ವಾಚಕವಾಗಿಸ್ವಾಮಿಸಂನ್ನಿಧಾನದ
41 ಲ್ಲಿಶಿವಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟೆವು ‖ ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂ
42 ಶತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಃ ।ಶ್ರೀವೀರಕ್ಷಿತಿಪಾಲಸೂ
43 ನುರಜಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀ[ಮ]ನ್ಮುಮ್ಮಡಿಕೆಂಪ
44 ವೀರನೃಪತಿ[ಃ]ಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋ ।ಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
45 ಪುರಜಿತಕ್ಷೇಮಾಗ್ರಹಾರಶ್ಚಿರಂ ‖ ಮಯನಾಯಕನಹಳ್ಳಿ
46 ಅಗ್ರಗಣಸಂಕೆಯಿಪ್ಪತ್ತೈದು ‖ ಮುಂಮಡಿಕೆಂಪವೀರ
47 ಪ್ಪಗೌಡ

5

ಮಾಗಡಿಯಲ್ಲಿರುವ ಶಿಲಾ ಶಾಸನ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳು ೧೫೯೪ನೇ ಆನಂದಸಂವತ್ಸರದಆಷಾಡ ಶು ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಯರೈಯ್ಯನವರುಘನಗಿರಿಯಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಭ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು | ಯಲಹಂಕನಾಡಪ್ರಭುಪ್ರಚುರಮುಂಮುಡಿಕೆಂಪೇಗೌಡೈಯ್ಯನವರುತಮಗೆಸಲ್ಲುವಮಾಗಡಿಯಬಳಿಯಲ್ಲುಹಾರಂಗಹಳ್ಳಿಯಂಬುವಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದ ಮುಂಮಡಿಕೆಂಪಸಾಗರಕೆರೆಗೆಭತ್ತದಾಶಿಬೋಯಿಗೆಕೊಟ್ಟ ಭೂಮಿಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿಯಲ್ಲುಕೆಂಡಗಶ್ರೀಪತಿಹಳ್ಳಿಯಲ್ಲು ಮೂಗಂಡುಗ ಅಂತುನಾಗಂಡುಗಹೊಲಕ್ಕೆ ಮಾಡುವವುದ್ಯೋಗದಲ್ಲು ೪ ಕೋಣದಿಂದ

ಹನ್ನೆರಡುಗೋಣಿ ಅಂತು ೪೮ ಸೂರ್ಯೋದಯವಾದಮೇಲಕ್ಕೆಮಾಡುತ್ತಾ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕವಾಗಿ ಹಾಕಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಾ ಇದಕ್ಕೆ ಅಪಹರಿಸಿದವನಿಗೆ ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಹೊರಗೂ

ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6

ಮಾಗಡಿ ಹೋಬಳಿ ತಿರುಮಲೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 8″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಸುಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೪೬ನೆಯುತಾರಣಸಂವತ್ಸರ
4 ದ ವೈಶಾಖಶು ೧೩ ಲು ಶ್ರೀಮ
5 ತು . . . . ನಾಥವೊ
6 ಗುಡಿಯುತಿರುವೆಂಗಳೇಶ್ವರಗೆ
7 ಆಭರಣಸೇವೆ ಗೆಕೃಷ್ಣರಾಯ
8 ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾ
9 ಗಬೇಕೆಂದುಆಮಠದತಿರುಮ
10 ರಸರುಘಾಡಿದಸೇವೆಸಾಮಿಗೆ
11 ಸಲುವಗ್ರಾಮಂಗಳಲಿ . . .
12 ಸುಂಕವಿಶೇಷಆನಾಯಬಿಟ್ಟ
13 ಬಿರಾಡೆಯೇನುಂಸ್ವಾಮಿಯಗು
14 ಂಕೆಬಿಡಿಸಿಮ . . ಮಗವಿ
15 ಸೇಷಆದಾಯುಸಕವಾಗಿಭಂ
16 ಡಾರಕ್ಕೆಕೊಟ್ಟಸೇವೆಯಿಧರ್ಮ
17 ಕ್ಕೆಆವನಾವನು . . . . .
18 ನುವಾರಣಾಸಿಯು . . ಯತೀರ
19 ದಲಿಗೋವ್ರಬ್ರಾಹ್ಮಣನುಕೊಂದ
20 ಪಾಪಕ್ಕೆಹೋಹರು . .
21 ಯಿ . . . : ವನುನೋಡಿಕೊಂ
22 ಡುಶಿಂಮಣದನ್ನಾಯಕರುತಿರುಮ
23 ರಾಯ.ರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಮುಂ
24 ದೆನಡೆವಅವಸರಕೆಗಲ್ಲುವ್ರದಕ್ಕೆ ಮಾಡಿ
25 ದಕಟಣಸುಂಕವಿಸೇಷಆದಾಯ
26 . . . . . . ಸಿದೆವು ———

7

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಜಗಲೀಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 10″

1 ಬಹುಧಾನ್ಯಸಂವ
2 ತ್ಸರ[ದ]ಶ್ರಾವಣಸು ೫ಲೂ
3 ಯಿರುವರವಿರ್ಧಃಅಡಿ
4 ಗಾರುತಿರುವೆಂಗಳನಾತರಿಗೆ
5 ಪೆಂಮನಹಳ್ಳಿಯಲಿಗದೆಖ
6 ೧೧ ಬೊಂಮನಹಳ್ಳಿಯಲಿ
7 ಹೊಲಖ ೧೧ ನುನಿತ್ಯಕೆ
8 ಟ್ಟಣಹರಿವಾಣಕೆಸಮರ್ಪಿ
9 ಸಿದೆವುಆವ . ಕದೊಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

8

ತಿರುಮಲೆ ಶಿಂಗೈಯಂಗಾರರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶಾಲಿವಾಹನಶಕ ೧೬೦೩ನೇ ದುರ್ಮತಿಸಂವತ್ಸರಭಾದ್ರಪದ ಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯದೇವಮಹಾರಾಯರೈಯನವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದಇಂಮಡಿಕೆಂಪೈಯಗೌಡರವರಪಾತ್ರರಾದಮುಮ್ಮಡಿಕೆಂಪೈಯಗೌಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿ ದೊಡ್ಡವೀ

ರತ್ನಗೌತ್ರೈಯುನವರು ಶ್ರೀವತ್ಸಗೋತ್ರದತಿಮ್ಮಪ್ಪಯ್ಯಂಗಾರು ಮುಂತಾದ ೧೫ ಜನಬ್ರಾಹ್ಮಣರಿಗೆ ಮಹಾ.ಡಿ.ಸಿ.ಮೊಗಸಲ್ಲಿ ವಸಿನ ಭಾಗಕ್ಕೆಯಲೆಯೂರುಹೋಬಳಕಲ್ಲಕೆರೆ ೧ ಡೊಂಕನಪುರ ೧ ಈ ೨ ಗ್ರಾಮಗಳನ್ನೂ ಕನ್ಯಾಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲು (ಮುಂದೆ ಪ್ರತಿದೊರೆಯಲಿಲ್ಲ)

9

ಅದೇ ಹೋಬಳಿ ಉಡುವನಗೆರೆಗೆ ಸೇರಿದ ವಳಗೆರೆ ಪಾಳ್ಯದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3'

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿ
2 ಥುವೀವಲ್ಲಭಂಶ್ರೀಮತುಪ್ರತಾಪಚ
3 ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿ
4 ಥುವೀ ರಾಜ್ಯಂಗೆಯುತಿರ್ದ್ದಲ್ಲಿ
5 ಸಕವರುಷ ೧೨೩೭ನೆಯ ಆನಂ
6 ದಸಂವತ್ಸರದಆಷಾಡಬಹು ೧೧

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 3'. 2"

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥುವೀ
2 ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
3 ರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮ
4 ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡೆ
5 ಗಂಡೇರಭೆಂಡಶ್ರೀಮತುಪತಾಪಚಕ್ರ
6 ವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
7 ರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ
8 ಕವರುಷ ೧೨೩೭ನೆಯಆನಂದಸಂ
9 ವತ್ಸರದಆಷಾಢಬ ೧೧ ಸೋ । ಶ್ರೀಮನುಮ
10 ಹಾಪ್ರಧಾನ . . ಗೌಡದೇವಪ್ಪಗೌಡ
11 . . . ನಾಯ್ಕಶ್ರೀಮತುಮಇದುನಜೆವ್ರಡೆ
12 ಪ್ಪನವರುದಾಸರಯನಹಳ್ಳಿಯನಾಡ
13 ವೊಳಗಣವುಡುವಗೆರೆಯನುಚ
14 ಕ್ಕರಭಾವಿಯಮಂಜಸೆಟ್ಟಿಯರಮ
15 ಗಕೋಟೆಯಪ್ಪಸೆಟ್ಟಿಗೆಧಾರಾಪುರ್ಬ್ಬ
16 ಕಂಮಾಡಿಕೊಟ್ಟಕೊಡಿಗೆಇಧರ್ಮ್ಮ
17 ವಆರುಕೆಡಿಸಿದವರುಗಂಗೆಯತಡಿಯ

(ಮುಂದೆ ಹೋಗಿದೆ)

11

ಅದೇ ಹೋಬಳಿ ನಾಗಸೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಪಡುವ ಕಡೆ ಗೋಡೇಬಳ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 3' 2"

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 ವರುಷ ೧೪೪೨ ಯವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩ಲುಶ್ರೀಮನ್ಮ

3 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿ
4 ಗೆಧರ್ಮಪ್ರತಿಪಾಲಕರಾಗಿಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸಾಳುವತಿಂಮರಸಯ
5 ನವರಳಯುಂದಿರುತಿಪ್ಪಗಸಮ್ಯನವರಿಗೆಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಾ
6 ಯಕತನಕ್ಕೆಪಾಲ್ಸಿದಸೋಲೂರಸೀಮೆಗೆಸಲುವನಾಗಿಸಟ್ಟಹಳ್ಳಿನುನಾವುಕೃಷ್ಣರಾ
7 ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಎಂದುನಾವುನಂಮಆರಾಧ್ಯರುತಾತಯ
8 ನವರದೇವೀರುನಲ್ಲಸಾಯುಂಮನವರಿಗೆಏಕಸ್ವಾಮ್ಯವಾಗಿನಾವುನಂಮತ್ರಿಕರಣಸು
9 ಧ್ಧದಿಂದಲುದಾರೆನಿರಿದುಕೊಟ್ಟಅಗ್ರಾರಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳ
10 ಗಾದಗದೆಬೆದಲುತೋಟತುಡಿಕೆಎತಗೂಡೆಗುಯ್ಯಲುಮನೆವಣಸುಂಕಕಾ
11 ಡಾರಂಭನೀರಾರಂಭೆಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಮುಖ್ಯವಾಗಿವಿ

ಹಿಂಭಾಗ

12 ನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಒಳಗಾಗಿಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧ
13 ರ್ಮವಾಗಲಿಎಂದುಕೊಟ್ಟಅಘ್ರಾರ ‖ ವಿಷ್ಣುಶಕ್ತಿಸಮುದ್ಭೂಮಿನಾನಾವರ್ಣ
14 ಮಹೀತಳೇ । ಅನೇಕರತ್ನಶಂಕಾಸೇ । ಶ್ರೀಭೂಮಿದೇವಿನಮೋಸ್ತುತೇ ‖ ಇದಕ್ಕೆತ
15 ಪ್ಪಿದರೆಪಲ ।ಗ್ರಂತೆ ‖ ದಾನಪಾಲಮಹಿಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯನುಪ್ರ
16 ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚತಂಪದಂ ‖ ಸ್ವದ
17 ತ್ತಂವಾಪರದತ್ತಂವಾ । ಯೋಹರೇತಿವಸುಂದರೇ । ಸಷ್ಟಿರ್ವರುಶಸಹಶ್ರಾ
18 ಣಿ । ದ್ರುಷ್ಟ್ರಾಯಾಂ । ಜಾಯತೇಕ್ರಿಮೆ ‖ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
19 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ ‖
20 ಏಕಯಿವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಶಾಂನುಘೌಭುಭುಜಃ । ನಭೋ
21 ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಶ್ರೀಶ್ರೀಶ್ರೀ
22 ಸೋಲೂರಕಲ್ಲುಕುಟಿಗತಿಂಮಯಹೊಯಿದನು

12

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದ ಕೆರೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು:

ಪ್ರಮಾಣ 5' 2" × 1' 3"

1 ಶ್ರೀಮತುಅಂಗಿರಸಂವ
2 ತ್ಸರದಜೇಷ್ಟಶುಧ ೧೫ ಯ
3 ಲಿಬೇಲಕೆಱೆಯತಿಂಮನವರ
4 ಸೇವೆಗೆಗ್ರಾಮದಲಿಯೂರಸಮ
5 ಸ್ತರುಕೊಲಗದೆ ೧ ರೇಕೆಬಂ
6 ದುಮೆಎಱೆರೇಕೆಹೊ ೧ ಯಿದು
7 ಆರುಅಳ್ಪಿದರೂತಿಂಮನ
8 ಸೂರಿಯ . . ಕೆವಿಸವಮಿ
9 ದವರುಯೆಂದುಕಟುಮಾ
10 ಡಿದವರುಲಿಂಗಗೌಡಮುದ್ದ
11 ವೀರೇಗೌಡವೂರಪಗೌಡಯಿವ
12 ರೊಳಗಾದಗಲುಡೆವಾಯೂದ್ಯ

[13]ಕೊಳಗಾಡವರುಅಪ್ಪಜನಂಗ
[14]ಳೂಮುಖ್ಯ . ವಾಗಿನಿಲಿಸಿ
[15]ದಸಾಸಾನ

13

ಮಾಡಬಾಳದ ಹೋಬಳಿ ಮಾಡಬಾಳು ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರರ ಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2"

[1]ಶಕವರ್ಷ ೧೦೬೦ ನೆಯವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧ ಮಂ
[3]ದಂದುಶ್ರೀವಿ ೯ರಬಲ್ಲಾಳದೇವ
[4]ರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
[5]ಡುವಲಿಕಾಯದಂಣಾ
[6]ಕರಮಗಬಲಪನಾಇಕಮಾ
[7]ಡಿ . . ಟಿಯುಮಾಡೆಂಬಾಳ
[8]ದಂತಿಸಟ್ಟಿಯರಮಗಆಲ
[9]ಪ್ಪನುಸಾವಂವಿಯದಾರಿಯ
[10]ಳಿ ಕಳರು . . . ಸೀಮೆಯ
[11]ಲಿಕಾದಿಸ್ವರ್ಗ್ಗವಸೂಱಿಯ
[12]ಕೊಂಡನುಮಂಗಳಮಶ್ರೀ

14

ಆದೇ ಹೋಬಳಿ ಕರ್ಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾನುಭೋಗ ಪುಟ್ಟ ರಂಗಣ್ಣನ ಹೊಲದಲ್ಲಿ ವೀರರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ಕಲ್ಲುಗಳು.

೧ನೇ ಕಲ್ಲು.

[1] . . . .
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
[3]ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಭುಜಬಳ
[4]ವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹ
[5]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುವಿ
[6]ರೋಧಿಸಂವ್ವಸ್ತದಲುಕಳಲಿ ಮಂಗಲದೂರ
[7]ಸಾವನ್ತಕೇಸರಿಈಚೆಯ . ಊರಳ
[8]ವಿನಲುಕಳ್ಳಲಿಮಂಗಲದವೂಮವಗವುಡೆ
[9]ಸವಾಗಂಅತ್ತಣಿಗಹೊಂವಮ್ಮಯರಸುಪುತ್ರಕು
[10]ಲತಿಲಕಂಭುಜಬಳವೀರಕುರುಳೆಯನಾಯ
[11]ಕಮುಂದಾಗಿಹುಲಿಯೂರೊಡೆಯವಿಜೆಯಾದಿ
[12]ಗವುಡೆಹಸಕಂಬರ್ರಾನೆಮು . . ಗವುಡನಮು
[13]ಚಲಂಗೌಡನುಂಮಂಚಗವುಡನುಂಅರಿ
[14]ಬ್ಬರ . ಕಳುಅಂಕ . ಯ್ಯ

೨ನೇ ಕಲ್ಲು.

15 ....ಕಿಚ್ಚಿವಾಯ್ದರು
17 ಮಹಾದೇವಂಇನ್ನಿಮರುಮುಂತ
19 ಣಿಯಮೊಸೆಯಂತಾಗಿಮರಳಿ
20 ಬಿಹಿಂತಗೆಂದಕೋಟಿಕಾಬಿಪ್ರೋದಡೆ
21 ಮಗುದುರ್ಪ್ಪೀಟಿಮಮೆಬಿಡುಬಿಟ್ಟುಸು
22 ರರಾಜಸದನಕ್ಕೆಸಂದರಾಗಲುಮೆತ್ತಂ
23 ಪರಗನೆನರಿದೆಯ್ದಿತಾಗಿಕೊಂದರವರ
24 ಹೆಗ್ಗಕೆಚನ್ನನು || ಮಂಚಗವುಡನಮ
25 ಗಂಮ .... . ಕಚ್ಚುವ
26 ರ ಲದಕಳ್ಳಟಿಮಂಗಲದಚೊಟ್ಟ
27 ನಮಗಂಸಟ್ಟಿಗವುಂಡನಮಗಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೂರು ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟಾರಕದ್ವಾರಾ
3 ವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
4 ಮ್ಯಗ್ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗೆ
5 ಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗ(ವಿ)ವೀರಅಸ
6 ಹಾಯಸೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ
7 ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಯಂಕರಮಗರರಾಜ್ಯ
8 ನಿರ್ಮೂಳನಕಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ . . .
9 . . . .
10 . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪ
11 ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾ
12 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿಹಲ್ಲಿಶಕ
13 ವರುಷ ೧೦೩೭ ನೆಯಯಿನಂದಸಂವತ್ಸರದ
14 ಮಾಗಬ ೩ ಶ್ರೀಮತುಕಲುಹೂರಶ್ರೀಮ . . .
15 . . . .
16 ......ಕಾದಿವಡ್ಡಯಯರುಮಂದಾಹ

17 ... .

18 ರುಂಚತುರಚಾತ.ರ್ಯ್ಯರುಂಪಗ ಬ್ರಹ್ಮತತ್ವಸಿ

19 ಧ್ಧಾಂತಕರುಮಸ್ತ...

20 ... .ವಿದ್ಯಾಬಲ

21 . . . ವನಾಥರುಂವಿದ್ಯಾಸಮುದ್ರರುಂ...

22 . ...ಹತವ್ಯೆರ

23 ರುಂ... ... ...

24 ...ಣರುಂ... ...ಸಾಂಖ್ಯಪ್ರವೀಣರುಂಜಗದಗು

25 ರುವರದಾರಾಧ್ಯರುಂಶ್ರೀದೋರಸಮುದ್ರದಚರಿ . .

26 ...ಬಿಡಿಗ... ... ಮುಖ್ಯವಾದನಾಲ್ಕುನಾಡಡಬಡಗಿ

27 ಕಂಮಾರಅಕಸಾಲಿ...ರೊಳಗಾದಸಮಸ್ತವೀರಪಾ

28 ಂಚಾಳ...ಗುಕೊಡಿತೆ...ಕ್ರಮಣವಾಗಿಕೊ

29 ಟ್ಟಸಿಲಾಸಾಸನಗಕ್ರಮವೆಂತೆಂದಡೆಅಕಲುಹೂರ

30 ಶ್ರೀಅಲ್ಲಾಳನಾಥ...ಸರ್ವ್ವ...ಗದೆಯುಸಲುವಂತಾ

31 ಗ... ....

32 ಹರ . . ಮರಿಯಾದೆಯಲೂತಪು ತವೃಡಿಯನುಧಾ

33 ರಾಪೂರ್ವ್ವಕಸಲುವಂತಾಗಿಧಾಟಿಯನೆರದುಕೊಟ್ಟವು

34 ಇಮರಿಯಹದಿಕೆಕಲೂರಾ...ಹುಲು... ...ಚಂ

35 ದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವುದುಇಹದಿಕೆಯು

36 ನುಬಲುಹಿನಲುತರದ . . ಕೊಳಾಣಿ . , . ಗೆಯತಿ

37 ಬರುಇಧರ್ಮ್ಮಕೆಆವನೊಬ್ಬನಡ್ಡಬಂದವನೂ

38 ದ್ರಿಷ್ಟದಲಿರಾಜದ್ರೋಹಿಸಮಯದ್ರೋಹಿ , . . .

ಹಿಂಭಾಗ.

39 . . . .ಅದೃಷ್ಟದಲಿಗಂಗೆತಡಿ

40 ಯಲಿಕವಿಲೆಯನುಬ್ರಾಹ್ಮರನುತಂಮತ

41 ... ...ವಧಿಸಿದಪಾಪದಲಿಹೋಹರುಇಹ

42 ದಿಕೆಯನು... ...ನದತೆರುವ

43 ನು.. ..ವನುಅಲಾಳನಾಥಂಗೆಅಸ

44 ಮಸ್ತಪಂಚಾಳಮರುಯಾದಿಧಾರೆಯನೆರದುಕೊ

45 ಟ್ಟ... ... ...ಧರ್ಮ್ಮ

. ...

50 ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ...

51 ...ಸಂದುಹಕೆವಾಣಿಕ್ಕನಾಳ...

52 ... ...

16

ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರು ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ನಾಗರಾಕ್ಷರ

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಾವಿರದನಾನೂರಹದಿನೆಂಟನೆಯುನಳಸಂವತ್ಸರದಪುಷ್ಯ
2ಬಹುಳಅಷ್ಟಮೀಬುಧವಾರದಲುಶ್ರೀಮತುಸಾತನೂರವಿಠಲದೇವರಿಗೆವಸಿಷ್ಟಗೋತ್ರದವಾ.......
3ರುನಳಸೋಮಯಾಜಿ . . . . ಸ್ವಾಮಿಯುಮಾನ್ಯಕೊಡಗಿಯಾಗಿ
4..........ಬ್ರಾಹ್ಮರಿಗೆ...........
5. . . . . . : . . . .

17

ಅದೇ ಹೋಬಳಿ ಕಲ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' 0" × 2' 6"

1ಸ್ವಸ್ತಿಶ್ರೀ . [ಜ]ಯಾಭ್ಯುದಯಸಕವರುಶಸಾ
2ಲಿವಾಹನ ೧೪೮೪ ಯದುಂದುಭಿಸಂವತ್ಸ
3ರದಚಯಿತ್ರಸುಧ ೫ ಲುಶ್ರೀಮಂಮಹಮಂ
4ಡಲೇಶ್ವರರಾಮರಾಜಯದೇವಮಅರಸುಗಳು
5ಸಟಿನಾಡಕೆಲಿಯದಸ್ತಳದಪ್ರಭುಗಳುಸಟಿಪ್ರ
6ಜೆಗಳಗೆಮದುವೆತೆರವಿನಸಾಧನಸದಾಶಿವರಾ
7ಯರುಮದುವೆತೆರವಮುಂದುಕಟ್ಟುಮಾಡಿದುತೆ
8ರಊರ್ಗಸುಂಕಮಾನ್ಯಯಿದಕೆತಪಿದವರು
9ತಂಮತಂದೆತಾಯಿಗುರುದೇವರನುವಾರಣಸಿಯಲಿಕೊಂ
10ದದೋಶಕೆಹೋಹರುಯಿಾಧರ್ಮವಸುಜೋಳೆನಾ
11ಯಕಹಳಯಗಂಗಪನಾಯರುತಮ್ಮಸತೆಯರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
2ಶಸ್ತಿಸಹಿತಂ|| ಪಾಸ
3ಂಡಸಾಗರಮಹಾವಡವಾ
4ಮುಖಾಗ್ನಿಶ್ರೀರಂಗರಾ
5ಜಚರಣಾಂಬುಜಮೂ
6ಲದಾಸಃಶ್ರೀವಿಷ್ಣುಲೋಕ
7ಮಣಿಮಂಟಪಮಾರ್ಗ
8ಸಾಯಿರಾಮಾನುಜೋವಿಜಯ

9 ಶ್ರೀಯುತಿರಾಜರಾಜಃ ‖ ಶಕವ
10 ರ್ಷ ೧೨೯೦ ನೆಯಶೀಲಕಸಂ
11 ವತ್ಸರದಶ್ರಾವಣಶು ೧ ಸೋ
12 ದಲುಶ್ರೀಮನ್ಮಹಾಮಂ
13 ಡಳ್ಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾ
14 ಡಬಾಷೆಗೆತಪ್ಪುವರಾ
15 ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕ
16 ರಾಯನುಪೃಥುವೀರಾಜ್ಯವ
17 ನಾಳುವಕಾಲದಲಿಜಯ್ನನ
18 ರಿಗೆಭಕ್ತರಿಗೆಸಂವಾದವಾದ
19 ಲ್ಲಿಆನೆಯಗೊಂದಿಹೊಸಪ
20 ಟ್ಟಣಪೆನುಗೊಂಡೆಕಳ್ಯಹ
21 ವ್ರೊಳಗಾದಸಮಸ್ತನಾಡ
22 ಜಯ್ನನರುಬುಕ್ಕರಾಯಂಗೆಭ
23 ಕ್ತರುಅನ್ಯಾಯದಲುಕೊಲ್ಲು
24 ವದನುಬಿಂನಹಂಮಾಡ
25 ಲಾಗಿಕೋವಿಲುತಿರುಮಲೆ .
26 ಪೆರು . ಕೋವಿಲು । ತಿರುನಾ
27 ರಾಯಣಪುರಮುಖ್ಯವಾ
28 ದಸಕಳಾಚಾರ್ಯ್ಯರುಸ
29 ಕಳಸಮಯಿಗಳುಸಕಳ
30 ಸಾತ್ವಿಕರುಮೋಷ್ಟಿಕರುತಿ
31 ರುಮಣಿತಿರುವಿಡಿತಂ
32 ದವರುನಾಲ್ವತ್ತೆಂಟುತಲೆ
33 ಮಕ್ಕಳುಸಾವಂತಬೋವ
34 ಕ್ಕಳುತಿರಿಕುಲಜಾಂಬವಕುಲ
35 ವ್ರೊಳಗಾದಪದಿನೆಂಟುನಾಡಾ
36 ಶ್ರೀವೈಷ್ಣವರಕಯ್ಯಲುಮಹಾ
37 ರಾಯನು .... ನಿಂಮ
38 ವೈಷ್ಣವದರುಸನದಮಟೆಬ
39 ಕ್ಕೆವುವೆಂದುಕೊಟ್ಟಸಂಮಂಥ
40 ಪಂಚಬಸ್ತಿಗಳಲಿಕಳಸಜ
41 ಗಳೆಜಗಟೆಮೊದಲಾದಪಂ
42 ಚಮಹಾವಾದ್ಯಉಸಲು
43 ಉದುಅನ್ಯರಿ[ಗೆ]ಬರಕೊಡೆದು
44 ಜಯ್ನನಸಮಯಕೆಸಲು
45 ವುವೆಂದು . ವೃದ್ಧಿಯಾದ -

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ

46 ಶ್ರೀವೈ
47 ಷ್ಣವಸಮಯ
48 . . . . .
49 . . . ಯಿಾ
50 ಮರ್ಯ್ಯಾದೆ
51 . . . .
52 ದೊಳಗುಳ
53 ಬಸ್ತಿ .
54 ಶ್ರೀವೈಷ್ಣವ
55 . . . . .
56 ನೆಟ್ಟುಕೊಟ್ಟೆವು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

19

ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಇರುವ ಪಣ್ಯಾದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6'' × 3' 2''

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
2 ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂ
3 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡದ್ವಾರಾವತೀಪುರವರಾಧೀ
4 ಶ್ವರಅಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಚೋಳವರ್ಣಾಳಗೌಳಗೂರ್ಜ್ಜರಭಯಂ

5 ಕರಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರ
6 ರಾಯಮಸ್ತಕಸೂಲಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರಜಗದೇವ ......
7 ......ಜವನಿಕೆನಾರಾಯಣ .... ಬೆಂ
8 ಕೊಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
9 ರಸರಬೆಸದಿಸಕಕಾಲ ೧೦೬೩ ನೆಯವಿಷುಸಂವತ್ಸರದ
10 ಚೈತ್ರಶು೧ಸೋ॥ ದಂದುಹುಳೆಯನಹಳ್ಳಿ......
11 ಹುಳೇನಹಳ್ಳಿನಾಡವೀರಪಂಚಾಳಕೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
12 ದಡೆಶ್ರೀಮತುಕುಲ . . ವರುಂವಿಶ್ವಕರ್ಮ್ಮನಿರತರುಂಪರಬ್ರಹ್ಮ
13 ವರಮೂಲನ............ಳಕಸೀಲರು
14 ....ಖಪತಿ...................
15 . ಪಂಚಳಕೆದೇವರುಗಳು . ....ಸಾಸನ
16 ....
17 ....ದೇವರು . ಹುಟ್ಟಿದತೊತ್ತಿಗೆಅರೆವಿಲ್ಲ
18 ಕಮಟೇಶ್ವರಕುಲ . ಡೇರಪುರ...ಅರುಕಲನಾ
19 ಡ ... ಸಬ್ಬ್ರಮಾನ್ಯದಾನ . ಕೊಂ...
20 ಮಂದುಅ...ಮ . ಳುತಂಮನಾಡಸಮಸ್ತಪಂ
21 ಚಾಳಕೆಕೊಟ್ಟಸಾಸನಯಿಾಶಾಸನವನಳಿಹಿದವ
22 ರುಗಂಗೆಯುತಡಿಯುಕವಿಲೆಯುಕೊಂದವರು
23 ಒಬ್ಬ್ರ ... .ಮಿಂತಿದನಕೊಂದ
24 ಡೆಹಂದಿನಾಯಿ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಹುಲ್ಲೇ ಲಿಂಗನ ಅರೆಗೆ ಉತ್ತರಕಡೆ ಬಂಡೇಮೇಲೆ.

1 ಶ್ರೀಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶುಭಶಕವರುಷ ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದ
2 ಮಾರ್ಗ್ಗಶಿರಶು೧೩ಶುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕರಾಯರ
3 ಬಂಟವಿಠಲನಾಥಗಳುಧರ್ಮ್ಮವಾಗಿಮಾಡಿಸಿದಕೆಱೆಗುಕಾಲುವೆಗುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿ
2 ವಾಹನಸಕವರುಷಸಾ೧೪೦ . ನೆಯಬರ
3 ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ ರಲುಶ್ರೀಮಂನ್ಮ

[4]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಮಯಿದುನನೀಲಕರಾ
[6]ಜಗಳಸಿಂಗರಾಜವೊಡೆಯರನಿರೂಪದಿಂದಮಯುದುನ...
[7]ಜಗಳು.................ಕಲ್ಲಿ...
[8]ಕಲೇಶ್ವರದೇವರಿಗೆವಿಶೇಷಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆ...
[9]ಪುರವೆಂಬಗ್ರಾಮವನುಸಮರ್ಪಿಸಿದಕೆಸಿಲಾಶಾಸನ...
[10]ಪುರದಲಿ..................
[11]...

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

[1]ಆಂಗೀರಸಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ೧೫ಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯರಕಾಲದಲಿಮಯಿದೇವ....ಕನ
[2]ಕೊಳಗ೧ ....ನಾಯಕ ....ಪ್ಪಗಳುಡುಕಲಿನಾಥದೇವರ...
[3]......ವರಿಗೆಕೊಟ್ಟಮಾನ್ಯಹೊಲಗದ್ದೆಯಿಾಮಾನ್ಯಕೆತಪಿದವರುವಾರಣಾಸಿಗೋವು
[4]...ಕೊಂಡಪಾಪಕೆಹೋಹರು.೦ತಕಾಲದಲಿ....

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿರೋಧಿಸಂಚರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಶಾಸೋಮನಾಯ
[2]ಕರುಕಲ್ಲಿಹದಕಲ್ಲೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಸಲುವದೇವನಕೆ
[3]ಜೆಯುಗದ್ದೆಹುಳಕಟ್ಟಿಗದ್ದೆಹೊಲವೊಳಗಾದಲಡವಲಿಸಿಕೊಟ್ಟ
[4]ಸಂಮಂಧಮುಂದೆಆವನಾನೊಬ್ಬನಾದರೂಅಳವಡಿ
[5]ಕೊಡೆಲಿಲ್ಲಹಿಡಿಯಲಿಲ್ಲವಿಾಊಹಿಡಿದರೆಆರಮನೆಗೆ೧೦೦ಹೊಂ
[6]ನಅಪರಾಧವತೆಱುವರುಅವರಚತ್ರದವನವೀರಹಾಕಿದೆಮಂ
[7]ಗಳಜವಳದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊಱಗುಳ....

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ

[1]ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡಶು೧೧ಸ್ವಸ್ತಿ
[2]ಕಲಿನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕ ...
[3]...ಮಡಿಕೆಂಪ......
[4]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು

[5]ಗವುಡು [6]ಬಾಗಲು

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ಅದೇ ಶಾಸನದ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಶ್ರೀಮದುರ್ಮತಿಸಂವತ್ಸರದಆ
[2]ಶಾಡಬಂ೧ಲುಕಲ್ಲೇಶ್ವರನಪೂಜಿ
[3]ಮಾಡುವಸ್ಥಾನಿಕಲಿಂಗಂಣಪ್ರೊಡೆಯರಮಗ
[4]ಚಂದ್ರಶೇಖರವೊಡೆಯುರು ಸುಲಹಂಕನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಕೆಂಪೇ
[5]ಗೌಡರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ....ಹಳ...
[6]ಲ್ಲಧಾರಿವಂದಕೆ . . ಪೂ....
[7]......ಕೊಮರನ ಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಸವಣ್ಣನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 6"

[1]...ಕ್ಷಯಸಂವತ್ಸರದಆಸ್ವೀಜ
[2]ಸುದ್ಧಶುಡ್ಯೆಆದಿವಾರಅಸ್ತಮಾನ್ತಗಳ
[3]ಗೆಸುಲ್ಲಿಕೊಮಾರಜಂಗಮಪದಲೇ
[4]ಮೆಯುಸೋಮ್ಯೆಯನುಹೊಯ . ಲಿ
[5]....ಅದಕೆ...
[6]....ಕಟುಕೊಡಗೆಯಿದ
[7]ಕ್ಕೆಆರುತಪ್ಪಿದರುಪರ್ವತದೇವರಿಗೆ
[8]...ವಾರಣಾಸಿ
[9]..ಬ್ರಾಂಮರಕೊಂದಪಾ
[10]ಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗೆ ಕಲ್ಲೇದೇವರ ಗದ್ದೇ ಬಳಿ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 1' 8"

[1]ವಿರೋಧಿಸಂವ[ತ್ಸ]ರವಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಂಚಸೋಮಣ
[2]ನಾಯಕರೂಕಲ್ಲಿಹದಕಲ್ಲೇದೇವರ
[3]ಸೋಲೂರಸೀಮೆಗೆಸಲುವದೇವನಕೆತೆಕೂಳಗಟ್ಟಿಕೊಡಗಿಗದ್ದೆಹೊಲಭಂಗಾರ
[4]ಯಿಪ್ಪತ್ತ೦ಆದೇವ...
[5].......ಅಧರ್ಮವನುಆವನಾನೊಬ್ಬರಾದರೂ
[6]ಹಿಡಿದುಕೊಂಡೆ......

7 ...ಅರಮನೆಗೆಅಪರಾಧಂಂತೆಱುವರು ...ಸಿಱೂದವ
8 ಧರ್ಮ್ಮಂಗಳಜವಳಿ... ...
9 ... ...

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ಅದೇ ಗ್ರಾಮದ ವ್ರೇಣೀಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೭೧ಕಾಳಾ
2 ಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲುಶ್ರೀಮಾಹಾ[ರಾ]ಜರಾಜಪರಮೇಸ್ವರ
3 ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರ.ಪ್ರ[ಥ್ವೀ]ರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಲೇಶ್ವರಕೊಂಡರಾಜಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತ[ರಾ]ದಕೋರ್ಲಕುಂಟೆಕೋಡಮಾನಯ್ಯ
5 ನವರುಕಲ್ಯಕದಅಚಪದಂಣಾಯ್ಕರು... ... ...ಯಮುಂದ . ವೀರಭದ್ರದೇವರುಸಮಯಾ
6 ಚಾರದಸೇವಾದ ಕೆಂಪಶಿದ್ಧೇದೇವರ...ಭದ್ರದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮ
7 ವೆಂತೆಂದರೆಪೂರ್ವದಲಿನರಸಿಂಗರಾಯರಕಾಲದಲಿಸೋಲೂರಬಸವನಾಯ್ಕರಾ
8 ....ಯಪ್ರಕಾರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟಪುರ. .ವಂನುಯೋಗನಿಮಗೆನಾಉಸರ್ವಮಾ
9 ನ್ಯವಾಗಿಕೊಟ್ಟೆಉಯಿಧರ್ಮ್ಮಕ್ಕೆಯಳುಪಿದೊಡೆ. . . ..
10 ರಾದರು. . .ಕೊಂದರೆತೆಂಮತಂದೆಯ ... ...
11 ... .ನುವಾರಣಾಸಿಗಂಗೇತಡೀಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರು ... ...
12 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
13 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪಸಾಗರದ ಬಸವಣ್ಣನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 3"

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪೯೬ಆನಂದಸಂವಾ
3 ತ್ಸರದಆಷಡಮು ೧೫ ಲುಶ್ರೀಮದಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ
5 ರಾಯನಯನವರುಗನಗಿರಿಸಿಂಹಾಸನರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
6 ಮ್ರಾಜಪನಂಆಳತಿರಲಾಗಿಯಲಹಂಕನಡುಪ್ರಭುಮುಂಮ
7 ಡಿಕೆಂಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲುವಂಥಾಮಾಗಡಿ
8 ಹೋಬಳಿಹೆರಳಿಗನಹಳ್ಳಿಅಂಬೋಗ್ರಾಮಕೆಪ್ರತಿನಾಮಧೇಯ
9 ವಾಗಿದಂಥಾಮುಂಮಡಿಕೆಂಪಸಾಗರದಲಿಕ್ಷೇತ್ರಂಗಳು
10 ಹನ್ನೆರಡುಮಾಡಿದವಿವರನರಸಂಭಟ್ಟರುಅಯ್ಯಂಭಟ್ಟ
11 ರುಕಾಳಂಭಟ್ಟರುನರಸುಂಹದೀಕ್ಷಿತರುನಾರಾಯಣ
12 ಭಟ್ಟರುತಿಂಮೂಪಧ್ಯಾಸಿಗಳುಕಪಿನಿಭಟ್ಟರುನಂಜುಂ
13 ಡೆಯಲಿಂಗನಸೋಮಯಾಜಿಗಳುಭಾಗಂಭಟರು
14 ಕೋನಪ್ಪಶಿಖಾಮಣಿಯುವರುಹನ್ನೆರಡುಮಂದಿ
15 ಗುಕೊಟಭೂಮಿಕ್ಷೇತ್ರವೊಂದಕೆಕೊಲಮೂವತು
16 ಕೊಳಗಗದೆಮೂವತುಕೊಳಗಅಡಕೆಮರಐಸರುಉ
17 ಗ್ರಾಮದಲ್ಲಿಭೂಮಿಸಾಲದೆಇರಲಿಕಾಗಿಹಲಿಶರಿಹ
18 ಳಿಯಲುಕೊಲಮುವತುಕೊಳಗಸಾತನುರ

19ಲುಗದ್ದೆ ಮಃವತುಕೊಳಗಈಗಾ್ರಮಕೆಸಲೋ
20ಅಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
21ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಂಥಾಅಪ್ಟಭೋ
22ಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂನುಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್‍ಯ
23ವಾಗಿನಾಉಕೆರೆಪ ್ರಕಾರ(ದ)ಸ್ಸಿ[ರ]ವಾಗಿಆಚಂದ್ರ್ರತಾ
24ರಕೆವಾಗಿಗ್ರಾಮಬಿಬಂದಉಪದ್ರುಪರಿಸಿಕೊಂಡು
25ಹನ್ನೆ[ರ]ಡುಮಂದಿಸುಕೆದಲುಅನಭವಿಸಲುಳವಾರು
26ಅಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಹಿರ
27ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದಾನಶಾಸನ
28ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
29ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತ್
30ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
31ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
32ದಂಸ್ವದತ್ತಂಪರಗತ್ತಾಂವಯೋಹರೇ[ತ]ವ
33ಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
34ಜಾಯತೇಕಿ ಮಿಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತು್ರದ
35ತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಮಾತಾಚವನ್ಯ
36ಜೂಮಿಂಪರಿತ್ಯಜೇತ್ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ
37ಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕ
38ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

30

ಅದೇ ಹೋಬಳಿ ಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾ
2ಹನಶಕವರ್ಷಂಗಳು ೧೪೯೦ ಆನಂದ
3ಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧ ೧೫ ಯ
4ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜಪರಮೇಶ್ವ
5ರಶ್ರೀರಂಗರಾಯನಮ್ಮನವರುಗನಗಿರಿಸಿಂ
6ಹಾಸನರೂಡೆರಾಗಿಪೃಥ್ವೀಸಾಮಾ್ರಜ್ಯವನಾಳುತ್ತಿ
7ರಲಾಗಿ ಮಲಹಂಕನಾಡಪ ಭುಮುಂಮುಡಿಕೆಂ
8ಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲೋವಂಥಾಮಾ
9ಗಡೀಕೋಬಳಯಲುಹೊರಳಗನಹಳ್ಳಿ
10ಯಿಂಬೋಗಾ್ರಮಕೆಪ್ರತಿನಾಮದೇಹವಾದಂತೆ
11ಮುಂಮಡಿಕೆಂಪಸಗರದಕೆರೆಗೆಜಾವಲದ
12ಸಬೋಯಿಗೆಕೊಲೆಭೂಮಿಹಾಲಸೆಟ್ಟಿಹ
13ಳ್ಳಿಯಲುಹೊಲಕಂಡುಗಸಿರಿಪತಿಹಳ್ಳಿ
14ಯಲುಮುಕೆಂಡುಗಅಿಮ್ಮನ......
15......ಹಂನೆರಡು......
16. ದಯಲು.........ಮಾಡಿಕೊಂ
17ಡುಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಲಿಚಂದ್ರಾ್ರ
18ರ್ಕವಾಗಿಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಶಾಸನಯಿದಕೆ
19ಅಪಲಾ[ಪಿ]ಸಿದವನಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋ[ಕ]
20ಹೊರಗು

31

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿ ಬಸವಣ್ಣನ ಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″

1ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2 ಷ೧೪೧೯ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವ
3ಣಬ ೩೦ ಲುಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲು
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ......
5......ಯಿಂಮಡಿನರಸಿಂಗರಾ
6ಯರಿಗೆ...ವಾಗಬೇಕೆಂದುವಶಿಷ್ಟಗೋತ್ರದ
7ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಸಂಕೆ...
8......ಗಳೂಮಾನುಗಲಸಂಕರದೇವ
9.. ...ಸಿನಯಿಪೇದ್ಯಪೂಜೆಗೆ
10......ಆರುತಪ್ಪಿದರುವಾರ

11ಣಾಸಿ......ದವರುತಾಯಿಗೆತಪ್ಪಿದವ
12ರುಯಿದಕೆಆರುಆಳುಪದಿಲ್ಲಎಂದುಕೊಟ್ಟದು
13...ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

32

ಅದೇ ಹೋಬಳಿ ಹೂಲಿಕಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ ನರಸೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಂ೧೫೦೩
2ಕ್ರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಚೈತ್ರಶುಂ೧೪ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡ
3ಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಯಸಾಳುವನಾ...
4ಗಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುರ......
5ಯರು.....................
6ಯಿಗ್ರಾಮವನುಸಿದವೇಪಡೆಯರಮಕ್ಕಳುಗಂಗೆಯಬ
7ಡಿಯರಿಗೆಗದ್ದೆಬಿದ್ದಲುಹಣಭತ್ತಸಕಲಆದಾಯ...
8ಲ್ಲವನುಕೊಟ್ರತ್ರಿಯವಾಗಿ
9ಗ೦ಂಹೊನ್ನಿಗೆಕೊಟೆವಾ
10..ಮರ್ಯಾದೆಯಲ್ಲವನು
11 ..ತ್ತೊಂದು. . ದೆಯಾಗಿಆಳು
12..ಗವರುವಾರಣಾಸಿಯತಡಿ
13 ..ಲಿಗೋಉಬ್ರಾಹ್ಮಣರು
14..ಂದೆತಾಯಿಎಲ್ಲವನುಕೊಂದಪಾಪಕೆಹೋಪರುತಪ್ಪಿ
15ದವರು......ನಾಯಕರ......ಪಗೆಆಧಿಪ..ನ
16...ವರು

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ಅದೇ ಹೋಬಳಿ ಯಲಗದಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

1ವಿಕ್ರುತಸಂವತ್ಸರದಜೇಷ್ಟಸು
2೧೦ ಲುಶ್ರೀಮತುಚಕ್ರಭಾವಿಯ
3ಸಿಂಹಾಸನದಪಟದಮರುಳ
4ದೇವರುಬಿಕ್ಕಪ್ಪವಡೆಯರದೇವ
5ರುಹೆರೂರಗವಿಯುಮಠದಪಟದ
6ಸಿದ್ಧವೀರಂಣವಡೆದ್ದೇವರಿಗೆತಂಮ
7ಮರುಳದೇವರಕಟ್ಟಬಿಕ್ಕವಡೇ
8ರಕಟ್ಟೇನುಆದಕೆಸಲುವಭೂ
9ಮಿಯಭಕ್ತಿಮಾಡಿದೆಉಯಿದಕೆ
10ಸಮಪಾರಂಪದವಿಯಲಿಆವನಾ
11ನೊಬಅಳಿವ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋ
12ಕಕೆಹೊಬಿಗುವಡಿಯ...

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ಅದೇ ಹೋಬಳಿ ಆಳಲಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನ ಮೇಲೆ.

1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶುದ್ಧಪೌರ್ಣ
2ಮಿಯುಮಂಗಳವಾರದಲುಕಾಶೀವಾಸಿಕ
3ಡೇಮನೆವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಾಡಿಸಿದಆಳ
4ಲಕುಪ್ಪೆಗ್ರಾಮದಉರಪ್ರತಿಷ್ಟೆ
5*ವಿಶ್ವೇಶ್ವರ

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 5'

1 ಪ್ಲವಂಗಸಂವತ್ಸರದಕಾರ್ತಿ
2 ಕಬಹುಳ ೧೧ ಲುಶ್ರೀಮತು
3 ಯಲಹಂಕನಾಡಪ್ರಭುಹಿರೀ
4 ಕೆಂಪೇಗೌಡರವರಪೌತ್ರರಾದ
5 ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವರವು
6 ತ್ರರಾದಮುಂಮಡಿಕೆಂಪೇಗೌಡ
7 ರವರುಕಾಸಿಯಲುಮಟವಂನು
8 ಕಟ್ಟಿಸಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂನು
9 ಮಾಡಿಸಿಯಿಮಟದಧರ್ಮಕ್ಕೆಕೊ
10 ಟ್ಟಆಳುಲುಕುಪೆಗ್ರಾಮವಂನು
11 ವಿಶ್ವೇಶ್ವರಪ್ರೀತಿಯಾಗಿಕೊಟಿಉ
12 ಇದೇದಾನಶಾಸನಅಕ್ಷರಂ
13 ತಲಮುದುಭಜರಿಗೆ

36

ಅದೇ ಗುಡಿಯ ಪಾಣಿವಟ್ಟದ ಮೇಲೆ.

ಉತ್ತರಕಡೆ

1 ವಿರೋಧಿಸಉಸ್ವರದಮಾರ್ಗ್ಗಸಿರಸುಧ೫ಲು
2 ... ತುಕೊತ್ತಹಳ್ಳಿಸಂತೆಯಿಯನಮಗಮ
3 ಡೆಣಯುಗೆಮಿಸಿದಬಸವ

ಪೂರ್ವಕಡೆ

4 ಆರುಲಕುಪ್ಪೆರಾಮಯನವೊಂ
5 ಮಗಸಂಭುಲಿಂಗಗೆಯಿ
6 ದಭಸವ

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ಅದೇ ಹೋಬಳಿ ಹಲಸಬೇಲ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ....ಶಾಲಿವಾಹನಶ
2 ಕವರುಷಂಗಳು೧೬೫೦ನೆಯುಪರಿಧಾವಿಸಂವತ್ಸ
3 ರದಕಾರ್ತಿಕಶು೧೫ಶುಕ್ರವಾರದಲುಶ್ರೀಮ
4 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
5 ಪಅಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರರತ್ನಸಿಂಹಾ
6 ಸನಾರೂಢರಾದಚಾಮರಾಜವೊಡೆಯರೈಯ
7 ನವರು । ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಾ
8 ಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕರಾದಮ
9 ....ಚಾಮುಂಡೇಸ್ವರಿಯಂಮನ
10 ವರದಿವ್ಯ... ....
11 ...ರಾಜನಗರದ..........
12 ....ಮಾಡಿಸಿದರಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚ
13 ತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
14 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ...............
15 ಸ್ವಾಮ್ಯ.................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೆಜ್ಜಗಾರಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರಮುಂದೆ ಇರುವ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ *

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ | ಯಾದವಕುಲಾಂಬರಾ । ಸರ್ವಜ್ಞ । ಮಲೆರಾಜರಾಜ | ಮಲಪರಗಂಡಭೇರುಂಡ | ಕದನಪ್ರಚಂಡ । .ಅಸಹಾಯಶೂರಾ । ಯೇಕಾಂಗಿವೀರಾ । ೯ನಿವಾರಸಿದ್ಧ ||ಕಡುಗಲಿಚಲದಂಕರಾಮ! ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯವೈರಿರಾಯಮಸ್ತಕಶೂಲಜಗದೇಕಮಲ್ಲ । ನೇಪಾಳಪಲ್ಲಾ | ವಾಘ್ನಲ್ಯಾ ! ತ್ರಿನಿಹೇತ್ರಜವನಿಕೆನಾರಾಯಣಪುಶಿವರಗಂಡ|ಕೊಟಂಜೀಕೊಂಬವರಗಂಡಃ| ಅವರಜವರಾ | ಪ್ರತಾಪನಾರಶಿಂಹ್ಯಾರಾಯರವರಕೊಮಾರಹೊಗಳಬಲ್ಲಾಳರಾಯನುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವೃತ್ತಿರ್ದಲ್ಲಿ ! ಶುವರುಷ ೧೨ . .ನೇನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಳ ಲ್ಲುಕೈವಾರವೀರು । ಕೈವಾರಕರಾ | ನಿಶ್ಯಂಖಮಲ್ಲುಕೈವಾರಕರಾತ್ತಾಟೋದಕಾ । ವಿಜ್ಯಾರಾಜುಭಟು | ಶೃಂಗಾರಹಾರು । ಕವುಂಡಲ್ಯವಂಶೋದ್ಭವಸಾಖ್ಯತೆಗಣಕೆಕೊಟ್ಟದು । ಆನೆತಾಪಡೆದು । ಕೊಂಡುಬಲ್ಲಾಳರಾಯ್ಯ । ಅತಿಶ್ಯಂಖಕ್ಷಿತಿಕೀರ್ತಿತೋವಂಗತ । ಆಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿಕೊಟ್ಟಸ್ಥಳಂ । ಗಜಗಾರಗುಪ್ಪೆಸ್ಥಳಕ್ಷೇತ್ರಯೊಲೆವಳಗೆಯಿರತ್ಕಕನೆಕಮಾಣಿಕಜಲತರುತ್ಯಾಗವಾತಪ್ಪಿದರೆವಾರಣಾಶಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾತಕ್ಕೆಹೋದವರೂ ! ಕತ್ತೆಯನೇರಿಕಳ್ಳಕೊಟವಕೊಡುವರೂ | ಸುರಾಪಾನಮಾಡಿದವರೂಯಿಂತಪುದಕ್ಕೆಚಂದ್ರಸೂರ್ಯರುಳ್ಳನಕಕೊಟಶಿಲಾಶ್ಯಾಸನಾ

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ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದೆ ವಿದ್ಯೆರಾಜನ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 0 × 4 2

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಪರಮಭಟ್ಟಾರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[3]ಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡೆನಸಹಾಯಶೂರಪಿ
[4]ಕಾಂಗವೀರವೈರೀಭಕಂಠೀರವ... ...ಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಠಾಚಾರ್ಯ್ಯಮಗರ... ... . ಳವರಾಯಕಂದಕು
[6]ದ್ದಾಳ... ... ...ತ್ರಿಣೇತ್ರಜವನಿಕೆನಾ
[7]... ... ...ಮರಗಕಾಮಕೋಟಿ...
[8]... ... ...ಶ್ರೀಮತುವೀರಬಲ್ಲಾ
[9]... ... ...ಶಕವರ್ಷ೦|೧೦೩೪ಸಂಡ
[10]... ... ,.. ...ಬಂಟಣರಾಯರಿಪು
[11]... ... ...ಪಾವುಳಗೋಪುಕ ...
[12]... ... . , , ...ಳವಿದ್ಯಾಧರರಶೂಲಿ.
[13]... ...ರಾಜ... ... ...ಆನೆಯಂಹಡೆದು
[14]... ... ..., ...ಆನೆಯಕೊಟ್ಟಲಿಗೆ

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* ಆ ಗ್ರಾಮದ ಜೋಡಿದ್ದಾರರಿಂದ ಬಂದದ್ದು.

15 ………………………ಗಶ್ವಾಟರೊಬ್ಬರು…
16 ………………………ಯಕೊಂದಪಾಪದಲಿಬಿ
17 ……………………ಸೆವ್ರುಸುರುವಿಹೊಲದ
18 ……………ತ್ತಿಗೆವ್ರು……ತ್ತಿಗೆಕೊಪವನುಮತ್ತಿಯ
19 ………………………ಂದವನುಯಿಶಾ
20 ಸನವನುಬರೆದ……..
21 ………………………………

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ಅದೇ ಹೋಬಳಿ ಹೂಜಿಗಲ್ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಬಸವನಸಟ್ಟದ ಕಟ್ಟೆಯ ಕೆಳಗೆ ಗುಂಡಿನಲ್ಲಿ.

1 .ದನಖಂವತ್ಸರದ…
2 ಬ.ಲುಚಂದ್ರಸೇನ··ರಿ
3 ಗಳಗುಡ್ಡೆ ಮಾಯಷನ…
4 ನಿಸಿದ್ಧಿ

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ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1 ತಾರಣಸಂವತ್ಸರ
2 ಮಾರ್ಗ್ಗಶಿರಶು.ಲು
3 ಚಂದ್ರಸೇನಸೂರಿಗಳಗು
4 ಡ್ಡ…ನಿಸಿದ್ಧಿ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿನಾಯಕನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1 ಕೆಂಪವೀರಪ್ಪ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೪ ನೆಯನಂದನಸಂ
5 ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
6 ಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರಯ್ಯನವರುಪೆನಗೊಂ
7 ಡೆಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಬಿರಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಂ
8 ಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
9 ಮುಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಮುಂಮ್ಮಡಿ
10 ವೀರಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದ ಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪ
11 ಗೌಡರಯ್ಯನವರುತಂಮಆಗ್ರಹಾರದಯಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯು

13 ಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂ
13 ತೆಂದರೆನಮ್ಮಮಾಗಡಿಸೀಮೆಗೆಸಲುವಮಾಯಿನಾಯಕನಹಳ್ಳಿ
14 ಮಾದನಹಳ್ಳಿಹನುಮಾಪುರಕೆಂಪಸಾಗರದಕೆರೆಯಕೆಳಗಣವ
15 ಳಗೆರೆಯತೋಟದಲ್ಲಿಸ ೨೦೦ ಮರಸ್ಥಳತೋಟಸಹ . . ನಾಮಧೇ
16 ಯವಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಸಾಗರಅಗ್ರಹಾರದಲ್ಲಿಗಣಸಂ
17 ಖೆ . ಯಿಪ್ಪತ್ತನಾಲ್ಕರಲ್ಲಿಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
18 ದಅಣ್ಣಾಜ್ಜೈಯ್ಯಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
19 ತ್ರದವೆಲ್ಲಾತಿರುಮಂಣಗ್ವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
20 ತ್ರದಕೈಪೆಪಾಪಯ್ಯಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
21 ದ . . ನಾಡುವೆಂಕಟಯ್ಯಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
22 ತ್ರದಶ್ರೀಧರಲಿಂಗಾವಧಾನಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
23 ತ್ರದಚಂದ್ರಶೇಖರಯ್ಯಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವೃತ್ತಿ ೧ ಬೋಧಾಯನಸೂತ್ರ
24 ದಆಬಳನಾರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭ
25 ಸೂತ್ರದಕೋನಾಲದಾಸಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
26 ತ್ರದಹನ್ಯದವೆಂಕಟಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
27 ತ್ರದವಿ...ತೆಯ...ಮಾಪತಿಭಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭ
28 ಸೂತ್ರದ...ವೆಂಕಟರಾಯಜ್ಯೋಸ್ಯಗೆ...............
29 ಸ್ತಂಭಸೂತ್ರದ......ನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಬೋ
30 ಧಾಯನಸೂತ್ರದಆನೆಗೊಂಡಿಯಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ
31 ತ್ರದಬೋಧಾಯನಸೂತ್ರದಉಡುವಗೆರೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧
32 ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಬೋಲುಕುಂಟೆವೆಂಕಟಶಾಸ್ತ್ರಿಗೆ
33 ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದವೆಲ್ಲಾಡುಅಚ್ಚಭಟ್ಟಗೆ
34 ವೃತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಸಿರಿಧರೈಯ್ಯ
35 ಗೆವೃತ್ತಿ ೧ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದತಿ...ಯನವ
36 ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವಿಠಲಭಟ್ಟ
37 ಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಉಪಾಧ್ಯಯೋನೈಯ್ಯ
38 ಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ...ರಂಗೈಯ್ಯ
39 ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ......
40 ಹನಾರಸಿಂಹಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯ
41 ನಸೂತ್ರದತಿಂಮಣ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅಂತುವಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯಅಗ್ರಹಾ
42 ರವನುಸೋಮೇಶ್ವರಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟಾಕಾಲದಲ್ಲುಧಾರಾದತ್ತವಾ
43 ಗಿಕೊಟ್ಟವಾದಕಾರಣನೀವುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿ
44 ಕೊಂಡುಬರುವದುಎಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

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ನಾರಸಂದ್ರದ ಹೋಬಳಿ ನಾರಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಟೆ ರಸ್ತೇ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 5' 3''

1 ಸ್ವಸ್ತಿ...ಸಮಸ್ತಭುವನಾಶ್ರಯ..........
2 ಜಾರಾಜಾಧಿರಾಜ.........ಶ್ವರಂದ್ವಾರಾವತೀ........
....
6 ....ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲುವೀಡಿನೊ...
7 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವೃತ್ತಂ.........
8 ....ವೀರಗಂಗಶ್ರೀ
....
19 ....ಹಾಶ್ರೀ
20 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹ
21 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಯಿಧರ್ಮಕ್ಕೆಆವನಾರ್ವಬನುಕೆಂಟ
22 ಕನಾದರೆಗಂಗೆಯತಡಿಯುಲಿಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನಡಕೇರಿರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಸಖವರುಶ ೧೪೩೭ ಯಮನ್ಮಥಸಂ
2 ವಛರದಮಾರ್ಗ್ಗಸಿರಬ ೧೫ ಗುನಿಲೆಯಲಿದೇವರಾ
3 ಯಮಹಾರಾಯರುಸುಖಲಸಾಂಬುರಾಜ್ಯವನಾ
4 ಳುವಲ್ಲಿಸಂಬುವನಹಳ್ಳಯಹಳ್ಳಿಕಾಜಿತಿಪ್ಪನಾಯ್ಕ
5 ರಮಕ್ಕಳುತಿರುಮಲನಾಯ್ಕರುಮಾಡ್ಸಿದಕಂಬ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ೬ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 1'' × 2' 6''

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೬ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

7 ಸೋಲೂರಕೆಂಪನಪುರದಗ್ರಾಮ ೧ ದಂಮಿನಕಟ್ಟಗ್ರಾಮ ೧
8 ಉಭಯಂಗ್ರಾಮಯರಡನೂಕೆಂಚದತಿರುವೆಂಗಳನಾತ

9 ದೇವರಿಗೆಅಮೃತಪಡಿನೈವೇದ್ಯಕೆಅಂಗರಂಗವೈಭೋ
10 ಗಕೆಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
11 ಈಎರಡುಗ್ರಾಮಕಂಚಲುವಚತುಸ್ಸೀಮೆವೊಳಗಾ
12 ವಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಒಳಗಾಗಿ
13 ಏನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗುವಮಾಡಿಕೊಂಡುತಿರು
14 ವೆಂಗಳನಾತನಸೇವೆನಡೆಸಿಕೃಷ್ಣರಾಯಮಹಾರಾ
15 ಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ
16 ಶಿಲಾಸಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾ
17 ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
18 ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
19 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
20 ತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
21 ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖......
22 ಧರ್ಮ್ಮವಳಆರುಅಳಿಪಿದರುಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯ
23 ....

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ಅದೇ ಹೋಬಳಿ ಮೂದಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ಕಳ್ಳಿಪಾಳ್ಯದ ಊರಮುಂದಿನ ಆಲದಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2'

1 ಜಯಸಂವಚರದಫಾ
2 ಲ್ಗುಣಬಹುಳ ೪ ಆ
3 ಉತುರುಚೆಂನಮನಾ
4 ಯಕರಮಗಬೀರಪನಾ
5 ಯ್ಕರಯಗವ್ರ ಡೆಂಗೆ
6 ......ವಂಉಂಬಳಿ
7 ...ಮಾನ್ಯಆಳಿಪಿ
....

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಗುಡ್ಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6' × 3' 6''

1 ಸ್ವಸ್ತಿ ....ಪ್ರಸಸ್ತಿ......ಶ್ರೀಮನ್ಮ
2 ಹಾಮಣ್ಡಳೇಶ್ವರತಳಕಾಡು......
3 ಗೊಣ್ಡಗಣ್ಡ . ಗಂಗ...... ..
4 ಳಂ . ಯ. ಪವರಂಸುಟ್ಟುಲೋಕ......
5. ಮಣ್ಡಳಗ್ಗ್ರಭೀಮ.........
6 ಯೊಳ್ಬಪೆರ್ಮ್ಮಯತೋಱಗುಂ...
7 ವಂ...ವಿಯ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮದ ಜನರನ ಮನೇ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

ಪ್ರಮಾಣ 3' 2'' × 2' 3''

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೮೧ .
2 ಯುವಿಕಾರಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಯುಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾ
3 ...ತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಸಂನಿಧಿಯು
4 ....ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವ
5 ...ಮಹಾರಾಯರುನುರವೂರಪೂರ್ವಶಾಸನವಿರಲಾಗಿವಾ
6 .. ..ಶ್ರೀನರಸಂಣನಾಯಕರಿಗೆಧರ್ಮವಾಗಬೇ
7 ....ರದುಜೀರ್ನೋದ್ಧಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
8 ....ಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ
9 ......ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
10 ...ಸುಖದಿಂಅನುಭವಿಸೀಎಂದುಅಚ್ಯುತದೇವಮಹಾ
11 ......ರುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಪಾಲಿ[ಸಿ]ದರುಸ್ವದತ್ತಾದ್ವಿಗು
12 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
13 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
14 ವಾಯೋಹರೇತಿವಸುಂಧರಾಃ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
15 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
16 ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
17 ದತ್ತಾವಸುಂಧರಾಃ
18 ಶ್ರೀ

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ಕುದೂರು ಹೋಬಳಿ ಶ್ರೀಗಿರಿ ಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 3''

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
2 ಷ ೧೪೯೨ ನೆಯಸಾಧಾರಣಸಂವ
3 ತ್ಸರದಆಷಾಢಶು ೧ ಸೋಮವಾರದಲು
4 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥಭ್ರು
5 ಂಗಿನಾಥವೀರಭದ್ರದೇವರುಮುಖ್ಯ
6 ವಾದಅಭಿನವಕಯಿಲಾಸದಕ್ಷಿಣ
7 ವಾರಣಾಸಿಎನಿಸಿದಪೃಥ್ವಿಗೆಮೂಲಸ್ತಾ
8 ನವೆನಿ[ಸಿ]ದಶ್ರೀಸಿವಗಂಗಿನಾಥದೇವರುಮು
9 ಖ್ಯವಾದಮಹಾಮಹಂತುಒಳಗಾದರಾತ್ರೀ
10 ಶ್ವರರಾಯುಶ್ರೀಸಿರಿಗಿರಿದೇವಒಡೆಯುರುತಂಮ
11 ಕಾರುಣ್ಯಸಿಸುಮಯನಪ್ಪನವರಮಕ್ಕಳು
12 ಕಳ್ಳಪ್ಪನವರತಂಮವೀರಪ್ಪನವರಿಗೆತಂ
13 ಮಣನುಸಾಂಮ್ಯದಿಂದಲೂಶ್ರೀಗಿರಿಗಮು
14 ದ್ರದಪುರವನುಕಟ್ಟಿಹೇಳನಿರೂಪವನಿಡಲಾಗಿ

[15]ಆನೀರಪ್ಪನವರುಹೊಸತಾಗಿಮಾಡಿದಕೆ್ರಗಿ
[16]ರಿಕಮುದ್ರದಗ್ರಾಮ ೧ ಕಂಉಟ್ಟಚತುರುಸೀ
[17]ಮೆಒಳಗಾದಗದ್ದೆಬೆದ್ದಲುವೊಳವಾರುಮೇಲುಂಬ
[18]. . ಅಪೂರ್ಬಯಸಹ . . ವರುಷ ೧ ಕಂರಾ
[19]ಜೀರ್ದ್ಧಕೆಮಾಡಿದಕಟ್ಟು . . ಯಿವಗ ೫೦ ಯಆಯಿ
[20]ವತುಕೊಂನನುಆದೇವರಿಗೆಕೊಂಡುಗ್ರಾಮದತ
[21]ಪ್ಪತಉಡಿದಂಡಉಂಡಿಗಹದರಮಿಕ್ಕಪಿಕ್ಸೆಸು
[22]ಂಕಅನುಭುಮದುವೆದೆಕೆಮುಂತಾಗಿಸರ್ವಮಾ
[23]ನ್ಯಆಯ್ವಿತುಹೋಂನಿಂದಮೇಲಬಂದುತಾರ
[24]ಲಿಕಕ್ಕೆ ಅವನೊಬ್ಬನುಆಳುಪಿದವನುಸ್ವಾನನ
[25]ವಾಂಸಕೆಆಳುಪಿದವನುಗಂಗೆತಡೆಯಲಿಕವಿಲೆ
[26]ಯಕೊಂದಪಾಪದಲಿಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಕೊ
[27]ಬಿಗು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

[3]ಶುಭಮಸ್ತು
[4]...ಶಾರ್ವರಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಲುಶ್ರೀ
[5]... ... ...ದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉ
[6]... ...ಉಚೆಂಗಿಬಸವೇನಾಯ್ಕರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕುಯೆಂ
[7]ದುಸು ... ...ಸರು ...ಸೀಮೆಯುಲು ...ಸಲುವಸಿರಿಗಿರಿಪು
[8]ರದಸ್ತಳದಬ ...ಂಹಳ್ಳಯು ... ...ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[9]ಬಿಟ್ಟೆತ್ತುಮುಡೆ ... ...ದಕ್ಕೆಅಳುಪಿದರೆತಂನಮಹಿಮಾ
[10]ನಿಕೆಯುಹೆಬಿರಿಗೆ ... ...ತರು ... ...ತಂಮತಾಯ
[11]ವಾರಾಣಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
[12]ಯೀಧರ್ಮವನೆಡಸುವನುಬಾಮಣ
[13]ಗೆಉದ್ವಾಮಕೊಡಿಸಿದಧರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

(ಆರಂಭದಲ್ಲಿ ೩ ಪಙ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ.)

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಶ
[2]ಹಿತಂಸಿವಗಂಗೆಯಶ್ರೀ
[3]ಮಹ . ಸಿವಸಹಿತ
[4]ಮುಡೆಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಸ್ಕೂರ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 5' 0 × 1' 9"

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಶ ೧೪೪೬ ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಚಯಿತ್ರಶು

[5]ದ್ಧ ೧೦ ಲುಬಿಸಗೂರಕೆರೆಯು
[6]ಚೆಂನಪ್ಪಗಉಡರಮಕ್ಕಳು
[7]ಗೋವಿಂದಗಉ[ಡೆ]ನುಮಾಡಿಸಿದ
[8]ಬಿಸಗೂರಪಡುವಣಕೆಲ್ಲಹೆ
[9]ಬ್ಬಾಗಿಲು । ಶುಭಮಸ್ತುಹಲಗಸ್ರೀ
[10]ಯ್ಯಗೈದನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೋಹರ್ಸಿಸಾಬೀ ಹೊಲದಲ್ಲಿ ಪಾಳುಬಿದ್ದಿರುವ ಈಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವ ಕಡೆ ಗೋಡೇ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 3'' × 7'

ಶ್ರೀಮೊಶಳೇನ್ಪ್ರನಾಮದೇಹಶ್ರೀಮಾನೂವುರಕೆ
ರಗಶ್ಪಾನ್ವಯಕೆಬುಳಕೃತಂಶಿವಾಲಯಮ್

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಮಂಟಪದ ಪೂರ್ವಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರದ
[2]ಭಾದ್ರಪದಶು ೧೫ ಲು
[3]. ಷ್ಣರಾಯ ಮಹಾರಾ
[4]ಯರಕಾಲದಲಿಎಲ
[5]........ಯ್ಯನವರ
[6]ವು . ಶ್ರೀ . ಉಡ
[7]ಪನಾಯಕರುಮಾಡಿ
[8]ಸಿದಕೆಲ್ಲಬಾಗಿಲು

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ಅದೇ ಹೋಬಳಿ ಬಿಸಗೂರು ಗ್ರಾಮದ ವೀರಪ್ಪಗೌಡನ ಹುಲ್ಲು ಕಾವಲು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6''

[1]ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕೆ
[3]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
[4]ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂ
[5]ಡೆಗಂಡಭೇರುಂಡೆಪಿಕಾಂಗವೀರಅಸಹಾಯಶೂ
[6]ರನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
[7]ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋ
[8]ಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
[9].... ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
[10]ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರ್ದ್ದಲ್ಲಿ...
[11].... ಹಾವಾಸ...ದುಭವವಿಶ್ವಕರ್ಮ್ಮನಿರ...
[12]ತ್ರಿಭುವನಭವನವಿಮಾನವಿನಯ........
[13]ವಿಸ್ತೀರ್ಣ್ನಾನೂರಿತಾರ್ಣ್ನವ..........
[14]ಬರದೆಗುರುಬಸವಾರಾಧ್ಯ . ಮಬ್ಬುವೀರಪಂಚಾ
[15]. . .ಸಕವರುಷ ೧೧೨೯ ಪರಾಭವಸಂವತ್ಸ
[16]ರದಆಶ್ವಯಿಜಸು ೩ ಆರಲು.........
[17]ಸನಕ್ರಮವೆಂತೆಂದಡೆ......
[18]ಗಣಸಬ್ಬ್ರವೊನ್ನಸ್ತಳಂಗಳ...
[19]ರಹಸ್ತದಲುನಾಯಕವಾಡಿ...
[20]. . ಗಳೊಳಗಾದವರಿಗೆ ....
[21]ಳಂಗಳುಸಿವವುರಮಹವಃನೆ...
[22]ಡುಗಳ . ಡಗಿಕಂಮಾಬಿ...
[23]ದವೀರಪಂಚಾಳ...
[24]ಡೆತಂಮಡಿಮೊನ್ನ . . . . ಮದುವೆ . . . .
[25]. ಮಕ್ಕಳ ....
[26]ಇದುಯಿವರಿಗೆ...............

27ರುನಾ . ಕ . . . . ದೇಸಂ . . . . . ದಿಯ . . .
28ನಡೆಸು . . . .
29ರಲಸು . . . .
30ರುಆಚಾರ್ಯ್ಯರು . . . . ಷ್ಠಿ . .
31. ರುಪಂಚಕಾರುಕ . . . . ದಮುದ್ರೆ . .
32. ವಡಿಹಣಮರಿಯಾದೆ . . . . . . ಗೆಕೊಂಡು . .
33ಣವನೂಎತ್ತುವೆಸಂ . . . . . ೧|ನಾ . .
34ಮುವರುಶಂಪ್ರತಿಶ್ರೆಟ್ಟಿವರುಆನ್ಯಾಯ . . ದಂಡ .
35ಉದೂವಿಲೆಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ . . ಕಂಚು
36ಗಾಟಿ . . ದಿಯಲಿಕಾರುಣ್ಯಂಮಾಡಿಆಗು
37ರುಗಳಕಯ್ಯಲಿಧಾರೆಯನೆರಿದುಅಪಂ
38ಚಾಳರುಮಾಡುವಧರ್ಮ್ಮಕ್ಕೆಬಿಟಿಉಯಿಮ
39ರಿಯಾದೆಸುಖದಿಬಾಳುವಂತಾಗಿಕೊಟ್ಟಸಾ
40ಸನಾಯಿಧರ್ಮ್ಮಕ್ಕೆಆರುಆರುಅಳುಹಿದರುಗಂಗೆ
41ಯ[. . . . . .]ಕವಿಲೆಯಕೊಂದಪಾಪ . . . .
42ರು

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ಹುಲಿಕಲ್ಲು ಹೋಬಳಿ ಬೀಸನಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

1ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಆಂಗೀರಸಸಂವತ್ಸರ .
2ಮಿತ್ರಶು ೧೦ . . . . .
3ಮಹಾರಾಜಾಧಿರಾಜ . . . .
4. . . . . .ರಾಮರಾ
5ಜಯ್ಯ . . . . .ಸಿಂಹದೇ
6ವರಿಗೆ. . . . . .

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ತಿಪ್ಪಸಂದ್ರದ ಹೋಬಳಿ ತಿಪ್ಪಸಂದ್ರದ ಕೆರೇ ದಕ್ಷಿಣ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 1' 3"

1ಶುಭಮಸ್ತು
2ಶುಕ್ಲಸಂವತ್ಸರದಮಾ
3ಘಶು ೧೫ ಲುಪಂಚಾ
4ಗ್ನಿದೀಕ್ಷಿತರೂಕೋಡಿಯ
5ನೂತ್ರೆಟ್ಟಿಪಾಗಿತೆಗಿಸಿವ್ರೊ
6ಡೆವನೂಕಟ್ಟಿಸ್ತರಾಗಿ
7ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತರ
8ಜೀರ್ಣೋದ್ಧಾರಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಹೆಬ್ಬಳಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಣ್ಣೇನಹಳ್ಳಿ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

1ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಣ
2ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
3ರಬಲ್ಲಾಳದೇವರಸರು
4ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
5ಸಕವರುಶ ೧೨೩೭ ನೆಯ । ರಾಕ್ಷಸಸಂ
6ವತ್ಸ । ಕಾರ್ತ್ತಿಕಸು ೫ ಮಂದಂದು । ಶ್ರೀಮ
7ನುಮಹಾಪ್ರಧಾನ. . . ನಾಥದೇ
8ವಪ್ಪದಂಣ್ನಾಯ್ಕರೂ । ಪೊನ್ನಂಣ್ನನ
9ಕಾಮೈಯದಂಣ್ನಾಯ್ಕರೂ । ಹುಳಿಯ
10ನಹಳ್ಳಿಯನಾಡೆ. . . ದೇವನೊಳಗಾ
11ದಸಮಸ್ತಪ್ರಜೆಗೌಡುಗಳೂ । ಹುಳೆಯ
12ನಹಳ್ಳಿಯನಾಡೊಳಗಣ । . . . . . .

14ಕುದೇವರಕ್ಷೊತ್ರ...ನು...ಹಿ
15ಯುಸೌವರೆಣಿಯುಸನಬೋವರಾ
15ಪಂಣಂಗೆಇದ...ಚಂದ್ರಸುಳ್ಳನ
16ಕಂ ! ಕೊಡೆಗೆಯಾಗಿ
17... ... ...

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′·9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರುಷ ೧೧೪೦ ನೆಯ
2ಪಿಂಗಳಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಆದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು
3ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾ
4ಳದೇವರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈವಲಿಆದೇವರುರಾಯ
5ದಂಡೆನಾಥಪ್ರೋಲಗದಕಂಭ . ಳಾಳುವದಂಣ
6ಯಕರಮುಕಳುಗೆಂಗೆಯುದಂಣಯಕರಅಧಿ
7ಕಾರಿ... ... ...ನವರುಹುಳನಹಳ್ಳಿ
8ಕೊಲಕಾ... ... ...ದುದನುಉಂ...
9ಆಊರವುಡುವ... ... ...ಡೆಗಿ
10ಕೊಡಿಸಿ... ... ...ಆಊರ
11... ... ...ಉಡಿತೊಡಿನವಂ
12ಕಳ... ... ...ನೆರವದಂಡವ
13...ವರುಗಉಡೆ... ... ...ವರಹ
14೪೦ ಸಲುವ್ರುದುಪಟ್ಟಣ... ...ದಲುಕಂಬಾ
15೬೦ ಸಲುವ್ರುದುಯಿ... ...ಬ್ರಹ್ಮಪು
16ರಗ್ರಾಮ...ಕಲೂ... ...ದಲುಕಂಬ ೧೫೦
17ಸಲುವ್ರುದು... ... ...ಕಲುಬಹ... ...
18...ಪನುಂ...ಆಕು ೧೧ ಗ , ಬ
19... ...ಉತ್ತ್ರವರಗ... ...
20... ... ...ಸಲುಉಥಂ
21ದುಕೊಟ್ಟಸಿಲಾಶಾಸನಯಿದನಳಿಫಅರಸುಅಧಿಕಾರಿನಾ
22ಯಕಪಾಡಿನಾಡೆಗಉಡೆಗಳುಯಿಸಾಸನಮರಿಯಾ .
23ಆರುಅಳಿಪಿಅನ್ಯಾಯವಮಾಡಿದವರುಗಂಗೆಯು
24ತ್ತಡಿಂ... ...ಕವಿಲೆ... ...ಗಳನ
25ಕೈಯಾರಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಗ್ರಾಮದ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 8′ × 2′ 9″

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ
2ಲಿವಾಹನಶಕೆ... ...೧೪೬೨ ಶಾರ್ವರಿ
3ಸಂವತ್ಸರದ... ...
4ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
5ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವ
6ರಾಯಮಹಾರಾಯರೂನುಬಿಂಪ್ರುಥ್ವಿ
7ರಾಜ್ಯಂಗಯಿಉತ್ತ್ರಂ
8... ...ಚವರದತಿಂಮ
... ...
13ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಮು
14...ತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅಮು
15ತ್ತಪಡಿಗೆಧಾರೆಯನೆರುದುಕೊ

[16]......... ......
[17]ಮುಂಡೆದಗ್ರಾಮಉತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅ
[18]ಪ್ರುತಪಡಿಗೆಅಚೆಂಪ್ರಾಕ್ಕಸ್ತ್ರಾಯಿಯಾಗಿಸಲುವು
[19]ದೂಎಂದು.........
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದಗೆರೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಬಾಗಿಲ ಮುಂದೆ ಮಂಟಪಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಹಾಡುವಸಿವನುಮುದಗೆ
[2]ರೆಯತಿರುವೆಂಗಳನಾತನಭೃತ್ಯನು

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ಸೋಲೂರು ಹೋಬಳಿ ಸೋಲೂರಲ್ಲಿ ನನ್ನೂಸಾಬಿ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3''

[1]ಶಾಲಿವಾಹನಸಕವರ್ಷ ೧೪೫೨
[2]............ಹೇವಿಳಂಬಿಸಂತ್ಸರದ
[3]ಮಾರ್ಗಸಿರಶುಧಗಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[4]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ...ದಶ್ರೀವೀ
[5]ರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು
[6]ಭುಜಬಳಪ್ರತಾಪರಾದಚತರದ......
[7]ಪಾಪೆಯನಾಯಕರಿಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ
[8]ರಾದತಿಂಮಪನಾಯಕರಿಯನವರುಸೋಲುರ...
[9]ಲಿಉರಿಯಾರದುಸೀಮೆಯಮದುವೆಯಸುಂಕ
[10]ವನುಬಿಟ್ಟಸಮಯಧರ್ಮಕೆಅವನಾನೊಬನು
[11]ಅಳುಹಿ[ದ]ಡೆತಂಮತಾಯಿತಂದೆಯ
[12]ಬ್ರಾಹ್ಮಣಗೋವನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
[13]ದಪಾಪಕೆಹೋಹರು

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ಅದೇ ತೋಟದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

[1]ಸಾಲಿವಾಹನಸಕವರುಶ
[2]೧೪೭೮ ವರಸನಳಸಂವತ್ಸರ
[3]ದಆಷಾಡಬ ೩ಲು.........
[4]ವಿದ್ಯಾನಗರದಲಿರಾಮರಾ
[5]ಜಯ್ಯನಿಅವಿಂಮರಾಜಯ್ಯನವರ
[6]... ... ...ರಕೆಮಾಡಿದ
[7]ತೆರೆಉಗ ೧೭ ವರಹಮದೆಕೊಳಗೆ
[8]ಗ ೫ ವರಹದಭಂಗಾರಯಿ...ಬಳುಗಹಿ
[9]ಯುಗಳ... ... ...
... ...
[12]ದವಯಿ... ... ...
[13]... ... ...ಕೊಂಡವತನ್ನವಂಶಕ್ಕೆ
[14]ಪ್ರೊತ್ತ್ರಿಯಹಿಡಿದಸಮಾನಯಿಂತೀಕಾರ್ಯ
[15]... ... ...

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಲುಮೇ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಮಠದ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಶಿಂಮರಸ್ಸೈಯ [2]ತಂಮರಸ್ಸೈಯ [3]ಪುಟತಿರುವಮಲಯನು [4]ಸೋಣನಿಗೆಕೊಟಕೊಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ವೇ ನಂಬರು ೧೭೨ ನೇ ಜಮೀನಿನಲ್ಲಿ.

[1]............
[2]ಸಲಿವಹನಶಕವರುಷದಂ
[3]...ಸಿಧಾರ್ತಿಶಂವತ್ಸರದ
[4]ಚೈತ್ರಸುಧಣಿಯಲು
[5]ಶ್ರೀಮತುರಾಮಪ್ಪರಾಉ
[6]ತ್ತರುನೀಲಗಿರಿಯತಿರು
[7]ಮಂಗಳನತದೇವರಿ
[8]ಗೆಕೊಟಸಕನಪುರಹು
[9]ವಿನತೋಟ್ಟಪುರಗಿರಿಹಿ
[10]ರಿಯಕೆಹೆಯಹಿಂದೆ
[11]ಸಲುವಗಡೆನಾನಡಿಸಿ
[12]ಹಲರು......
[13]ಲರುಕೆಟಿಸಿದಂತೆದೇವ
[14]ಸ್ತನ।ಯಿದಕೆಮುಲಿಗಸುಜ
[15]...ಗೆಯುಂಕಾಸುಬೇಳಾ
[16]ರದಯೆತ್ತಿಗೆಂಕಾಸು

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ಅದೇ ಹೋಬಳಿ ವೊಂಭತ್ತನ ಕುಂಟೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಹಳೇಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುದಯ
[2]ಸಾಲಿವಾಹನಸಕವರುಷ
[3]೦ಗಳು೧೪೦೪೭ . . ನೇಆನಂ
[4]ದಸಂವತ್ಸರದಆಷಡಮೊದಲ
[5]ಯೇಕಾದಶೀಪುಂಣ್ಯಕಾಲದಲಿ
[6]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
[8]ಶಿವರಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
[9]ಗೆಯುತಿರಲುರಾಮರಾಜಶ್ರೀ
[10]ರಂಗದೇವಮಹಾಅರಸುಗಳಕಾ
[11]ರ್ಯಕ್ಕೆಕರ್ತ್ರರಾದಶಂಕರಯನವ
[12]ರುಸೋಲೂರನೀಲಗಿರಿತಿರುವೆಂ
[13]ಗಳನಾತನದೀಪಾರಾಧನೆಆಮ್ರುತ
[14]ಪಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನ
[15]ಶ್ರೀರಂಗರಾಜಯಂ

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ಅದೇ ಹೋಬಳಿ ಅರಿಶಿನಕುಂಟೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 10"

(ಮುಂಭಾಗ.)

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ೧೪೮೯ನೇವರುಷಕ್ಕೆಸಲು
[3]ವಉತ್ತಮಂಬಿಸಿಗೆಒಳಗಣಧಾತು
[4]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧೦ಲುಶ್ರೀ

5ಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
6ರಶ್ರೀವೀರಪ್ರತಾಪವುಳ್ಳಕೃಷ್ಣರಾಯ
7ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
8ರಲುಆವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದ
9ಗದವೂದೆನಾಯಕರುಅರಿಸಿನಗುಂಟೆ
10ಯಪುರದಪಗ್ಗೆಯವೀರಣ್ಣಒಡೆಯರು
11ದೇವರಿಗೆಕಾತ್ತಿಕಕುಂಯಲಿಮಂಗಳವಾ
12ದಿನದಲುಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
13ಯಲಿಕೊಟ್ಟಪುರದಧರ್ಮಶಾಸನದ
14ಕ್ರಮವೆಂತೆಂದರೆಕೃಷ್ಣರಾಯಮಹಾ
15ರಾಯರುನಮಗೆನಾಯ್ಕತನಕ್ಕೆಪಾಲಿಸಿದ
16ಕೋಲೂರಸೀಮೆಒಳಗಣಅರಿಸಿನಗುಂ
17ಟೆಯಪುರಕ್ಕೆನೀಉಪ್ರಾಕುಜೋಡಿಯತೆ
18ತುಬರಲಾಗಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ
(ಹಿಂಭಾಗ.)
19ಧರ್ಮವಾಗಬೇಕೆಂದುರಾಯರಿಗೆನಾವು
20ವಿನ್ನಹವಮಾಡಿಆಜೋಡೀನುಬಿಡಿಸಿನಿವ.ಗೆಸ
21ರಿವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಮಂಧಯಿ
22ಪುರಕ್ಕೆಸಲುವಂಥಾಚತುಸ್ಸೀಮೆಒಳಗಾದ
23ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
24ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
25ಸ್ವಾಮ್ಯಗುಂಕಸುವರ್ನಾದಾಯಮುಂತಾದ
26ಸರ್ವ್ವಪಿನುಂಬಾದನೂಆಗುವಮಾಡಿಕೊ
27ಂಡುನೀಉಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
28ಗಿಸುಖದಿಂಅನುಭವಿಸೂದುಎಂದುಕೊ
29ಟ್ಟಪುರದಧರ್ಮಶಾಸನ | ಸ್ವದತ್ತಾಂದ್ವಿಗುಣ
30ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
31ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
32ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
33ಪಾಲನಾಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
34ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀವೀರಭದ್ರ ।
35ಯೀಪುರಕ್ಕೆಆರೊಬ್ಬರೂತಪ್ಪಿದರೂವಾರ
36ಣಾಶಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
37ರು | ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
38ರು । ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾ
39ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವನಹಳ್ಳಿ ಬಸವನಗುಡಿಯ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದ
2ಪುಸ್ಯಬ೧೦ಲುರಾಮಪ್ಪ
3ರಾಊತರುಕೋಲೂರನೀಲ
4ಗಿರಿಯಾತಿರುಮಲಿದೇವ
5ರಿಗೆಕೊಟ್ಟಪುರ

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ಆದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

1ಸಾರ್ವರಿಸಂವತ್ಸರದಛಿತಿಆಶ್ವೀಜ
2ಬ ೫ ಲುಶ್ರೀಮತುಸೋಬೂರಕೆಂ[.]
3ಉಜೀರಮುಕ್ಕಳುಬೊ...ಪ್ರೋಡೆಯ
4ನಹಳಿಯ......
(ಮುಂದೆ ಕಾಣಬವಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದ ಮೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 10″

1 ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತ್ಯಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ ... ...
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . ನಿ
3 ತ್ರ್ಯೋದ್ಭಾಸಿಮೃಣಾಳಕೋಮಳಲಸತ್ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರಾಭೃತಂಕ್ಷೋಣೀಚಕ್ರಮಾಪ್ರಸಾ...
4 ರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ‖ ಸಾನಂದಂಪಿಕಸತ್ಸರೋರುಹಧಿಯಾ
5 ಸದ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಂ ... ...ಹಸತಃಪೋತ್ರಿಹರಿಃಪಾತವಃ ‖
6 ನಾರಸಿಹ್ಮಮಹೀಪಾಲ.... ... ...
7 ... ...ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮ
8 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
9 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಯಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರು
10 ಂಡಕದನಪ್ರಚಂಡ । ನಸಹಾಯಶೂರ । ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿ।ಗಿರಿದು
11 ರ್ಗಮಲ್ಲಚದಂಕರಾಮವೈರೀಭಕಂಠೀರವ । ಪಾಂಡುಗಂಡಸ್ತಳವಜ್ರ. ......
12 ... ...ರ್ದ್ದನಮಕರ...ರಾಜ್ಯನಿಮ್ಮೂರ್ಳ...ರಾಯ...ಚಾಯ್ಯವರ್ಯ್ಯ .
13 ...ಸಮ... ... . .ಚಕ್ರವರ್ತಿಹೊಸಣ... ... ...
14 ...ಶ್ರೀ... ... ...ಗರುಡ... ... ...ಯಚಿತ್ರ
15 ಭಾನುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೪ ಗುರುವಾರ... ... .
16 ದೇವರಮೇಲೆ... . . ರದಾ... ... . . ರ್ತಿಕ . ದೀನರ . . .
17 .... . .ಕೆರಮುತ್ರ್ತೆ..... ....

. . . .

27 ವರಾದೀನರದ...ವರಶ್ರೀಮದ....... .
23 ... ... ಅಗರಾಯನಸಾಹ... ....
29 ರಷರುಂವಾ ... ...ಜಗದ್ದಳನ...
30 ರಾಯ...ವರಜಗದ್ದಳ. . . .-. . . . .
31 ... ...
32 . . . .ರಿನ . ಕಥಾರಾ...ವಾಹ...
33 ರಾಯನ...ಮಾ . ಪಟಹರಣ . ರ್ದ್ದರಾಮ... ...ನವಿಕ್ಕೆ—ಛಾಳವಾ
34 ಡಿಯಬವರದ... ...ವರಗಜ... ... ...
35 ...ಬ್ರಿಹ... ... ...ದೇವರ...ಕಾರುಣ್ಯಾಬೆ... ...
36 ... ...ಅವರಹೆ... ...ಣವಿತ್ತ್ರಮಹಾಳೇಶ್ವರಕ್ಷೇವರ...
37 ... ...ಳಗಣ... ...
38 ... ...ಪ್ರಸಿದ್ಧಸೀಮಾ... ... ...

[39] . . . .ಕನಾರಸಿಂಹದೇವರ... . ವಿಕ್ರಮಸಾಳೇಶ್ವರ...

[40]ದೇವರಿಗೆ . . . ಶ್ರೀಕಾರಿಯ... ...ಕೈವಾರಂ... ಸಲ್ಲುವ . . . .

[41]ಶಿವಪುರವಾದ . ರಜೇರವಾ... ... ...

[45]... .ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

[46]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು

[47]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಂ । ಸಾಮಾನ್ಯೋಯಂಧ

[48]ರ್ಮಸೇತುನು ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇ

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

[54]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸಕವರ್ಷಂಗಳುಗ೦ಂನೆಯುಬೆತ್ರ

[55]ಭಾನುಸಂವತ್ಸರದವೈಸಖಸುಧಗಂಳಿಗುರುವಾರದಂದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಪಾಳು ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಭಾಗದ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗೊರಲುರಪುರದ

[2]ವೊಳಗಣಭುಮಿ

[3]ಯಲಿಮಲಚೆ

[4]ಯನುಅಲಪ್ಪಗೆ

[5]ಗೊ ... ಗೆಉ

[6]ಖಂಡುಗಗದ್ದೆ

[7]ಯಖಂಡುಗ

[8]ಕೆಯನುಧಾರೆ

[9]ಯಹಡೆದ

[10]ರುಧರೆಯುಚ

[11]ಂದ್ರನುಉಳಂ

[12]ನಕಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೈರಾಪುರದ ಬೆಟ್ಟದ ದಕ್ಷಿಣ ಭಾಗದ ಗುಂಡಿನಲ್ಲಿ.

[1]ಕೆಂಪಗೊಂಡೆಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿವಲಿಬಿಹ...

[2]ರಾಯನಪುರ

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ಅದೇ ಹೋಬಳಿ ಬಾಣವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಕಸಾಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ.

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]... ... ...

[2]...ಮ. . .ಮರ . ....

[3]...ತಿಬ್ಬ...ಬಿ...

[4]... ... ...

[5]... ... ...ಲಿರೆ . . . .

[6]ಗನ್ನಮ್ಮಡಿದದೇಗುಲದಪೂಜ . .

[7]. . ಣ್ಣಿಗಮದುವುಸಲ್ವುದು

[8] . . ದಿಸಲಿಸಿ . ನ್ವಮಾರಯ್ಯ

[9] . . ಸಟಿಮೊಂಬಾರಣಾಸಿಯು

[10] . . . ಮಂಕವಿಲೆಯುಮನಟಿದೊ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಕೋಡೀ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5 10 × 3

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗರ್ಳನೆ
[3]ಯದರಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩೦
[4]ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾ
[5]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[6]ಪಸದಾಶಿವರಾಯರುಪೃಥುವೀರಾಜ್ಯಂ
[7]ಗೈಯುತಯಿರಲುಶ್ರೀಮನ್ಮಹಾ
[8]ಮಂಡಲೇಶ್ವರ । ಸಲಕರಾಜಚೆಂನಯ
[9]ದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
[10]ರಾದಮುದುಗಟ್ಟಪಂಡಿತಯ್ಯನವ
[11]ರೂ । ಸದಾಶಿವಮಹಾರಾಯರಿಗೆಪು
[12]ಣ್ಯವಾಗಬೇಕುಯೆಂದು । ಜಾಣವಾಡಿಯ
[13]ವೀರಭದ್ರದೇವರಿಗೆಜಾಣವಾಡಿಯಸ್ಥಳ
[14]ದರಾಮಾಪುರದಗ್ರಾಮಃಪಂಮವಂಗಳಾರ
[15]ತಿನೈವೇದ್ಯಕೆಪಾಲ್ಸಿದರೂ । ಯಿದಕೆಅಪ
[16]ನಾನೊಬ್ಬನುಅಳುಪಿದರು । ವಾರಣಾಸಿಯ
*..............
[19]ಪಾಪಕ್ಕೆಹೋಹ
[20]ರುಬ್ರಾಹ್ಮಣನ
[21]ಕೊಂದ.........
[23]..............
[23]ಯತಂದೆತಾ
[24]ಯಕೊಂದಪಾ
[25]ಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಉಡುಕುಂಟೆ ಮಜಲೆ ಮೊಡ್ಲುಪಾಳ್ಯದ ಪಾಳು ಮೂಗಸಾಲೆ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'

[1]ಸ್ವಸ್ತಿ...ಸಕನೃಪಕಾಲಾ
[2]ತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[3]ಣ್ಟುನೂಱವಿಣ್ಬತ್ತೊಂಬತ್ತನೆಯ
[4]ಕ್ರೋಧಿನಯೆಂಬಸಂವತ್ಸರಂ
[5]ಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಕನ್ನರದೇವಪ್ರ
[6]ತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆದುರ್ವಿ
[7]ನೀತನಾಮಪ್ಪ......ದನಮಗಗಂ
[8]ಗಪೆರ್ಮ್ಮಣ್ಡಿಸೀಮಾ...ಚತು...
[9]ಕೆ । ಸ್ವಪ್ಪಿಯ್ಯನವರ...ಣಧಾ...
[10]ಕೃತಸತ್ಯಶೌಚ . . ಸೀಲಸಂಪ
[11]ನ್ನ . ಬಿದೆದೇಗುಲ ....ನೆಕ್ಕಿಸಲ್ವ
[12]ದು...ರುಪ್ಪೊರೊಳೆದಿಳಗೆಯ್ವಲಿ
[13]ಜಯೋದ್ಯೋಗಿಶ್ರೀಮಣ್ಣಿನಾಡುಮೂ
[14]ನೂಱಾ . ನಾಱ್ಗಾಪ್ಪಣ್ಡಂಗಂಗಗೆ
[15]ಚ್ಚೆನಪಿರಿಯಮಗಂದಡಿಗಂ
[16]ಪಮ್ಮೊಕ್ನಥವಾಸಿಯದೊಳೆ
[17]ದಡಿಗೇಸ್ವರಮೆನ್ದಾದೇಗುಲ
[18]ಮಂಮಾಡಿಸಿದಂದೇಗುಲ
[19]ಕೆಸಲ್ವುದುದೇವರಕೆಱ
[20]ಯಮೂಡೆಣಕಡೆಗೋಡಿನ
[21]ಲಿಪೆಗ್ಗಚ್ಚಿದ್ದಖಣ್ಡುಗಂಸ
[22]ಲ್ವುದುದೇವಬಡಗಣದೆಸೆಯೊ
[23]ಳ್ಖಣ್ಡು . . ಸಲ್ವುದುಇದೇಗು
[24]ಲದಧರ್ಮ್ಮಂದಡಿಗಂಗೆಸಲ್ವು
[25]ದುಮಬ್ಬಳಮಹಾಶ್ರೀಇದೇಗುಲ
[26]ಮಂಗಂಗಾಚಾರಿಬೆಸಗೆಯ್ದಂ

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* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ.

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ಅದೇ ಹೋಬಳಿ ಸಿರಗನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೨ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ವಿಷ್ಣುವರ್ದ್ಧನಹೋಯ್ಸಳ
[3]ಸಣಪ್ರತಾಪವೀರ
[4]ನಾರಸಿಂಗದೇವನರಾಜ್ಯದಂ
[5]ದುಗಂಗಿಸೆಟ್ಟಿಯುರಮಗಪಾಪಿಸೆಟ್ಟಿ
[6]ಯರುನಾರಸಿಂಗಸ್ವಾಮಿಗಳಿಗೆ
[7]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಕೆರೆ

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ಅದೇ ಹೋಬಳಿ ಎಣ್ಣೆಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಂಗಾಧರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಸಣ್ಣ ಬಂಡೆ.

[1]ಯಿದುಭೀಮನಾಯಕಕೊ
[2]ಟ್ಟನೆತರುಕೊಡಗಿಯಿ
[3]ದನಾವವನಳುಪಿದವನಹೆಂ
[4]ಡತಿತ್ತೋಟಿಕೇ . .

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡರ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 8' 2''

[1]ಶ್ರೀಪ್ರಮಾಥಿಸಂವತ್ಸರದವೊ
[2]ಘಸುದ್ಧ ೧ ಗುರುವಾರದಂದುಶ್ರೀಮ
[3]ನುಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿರಾಯ
[4]ಹುಲಿರಾಯಗಂಡಭೇರುಂಡೆಹೊ
[5]ಯಿಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಬೆ
[6]ಸದಿಂ . ಮಡಿಯಮಲೆಯನಾಯ
[7]ಕನಮಗಬುಸುವಯ್ಯನಾಯಕನಾನಿ
[8]ಜನಾಡೆಮಂಗೆಗೆಹೆಸ್ತಳವಳಳು
[9]ವಕಾಲದಲಿಶ್ರೀಮನುಮಹಾವಡೆಬ್ಯ
[10]ವಹಾರಿಉಬೆಯನಾನಾದೇಸಿಯುಗ್ಗ್ರೆಮು
[11]ಖ್ಯರಪ್ಪಜಾನವಾಡಿಯುಕಬಿನಾತ
[12]ಸೆಟ್ಟಿಯುರುಬಲ್ಲಾಳಸೆಟ್ಟಿಯುಬೊ
[13]ಂಮಂಣನವೊಳಗಾದಸಮಸ್ತ
[14]ಪ್ರಜೆಗವುಡುಗಳಪುರವತಿಗಳುಬೀ
[15]ಚಗಉಡನಮಕಳುಹರಿಯನಾರ
[16]ಣಗಉಡೆಬಯಿರಪ್ಪಚಿಕನಾರಣಗ
[17]ಉಡನಾಪರಿಗೆಮಲಾಸಮುದ್ರವನು
[18]ಕೊಡಗಿಯುಗಿಕಲನಟುಕೊಟ್ಟರುಭು
[19]ಮಿಚಂದ್ರನುಳಂನಕಸಲುಉದುನಾ
[20]ಯುಕರಒಪ್ಪಶ್ರೀಅಲನಾಥನಾಡಬ
[21]ಪ್ಪಶ್ರೀಗಂಗನಾಥನುಕೆದಿಂಬಾಳುವಂ
[22]ತಾಗಿಮಾಡಿದಕೊಡಗಿಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ.

ಪ್ರಮಾಣ 4' × 1' 8''

[23]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಾಚಂದ್ರಾಚಾಮರ
[24]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾತೆಮೂ
[25]ಲಸ್ತಂಭಾಂಶುಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕ
[26]ಲಿವಾಹನಸಖವರುಷ ೧೪೩೩

27ನೇಪ್ರಜೋತ್ಪತ್ತ್ಯಸಾಭರದ...
28ಶಾ್ರಬ ಶಿಂ ಆ . . ...ವು
29ಕ್ಯಾಕಾಲದಲುಶ್ರೀಮಂಮಹಾ
30ಗಜಬೇಟಿಕಾಱವೇಸಾಳಿಕೆಹ
31ನುಮಶ್ರೀಗಂಗಾಧರದೇವರ
32ನಾಮಾಂಕಿತವಾದಶ್ರೀವೀರ
33ಚಿಕ್ಕವೊಡೆಯರುಪ್ರಸಂನಗಂ
34ಗಾಧರದೇವರಿಗೆಱಿವ್ರತಪ
35ಡಿಗೆಕೊಟ್ಟಬಿಟ್ಟಸಮು
36ದಾ್ರಯಿದಕೆಱಳುಪಿದರೆ
37ಕುಂಭೀಪಾಕಕೆಕೋ
38ಹರು

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ತಾವರೇಕೆರೆ ಹೋಬಳಿ ತಾವರೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಗಡೀರೋಡ ಬಳಿ ನೆಟ್ಟವೀರಕಲ್ಲು.

1...........ಇದುವ್ಬಗಾವ್ರಣ್ಣನವುಯ್ಯ
2.....ಮೆಗನೂರಱಳ್ಳಲಿಕಾದಿಸತ್ತ
3ಶ್ರೀಆ . .
4ವವ್ಮ್ಮಚ
5ರಿಯಬೆ
6ಸಂ . ಯು
7ಕಲು

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ಅದೇ ಹೋಬಳಿ ಬೈಚಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಂಜುಂಡೈಯ್ಯನ ಹೊಲ.

ಪ್ರಮಾಣ 7' × 5'.

1ಶ್ರೀವಿಕ್ರಮಸಂವತ್ಸರದಆಸಾಡಸು ೧೦ ಸೋದಂದು
2ಶ್ರೀಮಃಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
3ಳದೇವರ್ರಕುಮಾರಶ್ರೀಮಃಮಹಾಸಾವಂತಾಧಿನರಲೋ
4ಕಗಂಡಮಯಿಲಿನಾಯಕಚಂನಿನಾಯಕಕಾಟಿನಾಯಕ
5ಶ್ರೀಮಃಮಹಾಕುಕ್ಕಲನಾಡವ್ರಭುಕಿತ್ತನೆಲ್ಲಿಯಹೊಂನಗವುಡರ
6ಮಕಳುಚಿಕ್ಕಂಣಹೊನ್ನಪ್ಪವ . . ಯಪ್ಪಮಂಚಪ್ಪಚಿಕಹೊಂ
7ನಪ್ಪಸೆಟ್ಟಿಯಾಡಿಸೆಟ್ಟಿಚಿಕ್ಕಮಾಲಿಚೂಡಪಬಂನಿಕವಹೊಂನಪ್ಪ
8ವೀರಯ್ಯನೊಳಗಾದಸಮಸ್ತಗವುಡುಅಹೊಂನಪ್ಪನಮಗಳು
9ಬಯಿಚವ್ವೆಗೆದಂಡಿಗಿಯಬೀಯಕೆಕೊಟ್ಟತಾವರೇಕೆಱೆ
10ಹೊಲದೊಳಗಣಆಬಯಿಚವೆತಂನಹೆಸರಹಳ್ಳಿಅದಕ್ಕೆಸಲ್ವ
11ಚಟ್ಟನಕುಂಟೆಅಂಣಿದೇವನಮಗಹೊಂನಪ್ಪಹಾರಿಯಬನಮಗ
12ದೇವಪಮಾರಬಆಂಣತಂಮಯಿವರುಬಯಿಚವೆಹಡದ
13ಯಿಕೊಡಗಿಯಅನುಬೋಗಿಸುವರುಆಹಳಿಎನುಹುಟ್ಟಿತತಪ್ಪ
14ತಉಡಿದಂಡಕಾಣಿಕೆಕಂಡಾಯಬಿಟ್ಟಸರ್ಬ್ಬಮಾಂನ್ಯಚಂದ್ರಾದಿತ್ಯ
15ಕಾಲಯಿಕೊಡಗಿತಪ್ಪಿದವರುಗಂಗೆತಡಿಕವಿಲೆಕೊಂದಪಾಪದಲಿಹೋಹರು
16ಯಿಂತಪ್ಪುದಕೆನಾಯ್ಕರವೊಪ್ಪಶ್ರೀದಾಮೋದ್ರಪೆರನೂಳಕೊ

17 ಪ್ಪಶ್ರೀವೊರನಾಥಯಿಂತಿವರುಬೆವಿಂಕೇಸವನಬ
18 ರಹಲೂರಹೆಸರುಬಯಿರವ್ವೆಹಳ್ಳಿಸಬ್ಬ್ರಕೊಡಗಿವಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವೊರೇನ ಹಳ್ಳಿ, ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರ್ಷ ೧೪೪೬ ನೆಯ
3 ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶುದ್ಧ ೬ಶನಿ
4 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
5 ರಮೇಶ್ವರಶ್ರೀವೀರಭುಜಬಲಪ್ರತಾಪಗಜಪತಿಅ
6 ಶ್ವಪತಿವಿಜಾಡಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯಲು
7 ದರಾಬ್ಬಿಚಂದ್ರಶ್ರೀತಿರುಮಲದೇವಮಹಾರಾಯ
8 ರಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಾಳುವಚತುಸ
9 ಮುಡಾಡ್ರಿದೀಶ್ವರತಿಂಮಂಣದಣ್ಣಾಯಕ್ಕರದೇಶ
10 ದಲುಸ್ವಸ್ತಿಶ್ರೀಅಭಿನವಕಾಂಚೇಸಮಾಕಲುಉರ
11 ವರದರಾಜದೇವರಉತ್ತಮಸಂದಿದದ್ಯಂನದವಸರಕೆ
12 ಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರಿಗೆಗಂಗೋದಕಸೇವಿತರಪ್ಪ
13 . . ಯಕೋನಪನಾಯಕರುತಿರುಮಲದೇವಮಹಾರಾಯ
14 ರಿಗೂತಿಂಮಣ್ಣಡಣಾಯಕರಿಗೂಧರ್ಮವಾಗಬೇಕುಯೆಂದು
15 ಮಾರಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮದಣಯಕಪುರವನೂಕೋನ
16 ಪನಾಯಕರುವರದರಾಜದೇವರಿಗೆಸಮರ್ಪ್ಪಿಸಿದರುತಾಉ
17 ಮಾಡಿದಸೇವೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಬೇ
18 ಕೆಂದುಮಡಿದಸೇವೆಅವನಾದರುಕಂಟಕುರಾ
19 ದವರುಗೋಉಬ್ರಮಣನುತಂಮತಂದೆಯವಾರಣ
20 ಸಿಯುಲಿಕೊಂದಸಾಪದಲಿಹೋಹರುಅರುಪಲದು

DODBALLAPUR TALUQ.

ದೊಡ್ಡಬಳ್ಳಾಪುರ ತಾಲೂಕು.

1

ಹುಲ್ಲುಕುಂಟೇಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಲಕ್ಷ್ಮೀದೇವೀ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ನೆಟ್ಟಿಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 3″

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜ
2ಯಾಭ್ಯುದಯಶಾಲಿವಾ
3ಹನಶಕವರುಷ೧೪೩೨
4ನೆಯಪ್ರಮೋದೂತಸಂವತ್ಸ
4ರದಕಾರ್ತಿಕಶು೧೦ಸೋ
6ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
7ಜರಾಜಪರಮೇಶ್ವರಭಾಷೆ
8ಗೆತಪ್ಪುವರಾಯರಗಂಡ
9ಮೂವರರಾಯರಗಂಡಪೂ
10ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾ
11ಧೀಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾ
12ರಾಯರುಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯು
13ಉತ್ತಂಯಿರಲುಈರಾಯರತಂ
14ದೆನರಸಂಣನಾಯಕರೂತಂನ
15ಭುಜಬಲಪ್ರತಾಪದಿಂದನರಪ
16ತಿಸಿಂಹಾಸನರಾಜ್ಯನೆಲವನುಸಾಧ್ಯ
17ವಮಾಡಿಸ್ಥಿರರಾಜ್ಯಂಶಿಯಿದಲನರ
18ಸಂಣನಾಯಕರ . . .ಳವಾಯಿ
19ಗಂಡರಗೋ . . .ನಾಯ
20ಕರಮಕಳು . . . . .
21ಆತಂಮ . . . . .
(ಮಿಕ್ಕಾದ್ದು ಭೂಮಿಯಲ್ಲಿ ಹೂತುಕೊಂಡಿದೆ.)

2

ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′

1 . .ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
2ಶಾಲಿವಾಹನಶಕವರುಷಂ . . . . . .
3ವತ್ಸರದಆಷಾಡಶುದ್ಧ ೧೦ . . . . .
4ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರ. . . . .
5ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ . . . .
6ಉತ್ತಂಯಿರಲುಆಯಿರದಯ . . . .
7ಯನದರಾಯಣ . . . . . .
8 . . . .ಬೊಮಿವೊಂಗೆ. . . .
9 . . . .ಅಗ್ರಹಾರವಾಗಿ. . . . .
10ಗ್ರಹಾರಕ್ಕೆ ಪ್ರಾಕುಸಲುವಚತುಸೀಮೆ
11 . .ನಾದುಂನ. . . . .ಅಸ್ವಣಾನುಭೋವ
12 . .ನ್ತಪಉತ್ರಪಾರಂಪರಿಯಾಗಿಅನುಭವಿಸಿ
13 . . . . .ಯಃಲಾಶಾಸನ
14 . . . . .ಕಉಪಹತಿಯುಮಾಡಿ
15 . . . .

3

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಳವಂಗಳದ ಚನ್ನರಾಯಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 6′

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಹೇ
2 ನ್ದ್ರ ಅರಸುಗೆಯೆ
3 ಶ್ರೀಗಙ್ಗರಸಕಾದುಅರ
4 ದಜಿಬಡೆಯೆ . . ಟ್ಕಿ ಕಾಕೊಮೋ
5 ಸೆಹಚ್ಚಿದು . . . ವಿಯಕಾಳಗದೊಳು
6 . ಲಕಮ್ಮಡಿಪಿತಾನುಮಿನ್ದ್ರ
7 ಲೋಕಪ್ರಾಪ್ತನಾದಕಲಮನಿ

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2′ × 2′6″

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1 ಅಣ್ಣಡಡಧರ
2 ಹಟ್ಟಿಪರೆಯೆ
3 ವದಿನತುಸಗಸ್ತನಾದ .

5

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಕೋಟೆರಾಮಣ್ಣನ ಮನೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 1′ 4″

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
2 ಸಾಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳ್ ೧೪೫೦
4 ನೆಯವ್ಯಯಸಂವತ್ಸ
5 ರದಭಾದ್ರಪದಶು ೧ ಲೂ
6 ಶ್ರೀಮನ್ಮಹಾಅ
7 ವತಿಯನಾಡಪ್ರಭು
8 ಹಾವಳಿಬಯಪ್ಪಗ[ಉ]ಡರು
9 ತಿಪ್ಪೂರಲಿನಮಶಿವಾಯ
10 ಕೇಟಿಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಕಲು
11 ಮಟಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟಮೂ
12 ಲೆಗಾಸಿನಕ್ರ[ಮ]ವೆಂತೆಂದರೆಹ
13 ಣಬೇತಿಪ್ಪೂರಸೀಮೆಯೊ .
14 ಗಾಗಿಟೆಂಕಬಡಗಲುಮೂ
15 ಡಪಡುವಲುನಡವಂ
16 ತ್ತಾವೂರುಗಳಲಿಮೂಲೆಕ
17 ಂಕೂ . . ರು ೧ ಕ್ಕೆ ಮೂಲೆ
18 ಗಾಸು ೧ ಲೆಖದಲುತೆ
19 ಕೊಂಬದುಯಿನಾಮೂಲೆ
20 ಗಾಸಿನಸೀಮೇಮೇಲೆಬಂದ
21 ಪಾರುಪತ್ಯಗಾರನಾಗಲಿಸರ್ಕಾ
22 ರದಗಾಡಸೇನಬೋವರಾಗಲಿ
23 ಸುಂಕದಮಣೇಗಾರನಾ
24 ಗಲಿಆರುಯಿದಕೆವಿ

25 ಗಡಲಿಚರಿಸಿದರು
26 ಅವೆರುತಂದೆತಾಯು

27 ಗಳವಾರಣಾಸಿಯಲಿ
28 ಕೊಂದಪಾಪಕೆಹೋಹರು

6

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಶುಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳ್೧೫೦೯
4 ನೆಯುವ್ಯಯುಸಂವತ್ಸ
5 ರದಭಾದ್ರಪದಶು ೧ ಲು

6 ಶ್ರೀಮನ್‌ಮಹಾಲಿ
7 ವತಿಯನಾಡಪ್ರಭು
8 ಹಾವಳಿಬಯಪ್ಪಗೌಡರ
9 ಕುಮಾರ........
10 ....

7

ಅದೇ ಹೋಬಳಿ ಅಂತ್ರಹಳ್ಳಿಯ ವೀರಣ್ಣನ ಮನೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 4″

1 ಶ್ರೀರಾಮಾದುರ್ಮುಖಿಸಂವ
2 ಚರದವಯಿಶಾಖಶು ೭ ಲು
3 ಆವತಿನಾಡಪ್ರಭುಮುಂಮಡಿ
4 ಹವಳಿಯಬಯಿರಪಗೌಡರುಸೊ
5 ದ್ರಳಿಪಂಣೆಸೋಣಾಯ
6 ಗೆಕಾಣಾಚಿಸಾಸನಹಾವ
7 ಳಿಬರಪಗೌಡ್ರುಅಮಾಂತ್ರದ
8 ಲುನಿಂನಬಿಗೆಗ್ರಾಮಗಳುಕ
9 ಮಿರವಾಗಲಾಗಿಅವಕಯ
10 ಸಂಮಂದನಿನಗೆಗಲುಡ
11 ಗೊಡಗಿಅಂತರವಳಿಗ್ರಾ
12 ಮದಲುಬೂರದಬಳಿಯ

13 ವೆಬಾಲಖಂಡುಗಯಿಾಕೆರೇ
14 ಕೆಳಗೆಗದ್ದೆಖಂಡುಗ. .
15 ರವಬಾರವನುನಿನಗೆನಾಉ
19 ಕೊಟೆವಾದಕಾರಣಯಿಾ
17 ಮಾನ್ಯಗಳನೂನಿಂನಪುತ್ರಪೌ
18 ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚ
19 ಂದ್ರಾರ್ಕಉಕೊ. . . . .ಯಾ
20 ಗಿಅನುಭವಿಸಿಬಹುದು
21 ಯಿದಕೆಆರುತಪಿದರುತ
22 ಂಮತಾಯಿತಪಿದವ
23 ರು

8

ಅದೇ ಹೋಬಳಿ ವಾಂಗರಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′9″ 3′4″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ।ಶ। ವರಷ೧೬೫೦
2 ನೆಯವಿಭವಸಂವತ್ಸರದಪುಷ್ಯಶು . . . . ಶ್ರೀಮತುಪ್ರ
3 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಭುಜಬಳವೀರಸೋಮೇಸ್ವ

4 ರದೇವರಕುಮಾರವಿರೇಗಂಗದೇವನಾರಸಿಂಗದೇ
5 ವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಶ್ರೀಮನ್‌ಬೀರ
(ಮುಂದೆ ಪಂಕ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

9

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಜಕ್ಕಸಂದ್ರದ ಸುಣ್ಣಕಲ್ಲು ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ;

ಪ್ರಮಾಣ 5′ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ...
2 ನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿ...
3 ತ್ತಿರಬಹುಧಾನಿಸಂವಚ್ಛರ
4 ಜೇಷ್ಟವಮಾಸಬಂ೬ಳಸೋಲು
5 ಬಯ್ಪುಪದೇವನಮಗಂ
6 ಮಯುದ್ದನೋಲಿಪನರಾಜ್ಯದೊಳ್
7 ಧಳಗಕೊವರಬಸವಸೆ
8 ಟ್ಟಿಯುಮಗಂಚಬ್ಬಿಸೆಟ್ಟಿವ್ರಿತ್ತಿ
9 ಗಾದಿತ್ಯಂಬಸುಣಮೂಗರಿಜೊ
10 ವೊನಿಯಂಕ್ತಕಾಬಗಡಿಸಂದಿವು
11 ಲ್ಲಬನ್ದುಜಸಾರಾಯಂಕಾಡಲ್ವಾ
12 ಗಿಲಚಬ್ಬಿಸೆಟ್ಟಿತುಬುಗೊಳಿತುಬುವ
13 ನಿಕಿ ಸಿಸತ್ತಸ್ವಗ್ಗಕ್ಕೆಸಗ್ದಂ

10

ಅದೇ ಸ್ಥಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3′ × 4′3″

1 ಸ್ವಸ್ತಿಅಜ್ಜುನರಾಹ
2 ನಾಳಕೆಯೊಳವೆಳಂ
3 ಗಕೊವರಚಬ್ಬಿಸೆಟ್ಟಿಯು
4 ತಮ್ಮವುಣಿಯುಮುಸೆಟ್ಟಿ
5 ತುಬುಗೊಳಿತುಬುವನಿ
6 ಕ್ಕ ಸಿಸತ್ತುಸಗ್ಗಕ್ಕೆಸನ್ದಂ

11

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕಡಿ ಬೆಟ್ಟಕ್ಕೆ ಪೂರ್ವ ಮುಕ್ಕಣ್ಣೇಶ್ವರದೇವಾಲಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

ಪ್ರಮಾಣ 3′ × 4′ 8″

12

ತೂಬಗೆರೇ ಹೋಬಳಿ ತೂಬಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದ ಬೈಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 1′2″

1 ಸಿಂನದಲುಣಮಬೈಸ್ಥಲಕ್ಕನಯ್ಕ
2 ಸಿಂಗಿನಾಯಕತೂಬಗೆ
3 ರಕ್ಸಪಗಲುಡಿಕೆಖಿದಮ
4 ತಂನುನಿನಗೆವೊಕರರವಾಡ್ಸಿ
5 ಯಿರುವದ್ದರಿಂದಾನಿನ್ನಗುಜ
6 ರಾನುಬಗ್ಯೆಯಿಮಾಗ್ರಾಮದಲ್ಲಿಯಿನಾ
7 ಮತಿವಿಸ್ವೈಲದಅವಿಾನಮಾ
8 ತ್ರಪಕ್ಕಪದ್ದಲುಹೊಲಗ್ರಾಮ
9 ......ಕೆಂಪುಭೂಮಿಪೂ

(ಇದರ ಕೆಳಭಾಗದ ಕಲ್ಲು ಹೋಗಿದೆ.)

ಹಿಂಭಾಗದಲ್ಲಿ

. . . .

1ರಕಾರದಹುಕುಂನಾಮೆ
2ಪ್ರಕಾರಕ್ಕೆ ಆವಿಾಲನರ
3ಜಾತಲಬಿನಲ್ಲಿಯಿದ್ದ್ದಕೊ
4ಂಡುಸರಕಾರದಅಹಂ
5ಮದಿದವಲತ್ತಿಗೆಶ್ರೇಯಸ್ಸು
6ಅಪೇಕ್ಷಿಸಿಕೊಂಡುಸುಖ
7ದಲ್ಲಿಯಿರೋದುತಾರೀಕು
(ಮುಂದೆ ಹೋಗಿಧೆ.)

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹಳೇ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯಸ್ವಾಮಿಯ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಬಾಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 2′×0′6″

1ರಾಕ್ಷಸಸಂಅಷಾಡಶು ೧ ಲು
2ದಾಸೆನಾಯಕರಿಗೆಪ್ರಣ್ಯವಾಗಬೇಕೆಂದುತೂ
3ಬರೆಯತಿರುಮಲದೇವರಿಗೆನಂ
4ದಾದೀಪಕ್ಕೆ ತಿಂಮಪನುಕೊಟ್ಟಹೊ
5ಲ

14

ಅದೇ ಹೋಬಳಿ ಹಾಡೋನಹಳ್ಳಿಯ ಮಲ್ಲಮ್ಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″×2′ 4″

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷಂಗ
2ಳ ೧೨೪೧ನೆಯವಿಭವಸಂವತ್ಸರ
3ದಸ್ರಾವಣಬ ೧೦ ಬುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
4ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ
5ಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರುಣಮಲೆಪಟ್ಟ
6ಣದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ
7ರಾಜ್ಯಂಗೆಯಿಸುತ್ತ್ತಂಶ್ರೀಮನುಮಹಾ
8ಪ್ರಧಾನಂಪ್ರುಣನವರಮಕ್ಕಳು
9ಶ್ರೀಮೆಯದಂಣಾಯಕರ್ಎಲ
10ಹಂಕನಾಡಮಲದಿಪನಪುರ . .
11ಯಚಣಗಹಡುವನಹಳ್ಳಿಯ
12ಚತುಸ್ಸೀಮೆಯನೂಚಂದ್ರಆದಿತ್ಯ
13ತಾರಂ(ನೆ)ಬರಂಕೊಡಿಸಿದಂ

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮೆಟ್ಲಿನ ಬಲಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′

1 . . . . ೧೪೭೯ ನೆಯುಸರ್ವಜಿ
2ತಸಂವತ್ಸರದಾಷಾಡಸು ೧ ಮಶ್ರೀಮನು
3ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರ
4ಷ್ಣರಾಯಮಹಾರಾಯಕಟಿಸಿದಕಾಡಕೆಸವಕರಾಜ
5ನಾಯು

(ಮುಂದೆ ೫ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಹನುಮಂತಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ
2 ೧೩೩೮ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸ
3 ರದಚಯಿತ್ರಶು ೧ ಗುಶ್ರೀಮನ್ಮಹಾವ
4 . . . . ಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಶ್ವರಅಶ್ವಪತಿಗಜಪತಿನರಪ
6 ತಿಮುವರುರಾಯರಗಂಡಪ್ರತಾಪ
7 ಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರ .
8 . ರಾಯವೊಡೆಯತ್ರಿಭುವನಚಕ್ರವರ್ತಿ
9 ಗಲು . . ಪಿರಿಯುಮಗಟುಬಂಗಿರಿಯುಮತಿ
10 ದಿಯುಮಾಡಿದತಿರುಮಲದೀಪಕಂಬಕೆಮಂಗಳಮಹಾ

17

ಅದೇ ಹೋಬಳಿ ಸೋತೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ ಶಿಂಗರಿಗೌಡನ ಗುಡೀ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 3″

1 ಪಾರ್ಥಿವಸಂವತ್ಸ
2 ದಶ್ರಾವಣಶು ೫
3 ಯಲುಯಿಬ್ರಾಂ
4 ಖಾನಜಶಬಕಾ
5 ನಸಾಹೇಬರವರು
6 . ರಗಉಡ
7 ದಾಸಯಗೆ
8 ಕೊಟಕಾಂ
9 ಮಾಜೆಗಳು
10 ಡನನೆತರ
11 ಕೊಡಗೆ
12 ಮಾನ್ಯ

18

ಅದೇ ಹೋಬಳಿ ಕುರಿವಿಗೆರೆಗೆ ಪೂರ್ವದಲ್ಲಿ ಪಿಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 10″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವ
2 ರುಷ ೧೬೫೧ ನೇ ವಿಭವಸಂವತ್ಸರ
3 ಶ್ರಾವಣಸು ೧೫ ಶುವಾರದಂದು
4 . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
5 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರು
6 ವೃಂಸಾಮಲೆಪಟ್ಟಣದಲ್ಲಿಸುಖ
7 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
8 ಂಗಯುತ್ತಂಶ್ರೀಮನುಮಹಾ
9 ಪ್ರಧಾನಂಪೊಂನಣನವರಮ
10 ಕ್ಕಳುಕಾಮದಂಣಾಯಕರುಎಲ
11 ಂಕನಾಡವಿ . .
12 ಡಗಾಂಡಂಗೆಕಟುವಗೆಜಿ
13 ಚತುಸ್ಸೀಮೆಯನು . .
14 . . . . ಚಂದ್ರಾದಿತ್ಯ
15 . . . . ಂನಪಿರಕಿವಿಟ್ಟುಕೊಟ್ಟು

19

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗನಾಳು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಿವಾಚಾರದ ರುದ್ರನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಖವರುಷ . . . ಪ್ರಮತಿಸಂವಚರದಮಾ
3 ರ್ಗಶಿರಶು ೧೨ . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
4 ಪರಮೇಶ್ವರ . . . . ಕ್ರಿಷ್ಣರಾಯಮ
5 ಹಾರಾಯರು . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಭಾ
6 ರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರಯರಾಮಾಭ
7 ಟ್ಟಪುರಾಣೀಕ . . . ಗೌಂಡಿಯಗೋತ್ರದಯಚಿಕಾ
8 ಖೆಯ . . . . . . ಪಂಡಿತ
. . . , ...
11 . . . ನಸಮುದ್ರ . .
12 . . . ಕಂಚಿಗಣಹಾಲುಗ್ರಾಮ
13 ಪ್ರತಿನಾಮಸಿಂಗಸಮುದ್ರಅಗ್ರಹಾರಕ್ಕೆ
14 ಅಗ್ರಾಮವನು ನಿಮಗೆಮಂಚಿಟನಾಯಕರ

(ಹಿಂಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೇನಹಳ್ಳಿ ದಾಖಲೆ ತಿಮ್ಮೋಜನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಯ್ಯತವರು | 2 . . . . . . | 3 ಕೂಟ್ಟ್ಮಲ | 4 ಕೊನಾಯ | 5 ಪುಲಿ | 6 ಟಿಳಿ

21

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಬೆ
2 ಣ್ಣೆಗೂರಮ್ಯಾ
3 ರಮುಮಗಂ
4 ಎಚೂಯ
5 ಗಯ್ಯು
6 ತನ್ನಪೂ
7 ತ್ರಮಾರಸ
8 ವಕೊಣು
9 ವಿ
10 ಪ . ಗ
11 . .
12 ದೊಳ
13 ಕಾದಿಪ

22

ರಾಜಗಟ್ಟದ ಹೋಬಳಿ ರಾಜಗಟ್ಟದ ಕೆರೇಯೇರೀಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಸಿರಿಸೆಟ್ಟಿಯ | 2 ಬಸವಸಿ | 3 ಟ್ಟಾಮರಜವದಿ | 4 ಯೊಳಗೆಬೀಡೆನಿಜಿಪಿಯಸತ್ತ

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀನಕರಣ
[2]ಬೇಳರತೋ
[3]ಟವುಸೆಟ್ಟಿ
[4]ಬಾಡಣಾದಲೂ
[5]ರಟಿನೊಳ್
[6]ಸತ್ತು
[7]ಣಿಗ . .
[8]ಚಕ್ರವರ್ತಿಅ
[9]ನಮೆ

24

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪಂಚಾಂಗಲಪಾಭಟಾ

25

ಅದೇ ಸ್ಥಳದ ಯಡಗಡೆ ಕಂಭದಲ್ಲಿ

[1]ರಾಜಗಟದ ತಳವಾರಗಿರಿಗಾ

26

ಅದೇ ಗ್ರಾಮದ ಬಿದಲಊರು ನಂಜಕ್ಕನ ಹೊಲದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ವಿಜಯಾಭ್ಯುದಯ
[2]ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[3]ದಳವಾಯಿಸಿಂಗರಿನಾಯಕ
[4] . . ಕರೆಯಯಿದೆಯ . . ವಂಸಸೀತಾಂಶುಃ
[5]ರಾಜಗಟ್ಟದನಡರ , . . .
[6]ಯಾಮಲಂತೆ . .
[7]ಸಾವಿರರಾಜಗಟ್ಟ . . .
[8]ವರುಷವೆಭವತಿಥಿ . .ಯಲಾಗಿ . .
[9]ಯಾದೇಸಿಗನನಾಡಿಗಿನ
[10]ದಿಂದರಾಜಗಟ್ಟದ

27

ಅದೇ ಹೋಬಳಿ ಮಲೆಕೋಟೆಯ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ತುಂಡು ಕಲ್ಲುಗಳು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

28

ಆದೇ ಹೋಬಳಿ ಹಂಚರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ವಂಶದ ಅಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

1ಶ್ರೀಮತುವ್ಯ
2ಯಸಂವತ್ಸರದ
3ದಪಾಲ್ಗುಣಶುದ ೩ ಮ

4ಲಾಸಜಿಮತದಜನರಮತ
5ಸಂಬಾಜಿರಾಯನುಚನ್ನ
6ಬಸಅಪವಡೇರಿಗೆಕೊ

7ಟಹಚಿಪುರಯಿದಕೆ
8ಯಾವದೊರೆತಪದರು
9ಯಿಹಪರವಿಲ್ಲಮೋಕ್ಷಲ್ಲ . .

29

ಆದೇ ಹೋಬಳಿ ನಂದಿಗುಂದಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ತಂಮಣ್ಣನ್ನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
2೯೩ ನೆಯ
. . . .
8ಹಕ್ಕನಾಡಹಿರಿಯ

9ಬಯಿರೇಗೌಡನಮಗಮಂಚೆ
10ಗೌಂಡರಿಗೆನಂದಿಗುಂದದ
11ಚತುಸ್ಸೀಮೆಯ
. . . . .

30

ಅದೇ ಹೋಬಳಿ ಕೊಣಗಟ್ಟದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
4 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
5 ರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾ
6 ದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ
7 ಃತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರ
8 ವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಣಾತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಥತಸ್ಯಪರುಷೋಜ
9 ಜ್ಞೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವನಿಘಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ।
10 ತದ್ವಂಶೇದೇವಕೀಸೂನುರ್ದಿದೀಪೇತಿಂಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃ
11 ಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣೋತ್ತಂ
12 ಸಃಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸೀರುಹಭೂಜನ್ಮಾನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀ
13 ನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇ
14 ಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
15 ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರು
16 ಕ್ತ್ಯಯನ್ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹಳಜಲಯುತಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
17 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ ॥ ಕೃತ್ವಾಶ್ರೀರಂಗ
18 ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
19 ವನವಪುಷಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾ
20 ವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
21 ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂ
22 ತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ।
23 ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಶಾ
24 ತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ । ವೀತಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ ।
25 ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಃಶ್ರೀನಾರಸಿಂಹಃಸವಿಜ
26 ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹು
27 ಷಾನಪ್ಯವನ್ಯಾಮಧಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾ
28 ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಪ್ರಶಾ
29 ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30 ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೌಚತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾ ।
31 ಸ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂ
32 ಗೇಕುಂಭಘೋಣೇಹತಶಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮ
33 ಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ
34 ಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂ
35 ಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರುಕುಲಿಶಧರೋತಃಶಿತಾಕುಂಠಿತಾಭೂ
36 ತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿ

37 ಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂ ಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವ

38 ರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂ

39 ಚಲಾಂಗಲ್ಯಶಾಸೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತ

40 ಸ್ಮಿನ್ನುಗ್ರಸೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಸ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮ

41 ಹೀಪತಿಃಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃ

42 ಪ್ರಸೃತಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪ್ರದಾಪುರಾ ಪುರಾರಿಮಭವತ್ಫಾಲೇಕ್ಷಣ

43 ಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋನಿಜಚತುರ್ವರ್ಗ್ಯಕ್ರಿಯಾಭವನ್ಯಾತ್ಮಭೋಃಕಾಳೀಖಡ್ಗಮದಾದ್ರ

44 ಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಏತ್ರೂಣಾಂವಾಸವೇತೇದದತಇತಿರುಷಾಕಿಂನುಸ

45 ಪ್ತಾಂಬುರಾಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋ

46 ಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿಸಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರು

47 ಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂ

48 ಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತ

49 ದ್ದಿಗ್ಜೈತ್ರವತ್ಯಾಪಿಚಬಿರುದಪದರಂಕಿತಾಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜಾತಪ್ರಕಿಷ್ಠಾನತ

50 ನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರ್ಯಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಾಲಕನಕಸಭಾವೇಂ

51 ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇ

52 ವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವ್ಯೋಪದಾ

53 ನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ದೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ

54 ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರ

55 ಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರಗಂಡಶ್ಚಪರ

56 ರಾಯಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜಘಟೆಗಂಡಭೇರುಂಡ

57 ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ

58 ಕಳಿಂಗಾದ್ಯೈರ್ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತಸ್ಯೈದಾರ್ಯಾಃಸ‍ಧೀಭಿಃಸವಿಜಯನಗರೇ

59 ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ

60 ಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾ

61 ರ್ಥಶ್ರೀಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣರಾಯೇನಿ

62 ಜಾಜ್ಞಾಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಾಕವರ್ಣಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶ

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63 ಮೇತ್ಯಾರಿಜೇತಾನಿವಸತುಹೃದಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ ॥ ಯ

64 ತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತ

65 ನೋತಿಚಕ್ರಸ್ಯಮುದಂನವೀಂಧೇದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಮನ

66 ಸಮಾರುತಂಶಿಥಿಲಯನ್ನಮೇಯೈರಯೈರ್ಯದಶ್ವಪಟಲೀಸುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾ

67 ಪಿತೈಃ । ಅಜೀಜನದಿತಿಕೃಧಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ

68 ರಯವಿರೋಧಿನೋವಾಜಿನಃ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಲೀ

69 ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈರ್ವೀರಾದಿಕಾನಿಬಿ

70 ರುದಾನಿಬಹೂನಿಯಸ್ಯ ॥ ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣನದ್ಯಾಂಶೋಣಾದ್ರಿಪರ್ವ

71 ತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿ
72 ಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋಧೇನನಿಪೀಯ್ಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ
73 ಪಿತೋರ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸ್ಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ ।
74 ಅಂತಸ್ಥೈರ್ಬಡವಾನಳಸ್ಯಚಕಿತಾಜಾಲೈರ್ವಿಶುಷ್ಯೋಥವಾಯದ್ದಾನಾಂಬು
75 ರಯ್ಯೈರಹರ್ನಿಶಮಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಳಿಂಗೇನವಂಗೇನಚ
76 ಪರ್ಯೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾ
77 ಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂರ್ತ್ಯಾವಿಲಾಸೀ ।
88 ನೃಗನಳನಹುಷಾದೀನೀಚಯನ್ಸಾಮ್ರಾಜ್ಯನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯಭೂರಚ್ಯ
89 ತೇಂದ್ರಃ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಭೂಸಹಸ್ರೇಣಚತುಃಶತ್ಯೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾ
80 ತೇಷ್ವಯಾತ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಕೃತಾಖ್ಯೇತುವೈಶಾಖೇಪೂರ್ಣಿಮಾತಿಥೌ ।
81 ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿ
82 ನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೇದಾಂತಾಗಮವೇದಿನೇ । ರಾಮಾಭಟ್ಟ
83 ತನೂಜಾಯವೇಂಕಟೇಶ್ವರಯಜ್ವನೇ । ಧರ್ಮಶೀಲಾಯಶಾಂತಾಯಸದ್ಗುಣಾಢ್ಯಾಯಧೀಮತೇ ।
84 ಮೊರಸೇನಾಡಕೇಸಂಸ್ಥಹೊಸಕೋಟಾಖ್ಯಸೀಮಗಂ । ಸಂಸ್ಥಿತಂಪೂರ್ವದಿಗ್ಭಾಗೇತತ್ರ
85 ಗೋಪುರಪಲ್ಲಿತಃ । ಚೀಡಿಕೇರೇನಾಮಧೇಯಾದ್ಗ್ರಾಮಾತ್ಪಶ್ಚಿಮತಃಸ್ಥಿತಂ । ಕುರಪ್ಕೆರೇನಾ
86 ಮಧೇಯಾದ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಮಾದಪಲ್ಯಾಇತಿಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿ
87 ತಂ । ಸಾಂಬಾಪುರಂಹ್ಯಗ್ರಹಾರಂಮ್ಯಾದ್ರುತಿಮ್ಮನಪಲ್ಲಿತಃ । ಉಪಗ್ರಾಮೈಸ್ತ್ರಿಭಿರ್ಯುಕ್ತಂನಾ
88 ಮ್ನಾಕಂಚಿಗಜಾಲಕಂ । ಪ್ರತಿನಾಮ್ನಾಚ್ಯುತಮಹಾರಾಯಾಂಬುಧಿರಿತೀರಿತಂ । ಸರ್ವ
89 ಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಸಸ್ಯಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾ
90 ಧ್ಯಜಲಾನ್ವಿತಂ ॥ ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪ
91 ತಟಾಕಾದಿಸರಃಕುಲ್ಯಾಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
92 ತಾರಕಂ । ದಾನಸ್ಯಾಥಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತಃ
93 ಸ್ನಿಗ್ಧಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೈವಪಥಿಕ್ಯೈರಧಿಕೈರ್ಗಿರಾ । ಅ
94 ಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ
95 ದತ್ತವಾನ್ಮುದಾ । ಗ್ರಾಮಸ್ಯಯಜಮಾನಸ್ತುಪ್ರತಿಗೃಹ್ಯಾಗ್ರಹಾರಕಂ । ಚತುರ್ವಿಂಶ

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96 ತಿಕಾವೃತ್ತೀನ್ಪರಿಕಲ್ಪ್ಯಮಹಾಮತಿಃ । ತಾಸುಸಂಸ್ಥಾಪ್ಯವೃತ್ತೀ
97 ನಾಂಸ್ವಾರ್ಥಮಷ್ಟೈಚತತ್ಪರಃ । ದ್ವಿಜೇಭ್ಯಃಶ್ರುತಿಶಾಸ್ತ್ರಾರ್ಥಪಾರಗೇಭ್ಯಃಸ
98 ಮಾಹಿತಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇಗೋತ್ರಸೂತ್ರಪುರಃಸರಾಃ । ಆಶ್ವಲಾಯನಸೂ
99 ತ್ರಾಯರಥೀತರಸಗೋತ್ರಿಣೇರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಮಲ್ಲಯಜ್ವಪುತ್ರಾಯಧೀಮತೇ । ಸೋ
100 ಮನಾಥಾರ್ಯಕೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾ
101 ತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೇಂಕಟಾದ್ರಿಸುತಾಯಚ । ಯಜ್ಞಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯ
102 ಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇ
103 ಚವೇಂಕಟೇಶ್ವರಸೂನವೇ । ತಿಂರಿಮಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂ
104 ಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೃಷ್ಣಭಟ್ಟಸು
105 ತಾಯಚ । [illegible] ವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾ

106ರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾ
107ಘವಾಖ್ಯಾಯದದಾವೃತ್ತಿದ್ವಯಂಮುದಾ । ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಹ್ಯಾಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಿ
108ಣೇ । ಯಜುರ್ವೇದವಿದೇಸೋಮನಾಥ ರಾಜ್ಯಾಖ್ಯಸೂನವೇ । ಯಜ್ವನೇಹೋಬಲಾಖ್ಯಾಯವೃತ್ತಿಮೇ
109ಕಾಂಪ್ರದತ್ತವಾನ್ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾ
110ಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾಘವೇಂದ್ರಾಯದದಾವೃತ್ತಿದ್ವಯಂಮುದಾ । ಆ
111ಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀತಿ
112ಪ್ಪಾಶಾಸ್ತ್ರಿಸುತಾಯಚ । ಶ್ರೀಮತ್ತಿರುಮಲಭಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಹ್ಯಾಶ್ವಲಾ
113ಯನ . . ತ್ರಾಯವ . ಶಿಷ್ಠಾಯಮಹಾತ್ಮನೇ । ಐಯಂಭಟ್ಟತನೂಜಾಯದೊಡ್ಡಿಭಟ್ಟಾಯಸೂರಿಣೇ
114ವೃತ್ತಿರೇಕಾಮುದಾದತ್ತಾ ಹ್ಯಸ್ಮದಾನರತಾಯಚ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯ ಶ್ರೀ . ರಿ . ತಸ
115ಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೆಂಗಂಭಟ್ಟಸುತಾಯವೈ । ಶ್ರೀಮತ್ತಿರುಮಲಭ
116ಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಸ್ಯಗ್ರಾಮಸ್ಯಕಾಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷು-ಚದ್ವಾ
117ತ್ರಿಂಶಚ್ಛಿಲಾಮಾಪನಪ್ರತಿಮಾಂಕಿತಾಸ್ಥಾಪಿತಾಃ । ಪೂರಯತೋಬಾಧವಾಂಚ್ಛಂಪಾ
118ರಯತೋವೈಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತಾಲೋಕಾಮಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತ
119ದಿದಂಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
120ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
121ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
122ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
123ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
124ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಕೋಟೆಯಲ್ಲಿದ್ದ ಶಾಸನ.

(ಮೇಲಭಾಗದಲ್ಲಿ ಫಾರ್ಶಿ ಅಕ್ಷರದ ಶಾಸನವಿದೆ.)

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
4ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
5ಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮ
6ಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡ ಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸ
7ಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳವೀರನಾರ
8ಸಿಹ್ಮದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು ಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ವು
9ತ್ತಮಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲನಂದಗಿ
10ರಿನಾಥಭಂಗಿಕುಲಕಮಳವಿಕಸಿತದಿವಾಕರಸಿತಗರಗಂಡಸೆಣಸು
11ವರಗಂಡವೈರಿವೃಷಭಸಾರ್ದೂಳಅಣ್ಣನಂಕಕಾಚಿದೇವರಸರು
12ಎಲಹಂಕದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ॥
13ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಖ್ಯಾಪಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗು
14ಣಗಣಾಲಂಕೃತಸತ್ಯಸಾಚಚಾರುಚರಿತ್ರನಯವಿನಯವಿಜ್ಞಾನವೀರಾ
15ವತಾರವೀರಬಣಂಜುಸಮಯಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಂವಿಶುದ್ಧಗುಡ್ಡಗರು
16ಡಧ್ವಜರುಂವಿರಾಜಿತಾನೂನಸಾಹಸೋತ್ತುಂಗರುಂತ್ರೈರ್ಯಂಗ
17ನಾವಲ್ಲಭರುಂನಿಜಭುಜವಿಜಯಲಕ್ಷ್ಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಳ
18ರುಂತ್ರಿಭುವನಪರಾಕ್ರಮೋನ್ನತರುಂಅಹಿಚ್ಛತ್ರಪುರವರಾಧೀಶ್ವರರುಂ
19ಬಲದೇವ ವಾಸುದೇವಖಂಡಳಿಮೂಳಭದ್ರವಂಶೋದ್ಭವರುಂಚಲ್ಲುಂಕಿದಂಡಹ
20ಸ್ತರುಂಕನಕಕಂಚುಳಿಕೆಕಾಮದೇವರುಂಚೇಳಾಭರಣಭೂಷಿತರುಂಕೋಳ

21ಕುಳಾಂನ್ವಿತರುಂಚಾಳುಕ್ಯಾಂನ್ವಯರುಂಕೆಂ . . . ನಕರುಮಾಡದಹೊ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

23 ರಂಬಂತೆತ್ತಿಸಿದರು . ಜಂಬೂದ್ವೀಪ . . . . . ಅಯಾವಳಿಯುಅಯ್ಯೂ
23 ಬ್ಬ ರಸ್ವಾಮಿಗಳುಂ ಉಭಯನಾನಾದೇಶಿ ಮುಖ್ಯರಪ್ಪತ್ರೈಳೋಕ್ಯಪಟ್ಟಣಸ್ವಾ
24 ಮಿವೀರಬಲ್ಲಾಳಸೆಟ್ಟಿಯರುಂ ಮರಿಯ ಹೊಲ್ಲಸೆಟಿಯರುಂ ದೊಡ
25 ಪ್ರೀತಿಸೆಟ್ಟಿಯರುಂ ಹೊಟೆಯ ಅರಿಗಿಸೆಟ್ಟಿಯರುಂ ಗುಡ್ಡ ಕಲ್ಲಿಸೆಟ್ಟಿ
26 ಯರುಂ ವಾಗವ್ವೈಲಾರಸೆಟ್ಟಿಯರುಂ ಹೊರವಡಿಯ ಮಲ್ಲಿಸೆಟ್ಟಿಯರುಂ ನಾ
27 ಕಿಸೆಟ್ಟಿಯ ವಾಗಕಲ್ಲಿಸೆಟ್ಟಿಯರುಂ ಚಿಕ್ಕ ತಮ್ಮ . . . .
28 ಚಿಕ್ಕ ಗೌಡನುಂ ಸಮಸ್ತ ಉಭಯನಾನಾದೇಸಿಹಲರುಂ ನಖರಮುಂ ಮುರಿದಂ
29 ಡಮುಂ ೧೮ ಸಮಯದವರೆಲ್ಲರುಂ ಕೂಡಿ ಶಕವರುಷ ೧೧೮೯ ನೆತ್ತನೆಯ
30 ಪ್ರಭವಸಂವತ್ಸರದ ಚೈತ್ರ ಶುದ್ಧ ೧೦ ಬ್ರಿ ॥ ಶ್ರೀಗವಱೇಶ್ವರದೇವರಶ್ರೀ
31 ಕಾರ್ಯ್ಯಕ್ಕ ಅಂಗರಂಗಭೋಗಕಂಪಂಚಾಮೃತಅಮೃತಪಡಿಗಂ ಜೋಡ
32 ಸೋಪಚಾರಕ್ಕಂ ಖಂಡಸ್ಫುಟಿ[ತ]ಜೀರ್ಣ್ನೋಧಾರಕವೆಂದು ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ
33 ಕೊಟ್ಟು ನಡಸುವದತ್ತಿ ಹತ್ತಿಯ ಹೇಱು ೧ಂಕ್ಕೆ ಪಣ ೧ ಕೊಂಡಲ್ಲಿ ಹತ್ತಿ ಪಲ ೫ ಬಂ
34 ಬಡೆಯ ಮಳವೆ ೧ಂಕೆ ಪಣ ೧ ಅರಸಿನದಹೇಱು ೧ಂಕ್ಕೆ ಪಣ ೧ ಬೆಲ್ಲದಹೇ
35 ಱು ೧ಂಕ್ಕೆ ಪಣ ೧ ಓಲೆಯ ಮಳವೆ ೧ಂಕೆ ಪಣ ೧ ಉಪ್ಪಿನಹೇಱು ೨ಂಕೆ ಪಣ ೧
36 ದವಸದಹೇಱು ೨ಂಕೆ ಪಣ ೧ ಅಡಕೆಯ ಹೇಱು ೧ಂಕೆ ಪಣ ೨ ಮೆಣಸಿನಹೇಱು
37 ೧ಂಕೆ ಪಣ ೨ ಏಲಕ್ಕಿಯ ಹೇಱು ೧ಂಕ್ಕೆ ಪಣ ೨ ಕಂಬಳಿಯ ಮಳವೆ ೧ಂಕೆ ಪಣ . . ಗೋ
38 ಮಳವೆ ೧ಂಕೆ ಪಣ ೨ ಸಂಭಾರದಹೇಱು ೧ಂಕೆ ಪಣ ೨ ಸೀರೆಯ ಮಳವೆ ೧ಂಕೆ ಪಣ . .
39 ಕುದುರೆಯ ಕೊಟ್ಟಲ್ಲಿ ಪಣ ೧ ಕೊಂಡಲಿ ಪಣ ೧ ಬಣ್ಣ . . ನಡಿಗೆಗೆಸೊ ೨ ಕಂಚೆ . . . .
40 ರಿಯ ಲಿಗದೆಖ ೩ ಕೆಯಿಖ ೧ ರಾಜಗಟ್ಟದಸ . . . . . .
41 ಅಡಕೆ ಎಲೆಯ ಹೇರಿಂಗೆ . . . ವ್ರೊಳಗೆ ೧ ಮೆಣಸಿನಹೇರಿಂಗೆ . . . . . .
42 ರಿಂಗೆ ವ್ರೊ ೧ . ಡೆಗೆಯ ಹೇರಿಂಗೆ ಸಾ ೧ ದವಸದಹೇಱಿಂಗೆ . . . . .
43 ವ್ರಾ ೧ ಅರಿಸಿನದಹೇಱಿಂಗೆ ವ್ರಾ ೧ ಇವು ಮೊದ . . . .
44 ಂಬುಮಕೆ . ಣ್ಣನಹೇಱು . . ಎತ್ತಿನಹೇಱು . . ಕತ್ತೆ . . . . . .
45 . . ದ . . . . ಹರಲ್ಲರನು ಕೂಡಿ ರಕ್ಷಿಸುವದು ಹಲರು ಮಾಡಿದ . . . .
46 ಲು ನೆನಪಾ . ತಂನ ಕಾಲದಲುಳ್ಳ ೨೧ ತಲೆಯ ಪಿತ್ರುಗ . ಳ . . . . . .
47 . ಗಂಗೆಯ ತಡಿಯಲು . . ಹಣ . ಂಕೊ . . ಪಹಲರು ಮಾಡಿದ . . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಕಸಬಾ ಹೋಬಳಿ ದರ್ಗಾಪುರದ ಬಂಡೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಕಾಮನ್ವೀರಲಬ್ಧ ವೀ* | 2 ನಂತಲೆಮಂಡೆಮಾರಿ | 3 ತೊಮ್ಭತ್ತೆಂಟರಇಟದೆ

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ಅದೇ ಹೋಬಳಿ ಶಿವಪುರದ ಲಕ್ಷ್ಮೀರಮಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

1 ಸುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ಲು ಶಿವಪುರದ . . . ಮಾಡಿಸಿ | 2 ದಶೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಸಂಜೀವನ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೩೭ ಕ್ಕೆ ಸ
2 ಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೫ ಲ್ಲುಶ್ರೀಮತುಶಿವಪುರ | 3 ದಜಗನಾಥನಾಯಕ . . . ಕರಗದೇವರಿಗೆ . . .

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ಅದೇ ಗ್ರಾಮದ ಮುಕ್ಕಾನಿನಲ್ಲಿ.

1 ಶಾಲಿವಾಹನಶಕ ೧೪೩೭ ಕ್ಕೆ ಸಲ್ಲುವ . . . ಸಂವತ್ಸರದ ಜೇಷ್ಠ | 2 . . . .

* ನಾಗರಾಕ್ಷರದಲ್ಲಿಯೂ ಇದೆ.

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ಆದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡೀಬಳಿ.

[1]ಶಾಲಿವಾಹನಶಕ ೧೭೫೧ ಕ್ಕೆ ಸಲ್ಲುಹವಿಭವಸಂವತ್ಸರಶ್ರಾವಣ | [2]ಮಾಸ ೧೫ ನೇ ಶುಕ್ರವಾರೆ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಗಿರಿಯ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಶಾಲಿವಾಹನಶಖಾ
[2]೧೭೩೩ನೇ ಖರಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಶು। ೩ ಶುಕ್ರವಾರದಲ್ಲು
[4]ರಾಜನರೇಂದ್ರಭೂಪಾ
[5]ಲರುರಾಜ್ಯವಂ
[6]ಗೈದು . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರಿಯಂಶಕವರು
[2]ಷಂಗಳು ೧೭೫೧ ನೆಯ
[3]ವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[4]ವಣಮಾಸಶು ೧೫ ರಲು
[5]ಶ್ರೀವೀರಗಂಗಪಶಸ್ತಿಶ್ರೀ
[6]ಯುಶಪ್ರತಾಪಚಕ್ರವ
[7]ರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀಮಂ
[8]ಯಲಳಪರ್ಸರುಪ್ರಣ್ಣಾಡ
[9]ಯಪತ್ತನಾಡವರಸಂ
[10]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[11]ಗೆಯ್ಯುತ್ತಿತಳುಯೆನಪ
[12]ಯುಪ್ರಧಾನಂ . . . .
[13]ವರಹರೇಸ್ವರ . . ಯುದ
[14]ಂಗ . . . . ಆಹಾರನು
[15] . . . ಗೊಟ್ಟಂ

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ಆದೇ ಹೋಬಳಿ ಅರಳಮಲ್ಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ। ಅರಿರಾಯವಿಭಾಡಬಾಸಿಗೆ
[2]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣವಡಿಯರು
[3]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಶಕವರುಷ ೧೨೮೯ ನೆಯ
[4]ಪ್ಲವಂಗಸಂ । ಕಾರ್ತಿಕಶು ೧ [illegible] ಶ್ರೀಮನ್ಮ
[5]ಹಾಸಾಮಂತಾಧಿಪತಿಮೂವರುರಾಯರಗಂಡನಾಡು
[6] . . . . ಯಕನಮಕ್ಕಳುಬೊಮ್ಮಯ್ಯನಾಯಕರುಅ
[7]ಣಪ್ಪನವರುಶ್ರೀಮನ್ಮಹಾಹುಲುಕಡಿನಾಡಪ್ರಭುಬುಮ್ಮರಳ
[8]ಕೋಟೆ[illegible]

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ಹೊನ್ನಾವಾರದ ಹೋಬಳಿ ಗಂಡ್ರಗೊಳ್ಳೀ ಪುರದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೪ ನೆಯಪ್ಲವಸಂವತ್ಸರದವೈಶಾ
3 ಖಿಶು ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲು ಶ್ರೀಮತುಗಂಡ್ರಗೊಳ್ಳಿದ
4 ಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುಬೈರಪ್ಪನಾ
5 ಯಿಕರುಶಿವಗಂಗೆಯಮೇಲಣಗವಿಯಸಿಂಹಾಸನದ
6 ಮಲೆಯಕಾಂತದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ
7 ವೆಂತೆಂದರೆತ್ರಿಪುರಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
8 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾ
9 ಯರುಸುಖರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀವೀರನರಸಿಂಗದೇ
10 ವರುಮಹಾರಾಯರುನಮಗೆನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿ
11 ದಹುಲುಕುಡಿನಾಡೊಳಗಣಹಣಪಯಸೀಮೆಗೆಸಲುವಶಿಂ
12 ಪಾಡಿಪುರದಶೀಮೆಯೊಳಗಣಭೂಮಿಯಾಗಿದ್ದ
13 ಹೊಲವನ್ನೂ ಒಂದುಕುಂಟೆಯನ್ನೂ ನಾವ್ರುನಿಮಗೆ
14 ನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯಂದು
15 ಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಕರಮ
16 ಕ್ಕಳುಬೈರಪ್ಪನಾಯಕರುಗಂಡ್ರಗೊಳ್ಳೀಪುರವೆಂಬದನ್ನ
17 ಮೊದಲುದಾನಪೂರ್ವಕವಾಗಿದಾನವನ್ನೆರದ್ದುಕಾಯಂ ।
18 ಆಗಂಡ್ರಗೊಳ್ಳೀಪುರದಚತುಸ್ಸೀಮೆಯವಿವರಾ । ಆ
19 ಗೊಂಡ್ರಗೊಳ್ಳೀಪುರದಮೂಡಲುಈಸ್ತೂರುಮೇರೆ
20 ಟೆಂಕಲುಹೊನ್ನಾವಾರಶಿಂಪಾಡಿಪುರದಮೇರೆಆಗಂ
21 ಡ್ರಗೊಳ್ಳೀಪುರದಪಡವಲು ಶಿಂಪಾಡೀಪುರದಕೆರೆಯ
22 ಕಟ್ಟೆಆಗಂಡ್ರಗೊಳ್ಳೀಪುರಕ್ಕೆ ಬಡಗಲುಹೆಜ್ಜಾಜಿ
23 ಶಾಕಲದೇವನಪುರದಮೇರೆಅದರೊಳಗಾದದ್ದು
24 ಸರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
25 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
26 ಗತೇಜಸ್ವಾಮ್ಯವನ್ನೂ ಗಂಡರಗೊಳ್ಳೀಸೋಂಣಪ್ಪ
27 ನಾಯಿಕರಮಕ್ಕಳುಬೈರಪ್ಪನಾಯಿಕರುಈಗಂಡ್ರ
28 ಗೊಳ್ಳಿಯಪುರವನ್ನು ಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
29 ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿಶ್ರೀಮತುಗಂಡರಗೊ
30 ಳ್ಳೀದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳು
31 ಬೈರಪ್ಪನಾಯಿಕರುಶಿವಗಂಗೆಯಮೇಲಣಗವಿ
32 ಸಿಂಹಾಸನದಮಲೆಯಕಾಂತದೇವರಿಗೆಶಿಷ್ಯಪಾ
33 ರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಗಳಾಗಿಶಿ
34 ವಪೂಜೆಯಂಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನು
35 ಭವಿಸುವದುಯಂದುಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನ ॥
36 ॥ ಶ್ಲೋ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇಯೋನ್ಯ
37 ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂ
38 ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನು
39 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತನಿಷ್ಫಲಂಭವೇತ
40 ॥ ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂ
41 ಧರಾ । ಶಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ
42 ಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ 6″ × 2′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ-ಶಾಲಿವಾಹನಶಕವರು
2 ಷದ ೧೪೮೪ನೆಯಶುಕ್ಲಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧ ಗಪುಂ
3 ಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಗಂಡರಗೊಳಿದಳವಾಯಿಸೋಂಣ
4 ಪನಾಯುಕರಮಕ್ಕಳುಬಯಿರಪನಾಯುಕರುಶಿವಗಂಗೆಯ
5 ಮೇಲಣಗವಿಯಸಿಂಹಾಸನದಮಲೆಯ . . . . . ಕೊಟ
6 ಧರ್ಮಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜ
7 ರಾಜಪರಮೇಶ್ವರಶಿವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
8 ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ...
9 ದೇವಮಹಾರಾಯರೂನಮಗೆನಾಯಕತನಪಾಲಿಸಿದಹು
10 ಲುಕಡಿನಾಡೊಳಗಣಹಣಬೆಯಸೀಮೆಗೆಸಲುವಗಂಡ್ರ
11 ಗೊಲಿಪುರದಶೀಮೆಯೊಳಗಣಭೂಮಿಯಾದೇವಹೊ
12 ಲವನುವೊಂದುಕುಂಟೆಯನ-ನಾಉನಿಮಗೆನರ
13 ಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲಿಯಂ
14 ದುಗಂಡರಗೊಳಿದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯುಕರಮಕ್ಕ
15 ಳುಬಯಿರಪ್ಪನಾಯಿಕರುಗಂಡರಗೊಳೀಪುರವೆಂಬಪ್ರತಿ
16 ನಾಮಧೇಯಸರ್ವಮಾನ್ಯಕವಾಗಿದಾರೆಯನೆರೆದುಕೊಟೆವು

17ಆಗಂಡರಗೊಳಿಪುರಯಚತುಸ್ಸೀಮೆಯವಿವರಆಗಂಡ
18ರಗೊಳಿಪುರದಮೂಡಲುಯಿಾಚುತೂರುಮೇರೆತೆಂಕಲು
19ಹೊಂನವಿರೆಸಿಂಪಾಡಿಪುರದಮೇರೆಆಗಂಡರಗೊ
20ಳಿಪುರದಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಜಿಯಿಕಾ
21ವಿಲಗಂಡರಗೊಳಿಪುರಕೆಬಡಗಲುಹೆಜಾಜೆಸೆಕಲ
21ದೇವನಪುರದಮೇರೆಆಕಲ್ಲೊಳಗಾದತುಜಂಮಕ್ಷೇ
23ತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಯಾಗಾಮಿಸಿ
24ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಗಂಡ
25ರಗೊಳಿದಳವಾಯಿಸೋಂಣಪನಾಯಕರಮಕ್ಕಳು
26ಬಯಿರಪನಾಯಕರೂಯಿಾಗಂಡರಗೊಳಿಯಪುರವನು
27ಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿ
28ಶ್ರೀಮತುಗಂಡರಗೊಳಿದಳವಾಯಿಸೋಂಣಪನಾಯಕ
29ರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂಸಿವಗಂಗೆಯಮೇಲಣ
30ಗವಿಯಸಿಂಹಾಸನದಮಲಿಯಶಾಂತದೇವರಿಗೇಷ್ಟ್ಯ
31ಪಾರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಿ
32ಪಪೂಜೆಯಂಮಾಡಿಕೊಂಡುಸುಖದಿಂಅನು
33ಭವಿಸೂದುಯಿಂದುಕೊಟ್ಟಪುರದಧರ್ಮ
34ಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇ
35ಯೋನುಪಾಲನಂ । ದಾನಂಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನ
36ಆನಾದಚ್ಯುತಂಪದಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ ।
37ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
38ಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
39ಧರಾ । ಷಷ್ಟಿರ್ವರಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟೈಯನ ಅಗ್ರಹಾರದ ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ × 1′ 3″

(ಮುಂಭಾಗ)

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2ವಿಜಯಾಭ್ಯುದಯಶಾ
3ಲಿವಾಹನಸಕವರುಷ
4ಂಗಳು ೧೫೦೫ ನೆಯಸರ್ವ
5ಜಿತಸಂವತ್ಸರವೈಶ್ಯಶು ೧೦
6ಲುಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾ
7ಜರಾಜಪರಮೇಸ್ವರವೀರ
8ನೀವಿಾಸರಗಂಡಕಟಾರಿಸಾಳುವ
9ಸಾಳುವಯಿಂಮಡಿರಾಯಮಹಾ
10ರಾಯರಕೊಮಾರಸಳವೆಯದೇ
11ವಪನಾಯಕರುತಿಪ್ಪುರಸೀಮೆ
12ಯನುಸ್ತಿರರಾಜ್ಯಂಗೆಯುವಲಿ
13ಶ್ರೀಮಂ . . . . ಹುಲುಕಡಿ
14ನಾಡಪ್ರಭುಬಯಣಗಉಡ
15ರಮಕ್ಕಳುಬಯಿಪಗಉಡರು
16ಕೊಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆ
17ಂದರೆತಿಪುರಸ್ತಳಕೆಸಲುವಹೆಜಾ
18ಜಿಯಸೀಮೆಯವರದೊಹಳ್ಳಿಗೆ
19ಮಾಡಲುತಿಂಕಲಾದಸೀಮೆಯಲಿ
20ಬಯಿರಾಪುರವೆಂಬಆಪುರವ
21ನುಸಿಂಗಪಯಗಳಮಕ್ಕಳುತಿಪ
22ರಸಯನಿಗೆಮಕರಸಂಕ್ರಾಂತಿ
23ಯಲುಮೇಕಭೋಗ್ಯವಾಗಿಧಾರೆಯ
24ನೆರೆದುಕೊಟಂಥಬಯಿರಾಪುರ
25ದಆಪುರದಚತುಸೀಮೆಯೊಳ
26ಗಣಕೆಜಿಕುಂಟೆಅಕ್ಷೀಣಆ
27ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟ
28ಭೋಗ . . . . ಆಚಂದ್ರಾರ್ಕ
29 . . . . ಸ್ಥಾಯಲಿನಿಂಮಪುತ್ರ
30ಪವುತ್ರಪರಂಪರಿಯಾಗಿ

(ಹಿಂಭಾಗ)

31ಯೇಕಭೋಗ್ಯದಲುಅನು
32ಭವಿಸಿಕೊಯಿಂದು
33ಕೊಟಶಿಲಾಶಾಸನ
34ಯಿಅಗ್ರಹಾರಕೆ
35ಆವಾವನೊಬ್ಬನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಾಕಲದೇವನಪುರದ ಬಸವನಗುಡಿಯ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಳಶ್ರೀವೀರ
[2]ಬಲ್ಲಾಳದೇವರಸರುಹೊಸನಾಡಿನ
[3]ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಡಗೆರೆಗೆ ದಕ್ಷಿಣ ಕೋಟೆಯ ಕಂದಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′

[1]ನಂದಿಪನಯ್ಕ
[2]ಟಬಿಕಾರಿವೀರ
[3]ಯನುದೊವತಂ
[4]ಮನವಮಗಕೆಂಪಗೆ
[5]ಕೊಟನೆತಾಲಕೊಡ
[6]ಗಿಶ್ರೀ

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ದೊಡ್ಡಹೆಜ್ಜಾಜಿ ಹೋಬಳಿ ಪುಟ್ಟೇನಅಗ್ರಹಾರದ ಶಾನುಭೋಗ ಶೀನಪ್ಪನು ತಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೧ ಯಲ್ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜಪರಮೇಶ್ವರಮೇದಿನೀಮಿಾಸರಗಂಡ । ಕಠಾರಿಸಾರ್ವಸಾಳ್ವಯಿಂಮಡಿರಾಯ । ಮಹಾರಾಯರ ಕೊಮಾರ । ಸುರ್ರೆಯವಿದ್ಯಾವಪ್ಪನಾಯಕರು । ತಿಪ್ಪೂರಸೀಮೆಯರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮಂನ್ಮಹಾಹುಲ್ಲುಕಡಿನಾಡಪ್ರಭುಬೈಯುಂಣಗವುಡರಮಕ್ಕಳುಬೈಚಗವುಡರುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತಿಪ್ಪೂರಸ್ಥಳಕೆಸಲುವಹೆಜಾಜಿಸೀಮೆಯಹಳ್ಳಿಗೆಮೂಡಲುತೆಂಕಲುಸೀಮೆಯಲ್ಲಿಬೈರಾಪುರವೆಂಬಅಪುರವನ್ನು । ಸಿಂಗಪೈಯಿಗಳಮಕ್ಕಳುತಿಪ್ಪರಸೈಯ್ಯನಿಗೆ । ಮಕರಸಂಕರಾಂತಿಯಲ್ಲು ! ಯೇಕಭೋಗ್ಯವಾಗಿ । ದಾರೆಯನೆರೆದುಕೊಟ್ಟುಆಪೈರಾಪುರದಅಗ್ರಹಾರದಚತುಃಸೀಮೆವಳಗಣಕೆರೆಕುಂಟೆಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯರೆಂಬಅಷ್ಟಬೋಗವನ್ನು । ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ । ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿ । ಯೇಕಭೋಗ್ಯವಲ್ಲುಅನ್ನುಭವಿಸಿಕೊಯೆಂದುಬರೆಕೊಟ್ಟಶಿಲಾಶಾಸನಾ । ಯಿಾಅಗ್ರಹಾರಕೆಯಾವನೊಬ್ಬನಾದರೂ । ಅಲುಪ್ಪಿದಾಗ್ಯ । ತಂದೆತಾಯ । ಕಾಶಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಹೆಜ್ಜಾಜಿಗೆ ಪಶ್ಚಿಮ ವೆಂಕಟಸುಬ್ಬೈಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಯಮೇಲೆ.

ಪ್ರಮಾಣ 7′ 6″ × 5′

ಶ್ರೀವೀರಬಳಾಲ

[1]ವೀರಸರಣರುಅರುಸಹ
[2]ಜಂಗಮಾಣವಿನಯುನುಡಿ
[3]ಜಿಷ್ಣನಹಕ್ಕಚಣಬಿಯ
[4]ವೆಯಲಂಕಾಹಾರ
[5]ಯಲಕಣಅ
[6]ಯ . . ಬಸಪಣ
[7]ವಾಕ್ಯಸರಣರವಾಕ್ಯ
. . . .
[10]ಪ್ರಭುವಿನವಾಕ್ಯ
[11]ಪರಮೇಶ್ವರ
[12]ಗಂಗಾದರವಾಕ್ಯಗಳು
[13]ವೀರಸಿಂಗೇಶ್ವರ . .

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ಅದೇ ಹೋಬಳಿ ಕಸಾಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬಂಜರುಭೂಮಿಯಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯಲ್ಲಿ ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″×1′ 3′

1 ಮಂನ್ಮಥಸಂವ
2 ತ್ಸರದವಯಿಸಾ
3 ಕಸುದ ೭ ಲುಸಾಂ
4 ತನಂಜೇದೇವರು
5 ತಳವಾಜಿಕೆಂಪೇ
6 ನಾಯಕನಮಗ
7 ತಂಮನಾಯಕ
8 ನಿಗೆಕೊಟ್ಟನೆತ್ತರು
9 ಕೊಡಗಿಹೊಲಗದ್ದೆ
10 ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರು
11 ಗೋವನುಕೊಂದ
12 ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಬಳಿ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 6″

1 ಶೋಭಕ್ರುತು
2 ಸಂವತ್ಸರದಶ್ರಾ
3 ವಣಬ ೧೦ ಲುಶ್ರೀಮನ್ಮ
4 ಹಾಮುವರುರಾಯರಗಂ
5 ಡಬಿಯಂಣವೊಡೆಯರುಕಸಾ
6 ಗಟದಕೀರಯದೇವನಮಗನು
7 ಂಡಪ್ಪಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂ
8 ದಡೆಕಸವಗಟಕೆಪಡುವಗಡಿ
9 ಯು . . . .
10 ದಿದನಾಗಿಆತಗೆಕಟ್ಟಿಗೊಡಫಿ
11 ಂಬಿ ೨ ಗಗದ್ದೆಯಕೊಟ್ಟೆಉಯಿಧರ್ವ
12 ಕೆಆವನಾನೊಬನುಅಳುಪಿದಡೆಗ
13 ಂಗೆಯತಡಿಯಲಿತಂಗೇಂಳಾಕವಿ
14 ಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರುತಂ
15 . . . ಂತಾಪಿತ್ರುಗಳ . . . .
16 ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ ×4′

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯದಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೪೩೨ ನೆಯತದುಪರಿಸಾಧಾರಣಸಂವತ್ಸರದಆಶ್ವಜಬ ೩೦ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
3 ವೀರಪ್ರತಾಪಶ್ರೀತಿರುವೆಂಕಟಪತಿದೇವಮ-ಹಾರಾಯ
4 ಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಚತುರ್ಥಗೋತ್ರದ . . . . ವತಿನಾಡಪ್ರಭು . . . . ಬಯಿರೇಗ
5 ಉಡಅಯ್ಯನವರಪಾತ್ರರಾದಹಾವಳಿಬಯಿರಪಗಉಡರಅಯ್ಯನವರಪುತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರಪ
6 ಗಉಡರುಆತ್ರೆಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಕಾಧ್ಯಾಯಿಗಳಾದ . . . ಪಂಡಿತರಪಾತ್ರರಾದತಿರುಮಲ
7 ಪಂಡಿತರಪುತ್ರರಾದಪ್ರಟಂಣಪಂಡಿತರಿಗೆ . . . .

8 . . . . ಹಣಪೆ . . . . ನಾಮಕ್ಷೆಪ್ರ
9ತಿನಾಮವಾಗಿಯಿಂಮಡಿಬಯಿರಾಪೂರವೆಂಬಸರ್ವಮಾನ್ಯ . . . . ಚತುರ್ತ
10ಗೋತ್ರದಆ . . . .
11ಗಉಡಆಯನವರಪಾತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುಅತ್ರೇಗೋತ್ರದಆಶ್ವಲಾ
12ಯನಸೂತ್ರದರುಕುಶಾಕಾಧ್ಯಾಯಿಗಳಾದಗೆಂಪ . ಪಂಡಿತರಪಾತ್ರರಾದತಿರುಮಲಪಂಡಿತರಪುತ್ರರಾ
13ದತಿರುಮಲಪಂಡಿತರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಂಣಕಾಲದಲುತಂಮತಂದೆಹಾವಳಿಯುಬಯಿರಯ
14ಗಉಡಆಯನವರಿಗೆಪುಂಣವಾಗಬೇಕುಯೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
15ದ್ಯಪರಿಚೇದವಾಗಿಅತ್ರೇಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕುಶಾಕಾದ್ಯಾಯಿಗಳಾದಗೂಳೂರಪು
16ಟ್ಟಣ್ಣ ಪಂಡಿತರಪಉತ್ರರಾದತಿಂಮಾಪಂಡಿತರಪುತ್ರರಾದತಿಂಮಣಪಂಡಿತರಿಗೆ
17ಚತುರ್ಥಗೋತ್ರದ . . . ಹರಹತಿನಾಪಪ್ರಭು . . . ಗಉಡರಆಯನವರಪಉ
18ತ್ರರಾದಹಾವಳಿಬಯಿರೆಗಉಡರುಆಯನವರಪುತ್ರರಾದಯಿಂ
19ಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುದಾರನೆರೆದುಕೊಟ್ಟೈಉಯಿಅಗ್ರಹಾರಕ್ಕೆ
20 . . . ಮಚತುಸೀಮೆಮರುಹರಾಮುಕ್ಷೇತ್ರವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ

ಹಿಂಭಾಗದಲ್ಲಿ

21ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಮಸ್ತ
22ವಳಿತವನುಸಕಲೋತ್ಪತ್ಯವನುನೀಉನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾ
93ಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಯಾ]ಗಿ . . . . ಸುಖದ
24ಲಿಅನುಭವಿಸುವದುಯೆಂದುಹಾಕಿಕೊಟ್ಟಸಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
25ನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂಯೇಕ
26ಯುವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇಚಭೂಭುಜಾಂನಭೋಜಾನಗರಂಗ್ರಾಹ್ಯಾವಿಪ್ರದ
27ತ್ತಾ ವಸುಂಧರಾಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂಸ್ವದ
28ತ್ತಾ ನಿಪಲಂಬಾವೇ

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ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕಾಡನೂರಲ್ಲಿ.

ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೪ ನೆಯಮೇಲೆನಿಂದುನಡೆವಖರಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಶು ೧೦ ಸೋಮವಾರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡನೂರುಚನ್ನಕೇಶವ ದೇವರಿಗೆಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಿಕತನಕ್ಕೆಪಾಲಿಸಹುಲುಕುಡಿನಾಡಿಗೆಸಲುವಹಣಬೆಯಸೀಮೆಯೊಳ ಗಣಕಾಡನೂರುಗ್ರಾಮವನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲ್ಲಿಪಿದ್ವಾದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸ ಹಿರಣ್ಯೋದಕವಾಗಿದಾನಪೂರ್ವಕವಾಗಿಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಕೊಮಾರನಾಗಪ್ಪನಾಯಕರುಅಚ್ಯುತರಾ ಯಮಹಾರಾಯರಿಗೆಧರ್ಮಶೇರಬೇಕೆಂದುಧಾರೆಯನ್ನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹಿರಿಯಕೆರೆಕೆ ಳಗಣಗದ್ದೆಬೆಜ್ಜಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಕಡೆಕಾಲವೆತೋಟತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭನಡೆವರೊಯ್ಯಲುಗೂಡೆಗೊಯ್ಯಲುಸುಂ ಕಸವರ್ನಾದಾಯಮನೆದೆರೆಗೆಮಗ್ಗದೆರೆಗೆಪಟ್ಟಡಿಪಸರಾಯುಗಾರಮದೆರೆಗೆಸಕಲಸುವರ್ನಾದಾಯಸಕಲವಸ್ತುದಾಯವನ್ನೂಸ ರ್ವಮಾನ್ಯವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ ಮಸ್ತವನ್ನೂಪಾಲಿಸಿಆಯಸ್ವಾಮ್ಯವಸೂಲಾದಿಮೇಲಿಕಂಡಕಾಡನೂರುಚನ್ನಕೇಶವದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಅಂಗರಂಗವೈಭ

ವರಥೋತ್ಸಹವನ್ನು ನಡಿಸಿಕೊಂಬುದುಯುಂದುಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡ ನೂರುಚನ್ನಕೇಶವದೇವರಿಗೆತ್ರಿವಾಚಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟೆವುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿದೇವರಿಗೆನಡಿಸುತ್ತಾಬಹೆವೆಂದುಕೊಟ್ಟ ಕಾಡನೂರುಪುರಧರ್ಮಶಾಸನ ॥ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲಯೊ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂಭವೇತು ॥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನ್ಯಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ॥ ಏಕೋಹಂಗಿನಿಲೋಕೇಶ ॥ ವೈಕಾವೋದಧಭೂಭುಜ । ನಯೋಜ್ಯನಕರಗ್ರಾಂಹ್ಯ । ವಿಪ್ರದತ್ತಿವಸುಂಧರಾ ॥ ॥ ಸದತ್ತಂಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂಧರಾ । ಶಸಿಷ್ಠಾಕೋಶಸಹಸ್ತ್ರಾಣಿತ್ರಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ॥ ನಾಗಪ್ಪನಬರಹಾ ॥

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ಅದೇ ಹೋಬಳಿ ಕನಸವಾಡಿಯಲ್ಲಿ.

ತಾರಣಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೦ ಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಯವನವಿಶೇಷೋನ್ನತಸರ್ವಶೈಲೋತ್ರೋದಕಕುಡ್ಗಿತಿನಮಸಕಲಉದ್ಧೋದ ವಕರಣಾವರಣಗಂಗೆತ್ರಯಸಹಿಸಕಳಪ್ರಕರಣದಯಾಪಯೋಸಿಧಿಮನ್ನಿಸಿವರಸಕಲಶ್ರೀಪುತ್ರಕಸಮಸ್ತಸಿದ್ಧಕುಲದಾಯಕ ರುಗಂಗಾಧರದೇವರಿಗೆಹರಿವಾಣದಅಮೃತಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಶ್ರೀವೀರಮಹಾಮೂವ್ವರುರಾಯರಗಂಡಭೇರುಂಡವಶಾಲಿಕಾರ್ಜುನವು ಹಾರಾಯರಕುಮಾರಜಂಜನರಾಯರಸರ್ವನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವನೆಲ ವಗಲದೇವೆಗೆಸಲುವಕನಸವಾಡಿಯನುನ್ನಧರ್ಮವಾಗಿಕೊಟ್ಟೆವುಕಾಪುರಕ್ಕೆಆರುವಕ್ರಾವದರೆಗಂಗೆಯುತಡಿಯಲ್ಲಿಸ್ತ್ರೀಯ್ಯಳಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಪರುಕಾಪುರವುಕಲಲಾಗಿಇರಲಾಗಿಬಡಿಯನುಬಂದುಪರಿ ಪಾಲಿಸಿಶ್ರೀವೀರಮಹಾಮಂಡಲೇಶ್ವರಮೇಧಿನೀವಿೂಸರಕದಕೆಪಾಲಿಸಿಇರುವದನ್ನುದಯಮಾಡಿನರಸಿಂಗರಾಯರುವುಹಾರಾಯರಕು ಮಾರಸುತಿರಿದೇವನನಾಯಕರಧರ್ಮಶಾಸನಯಂಬದಾಗಿಕೊಟ್ಟದ್ದು ಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿ ॥

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ಅದೇ ಹೋಬಳಿ ಇಸ್ತೂರಲ್ಲಿ ಕಬ್ಬಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಿಥ್ವೀವ
2 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
3 ರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮ
4 ಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಭೇ
5 ರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರ[ನ]ಸಹಾಯಸೂರಸನಿವಾರದು
6 ಗ್ಗಗಿರಿಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯ.
7 . . . ಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯ
8 . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರೂಪಿ
9 ....ಸರ್ಬಜ್ಞಕುತಾಡಹೊನಕರ್ಮನಿರ್ಮಿತವರವೇದಾಂತಾಚಾರ್ಯ
10 ....ನಾನಯಿಕರನುವೆಖನಪರಾನ . ದಿವಾದೀಪಕರಂಗೆ

(ಕಲ್ಲಿನಬುಡ ಹೋಗಿಇದೆ).

ಹಿಂಭಾಗ

1 . ಣವಾರಣರುಂಅವರಿಕುಲೆರಿಲಿಕಶಮಕರ್ಮರಾವಪಸಾಯರುಂಜ
2 ಗೆಕಗುರುಜಗಪರಾದಯದುರುಗಮಗಕಾರವೆಂಬಿಣಸಕವರು

[3]ಸಂ ೧೭೫೬ನೆಯ ಪರಾಭವಸಂವತ್ಸರದ ಆಸ್ವಯಜ ಸು ೩೦
[4]ಶ್ರೀಮತು ರಾಜಧಾನಿ ದೊರಸಮುದ್ರದ ಹಿರಿಯ ಕಳವುಟಜು
[5]ಗುಪುಟ ಮಹಾವಾದನಾಲ ನಾಡ ಬಡಗಿಕ ಮ್ಮಾ ಆಕಸಾಲೆಯಿ ವರೊಳಗಾ
[6]ದಸಮುಸ್ತವೀರ . . . ಂಬಳರು ಕೊಟತಾಂಬ್ರಶಾಸನದ ಕ್ರಮುವೆಂತೆಂದರೆ
(ಇನ್ನು ೧೧ ಪಙ್ತಿಗಳಲ್ಲಿ ತೆರಿಗೆಗಳ ಹೆಸರುಗಳಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುಪಡಿಗಟ್ಟಕ್ಕೆ ದಕ್ಷಿಣ ದೊಡ್ಡವೀರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″ × 2′9″

[1]ಸ್ವಸ್ತಿ ಪೊಲಯ್ಯ ಆರಸರ
[2]ಣಶ್ರೀಮನ್ ಅತ್ತಿ . ಶ್ವರಸರಗಕು
[3]. . . . . . . ಮಗಂದಿವಬಿಜ್ಜಯ್ಯ
[4]ಮಾರಬಿಱುವ ಗಂಗನನೆಬಪ್ಪ
[5]ಮರರವ್ವೊಆನೆದೆಚ್ಚೆನಾಗ .
[6]ಲಜಿಟ್ಟಿಗೊರಕ್ಕರಪು
(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲದೇವನಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡೀಗೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 3′ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶ
[3]ಖವರುಷಂಗಳು ೧೫೫೩ ನೆಯುಜ
[4]ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜಬ ೧೨ ಲು
[5]ಆಮ್ರುತದ . . . . ಕಲಿವನನಂ
[6]ಗಸಿಕಟ್ಟ ಬರ . . . .
[7]ನಿಲಲಾಗಿ . . . . ರುವಿನಾ
[8]ನಲಿಮುದಗಂ . . . .
. . . .
[13]. . . . . ದರ್ಪಣವಾಗ
[14]ಪ್ರೇಕೆಂದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಧುರೆಯಲ್ಲಿ ಹಲಸೂರು ಹನುಮಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೫೩೧ ನೆಯು ವರು
[2]ಸವಿಳಂಬಿಸಂವತ್ಸರದಯಶ್ವಯಿಜಮುಸದಆಮ
[3]ದುರೆಯುಲಲಹೆಗಡೆಗ ಇಂಡನಮಗನುಸಮುಯದಕಾಮ
[4]ರನು ಕಾದಿ ಕಱಿಬೊಂಮ ತಿರುಮಲೆಯರರಗಿಯ್ಯ

[5]ಸಾಗಿಬರು
[6]ತ್ತಿರಲಾಗಿಸು
[7]ದ್ದ ೧೨ ಆದಿ
[8]ವಾರದಲಿಳ
[9]ಜಗಲಿ
[10]ೞಳರುಬ
[11]ದಲಗಲ
[12]ಗಿಕರಗವ
[13]......ಕಾವು...
[14]....ಸ್ವರ್ಗ
[15]ಸ್ಥನಾದ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೧ ನೆಯುವರುಷವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಮಾಸದಲ್ಲಿಮಧುರೆಯಲ್ಲಿಬಬ್ಬನಾದ
[3]ಗಾಂಧನಮಗನುಸಮುಯದಲ್ಲಿಧನುಕಾಡಿಕರೆಂಬನಿ
[4]ಮ್ಮುಕಾರ್ರುಚಕ್ರಯುಳತಿಗೆಹೋಗಿಚಕ್ರದಲ್ಲಿಗೆಸುತ್ತ
[5]೧೨ ಆಡಿಯುಳಳದಲ್ಲಿಅಲ್ಲಗಲದಿದ್ದೆಕೃತುಬದೊ
[6]ಡಗಲಾಗೆಸತ್ತಿಗವನೆಬಾವಂದನುಯುಲ್ಲಿಸಾಗಿದಡೆಯೂ
ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇಹೋಬಳಿ ಕಾಕೋಳುಗ್ರಾಮದ ಶಾನಭೋಗರ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′9′ × 1′9″ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕಾಮಾಕ್ಷಿಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ದಿನ್ನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′1″ × 3′

[1]ಶಾಲಿವಾಹನಶಕಸಂವತ್ಸರವಾದ ೧೫೬೬ ನೇ
[2]ಸರ್ವಜಿತುಸಂವತ್ಸರಮಾಗಸು ೧೦ ಶ್ರೀವಿರು
[3]ಪಾಕ್ಷರಾಯುಕಾಮಾಕ್ಷಿಪುರಕೆಸಳುವ
*ಕೊಟ್ಟಧರ್ಮ
[4]ಆವಿಶ್ವನಾಥಮೂಲಿಪುರಅಗ್ರಹಾರ
[5]..........

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ಅದೇ ಹೋಬಳಿ ಬೂದಮ್ಮನಹಳ್ಳಿ ಊರುಬಾಗಲುಬಳಿ.

ಪ್ರಮಾಣ 2′ × 1′

[1]ಹೇರಲಂಬಿಸ
[2]ಂವತ್ಸರದಜೇಷ್ಠ
[3]ಖಹುಳ ೧ ಲು.
[4]ಬಾಬಯಕಂಬ.
[5]ಹೇರಿಸಿದಾಬಡಿ
[6]ಯ.ರಿಗೆಕೊಟ್ಟಕ
[7]ಪರಣಕಾಣಿ

*ಇದುಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿಥೆ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತುಮಕೂರು ಹಳೇ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದಿನ ಜಗತಿಯ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′10

1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ . . . . .
3ಕೇಸರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ
4 . . . ಮಣಿಮಲಪರೊಳುಗಂಡಗಂಡಭೆರುಂಡ . . . .
5 . . . . ಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ
6ದಂಕರಾಮವಳರೀಭಕಂಠೀರವಮಗೆರರಾಜ್ಯನಿರ್ಮೂಲ
7ಣಕೋಳುರಾಜ್ಯಸ್ತಾಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುಧರ
8ಣಹೊಇಸಣಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
9ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿದ್ವೀರಾಜ್ಯಂಮಾಡುತಂ ಸ್ವಸ್ತಿ ಶ್ರೀ
10ಸರ್ಬ್ಬಜ್ಞಕಯರಾದವಿಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತಏಕವೇಧಾಂತಭುವ
11ಭವನವಿಜನಕಾವಿ . . . .
12ಚಾರಿಯಂತಾಂಬ್ರಬ . . . . . ದಾರಣರುಂಅಂದಕಾ .
. . . .
16ಸಮಸ್ತ . . . . ಜಾ . . ಶಕವರುಷ ೧೦೮೯ ನೆಯಭರಾಭ
17ವಸಂವತ್ಸರದಆಸ್ವಿಇಜಸು . ಆಲಿಶ್ರೀಮದ್ರಾಜದಾನಿದೋರ
18ಸಮುದ್ರ . . . . ಪುಉಖ್ಯವಾ
19ದ . . . . ಅಕಸಾಲೆಯರೆರೊಳಗಾದಸಮ
20ಸ್ತ . . . . . . ಕೊಟ್ಟತಾಂಬ್ರಸಾಸನದಕ್ರಮವೆಂತೆಂ
21ದರೆ . . . .

(ಇನ್ನು ೧೨ ಪಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೌಡಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 4′9″ × ೬′

1ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ೧೨೫೧ನೆಯಸಂವ
2ತ್ಸರದ . . . ಬಹುದಾನ್ಯ
3 . . . .
4ವೀರಬಲ್ಲಾಳ . . . . . ಸು
5ಖಸಂಕಥಾವಿನೋದ. . . . .
6ರಾಜಧಾನಿ . . . . .
. . . . . .
11ಚತುಸ್ಸೀಮೆಯ . . . .
12ಹಿಱಿಯ. . .
13ಚಂದ್ರಾದಿತ್ಯ . . . . ವ್ಯಂಗ
14ಳವುಹಾ . . . .

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷಂ...
2 ನೇಪರಿಧಾವಿಸಂವತ್ಸರದ
3 ಪಾಲ್ಗುಣಬಹ
4 ಶ್ರೀಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವ
6 ರಾಯಮಹಾರಾಯರುರಾಜ್ಯ. .
7 . . ತ್ತಲಿ. . . . .

(ಇನ್ನು ೧೧ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಳೀಪುರದ ಪೂರಬಾಗಲ ಸಮೀಪದಲ್ಲಿರುವ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದಬಳೀ.

ಪ್ರಮಾಣ 8′ × 4′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವ
3 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಃಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
4 ದದೌ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೭ನೇಮ
5 ನ್ಮಥಸಂವತ್ಸರದಪುಷ್ಯಬ೭ಶುಕ್ರವಾರದಮಕರಸಂಕ್ರಾಂತಿಮಹಪುಣ್ಯಕಾ
6 ಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂಕಟೇಶ್ವ
7 ರಸ್ವಾಮಿವೇಂಕಟಾಚಲದಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
8 ವುತ್ತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಗಳಾ
9 ದಇಮ್ಮಡಿಸೋಣಬೈರೆಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯ್ಯ
10 ನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪ ಗೌಡರಯ್ಯನವರುಹರಿತಸಗೋತ್ರ[ದ]
11 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬರೂರತಿರುಪತಿಭಟ್ಟ
12 ರಪೌತ್ರರಾದಯಲ್ಲಂಭಟ್ಟರಪುತ್ರರಾದಸುಬ್ಬಾಭಟ್ಟರವರಿಗೆಕೊಟ್ಟಏಕಭೋಗ್ಯಗ್ರಾಮ
13 ದಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆಸಲುವಸಿಗೇಕೋ
14 ಟೆಹೋಬಳಿಯಲ್ಲಿ ಕುರುಬರಹಳ್ಳಿಉಪಗ್ರಾಮಸಹಿತವಾದಮಾವಳಿಪುರಕ್ಕೆ ಪ್ರ
15 ತಿನಾಮವಾದದೊಡ್ಡಬೈರಸಾಗರವೆಂಬಏಕಭೋಗಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರ
16 ವನುಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಗೆಪ್ರೀತಿಯಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ
17 ಕವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆನೆರೆದುಕೊಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮ
18 ಕ್ಕೆ ಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
19 ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳನೂನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
20 ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲುಅನುಭವಿಸಿಕೊಂಡು
21 ಈಹದಮೂಯುಂದುಕೊಟ್ಟಏಕಭೋಗಗ್ರಾಮದಾನದಧರ್ಮಶಾಸನದಾನ
22 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
23 ಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲನಪಾಳ್ಯದಗಾರ್ಡಿಗರಸಂಜೀವನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ—

1 ಶ್ರೀರಾಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶ್ಯಾಲಿವಾಹನಶಖವರುಷಂಗಳು
3 ೧೬೭೯ ಸೇಕಿಲಕನಾಮಸಂವತ್ಸರದಮಾ
4 ಘಶುಹ್ಲಲ್ಲುರಾಜಾಧಿರಾಜಗಳ ಊಕೇಶೀರಜು
5 ಕಾಂತ್ಯೈಯರಾಜ ಮಾಂತ್ರೆಯರಾಜು
6 ಖರಃಚೂರಿನಂಗ್ಯೆಯರಾಜಾಲಳೂ
7 ಸ್ವಾಮಿಗಳ ಊಕರ್ತರುಮಾಗಡಿರಂಗಸ್ವಾ
8 ಮಿಯಾಬಳೆಆನೆಯುಗೆದೂಕಾಪೂಕೆಕೊ
9 ಂಡಂತ್ತಾ ಆನೆಗೆಶೂನ್ಯಮಾಡಿಸಿದರುಪ
10 ಕ್ತೆ ಯೊಳಗೆಕೊಡೆಕೊಡೆಕೋರಾಹುಳಗಳು
11 ಬಿದುಸಾಯೋದಾಗಿಯಿಾಆನೆಯಾಯರ
12 ದರುವಾಸಿಮಾಡಿದರೆಅವರಿಗೆರಾಜ್ಯದಯೆಲ್ಲಿ
13 ಡಾನಪತ್ರ್ಯಂಗಳುಕೊಡುತ್ತಡೆಯುಂಬೂ
14 ದಾಗಿ । ಗಜಾಂಕುಶವಂಟಪ್ರುಲಿಬ್ಮೆರವನೆ
15 ರ್ತಯಿಂನುಯಾರುಯಿಲ್ಲಬೂಮಿಯುಲ್ಲಿ
16 ಯಿತನೆಸಮರ್ತನೂಯುಬೂದಗಿಜ ।
17 ರಲಾರಯೆಚುದಿನಕೆಯಿಾಆನೆಗೆಮಾಡಿದೀಸೂಂ
18 ನ್ಯವಂನೂವಂಸೆಮಾಡಲಾಗಿಮೆಚ್ಚಿದರುಯುರಡಕ್ಕೆ
19 ಗೆಪಚೆದಕಡಗವಂನುಆಕಿತುಂಬಳುಡಾಗರೆಮಾಡಿ

ಹಿಂಭಾಗ—

20 ಸಾವಿರವರಆವಂನುಕೊಟ್ಟುಸಂತ್ಯೆಸಿಕೆ
21 ಳೆರಹಸುವಗಾ । ನಂಮರಾಜ್ಯದೊಳಗೆಯಿತ್ತನಿಗೆ
22 ಮಾಡಿಕೊಟ್ಟಂತ್ತಾದಾನಪತ್ರಾವಿವರಂ । ಪೂರಿಗೆವಂದಲ್ಂ
23 ಕಸಿಬಿಗೆಲ್ಖ
24 ಕಂಪಣಿಗೆವಂದುಕಾರಿಮದುವೆಗೆಲ್ಂಕಣಕ್ಕೆಲ್ಂ
25 ರಾಗಿಲ್ಂವಂದುಹೊಂತೆಹಲ್ಲು । ಯಿಾದರ್ಮಕೆಯಾತಪ್ಪಿರ
26 ಮಗೆಯುಗೆಂಚಗೋಹತ್ಯಸ್ತ್ರೀಅತ್ಯಚೆರ್ಕ್ಯಯು
27 ಗೆಕಲ್ಪಾಂತರಬ್ರಹತ್ಯಾಂಚಾರುಣಿಂಚನಕದಾಚ
28 ನಂ । ಮಾತಾಚಲುಚಂಪಿತಾಚಲುಚಂದಶರುತ್ರೇಣಯಿ
29 ಧ್ಯತ್ತಿಂ । ವೃಪಾರಂಗೆಕುರುಕ್ಷೇತ್ರೇಗಾವಂಪ್ಯಹರುಸ
30 ಕೋಮುಕಿ । ಚಂಚಂಲಮಹಿಸಂಗ್ರನಂ । ಕುರುದ್ರೋಣಲಿ
31 ಮಾಚನಂ । ಕಾಶಿಯೊಳಗೆಗೋಹತ್ಯಮಾಡಿದಆಗೆಬ್ರ
32 ಮಹಶ್ಯೆಸ್ತ್ರೀಹತ್ಯೆಯಿದಕ್ಕೆತಪ್ಪಿದರೆಯಿಂತಿಷ್ಟುದೋ
33 ಹ ॥ ಯಿಾದನಪತ್ರನಂಜುಂಡೇಶ್ವರನಸನಿದಂನ
34 ದಲ್ಲಿಬರದು । ಯಿದಕೆಸಕ್ಷಿಆಕಾಶವೆಂಣಿಭೂ
35 ಮಿತಯಿ । ಸೂರ್ಯಚಂದ್ರದಿಗಳುಸಾಕ್ಷಿಯಿದ
36 ಬರದತಗಂಗದನಬರಆಶ್ರೀನಂಜನಗು
37 ಡನಂಜುಂಡೇಶ್ವರನಸದವೆಗತ್ತಿಂ ॥
38 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶೀಕೆಕೋಟೆಗ್ರಾಮದ ವೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′3″ × 2′

1 ಪರಿವಿಧಾರಿಸಂವಯಿ
2 ಶಾಖ . . . ೮ ಲು । ಶ್ರೀ ॥ ಮ
3 ಂಡಲೇಸ್ವರಂತ್ರಿಭುವ
4 ನಮ . . ಪಂಡಮಾರಿವಾ
5 . . ರುಬಂಡುಮಾರದ್ರ
. . . .
9 ಲಾಪಳಬಡುಸಿಶ್ರೀ . .

10 . . : . . . .
11 ದಿಯಾಗಿ . . . .
12 . . . .
13 , ಭೂಮಿಚಂದ್ರರುಂ
14 ಸೂರಿಯ.ಸಹ .
15 ದಾಚೋಗಮಹಂ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಮೈಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರದ ಬಂಜರಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

(೧೮ ಪಙ್ಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

ಮುಂಭಾಗ.

6 . . . . ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧

7 ೩೬೪ ನೆಯವ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ . .

8 ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿಅರಿಯ

9 ರಾಯವಿಭಾಳಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ

10 ಹರಿಯಪ್ಪವೊಡೆಯರುಪೃತುವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಿ

ಹಿಂಭಾಗ.

11 . . . . ಜನವಬಸ್ರಜಟನಬ್ರ . . . .

12 ವೇಕಂಣನಮಗಮಕ . . . . ಮ . . . .

13 ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ . . . .

14 ತನದರಣಭುಜಾದಂಡಶ್ರೀಮನುಹಸಯಗ .

15 ತದಿಪತಿ . ರಯರಗಂಡಮಯಿಲ . . ಯನ . .

16 ದಯಿಸರಿಯಿಸಮುಗಂಣಶ್ರೀಮನುಮಹಕುಲಪ್ರಸೂತನ

17 . . . . . . ಗಳ . . ಯಂಬಾನಗ . . ಕಮ . . .

18 . . ವೊನ . . . .

(ಇನ್ನೂ ೧೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೋಹಳ್ಳಿ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಆನೆ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾ[ಗತ]ಘನಾಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸ

2 (ಭಾ)ನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಬಲಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತರಾಜ್ಯಶ್ರೀವಿಭವಸ್ಯಶಿಲಾಸ್ತಮ್ಭಪ್ರಹಾರಪ್ರಖ್ಯಾತಕೀರ್ತ್ತೇಃ . .

3 ತಿಗಹನಕಕ್ಷಪ್ರದಾಹದವಾಗ್ನೇಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರ .

4 ಗತಗುಣಸ್ಯದತ್ತಕಸೂತ್ರವ್ಯಾಖ್ಯಾಪ್ರಣೇತುಃಅನೇಕನಮರಾಮಗಾಹನೋಪಲಬ್ದವ್ರಣವಿಭೂಷಣಸ್ಯ . . . .

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

5 ತ(ಭಾ)ವಿಭವಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಅನೇಕಚತುರ್ದ್ದನ್ತಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ

6 ಯಶಸಃಪ್ರವರಕರಿತುರಗವರಾರೋಹಣದಕ್ಷಸ್ಯಕ್ಷಪಿತಾರಿಪಕ್ಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪುತ್ರಸ್ಯ

7 ಪಿತೃಪಿತಾಮಹಾನ್ವಾಗ[ತ]ಗುಣಗಣಯುಕ್ತಸ್ಯನರೇನ್ದ್ರನೀತೌಬೃಹಸ್ಪತಿತುಲ್ಯಸ್ಯಯಾವದಾಯು . .

8 ಖಣ್ಡಿತವು . ತ್ಸಹಸ್ಯಶಕ್ರತುಲ್ಯಪರಾಕ್ರಮಸ್ಯಶ್ರೀಮ[ದ]ವಿಷ್ಣುಗೋಪರಾಜಸ್ಯಪುತ್ರಃವರಯಬ್ಧಿ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ರವಿನ್ದಪ್ರಬೋಧನಪ್ರವೃತ್ತತರುಣದಿವಾಕರಅಮೃತವಿಷಸಮಪ್ರಸಾದಕೋಪಅನೇಕಗೋಹಿರಣ್ಯಭೂಮ್ಯಾದಿಪ್ರದಾ

10 ನದೀಕ್ಷಾಕ್ಷಪಿತಕಲ್ಮಷಚಿರೋಪಹೃತಬ್ರಹ್ಮದೇಯಪ್ರದಾನಪ್ರಖ್ಯಾತಯಶಾಃಅನೇಕಯುದ್ಧಾಧ್ವರಯಾಜಕೈಕ

11 . . ಇವಾಪ್ರತಿಹತವಿಕ್ರಮಃಧನದಇವಾಕ್ಷೀಣಕೋಶಕೋಟ್ಟಾಗಾರಃಯಮಇವಾಯಿಷುವಾರಿತಾಬವರಣ

12 ಪ್ರವರವಿಜಯವಿಕ್ರಮಸ್ಯಮಾಧವರಾಜಸ್ಯಪುತ್ರಃಕೊಙ್ಗಣಿರಾಜಾಖ್ಯಃದತ್ತಕಾದಶ್ವಮಿಶ್ವತ್ಯೈತ್ತಿರೀಯ್ಯಸಬ್ರಾಹ್ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

13 ಣಸ್ಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರಭ್ಯಮರುಗರೆಪರಾಷ್ಟ್ರತಿಚರ್ಚ್ಚರಕಾದಸ್ವಾಮಿಗಳ್ಗೆಬ್ರಹ್ಮದೇಯಕ್ರಮೇದೆನ

14 ವಿಲೂರಕಜಿಕಿಟಿರ್ವಣಿಕಣ್ಣಗಿವ್ರೀಹಿಭೂಮಿಂದತ್ತವ್ಯಅಷ್ಟಾದಶಜಾತಿಭಿಃಸರ್ವಪರಿಹಾರೈಃ

15 ಸಪಾನೀಯಮಪೇತಬ್ರಹ್ಮದೇಯಾಕೃತ್ಯಾಃಪುಣ್ಯಾರೋಗ್ಯಾಭಿವೃದ್ಧಯೇದತ್ತವಾರ್ತ್ತತದನುಗಮ್ಯ

16 ಸರ್ವ್ವಾಯಃಇವರ್ಧನೀತ ಃಪ್ರತಿಹತಬೇಃಪರಮಬ್ರಹ್ಮಣ್ಯಃಹರಚರಣಾರವಿನ್ದಪ್ರಣಿಪಾತ

* ಈ ೨ ಶಾಸನಗಳು ಅದೇ ಹೋಬಳಿ ರಾಮದೇವನಹಳ್ಳಿ ಮಾಜಿ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿ ಇರುತ್ತವೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

17 ......ಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನೇವಿಪುಲ

18 ವೀರ್ಯ್ಯೈಶ್ವರ್ಯ್ಯೇಏಕೋನತ್ರಿಂಶವಿಜಯಸಂವತ್ಸರೇಶತಯನಕ್ಷತ್ರೇಮಾದಾಲಸಗೋತ್ರಸ್ಯಕಾದಶ್ವಾಮಿಃಶ್ವಸರ್ವ್ವ

19 ತೈಯ್ಯರ್ಘಿಮದಲವಲ್ಲಿಭಾಶ್ಯಕಾಡಸ್ವಾಮಿನಃತಂತಭೂಮಿತಥೈವಪರಿಹರನ್ತುಪರಿಹಾರಯನ್ತುಚ

20 ಯಪಿತಽಸ್ಮಚ್ಛಾಸನಮಕ್ರಮೇತ್ಸಪಂಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಅಪಿಚಾತ್ರ[ಮ]ನುಗೀತಶ್ಲೋಕಾಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾ । ಗವಾಂಶತಸಹಸ್ರಸ್ಯಹನ್ತುಃಪಿಬತಿದುಷ್ಕೃತಂಸ್ವನ್ದಾತುಂ

22 ಸುಮಹಚ್ಛಕ್ಯಂದುಷ್ಕರಮನ್ಯಾರ್ತ್ಥಪಾಲನಂ ದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾದ

23 ತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂಮಹರಾಜಸ್ವಾಮನುಜ್ಞಾ

24 ಪ್ಯಂದಿವಾಕರೇಕ..ಪೆಗ್ಗರ್ಗಣಿಪನ್ನಿಕ್ಕರ್ಣಜ್ಜುಗವೆದೆನಮಿಕೊಂಬನ್ದುಪಾಯಿಂಬನ್ದುಅಭಿಪುರ....

25 ....

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ಮಲ್ಲೋಹಳ್ಳಿ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ

2 ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲ

3 ಪರಾಕ್ರಮಯಶಸಃದಾರುಣಾರಿಗಣವಿದಾರಣರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂ

4 ಷಣವಿಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ

5 ಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿ

6 ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥ

7 ಸದ್ಭಾವಾಧಿಗಮಪ್ರಣೀತಮತಿವಿಶೇಷಸ್ಯವಿದ್ವತ್ಕಾಞ್ಚನನಿಕಷೋಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

8 ಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ

9 ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತುಃಶ್ರೀಮ

10 ತ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತಸ್ಯ

11 ಅನೇಕಚತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಸಃ

12 ಸಮದದ್ವಿರದತುರಗಾರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋಧನುರಭಿಯೋ

13 ಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ॥

14 ಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

15 ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ

16 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವ

17 ಯಸ್ಯಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಕ್ಷುತ್ಕ್ಷಾಮೋಪಿಶಿತಾ

18 ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೇ । ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯಮ

19 ಸರ್ಗ್ಗಗ್ರಹಣಕಾರಿಣಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರ

20 ಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಾವಿ

21 ಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 ಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂ

23 ಕಪರ್ಯ್ಯಙ್ಕ ಪಿವಾಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸ್ಯಪ

24 ರಸ್ಪರಾನವಮರ್ದ್ದಿನೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯಅಸವ್ಭ್ರಮಾವನಮಿತಸ

25 ಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಸ್ಯನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿವರ್ಗ್ಗ

26 ಸ್ಯವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂತಾನ್ತರಾತ್ಮನ । ಕಾರ್ತ್ತಯುಗೀನರಾಜಚರಿತಾವಲ

27 ಮ್ಬಿನಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಕ್ಷೀರೋದ್ಭೈಕಾರ್ಣ್ಣವೀಕೃತಭು

28 ವನತ್ರಯಸ್ಯನಿರವಗ್ರಹಪ್ರದಾನಶೌರ್ಯ್ಯಸ್ಯಅವಿಷಹ್ಯಪರಾಕ್ರಮಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

29 ಕ್ರಾನ್ತಪ್ರತಿರಾಜಮಸ್ತಕಾರ್ಪ್ಪಿತಾಪ್ರತಿಹತಶಾಸನಸ್ಯಅನೇಕಮುಖಾಭಿವರ್ದ್ಧಮಾನ

30 ವಿಭವೋದಯಃರಾಜಿತದ್ರವಿಣಪತೇ । ಪ್ರಥಿತಾನೇಕಗುಣನಿಧಾನಭೂತಸ್ಯವಿದ್ವ

31 ತ್ಸುಪ್ರಥಮಗಣ್ಯಸ್ಯಪ್ರಣಯಿಜನಹೃದಯಾನನ್ದನಸ್ಯಮರ್ಯ್ಯಾದಾಲಂಘನಾಲಂ

32 ಕ್ರಿತರತ್ನಾಕರವೃತ್ತಸ್ಯಯಥಾರ್ಹದಣ್ಡತಯಾನುಕ್ರತವೈವಸ್ವತಸ್ಯಪ್ರ

33 ತಪಾತಿಶಯಾನುಗತವಿವಸ್ವತೋವೈವಸ್ವತಸ್ಯವಾಮನೋರ್ವ್ವರ್ಣ್ಣಾಶ್ರಮಾ

34 ಭಿರಕ್ಷಣೇದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾ ॥ ಪ್ರಾತಿಜನೀನಸ್ಯಸುಪ್ರಜ

35 ಸಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಅವಿನೀತನಾಮ್ನ । ಪುತ್ರೇಣಪುನ್ನಾಡರಾಜಸ್ಕ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

36 ನ್ದವರ್ಮ್ಮಪ್ರಿಯಪುತ್ರಿಕಾಜನ್ಮನಾಸ್ವಗುರುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರಸುತಸಮಾವರ್ಜ್ಜಿ

37 ತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಮಭಿಪ್ರತ್ಯಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ತಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿ

38 ತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನಅನ್ದರಿಯಾಲಂತೂರಪೊರುಳಱೆಲ

39 ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಾಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪ

40 ಹಾರವಿಘಸವಿಹಸ್ತೀಕ್ರತಕ್ರತಾನ್ತಾಗ್ನಿಮುಖೇನಶ್ರೀಮತ್ಕೊಂಗಣಿವೃದ್ಧರಾಜೇನದುರ್ವ್ವಿನೀ

41 ತನಾಮಧೇಯೇನಸಮಸ್ತಪೊನ್ನಾಡಪುನ್ನಾಡಾಧಿಪತಿನಾವೈವಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾ

42 ಶ್ರಮಾಭಿಲಕ್ಷಣಾತ್ದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರಾತಿಜನಿತೇನಸುಪ್ರಜಸಾ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43 ಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಪಞ್ಚತ್ರಿಂಶದ್ವಿಜಯಸಂವತ್ಸರೇಪ್ರವರ್ತ್ತಮಾನೇ ॥

44 ಶ್ರೀಮತ್ವಾಲ್ಮೀಕಿನಾಮ್ನಿಜಗತ್ಸೂರ್ಯ್ಯವಂಸ್ಸಖರಮಹಾದೇವಾಕ್ಯಕಾಶ್ಯಪಸ

45 ಗೋತ್ರವಾಜಸನೇಯ್ಯಾಂಮುದೆಯಶ್ರೀಮದ್ದೇವಶರ್ಮ್ಮಣಾಂಕೆಟಿಲೆನಾಮ್ನಪಮಪ್ರಿಯೇಶ್ವರ

46 ಸ್ತಾನಂಉದಕಪೂರ್ಬ್ಬಂದತ್ತಂಈಶಾನ್ಯದಿಶಾಆಪಕ್ಷೇತ್ರಂಚತಾರಿಖಣ್ಡಿ

47 ಕೃಷ್ಣತಾಟಾಕಂಆಪಕ್ಷೇತ್ರಂಅರ್ದ್ಧತಿ,ಖಣ್ಡಿಅಥಆಪಕ್ಷೇತ್ರಂ

48 ಷಟ್ಖಣ್ಡಿಪೆಣ್ಣೆನದೀಪೂರ್ವ್ವದಿಶಾಂಕ್ಷೇತ್ರಂಪಞ್ಚದಶಖಣ್ಡಿದಕ್ಷಿಣಾದಿಶಾ

49 ಮಹಾಬ್ರಿಕ್ಷಂಅಗ್ನಿಅಶ್ವಸ್ತಂಈಶಾನ್ಯಾಂದಿಶಾಜಮ್ಬುಬ್ರಿಕ್ಷಂಪುನಪುನ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ

50 ಈಶಾನ್ಯದಿಶಾನಕುಲಿತಟಾಕಂವಾರಣದಿಶಾಂಕ್ಷೇತ್ರಂದ್ವಾದಶಖಣ್ಡಿವಾಯುವ್ಯದಿಶಾಂಮಹಾತಟಾಕಂಅ

51 ಪಕ್ಷೇತ್ರಂಸಪ್ತಖಣ್ಡಿಏತನ್ಮಾಕಹದೇವದಿವ್ಯದತ್ತಂಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾ

52 ಸ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿ

53 ವರ್ತ್ತತೇ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ[ತಸ್ಯ]ತದಾಪಲಂ

54 ಸ್ವನ್ದಾತುಂಸುಮಹತ್ಶಕ್ಯಂದುಃಖ ಮನ್ಯಾರ್ತ್ಥಪಾಲನಾಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನ

55 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ಅಭ್ಧಿದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪ್ರತಿಪಾಲನಾಂಏತಾನಿನ

56 ನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕ್ರಿತಾನಿಚ ॥

ಹಿಂಭಾಗ.

DEVANHALLI TALUQ.

ದೇವನಹಳ್ಳಿ ತಾಲೂಕು.

1

ಕುಂದಾಣದ ಹೋಬಳಿ ತಿಂಡಲು ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತನ ಗುಡಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 5' × 1".

1 ಶ್ರೀಮತುಶಕವರುಷ ೧೨೮೧ ನೆ ಮವಿವ
2 ವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
4 ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವುಂಣಾಮಲೆ
5 ಪಟ್ಟಣದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
6 ಜ್ಯಂಗೆಯುತ್ತಂಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ
7 ಮಾಸಂಣವರಮಕ್ಕಳುಕಾಮಯದಂನಾಡನಾಗವಾರ
8 ಣಾಯಕರುಮಲಕಕ
9 ...ಗೌಂಡಗೆತಿಂಣಲುಚತುಸ್ಸೀಮೆ
....

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6' × 1' 6"

1 ಸ್ವಸ್ತಿಸಮಸ್ತ
2 ಭುವನಜನವಿ
3 ಖ್ಯಾತರಾಜಾಧಿರಾ
4 ಜರಾಜಪರಮೇಶ್ವ
5 ರದೇವರಾಯ
6 ಮಹಾರಾಯರಃಪ್ರಥಿ
7 ರಾಜ್ಯಂಪಾಳುವಲ್ಲಿ
8 ಶ್ರೀಮತುಃಪೆನವ
9 ಲೆನಾಯರಮಕ್ಕಳು
10 ಕಾಡಂಣನಾಯರು
11 ಶ್ರೀಣಲತಿಮಲಗೌ
12 ಡರಮಕ್ಕಳುಬಚಯ
13 ಗಳುಡಗೆ
14 ಖ ೧ ಹಿರಿ..
15 ಗದ್ದೆಖ ೧ ಕೊಟ್ಟ
16 ಗಿಕೊಟ
......

3

ಅದೇ ಹೋಬಳಿ ಜಾಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗ ಕದಿರಿಗನ ಕಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2"

ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೬೭
2 ನೆಯಶಃರಣಸಂವತ್ಸರದವಾ
3 ಲ್ಗುಣಶು ೩ ಆದಿವಾರಶ್ರೀ
4 ಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ
5 ಭಾಃಸಿಗೆತಪ್ಪುವನಂಲ
6 ರಗಂಡವೀಜವಾಜಹಿ
7 ರಿಸ..ಮಃಯನಾಯ
8 ರಃಭಾರದ್ವಾಜಗೋತ್ರೋ

[9]ಧ್ಭವರಾದಶ್ರೀರಂಗನಾಥ
[10]ಭಟ್ಟರವುಕ್ಕಳು
[11]ಭವಭೂತಿಗಳಿಗೆಎಲಹಕ್ಕನಾ
[12]ಡಜಾಲಿಗೇಕತುಸ್ಸೀಮೆಯುವೊಳ
[13]ಗಾದಗದ್ದೆಪದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಸಹ
[14]ಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂದಾರಾಪೂರ್ವ
[15]ಕವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[16]ರಸರ್ವಮಾನ್ಯದಗ್ರಹಾರ
[17]ವಾಗಿ

(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದೇವನ ಗುಡಿಯಲ್ಲಿಯೂ ಊರುಬಾಗಿಲಿನ ಬಳಿಯಲ್ಲಿಯೂ.

[1]ಶ್ರೀಚಾಮುಂಡಿ | [2]ಮಾಹೇಶ್ವರಿಅ | [3]ಂಮನವರು

5

ಅದೇ ಹೋಬಳಿ ನಾಗಮಂಗಲದ ಆಂಜನೇಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″

[1]ಶ್ರೀರಂಗಪಟ್ಟಣದ | [2]ಪಶ್ಚಿಮಶ್ರೀರಂಗನಾ | [3]ಥಸ್ವಾಮಿಯುವರಕ್ಷೇತ್ರ

6

ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

[1]ಕಾಳಯುಕ್ತಿಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೧ ಲೂಶ್ರೀಮತುಸಿಂ
[2]ಗಿರಿಹಳ್ಳಿಯುಮುಂದೆಗಉಡನಮಗಟಿಕೆಗಉಡನಾತಂಮತಾ
[3]ತಸಿಂಗಿರಿಗಉಡಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂಬಕದಿನಿದವ
[4]ರಕಂಬಟದಎತ್ತಿಗೆಮಾನ್ಯವಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಯಿದ
[5]ಕೆಆರುತಪಿದರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕಕೆಹೊರಗು
[6]ಯಿದಕೆನಾಟಿಕವಿರಿಸಿಂಗಿರಯನುಬರದಾತನುನಾಗಮಂಗ
[7]ಲದತಿಂಮಂಣನೂ

7

ಅದೇ ಹೋಬಳಿ ತಿಂನಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″

[1]ಶ್ರೀವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಅ
[2]ಮಾವಾಸ್ಯೆಯಲುಸೂರಿಯಗ್ರಹಣಪುಣ್ಯ
[3]ಕಾಲದಲ್ಲಿಕೆಂಚಂಣನಾಯಕರು . .
[4]ದಾನದತ್ತವಾಗಿಕೊಟಕ್ಷೇತ್ರಇದಂಮಕಲಿದವರಿಗೆ

(ಮುಂದೆ ೧ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವ್ರೋಬನ ಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″

1 ಶ್ರೀಮತುಆನಂದಸಂವತ್ಸ
2 ರದಮಾರ್ಗಸ್ಸಿರಸುದ ೧೦ ಆ
3 ಲುಕೊಯಿರದಮಟದಲಿ . .
4 . . . . . ನಮರಾನವು . ಮಠ
5 ಷ್ಯರಾದವರದೆಸಿದ್ಧಲಿಂಗದೇವರ
6 ಸನಃಸುತದಿಂದದೇವ
7 ಂಡಹಳ್ಳಿ . . . . . ಅ
8 ೀಕೆಮಾಡಿಸ್ತಳದ
9 ಗ ಾಡಶೇನಬೋವರ
10 ವ್ರೊಪಿತದಿಂದಬೊಮಮಾ
11 ರದಸೋಣಪಬೊಮವಾರದ
12 ಬೈಚಗ ಾಡ
. . . .

9

ಅದೇ ಹೋಬಳಿ ಕೊಯಿರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬಂಡೆಯಲ್ಲಿ.

1 ವಿಕ್ರುತುಂತಿಂಮಸಮುದ್ರದಕ್ಕೆ ಲಿನೆನಮೂರ್ತಿ

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತೇನಹಳ್ಳೀ ಬಂಡೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′ 4′

1 ಸಕವರಷ ೮೩೧ ನೆಯಕೀಲಕಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರಸ್ವ ಸ್ತಿಸಮ
2 . . . . . ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಕುಲತಿಲಕಕಾಞ್ಚೀ ಪುರವರೇಶ್ವ
3 ರ . . . . ಪ್ರಚಣ್ಡದಕ್ಷಿಣದ
4 ಣ್ಡದಣ್ಡಿತಾರಾತಿಮಣ್ಡಳಸಾಹಸರಾಳ . . ಪಲ್ಲವ
5 . . . ನಾರಾಯಣಂಗಾಣದಂಕಕಾಜಿ . ಶ್ರೀಮದಯ್ಯಪ
6 . ಡಿ . . . . ವ್ಯಾಪಿಸಿಮಬಾಡವನಾಳುತ್ತಮಿರೆಕನ್ನಂದ
7 ವನವಾಗಾಳಣ್ಡಮೆ
8 ಲ್ಚಂದಿ
9 ಟ್ಟದ
10 ಜಿದುಸತ್ತಕಾಳುವಟ್ಟ
11 ಬೀರೆಯ್ಯರವೀರವನ
12 ಭ್ಯಂತರಿಸಿಶ್ರೀಕ
13 ಲ್ನಾಟುಗೊಟ್ಟರ್ಇ
14 ದನಲಿದೊ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಸೋಲೂರ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದೆ.

1 . . . ಲಿಖರ . . .
2 ರಾಹಿಕುಲಂಕುಮಾ
3 ಮಾತಂಯಮಾಭೋ
4 ಗಾಂಬುಸಂಪಂನ
5 ಸಿನಃ । ತಸ್ಮಿನ್ಅರಿಸ್ರುಕರ
6 ಯ್ರ್ಯಶ್ರೀಬುಕಭೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′

[1] . . . . ದಂಷ್ಟ್ರಾದಂಡಸಪಾತು . . . .
[2] . . . . ಶ್ರಿಯಂದಧಾ . . . . .
[3] . . . .
[4] . . . . . . ಬುದವಾರ
[5] . . . . . . ಶ್ರೀಮನುಮಹಾ
[6]ಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮುದ್ರಾ
[7]ಧಿಪತಿಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
[8]ಡಶ್ರೀವೀರಮಹಾದೇವರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂ
[9]ಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾನಹಿರಣದಂಣಾ
[10]ಯಮ್ರಾಡೇರಯಲಹಂಕನಾಡೊಳಗಣದೇವರಾಯಸಮುದ್ರ
[11]ಪಾಟಸಾಲೆಯ . . ಅಉರಚತುಸ್ಸೀಮೆ

(ಮುಂದೆ ೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಯಲ್ಲಿ ಮುತ್ತಶಾಸ್ತ್ರಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ಧ ೧೨೬೩ ನೆ
[2]ಯಅಕ್ಷಯಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣ . . . . ಶ್ರೀಮನ್
[4]ಮಹಾಮಂಡಳೇಶ್ವರಂ . .
[5] . . . ಶಬಾ . . .
[6] . . . . ಗಂಡ
[7]ಶ್ರೀ . . . ಬುಕ್ಕಂಣ
[8] . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂ . .
[9] . . ರಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ದೇವನಹಳ್ಳಿಯಲ್ಲಿರುವ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಅರ್ಚಕ ನರಸಿಂಹಾಚಾರ್ಯನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗೋಪಾಲಾಯನಮಃ
[2]ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಚರಣಾರ್ಪಣ

3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಃಖಿರಾ
4 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
5 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
6 ವೇ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
7 ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ । ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।
8 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೯೩
9 ನೇವರುಷಕೆಸಲುವಯಿಖರನಾಮಸಂವತ್ಸರದಮಾಗಶು ೧೫ ಸ್ತಿರವಾರ
10 ಮಹಾಪರ್ವಕಾಲದಲ್ಲುಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕ
11 ಪೂರ್ಣಪುರುಷೋತ್ತಮಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ನ
12 ಶ್ರೀಮದನುಅಲಮೇಲುಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
13 ಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲ್ಲುಶ್ರೀರುಕ್ಮಿಣೀಸ
14 ತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿಯುವರದಿವ್ಯ
15 ಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಿಮ್ಮಮುಖ್ಯದಾಸರಾದಚತುರ್ಥ
16 ಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಗಳಾದಮುದುಬ
17 ಯಿರೆಗೌಡ್ರಪುತ್ರರಾದಯಿಂಮ್ಮಡಿಸೊಣಬಯಿರೆಗೌಡ್ರದ
18 ರ್ಮಪತ್ನಿಕೆಂಪಂಮ್ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರು
19 ಶ್ರೀಮತುಗೋಪಾಲಸ್ವಾಮಿಸೇವೆಸತ್ಕಾರಾದಿಗಳಿಗೆಸಮರ್ಪಿ
20 ಸಿದಗ್ರಾಮಗಳಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆದೇವ
21 ನಪೂರದರಾಜ್ಯಕೆಸಲುವ । ವಡಿಗೆಹಳಿಹೋಬ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 ಳಿಗ್ರಾಮಗಳುಸೋಮೋತಿಹಳಿಗ್ರಾಮ ೧ ಮೇಲೂರುವುಡ್ಲೂರುಗ್ರಾಮಯುರಡು
23 ಚತುಹಳಿಗ್ರಾಮ ೧ ಸಗೆಪಹಳಿಗ್ರಾಮ ೧ ತೋಟ ೨
24 ನುಸಾವಕನಹಳಿಬಳಿಯಣಹೊಸಕೆರೆಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
25 ಸೇವಾರ್ಥವಾಗಿಸಮರ್ಪಿಸಿದವಿವರಾನಿತ್ಯೋತ್ಸವಪಕ್ಷೋ
26 ತ್ಸವಮಾಸೋಛವಸಂವತ್ಸರೋತ್ಸವಪರ್ವಕಾಲಸಂಪ್ರೋಕ್ಷಣೆಮು
27 ಗಳುರಥೋತ್ಸವಮುಂತಾದಸೇವೆಗಳುಆದಿಯಾಗಿನಡವಂ
28 ತ್ತಾದವೃಭಾಹಗಳುನಿತ್ಯಪಡಿತರದೀಪಾರಾದನೆಕಾಣಿಕೆವಸ್ತ್ರ
29 ದಿಗಳುಅರ್ಚಕರಿಗೆನಡವಂತ್ತಾವೃಪಾಹಳಿಗೆಪ್ರತಿನಾ
30 ಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬ್ಬಗ್ರಾಮಆದಿಯಾ
31 ದಯಿವರಿಗೆನಡವಂತಾಸಕಲಸ್ವಾಮ್ಯಸ್ವಾಸ್ತಿಗ
32 ಳುಪಲಕಿಛತ್ರಚಾಮರಾದಿಗಳಿಗೆಬಯಿ.ಚಾಪುರ
33 ಬಯಿರಾಪುರಅರ್ಚಕರುಆಗಮಗ್ನರುಪುರೋಹಿ
34 ತವೇದಪಾರಾಯಣಮಂತ್ರಪುಷ್ಪಸಹಸ್ರನಾಮ
35 ಯುಗ್ನೋಪವೀತತೋಮಾಲೆಪಾರುಪತ್ಯಗಾರಶಾನಬಾ
36 ಗರುಮೇಳತಾಳನಟುವರುಮುಂತಾದಸಕಲವಿನ
37 ಯೋಗವೃಶಾಸ್ವಿತವಾಗಿನಡಿಯುಬೇಕಾಯಿದರ

38 ಲ್ಲಿಯಾರುಶಾವೆಗೆತಪ್ಪಿದಾಗ್ಯೂಅವರಿಗೆಬದುಲುಹಾ
39 ಕಿಕೊಂಡುಸ್ವಾಮಿಸೇವೆಮಾಡಿಸಬೇಕುಗೋಪಾಲಸ್ವಾ
40 ಮಿಗೆಸಮರ್ಪಿಸಿದತೋಟದಲ್ಲಾಯೇನುಕೀಳಿಪಯಿ
41 ರುಯಿಾತೋಟದವರಸಂಬಳಾಕಳದುಸ್ವಾಮಿಗೆ
42 ಸಮರ್ಪಿಸಿದ್ದಕಳದುನಿಂತದಸ್ವಾಮಿಗೆಆಭ
43 ರಣಮಾಡಬೇಕೂಯಿಾಬರದಅ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ*

44 ರ್ಥಕೆಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪಿಸಿದಮೇಲೂರುಮಡ್ಲೂರು
45 ಗ್ರಾಮ ೨ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಸಹಸಕಲಸುವ
46 ರ್ನಾದಾಯ್ಯಕಾಡಾರಂಬ್ರನೀರಾರಂಭಸಹಿತವಾಗಿಯಿಾ
47 ಗಿನವರಿಗೆಕಂಡಸಕಲಸುವರ್ನಾದಾಯ್ಯಲೆಕಾನೋಡಿ
48 ನಿರ್ನಯಾಮಾಡಿದಅರ್ಥಕೆಹಣದವಸವೆಚವಾದ್ದುಕಳ
49 ದುನಿಂತದಸಾಮಿಗೆಆಭರಣಮಾಡಿಸಬೇಕೂಯಿದಕೆ
50 ಕಡಮೆಬಿದರೆಅರಮನೆಯಿಂದಾಕೊಟ್ಟುಸ್ವಾಮಿಸೇವೆ
51 ನಡಸಬೇಕುಮತ್ತ್ಯೂಅತಿಶಯಕಾಲದಲ್ಲಿರಾಜೋಪಚಾ
52 ರಯುಪ್ಪತ್ತುಯರಡುವಿನಿಯೋಗವುಸ್ವಾಮಿಸೇವೆಮಾಡಲು
53 ಳವರುಸ್ವಾಮಿಆಭರಣಭೂಷಣಾದಿಗಳುಯೇನುಯಿ
54 ಒರುಸಕಲವಾಹನಾದಿಗಳುಯೇನುಯಿದರುಯಿಂನ್ನು
55 ಸ್ವಾಮಿಗೆಮಾಡಿಸುವಂಥಾಭೂಷಣವಾಹನಾದಿಗಳುಯೇ
56 ನುಸಮರ್ಪಿಸಿದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕೂಯಿಾಗ್ರಾ
57 ಮಗಳುತೆರೆಹೊರ್ತಾಗಿಕಡೆಯಲ್ಲಿಕಟುಮಾಡಿದಪಡಿತರಚಿ
58 ಲರಾಯೇನುಯಿದ್ದರುನಡಸಬೇಕೂ । ಯಿಾಅರ್ಥಕೆಬ್ರಹ್ಮ
59 ಕ್ಷತ್ರಿಯುವಯಿಶ್ಯಶೂದ್ರಮತ್ತ್ಯೂನಾನಾವರ್ನಾಶ್ರಮ
60 ದವರುಯಾರುತಪ್ಪಿದರೂತಂಮ್ಮತಂಮ್ಮಕುಲಾಚಾರಕೆ
61 ಹೊರಗುಮತ್ತ್ಯೂದೀಪಾರಾಧನೆಪಡಿತರಗ್ರಾಮಗಳುತೆರೆ
62 ಹೊರ್ತಾಗಿಸ್ವಾಮಿಗೆಸಮರ್ಪ್ಪಿಸಿದವೃಭಮಗಳುಯೇ
63 ನುಯಿದ್ದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕುಯಂಥಾನಿ
64 ರ್ನಯುಮಾಡಿದತಾಂಮ್ರಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

65 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
66 ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಮದ್ವಂಶಜಾ
67 ಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವಲಧ
68 ರ್ಮಚಿತ್ತಾಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂಶಿತತ್ವಾದ
69 ಪದ್ಮಯುಗಳಂಸಿರಸಾನಮಾಮಿಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
70 ದಾನಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

*ಇಲ್ಲಿಂದ ಮುಂದೆ ಬಹು ತಪ್ಪುಗಳಿವೆ.

71ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾ ಸಹೋದ
72ರೀಪರದತಃ ಚವಾತಾಚದಂತಾಯೇಷಾವಿಕಂಫಲಂ ॥ ಸ್ವದ
73ತಂಪರದತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಃ ಶ್ರಿಷ್ಟಿ ರ್ವರುಷಸಹಸ್ರಾ
74ಣಿಯಿಷ್ಟ ಯಾಂತುಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ
75ಸರ್ವೆಷಾಯೇವಭೂಭುಜಾಂನಭೋಜ್ಯನಗರಂಗ್ರಾಹ್ಯಾಂ
76ವಿಪ್ರದತ್ತಾ ವಸುಂದರ ॥ ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ವದ್ಯಾ
77ರ್ಭೂಮಿರಾಪೋಹೃದಯಯಂಯಮಶ್ಚ ॥ ಅಹಸ್ಚರಾತ್ರಿಂ
78ಚಉಭೇಚಸದ್ಯಾಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ಅ
79ಹೋರಾಘವರಾಜೇಂದ್ರಸಪ್ತಕಲ್ಪಾನಿಜೇವಿನಾಂನಶ್ರುಣೋ
80ಮಿನಪಶ್ಯಾಮಿಸ್ವಯಂದತ್ತಾ ಪಹಾರಿಣಾಂ ॥
81ಸಿವಂಸಿತಗುಣಂವೇದಾಃ ಚನಃಕಾರಣಂ । ಬ್ರಹಾಣೇಪಿಸಂಚ
82ವೇವಸಿರಸಂಶಂಬುಶ್ಚಗಂಗಾಜಟಂಯಿಂದ್ರಾಕ್ಷ ಮನಂತವು
83ಬ್ಧಿಮಥನಂಕಾಮಂಚಸದ್ವಿಹಂ । ಸ್ರಿಯಿಲಂಪಕ್ಷಯು
84ತಂರಘೋರಘುಪತೇ । ದತಂಸ್ವಯಂಹಾರಿಣಾಂ ॥

ಶ್ರೀಗೋಪಾಲಾ

16

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2ಗಳು ೧೬೬೯ನೇ ಈಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೫ ಸ್ಥಿರವಾ
3ರಪರ್ವಕಾಲದಲ್ಲೂಆವತಿಇಮ್ಮಡಿಬೈರೇಗೌಡರಪಾತ್ರರಾ
4ದಸೋಂಣಭೈರೇಗೌಡರಪುತ್ರರಾದಕೇಪಮ್ಮನವರಕುಮಾರಗೋ
5ಪಾಲಗೌಡರುಶ್ರೀರುಕ್ಮಿಣೀಸತ್ಯಭಾಮಾಸಮೇತಶ್ರೀವು
6ದನಗೋಪಾಲ[ದೇವ]ರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವ
7ತ್ಸರೋತ್ಸವರಥೋತ್ಸವದಸೇವಾರ್ಥವಾಗಿವಡಿಗೇನ
8ಹಳ್ಳಿಹೋ ॥ ಮೇಲೂರುಗ್ರಾಮ ೧ ಮಳ್ಳೂರುಗ್ರಾಮ ೧ ಅರ್ಕ
9ಕರಿಗೆಸೋಮತ್ತನಹಳ್ಳಿಹೋಬಳಿಆವರಹಳ್ಳಿಗ್ರಾಮ ೧ ಹೊಸಕೆ
10ರೆ ೧ ಕೆಂಪಂಮ್ಮನವರತೋಟಛತ್ರಿಪಾಲಕಿಯವರಿಗೆಸಾವಕನ
11ಹಳ್ಳಿ ೧ ಪೈಚಾಪುರ ೧ ಗ್ರಾಮ ೬ ಇವುಗಳಲ್ಲಿಆದಹಟ್ಟುವಳಿ
12ದೇವರಿಗೆಉತ್ಸವಾದಿಗಳುಪೂಜೆಸರಿಯಾಗಿನಡಿಯಬೇಕು
13ಮಿಕ್ಕದ್ದರಲ್ಲಿದೇವರಿಗೆಆಭರಣಮಾಡಿಸಬೇಕುಯಂಚೆಅರ
14ಮನೆಮಳಿಗೆಯಿಂದಕೊಡಬೇಕುಸಾಲದಿದ್ದರೆಬೇಕಾದ್ದು
15ಅರಮನೇಯಿಂದಕೊಡಬೇಕುದೇವಸ್ಥಾನದಲ್ಲಿಬಂದವರಿಗೆ
16ಅನ್ನಪ್ರಸಾದಕೊಡಬೇಕುಇದಕ್ಕೆಬ್ರಹ್ಮಕ್ಷತ್ರಿಯವೈಶ್ಯ
17ಶೂದ್ರರುಯಾರೆಆಗಲಿಧರ್ಮತಪ್ಪಿನಡದರೆಅವರುಕುಲಾಚಾ
18ರದಿಂದಹೊರಗೆಆಗತಕ್ಕದ್ದು

17

ಅದೇ ಗ್ರಾಮದ ನಂಜುಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×3″

[1]ಶ್ರೀಹೇವಿಳಂಬಿಸಂವಚರದ
[2]ಶ್ರಾವಣಸುದ್ಧತ್ರಯೋದಸ್ತೆಯುಲುನಲು
[3]ರನಾರಣಪ್ಪ
[4]ಗ . . . .
[5]ಡಕಂಬ . . . .

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ರಥದ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×4′ 3″

[1]ಶ್ರೀಗೋಪಾಲ
[2]ಸ್ವಾಮಿಶಾವಿಗೆಸೀ
[3]ಮೆಮೂಲದಲಿಯಿ
[4]ರಮುಟುವೆಸಪೇ
[5]ಕಾಗಿದರೂವರಸಿ
[6]. . . ಡುಸಾಯುಕು

19

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಲಿಗೆ ದಕ್ಷಿಣ ಅಗಸರ ಕುಂಟೆ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′

[1]ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಶ್ರೀಮತುರಾಮನಾಥವೊಡೆಯರು
[2]ದೇವಗಲುಹಗೆಊರಮಿತ್ತಿಲಮಾಳದಲ್ಲಿತಮ್ಮಗುಳಗೆಅನಿ
[3]ಅಲ್ಪಸುತ್ತಲಿ ೫ . ಭಯ್ಯಮಚಿಳಿದಕೊಅಗು ೭ ೫ ವನು
[4]ತೆಬುವನು

20

ಆವತಿ ಹೋಬಳಿ ಆವತಿಗೆ ವಾಯುವ್ಯ ದೊಡ್ಡಂಣನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ ×6′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಮುದಗುರಕಿಗೆ ಪಶ್ಚಿಮ ಸರಕಾರದಬಂಜರ ಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ ×2′

[1]ಶ್ರೀಮತುಶಕರಸಂಪೆತ್ಸರ
[2]೧೨೬೪ ಚಿತ್ರಭಾನುಸಂವ
[3]ತ್ಸರಸ್ರಾವಣಸು ೧ ಸುರು
[4]ಶಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವರು]

[5]ವಿರುಪಾಕ್ಷಪಾದ . . ದಲು
[6]ಸುಕರಾಜ್ಯಗಯವಲುತ
[7] . . ನಾಯ್ಕರುಳಿಶಾಯನಾ
[8]ಯಂಕರಮಮ್ಮಕ್ಕಳುಸೊಣ್ಣ
[9]ಯನಾಯ್ಕರುಶ್ರೀಮನುವು
[10]ಹಾಕಿಳಳೂರನಾಡಟಿ . ಯ
[11]ನಡೆವಟ್ಟಯಾಗಿವಾಟಾದ . ಗೆ
[12]ಯದುರ್ಗಕೆಯಗಾಡಂ
ಹಿಂಭಾಗ
[12]ಯಾಗಿಕೊಟ್ಟೆಉಸ
[14]ಬ್ಬ್ರವಾನ್ಯವಾಗಿ
[15]ಯಿದಂಚನ್ದ್ರಸೂರ್ಯ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರಲ್ಲಿ ದೊಡ್ಡಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿರು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′

[1]ಆಭುವನಗಣ್ಡವಾತನೆಣಿಪಿನೆರದೆಲ್ದಿತಂ . ನು
[2]ಸಿ .
[3]ಳೊಗೆಲೆರಾಜದಪೋಗೆ
[4]ಗೊಪೆಬಿಲ್ವಡೆ
[5]ಗೆಳಕಂಗಳಂ
[6]ನನಿಚಿದ

23

ಅದೇ ಹೋಬಳಿ ಯಂಬ್ರಹಳ್ಳಿಯಲ್ಲಿ ಬೇಚರಾಖು ಅಪ್ಪಗೊಂಡಹಳ್ಳೀಗೆ ಶೇರಿದ ತಿವ್ಮ್ಮರಾಯಸ್ವಾಮಿಯ ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′

[1]ಸಾದಾರಣಸಂವ
[2]ತ್ಸರವೈಶಾಖಬ ೧೫
[3]ಯಲುಶ್ರೀಮಕರ್ಯ
[4]ರಶಿಂಮರಾಯ
[5] . . ಸಿಜ
[6]ಗಕೊಟ್ಟವಾಂನ್ಯ
[7]ನಡುವಣ . .

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡನ ತೋಪಿನಕಾಲುವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′8″—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಗಾಮಕ್ಕೆ ವಾಯಾವ್ಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೪೯೬ ವರಿಷ

(ಎರಡುಪಕ್ಕದಲ್ಲಿಯೂ ಬರೆದಿದೆ— ಕಾಣುವದಿಲ್ಲ)

26

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕು ಗೊಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 10′ 2″

1ದುಮುಖಿಸಂವತ್ಸರದವ
2ಯಿಸಾಖ . . . .
3 . . . . . . ಋಜೆನಾಯು
4ಕ . . . . . .
5ಲಜಂಪಗಳ . . . . .

6 . . . . . ಯದೆಶಿಆರುಣ
7 . . ವೆದರಆಕ . .
9 . . ಬದರಿಆಶದ್ದಯು .
9ಡಿದವರು . .

27

ಅದೇ ಹೋಬಳಿ ಬುಳ್ಳಹಳ್ಳಿಗೆ ಉತ್ತರ ಗವಿಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

28

ಅದೇ ಹೋಬಳಿ ಕಾರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವನ್ನಿತ್ತಕಲ್ಲುಗಳಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 13′ 6″ × 6′ 5″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

29

ವಡಿಗೇನಹಳ್ಳೀ ಹೋಬಳಿ ವಡಿಗೇನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವ.ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯನ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೬೩೪ ನೆಯ ನಂದನಸಂ
2ವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಸುಕ್ರವಾರದಲೂಶ್ರೀಮ
3ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರಥಾಪ . . .
4ವರಾಯಮಹಾರಾಯರಸಿರಃಪ್ರಧಾನನಾದಮಹಾಪ್ರ
5ಧಾನಂನಾಗಂಣದಂಣಾಯ್ಕ ಒಡೆಯರುಪೃಥಿವೀ
6ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾದಿಪ
7ತಿಮೂವರುರಾಯರಗಂಡಬಲವಂಕದಬಿಂಕಿಯ
8ನಾಯ್ಕರಮಕ್ಕಳುತಂಮೆಯನಾಯ್ಕರಿಗೆಸಲುವಅಂಜಡು
9ನಾಡವಡಿಗೆಯಹುಳ್ಳಿಯಲೂಸಂತಿಯಕವಾದದ . . . .

10ರ್ಮ ಸ್ವಾಸನದಕ್ರಮುವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾಗ್ರ . .
11ಣಕದೇವರಗವಜೀಸ್ವರದೇವರದಿಬ್ಬಶ್ರೀಪಾದ
12 . . . . ಅಯಿವತ್ತಾಉದೇಸದಸಾಲು
13 . . . . ಹಾವಡ್ಡಬ್ಯವಹಾರಿ
14 . . . . ಪ್ಪಯಿರಿಗೆ

(ಇದಕ್ಕೆ ಸೇರಿದ ಮತ್ತೊಂದು ತುಂಡಿನಲ್ಲಿರುವುದು.)

15 . . . . ದಿಯಮಧ್ಯಮ
16 . . . , . ಉತ್ತಮಳಿರಿಗೆತುಜವಳಿ...
17 . . . . ಸಿಬಿಹಲಾಪಂತಗ[ವ]ಜೀಸ್ವರಸಾ
18 . . . . ಗಳಲ್ಲುಯವನುನಡಸಬಹಲುಯಿಸ್ವಾ. .
19 . ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಳಗಿಮಾಡಿದಂತಾಸಾಸಾನ
20ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀನುಡಬಪ್ಪಶ್ರೀಗ . . . ಸ್ವರದೇ
21ವರೂಹಲರಬಪ್ಪಶ್ರೀಗವಜೀಸ್ವರದೇವರೂಯಿರಿಗೆ
22ಸಿದ್ಧಿಯಬರಹ . ನಾಬ . ದೆನಬರಹ

30

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 8′ × 3′ 6′′

1ಶ್ರೀಚಂನಕೇಶವಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
2ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾ
3ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧಾ । ಸ್ವಸ್ತಿವಿಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೇ ಕೀಲ
5ಕನಮಸಂವತ್ಸರದಫಾಲ್ಗುನಶುಧ ೧೦ ಮಹಾಪುಣ್ಯಾ
6ಕಾಲದಲ್ಲುಶ್ರೀವೇಂಕಟಾಚಾಲೇಶ್ವರವೇಂಕಟೇಶ್ವರಪಾದಾ
7ರವಿಂದಪರಿಪಾಲಿತಶ್ರೀದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆ ಸಲುವವ
8ಡಿಗೆಹಳ್ಳಿಯಲ್ಲುಯಿರುವಚನ್ನ ಕೇಶವಸ್ವಾಮಿ[ಯ]ಸೇವಾರ್ಥವಾಗಿ
9ಶ್ರೀಮನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಇಮ್ಮಡಿಸೊಣಪ್ಪರೇಗಾಡರಯ
10ನವರಪಾತ್ರರಾದಗೋಪಾಲಗಾಡರಯನವರಧರ್ಮಪತ್ನಿ ಕೆಂ
11ಪಂಮನವರಪುತ್ರರಾದದೊಡ್ಡ ಭೈರಪಗಾಡರಯನವರು
12ಯಿಾಚಂನಕೇಶ್ವರವಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
13ವರಥೋತ್ಸವಮುಂತಾದಸೇವೆಪಡಿತರದೀಪಾರಾಧನಸಕಲವಿನಿ
14ಯೋಗಪಯಿಕಕೆಸಮರ್ಪಿಸಿದುವಡಿಗೇನಹಳಿಹೋಬಳಿಗೆಸಲು
15ವಸೆಟ್ಟಿಹಳಿಗ್ರಾಮ ೧ ಅಂಗಟ್ಟಗ್ರಾಮ ೧ ವುಬಯಗ್ರಾಮ . . . . . ವಾದ
16ಕಾರಣಯಿಾಗ್ರಾಮಯತಡಕುಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವ
17ರ್ನಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯ

18ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಸಹಾಆಚಂದ್ರಾರ್ಕಸ್ತಾ

19ಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವುನಡಿಸಲುಳವರುಯಂದು

20ಬರಹಬರಸಿಸ್ತಾಪನಾಮಾಡಿಕೊಟ್ಟಂಥಾಶಿಲಾಶಾಸನ । ದಾನಪಾ

21ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ

22ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ

23ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

24ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

25ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ಯದತ್ತಾಸ್ತ್ರೀಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ

26ಅನ್ಯದತ್ತಾಚಮಾತಾಸ್ಯಾದ್ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ।,

. . . .

29ಶ್ರೀಚನ್ನಕೇಶವಾಯನಮಃ
ಶ್ರೀಗೋಪಾಲಂ

31

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಸೌಮ್ಯನಾಯಕಿ ಅಮ್ಮನವರ ಹಿಂದೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2'

1 . . . . ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೭ ನೆಯ

2 . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ

(ಮುಂದಕ್ಕೆ ೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ಹೋಬಳಿ ಮಂಕಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಸೂರ್ಯನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 4'6"

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೩೪೯ . . ಸಲುಹಕಲಿಯು

2ಗಸಂವತ್ಸರ ೪೫೨೮ ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದವೈಶಾಖಬ ೩೦ ಸೂ

3ರ್ಯಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ . . .

4 . . ರಾಯರ . . ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾ

5ರಾಯರುಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಾಗಿಸಿಂಹಾಸನಸ್ಥರಾಗಿಸ್ಥಿರರಾಜ್ಯಂ

6ಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಆರಾಯರ . . . . ಸಾಮಂ

7ತಾದಿಪತಿಗಂಡರಗೂಳಿಯಾದವರುರಾಯರಗಂಡಭಾಷೆಗೆತಪ್ಪು

8ವರಾಯರಗಂಡಅ . . . . ಪೂಜ್ಯ

9ಮಾತಾಪೂಜಾಪರಾಯಣ . . . .

10ಹ್ಮರುಗ್ಗಗೆಕೇಶವನಾಥದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ
11ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಂಥಾದಾನಶಾಸನಕ್ರಮವೆಂತದಡೆನಮ
12ಗೆಸಲುವಅಂಜಡುನಾಡುವೊಳಗಣವುಂಗಸಂಧ್ರವನೂದೇವ
13ಸಹಸಂಜದಶಭಾಗೆಯ . . . ವೃತ್ತಿಆವುಂಗಸಮುದ್ರದಚತುಸ್ಸೀ
14ಮೆಒಳಗಾದಂಥಾಗ್ರಾಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟು
15ಇಒಳಗಾದಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿ
16ದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿತಿಂಮನಾಯಕ
17ರುಮಹಾಜನಂಗಳಿಗೆ। ಅಗ್ರಹಾರಕ್ಷೇತ್ರಂಚಯದ್ದಾನಂಶುಲ್ಕಂಸಿದ್ಧಿ
18ಕರಂತಥಾ ಸಿಧಾನಂ . . . . ಕರಂಮುದೇತಿ . . . . .
19ತಾಂಯೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ್ಥವಾಗಿಸೂರ್ಯಗಹಣ
20ಪುಣ್ಯಕಾಲದಲೂನಂಮಸ್ವಹಸ್ತದಿಂದೊಡಂಭ
21ಟ್ಟುಕೊಟ್ಟವುಂಗಸಮುದ್ರಕೇಅಳಿಪಿದವರುಗಳುಗಂಗೆಯ
22ತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾಪ 3
23ಕುವಧೆಗುರುವಧೆಯವಾಡಿದಪಾಪದಲಿಹೋಹರು ಶುಭಮ
24ಸ್ತುಶ್ರೀತಿಮೆಯನಾಯಕರವೊಪ್ಪಶ್ರೀಕೇಶವ
25ನಾಥ

ಹಿಂಭಾಗೆ

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಮತುಆಮಹಾಜಂಗಳವೃತ್ತಿಹ
2ವಿವರಕಾಸ್ಯಪಗೋತ್ರದಭೀಮಜೀಯರಮಕ್ಕಳುಯಜುಶಾಖಾಧ್ಯಾ
3ಯನಾಚಪ್ಪಗೆಸೋಮಂ . ದವದಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜು
4ಆಉ . ಗಳನಾಜಿಗಳಮಕ್ಕಳುನರಹರಿದೇವಗಳಿಗೆಕೇಶವನಾಥದೇವರ
5ಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಅಂಡದೇವ
6ಗಳಮಕ್ಕಳುಸಾರತಿಉಪಾಧ್ಯರಿಗೆಭಾಗ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದೆಯ
7ಋಶ್ಶಾಖೆಯವಿಜಯಮೂರ್ತಿಗಳಮಕ್ಕಳುಸೋಮನಾಥಗೆ
8ಭಾಗ ೧ ಕೌಶಿಕಗೋತ್ರಯಋುಶ್ಶಾಖೆಯದೇವಪೆರುಮಾಳ
9ಮಕ್ಕಳುಅಲ್ಲಾಳನಾಥಗೆಭಾಗ ೧ ಕಉಶಿಕಗೋತ್ರದಯಋುಶ್ಶಾಕೆಯ
10ಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯಜ್ಞಮೂರ್ತಿಗೆಭಾಗ ೧ ಹರಿತಗೋತ್ರ
11ಯಋುಶ್ಶಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುಅಂಡದೇವಪದನಾಯ್ಯ
12ತಿರುಮಲ್ಲಿನಾಥರಾಮದೇವರುಗಳಿಗೆಭಾಗ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
13ಋುಶ್ಶಾಖೆಯವಇದ್ಯವರದಪ್ಪಗಳಮಕ್ಕಳು

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿಗಳು ವಿವರಿಸಿರುತ್ತವೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೇನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಕಣಿಜೇನಹಳ್ಳಿ ವೆಂಕಟರಮಣನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″

1 . . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೭ ನೇಶ್ರೀಮು
3ಖಸಂವತ್ಸರದವಾಘಬ ೧ ಲು ಶ್ರೀಮತುವಡಿಗೇನ
4ಹಳ್ಳಿಯಚೆಂನೇದೇವರಗುಡಿಯಸ್ಥಾನಿಕಚೆಂನಪ್ಪ
5ಯರಾಮುಸಯನುಪೊಂಮನಹಳ್ಳಿಯಚಿಕ
6ಗೌಡ . . ಅಂಕಿಆಯುಕಂತಿಗೌಡತಿಯಸಾ
7ಯ . . . . . . ವಡಿಗೇಹಳಿ . .
8. . . . . . . ಪ್ರತಿನಾಮಕೆ .

(ಮುಂದೆ ೧೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1ರುಜನಸಿಹತ...............
2ಸಪದನವಡಿಗೇನಹಳ್ಳಿಕೋಟೆಯ
3ಂನುಸ್ವಾಧೀನವಾದ್ದರಿಂದನಿಸಿಗೆ
4ಮೊಹರ್ಬಾನಾಗಿವಡಿಗೇನಹಳ್ಳಿಹೋ
5ಬಳಿಗೆಸಲ್ಲುವದಂಡಿಗನಹಳ್ಳಿಗ್ರಾ
6ಮ ೧ ಕೊಂಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆ
7ರೆ ೧ ಸಹನಿನಿಗೆಉಂಬಳಿಯಾಗಿ
8ಕೊಟ್ಟುಯಿದ್ದೇವೆ । ನೀನುಪುತ್ರಪಾತ್ರ
9ಪರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
10ಂಡುಸುಖದಲ್ಲಿಯಿರುವದು
11ಯಂದುಬರೆಸಿಕೊಟ್ಟಶಾಸನ

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಂಗಯ್ಯನ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 7

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
. . . , ...
7 . . . . . . ಶ್ರೀಮತುಎಲಹಂಕನಾಡ
8ಶ್ರೀಮತುಕನ . ಕಗೌಡಸಮರ್ಪ
9 . . ಯಮಹ . . . .
10ಗೋಪಾಳದೇವನವರಿಗೆದಂಡಗೇನಹಳ್ಳಿ
11ಯಚತುಸ್ಸೀಮೆಯೊಳಗಣ . .
12ಟ್ಟಪದ್ದಲಸ್ಥಳಸಹಿತವಾಗಿಉ
13ಳಿಗವಾನ್ಯವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳ
14ನಬರಂಕೊಟ್ಟಅಗ್ರಹಾರಯಿಾಅಗ್ರ
15ಹಾರಕ್ಕೆ ಅನ್ಯಾಯವನೆನದವನು
16ಗಂಗೆಯತಡಿಯಕವಿಲೆಯನುಕೊಂದ
17ವನು ॥

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ಅದೇ ಹೋಬಳಿ ಬೋಡೆನ ಹಳ್ಳಿಗೆ ಆಗ್ನೇಯ ಗೋಪಾಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 6″

1 ಶತೋನಕಗೆ
2 ಮಕ್ಕಳುಅಪ್ಪಾಬಜಿರಿ
3 ಶ್ರೀವತ್ಸಗೋತ್ರ

4 ಹರಿತಗೋತ್ರ
5 ವತಿಗಬರಹಾ
6 ತ್ರಿಗೋತ್ರ

7 ಸಾಖಿಯು
8 ಗೋತ್ರದಯುಜುಸಾಖೆಯು

. . . .
20 ತನಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ
. . . .
24 ಮಗಜಕೊಕ್ಕ. . ಪ್ಪ ॥ . . . ನಾದ

27 . . . . ಸಾಮಾನ್ಯೋಯು . . .
28 . . . .
29 ಹ . . . . . ॥ ತಿಮ್ಮಪ್ಪನಬರ
30 ಹ

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ಚನ್ನರಾಯಪಟ್ಟಣದ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಊರಬಾಗಲ ಬಳಿ.

1 ಶ್ರೀಗೋಪಾಲ ॥ ಹರೇರ್ಲೀ[ಲಾ]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸ
2 ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
4 ಗಳು ೧೬೭೯ ಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರ
5 ವಾರಮಹಾಪರ್ವಕಾಲದಲ್ಲುಶ್ರೀಮದಾಲ್ಮೇಲ್ಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇ
6 ಶ್ವರಸ್ವಾಮಿಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲುಶ್ರೀರು
7 ಕ್ಮಿಣೀಸತ್ಯಭಾಮಸಮೇತಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆಸೇವಾರ್ಥವಾಗಿ
8 ಶ್ರೀಮಂನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಮುದ್ದುಬೈರೆಗೌಡರಪಾತ್ರರಾದಯಿಂಮ್ಮಡಿ
9 ಸೊಂಣಪ್ಪೈರೇಗೌಡರಧರ್ಮ್ಮಪತ್ನಿಕೆಂಪಂಮನವರಪುತ್ರರಾದಗೋಪಾಲಗ
10 ವುಡರುಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸ
11 ವರಥೋತ್ಸವಪಡಿತರದೀಪಾರಾಧನೆಸಕಲವಿನಿಯೋಗಪೈಕನಹಾಸವು
12 ರ್ಪ್ಪಿಸಿದವಡಿಗೇನಹಳ್ಳಿಹೋಬಳಿಯಲಿಮೇಲೂರುಗ್ರಾಮ ೧ ಮಡೂರು ೧
13 ನಲ್ಲೂರುಹೋಬಳಿಯಲಿಸೇತುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸೋಮತಹ
14 ಳ್ಳಿಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಬಳಿಯನಹಿರೀಕೆರೆ ೧ ಅ. . ನಪಟ್ಟಣಬಳಿಯಣಮನ
15 ತೋಟ ೧ ಚನ್ನವೀರಂಮನತೋಟ ೧ ದೀಪಾರಾಧನೆಎಂಣೆಅರಮನೆಗೆಗುತ್ತಿಗೆಯಲಿಸ
16 ಲ್ಲಜೇಕುಪಲ್ಲಕಿಬೀಸಣಿಗೆಯಮೆರಗೆಬೈಚಾಪುರಬೈರಾಪುರಗ್ರಾ ೨ ಅರ್ಚಕ
17 ರಗೆಅಪರಹಳ್ಳಿಗ್ರಾಮಆದಿಯಾಗಿಸಕಲಸ್ವಾಮ್ಯವಂನೂಯಿಅರ್ಚಕಾದಿಯಾ
18 ಗಿಸಕಲ . . . . ಹರಾಗಿಆರುಪಿದರುಬದಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿ

19 ಸೇವೆಮಾಡಬೇಕುಸ್ವಾಮಿಶಾವೆಗೆನಿರ್ನಯಮಾಡಿಬರದಅರ್ಥಕೆವಿನಿಯೋಗ
20 ಪೈಕಪಡಿತರವೆಚವಂನುತೆಗದುನಿಂತಹಣದವಸಸ್ವಾಮಿಗೆಆಭರಣಮಾಡ
21 ಸಬೇಕುಕಡಿಮೆಬಿದ್ದರೆಅರಮನೆಯಿಂದಕೊಟ್ಟುನಡಸಬೇಕುನಿತ್ಯಮಹಾನೈ
22 ವೇದ್ಯಕಾಲದಲಿಬಂದಂಥಾರ್ಗೆಅಂನಪ್ರಸಾದಕೊಡಬೇಕುರಥಯುತ್ಸಾಹಸ
23 ಮಂದನೆಲ್ಲುಖ ೭೦ ಅರಮನೆಯಿಂದಕೊಡಬೇಕುಸ್ವಾಮಿಸಂಪ್ರತಿಗಳಲಿ
24 ಅರಮನೆಸಂಪ್ರತಿಗಳಲಿಸ್ವಾಮಿಸೇವನಿಮಿತ್ತವಾಗಿಪಿನುಬರದಿದ್ದರುತಪ್ಪ
25 ದೆನಡಸಬೇಕುಯಿಶಾಯರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾವರ್ಣಾ
26 ಶ್ರಮದವರೊಳಗಾಗಿಆರುತಪ್ಪಿದರುತಮ್ಮಕುಲಾಚಾರಕೆಹೊರಗೂ
27 ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾ . ಗಹಮಿಪಾಸತತ್ರಯಿಜಲದಮ
28 ಚಮಾ । ಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರ
29 ಸಾನಮಾಮಿ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸ
30 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಧರ್ಮಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ತೋಟೀ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 4″ × 2′

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ೧೪೬೯ನೆಯ ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
3 . . ಬಲುಶ್ರಿಮದ್‌ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
4 . . . , . ಚತುಸಮುದ್ರಾಧೀಶ್ವರನಾದಿ
5 ಸಾಕ್ಷದೇವರಾಯಮಹಾರಾಯರೂಸ್ಥಿರ
6 ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರವಲು
7 . ವನಲ್ಲೂರನಾಡಿಗೆಸಲುವಮುಂಬ
8 . ದರ್ಮನಪುರವೆಂಬಗ್ರಾಮವನೂ
9 . ಯರ . ತರಪತಾಯಿಸಿಂಗಾಯಿ
10 , . ರಚಕೆಂದಾದಾಲಮಂಣತಂದೆ
11 . . ವಾಗಿನೀಉನಿಂಮಪುತ್ರಪಲು
12 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದ
13 ರೂಎಂದುಕೊಟ್ಟ . . . .

(ಮುಂದೆ ಕಲ್ಲು ವೊಡೆದು ಹೋಗಿದೆ.)

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ಆದೇ ಹೋಬಳಿ ನಲ್ಲೂರಲ್ಲಿ ರಾಮಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿದ್ದ ಗರುಡಕಂಬದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 4″ × 2′

1 ಶ್ರೀಕಲಿಯುಗಸಂವತ್ಸ
2 ರದೊಳಗಣವಿಷುಸಂವತ್ಸ
3 ರದಸ್ರಾವಣಸು ೧ ಗುದಲುತಿ
4 ರುಮಲೆನಾತನಶ್ರೀಪಾದಕೆನಿಂಮ
5 ಭ್ರಿತ್ಯರಭ್ರಿತ್ಯರಭ್ರಿತ್ಯರುವೆರುಮಾ
6 ಳಸೆಟಿಯಮಗಮಾರಪನುಮಾ
7 ಡಿದತೊತ್ತುಗೆಲಸ । ಯಿಪ್ರತಿಷ್ಟೆ
8 ಯನುಮಾಡಿದಅಚಾರಿಅಕನಾಯ
9 ನಮಹಪತಿಟಜನುಮಾಡಿದತೊತ್ತುಗೆಲ್ಸ

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗಸಂವ
2 ತ್ಸರನಾಲ್ಕುಸಾವಿರದನಾನೂ
3 ರುಎಂಬತ್ತುಏಳುಯಿದರೊಳ
4 ಗೆಹಿಂಗಿದಸಕವರುಷಸಾವಿ
5 ರದಮೂನೂರುಎಂಟೆಯಿ
6 ಲದಮೇಲೆನಡವಂತಾವಯು
7 ಸಂವತ್ಸರದದುತಿಯಆ
8 ಷಾಡಸು ೧ ಗುವಜ್ರಯೋಗ
9 ಊಬವಕರಣಊಕೂಡಿ
10 ದಪುಷ್ಯನಕ್ಷತ್ರದಲ್ಲಿಶ್ರೀಮ
11 ನ್ಮಹಾಸಾಮಂತಾದಿಪತಿ
12 ಸೋಂಣಯನಾಯಕರಕು
13 ಮಾರಚಿಕಅಂಕಿಯನಾಯ
14 ಕರುತಿರುಮಲೆನಾಥದೇವರಿ
15 ಗೆಪ್ರೀತ್ಯರ್ತ್ಥವಾಗೆಯಿದಿರುಗಾ
16 ಂತುಪ್ರತಿಷ್ಟೆಯಮಾಡಿದದೀ
17 ಪಮಾಲೆಯಕಂಭತಿರುಮ
18 ಲೆನಾತದೇವರಭ್ರಿತ್ಯರಭ್ರಿತ್ಯ
19 ರಭ್ರಿತ್ಯರಾಗಿಯಿದಂತಾ
20 ಚಿಕಅಂಕಿಯನಾಯಕರು
21 ಮಾಡಿದತೊತ್ತುಗೆಲಸಸು
22 ಭಮಸ್ತುಯಿಕಂಭವಮಾ
23 ಡಿದಆಚಾರಿಯಪೊಂನ
24 ಪಿಳೆಯಮಗಬಡೆಯಪ್ಪ

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ಜಾಲದ ಹೋಬಳಿ ಆರದೇಶಹಳ್ಳಿಯ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 5″

1 ಸ್ವಸ್ತಿಶ್ರೀಆಷ್ಢೆಕಲ್ನಾಡು . .
2 ಪ್ರನ್ನಾಡರಸರಾಮಗನ್ನಿರಸೀಮ
3 ರ್ಸರ . . . . ಕಿ . . . . . ಮರಕೆಯ್ಸಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′9″ × 7′

1 ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
ಮೇಶ್ವರಭಟ್ಟಾ[ರ]ಕಪೃಥಿವೀ
2 ರಾಜ್ಯಂಗೆಯೆತತ್ಪ್ರಸಾದದೆ
3 ಗಂಗಮಾಸನಮಗಂಗೋವಿನ್ದ
4 ರಂಸಬ್ಬೆಮೂನೂಱುಂಕುಣುಂಗಿ
5 ಅಯ್ನೂಱುಮಂಪ್ರತಿಪಾಲಿ
6 ಸುತ್ತಿರೆನನ್ದಿಗುನ್ದದಪ
7 ಸುಪ್ರೊನ್ನಮೋಟಿಯಿಂ
8 . . ಗಾಣಿಗಾವುಣ್ಡನಾಡೆ
9 ಲ್ಲಪಾಪಾದೊಡಂನ
10 ನ್ದಿಯಸ್ತಾನಮುಮೆ
11 ನ್ನಯುಗಮುಮಂನಿ
12 ಱಿ-ಗೆನ್ಸಬ್ಬೆಗೆ
13 ವನ್ದಿಬ್ದತುಱುವ
14 ನಿಕ್ಕಿಸಿಸತ್ತಂ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಗದ ದೇವರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . ಅ . . ವರಸರೂರಾ
2 ಕಡುಕಲ್ಲಪುಲ್ಲಮ

8 ಜಗ್ಗಲತೆಜಿದಾರಪ್ರನ್ನಾಡನಾಳೆ . ರ

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ಅದೇ ಹೋಬಳಿ ಸುರಧೇನುಪುರದ ಪಟೇಲ್ ರಾಮಪ್ಪನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರ ನಾಗರಾಕ್ಷರ ವರಾಹ ಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣೇಶಾಯನಮಃ ॥ ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತ
2 ಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಗಂಗಾಕುಲಾಮಲ
3 ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗಖಂಡಿತಶಿಲಾ
4 ಸ್ತಂಭಇತಿವಿಖ್ಯಾತಯಶಾಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀ
5 ಮಾನ್ಕೊಂಕಣಿಧರ್ಮವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪಿತುರ
6 ನ್ವಾಗತಗುಣೋವಿದ್ವತ್ಕವಿಕಂಚನನಿಕಷೋಪಲಭೂತೋದತ್ತಕಸೂ
7 ತ್ರವೃತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವವರ್ಮಧರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನೇ
8 ಕಚಾತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ
9 ಶ್ರೀಮದ್ಧರಿವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನಾರಾಯಣಚರಣಾ
10 ನುತ್ಯಾತಾವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪರಮಮಾಹೇಶ್ವರಃ
11 ಸ್ವಭುಜಪರಾಕ್ರಮಕ್ರೀತರಾಜ್ಯಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತ
12 ತ್ಪುತ್ರಃಕದಂಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮಮಹಾಧಿ
13 ರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಸಂಪನ್ನಃಶ್ರೀಮಾನ್ನವಿನೀ
14 ತನಾಮಾತಸ್ಯಪುತ್ರೋಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
15 ಕಿರಾತಾರ್ಜುನೀಯ್ಯಪಂಚದಶಸರ್ಗಟೀಕಾಕಾರೋದುರ್ವಿನೀತನಾಮಧೇಯಸ್ತ
16 ತ್ಪುತ್ರೋರಿಪುತಿಮಿರವಿಭಾಕರೋಮೋಕರನಾಮರಾಜಾತತ್ಪುತ್ರಶ್ಚತು
17 ರ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಕೃತಮತಿಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಸ್ತ
18 ಸ್ಯಪುತ್ರಃಪಲ್ಲವೇಂದ್ರವಿಜಯವಿಖ್ಯಾತವಿಕ್ರಮೋಭೂರಿವಿಕ್ರಮನಾ
19 ಮಧೇಯಸ್ತದನುಜೋನತಾರಾತಿಮಂಡಲೋನವಚೊಕ್ಕನಾಮರಾಜಾತ
20 ಸ್ಯಪುತ್ರೋನಾರಾಯಣಧ್ಯಾನಪರಃಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನ
21 ಜನಿತಪುಣ್ಯಾಹಘೋಷಘೂಷಿತಮಂದಿರೋದರಃಶ್ರೀಮಾನ್ಪು
22 ರುಷೋತ್ತಮನಾಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೇಣಸಮರಮುಖಸಂ
23 ಮುಖಾಗತಮದೇಭಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತತ್ರುಟಿಪಾತಪಾ
24 ಟಲಿತನಿಜಭುಜಸ್ತಂಭೇನಆಕರ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

25 ವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಿತಾರಾತಿಮಂಡಲೇನಸಮಸ್ತ
26 ಚಕ್ರವರ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೇನನಿರಪೇಕ್ಷಪರೋಪಕಾರಿಣಾಧನುರ
27 ಭಿಯೋಗತೋಮರಾದಿಪ್ರಹಾಣಮೋಕ್ಷಾಭಿವ್ಯಂಜಿತವಿದ್ಯಾಪ್ರಭಾವೇನ
28 ಸಮರದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನಕರ್ಮಣಾಸ
29 ಕಲಕಲಾಕುಶಲೇನಕಲಿಯುಗಪ್ರತಿಕೂಲವರ್ತಿನಾಸೀತಿಪ್ರಯೋ
30 ಗೇಬೃಹಸ್ಪತಿನಾಭೋಗೇದಿವಸ್ಪತಿನಾತ್ಯಾಗೇಕಲ್ಪವನಸ್ಪ
31 ತಿನಾಹಸ್ತಿನೀವಕ್ತ್ರೋದ್ಭೂತಯತಿವರಮತಾವಬೋಧನಗಭೀರಮತಿ
32 ನಾಮುದಗುಂದೂರ್ನಾಮಗ್ರಾಮೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
33 ವೀರಗನಾಥಪಲ್ಲವೇಂದ್ರವರೂಥಿನೀವಿಜಯಪತಾಕಾಶತಶಬ
34 ಳಿತನಭಸ್ಥಲೇನಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಗೋವಿಂದರಾಜನಂ
35 ದಿವರ್ಮಾಭಿಧಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟ
36 ಪಟ್ಟವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾ
37 ಲಿನಾಸ್ವವಂಶಚರಿತಾನುಕ್ರಮಾತ್ತವಿಕ್ರಮಕ್ರಮೇಣೋಪಾರ್ಜಿತ
38 ರಾಜಾಧಿರಾಜಶಬ್ದೇನರಾಜಪರಮೇಶ್ವರೇಣಶಿವಮಾರಾಪ
39 ರನಾಮಧೇಯೇನಶ್ರೀಮತಾನರಸಿಂಹಧರ್ಮವರ್ಮಮಹಾಧಿರಾ
40 ಜೇನಮಹಾತ್ಮನಾಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೇತೃತೀಯೇಸರ್ವ
41 ಜಿತ್ಸಂವತ್ಸರೇಮಾಘಮಾಸೇಶುಕ್ಲಪಕ್ಷೇತಿಥೌಸಪ್ತಮ್ಯಾಂರವಿ
42 ವಾಸರೇಅಶ್ವಿನೀನಕ್ಷತ್ರೇಮೊರಸನಾಡುನಿರ್ದಿಷ್ಟಕಾಕೋಳ
43 ನಗರಮಂಡಲೇಸುರದೇವಪುರನಾಮಗ್ರಾಮೇಸಸರ್ವಭೋಗೇ
44 ಕೃತಾಶ್ಚತುರ್ವಿಂಶತಿಸಂಖ್ಯಾತವೃತ್ತಯೋವಾಸಿಷ್ಠಭಾರದ್ವಾ
45 ಜಶ್ರೀವತ್ಸಮೌನಭಾರ್ಗವಗೌತಮರಾಥೀತರವಿಶ್ವಾಮಿತ್ರ
46 ಕಾಶ್ಯಪಕೌಂಡಿನ್ಯಗೋತ್ರಾರ್ಣವಕುಮುದಬಂಧುಭ್ಯೋ

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47 ದ್ವಿಜಕುಲಕಮಲಾಕರಾಮೋದಕರೇಭ್ಯಃಸಕಲವೇದಶಾಸ್ತ್ರ
48 ಪಾರದೃಶ್ವಭ್ಯಃಶೈವಾಗಮವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೇಭ್ಯಃಷಡಂಗ
49 ವಿದ್ಭ್ಯಃಷಟ್ಕರ್ಮನಿರತೇಭ್ಯೋದ್ವಿಜೇಭ್ಯಃಸರ್ವೋಪಹಾರಸಮಂ
50 ನ್ವಿತಂಸಪಾನೀಯ್ಯಪಾತಂದತ್ತಾಃಅಸ್ಮಿನ್ನಗ್ರಹಾರೇಪ್ರತಿಗ್ರಹೀ
51 ತ.ರೋಲಿಖ್ಯಂತೇ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋ
52 ಗ್ವೇದಪಾರಗಾಯನೃಸಿಂಹವಿದುಷಃಪೌತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
53 ಪೌರಾಣಿಕಪುತ್ರಾಯರಾಮಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿಚತುಷ್ಟಯಂದತ್ತಂ । ಆಶ್ವ
54 ಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯನರಸಾ
55 ವಧಾನಿಪೌತ್ರಾಯಅಹೋಬಲದೀಕ್ಷಿತಪುತ್ರಾಯಪುಟ್ಟಾವಧಾನಿನೇವೃ
56 ತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರ
57 ಗಾ [illegible]ೃಷ್ಣಾವಧಾನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯವಿಶ್ವನಾಥ
58 ಭಟ್ಟಾ[illegible]ವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಾ

59 ಯರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇತಿರುಮಲಶಾಸ್ತ್ರಿಪೌತ್ರಾಯರಾಮಾವಧಾನಿ
60 ಪುತ್ರಾಯಶೇಷಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಶ್ರೀ
61 ವತ್ಸಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯವೇಂಕಟಾದ್ರಿಯಜ್ವನಃಪೌತ್ರಾಯತಿರುಮಲ
62 ಶಾಸ್ತ್ರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನ
63 ಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀರಾಮಭಟ್ಟಪೌತ್ರಾ
64 ಯಸಾಂಬಶಾಸ್ತ್ರಿಪುತ್ರಾಯಕೃಷ್ಣಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾ
65 ಯನಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಿಂಗಾವಧಾ
66 ನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯತ್ರಿಯಂಬಕಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿದ್ವ
67 ಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಗೌತಮಗೋತ್ರಾಯಯಜುಃಶಾಖಾಧ್ಯಾ
68 ಯಿನೇಗೋಪಾಲಭಟ್ಟಪೌತ್ರಾಯವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯರಾಮಾವಧಾನಿ
69 ನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯರಥೀತರಸಗೋತ್ರಾಯ
70 ಋಗ್ವೇದಪಾರಗಾಯತಿರುಮಲಸೋಮಯಾಜಿಪೌತ್ರಾಯಧಾಳಿಭಟ್ಟ

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71 ಪುತ್ರಾಯಲಿಂಗಾಜ್ಯೋತಿಷಕಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂ
72 ತ್ರಾಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇನಾಗಂಭಟ್ಟಪೌತ್ರಾಯ
73 ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಕೇಶವಾವಧಾನಿನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂ
74 ಬಸೂತ್ರಾಯಕಾಶ್ಯಪಸಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಕೃಷ್ಣಭಟ್ಟಪೌತ್ರಾಯ
75 ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಮಹಾದೇವಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂ
76 ತ್ರಾಯಕಾಶ್ಯಪಗೋತ್ರಾಯಃಋಗ್ವೇದಪಾರಗಾಯಲಕ್ಷ್ಮಣಭಟ್ಟಪೌತ್ರಾಯನೃಸಿಂಹ
77 ಭಟ್ಟಪುತ್ರಾಯಸೀತಾರಾಮಾಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಕೌ
78 ಂಡಿನ್ಯಸಗೋತ್ರಾಯಯಜುರ್ವೇದಪಾರಗಾಯವೇಂಕಟಭಟ್ಟಪೌತ್ರಾಯತಿರುಮಲ
79 ಭಟ್ಟಪುತ್ರಾಯಗೋವಿಂದಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಪೂ
80 ರ್ವಸ್ಯಾಂದಿಶಿಪಟ್ಟನಪಳ್ಳಿ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿರಾಜಾನಕುಂಟೆ । ಪಶ್ಚಿ
81 ಮಸ್ಯಾಂದಿಶಿಕಡುತನಮಲೆಉತ್ತರಸ್ಯಾಂದಿಶಿಅರದೇಶಿಹಳ್ಳಿ ॥
82 ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಈಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷು ಚಷೋಡಶಶಿಲಾಮಾ
83 ಮನುಪ್ರತಿಮಾಂಕಿತಾಸ್ಸ್ಥಾಪಿತಾಃ । ಅಸ್ಯತತ್ಸೀಮಾಪೂರ್ವಭುಕ್ತಾಂಕಕ್ರಮೇಣಸೋ
84 ಷಿತವ್ಯಂ । ಯಸ್ತಂಪರಿಪಾಲಯತಿಸದಾತತ್ಸಮಫಲಭಾಗೀಭವತಿ । ಯಸ್ತ
85 ಸ್ಯಲೋಭಾದಿನಾಪಹರ್ತಾಸಸರ್ವಪಾತಕಫಲಮನುಭವತಿ । ತಥೈವಮ
86 ನುನಾಗೀತಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
87 ಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತತೇ । ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸ
88 ಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಭೂಮಿ
89 ದಾನಾತ್ಪರಂದಾನಂನಭೂತೋನಭವಿಷ್ಯತಿ । ತಸ್ಯೈವಹರಣಾತ್ಪಾಪಂ
90 ನಭೂತೋನಭವಿಷ್ಯತೀ । ದಾನಂಪಾಲನಂವಾಪಿದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ।
91 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಇಯಂತಾಮ್ರಪಟ್ಟಿಕಾಲಿಂ
92 ಗಣಾಚಾರ್ಯೇಣಲಿಖಿತಾ

*ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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*ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರದಿದೆ.

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುರಭೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4′×4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಸಾದೇನಹಳ್ಳಿಬಳಿ ಗುರುಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″×2′3″

1 . . . ನಸಕವರು
2 . . ೯೫೨ ನೆಯಚಿ
3 ತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟ
4 ಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನು
5 ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
6 ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
7 . . . . . . ಲೆಯಕಪಟಣ
8 ದಲಿಸುಕಸಂಕಥಾವಿನೋದದಲಿ
9 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
10 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
11 ಬಿರುದರಾಜಭಯಂಕರ
12 ಕ . ನಾಡ . . . ಸ್ವರ . . . .
13 ದೇವರದಿಬ್ಯಶ್ರೀಪಾದ . . . .
14 . . . ಪ್ರೊ . ಮೆ . ಡರಕಾ . . .
15 . . . . ಲರಹನುಮ . . . .
16 ದೇವರ . . . .
17 . . . ...
18 . . . . ಂಡದೇವರಸರು
19 ಎಲಹಂಕನಾಡ . . . ಪ್ರಜೆಗ
20 ಉಂಡುಗಳು . . . ದೇವರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

47

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೇರೂರ ಕೃಷ್ಣಂಭಟ್ಟರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

(ಅರವಕ್ಷರ)

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಕೆಂಪ್ರುಲಿಂಗಪುರದ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×2′

1 ಶ್ರೀಸಕವರು
2 . . . . ೦ ಅಕ್ಷಯ
3 ಸಂವತ್ಸರದ . . . .
4 ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳ
5 ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′ 9″

(ಅರವಕ್ಷರ)

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ಅದೇ ಹೋಬಳಿ ಕಟಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೈಲಗೆರೆ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೭೩೧ ನೆಯಸರ್ವ್ವಧಾ . . . .
2 ರದಮಾಗ್ಗ್ಗಸಿರಸು ೧೧ ಸೋ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
3 ರಅಕತ್ತುಸಮುದ್ರಾಧಿಪತಿಹರಿರಾಯವಿ
4 ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
5 ವೀರಹರಿಯಪ್ಪವ್ರೊಡೆಯರುಬುಕ್ಕಣವ್ರೊ
6 ಡೆಯರುಶ್ರೀಪ್ರಿಥ್ವಿಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
7 ಶ್ರೀಮನುಮಹಾ ಸಾಮಂತಾದಿಪತಿ . . ರಗಂಡವೈಲೆಯ
8 ನಾಯ್ಕರುಶ್ರೀಮನುಮಹಾಏಲಕ್ಕನಾಡಪ್ರಭುಗಳು
9 ಬೈರಿದೇವಮಾಚ್ಚಿದೇವಮರಗೋಪಾಲಸ್ವಾಮಿಯಪ್ಪ
10 ಕ್ಕಂನಗೊಡದೇವಂಣ್ಣಯಪ್ಪಆಲ್ಲಾಳಜೀಯರುವ್ರೊಳ
11 ಗಾದಸಮಸ್ತಗಉಂಡಗಳುಅಬೈರಿಸಟ್ಟಿಯಮಗ
12 ಕಅಬಿಯನಾಯ್ಕಂಗೆಕೊಟ್ಟಕೊಡಿಗೆಯಸಸನ
13 ದಕ್ರಮವೆಂತೆಂದಡೆಕೊಡಿಗೆಹಳ್ಳಿಯಚತುಸೀಮೆ
14 ಯನುಕೊಡಗೆಆಗಿಸಬ್ಬಮಾನ್ಯವಾಗಿಕೊಡಗೆಯಾಗಿ
15 ಕೊಟ್ಟಕೊಡಗೆಮಾನ್ಯಸಸನದಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯಉಳ್ಳಂನ ಸಲು
16 ವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಲೂರು ಬಾಗಲಿಗೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′6″ × 3′6″

1 ಹೆರೇಲ್ಹಿಲಾವರಾಹಸ್ಯದಂ
2 ಷ್ಟ್ರಾದಂಡಸಮಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾ
3 ಯತ್ರದಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೯೯ನೇವ
5 ರುಷಸಕಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
6 ಶುದ್ಧ ೧೫ ಭಾಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲು
7 ಶ್ರೀಮದ್ರಾಜಾದಿ ಶ್ರೀ ವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವರುವೆಂಕ
8 ಟಾಚಲದಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥಿವೀಸಾಮ್ರಾಜ್ಯಂ ಗೈ
9 ವುತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರಶ್ರೀಮನ್ಮಹಾಆವತಿನಡಪ್ರ
10 ಭುವ್ರುಗಳಾದಮುದ್ದುಬಯಿರೇಗವ್ರಡರಯ್ಯನವರಪವುತ್ರರಾ
11 ದಯಿಂಮಡಿಸೋಣಬಯಿರೇಗ ಡ ರ ಪುತ್ರರಾದಗೋಪಾಲ ಗೌಡ
12 ರಯ್ಯನವರುಕೊಟಅಗ್ರಹಾರದಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮ
13 ವೆಂತೆಂದರೆನಮದೇವಣಪುರದರಾಜ್ಯಕ್ಕೆನಲ್ಲೂರುಹೋಬಳಿಗೆಬೇ
14 ಗೂರಗೆಪ್ರತಿನಾಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬಸರ್ವಮಾನ್ಯ
15 ದಗ್ರಹಾರದಲುಗಣಸಂಖೆಯಿಪ್ಪತಿಗಳು ೨೫
16 ವೃತಿಯನುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬಯನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಟೇಲ ದೇವಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′8″ × 1′8″

1 ಸರ್ವದಾರಿಸಂವ
2 ತ್ಸರದಭಾದ್ರಪದಶು ೧ ಲು
3 ಶ್ರೀಮತುಸೊಣ್ಣಪ್ಪಗಾ
4 ಡರುಪೆದ್ದಪನಿಗೆಕೊಟ್ಟಮಾ
5 ನ್ಯಯಿಾಮಾನ್ಯಕ್ಕೆಯಾರುತಪ್ಪಿ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವ್ಯ.

ಪ್ರಮಾಣ 3′6″ × 2′6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

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ಅದೇಹೋಬಳಿ ಕಾಡಿಗನ ಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಉಗೆನವಾಡಿ ಬೈರಂಣನ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಬರಶಕ ೧೨೬
2 ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾ
3 ವಣಸುನಶ್ರೀಮ.......
4 .....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
5 ರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
6 ದೇವರಸರುಣ್ಣಾಮಲೆಪಟ್ಟಣ
7 ದಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಲು
8 ತ್ತಯಿರಲುಶ್ರೀ
11 ಎಲಹಕ್ಕನಾಡಹೋಜಾಲದ
12 ಕೇಶವನಾಥದೇವರಿಂಗೆ

(ಇನ್ನು ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 6′6″ × 2′3″

ತೆಲುಗು ಭಾಷೆ.

1 ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರಷಂಬುಲು ೧೪೨೦ ಪ್ಯೆನಟಿ
3 ವಂಟಬಹುಧಾನ್ಯಸಂವತ್ಸರಭಾದ್ರ
4 ಪದ ಬ ೩ಂಸ್ತಿರವಾರಂಸೂರ್ಯೋಪರಾಗಮ
5 ಹಾಪರ್ವಕಾಲಮಂದುಶ್ರೀಮದ್ರಾಜಾದಿರಾ
6 ಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂ
7 ಕಟೇಶ್ವರಸ್ವಾಮಿವಾರುವೆಂಕಟಾಚಲಮಂ
8 ದುರತ್ನಸಿಂಹಾಸನರೂಢಲ್ಯೆಪ್ರಿಥಿವೀರಾ
9 ಜ್ಯಮೇಲುಚುಂಡಗಾನಿಚೆಯಂಡಗಾ...
10 ಲಿನ . . . . ಆಹುತಿನಾಡಪ್ರಭು

(ಇನ್ನು ೧೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಾಲದ ಅಮಾನೀಕೆರೆಯ ಏರಿಗೆ ಪೂರ್ವ ತಿರುಮಲದೇವಪ್ಪನ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′8″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ಸಾವಿರದ
2 ಮೂನೂಜ್ಯೆಯಿವತನ್ರೊಂಭತನೆ
3 ಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದ
4 ಸಾ ೧೦ ಸೋ ಶ್ರೀವಿರ್ಮಂಮಹಾರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .
6 ಯರಕಜಗಿಯ ಅಮರನಾಯಕರಾಜಾಲದಭೀಮ
7 ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಕೊಡಗಿನಿಮಗೆಮುಂದೆದಾರಪೂ
8 ರ್ವ್ವದಲುಸಂದುಬಹಗದ್ದೆಮೂಘಂ
9 ಡುಗಹೊಲಮೂವತ್ತುಕೊಳಗವನುಕೊ
10 ಟ್ಟೆವಾಗಿಯಿಾಕೊಡಗೆಯುಭೂಮಿಚಂದ್ರಾ
11 ರ್ಕ್ಕರುಳ್ಳಂನಬರಸುಖದಿಂಭೋಗಿಸುದುವೊ
12 ಸ್ವಶ್ರೀಅಮರಗುಂಡದೇವರುಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಲದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 6′ 4″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂಱನಾಲ್ಕನೆ
2 ಯದುಂದುಬಿಸಂವತ್ಸರದವಯಿಶಾಖ
3 ಸು ೮ ಸೋ ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾತದೇ
4 ವರಿಗೆಮೊರಸನಾಡಸುಂಖದಅಧಿಕಾರಿರಾ
5 ಮರಸರಮಕ್ಕಳುದೇವರಶರುಕೊಟ್ಟದಂಮ್ರ್ಮಶಾ
6 ಸನದಕ್ರಮವೆಂದಡೆಯಾಜಾಲದವೊಳಗ
7 ಣಗ್ರಾಮದೆ . . ದುವೆಮಗ್ಗದೆಜಿಬಡಗಿ
8 . . . . ಅನಗನಾವಿಂದಕುಂಬಾ
9 . . . . . . ಗಾಣಯಿತ್ತು
. . . .
14 ಕು . ರವೊಳಗಾದ . . . .
15 . . . .
16 ವೊಳಗಾಗಿಶೂ . . . .
17 ಳಂಅದ . . . . .
18 ಥ . . ರಿಗೆ . . . .
19 ದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
20 . ಯಿಾದಂಮ್ರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪಿದವರುಗಂ . . ಕೆ
21 ವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′3″ × 5′6″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮುಂನೂಱನಾಲ್ಕುಸಂವ
2 ತ್ಸರದಮೇಲೆನಡವದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸು ೮ ಸೋ
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾಥದೇವರಿಂಗೆಎಲಹಂಕ
3 ನಾಡಸುಂಕದಅಧಿಕಾರಿರಾಮರಸರಮಕ್ಕಳುದೇವರ್ಸರುಕೊಟ್ಟಶಾ
5 ಸನದಕ್ರಮವೆಂತೆಂದಡೆಗ್ರಾಮದೆಱಿಗೆಯಸುಂಕದಮೂಱುಹೊ

6ಂನನುನಂದಾದೀವಿಗೆಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾ
7ಇಯಾಗಿನಡಸಿಬಹರುಯಿಧರ್ಮ್ಮಕ್ಕೆ ಆವನೊಬ್ಬ ನುತಪ್ಪಿದಡೆಕೇಶವನಾಥ
8ದೇವರಾಣಾಗಂಗೆಯತಡಿಯಣಕವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
9ಮಂಗಳ ಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 2′9″

1ಸ್ವಸ್ತಿ ಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂ
2ಱಮೂವತ್ತನಾಲ್ಕನೆಯನಂದನಸಂವತ್ಸ
3ರದಬಾದ್ರಪದ ಬ ೧೦ ಗುಲೂಜಾಲವಾದ
4ಶ್ರೀವಿಷ್ಣುವರ್ಧನಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಚೆ
5ನ್ನ ಕೇಶವನಾಥದೇವರಿಂಗೆಉಷತ್ ಕಾಲದಉಪಾ
6ರಕ್ಕೆ ಶ್ರೀಮನಮಹಾಸಾಮಂತಾಧಿಪತಿಚ
7ಲವಲಿಕದಚಲುಂಡಿಯನಾಯಂಕರಕುಮಾ
8ರಚಲುಂಡೆಯನಾಯಕರುನಲ್ಲೂರನಾಡಮುತ್ತ
9ಗದಹಳ್ಳಿಯಲಃಕ್ಷೇತ್ರಪಾಲನೆಯಮಾಡುಹಂ
10ತಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಕ್ರಮವೆಂತೆಂದ
11ರೆಆಕೆಱಿಯಕೆಳಗೆಕೊಟ್ಟಗೆದ್ದೆ ಆಯಿಗಂಡುಗ
12ಆಚತುಸೀಮೆಯೊಳಗೆಕೋಡಿಹೊಲಮೂಘಂ
13ಡುಗಅಂತಃಉಭಯಂಎಂಟುಖಂಡು
14ಗವನೂಕೇಶವನಾಥದೇವರಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿ
15ಆಕೇಶವನಾಥದೇವರಸಂನಿಧಿಅಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
16ಆಗಿಧಾರಾಪೂರ್ವ್ವಕವಂಮಾಡಿನಡಸಿಬಹಂತಾಗಿಧಾ
17ರೆಯನ್ನೆಱದಃಬಿಟ್ಟಧಂರ್ಮ್ಮಸಾಸನಕ್ಷೇತ್ರದಲ್ಲುಚ
18ಕ್ರಗನಡ್ಸಿಕೊಟ್ಟೆಉಯಿಧಂರ್ಮ್ಮದವಿ

ಹಿಂಭಾಗ

19ಷಯಕ್ಕೆ ಆರೊಬ್ಬರುಅನುಕೂ
20ಲನಲ್ಲದೆಪ್ರತಿಕೂಲನಾದವರು
21ಗಳುಗಂಗೆಯತಡಿಯಕಂದೇ
22ಳುಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿ
23ಹೋಹರುಆಸ್ಥಲೆಬ್ರಹ್ಮತಿಸಿ
24ಸುವಧೆಗೋವಧೆಮಾತಾಪಿತ್ರುವ
25ಧೆಅಂನ್ನು ಯಿಪಂಚಮಹಾಪಾ
26ಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾ ದ್ವಿಗು
27ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
28ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
29ನಿಷ್ಫಲಂಭವೇತ್ ಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
30ಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರುಷಸ
31ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
32ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
33ನುಪಾಲನಂದಾನಾಂತ್ಸರ್ಗಮವಾಪುನೋತಿ
34ಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ಹಿಂದುಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′6″ × 2′

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಸೊಕವರುಷ ೧೦೫೧ ನೆಯ
3ವಿಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
4ಶು ೭ · ದಂದುಶ್ರೀವತ್ಪ್ರತಾ
5ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
6ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
7ವರಸರುಉರಣ್ಣಾಮಲೆಪ
8ಟ್ಟಣದಲ್ಲುಸುಖಸಂಕಾತ

9ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
10ರ್ಪ್ವಪ್ರಸ್ತಾವದೊಳುಸ್ವಸ್ತಿಶ್ರೀಮ
11ನುಮಹಾಪ್ರಧಾನಂಪೊಂನ
12ಯನವರಮುಕ್ಕಳಶ್ರೀಹೊಯ
13ದಂಣಾಯಕರೂಎಲಪಕ್ಕ
14ನಾಡಮುಯಿಲಗೆಗಉಡಮಾರಗ
15ಗೌಡಮಲಯುಗಉಡಠಾಮಿ
16ಯಪ್ಪಗೌಡಸೇನಬೋವಅಲಾಳ
17ರೊಳಗಾದಸಮಸ್ತಗಉಡುಪ್ರ
18ಜೆಗಳುಜಾಲದಶ್ರೀಚೆನ್ನಕೇ
19ಸವದೇವರಿಗೆಅಜಾಲತಜಬನ
20ಹಳ್ಳಿಅನೂಡಳ ೧ ನೂ ಆಶ್ರೀಚೆ
21ನಕೇಶವದೇವರಿಗೆಅಎಲಹ
22ಕ್ಕನಾಡಿಂದಂಕುಳವಕಡಿದಕೊ
23ಟ್ಟಸಿಲಾಶಸಾನದಕ್ರಮವೆಂತೆಂ
24ದಡೆಅಜಾಲತಜಬನಹಳ್ಳಿಯ
25ಚತುಸೀಮೆಯಲುಉಳ್ಳಗದ್ದೆಪೆದ್ದ
26ಲುಗಳನೂಸಿದ್ಧಾಯಸೋಕಿಪೂ
27ರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯಬಾಣ
ಹಿಂಭಾಗ
28 . . . . ಲೆಹಿಡಿಹೊಡಕಿ . . ಕಂ
29ದಾಯದಂಡಕಂಡಿಗೆತಪ್ಪು
30 . . . ಸುಂಕಕಿಜುಕುಳಮು
31ಂತಾದ . . ಡಿಕೆಗಳನೂಅ
32 . . . . ಲಅಗಾಮಿನಿ
33ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧ
34ಸಾಧ್ಯವ್ರೊಳಗಾದಅಷ್ಟಭೋಗತೇಜ
35ಸ್ವಾಮ್ಯವನೂಅವಯದಂಣಾ
36ಯಕರುಆನಾಡಗೌಂಡುಪ್ರಜಗ
37ಳುತವೊಳುಏಕವಾಕ್ಯವಾಗಿಬ
38ಡಂಬಟ್ಟುಉತರಬನಹಳ್ಳಿಯ
39ಲು . . . . ಪ್ಪಗೌಡವಮಾಯಪ್ಪ
40ವಂಗಳಮುಂದಿಟ್ಟುಆಶ್ರೀಚೆ
41ನಕೇಸವದೇವರಅಂಗಭೋಗರಂ
42ಗಭೋಗಅಮೃತಪಡಿನಂದಾದೀವಿ
43ಗೆಪಾತ್ರ . ತ್ರಕೆನೆಂಬಬ್ರಾಹ್ಮಣ
44 . . . .
45 . . . ಕೊಡಿಸಿದದಾನದತ್ತಿಯಿ
46 . . . . ಳಗಾಯಿದಕ್ಕೆ ಎಂದೆಂದು
47ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಯಿ
48ದರ್ಮ್ಮನಡೆವಂಥಾಗಿಆಶ್ರೀಚೆಂ
49ನಕೇಸವದೇವರಿಗೆಶ್ರೀಲಕ್ಷ್ಮುಮಿ
50ನುಸಿಂಹ್ವಪ್ರೀತ್ಯರ್ಥವಾಗಿಅ
51ಶ್ರೀಲಕ್ಷ್ಮುಮಿನುಸಿಂಹ್ವದೇವ
52ರಸಂನಿಧದಲುಯಿಂಧಾರಾಪೂ
53ರ್ವ್ವಕಂಮಾಡಿಧಾರೆಯನೆಱದು
54ಬರದುಕೊಟ್ಟಸಿಲಾಸನವಂ
55ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದ
56ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
57ವಸುಂಧರಾಷಷ್ಟಿಂವರುಷಸ
58ಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇ
59ಕ್ರಿಮಿ । ಯಿಧರ್ಮ್ಮಕೆಆರೊಬ್ಬರು
60ಪ್ರತಿಕೂಲವನಮಾಡಿದವರುಗಂ
61ಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂ
62ದನರಕಕ್ಕೆ ಹೋಹರುಯಿಸಾಸ
63ವನಬಯುಬಾಗಡ . . . .

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ತಿರುಮಲದೇವರ ಪಾಳುದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′ × 4′

1 . . . . ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 . . . .
3 . . . . ಶ್ರೀಮನ್
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪ . . . ಪೂರ್ವ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ . . . .
6 ಶ್ರೀಸದಾಸಿವದೇವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆ
7 ಯಮಲುರಾಮರಾಜತಿರುಮಲೆಯದೇವ
8 . . . .
9 ದಸಾದುಹಳ್ಳಿಯ

(ಮುಂದೆ ೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೀಸಿಗನ ಹಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 7′6″ × 4′

1 ಯಿಶ್ವರಸಂವತ್ಸರದಸ್ರಾವಣ ಬ ೧೮ ಲ್ಲುಶ್ರೀಮತೂಹಿರಿ
2 ಯಣಗಲುಡರುಮಾರದೆಹಳ್ಳಿಯಲಿಗೊಲಮಯ . . . . . .
3 . ಹೊಲದಕಟ್ಟುಕೊಡಗೆಯಿದಕ್ಕೆ ಆರೊಬ್ಬರು . . . . . .
4 ಮಾಂಸವನುಸೇವಿಸಿದವರೂತಮಹೆಂಡತಿಯಸಹ . . . .
5 ಯರಿಗೆಕೊಟ್ಟವರೂಯೆರಡುಸಮಯಕೆಹೆಋ . . . . . .
6 . . . . ತಂಪೊತಾಯಿಗೆತಪ್ಪಿದ . . . .
7 ವರು . . . .

(ಮುಂದೆ ೨ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಬೂದಿಗೆರೆ ಹೋಬಳಿ ಹಂದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ರಂಗಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 15′ × 2′6″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೧೬ ನೆಯ ಆನಂದಸವತ್ಸ
3 ರದಮಾಘಶುದ್ಧ ೧ ಲು ಶ್ರೀಮಂಮಹಾಮಂಡ
4 ಲೇಶ್ವರ . . . . ಅಗ್ರೇಸರ . . . . .
5 . . . . ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
. . . .
10 . . . . ವರಹರಿದಗೋತ್ರದ . . . . . .
11 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯ . .
12 ರುಮಲಭಟ್ಟರಮಕ್ಕಳುತಿರುಮಲೆಭಟ್ಟರಿ
13 ಗೆವೃತ್ತಿಮೂಜುಪರಾಶರಗೋತ್ರದಆಪ
14 ಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯತಿರು
15 ಮಲೆಭಟ್ಟರಮಕ್ಕಳುಶಂಬುಭಟ್ಟರಿಗೆ
16 ವ್ರಿತ್ತಿವೊಂದುಆಶಂಬುಮಕ್ಕಳು
17 ತಿರುಮಲೆಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಹರಿದ
18 ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾ

[19]ಖಿಯು . . . . ಕೋನಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿನಾಲ
[20]ಕುಪರಾಶರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ(ಆಪ
[21]ಸ್ತಂಬಸೂತ್ರದ)ತಿಂಮಾಭಟರಮಕ್ಕಳುಪು
[22]ಟ್ಟಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯುರಡುಅವರತಂಮರಾಮಭಟ್ಟರಿ
[23]ಗವ್ರಿತ್ತಿವೆಂದು. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ದಾಖಲೆ ಚಂದಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಳಿ ತುಂಡು ಕಲ್ಲು

ಪ್ರಮಾಣ 1′6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಿವೊಮ್ಮಕೂ
[2]ರಾಳಿಗದಆಲರೂ
[3]ಳಿಕೋಣಮಿರುಗಜ್ಜದು
[4]ರದುಳದುಗ್ಗಮಾರರ
[5]ಪಡೆಬಟ್ಟಎಖಿದುಬಿಟ್ಟಿ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಲೂರ ಕೋಟೇ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′1″ × 4′

[1]ಪ್ರಭವಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಸು ೧೩ ಬು। ಶ್ರೀಮನ್‌ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
[4]ರಾ . ತ್ರಯಸಾಮಿಣಿಯ
[5]ಹಎಲಹಕ್ಕನಾಡಸಮ
[6]ಸ್ತ ಗಉಂಡುಗಳುಬಾಗಲು
[7]ರಅಂತಗಉಂಡಬಾಂ
[8]ಣಗಡಂಗೆನಾಡಮರಿಯಾ
[9]ಣ್ಡಗಉಂಡಕೊಡಗಿಯಾಗಿ
[10]ಕೊಟ್ಟಕೆಯಿಸ್ತಚಂದ್ರ
[11]ಸೂರಿಯರುಳ್ಳಯಿಸ್ಟ್ಟ
[12]ಗಾಲ . ಹಳುಳಅನು
[13]ಭವಿಸೂದು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಕೊಡಿಗೆ ಹಳ್ಳಿಯ ಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ ಅಶ್ವತ್ಥ ಮರದಕೆಳಗೆ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗರ
[2]ಳಿಪುರಸ್ವಾಮಿಯ ಪಾದಕೆ
[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[4]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[5]ಕ್ಯನಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
[6]ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[7]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[8]ನಶಕವರುಷಂಗಳು ೧೬೭೩ ನೇ ಪ್ರಮೋ
[9]ದೂತಸಂವತ್ಸರದಭಾದ್ರಪದ
[10]ಶು ೨ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[11]ದಮಹಿಶೂರಶ್ರೀಕ್ರಿಷ್ಣರಾ
[12]ಜವಡೇರೈಯನವರೂ . .
[13]ನಂಜನಗೂಡುನಂಜುಂಡೇ
[14]ಶ್ವರಸ್ವಾಮಿಯವರಪಾದ

ಹಿಂಭಾಗ

15 ....ಶಾಸನದಕ್ರಮವೆ
16 ಂತೆಂದರೆಚಿನರಾಯಪಟ್ಟಣದ
17 ಹೋಬಳಿಗೆಸಲುವದ್ಯಾವಂ
18 ಡಹಳ್ಳಿಸ್ಥಳದವುಹದೇ
19 ವಕೊಡಿಗೆಹಳಿಗ್ರಾಮ ೧
20 ಗೆರಪುರಗ್ರಾ ೧ ಯಡಯೂ
21 ರುಗ್ರಾ ೧ ಪುರಗ್ರಾ ೧ ಅಂತು
22 ಗ್ರಾ ೪ ಕೆರೆ ೧ ಸಳಗ್ರಾ
23 ಮಾಯಿವರ್ಗೆಸರ್ವಮಾ
24 ನ್ಯವಾಗಿವಹಿಸಿದು .

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಯಲ್ಲಿ ಗಂಗಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

1 ಶ್ರೀಗೋಪಾಲಾ ಹರೇರ್ಲೀಲಾವರಹಸ್ಯದ ಶಿಷ್ಟ ದಂ
2 ಡಸಪಾತ[ನ]ಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
3 ದದೌಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
4 ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸ[ರ]ದಮಾಗಶು ೧೫ ಸ್ಥಿರವಾರಾಮಹಾಪುಣ್ಯ
5 ಕಾಲದಲೂಶ್ರೀಮಂನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುವಾದಬಯಿರೇಗೌಡ
6 ರ(ಮ)ಪುತ್ರರಾದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರದರ್ಮಪತ್ನಿಕೆಂಪಂ
7 ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
8 ಗೆಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥ
9 ವ್ರೋತ್ಸವವಿನಿಯೋಗಪಯಿಕಾಸಮೇತವಾಗಿಕೊಟ್ಟದೊನಲ್ಲೂರಹೋ
10 ಬಳಿಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡೆಗನಹಳ್ಳಿಹೋಬ
11 ಳಿಮಡ್ಲೂರುಗ್ರಾಮ ೧ ಮೇಲೂರುಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊ
12 ಸವಿಟಿ ೧ ಹರಾಬಿಬಳಿಯಣಿತೋಟ ೧

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಬೇಚಿರಾಕು ಸೇಟಹಳ್ಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′

1 ಶ್ರೀಗೋಪಾಲಾಹರೇರ್ಲೀಲಾವರಶ್ಯದಿಷ್ಟದಂಡಸಪಾ
2 ತಾನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದದೌಸ್ವ
3 ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
4 ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರವಾರಮಹಾಪರ್ವಕಾ
5 ಲದಲೂಶ್ರೀಮಂಮಹಾಆವತಿನಾಡಪ್ರಭುಮುದ್ದುಬಯಿರೇಗೌಡರ
6 ಪುತ್ರರಾದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರಧರ್ಮಪತ್ನಿಕೆಂಪಂಮ
7 ನವರಪುತ್ರರಾದಗೋಪಾಲಗವುಡರುಶ್ರಿಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ
8 ಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥಉ
9 ತ್ಸವವಿನಿಯೋಗಪಯಿಕಸಹಿತವಾಗಿಕೊಟ್ಟದುನಲ್ಲೂರಹೋಬಳಿಗೆ
10 ಸಲುವಚಿಕೋಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡಿಗಿನಹಳ್ಳಿ

11ಹೋಬಳಿಮಡ್ಲುರಗ್ರಾಮ ೧ ಮೇಲೂರಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊಸ
12ತೋಟ ೧ ಹರಾಬಿಬಿಳಿಯತೋಟ ೧ ಪಾದಸೇವೆಗೆಬಯಿಚಾಪುರದಗ್ರಾ
13ಮ ೧ ಬಯಿರಾಪುರಗ್ರಾಮ ೧ ಅರ್ಚಕಂಗೆನಡವಳುಪರಹಳ್ಳಿಗ್ರಾಮಸ
14ಹಿತವಾದಕ್ಷೇತ್ರಸ್ವಸ್ತ್ಯಯಸಕಲವಿನಿಯೋಗಸಯ್ಕುವಸಕಲಪಡಿತರವು
15ಸ್ವಾಮಿಸೇವೆಮಾಡಬೇಕೂಯಿಂದುಸಮರ್ಪಿಸಿದುಯಿವಿನಯೋಗಸಯು
16ಕದವಳಗಾಗಿಯಾರುತಪ್ಪಿದರುಬದುಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿಸೇ
17ವೆನಡಸಬೇಕುಯಿಯಿಅರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾ
18ವರ್ಣಾಶ್ರಮದೊಳಗಾಗಿಯಾರುತಪ್ಪಿದರೂತಂಮಕುಲಃಚಾ
19ರಕೆಹೊರಗುದೇವದ್ರವಂಗುರುದ್ರವಂವಿಪ್ರದ್ರವಂತತ್ಯೆವಚಾ
20ಅಪರೇನರಕಂಯಾಂತಿಭಕ್ಷನಂತುಕಲಕ್ಷಯಂ

72

ಅದೇ ಹೋಬಳಿ ಬಂಡೆಕೊಡಿಗೇನಹಳ್ಳಿಯಲ್ಲಿ ರಂಗಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 6′ 3″ × 3′

1ಸಕವರುಷ ೧೬೬೦ ಬಹುಧಾನಿ
2ಯಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ . .
3ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಮಂಚಯ [ನಾ]
4ಯಕನಮಗಗುಣಣ್ಣಾಯನಾಯಕನುಉನ .
5ಂದದೇವಣ್ಣನಮಗಬಯಿರಿದೇವಂಗೆಕೊಡಗಿಯ .
6ಟ್ಟಪರಿಆಹಾರಹಿರಿಯಕೆಱೆಯತೆಂಕಣ
7ಕೋಡಿಯಹೊಲನುಕೊಡಲುತಿಪ್ಪಾದೆಕೆಱ . .
8ಕೋಡಿಪುರಪಡುವಲುಬೇಗೂರಹೊಲಕೆರೆನಿಂದು
9ಹಿರಿಯಕೆಱೆಯಅಱೆಯಹಿದ್ದಿದಹಂಗೆಗದ್ದೆ
10ಸೋಮಾಪಂಮನಕೆಱೆಯನುಇದೆಲ್ಲವ
11ನುಕೊಡಗೆಯಾಗಿಸರ್ವಮಾನಿಯ
12ವಾಗಿಯುಲಹಕ್ಕನಾಡವರಮುಂ
13ದಿಟ್ಟನಲ್ಲೂರನಾಡವರನಮುಸಮಸ್ತ
14ಪ್ರಜೆಗವುಡುಗಳಮುಂದಿಟ್ಟುಕೊಟ್ಟೆವು
15ಎಂದೆಂದಿಗೆವೂಚಂದ್ರಸೂರಿಯರ
16ಗಯಿಸುಕಾಲಸುಖದಲುಅನು
17ಭವಿಸೂದಮಂಗಳಮಶ್ರೀ ॥

73

ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಬಾಗಲ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′3″ × 4′6″

1ವಿರೋದಕ್ರಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಸು ೧ ಗ್ರುಸ್ತ್ತಾ
2ನಿಕರುವಮೂವರುವೊಡಂಬಟ್ಟುಬರಸಿದಸಾಸನದ
3ವಿವರನಲ್ಲೂರನಾಡನಾಳುವಅರಸುತಂಗಿದ್ದಪಟ್ಟಣಸಹಿತ
4ತಾನುಬಹಾಗಬಂದಜಾತಿಹುದುಗುಅಗಸಮನೆಯಜಾತಿಹು
ದುಗು

(ಉತ್ತರಭಾಗದ ಗೋಡೇಮೇಲೆ)

5ಮಿಕ್ಕಜಾತಿಹೊಱಗು
6ಅರಸುಗಳೊದೇವರಿಗೆಕೊಡುವ
7ಕಾಣಿಕೆರೂಪಅದೇಮೊದಲು
8ಅಡಕೆಕಡೆಯಾಗಿಏನುಬಂದೊಡಂ
9ತಂನತಂನ್ನಮೊಜೆಯಲ್ಲಿ । . .
10ತಾನೇಅನುಭೋಗಿಸುವುದು . .

74

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′2″ × 1′10″

1 ಸ್ವಸ್ತಿಶ್ರೀಅಜ್ಜವಮ್ಮಕಾ
2 ಸರೊರಾಳಿಗೆಯೊವೇಲೂರ .
3 ವೆಣ್ಣನ್ದಾರೊಳಕೀತ್ತ್ರ್ಗಣ್ಣನ

4 ಗಜ್ಗಪುರದುಳ್ದುಗ್ಗಮಾ
5 ರೊರ್ಪ್ಪದಿಯು . ತೊಲ್ಲಗ್ಗ
6 ರವಿಱಿದುವಿಪ್ಪೋರ್

75

ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

77

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯೇ ಗುಂಡಪ್ಪನ ವಠಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 0″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′6″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಪ್ಪನ ಮನೇಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′4″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

81

ಕುಂದಾಣದ ಹೋಬಳಿ ಜೋಡೀ ಸಾದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಜೋಡೀದಾರ ಅಪ್ಪಾಜಿ ಪಂಡಿತರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.— ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝಂಕಾರ
2 ಗೀತಮಾಹಾತ್ಮ್ಯಂ ಶ್ರೀದೇವರಾಯನೃಪತೇಶ್ಶಾಸನ
3 ಮವನೀತಲಪಾರಿಜಾತಸ್ಯ । ಹೇರಂಬಸ್ಸಂಪದಾಂಸಿ
4 ದ್ಧಿಮವಿಘ್ನಮಾದಧಾತುವಃ । ಕ್ಷೇತ್ರಾಣಾಮುಭವತ್ತುಲ್ಯ
5 ಸ್ಫೀತಾಯದ್ದಾನಶೀಕರಾಃ । ನಮೋಯಜ್ಞವರಾಹಾಯಲೀಲ
6 ಯೋದ್ಧರತೇಮಹೀಂ । ಭುವನಂಭುಜಗೇಂದ್ರಾಣಾಮಮಾಯಸ್ಯ
7 ಸುರಾರ್ಪಣೇ । ಯದೂನಾಮನ್ವಯೇಪೂರ್ವಮಾಸೀತ್ಸಂಗಮಭೂ
8 ಪತಿಃ । ವೈರಿಸ್ತ್ರೀದೀರ್ಘನಿಶ್ವಾಸಾಯಸ್ಯಜಾಮರಮಾ
9 ರುತಃ । ತಸ್ಮಾದಭೂತ್ಬುಕ್ಕನೃಪೋಮಹೀಯಾನುಪಜ್ಞ
10 ಬಾಹುರ್ವಸುಧಾಲತಾಯಾಃ । ವರಾತ್ಪ್ರಸೂಥಾಜಿಷು
11 ಯತ್ಕೃಪಾಣೀಶ್ವಸ್ರುತ್ವಮಾಗಾತ್ಸುರಕಾಮಿನೀನಾಂ
12 ಅಜನಿಹರಿಹರಸ್ತತೋನರೇಂದ್ರೋಭುಜಬಲದೂರಿತ
13 ಭೋಗಿರಾಜಗರ್ವಃ । ಕಲಯತಿಭುವನೇಷುಯಸ್ಯಕೀ
14 ರ್ತಿರ್ನಹುಷನೃಪಚ್ಛರಣಾರ್ಪಣಾಂಶುಕತ್ವಂ । ಯಸ್ಯೋ
15 ದ್ಘಾತನಿಶಾತಖಡ್ಗಲತಿಕಾಪ್ರಾಕೀರ್ಣಕೀರ್ತಿಭ
16 ಟಾಪುಷ್ಪಸ್ತೋಮಮಧುದ್ರವಾಯಿತರಿಪುಸ್ತ್ರೀಲೋ
17 ಕನೇತ್ರಾಂಭಸಃ । ಅಪ್ರಾಪ್ತಾನಿಚಿರಾಯಷೋಡಶಮ
18 ಹಾದಾನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷನ್ಭುವಿನಿತ್ಯದಾನ
19 ಪದವೀಮತ್ಯಂತಯತ್ನೋತ್ಕತಾಂ । ಸರಾಜಪರಮೇಶ್ವರಃ
20 ಸಕಲವೇದಧರ್ಮೋದ್ವಹೋಗಜಾಶ್ವನರನಾಯಕಕ್ಷಿತಿ
21 ಪಮೌಲಿನೃತ್ಯತ್ಪದಃ । ಅಜೀಜನದರಿಪ್ರಿಯಾಪ್ರ
22 ವಣಭೂಷಣಭೇದಿತಂದಯಾಳುಮಪತಂಸುರಂಜಗ
23 ತ್ರಿದೇವರಾಜಂಸುತಂ । ಸಪಾಲಯತ್ಸಾಗರಮೇ
24 ಖಲಾಂಗಾಮಕಂಟಕಾಮಸ್ತಸಖೇನದೋಷ್ಣಾ । ಅ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

25 ಜೀಜನತ್ಕಂಕಣಮಂಗಕೇಷುಭಯಾಕುಲಾನಾ
26 ಮರಿಪಾರ್ಥಿವಾನಾಂ । ಆಸೀತ್ತತೋವಿಜಯಬುಕ್ಕನೃಪ
27 ಸ್ತರಸ್ವೀವಿದ್ಯಾವಧೂಹೃದಯಪಂಕಜಬಾಲಸೂರ್ಯಃ ।
28 ವಾಣೀಮುಖಾಂಬುರುಹಯಸ್ಯಕೃಪಾಕಟಾಕ್ಷೇವಕ್ಷ
29 ಸ್ಥಲೇಚಕಮಲಾಸುಚಿರಂನನರ್ತ । ಚತುಸ್ಸ
30 ಮುದ್ರೀಸರಸೀವಿಗಾಹ್ಯಪದ್ಮಾಶ್ರಯೇಣಪ್ರಥಮಾ
31 ನತರ್ಷಾ । ಯತ್ಕೀರ್ತಿ[illegible]

32 ಧಿನಾಂಕೀರ್ತ್ತಿಬಿಸಾಂಕುರಾಣಿ । ತಸ್ಯಾಜನಿಷ್ಟತ
33 ನಯಸ್ತರುಣೀಮನೋಭೂಃಪ್ರತ್ಯರ್ಥಿಪಾರ್ಥಿವವನದ್ವಿಪ
34 ಕೇಸರೀಂದ್ರಃ । ದಾರಿದ್ರ್ಯದಾವಶಮನಾಂಬುಧರೋಜನಾ
35 ನಾಂಶ್ರೀದೇವರಾಯನೃಪತಿರ್ಜಗದೇಕವೀರಃ । ಚಂದ್ರಃ
36 ಕಿರೀಟಮಿವಮೇರುಶರಾಸನಸ್ಯಭೋಗೀಂದ್ರಭುಜಂಗ
37 ಮಪತೇರಿವಪದ್ಮನಾಭಃ । ಆರುಕ್ಷದಸ್ತಲಿ
38 ತಮನ್ವಯಭದ್ರಪೀಠಂಶ್ರೀದೇವರಾಯಧರಣೀರಮ
39 ಣಃಕ್ರಮೇಣ ಮಂದಾರದ್ರುಮಮೂಲವೇದಿಷುಮುದಾಬ್ಧಂ
40 ದಾರಕಸ್ತ್ರೀಗಣೈರ್ಗೀತಂಯಸ್ಯಯಶೋನಿಶಮ್ಯಸುತ
41 ರಾಂವಿಶ್ರಾಣನೋರ್ಜಸ್ವಲಂ । ಕರ್ಣಃಕ್ಲಾಮ್ಯತಿಕಾಮ
42 ಧೇನುರಯತೇನಿದ್ರಾಂಮೃಷಾಮುಂಚತಿದ್ರಾಘೀಯಶ್ಚಸಿ
43 ತಂದಧೀಚಿರುಪಲಕ್ಷ್ಯಂತಾಮಣಿರ್ಜಾಯತೇ । ಚಕ್ರಂಕುತ್ರ
44 ತಿರಸ್ಕೃತಂಶಶಿಕಲಾಕುತ್ರಪ್ರತಿಷ್ಠಾಪಿತಾಶ
45 ಕ್ತಿಃಕುತ್ರನಿವೇಶಿತಾವಿನಿಹಿತಂಕುತ್ರೇಕ್ಷುಬಾಣಾ
46 ಸನಂ । ವಜ್ರಂಕುತ್ರಪುನಸ್ತ್ವಯಾರ್ಪಿತಮಿತಿಪ್ರತ್ಯಕ್ಷ
47 ತಸ್ತದ್ಗುಣಂಪಶ್ಯಂತ್ಯಃಕಥಯಂತಿಪಕ್ಷ್ಮಲ
48 ದೃಶಶ್ರೀದೇವರಾಯಂಮುದಾ । ಹಿಂದುರಾಯಸುರತ್ರಾ
49 ಣಸ್ತ್ರಿವಿಧಕ್ಷ್ಮಾಪವಲ್ಲಭಃ । ಸದೇವರಾಯನೃಪ
50 ತಿಃಸಾಕ್ಷಾತ್ಧರ್ಮಇವಾಪರಃ । ಯಜುರ್ವೇದವತೇ
51 ಶ್ಲಾಘ್ಯಕಾಶ್ಯಪಾನ್ವಯಜನ್ಮನೇ । ಖ್ಯಾತಾಪಸ್ತಂ
52 ಬಸೂತ್ರಾಯಭಿಷಗನ್ವಯಮೌಳಯೇ । ಆರುಣಾಚಲೇಶ
53 ಪಂಡಿತಪುತ್ರಾಯೋದ್ರಿಕ್ತಕೀರ್ತ್ತಿಪೂರಾಯ ವಿದುಷೇಸೋಲ
54 ಗ್ರಾಮಾಪರನಾಮ್ನೇಕೇಶವಾಭಿಧಾನಾಯ । ಮುನಿಯುಗ
55 ಲೋಕಧರಿತ್ರೀಶಕಾಬ್ದೇವಿಶ್ವಾವಸಾವರ್ಷೇ ಮಾರ್ಗೇಮಾ
56 ಸ್ಯಪರಕ್ಷೇನಿಶಾಕರೇಮೃಗೇರಸ್ಯರುಣವಾರೇ
57 ಪ್ರಶಸ್ತೇಭಾಸ್ಕರಕ್ಷೇತ್ರೇತುಂಗಭದ್ರಾತಟಸ್ಪೃಶಿ । ಶ್ರೀ
58 ಚಂದ್ರಮೌಳೇರ್ದೇವಸ್ಯಸಂನಿಧೌಸರ್ವಸಂನಿಧೌ । ಯ
59 ಲಹಕ್ಕನಾಡನಿಷ್ಠಂಶಿವನಸಮುದ್ರಸ್ಯಸೀಮ್ನಿ
60 ಮಧ್ಯಗತಂ । ಹಲಸೂರಸ್ಥಳಸ್ಥಂಯಿಲಿತೊರೆ
61 ನಾಮಾನಂಗ್ರಾಮಮೇಷರಾಜೇಂದ್ರಃ । ಮಾದಿಗೊಂಡನಹ
62 ಳ್ಳಿತಿಸಾದುಹಳ್ಳಿತಿಚಶ್ರುತಂ । ಗ್ರಾಮದ್ವಯಮುಪಗ್ರಾ
63 ಮಂಕೃತ್ವಾದಾತ್ಸುಮನೋಭರಂ । ಹಿರಂಣ್ಯೋದಕ
64 ಧಾರಾಪ್ತಂಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರಕಂ । ಆಚಂದ್ರತಾ
65 ರಭೋಗಾರ್ಥಂಮಖಿಲೋಪಾಧಿದೂರಿತಂ । ನಿಧಿನಿಕ್ಷೇಪ
66 ಪಾಷಾಣಜಲಶೇಖರಿತಾಂತರಂ ಚತುಃಸೀಮೋದರ

67 ಗತ್ತೈರಷ್ಟಭೋಗೈರಲಂಕೃತಂ । ಆಗಾಮಿನಾಮಶೇಷಾ
68 ಣಾಂಭೋಗಾನಾಮಪಿಭಾಜನಂ । ಸ್ಥಾನಂಕರಿಷ್ಯಮಾ
69 ಣಾನಾಂತಟಾಕಕ್ಷೇತ್ರಸಂಪದಾಂ । ಜಯಿನಾದೇವರಾ
70 ಯೇಣದತ್ತಂಕೇಶವಪಂಡಿತಃ । ಏಕಭೋಗಾಗ್ರಹಾರಂತಂ
71 ಭುಂಕ್ತಾಮಾಚಂದ್ರತಾರಕಂ । ಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
72 ರ್ವಕಮೇಕಭೋಗತಯಾದತ್ತಂಶಾಸನಯಿಲಿತೊ
73 ರ್ಣನಾಮಧೇಯಸ್ಯದೇವರಾಯಪುರಸ್ಯಪರಿಸ
74 ರಗ್ರಾಮನಾಮಾನಿಸರ್ವಾಭಿಜ್ಞಾನಾರ್ಥಮತಃಪರಂಕ
75 ರ್ಣಾಟಕದೇಶಭಾಷಯಾಲಿಖ್ಯಂತೇ । ಕಂದಮಂಗಲದಮೋ
76 ರೆಗೆಪಡುವಲುಹಿರಿಯಜಾಲದಮೋರೆಗೆಬಡಗ
77 ಲುನಾಗಮಂಗಲದಮೋರೆಗೆಮೂಡಲುಉಗುನವಾಡಿಯ
78 ಮೋರೆಗೆತೆಂಕಲುಯೀಚತುಃಸೀಮಾಂತಂ । ಸಾಮಾನ್ಯೋಯಂ
79 ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
80 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಂಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
81 ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
82 ರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತನಿ
83 ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
84 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
85 ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
86 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
87 ಜಾಯತೇಕ್ರಿಮಿಃ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
88 ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

ಶ್ರೀವಿರೂಪಾಕ್ಷ. *

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

HOSKOTE TALUQ.

ಹೊ ಸ ಕೋ ೯ ಟೆ ತಾ ಲೂ ಕು.

1

ನಂದಗುಡೀ ಹೋಬಳಿ ನಂದಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೮೦ ಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದ
3 ಸುದ್ಧ ೫ ಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
5 ಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾ
6 ಮರಾಯತಿರುಮಲರಾಜಯಮಹಾಅರಸುಗೆ
7 ಳಿಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಸುಗುಟೂರುತಿಂಮಪಗ ೌಡ
8 ಅಯನುತಮ್ಮತಂದೆತಾಯಿಗುರುದೈವಕ್ಕೆ ಪುಣ್ಯ
9 ವಾಗಬೇಕೆಂದುಸುಗಟೂರಸೀಮೆಗೆ ಸಲುವನಂಜಿಗುಳಿಯಂಬಾ
10 ಗ್ರಾಮದಸಿಮಸಂದ್ರವನುಇದಕ್ಕೆ ಸಲುವಕೆಱೆಕುಂಟೆ
11 ಸಮಸ್ತಸುವರ್ನಾದಾಯಭತ್ತಾದಾಯವನುನಂಜಿಗುಳಿಯಅಮ್ರುತಮ
12 ಲ್ಲಿಕಾರ್ಜುನಲಿಂಗಕ್ಕೆ ಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸೆದೆಉ
13 ಅಂದಕವನಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಸ್ವಸ್ತಿಕಅಪಾಜಿಗೆಪೂ
14 ಜೆಯನುಸಮರ್ಪಿಸಿಕೊಂಡುಯಿರೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾಧನಯಿದಕ್ಕೆ
15 ಆರತಪ್ಪಿದವಗೆಗಂಗೆಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು . .

. . . . , . , ...

2.

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೪೮೦ ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲು
3 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಸಿ
4 ವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂ
5 ಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . , . ಶ್ರೀಮಂ
6 ನಾರಾಯಣರಾಜಯ . . . . . . ತ್ತರಸ
7 ಹಿಂಡಿನಾಳವೀರ . . . . . . ತಂ
8 ಮತಂದೆತಾಯಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು . . . . .

9 . . . . ಅಮೃತಮಲ್ಲಿಕಾರ್ಜುನ . . . . .
10ಮಗೆಸಲುವನಂಜಿಗುಳಿಯ . . . . .ಗ
11ಣವಿಟ್ಟಸಂದ್ರಗಾಮವನುಯಿದಕ್ಕೆ ಸಲುವ
12ಕೆರೆಕಟ್ಟಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

3

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲಹಳ್ಳಿಯ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3ನಶಕವರುಷಂಗಳು ೧೪೪೯
4ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರ
5ಪದ ೧೦ ಲುಶ್ರೀಸದಾಶಿವ
6ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇ
7ಕೆಂದುಸುಗಟೂರತಂಮಪ್ಪ
8ಗಳುಡರುದಾಸರಹಳ್ಳಿಗೆಪ್ರತಿನಾ
9ಮವಾದದೇವಾಪುರದಾನಪತ್ರಿಕೆ
10ಬಿಟ್ಟೆಉಯಿಧರ್ಮಕೆತಪಿದವಗಂ
11ಗೇಲಿಗೋವಕೊಂದದೋಸಕೆಹೋಹರು

4

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಎತ್ತಿನವಡೇರಪುರದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದಬಳಿ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

1ಶುಭಮಸ್ತು ವಿಶುಸಂವತ್ಸ
2ರದಆಶ್ವೀಜ ಬ॥ ೫ ಲೂ ಶ್ರೀಮ
3ತುಸೂಗೊಟೂರತಂಮಯ
4ಗಉಡರೂ । ದೇವಾಪುರದ । ಹಿ
5ರಿಯರಾಯವೊಡೆಯರುದೇವರಿ
6ಗು । ಎತ್ತಿನವೊಡೆಯರುದೇವರಿಗು
7ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
8ದರೆ । ನಿಮಗೆನಾವುಕೊಟ್ಟಾಯಿರು
9ವದೇವಾಪುರಕೆ । ಏರುಗಾಣಿಕೆಕಾ
10ಣಿಕೆಪಡಿಗೆಬಿತಡಉಲುಪವರ್ತ
11ನೆಗಳೂಕೋಟೆಗೆ ಬಿಟಿವೊದ
12ಲಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯಾ
13ವಾಗಿಬಿಟೆಉಲುಅಪುರದಲಿನೀಉ
ಹಿಂಭಾಗ
14ಜಪಸಿವಪೂಜೆಯ್ಯನುಮಾ
15ಡಿಕೊಂಡುಸುಖದಲಿಯಿಹು
16ದುಎಂದುಕೊಟ್ಟಧರ್ಮಸಸನ (ನನ) ಮೂ
17ರ್ತಿಅಯ್ಯನವರಪಾದಾಣೆಯಿದಕೆತ
18ಪ್ಪದೆನಡಸಲುಳವರುಎಂದುಕೊಟ್ಟಧ
19ರ್ಮಶಾಶನಯಿದಕೆಅರುತಪ್ಪಿದರೂತಂ
20ಮತಾಯಿತಂದೆಯನುವಾರಣಾಸಿಯ
21ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರೂತಂಮ
22ಯ್ಯಗಾಡರವೊಪ್ಪ

5

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಹಳ್ಳಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 3″

1ಕಂಬಿನಗೆಲಸ
2ದಬ್ಬೆರೋಜಮನ್ಗೆ

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆವಲಕೊಂಡಪ್ಪನ ಹೊಲನಲ್ಲಿ ಹಲಸಿನ ಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″

1ಶ್ರೀವೆಂಕ್ಟೇಶಪ್ರಸಂನ
2ಹಲಶಿನಮರಧರ್ಮ
3ಕೆಯಿಾಫಲಕ್ರಯಾ
4ಮಾಡಿದರೆಕಾಶೀಲಿ
5ಗೋಹತ್ಯೆಮಾಡಿದ
6ಪಾಪಮಃಕೇಲಿಮುರ
7ದಾರಪಾಪಕೆಹೋ
8ಗೋರು

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಗೆದ್ಲಹಳ್ಳಿಪುರದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 0′ 9″

1ಕುಂಬಕೋಣೆಇದಾನವ
2ತೆಗದವರುತಂಮ
3ತಾಯಿತಂದೆಗುರು
4ವನುಕೊಂದಪಾಪ
5ದಲಿಹೋಹರು

8

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ತಿಮ್ಮಸಂದ್ರದಲ್ಲಿ ಹುಟ್ಟಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಶ್ರೀಮತುವಿಕ್ರಮಸಂವ
2ತ್ಸರದಲು ಚಯಿತ ಶು। ೧ ಲು ನ
3ರಸಾಂಬುಧಿಯ । ಡೊಡಎಳೆಯ
4ಣ . . . . ಯಣಗಳು
5ಚಿಕಎಳೆಯಣಗಳು
6ಕೊರಟಯಸೂರ
7ಣಯಗಲುಡರಿಗೆಕೊ
8ಟಗಲುಡುಕೊಡಗೆ
9ಮಾನ್ಯ

9

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಳಸಿಗೆರೆಗ್ರಾಮದ ಸಮಿಾಪ ಕೋಲಾರರೋಡಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಸ್ವಸ್ತಿ ಶ್ರೀಮಇನ್ದಂನೊಬಮ್ಬನ್‌ಗಙ್ಗಂ
2ಬಸಸಿರಮುಳನೆಲ್ಲಿಗೆಡ್ಡಿ
3ಯುತುಬಿಗೊಣ್ಡ ಲ್ಲಿತುಬಿ ಚಸಿ
4ಕ್ಕಿ ಸಿರೆನಗರನ್ನ ಗೆಯನ್‌ಪೊಸಮೆ
5ಣ್ಡಿ ಸಗಮೇಬಿದ
6ಬೆಸಗೆ
7ಪೊಂಪ್ರ
8ಪೋತ
9ಮನ್
10ಮಹಾಜ
11ನಪದಿಕಾ
12ಳಕಬಿ
13ಗಿಕೊಟ್ಟ
14ಅಬಿ
15ವಾಪ
16ತಕನ್

10

ಅದೇ ಗ್ರಾಮದ ಒಳಗೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′9″×2′10″.

1ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರ ಚೋೞದೇವ
2ರ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
3ವಿರೆಸಕನೃಪಕಾಲಾತೀತಸಂ
4ವತ್ಸರಸತಂಗಳೊಂಬಯ್ನೂಱ
5ನಾಲ್ವತ್ತಯ್ದನೆಯರುಧಿರೋದ್ಗಾರಿ
6ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಪ
7ದಿಯರಕ್ಕರಜೋೞಯ್ಯಗವುಣ್ಡ
8ರಮಗಂಪಲಯ್ಯಗವುಣ್ಡರ
9ತಂಗೆಮಣ್ಣಿಯಬ್ಬೆದೇಗುಲದ
10ಸುತ್ತ್ತಂ . ನೆಲ್ಲಗೆಱೆ
11ಯಕಱೆಗಂಕೊಟ್ಟಪೊಂಅಯ್ವ
12ತ್ತು ಏೞುಗದ್ಯಾಣಂಪೊನ್ನುಂಬ
13ತ್ತಂಮುನ್ನೂಱಯ್ವತ್ತೊಂಬತ್ತಮುಂ
14ನಾಲ್ವತ್ತೆರಡುಪೊರುೞುಂಬ್ರಮ್ಹ
15ಣರ್ಗ್ಗಂತಪಸಿಯರ್ಗ್ಗಂ ಕೊಟ್ಟಪೊ
16ರುೞುಮುವತ್ತೇೞುಮನ್ನಾದಿಯ
17ರನೊಱಂಬ್ಬಸೆಟ್ಟಿಯುಮ್ಮಗಂ
18ನಿರುಗುನ್ದಸೆಟ್ಟಿಯುಂಮಣಿ
19ಯಬ್ಬೆಯುಂ ಇವರಿಬ್ಬರು
(ಹಿಂಭಾಗ)
20ಕಾರಪಕರಾಗಿಗೆಯ್ಸಿದರ್
21ಇಧರ್ಮ್ಮಂಪದಿಯರಕ್ಕರ
22ಪಲಯ್ಯಗವುಣ್ಡಗೆ
23ಸಲ್ವುದು ಮಂಗಳಂ

11

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದನಹಳ್ಳಿಯ ಕೆರೇ ಏರಿಯ ಕೆಳಗೆ ಹಳೇಕೋಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′4″×2′ 9″.

1ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ
2ಸತಙ್ಗಳ್೯೬೩ ವಿಷುಸಂವತ್ಸರದಲ್
3ಶ್ರೀರಾಜೇನ್ದ್ರ ಚೋೞದೇವಪೃರ್ಥು
4ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಕಯ್ವಾರ
5ನಾಡಸಱಕ್ಕನೊಱಕಿಟ್ಟಂಬಿ
6ಮಾಸರಗಾವು[ಣ್ಡ]ನಮಗ ಮಳ್ಳಿಗಾ
7ವುಣ್ಡನವನಮಗಚಾವಯ್ಯಗಾ
8ವುಣ್ಡನವನೞಿಯ ಮಾಚಗಾವು
9ಣ್ಡನವನಮಗಳ್‌ಲಕ್ಷಮ್ಮಗಾವುಣ್ಡಿ
10ಸಱಕ್ಕನೂರಎಮ್ಮೆರ್ತುಱುಪಱದಟ್ಟ
11ಪುಯ್ಯಲ್ವರಿದುಪಗಿರೆಯಲ್ದಟ್ಟಕಾದಿ
12ತುೞುವಂಮಳ್ಚಿಸತ್ತುಸರ್ಗ್ಗ . . . ಯಾದ
13ಬರೆದೊಂಮಾದಿಗೊಣ್ಡಚೋೞಪಟ್ಟ *

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* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ $4'6'' \times 3'6''$.

1ಸ್ವಸ್ತಿಶ್ರೀಕಣ್ಣಡಿಅರಸರಕ್ಕೈವರನಾಡ . .
2ಶುಭವನ್ದಿ್ರನವಮುಕ್ಕನೂರೊಳ . . ಅನವಮ್ಮೂನ್ಸಿನೊನ್ಸಿಯು ಕೊಟ್ಟ
3ಈರರೆಯುಂನಿನಱತುಇತನೆಅಡಿಪ್ಪೋನ್ವಳ್ಳು ಮಾಪವಾತಕ್ಕಂ
4ಇತನೆಕಾವೋರ್ವಾಳತಲೆಮೇಗೇಱ ಇತನೆಅಟಿತೋನ್ವಳ್ಳುಗ್ರಾಮ
5ವಟಿತ್ತಪಾತಕನಕ್ಕಂ ಇತನೆಕಿದವಾಟುಪೊಕ್ಕ ಸತ್ತನಮುಱು ವೊ . . ಮ್ಮಕುಳಕಮ್ಮೇಱು
6ನ್ಮಕಕ್ಕುಂಕೊಟ್ಟೋರೀಮಱುಮುನೂರಾಧರ್ಮ್ಮವೀರಗುರವಕ್ಕು।
7ವರೆದೊನಕಱಿದ್ದೊರನಿಜ್ಗವೆರುನ್ತಟ್ಟರೆನೆನ

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಚಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ $4' \times 4'$.

1ಸ್ವಸ್ತಿಶ್ರೀಮದೂರಾಳಕ್ಕಳ
2ವರತಿರುರಾಜ್ಯದಲ್
3ಮಳ್ಳಿಗಾವುಣ್ಣ
4ರುಂಚಾವಾಗಾ
5ವುಣ್ಡರುತುಯಿಾ
6ನಾದಪಲ್ಗ
7ನಿಳಲುತು
8ವಗಾಮು
9ಣ್ಡಸತ್ತ
10ಎಜ್ಞಯ
11ಗ್ಗರಳನ
12ವೊಡ್ಡಿಗಂ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಅಯ್ಯಪದೇವಪ್ರಿಥುವೀರಾ . . . .
2ಗೊಳ
3ಲ್ಸತ್ತವಾ
4ಡಿಸಿದೆಂದುಗ್ಗವ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಗುಳಕೆರೇಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ $3'\ 6'' \times 2'$.

1ಹೊ(ಬಳಿಸ)ದ್ದನಹಳ್ಳಿಗ್ರಾಮ
2ಪಾರ್ಥಿವ ಸಂ
3ವತ್ಸರದ ಶಾವಣ
4ಸುದ . ಲು ಶ್ರೀ
5ಮ . . ಓಜರಾಜ
6ಮಹಾರಾಯರವರು
7ಸೊಂಡೆಯಗೆಕೊಟ್ಟ ಕಟ್ಟು
8ಕೊಡಗೆದ್ದೆ ಖ ೨

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1ಸ್ವಸ್ತಿಪ್ರಸಂನವೆಂಕಟೇಶ್ವರು
2ಪ್ರಭವನಾಮಸಂವತ್ಸ
3ರದವೈಶಾಖ ಶು ೭ಲ್ಲು
4ನಂದುಗಳಿಹೋಬಳಿಗೆಸಾ
5ಲದಾರ . . . .
6ಶ್ರೀಪ್ರಸಂನವೆಂಕಟೇಶ್ವ
7ರಸ್ವಾಮಿಯ . . . .
8 . . . .
9ಗೆ ಖ ೧ . . . .
10ಸುಕದಲು ಅನುಭ
. . . .

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

1ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗಶಿ
2ರ ಬ ೧೨ಲು ಶ್ರೀಮತು ಸೊಂಣಯಗಲು
3ಡರು ಬನಹಳ್ಳಿಯ ಸಬರಯ್ಯನಿಗೆಕೊಟ್ಟಕೆ
4ರೆಯುಕಟ್ಟುಕೊಡಗಿ ಬಗುಳಕೆರೆವೊಡೆಯಲಾ
5ಗಿ ನಾಉನಿನಗೆಕೊಟ್ಟಸಂಮಂದ ನೀನು ಯಿಾಕೆರೆ
6ಯನುಕಟ್ಟಿಸಿಕೊಂಡು ಖ ೧ ಗದ್ದೆಯನು
7ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನು
8ಭವಿಸಲುಳ್ಳವರುಯೆಂದು ಕೊಟ್ಟಮಾನ್ಯ
9ಯಿದಕ್ಕೆ ತಪ್ಪಲಿಲ್ಲ

(ಮುಂದೆ ೧ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಸೊಂಣಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತಾ ಭೀಮಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಸಪ್ಪನ ಗದ್ದೇಲಿ ಇದ್ದಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1ಕ್ರೋಧನನಾಮಸಂವತ್ಸರ
2ದವೈಶಾಖ ಶು ೫ ರಬಿಲಾಕ
3ರುತ ೩ಲು ಹಜರತುನವಾಬ
4ದಿಲಾವರಖಾಂಸಾಹೇಬರವ

5ರುಖಂದದರಗಾಸುಲತಾನ
6ರುತಂವುರುಝಾನಸಾಹೇಬರು
7ಶಿವನಾಪುರದಕಾಳಯು
8ನಕೊಾವಾರತಿರುವಾಲವೆಂ
9ಕಟಗೆಕೊಟ್ಟಕೊಟ
10ಮಾಂನ್ಯದಗದ್ದೆಶಾಸನಾ

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬಂಜರುಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಪಾರ್ಥಿವಸಂವತ್ಸರ ಶ್ರಾವಣ
2ಬ ೧೪ ಲು ಭೀಮಾಪುರ
3ದಸುನ್ನ ಪಾಡಿಕೆರೆ
4ಕಟ್ಟಸಿದಿಲವಾಸಿ
5ಯಿದ್ದ ದರಿಂದಾಶಾನ
6ಭಾಗಶಿವಯ್ಯಾನು
7ಕಟ್ಟಶಿದಕಟ್ಟು
8ಕೊಡಿಗಿಮಾಂನ್ಯದ
9ಗದ್ದೆಶಾಸನಾ

21

ಅದೇ ಹೋಬಳಿ ಶಿವನಾಪುರದ ಚಾವಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್
2ಕೊಙ್ಗಣಿಮುತ್ತರಸ
3ರಾಯಿಸದೆಕಾದು
4ಪಟ್ಟದಣ್ಡಿ ಣಿದ
5ಕಾದಳಲದುಳ
6ಏಱಿದೋರಸೀ
7ಮವಲ್ಲವರಸ
8ಶ್ರೀಕಾಮನಿಱಿಸಿದನ್

22

ಅದೇ ಕಂಭದ ಮತ್ತೊಂದು ಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿ ಶ್ರೀ
2ಸೀಮವಲ್ಲ
3ವರಸರಕಾವ
4ಳಾಲದು
5ಳ್ಗೆಲಿದಲು
6ನ್ನತಕಾಮರ
7ನೀರಟ್ಟೊಪ
8ಳಯೊೀಗ
9ಮುಪ್ಪತ್ತು
10ಮೂಱುಪರಿ
11ಹಾರಕೊಟ್ಟರ್

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಾಳಿಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯ
2ಸಖವರುಷ ೧೪೮೬ ನೇ ರಾಕ್ಷ[ಸ]ಸಂ
3ವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು ಶ್ರೀ
4...ಮಂಡಳೇಕ್ವರಮೇದಿನೀವಿಸರಗಂ
5ಡಕಟಾರಿಸಾಳುವಸಾಳುವರಿಯಿಂಮಡಿನ[ರ]
6ಸಿಂಗರಾಯಮಹಾರಾಯರುಪ್ರಿ
7ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
8ಮನ್ಮಹಾಪ್ರಧಾನಗಉದೆ
9ದಂಣಾಯಕಬಡೆಮರಕಾ
10ಯ್ರ್ಯಕ್ಕೆಕತ್ತ್ರರಾದಜಗವಡ
11ಅಧಿಕಾರಿತಿಂಮಯಗಳುಸೇರಿ
12......ಗಲುಡಗೆಹೊಳಹ
13ಳಿಯಲುಖಾಣತಂಮನಸಾರಗೆಯ
14ಕೋಲ೫ ಕೆ. ......
15ಆ.......... ....
16ನ................

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಗ್ಗದ ಕರಿಯಪ್ಪನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 11″.

1ಕ್ರೋಧನನಾಮಸಂವತ್ಸರದ
2ವೈಶಾಖಶುದ್ಧ ೫ ರಜೇಬಿ
3ನತಿಂಗಳು ೪ ಲ್ಲೂ ಹುಸುಕೂರು
4ನವಾಬರುಲಾನರುಂಕೇನುಸಾ
5ಹೇಬರವಮಾಬಂದೆದರಗಾ
6ಸುಲತಾಮಕ್ಕಳುಹುಕೇನು
7ಸಾಹೇಬರುಶಿವನಾಪುರದ
8ಬಳಿಮನಬಮೊರಶಿನಾ
9ಮೆವೆಂಕಟಸಿಗೆ ೫ ಕೊ
10ಳಗದಲ್ಲಿಮೂಗಳಕೊ
11ಟ್ಟ ...... ಭೂಶಾ
12ಸನ
13ಬಕಟ್ಟೀದುಹಾಗುಪಾಲು

25.

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಕಾಯಂಗುತ್ತಾ ಸರ್ಕಾರದ ಜಮೀನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ಶಾರ್ವರಿಸಂವತ್ಸರಜಿಲ
2ಹೇಜತಾರೀಖು ೫ಲ್ಲು
3ಹಜರತ'ದರಗಾಕಾಶಿಮೀ
4ಂಸಾಹೇಬರುಶಿವನಾಪುರ
5ದ......ನಾಡಗೆಸ್ಥ
6ಲ ॥೦ ಗದ್ದೆ ।೦ ಮಾ
7ನವುತ್ರೀವೆಂಕಟರಾವು
8ಅನುಭವಿಶಿಕೊಂಡು
9ಇರುವದುಆಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಾಲಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″

1ಕುಂಬರಬಸ್ತರನು | 2ನನೆಳಕೊಡಗೆ | 3ಸ್ವಸ್ತಿ

28

ಅದೇ ಹೋಬಳಿ ವೊಡ್ಡರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು,

ಪ್ರಮಾಣ 4' × 2'9".

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೦ ಮೇಲೆಸಲುವ
[3]ವಿಕೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಲುಶ್ರೀಮ
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂ
[5]ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃಥುವೀರಾ
[8]ಜ್ಯಂಗೆಯಿಉತ್ತಿಯಿರಲುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[9]ದಮುಳುವಾಗಲುಸಾಲುವಕೆಂಚಂಣನಾಯಕರವರಕುಮಾರ
[10]ವೀರಪ್ಪನಾಯಕರುದಾಸಪ್ಪನಾಯಕರೂ.................
[11]ರುಪಿಕಸ್ತರಾಗಿಕೊಟ್ಟಶಿಲಾಸಾದನ ಆಶ್ವಲಾಯನಸೂತ್ರದ
[12]ರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚತುರ್ವೇದಿಮಂಗಲದಲು
[13]ಯಿಹಕೃಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಸೋಮನಾಥದೀಕ್ಷಿತರಿಗೆ
[14]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಲ್ಲೂರು
[15]ರಾಜ್ಯಕ್ಕೆಸಲುವನಂದಗುಳಿಯಸ್ಥಳದವೊಡ್ಡರಹಳ್ಳಿಯ . .
....

ಹಿಂಭಾಗ.

[20]ಗಳಿಗೆತ್ತಿಸಿ ೩೫ ಉಭಯಂಗ್ರಾಮವನೂಸಹಿರ
[21]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
[22]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಗೊಳಗಣಗದ್ದೆಬದ್ದ
[23]ಲುತೋಟತುಡಿಕೆಹಿತ್ತಲು............
....
[26]ರುಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂ
[27]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[28]ದಮುಳವಾಗಿಲ...ಕೆಂಚಂಣನಾಯಕರಮಕ್ಕಳು....
[29]..............................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತೋಟೀಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 8".

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . .
[2]ಶುದ್ಧರಾದತುರಾಬಿನಾರಾಯಣ . .

[3]ಗಡಬಿಬಚಯರಮಕಳುಹರಿಯಪ್ಪ
[4]ಬಿಡುವಾರಗೆಶ್ರೀಮನ್ಮಹಾ . . ವೀರಪ್ರತಾಪ

[5] . . . . ಯನಾಯಕರಕುಮಾರಸಿಯರಿಮನಾಯ
[6]ಕರುಹಿರೆಪನೆಳಿಯ . . ದಲುವಾನ್ಯವಾ
[7]ಗಿಕೊಟ್ಟಂತಾವ್ರೊಲನುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನುಅನು
[8]ಕೂಲಿಕೆ . . ತೆಗದವರುಅರದಕಾಲು . . . .
[9]ನೊಬ್ಬರುಆಗದವರುಗಂಗೆಯತಡಿಯಲಿವಕ
[10] . . . . ಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರ ತಳವಾರ ತಿಪ್ಪನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 2′.

[1]ಶ್ರೀಮತುಸಕಲಗು
[2]ಣಸಂಪನ್ನತಿರವೀರಯ
[3]ಚಿನಪ್ಪರಾಯಅಯ
[4]ನವರುಕಟ್ಟಿಶಿದಆಸ್ರಯ

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ಅದೇ ಹೋಬಳಿ ನಾರಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದಾಸಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶ್ರೀಮತುಬಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತ್ತಿಕಸು ೩ಲು ಸೋಣಯನಾ
[3]ಯ್ಕರಕೊಮಾರಹಿರಿಯಪನುಚಳುಡೆ
[4]ಯನಾಯ್ಕರುಪುರುಗಣನುಜಿಮೆಯುವಾದ್ಕು
[5]ರುಸಯಿಕಿಯ . .
[6]ನಂಮ .

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ಅದೇ ಹೋಬಳಿ ಮೇತೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮವಲ್ಲಿ ಮೃಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

[1]ವಿಬಾರಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ೧೦ ಲು ಶ್ರೀಮನು
[2]ವಿ . . . ಶ್ರೀಲಿಂಗೇಗೌಡರಮಕ್ಕಳುವೀರಮಗೌಡ
[3]ರು . . . .
. . . .
[5]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮುಗ್ರೇಶ್ವರದೇವರಗೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಗದ್ದೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

[1]ಅಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧ ಲು
[2] . . . ಶ್ರೀಮತುತಾವರೆಕೆರೆಯವೀರಯ
[3]ಬೀರೆಯ . . ಗಉಡರುಹೊಸಹಳ್ಳಿಯ
[4]ಲುಯಿಹಮುದ್ದನಹಳ್ಳಿಯಸ್ತಾಣತಂಮ
[5]ಯಗಉಡರಮಗನುಉಚಂಣನಿಗೆಕೊ
[6]ಟಕಟ್ಟುಕೊಡಿಗೆಮಾನ್ಯದಗದ್ದೆಖಂಡಗ
[7] . . . ಸುಖದಲುನಡೆ . . . .
[8] . . . .

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ಆದೇ ಧರ್ಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮುಂದೆ ಹಾಸಿರುವ ಬಂಡೆಯಮೇಲೆ

[1]ದುಂದುಭಿನಾಮಸಂವತ್ಸರದವೈಶಾಕಶು ೩
[2]ಲುಶ್ರೀಮತುಧರ್ಮೇಶ್ವರದವರಸ್ವಾನಿಕರುಹರಿನು

[3]ಪ್ಪಚೈಣಜೇಯರವುಕ್ಕಳುಚಿಕಣವುರಸಯನುಚಿಕಪ್ಪಚೈ
[4]ಣಜೇಯರವುಕ್ಕಳುಅಂಣಪಮನುವುಂಚಿಗಯನವುಕ್ಕಳು
[5]ಹಿರಿಯಣನುತಾತಂದರವರು ಹೆತ್ತಕ್ಕಿಯಚಂನರಸಮನ
[6]...ಕಪ್ಪಯ್ಯಪುರಪನತನಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಸು
[7]ಸನದಕ್ರಮವೆಂತೆಂದರೆ...... ....

ಮುಂದ ಕಾಣುವದಿಲ್ಲ.

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ಆದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿಯ ಕೆರೆಕೋಡಿಹತ್ತರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗ
[2]ತಪ ಞ್ಚ ಮಹಾ
[3]ಸಬ್ದ ಪಲ್ಲವ
[4]ನ್ಮಯಶ್ರೀಪ್ರಿಥು
[5]ವೀವಲ್ಲಭ । ಪ
[6]ಲ್ಲವಕುಲತಿಲ
[7]ಕಪಲ್ಲವಾರಾಮಪ
[8]ಲನಾ. . ಗಣ್ಣನೇಕವಾ
[9]ಕ್ಯಶ್ರೀಮದಿಬಿವನೊ
[10]ಟಿವಪ್ಟಾದಿರಾಜರಣಂನ್ದಿ
[11]ಗೊಳಿಯಗವುಣ್ಣ...
[12]ವಿಯಾಭಸಪ್ಪಕೆ
[13]ತನ್ನಕಯ್ವರನಾಡನೆಕ್ಕ
[14]ನ್ದಿನಾಡಊರಾಳಿಯದೇ
[15]ವಭೋಗತೋದೋವೆಲ್ಲ
[16]ಸಲ್ಸುದು ಕೆಜೆಗೆಕೊ
[17]ಡದಾತಭರನಾಸಿಯು
[18]ಕವಿಲೆಯುವಚಿದ
[19]ಪಞ್ಚಮಪತಕನಕ್ಕು
[20]ಏಬಿವನೊಟಿವಪ್ಪನದವ್ಮ
[21]ಮನ್ದವ್ಮನಗಿತಿಇದಸಲ್ಸಿ
[22]ಸಿದೊಣ್ಣಗಭಿವಿಟ್ಟಿಯಕ್ಕು

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ಆದೇ ಹೋಬಳಿ ವುಳುವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೬೪೪ ನೆ
[3]ಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧
[4]ಲುಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜ
[5]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹ
[6]ರಿರಾಯವಿಜಾಡ

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಆದೇ ಹೋಬಳಿ ವೋಬಳ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಪ್ಪರಿಸಿ ಗಿಡದಕೆಳಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೬೩೧ನೆಯ
[3]ಶೀಲಕಸಂವತ್ಸರದ ಪುಷ್ಯ ಬ ೧೩ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾ

[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ ಸದಾಸಿವ
[5]ರಾಯುಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಯಿರಲುಭಾರ
[6]ದ್ವಾಜಗೋತ್ರದಸೂರ್ಯವಂಶದಕೊಟಕಾರರುಮರಾಜಬಡೆಯರಮ
[7]ಗರಾಜಬಡೆಯರಮಕ್ಕಳುರಾಮರಾಜಗಳುಅತಂಮಂದಿರುಅಳಿಯುಲಿಂ
[8]ಗರಾಜಗಳುಅತ್ರಿಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕುಶಾಖೆಯಪೀತಾಂಮ್ರ
[9]ದೇವಗಳಮಕ್ಕಳುರಂಗಪಗಂಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರಯಜುಶ್ಶಾ
[10]ಖಾ ...... ನಮಗಮಂಚರಸವೊಳಗಾದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನ
[11]ಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬೇಲುರಚಾವಡಿಗೆಸಲುವಎರ್ಸನಾಡೊಳ
[12]ಗಣನಂಮನಾಯಕತನದನೆಲವಾಗಿಲಸೀಮೆಯಬುಬಳಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದಶಿಪ್ಪ
[13]ಸಮುದ್ರವೆಂಬಗ್ರಾಮವನು ....
[14] .... ಸನಿದ್ಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[15]ಕವಾಗಿ... ಅಗ್ರಹಾರವಾಗಿದಾರೆನೆರದುಕೊಟ್ಟೆವುಉಅಗ್ರಹಾರಕ್ಕೆ
[16]ಚತುಸ್ಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧ
[17]ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಹನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂ
[18]ಪರ್ಯವಾಗಿ...
[19] .... ದಾನಧರ್ಮ್ಮಶಾಸನ
....

40

ಅದೇ ಹೋಬಳಿ ವೋಬಳೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎಳ್ಳಬಂಡೇಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕೊರಟ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದಾಪನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

[1]ಬಹುಧಾಂನನಾಮಸಂ ॥
[2]ರಾಉತರಾಯಕೊಲ್ತುಟನಹ
[3]ಳ್ಳಿಹೊಲೆಯರಿಗೆಬರೆಸಿಕೊ
[4]ಟ್ಟಕೆರೇಕೊಡಗೆಸಾಸನದಕ್ರ
[5]ಮಹಾಗೆಂದರೆದೊಡ್ಡಗಾವನ
[6]ಹಳ್ಳೀಕೆರೇಕೆಲಗೆಮೊನ್ಯಾಗಿ..
[7]ಲ..ನಿಂನಕೈಯಿಂದ
[8] ...ನಿನಗೆಕೊಟ್ಟೆವಾಗಿ
[9] ....ಗದ್ದೆ|೦
[10] .....ಉಬಯಂ ಖ ೦
....

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 1″.

[1]ಹೇವಳಂಬಿ
[2]ಸಂ। ಕಾರ್ತಿ
[3]ಕಶು ೧೨ಯ
[4]ಲುಕೊರಟ
[5]ಗೌರ್‍ವಕೆಸ್ತ್ತಳ
[6]ಮಾಂನ್ಯಾ
[7]ಸ್ಯೇವಟ

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ನೀರಗಂಟಿ ಯಿನಾಮತೀಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥಿವೀವ
2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3 ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
4 ರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
5 ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
6 ಡನಸಹಾಯಶೂರಸನಿವಾರಸಿಧಿಗಿರಿದು
7 ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀ
8 ರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯ
9 ಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡಿಯಕುಲಸಮು
10 ದ್ಧರಣಅದಿಂಮಯ . ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರ
11 ವರ್ತಿಪೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
12 ಬಲ್ಲಾಳದೇವರರಸರುನಿಜದವೀರದಪಿಕ
13 ರಾಯರಾಜವಾಗಿಶ್ರೀವೀರವಿಜಯ
14 ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿನೆಲವೀಡಾಗಿಸು
15 ಖರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕವರುಷ
16 ೧೨೬೧ ಬಿಂದವೂಮೇಲೆನಡವಬ
17 ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗಸು ೫
18 . . ವಾರದಲುತಸ್ಯರಾಜಾನ್ವಯ

ಹಿಂಭಾಗ.

19 ಪ್ರಧಾನಂದಾದಿಯಸೋಮಯ
20 . . ಸರವರಪತ್ರನುರಾಯಕು . . .
21 . . . ರಾಯಣಅನುರೂಪರೂ
22 . . . ಜನಾಜಾಣಜಲ್ಲಪ್ಪದಣ್ಣಾಯ
23 . . . . ಗಿಪ್ರಸಾಯ
24 . . . . ದಾ . . ವರಕ
25 . . ನವರುಷ್ಟಶ್ರೀಮತುತೊ
26 . . ಡಿನಾಡದ .
27 . . . .
28 . . ಕೊಂಗಾಡನಾಡಬವ
29 ಎಪ್ಪತ್ತುಶ್ರೀನಾತುಉಚಿಯಣ
30 ನಾಡಸಾಕ್ಷಿ . . . .

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಸುಬ್ಬರಾಯಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ವಿಕ್ರಮನಾಮಸಂವತ್ಸರದ
2 ಮಾಗಶು ೨ ಲು ಸುಬ್ಬರಾಯರಿಗೆ
3 ಬರಸಿಕೊಟ್ಟಕೆರೇಕೊಡಗಿಸಾಸ[ನ]ದ
4 ಕ್ರಮವೇತೆಂದರೆಕೊರಟೀದೊಡ್ಡ
5 ಕೆರೆನೆಲಸಮನಾದದ್ರಿಂದನಿಂ
6 ನಕೈಯಿಂದಮುಟ್ಟದ್ದು ಸಬ್ಬರಾ
7 ಯ ಗ ೯೦೦ ನೂರುವರಹಾಕ್ಕೆ ನಿನ
8 ಗೆಕಟ್ಟಿಕೊಡಗಿಮಾನ್ಯಹೊಲ
9 ಖ ॥ ೦ ಗದ್ದೆ ಖ ೧॥೦ ಉಭಯಂ ಖ ೨೮೦
10 ಯ ರಮಖಂಡಗಮಾನ್ಯಆನು
11 ಭವಿಸಿಕೊಂಡುಪುತ್ರಪಉತ್ರ
12 ಪಾರಂಪರೆಯಾಗಿಅನುಭ
13 ವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14 ಯಿಹುದುಯೆಂದುಬರಸಿ
15 ಕೊಟ್ಟಕೆರೇಕೊಡಗೆಶಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಡಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮುನಿಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′.

[1]ಪ್ಲ ವಂಗಸಂವತ್ಸ
[2]ರದ ವೈಶಾಖ ಬ . ಲೂಶ್ರೀ
[3]ರಾಜಾಧಿರಾಜಮರಾಣಾಕೋ
[4]ಜಿರಾಜಸಾಹೇಬರವರು
[5]ಹಡಕನಹಳ್ಳೀಬಯಿರೇಗಲು
[6]ಡಗೆಕೊಟ್ಟಊರಮುಂ
[7]ದಣಕೆರೇಕಟ್ಟುಕೊಡಗೆ
[8]ಹೊಲ ಖ ‖೦ ನ ಖ ‖

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ಅವೇ ದಿಕ್ಕಿನಲ್ಲಿ ಚಿಕ್ಕಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

[1]ಪ್ರಶಸ್ತ್ಯಪಲ್ಲವಾನ್ವ
[2]ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪ
[3]ಲ್ಲವಕುಲತಿಲಕನೇಕವಾಕ್ಯ
[4]ಶ್ರೀಮನ್ನೊಳಮ್ಬಾಧಿರಾಜರ್
[5]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೋ
[6]ಳಬಿಜಯಿತಮುಙ್ಗಲದನೊಳ
[7]ಮ್ಬನದಣ್ಣಂಕಾದುಪೆಙ್ದೆ ಳೆಯೊಳ್ನೊಳ
[8]ಮ್ಬರಸಕಾದಿಸತ್ತಂಸಕ್ತೊಡೆನೊಳ
[9]ಮ್ಬ . ನೊಳಮ್ಬರಾಯಪ್ರಿಯುಪು
(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ).

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಗೋಮಾಳ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಾವಳಿಯರಣು
[2]ಗಯ್ಯಿತನ್ನತಮ್ಮನೋಳಮ್ಬ
[3]ರಸನಮಲ್ಲಪನ್ನಬಿಕಾದುಮಣ್ಣ
[4]ಬಿಕೊಣ್ಡುಪೊ........
[5]ಕಾದಿ...............
[6]ಣಾಗೆಯ್ಯ............
[7]ಟೀದಪಙ್ಗಮಹಾಪಾತ....

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ಅದೇ ಹೋಬಳಿ ನೆಲಮಾಗಲುಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

50

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಏರೀಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಚೊಕ್ಕಸಂದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ಚೆನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಸೂಲಿಬೆಲೆ ಹೋಬಳಿ ಸೂಲಿಬೆಲೆಗೆ ಉತ್ತರ ಬನಾಚೆರೀಯರ ಕೊಡಿಗಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
2 ಗಶು ೧೪ ಸೋಮವಾರದಲು
3 ರಾಜಶ್ರೀಅಂಣಾಜಿಶೇಷೋ
4 ಪಂತರಿಗೆಸೂಲಿಬೆಲೆಪ್ರೂರ
5 ಮುಂದಣದೊಡಕೆರೆವೀರಂಣ
6 ನಕೆರೆಕಟ್ಟಿಸ್ತ ಕಟುಗೊಡಿಗೆಹೊ
7 ಲಹಿಂದುತಪ್ಪಿದರೆಕಾಸೀಲಿ
8 ಬ್ರಾಹ್ಮಣರವಧೆಪಾಪಕೆಹೋಹ
9 ರು ಮುಸಲಮಾನತಪ್ಪಿದರೆ
10 ಮಕೇಲಿಹಂದಿಕೊಂದ
11 ಪಾಪಕೆಹೋಗುವ

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ಅದೇ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

1 ಪ್ಲವಸಂವತ್ಸರದ
2 ಪುಷ್ಯಬ ೧೦ ಲುಸು
3 ಗುಟೂರುಮುಂಮ
4 ಡಿಚಿಕರಾಯನಂಜ
5 ಪಗೌಡರುಗೊಲ್ಲಬಾ
6 ಲನಮಗಏರಮಾ
7 ದನಿಗೆಕೊಟನೆತ್ತರು
8 ಕೊಡಗಿಮಾನ್ಯಹೊ
9 ಲ

55*

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚನ್ನಬಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
2 ಘಶುದ್ಧ ೧೫ ಸೋಮ
3 ವಾರರಾಜಶ್ರೀಆಣಾಜಿ
4 ಶೇಷೋಪಂತರಿಗೆಸೂಲಿಬೆ
5 ಲೆವೂರಮುಂದಣ
6 ದೊಡಕೆರೆವೀರಂಣನಕೆ
7 ರೆಕಟಸ್ತ ಕಟುಗೊಡಿಗೆಹೊ
8 ಲಗದ್ದೆಯಿದಕೆಹಿಂದುತಪ್ಪಿದರೆ
9 ಕಾಶೀಲಿಗೋವಧೆಮಾಡಿದಪಾ
10 ಪಮುಸಲಮಾನರುತಪ್ಪಿದರೆ
11 ಮಕ್ಕೇಲಿಹಂದಿಕೊಂದಪಾಪ

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ಅದೇ ಗ್ರಾಮದ ಬಳಕೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 6″ × 2′ 9″.

ಅರವಕ್ಷರ

57

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಶಾಮಿ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಸಕವರುಷ ೧೬೭೮
3 ನೆಯತಾರಣಸಂವತ್ಸರದಪುಷ್ಯ
4 ಶುದ್ಧ ೮ ಲು ಶ್ರೀಮನ್‌ಮಪ್ಪಕ್ರಿಷ್ಣರಾ
5 ಯಮಹಾರಾಯರುಪುತ್ರುವೀರಾ
6 ಜ್ಯಂಗೆಯುಉತ್ತಿರ್ಪಗಕ್ರಿಷ್ಣರಾ
7 ಯಮಹಾರಾಯರಕುಮಾರಸಾಕ್ಷಿ
8 ಚಿಂನಮನಾಯ್ಕರಿಗೆಸಾಲ್ಸಿದಮು
9 ಲುವಾಗಿಲಸೀಮೆಯೊಳಗಣಪಟ್ಟ
10 ಹಳ್ಳಿಯಕಳದೊಳನಸೀಮೆಯಬೆ
11 ಟ್ಟಹಳ್ಳಿಯಹೊಸಕೆರೆಯಮೂಡ
12 ಣದೆಸೆಯಲಿಪುರವಾಗಿ...
. . . .
15 ಪೂಜೆಯವೀರಂಹೊಡೆಯರಿ
16 ಗೆಬೆಟಹಳಿಯಪೆಂಕಚೆಯಗ
17 ಉಡರುತಂಮತಂದೆತಾಯಿಗೆಪು
18 ಣ್ಯವಾಗಪೇಕೆಂದುಪು
19 ರವಾಗಿಬಿಟದರ್ಮಸಾ
20 ದನದಸಿಲಾಲಿಕಿತದಕ್ರ
21 ಮವೆಂತೆಂದರೆಚಲುಮೂ
22 ಲೆಯಲಿಂಗಮುದ್ರೆಯ
23 ಕಲಿಗೆವೊಳಗಾದಸೀಮೆ
24 ಭೂಮಿಯನುಹೊಸಕೆರೆಯಕೆ
25 ಳಗೆ ೩ ೧ ಗದ್ದೆಯನುಮಾಡಿಕೊ
26 ಂಡ:ಚಂದ್ರಾರ್ಕರ್ಸ್ತಾಹಿಯಾಗಿ
27 ಸಿವಪೂಜೆಯಮಾಡಿಕೊಂಡು
28 ಸ್ಕುದಲಿಹದೆಂದುಕೊಟ್ಟ
29 ದರ್ಮ್ಮಸಾದನಯಿದಕ್ಕೆ ಆ
30 ಐಳಿಪಿದರುಗಂಗೆಯ
31 ಲಿಕವಿಲೆಯನುಕೊಂದ
32 ಪಾಪದಲ್ಲಿಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಎತ್ತಿನವಡೆಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೆಂಕಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಿಶಾಲಿವಾ
2 ಹನಶಕವರುಷಂಗಳುವಿಭ[ವ]ಸ
3 ಂವತ್ಸರದವಯಿಶಾಖಶು ೧೫ ಲು
4 ಹಜರತು ॥ ಚಿನಅಪ್ಪಯುಗೆಕೊ
5 ಟ್ಟಸುರುಗುಮಾನ್ಯಎತ್ತಿನವಡ
6 ಯಪುರನೂತನಕಟ್ಟಲಾಗೆಹೊಲ
7 ಲ್ಕಿ ಕ್ಕೆ ಗ ಲ್೦ ಯಿದುಃಱನು
8 ಭವಿಸಿಕೊಂಡುಸುಕದಲಿ
9 ಯಿಹುದು ॥

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ಅದೇ ಹೋಬಳಿ ಕಾಶೀಪುರಕಂಭದಬೀಡು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸೂಲಿಬೆಲೇ ನಂಜುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ನಂದನ
2 ಸಂ ॥ ಮಾ
3 ರ್ಗಶಿರಬ ೧೦
4 ಲೂಕಸಪೇ
5 ರಂಗಪನ
6 ಸಾರಃಗುಮಾ
7 ನ್ಯದಹೊಲಾ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಆರಳಗೆರೆ ಗ್ರಾಮದ ಆಗಸರ ಸಂಜೀವನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು
2 ದವಪಳಯಾವರುಸಿ
3 ವದರಂಗಪುರಪಾಲಿಸಿ
4 ದಕಟ್ಟುಕೊಡಿಗೆಗುಹೊಲದ
5 . . ೦ ಹೋಗಿಪುರಕ್ಕಡುಗ
6 ಯಿದಕ್ಕೆಆರುಅಳುಪಿದರೆ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಆರಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಳಗೆರೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ವಿರೋಧಿಕೃತುಸಂವ
2 ತ್ಸರದಆಷಾಢ ಬ ೧೦
3 ಲುಚಿಕ್ಕ ಅರಳಗೆರೆಯ
4 ತಂಮಃರಸನಹಳ್ಳಿಗುಯ
5 ಲಕಟುವಿಂಗಡಿಶಿ
6 ಚಿಕಅರಳಗೆರೆಗುತಂಮರಸನ
7 ಹಳ್ಳಿಗೋದಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಬಾಲೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಚಿನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1 ವಿರೋಧಿಸಂ ‖ ಮಾಗ
2 ಶುದ ೧೫ ಲೂ ಬಾಲೇನ
3 ಹಳ್ಳಿ ಚಿಂನೆಂನಿಗೆಪೂ
4 ರ್ವದಾರಭ್ಯಲುನಡದು
5 ಬಿಟಿಂತಾಸುರುಗುಮಾ
6 ನ್ಯದಹೊಲಕ್ಕೆಯಿಾದಿನಾ
7 ಶಾಸನಹಾಕಿಕೊಟೆಲು
8 ಯಿದನೆಪುತ್ರಪಉತ್ರಪಾ
9 ರಂಪರೆಯಿಅನುಭವಿಸಿ
10 ಕೊಂಡಾಸುಖದಲ್ಲಿಯಿರು
11 ವದು

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ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೊಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 8″.

1 ಸ್ವಸ್ತಿ ಶಕ(ರು)ವರುಷ ೧೪೩೩ ನೆಯ ನಂದನಸಂ
2 ವತ್ಸರದಬಾದಪಾದಶುಧ ೧ ಸೋಕಲಿಯುಗ
3 ಸಲುವ ೪೪೦೩ ನಂದನಸಂವತ್ಸರದ ಶ್ರೀಮಂ
4 ನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾದಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿ
6 ಹರಿಹರರಾಯರಕುಮಾರದೇವರು
7 ಯಿಾರಪೊಬಡೆಯರುಪ್ರುತಿವೀರಾಜ್ಯಂ
8 ಗೆಉತ್ತಿರಲುಅವರಸೇನಾಧಿಪತಿಸೊ
9 ಣ್ಣಯನಾಯಕರು . . ಬೈರೆ
10 ಣಯಾಕೆಂಪೆರಾಜಸೋಯಿನಾ
11 ಯಕ . . . . ಂನಾನಾಯ
12 . . . . ಗುಳಗಾದಪ್ರ . .
13 ಬೂದಗೌಂಡಮಲೆಜೀಯನೂ
14 . . . . . . ಮಹಾನಾಡ
. . . .
19 . . . . ವೊಳಗಾದಹತುಹಳಿ . . . .
20 ರವರು . . . .
21 . . . ವಿತ್ಯವಾಗಿದಾರೆಯನೆ
22 ಬಿದುಕೊಟವುಯಿದರ್ವಾಕ್ಕೆ ಆರು
23 ತಪ್ಪಿದರುಕಂಡಿತಕಪಿಲೆಯಕೊಂ
24 ದಪಾಪದಲ್ಲಿಹೋಹರುಗಂಗೆಯತಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಗರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲೆ ದೇವರಗುಡಿಯ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 4″.

1 ಶ್ರೀವೆಂಕಟೇಶ್ವರ
2 ಖಾನಸಾಹೇಬಯಿ
3 ಸಮಾಲಪಂಮತುಬಾ
4 ನರುಬಹುದಾನ್ಯಸ
5 ಂವತ್ಸರಪಾಲ್ಗುಣ
6 ಬ ೧೫ ಲು ಬೆಂಗುಳೂ
7 ರ ವೆಂಕಟರಾಯರವು
8 ಗಬಾಳಾಸೆಟ್ಟಿಯರು
9 . . . .
10 . . . . ನಗರೇನ
11 ಹಳ್ಳಿಗ್ರಾಮ ೧ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮವಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 1' 6" × 4'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1'.

[1]ನಳಸಂ । ಚೈ
[2]ಯಿತ್ರಮಾ
[3]ಸಮಾಹೆ ಆ
[4]ಹಂಮದಿ
[5]ಶಾರ್ರಿ ೧೦
[6]ಲ್ಲೂಗುಳಲಿ
[7]ಕರ್ರೆಕೊ
[8]ಡಿಗೆಹೊ
[9]ಲಯಿಸಾ
[10]ಮುಬಾಳಾ
[11]ಜಿರಾದು
[12]ರ್ರಿಗೆಮಾ
[13]ಡಿಕೊ
[14]ಟದೂ
[15]ಬೀಜ ಖ ॥೦

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾಳಾಜಿರಾಯರ ಕೊಡಗಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 4' 3".

[1]ನಳಸಂ ॥
[2]ಚೈಯಿತ್ರ
[3]ಮಾಸಮಾ
[4]ಹೆ ಆಹಂ
[5]ಮ್ಮದಿಶಾರೀ
[6]೧೦ ಲೂ ಗುಳನ
[7]ಹಳೆಕೆರೆಕೊ
[8]ಡಗಿಗದೆಯಿ
[9]ನಾಮುಬಾಳಾ
[10]ಜಿರಾ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಆದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೂಬಿಜಿ ಮಕ್ಕಾ್ರ್ರ ಯಿನಾಮತಿ ಹೊಲದ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" × 1' 7".

[1]ಬೆಟ್ಟದಹಳ್ಳಿಹತ್ತರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧನನಾಮ
[3]ಸಂವತ್ಸರದನಿಜವೈಶಾಕ
[4]ಸುಧ ೬ ಲು ಬೂಬೂ
[5]ಸಾಹೇಬರಕಬಾ
[6]ರನಿಮಿತ್ಯವಾಗಿಗಿ
[7]ರಪನಹಳಿಯದಿಲಾ
[8]ವರಬಾಯಿಮಗಳಿಗಾ
[9]ಯೊರಾವರನಿಗೆಚಿರು
[10]ಚತ್ರಬಂದವರಿಗೇಲಂ
[11]ನಯಿಕೊಂಮುಯಿಕೋ
[12]ನಿಮಿತ್ಯವಾಗಿಕಂಡು
[13]ಗಕೊಲರೂಸು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕದಮನಪುರದ ಗೋವಿಂದಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

....

5 ......ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನ

....

9 ......ನಮಸ್ತಿವಾಯುದೇವರವಂಗೆಸೂಲಿಬಲೆಯ

10 ....ಸ್ವಾಸ್ತಿಗೆಕೋಟಪುರದಭೂಮಿದಾನಧರ್ಮ

11 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅತ್ತಿಪಲೆಯಸ್ತ

12 ಳಕೆಸಲುವಕದುಮನಪುರ... ....

13 ಸೂಲಿಬೆಲೆಯ ....ನಿಮಗೆಧಾ

14 ರೆಯನೆರದುಕೊಟ್ಟಸುಮಂಧಳಗ್ರಾಮ

15 ಕ್ಕೆ ಸಲುವಚತುಃಸೀಮೆಯೊಳಗಾವಕಾಡಾ

16 ರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭಕೆಸ

17 ಲುವಗದ್ದೆ ಬದ್ದಲುಕೆರೆಕಾಲುವೆಅಣೆ

18 ಅಚ್ಚುಕಟ್ಟುಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ

19 ಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗ

20 ಳೆಂಬಅಷ್ಟಭೋಗಸ್ವಾಂಮ್ಯವನು

21 ಸಿವನಯುಗವುಡಮಕ್ಕಳುದೇವಯುಗ

22 ವುಡರುತಂಮತಾಯಿಯಾಮ್ಮನವರಿ

23 ಗೆಪುಣ್ಯವಾಗಬೇಕೂಎಂದುಸು

24 ತ್ತೂರಜೆಂನಯದೇವರಶಿಷ್ಯರುನ

25 ಮಸ್ತಿವಾಯುದೇವರಿಗೆಧಾರೆಯ

26 ನೆರದುಕೊಟ್ಟೆವಾಗಿನೀಲುಸಿಂಮ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ರಾಮಪುರದ ಪಟೇಲನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೦೨ಯ

3 ವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೭ಲು ಶಿವರಾ

4 ..ಗಳ...ಶ್ರೀಮತುದೇವರಾಯನಾಯ

5 ಕ..ತೂರ. ಗಂಗಣಮ..ಮಗಚೆನ್ನಯದೇವರಿ

6 ...ಕಯರಿಗೆ.............. .

7 ...ಕ್ರಮವೆಂತೆಂದರೆ ....

....

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ಬತಗಾನಹಳ್ಳಿ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

2 ಗಳು ೧೫೪೮ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ

3 ೧೦ ಯಲೂಹಿರಿಯಸಗಿರರಾಯನವರಪುಣ್ಯಜವಯ । ಶ್ರೀಮಹಾರಾ

4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜ

5 ದೇವಮಹಾರಾಯರುಪಟ್ಟನವರುಪೆನುಗೊಂಡೆಯಶ್ರೀರತ್ನಸಿಂಹಾಸನಾ

ರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

72

ಅದೇ ಹೋಬಳಿ ಅಂಕೋನಹಳ್ಳಿ ಗುಂಡಮ್ಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸಾಧಾರಣಸಂವತ್ಸರ
2 ದ. . . . .

. . . .
7 ಕೊಮಾರಚೆನ್ನೈಗೆಹಾ

8 ಕಿಕೊಟ್ಟಸ್ಥಿತಿಕೊಡಗಿಗ
9 ದ್ದೆಹೊಲ

73

ಅದೇ ಹೋಬಳಿ ಆನುಪುಹಳ್ಳಿಗೆ ಪೂರ್ವ ಹುಣಸೇತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
2 ೧೪೮–೦ ಸಂದವರ್ತಮಾನರಉದ್ರಿಸಂವತ್ಸರದಪು
3 ಷ್ಯಶುದ ೧೧ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯ
4 ಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . .
5 . . ಎಚಿಸೋಮರಾಜಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗ
6 ಬೇಕುಎಂದುಸುಗ.ಟೂರತಂಮಪ್ಪಗಉಡರು
7 ನೆಲುವಾಗಿಲಸ್ಥಳಕೆಸಲುವಆನುಪುಹಳ್ಳಿಗ್ರಾಮವ
8 ನುಶಿವಗಂಗೆಯಪ್ರಸಂನಗಂಗಾಧರಲಿಂಗಗೆ
9 ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಮರ್ಪಿಸಿಉ
10 * ಯಿಾಧರ್ಮಕೆಅಳುಪಿದರುಕಾಶಿಲಿ
11 ಕಪಿಲೆಯಕೊಂದವರುತಾಯಿಗೆತಪ್ಪಿದ
12 ಪಾಪಕ್ಕೆ ಹೋಹರು

74

ಹುಲ್ಲೂರು ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕಡಪಿರಸ್ತೆಗೆ ಪೂರ್ವ ಹಳ್ಳದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟದ ಸೊಣ್ಣಯ್ಯನ ಹುಚ್ಚಣ್ಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ 6″ × 2′ 9″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಕಾಳಪ್ಪನಹಳ್ಳಿಯ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೪೩೦ ನೆಯವಿಭವಸಂ
3 ವತ್ಸರದಮಾಗಬ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರಉತ್ತರ ದಕ್ಷಿಣ ಪೂರ್ವ ಪಶ್ಚಿ
5 ಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
6 ವಿರೂಪಾಕ್ಷರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
. . . .
13 ನಾಮಮಾದನೋಮಪುರವನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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* ಈ ಸ್ಥಳಗಳಲ್ಲಿ ಚಿಹ್ನೆ.

77

ಅದೇ ಹೋಬಳಿ ಕರಪನಹಳ್ಳಿಗೆ ನೈರೃತ್ಯ ಮುನೀಶ್ವರನ ಆಲದಮರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತದಕಾರ್ತಿ
3 ಕಬಹುಳ . . . . . . ಶ್ರೀ
4 ಮತುಬಾನತೂರಶ್ರೀಮತುರಾಜೆಶ್ರೀ
5 ಅನಂತಜಿಪಂಡಿತರುತಂನೂರ .
6 ಖಾಸಿರಯಲ್ಲುಸತ್ಯವರಕೆರೇಲೂ
7 ಕರಪನಹಳಿಯುಮೂರಗೌಡಗೆಸ್ತ
8 ಳಿಮಾನ್ಯವ್ರೂಟಮಾಡಿಕೊಂ
9 ಡುಸುಖದಿಂದಲ್ಲುಯಿರುವದೂ

78

ಅದೇ ಹೋಬಳಿ ಮುಂಮಯಿ ಹೊಸಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ನೀರಿನಕುಂಟೇ ಕಟ್ಟೇಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ದುಂದುಬಿಸಂವತ್ಸ
2 ರದಮಾರ್ಗಶಿರಶು
3 . . . . ಲು ಸುಗಟೂರತ
4 ಂಮೇಗಲುಂಡತೂಯ . . . .
5 . . . . . . ಕರಪಹಳ್ಳಿ . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

79

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಲ್ಲೂರ ಊರುಬಾಗಲಿಗೆ ಎದುರಾಗಿ ನಟ್ಟಕಲ್ಲು.

೧ನೇ ತುಂಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಗಳೂ ೧೪೫೦
4 ಪ್ಲವಸಂವತ್ಸರವೈಶಾ
5 ಕಶು ೫ಲು ಶ್ರೀಮದ್ರಾ
6 ಜಾಧಿರಾಜಪರಮೇ
7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
8 ಶ್ರೀರಂಗದೇವಮಹಾ
9 ರಾಯರಯ್ಯನವರೂಪೃಥ್ವೀ
10 ಸಾಂಬ್ರಾಜ್ಯಗೈಉತ್ತಿರ
11 ಲುಚಂವರ್ತಗೋತ್ರದಸೂ
12 ಗಟೂರತಂಮಪ್ಪಗೌ
13 ಡರೂಪುರಚೋನಹಳ್ಳಿಯ
14 . . . .
15 ಸದಬಸವರಾಜದೇ
16 ವರಯ್ಯನವರಿಗೆಕೊಟ್ಟ
17 ಧರ್ಮದಾನದಕ್ರಮವೆಂ
18 ತೆಂದರೆ . . . ನಿಕೆಗೆ
19 ಸಲುವದೊಡ್ಡನಲ್ಲೂ
20 . . ನಂಮಯಿಂಮ
21 ಡಿತೆಂಕಗೌಡರಿಗೆಪುಣ್ಯಾವಾ
22 ಗಬೇಕೆಂದುಧಾರಾಗ್ರಹೀತವಾ
23 ಗಿಕೊಟಶಿಲಾಶಾಸನಾ
24 ಯಿಾಧರ್ಮವನುಆರುಅವರೋ
25 ಧವೆಣಿಸಿದರೂಸಾವಿರದೇ
26 ವರತುತ್ತತೆಗೆದಪಾಪಕ್ಕೆ

೨ನೇ ತುಂಡು.

27 ಹೋಹರೂದೇವಲೋಕ
28 ಮಾರ್ತ್ಯಲೋಕ[ಕೆ]ಹೊರಗೂ
29 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
30 ಣ್ಯಂಪರದತ್ತಾನುಪಾ
31 ಲನಂಪರದತ್ತಾಪಹಾರೇ
32 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

80

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಲ್ಲೂರಿಗೆ ಪೂರ್ವ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷಂಗಳು ೧೪೬೦ ನಯ ವಿಳಂಬಿಸಂವ
[4]ತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಲುಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
[6]ದಕ್ಷಿಣಪಶ್ಚಿಮಉತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[7]ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃ
[8]ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಬಂಕಾಪುರದನಾಥ . .
[9]ಣನಾಯಕ . . . . ಚಂನಕೇಶವ
[10]ದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ . . . .
[11] . . . ದಣನಾಯ್ಕರು . . . .
[12] . . . . ಹಿರಿಯಗೆ . .
[13] . . . . ಏಕಾದಸಿಯು
[14] . . . . ದೇವರಿಗೆಕೊಟ್ಟವಾಗಿಚ
[15] . . . ಅಮೃತಪಡಿಗೆಕೊಟ್ಟೆಲು ಯಿದಕ್ಕೆ ಆ

(ಮುಂದಕ್ಕೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

81

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

82

ಆದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ಮುದ್ದೇನಹಳ್ಳೀ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

[1]ಸ್ವಸ್ತ್ಯಸ್ತು ಪುಣ್ಯಾವೃದ್ಧಿರ್ಭವತು
[2]ಉಗ್ರಕಾಮೇಶ್ವರಕ್ಕ ಅರಸರಮ್ಮದೊಡಂಕುದವ
[3]ಲ್ಲನೆಲಕ್ಕ ಳತ್ತ ಮಡಿಕಾವಲಾಆಯದಿಕಳುಳ್ಳಂ
[4]ಕಣ್ದುಗಮಾನಮುಂನಿರಟ್ಟೂರಾಪನ್ನಿ ಪ್ಪಳ್ಳಿಯಮು ಱ್ತವೊಱ್ವ
[5]ರೆಲ್ಲಂಕಣ್ದುಗಮಾನಮುಂನಗರತೊ ರುಮ್ಮೆಱ್ಕಗದೇ ಉಗಕೊ
[6]ಟ್ಟರಿದಾನೆಱಿಪ್ಪೋನ್ಸ್ಜ್ಞಾ ಮಹಾಪಾತಕನಕ್ಕುಮ್
[7]*ಧರ್ಮ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂವಿಷನ್ನ ವಿಷಮುಚ್ಯತೇ
[8]ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಮ್

83

ಅದೇ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 4′.

[1]ಸ್ವಸ್ತ್ಯಸ್ತುಸಿಯುಮಲ್ಲನಸಕ್ಕಾರ್ಮಮರಕಾ
[2]ಮರಕ್ಕೊಟ್ಟೆದುಪಬ್ಬಪ್ಪಂಪೆಳ್ಳಿಪಿ
[3]ಯರೆನ್ಬೊರ್ಕುಂಕುದೆಪೆಯಕ್ಕಂಕವಿ
[4]ಲಂನ್ನರೆಪ್ಪೆಱುಮ್ಮೞ್ಗುಮ್ಮನೆಯಂಬ್ರ
[5]ಹ್ಮದೇಯಮವಾನಱಿಪ್ಪೋನ್ಸ
[6]ಜ್ಞಾಮಹಾಪಾತಕನಕ್ಕುಮ್

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮುಗವಾಳ ಭಾಸ್ಕರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಮಹಾನಾಇಗ
2 ರಾಮಗನ್ಬಾದೆಯುನ್ನಿರಟ್ಟತುಱುಗೊ
3 ಳೊಳ್ಕಾದಿತುಱುವನಿಕ್ಕಿಸಿಸುರೆಲೋಕ
4 ದಭೋಗಿ
5 ಆದೆನ್
6 ಕೆಳಗೆ
7 ಸಂಘಾತ

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಲ್ಲಹಚಕೋಳನಮೇಲೆಟ್ಟಿ
2 ಯ್ಯನಮಕ್ಕಳಮಟ್ಟಿಯ್ಯನು
3 ಬೆಸಗೆಯ್ದೊ
4 ಅವನ್ಸದಿ
5 ಕಾಮಸರ
6 ಆಚರಿಯ
7 ಮಗಕೇವ
8 ಲ

86

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಯ್ಯ
2 ಕೆಱೆಕುನ್ದಾಮೂನೂಱು
3 ಮಾಳುತ್ತಿರೆಪಟ್ಟಂಗಟ್ಟಗಂ
4 ಗಮಹನಾಇಗಗೆಪೆ
5 ಱಿಗ್ಗಿದುಗೇಱಸಿವೆರಸುಮೂ
6 ವತ್ತುಗುಳಅಯ್ಗುಳಪಱು
7 ಕೊಟ್ಟೋೞ ॥ ಶ್ರೀಪುರುಷನಾ
8 ಯಿಗಗೆಪಟ್ಟಂಗಟ್ಟಕೊಟ್ಟಕ
9 ಱನಿಅಮಟ್ಟಾಯಿನ್ತೆಂಕ
10 ಬಟ್ಟಂಮೂವತ್ತುಗುಳಅಯ್ಗು
11 ಳಪಱುಂಇದೆಱಿವೋನ್ವಾರ
12 ಣಾಸಿಯುಱುಳ್ವಸಿರ್ವ್ವಪಾರ್ವ್ವ
13 ರುಂಸಾಸಿರಕವಿಲೆಯುಂಕೊ
14 ನ್ದೋನಲೋಕಕ್ಕೆಸನ್ದೋನ್ ॥

87

ಅದೇ ಹೋಬಳಿ ಅಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಚನ್ನಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು,

ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ಕೊಜೋತ
3 ಗವುಣ್ಡ
4 ರಮಗಎ
5 ಱಯಮ್ಮ
6 ವೆಳಚಿಗವುಣ್ಡನಪಟ್ಟದಳಪೊನ್ನಚರಿ
7 ಮಾಡಿದಂ

88

ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಪಡೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಗಳು ೧೪೮೮ ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೦ ಶನಿವಾ
[4]ರದಲ್ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾದಸದಾಶಿವರಾಯರುಸಿಂಹಾ
[6]ಸನಸ್ಥರಾಗಿರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ . .
[7] . . . . ರಾಜರು . . ಪತಿ . .
[8]ಸಾಲಿನೆಯು . . . . ತಂಮ
[9] . . . . . . ಯಪ್ಪನ . . . . ಅಮೃತ
[10] . . . . ನೈ
ಹಿಂಭಾಗೆ.
[11]ವೇದ್ಯದೀಪಾರಾಧನೆಗಾಗಿಕೊಟ್ಟ
[12] . . . . . . ರಾಜಗುಟ್ಟಸೀಮೆಗೆಸಲು
[13]ವಹಳೇಊರಗ್ರಾಮಕೆಸಲುವಚತು
[14]ಸೀಮೆವೊಳಗ್ಗಾದಗದ್ದೆ ಬೆದ್ದಲುಕೆರೆತೋ
[15]ಟನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅ
[17]ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುದೇವಪ್ಪ . .
[18]ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯಿಾಧ
[20]ರ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿದರೂತಂಮತಂ
[21]ದೆತಾಯಿನುವಾರಣಾಸಿಯಲಿಕೊಂದ
[22]ಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
[23]ಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[24]ಕೆಹೋಹರು . . . .
. . . .

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರ್ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಪಟೇಲ ಚನ್ನಬಸವೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ಉಂಮಲು ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಶಾನಭೋಗ ಕಾಳಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಕರಸಂವ
[2]ತ್ಸರದಮಾಗ
[3]ಸುಧ ೧ ಲೂನಾಗಪ್ಪನಾಯ್ಕ
[4]ಆಯ್ಯನವರಯೆರಮಾ
[5]ರನಾಡಿನೊಳಗಣ ಉ
[6]ಯಾಲುಚಿಕ್ಕತಂಮ್ಮ
[7]ಮುದುಖು

92

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಚೆನ್ನಾಪುರದ ಕೊಡಗಿ ಚನ್ನಬಸವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

1 ....
2 ನಅಶ್ವಯುಜಶು ೧೦ ಬ್ರ
3 ಅಟ್ಟೂರುಚೆಂನಪ್ಪಗೆಕೊ

4 ಟ್ಟ ಈಕೆರೇಕೊಡಿಗೆಗ
5 ದ್ದೆಯು ಖ ೧೦೦

93

ಅದೇ ಹೋಬಳಿ ಚೋಳಪ್ಪನಹಳ್ಳಿ ಮಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 3′ 3″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಮುಗಬಾಳ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಚಂದ್ರಶೇಖರಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
2 ಗಳೂ ೧೪೮೬ ರೊಲ್ಲೆ ಸಲುವರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತಿಕಾ
3 ಶುದ ೧೫ ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ
4 ಯವಿಭಾಡಂಭಾಷೆಗೆತಪ್ಪವರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರ
5 ದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರವಿಕ್ರಮಶ್ರೀವೀರಾಸದಾಶಿವರಾ
6 ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವತ್ತಿರಲುಯರದಿಂಮ್ಮರಾ
7 ಯರಾಮರಾಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಸುಗುಟೂರುಸದಾಸಿವಗೋತ್ರ
8 ದಮುಂಮ್ಮುಡಿಚಿಕರಾಯತಮ್ಮಪ್ಪಗೌಡರೈಯನವರಪಾತ್ರರಾ
9 ದತಮ್ಮಯ್ಯಗೌಡರೈಯ್ಯನವರಾಪುತ್ರರಾದಚಿಕರಾಯತಂಮ್ಮಗೌ
10 ಡರೈಯ್ಯನವರುನಂಮಯಿಷ್ಟದೇವರುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭ
11 ದ್ರದೇವರಿಗೆಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮಶಾಸನಕ್ರಮವೆಂತೆಂದ
12 ರನಮ್ಮಅಳಿಕೆಗೆಸಲುವಹೊಸಕೋಟೇಶೀಮೆಯುಹುಲುರುಪಟ್ಟ
13 ಡಿಯುಮುಗುಬಾಳುಎಂಬಗ್ರಾಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪು
14 ರವೆಂಬಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆಪೂರ್ವಭಾಗದಲುರಾಮಗೌಉ
15 ಡನಹಳಿಎಂಬಕಿಳಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆನೈರುತ್ಯಭಾ
16 ಗದಲೂಕಿಳುಹೊಸಹಳಿಎಂಬಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮಗಳು
17 ೩ ರೂಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಬದ್ರದೇವರಿಗೆ । ಅಮೃತ
18 ಪಡಿಮೊದಲದಶೀವೆಗಳನಡವದಕ್ಕೆ ನಾಉಹಿರಂಣ್ಯೋದಕಪೂ
19 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಈಗ್ರಾಮಗಳಿಗೆ ॥ ಸಲ್ಲುವಯಲ್ಲೆ ಚತು
20 ಶೀಮೆವಳಗೆ...

[21]ಕ್ಕೆ ಸಲ್ಲುವಕೆರೆಕುಂಟೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣ
[22]ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
[23]ಸ್ವಮಾನ್ಯಂಗಳುನುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭದ್ರದೇ
[24]ವರಿಗೆಅಮೃತಪಡಿಮೊದಲಾದಶೇವೆಗಳಿಗೆಸಲು

ಹಿಂಭಾಗ.

[25]ವದುಎಂದುನಾಲುತ್ರಿಕರಣಮನಃಪೂರ್ವಕವಾಗಿಧಾರೆಯಂ
[26]ನ್ನೆರದುಕೊಟೆವುಈಗ್ರಾಮಗಳಲ್ಲಿಬಂದಫಲಪುಷ್ಪಂಗಳ
[27]ಲ್ಲಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಶ್ರೀವೀರಭದ್ರದೇವರಅಮೃತ
[28]ಪಡಿದೀಪಾರಾಧನೆರಥೋತ್ಸವಗಳುಮೊದಲಾದಸಕಲ
[29]ಶೇವೆಗಳನ್ನುಮಾಡಿಕೊಂಡುಈಅರ್ಚಕನೀಲಕಂಠೈಯ್ಯ
[30]ನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವುಸುಖದಲ್ಲಿಯಿರುವದುಯೆಂ
[31]ದುಬರಸಿಕೊಟಗ್ರಾಮಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[32]ಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣ । ಸ್ವ
[33]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[34]ಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[35]ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವ
[36]ಸುಂದ್ಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[37]ತೇಕ್ರಿಮಿಃ ॥ ಚಿಕ್ಕರಾಯತಂಮ್ಮಪ್ಪ

95

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮಸಾರೆಯ ಛಾವಣಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಖ ೧೭೫೧ ಕೆಸ
[2]ರಿಯಾದಶುಕ್ಲಸಂವತ್ಸರದಪುಷ್ಯ
[3]ಬ । ೩ ಗುರುವಾರದಲ್ಲುವಡಿಗೇನಹಳಿ
[4]ವೀರಶೆಟ್ಟಪ್ಪನವರಅಂಣೈಯಾಪ
[5]ಯಿಮಪಂಚಸಾಲೆ ೫೦ಅಂಕಣ
[6]ರುದ್ರಪನವರಮುಗುವಾಳ
[7]ಪ್ಪನವರಶೇವೆ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಮೇಲೆ ಬರೆದಿರುವದು.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

97

ಅದೇ ಗ್ರಾಮದ ಕೊಡಿಗೆ ಅರಸನಕೆರೆಯ ತೂಬಿನ ಕಂಬದಲ್ಲಿ ಬರೆದಿರುವದು.
ಅರವಕ್ಷರ.

98—99

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಮುನಿನಾಗಪ್ಪನ ತೋಟದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.
ಅರವಕ್ಷರ.

100

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಾಸರಹಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

101

ಅದೇ ಹೋಬಳಿ (ಬೇಚರಾಖ್) ಮೊರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 3′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

102

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ನಲ್ಲಾಲಗ್ರಾಮದ ಮಲ್ಲೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಮಲ್ಲೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

104

ಅದೇ ಹೋಬಳಿ ಸತ್ಯವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗೆರಿಕೆ ನತ್ತದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಹೊಸಕೋಟೆಯಿಂದ ಮೇಜರ್ ಕೋಲ್‌ಸಾಹೇಬರಿಂದಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೧೫ ನೇವರ್ತಮಾನಕ್ಕೆಸಲ್ಲುವಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರ ಕಾರ್ತಿ

[2]ಕಶುದ್ಧಪೌರ್ಣಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಶ್ರೀರಪ್ಪನರಪತಿಶ್ರೀ

[3]ರಂಗರಾಯದೇವಮಹಾರಾಯರುಘನಗಿರಿದುರ್ಗದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಸದಾಶಿ

[4]ವಗೋತ್ರರಾದಸುಗುಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪುತ್ರರಾದ

[5]ಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರಯ್ಯನವರುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದ ಕೌ

6 ಶಿಕಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳಾದತಿರುಮಲವಿಂಜ
7 ಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪೌತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಬರಶಿಕೊಟ್ಟವರ್ತನೆ
8 ಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಆದಾಗಿನಮ್ಮಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಆನೆಕಲ್ಲುವುಭಯಪೇಟೆಯಲ್ಲಿಯಿರುವಂಥಾಶ
9 ಟ್ಟಿವರ್ತಕರುಮುಂತಾದಸಮಸ್ತಫಣಕಟ್ಟುಜನರಿಗೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋಲುಮೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿನಗರ್ತಪೇಟೆ
10 ಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿಸಮಯಾಗಾರಮುತ್ತದಾಸರಿಮೂಲಕದಿಂದಾಕಲಹಬಂದುವುಭಯಪೇಟೆಯಂ
11 ನ್ನುಅರೂಪವಾದ್ದುಸರಿಯಷ್ಟೆತಾವುಯೀಸಂವತ್ಸರಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಲ್ಲುಪೇಟೆಮನಿಗೆದಯಮಾಡಿವುಭಯಪೇಟೆಶೆಟ್ಟಿವರ್ತ
12 ಕರುಮುಂತಾದಫಣಕಟ್ಟುಜನರನಕರಿಶಿಕೊಂಡುಆಜನರಿಗೆಸಮ್ಮತಿಮಾಡಿಪೂರ್ವಪ್ರಕಾರಕ್ಕೆ ದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋ
13 ಲುಮೆರವಣಿಗೆಯನ್ನುನಗರ್ತಪೇಟೆಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆಯನ್ನುಆಗಮಾಡಿಶಿವುಭಯಪೇಟೆಯನ್ನುಕ್ಷೇಮದಲ್ಲಿಯಿ
14 ರಶಿದಕಾರಣತಾವುಯೀಸ್ಥಳದಲ್ಲಿನಿರಂತರವಾಸಮಾಡಿಕೊಂಡುದಯಮಾಡಿಯಿರುವನಿಮಿತ್ಯಯಿವುಭಯಪೇಟೆಶೆಟ್ಟಿ
15 ವರ್ತಕರುಮುಂತಾದಸಕಲಫಣಸ್ತರಿಂದಾಕುಳ ೧ಕ್ಕೆ ೦। ಅಡಾಮದಿವೆ ೧ಕ್ಕೆ ಲ೧ ವಂದುಹಣಯಿಶೀಮಾಮೂಲದಲ್ಲಿಯಿ
16 ರುವಗವುಡಪ್ರಜೆಗಳಿಂದಕಟ್ಟೆದಯೇರು ೧ಕ್ಕೆ ರಾಗಿ ಲ೧ ವಂದುಕೊಳಗಮದಿವೆ ೧ಕ್ಕೆ ಲ೧ ವಂದುಹಣಕಾರ್ತಿಕವೈಶಾಖ
ದಗದ್ದೆ
17 ಫಲಗಳಲ್ಲಿಕುಳ ೧ಕ್ಕೆ ಕಳ ೧ಕ್ಕೆ ರಾಶಿ ೧ಕ್ಕೆ ನೆಲ್ಲು ಲ೧ ವಂದುಕೊಳಗಾಕೊಡುವಪ್ರಕಾರಸರ್ವಜನಸಂಮ್ಮತಿಯಿಂದಾದಾ
ನಪತ್ರಬರ
18 ಶಿಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯೀಮೇರಿಗೆಯೀವರ್ತನೆಗಳಂನ್ನುವರ್ಷಂಪ್ರತಿವರ್ಷದಲ್ಲುಬರಮಾಡಿಕೊಂಡು
19 ಯೀಕಸಬೇಬಳಿಯಕೋಟೆಗೆಪೂರ್ವಭಾಗಲ್ಲಿಯಿರುವಹೊಲದಕ್ಷಿಣವುತ್ತರಸಾರಿಗೆಯರಡಕ್ಕೆ ಬೀಜವರಿ
20 ವಂದುಖಂಡಗಾತಿಂಮ್ಮರಾಯಸ್ವಾಮಿದೇವಸ್ಥನಕ್ಕೆಯೀಶಾನ್ಯಭಾಗದಲ್ಲೂಹೊಲಬೀಜವರಿ ಲ೪ ನಾಲ್ಕು
21 ಕೊಳಗಾಚೊಡೇನಹಳ್ಳಿಕೆರೇಕಟ್ಟೇಕೆಳಗೆಗದ್ದೆವಂದುಖಂಡುಗಾವುಭಯಂಹೊಲಗದ್ದೆ ಬೀಜವರಿ ೨ಲ೪ ಯರಡುಖಂಡಗ
22 ದನಾಲ್ಕುಕೊಳಗಾಭೂಮಿಯನ್ನುಹೊಲಗದ್ದೆಗೆಶಂಖಚಕ್ರಶಿಲಾಪ್ರತಿಷ್ಠೆಯುವಾಮನಮುದ್ರೆಯುಸಹಾಪ್ರತಿಷ್ಟೆ
23 ಯಂನ್ನೂಮಾಡಿಶಿಯೀಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧಪೌರ್ಣಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
24 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯೀಭೂಮಿಗೆಸಲ್ಲತಕ್ಕಬ್ರಾಹ್ಮಣನಿವೇಶನ
25 ಶೂದ್ರನಿವೇಶನತೋಟತುಡಿಕೆತಿಪ್ಪೆಮುಂತ್ತಾದುಂನುಅನುಭವಿಸಿಕೊಂಡುಯಿರಲುಳ್ಳವರುಯಂಬದಾಗಿಸದಾಶಿವಗೋತ್ರರಾದ
26 ಸುಗಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿಚಿ
ಕ್ಕರಾ
27 ಯತಮ್ಮೇಗವುಡರಯ್ಯನವರುಕೌಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗು
28 ರುಗಳುತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪೌತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆ
29 ಯೀಪೌರ್ಣವಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಯೀಭೂಮಿಗಳನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
30 ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯೀಭೂಮಿಚತುಸ್ಸೀಮಾವಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲತರು
31 ಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂನ್ನುನಿಮಗೊಸಲ್ಲುವದುಯಂದುಕೌ
32 ಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳುತಿರುಮಲವಿಂಜಮೂರಶ್ರೀನಿ
33 ವಾಸಾಚಾರ್ಯವರಪೌತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುಮುಂ
ಮ್ಮ
34 ಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌವುಡರಯ್ಯನವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಂಮ್ಮೇಗವುಡರಯ್ಯನವರಪುತ್ರರಾದಮುಂಮ್ಮಡಿಚಿಕ್ಕ
ರಾಯತಂಮ್ಮೇ
35 ಗವುಡರಯ್ಯನವರುಯೀಕಾರ್ತಿಕಶುದ್ಧಪೌರ್ಣವಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
36 ಪೂರ್ವಕತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯೀಭೂಮಿಗಳನ್ನುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪ
37 ರಂಪರ್ಯವಾಗಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೆಯೋಗ್ಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಮ್ಮಅ
ರನು

[38] ನೆಶ್ರೀಯುಕ್ಷ್ಠಿಂತನವನ್ನು ವುಭಯಪೇಟೆಪ್ರಜೆಗಳಶ್ರೀಯುಕ್ಷ್ಠಿಂತನೆಯುನ್ನು ನಿರಂತರವನ್ನು ಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನುಭವಿಶಿ

[39] ಕೊಂಡುಬರಲುಳ್ಳವರುಯುಂದುಅವ್ಮೃತವಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯುವರಸನ್ನಿಧಾನದಲ್ಲಿಬರಶಿಕೊಟ್ಟವರ್ತನೆಭೂದಾನಧ ರ್ಮಶಾಸನಾ ‖

[40] ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು । ಹರಿಹರಾದಿಗಳೂ ‖ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ ದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ‖

[41] ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ವುಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ‖ ದಾನಾತ್ಸ್ವರ್ಗ

[42] ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ

[43] ಭವೇತ್ । ಏಕೈನಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀ
* ಶ್ರೀಚಿಕರಾಯ

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಹನಸಿಗಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಯ ದಕ್ಷಿಣತೂಬಿನಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಸಮಧಿಗತಪಜ್ಚಮಹಾಶಬ್ದ ಕಾಜ್ಚೀಪುರಪರಮೇಶ್ವರಮ

[2] ನಂಜಟ್ಟಂಗದ್ದ ದೆಶ್ರೀಬಾರವಿಗೊಣ್ಡಂನರಸಿಂಘಆತನ

[3] ಭ. .ಬಾಜಿಯನನ್ದಿವರ್ಮ್ಮನಮುಗಂಶ್ರೀಮನ್ಸತ್ಯಮಂಗಲದಚೋ

[4] ....ಶ್ರೀ......ಸಹನವೆಣ್ಡತಿ......ಕಜ್ಜ......

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಯ ಸೊಪ್ಪಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 9″.

[1] ವಿಜಯನಾಮಸಂ ‖
[2] ವೈಶಾಖ ಬ ೦ ಲೂ
[3] ತುಂ ‖ ವನಂಕ್ಯೆ
[4] ಯ್ಯರೆ ‖ ಗೂರು
[5] ವಪನವರಿಗೆಹಶಿ
[6] ಗಾಳದಕೆರೇಕೊಡಿ
[7] ಗೆಹೊಲ ಖ ೧।೦

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರಮುಂದೆ ಇರುವಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

* ಇದು ಮೊಹರಿನಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಕುಂಬಳದಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಸೈದುಸಾಬಿ ತೋಟದಲ್ಲಿ ನಿಂತುಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 5′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀನೊಳಂಬ್ಬಪ್ಪ
2 ಥಿವೀರಾಜ್ಯಂಗೆಯೆಕೊಯ್ಯರಅಜಯಪಾಲ್ಲ
3 ಗೊರವಕೊಳನೊಡಿಪಕದವುಪಂವಲ್ಲಿಮು
4 ನ್ನಾದಗಿಬನ್ನು
5 ತದರಬಣ್ಡಿ
6 ಅಣಿಲೆಯರಮಗನೆಲ್ಮಲ್ಲಅಣ್ಣವರ್ಮನಟಿಯತೊಟು
7 ವನಿಕ್ಕಿಸಿಸಗ್ಗಿಯಾದಂಅಯ್ಗೊಳಕಳನಿಪದಿಕೊಳಂಅ ಜುವು
8 ರೊತಣ್ಡಇದ
9 ನಟಿವಪಾತಕಃ

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ಆದೇ ಹೋಬಳಿ ಕಂಮಸಂದ್ರದಲ್ಲಿ ಪೂಜಾರಿ ನಂಜಪ್ಪನಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೯೩೩ ನೆ
2 ಯಹೇವಳಂಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆತತ್ಕಾಲಂಶ್ರೀ
3 ರಾಜರಾಜದೇವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಅಯ್ಯಪದೇವನಮಗಂ
4 ಗನ್ನರಸಂದಟಿಗವಾಡಿಯಕುಟುಷ್ಷನ್ದಟ್ಟಿ. .ನಾಳುತ್ತಿರೆ
5 ಅವರದಣ್ಡನಾಯಕಂಶ್ರೀಧರಯ್ಯನುಂನಾಡುಂನಾಟ್ಗಾವುಣ್ಡಂಸಿ
6 ನ್ದ ಗಾವುಣ್ಡನುವಿಟ್ಟುದ ಸತ್ತಿವಂಗಲದಭೂಮಿಯುಸಮ್ಮನ್ದಂಮಾ
7 ರಯ್ಯನುಂಪುಣಿಸೆಯಮ್ಮನುವಿಟ್ಟುದ ತಮ್ಮಲೊಪಾದಿಗೊಟ್ಟರಚಾವಣ್ಡ
8 ಯ್ಯಂಗೆಇವರ್ಪೇಟಿನಾಡುಸಾಸನಂಗೊಟ್ಟರ್ಇದಕ್ಕರ್ಯಮ್ಮಣ್ಣಿಗ
9 ಸಾಕ್ಷಿಅಕ್ಕರಂಬೊಯ್ದುಕೊವರಾಚರಿಯಮಗಂಮಾಣಿಕಾಚಾ
10 ರಿಗೆಕಣ್ಣುಗಗೆಟ್ಟಿದ್ದೆ ಕೊಡಂಗೆಗೊಟ್ಟರ

112

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 0″.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಅದೇ ಹೋಬಳಿ ಜೋಡಿಲಕೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′.

1 ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೩೦೧ ಕಲಿಯುಗವರುಷ ೪೪
2 ೩೦ ನೆಯಸಿದಾರ್ತ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ
3 ಚಲುತಿಯಮಂಗಳವಾ..... ....
4 ....
5 ತಕಾಲದಲ್ಲಿಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
6 ಅರಿರಾಯವಿಬಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
7 ವೀರಹಯ್ಯಪ್ಪರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
8 . . .ವರಸೇನಾಪತಿಕಾಂತಿಕಾಚರಾಯರ

[9]ಗಂಡನಾಗಂಣವೊಡೆಯರಕುವಾರದೇವಪ್ಪವೊಡೆ
[10]ಯರೂ...ಸಗೋತ್ರದ.................
[11]...........ಅರಸರುರಾಚರಸರುಂ
[12]ಹುಲೂರನಾಗೌಂಡೆಪ್ರಜೆಗಳುತೊಬಿವ
[13]ನುಂಬೀರಸೆಟ್ಟಿಬಳಗಾದ...೪...ನಾಯಂಣಅಯ್ಯ
[14]ನಾಯನುಕತ್ರಪ್ಪನಾಯಕಜೀಯಪ್ಪನುತಾಜಯ
[15]ನುಂನಿಕಂಲಿಚೋಳಮಂಡಳದಹುಲ್ಲೂರನಾಡಲಕ್ಕ ರಾಂಡ
[16]ನಹಳ್ಳಿವಾದರಾಜ್ಞ ಸಮುದ್ರದಚತುಸ್ಸೀಮೆಯೊಳಗಣ ನಿಧಿ
[17]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿತೇಜ
[18]ಸ್ವಾಮ್ಯದ...... ....
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಗುಬ್ಬಿ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಗಂಬದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗ ೪೭೦೮ ಸಖಸಂ ೧೫೩೧ ಸಂದಪರಾಭವಸಂವತ್ಸರದ ......ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರ ತಾಪದೇವ

[2]ರಾಯುವೊಡೆಯರಸಿಂಹಾಸನದಲುಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯುವಪಿರಿಸೆಟ್ಟಿಯಕುಮಾರಪೋಲಿಸೆಟ್ಟಿನಿಲ್ಲಿಸಿದಕಂಬ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹಾಸುಕಲ್ಲು.

[1]ಶ್ರೀಮತುಗುಬ್ಬಿಸೋಮೇಶ್ವರದೇವರಸಂನಿಧಿ ...
[2]ಬಂದೆರಪಗೆ ಮಾಡಿತಮದಿಂದ............
....

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ಅದೇ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಉತ್ತರಕಡೆ ಕಲ್ಲು.

ಪ್ರಮಾಣ 30′ × 3′.

ಶುಭಮಸ್ತು ॥

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೪೦ ....
[3]ಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೨ ....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಿತಗನೂರಿಗೆ ಈಶಾನ್ಯ ಶಾನಭೋಗನ ಯಿನಾಮತಿ ತೋಟದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖಾಬ್ದ
[2]೧೨೯೯ ಮೇಲೆಪಲವಂ
[3]ಗಸಂವತ್ಸರದಆಷಾಡಬ
[4]೧ ಲ್ಲು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ
[5]ಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
[6]ವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರು

[7]ಥುವೀರಾಜ್ಯವಮಾಡುವಲ್ಲಿ
[8]ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿಮ
[9]ಳರಾಯರಗಂಡಲಿಂಗಯನಾ
[10]ಯ್ಕರುಎಲಹಂಕನಾಡಪ್ರಭು
[11] . . ರಿದೇವಕಂನಗೌಂಡಶಾಲಿ
[12]ಯಪ್ಪವೊಡೆಯರು ॥ ಯಾದವ
[13]ಬೊಡ್ಡಯಪ್ಪತಣ್ಣಿಯಾಳುವರು
[14]ಬಿದೆಗಾಂಡಹಿರಿಯಂಣ್ಣಮಲ್ಪ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದಮುಂದೆ ಗರುಡಕಂಬದ ಜಪ್ಪಡಿಯಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ).

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆ ಉತ್ತರ ಊರುಬಾಗಲಿನ ಬಳಿ.

ಪ್ರಮಾಣ 4′×2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷಂಗಳು ೧೪೩೩
[4]ನೆಯಸಾವ್ಯಸಂವತ್ಸರದವು
[5]ಶ್ಯಶು ೧ ಬಲು ಶ್ರೀಮದ್ರಾಜಾ
[6]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[8]ವೆಂಕಟಪತಿರಾಯಮಹಾ
[9]ರಾಯರು . . . . . .
[10] . . ಶಾಸನಗಲ್ಲೂ . . . . . .
[11]ಯವರಅಪ್ಪಣೆವಿಡಿದು
[12]ತಾವರೆಕೆರೆಯವೀರಯಗೌ
[13]ಡಪ್ಪಗೆ
[14]ಕಟಸಿದ
. . . .

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ಅದೇ ಹೋಬಳಿ ಜ್ಯೋತೀಪುರದ ಪೂರ್ವ ಕೊಡಗೆ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

[1]ಜ್ಯೋತೀಪುರ | [2]ದಕೆರೆಗೆಕಟ್ಟುಕೊ | [3]ಡಿಗೆಕೊಂಡರಡ್ಡಿ

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ಅದೇ ಗ್ರಾಮದ ಜೋತೀಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು[ದಯ]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೫೭. . . . ಕಱಸಂವತ್ಸರದ . . . . ಪುಂಣ್ಯಕಾಲದ ಲು . . . .

[2] . . . . ಕಟಾರಿಸಾಳುವಸಾಳು[ವ]ಇಂಮಡಿನರಸಿಂಗ . . ಮಹಾರಾಯರೂಪೃಥುವೀರಾಜ್ಯಂಗಇಉತ್ತಿರಲೂಭಾರದ್ವಾಜಗೋತ್ರದಜೋದಯನ . . . .

[3]ಎಜುಶಾಖೆಯಕೇಶರಸರಮಬಳುಸೋಮಯ್ಯಗಾರುದಾರೆಯನೆಱೆದುಕೊಟ್ಟಸೋಮೇಶ್ವರದೇವರಸ್ತಾನದಭೂಧಾನದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಳಾಲಚಾವಡಿ . . .

[4]ಸೋಮೇಶ್ವರದೇವರಿಗೆಸಿಮರ . ಳೆಯಶಾಸನದೊಳಗಾದಅಚಿ . . . ತಿದುತಿರುಸಿವಮುಂದೂರಸ್ತಳಹನೆರಡುಹಳ್ಳಿವೊಳಗಾದದೇವಹಣದಹೊಲಗದ್ದೆಗಳುದೇವತಾಸ್ವಾಮ್ಯಸರ್ವೋತ್ತ್ವ . . . .

[5]ಸಾವಿರತಾನುಮತಪುರಸರವಾಗಿನಂಮತಂದೆತಾಯಿನಂಮಮುಂದೇಳಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತೃಗಳಿಗೆಅ ಗಯಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿ ಆಗಬೇಕೆಂದುತ್ರಿವಾಚಾಪುರಸರವಾಗಿ ದಾರೆಯ . . . .

[6]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಿಕ್ಷಣಿಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಸರ್ವೋತ್ಪತ್ತಿಸಮ
ವಾಗಿನೀಉಮಾಡಿಕೊಂಡುಸೋಮನಾಥದೇವರಿಗೆಸೋಡಶೋಪಚಾರ ....

[7]ದರೆಂತಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿದಾನಾದಿಕ್ರಿಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿಸುಖದಿಂದನುಭವಿಸುತ್ತಬರಲುಳ್ಳವರೂಎಂದು
ನಾಉನಂಮುಮನಃಪೂರ್ವಕವಾಗಿಪೊಡಂಬಟ್ಟುಕೊಟ್ಟ ....

[8]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿ.

[1]ಹತ್ತುಕೊಳಗಗದ್ದೆ
[2]ಯನುಯಿವನುನಾ
[3]ಉದೇವದಾನ...ಗೆ
[4]ಯಲಿಕೊಟ್ಟ...ಯ
[5]ದರಿಗು..........
[6]ಣ್ಯಸರ್ವಮಾನ್ಯವಾಗಿ
[7]ನಡಸಲು

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ಅದೇ ಹೋಬಳಿ ಬಯಿರತ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಡೇಮುನಿಯಪ್ಪನ ಬಂಡೇಮೇಲೆ.

[1]ಮುಸುಕುಂದಮಹಾರುಸಿಯಪಿತಾಮರೇವಣಸಿದ್ಧೆಯದೇವರಿದ್ದಂ
[2]ತಾವನಾಸಿಮಮುನಿಗಳುಪೂಜೆಯಮಾಡಿದಮುಲಾತಾಣ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಗೆ ಪೂರ್ವಬೇಲೀಬಳಿ ಚಿಕ್ಕರಾಮಯನ ಶಿತಾರಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶುಖವ
[2]ರು ಕು ೧೨೫೦ ನೆಯವಿ
[3]ಭವಸಂವತ್ಸರದಶ್ರಾವಣ
[4]ಸು ೧೫ ಸುಕ್ರವಾರದಂ
[5]ದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
[7]ಶ್ರೀವೀರವಲ್ಲಾಳದೇವರಸರು
[8]ಉಣಾಮಲೆಪಟ್ಟಣದಲು
[9]ಸುಖದಿಂರಾಜ್ಯಂಗೆವುತ್ತ
[10]ಯಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[11]ಧಾನಂಪೊನ್ನಣನವರಮಕಳು
[12]ಕಾಮಯದಣಾಯಕರುಎಲ
[13]ಹಂಕನಾಡಸೇನಬೋವಅಲ್ಲಾ
[14]ಳವಂಗೆಬಯಿರತ್ತಿಯಗದೆ
[15]ಬೆದಲುಚತುಸೀಮೆಯ
[16]ಲುಉಳ್ಳದನುಸಹಗೊಡಗಿ
[17]ಯಾಗಿಕೊತೆಉಆಚಂದ್ರಾ
[18]ಯಿತ್ತರುಳ್ಳನಬರಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಕೆಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲುಗಳು.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಗ್ರಾಮದ ಸುಂಕದಪಿಲ್ಲಯ್ಯನ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ವಾಗಟದ ಹೋಬಳಿ ಕಸಬೇ ವರದರಾಯಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಉತ್ತರ ತಳಪಾದಿಕಲ್ಲು.

(ಅರವಕ್ಷರ)

128

ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದ ೧೬೦೩ ಔನೆಯುಮೇಲೆಸಲುವವಿರೋಧಿಕೃ[ತು]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ

2 ಉಥಾನ ೧೨ ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಗಳುರೆಯದಂಣಾಯಕರುವಾಗಟದಭಾಗೀರಥಪುರದಮಹಾಜನಂಗಳಿಗೆ

3 ಉಪೊಡವಂಟುಕಾರ್ಯ್ಯವಾಗಟದಗಲುಡಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಮಿಂದದುದರಿವೊಳಗಾದಸಮಸ್ತಹಲರಿಗೆಊರುಪನಿಂಮಊರವರದರಾಜದೇವರಿಗೆವಾಗ

4 ಟ . . ಉಪರ್ಬನಹಳ್ಳಿದಕ್ಷಿಣದಚತ್ತುಸೀಮೆಯುನೂವರದರಾಜದೇವರಅಮ್ರುತಪಡಿಗೆಉತ್ಥಾನದ್ವಾದಶಿಯದಿನದೇವರಶ್ರೀಪಾದಕ್ಕೆ ಸಮರ್ಪಿಸಿದೆಉಆದ . ರ

5 ಸಿನಂಮಅಳಿಯಅಪ್ಪಜಿದೇವಊಗಟ್ಟದಆದಿಕಾರಿತಿಪ್ಪಯರಮುಂದಿಟ್ಟುಶಿಲಾಸ್ಥಾಪನವನುಹೊಯಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡಸಿಬಹುದುಯಿದರ್ಮ್ಮ

6 ಕ್ಕೆ ಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನುಕಡಿಸಿದಪಾಪದಲುಹೋಹರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋ

7 ನುಪಾಲನಂ. . . . .

129

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತವಂದಿಜನಮನುಮಂಡಳ . . . . ಕಾಸ್ಯಪಗೋತ್ರ . . . . ಚಾರಿಯನ . . . . . . ನ . . . . . .

2 . . . . ರಾವುತ್ತರಾಯ . . . . ಆದಸಂವತ್ಸರದ ೧೪೦೦ ಸಲುಕರಸಂವತ್ಸರದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

130

ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ

2 ಶ್ರೀವೀರಪದುಮದೇವರಾಯುಮಹಾರಾಯ

3 . . . . ರತ್ನಸಿಂಹಾಸನದಲೂಮುಳುವಾರಿಲಿಗೆಸ

4 ಲುವ . . . . ಕಂಣಪೊಡೆಯರನಿರೂ

5 ಪದಿಂಭು . . . . ಒಡೆಯ . . . . ರವರುಯಿಂಮುಳವಾಗಲಿನ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

131

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ
[2]ಸು ೧ ಸಃಶ್ರೀಮತುಮುಳವಾಗಿಲಮಲ
[3]ಹರಿದೇವರಾವುತ್ತರಮಕ್ಕಳ ಮಾಯದೇ
[4]ವರಾಜೆಯರುಚಂದಳದೇವರಾವುತ್ತ
[5]ರುವೊಗಟ್ಟದವರದರಾಜದೇವರಿಗೆದೀ
[6]ಪಮಾಲೆಕಂಬವನುದಂಮದರ್ಮ
[7]ವಾಗಿಮಾಡಿಸಿದರು

132

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

133

ಅದೇ ಗ್ರಾಮದ ಶಿವದೇವಾಲಯದಲ್ಲಿರುವ ಪಾರ್ವತೀ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು.

[1]ಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೭ ಗುರುವಾರದ
[2]ಲಿಯಿಶ್ರೀಪಾರ್ವತದೇವಿಗಾಗಿ ....

134

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

135

ಅದೇ ಹೋಬಳಿ ಕರಿಬೀರನ ಹೊಸಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

136

ಅದೇ ಹೋಬಳಿ ಪೆರಮನಹಳ್ಳಿಗೆ ಉತ್ತರಕೆರೇ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 3″ × 4′ 3″.

ಅರವಕ್ಷರ.

137

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 5′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

138

ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಂಜುಂಡಭಟ್ಟರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

140

ಅದೇ ಹೋಬಳಿ ದೇವಸೆಟ್ಟಿ ಹಳ್ಳೀ ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯ ತೂಬಿನಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

141

ಕಾಡಗೋಡಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೬೮೯
2 ನೆಯ ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರ
3 ದಲಸಾಡಸುದ್ಧ ಪಾ ೧ ಸೋಮ
4 ವಾರದಂದುದೇವಿಸೆಟ್ಟಿಯಮಗ
5 ಮಲ್ಲಿಸೆಟ್ಟಿಹನುಮಂತದೇವರ
6 ನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೀಪ
7 ಮಾಲೆಯಕಂಬವಮಾಡಿಸಿದನುಬ
8 ಮಸ್ತಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಅಗೆಸರ ಮಡಪಿನಬಳಿ ಹೂಳಿರುವ ನಿಲುವೆಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 1″ × 6′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕಾಸೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ ರಕಡೆ ಗೋಡೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

145

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 3′ 2″ × 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿನ ಉತ್ತರಕ್ಕೆ ಗೋಡೇ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 7′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

147

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ಗುಟ್ಟದಬಳಿ ಇರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರ
[2]ದಪುಷ್ಯಬ ೧೦ ಸೋ. . ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ ರ್ತಿಹ
[3]ಯಗ್ರೀವವೀರಬಲಾಕಂಬಕ್ರರಸರುಪಿಣಿಮಲೆಪಟ್ಟ
[4]ಣದಲ್ಲುಸುಖರಾಜ್ಯಂಗೈಯುವುತ್ತಿರಲುಶ್ರೀಮನುಮ
[5]ಹಾಸಿ . ಮಂಡಲಾಧಿಪತಿಚಕ್ರವರ್ತಿಯನಾಯಕನು
[6]ಶ್ರೀಮನುಮಹಾಮಾ. . . ನಾದತಿಂಕಣಬಾಗಯಣರಾ
[7]ಜ್ಯ . ಐಲೆಯಕಾಡಗೋಡಿಯಕರಣಸಮಸ್ತಗೊಂ
[8]ಡುಗದ್ದೆಯಸಣ್ಣರಾಜ್ಯದಬನಜ ೧೮ ಐರುಂಬಾಬ
[9] . ಯಣಸೋತು . . . . . ಸಲಿಲಾಶಾಸನವುಮಾಡಿ
[10]ಚಕ್ರದೊಡಿಲತಿಂದಬಯಕಸಣ್ಣನೆಲ್ಲುಅಂಗ
[11] ಣದಪಟ್ಟಂದೂರುಗಟ್ಟಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ . ಆಲ
[12]ದಮರಆಕಿದನು . ಸೀಮೆಯನ್ನುಸಾಭಾಗ್ಯದಕೊಡಗೆ
[13]ಆಗಿಚಕ್ರಪತ್ರಆಕಿತರುಣಂನಬರಸಲುವಂವಾಗಿಶಿ
[14]ಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

148

ಅದೇ ಹೋಬಳಿ ಸಮೇತನಹಳ್ಳೀ ನಂಜುಂಡಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ತಿರುನಂಮ್ಮಚ
[2]ತ್ರಪ್ರೊಳಗಾದಬೆ
[3]ವುಸಾನ್ಯದಹಳ್ಳಿವ
[4]ನಮಗಪಿಳಯನಾ
[5]ಯಕಟ್ಟದಪೊಂಮ್ಮದಳ
[6]ಗಿಕಟ್ಟಗೊಡಗೆಯಾಗಿಕೊ
[7]ಟ್ಟಗದ್ದೆಮೂಗಂಡಗ
[8] . ಕ್ಕೆಸಾತ್ತಿಹಿಯಾ
. . . .

149

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸಂಪಂಗಿ ರಾಮಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 3′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

150

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬನಹಳ್ಳೀ ಶಾನಭೋಗನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1ಕಾಳಾಯುಕ್ತಿಷಂವ
2ತರದಲಿಮುಂಮುಡಿತಿಂ
3ಮುಯುಗಲುಡರುಯುಲಪನ
4ಹಳ್ಳಿಗಬಿಗೆನೆತರಕೊಡಗೆ . .
5ನು . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

151

ಅದೇ ಗ್ರಾಮದ ಕೊಡಗಿಸುಬ್ಬಯ್ಯನ ಇನಾಮತಿ ಹೊಲದ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1ಶುಭಮಸ್ತು
2ಸ್ವಭಾನುಸಂ ॥
3ಪುಷ್ಯ ಬ ೫ ೭
4ನಂಜೇಗೌಡನಕೊಮಾ
5ರಕಪಂಣಗೆಗಬೀ
6ಹೊಸಹಳ್ಳಿಕೆರಕಟ್ಟಿ
7ದಕ್ಕಾ ಕಟಿಗೊಡಿಗೆ
8ಹೊಲಖ । ೦

152

ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಶುಭಮಸ್ತು
2ಸ್ವಭಾನುಸಂ ॥ ಪುಷ್ಯ
3ಬ ೫ ೭ನಂಜೇಗೌಡನ
4ಕೊಮಾರಕಪಂಣನುಗ
5ಬ್ಬೀಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
6ಸ್ತಕಾರಣಕೊಡಿಗೆಗದ್ದೆ
7ಖ ೧೮ .

153

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಡೊಂಗರದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

154

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬನಹಳ್ಳಿ ಮುನಿನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 5′.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೪ ಜಂದವೇಲೆಸಲುವದುಂದುಭಿ
2ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೫ ಸೋಮವಾರಉತ್ತರಾಷಾಢಾನಕ್ಷತ್ರಕು
3[illegible] ಕಾಲದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀ

4ಮಂಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತ
5ಪ್ಪುವರಾಯರಗಂಡಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಂಣರಾ
6ಯರಕುಮಾರಬುಕ್ಕಣ್ಣಒಡೆಯರುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಲು
7ತ್ತಿರಲುಯಿವರಸೇನಾಧಿಪತಿ . . ಮಂಗಳದ . . ಮಯ
8ನಾಯಕರಕುಮಾರಶ್ರೀವೀರವಳಸಿಂಹರಾಯನವರುರಾ .
9ರಗಂಡನಾಗೆಯನಾಯಕರುತಮಗೆಸರ್ವ್ವವಿಜಯಾತ್ತ್ರವಾಗಿ
10ಜಯಂಗೊಂಡಚೋಳಮಂಡಲದತೊಟವಳಿನಾಡಬನಹ
11ಳ್ಳಿಯಮೂಡಣದೆಶಿಯಪೆಂಮಸಮುದ್ರದಸೀಮೆಯಲಿಕಳುಸಿ
12ಕಗೋತ್ರದಪುರುಸೋತ್ತಮದೇವನು । . . ವಟ್ಟುಕಟ್ಟಿದಕೆಜಿ
13ಯುಯಿಂದಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪ
14ಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಯಾಗಾಮಿತೇಜಸ್ವಾಮ್ಯ
15ಅಗ್ರಹಾರತೊಟವಳಿನಾಡಪ್ರಭುಗಳರಾಯಗೌಂಡನ
16ಮಗಮಾರಪ್ಪಚೊಡಿಯಪ್ಪಸಾಕಗವುಡಪೇಲೂರತಿರು
17ಮಲೆ . ಕರಮಗ . ಯರವರುಕಾಡಾಂಗೋಡಿಯಹಿ
18ರಿಯಂಣನಮಗ . ಯರಪ್ಪನಃಬಳಗಾದಗಲುಡಪ್ರಭು
19ಗಳಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
20ಟ್ಟೆಲುಯಿಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯ
21ತಂಗೇಳಃಕಲುಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರೂ

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ಆದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 9″ × 2′ 3″.

ದಕ್ಷಿಣ ದಿಕ್ಕು

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೫೦ ಡನೆಯ
2ಶ್ರೀಪ್ರಮಾದೀಚಸಂವತ್ಸರದ
3ಮಾರ್ಗಸಿರಸು ೧೦ ಸಶ್ರೀಮಂ
4ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5ಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
6ರಾಯಃಮಹಾರಾಯರುಷಕಲ
7ಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಂವಿರ
8ಲುಶ್ರೀಮಂನ್ಮಹಾಮೂವರುರಾ

ಪೂರ್ವ ದಿಕ್ಕು

9ಯರಗಂಡ . ರಕಿಯಪೆಂಮಯ
10ನಾಯಕರಮಕಳುಪೆಂಮೆಯನಾ
11ಯಕರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತವಿ
12ತೊಟವಳಿನಾಡಮಹಾಪ್ರಭುಮಾಚಿ
13ದೇವನಮಗದೇವಿಜೀಯದೇವಿಜೀಯನ
14ಮಗಚೊಕಿಜೀಯಚೊಕಿಜೀಯನಮಗದೇ
15ವಿಜೀಯನುತಿರುಮಲದೇವರಸೇವೆಗೆಮಾ
16ಡಿಸಿದಕಂಭಕೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಉತ್ತರ ದಿಕ್ಕು

17ದೇವರನಯವೇದ್ಯಕ್ಕೆಹೊಲ ೮೪ ಗದ್ದೆ
18ಖಂ . ೧ ಗವನುಸಲಿಸಿಬಹೆನುಯಿದ
19ಕೆಆರೊಬ್ಬರುವಕ್ರವಾದವರುಗಂಗೆಯ
20ತಡಿಯಲಿತಂಗೇಳುಕಪಿಲೆಯುಕೊಂದ
21ಪಾಪದಲಿಹೋಹರುಮಂಗಳಮ
22ಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮುಗಳೂರು ಹೋಬಳಿ ಜೋಡಿ ಕಲ್ಲುಕುಂಟೇ ಅಗ್ರಹಾರದ ಯಲ್ಲೆಯಲ್ಲಿ ನಗಾರಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

1 . . . . . . ಶಕವರ್ಷ . . . . ನೇಅಕ್ಷ
2 . . . . ಯಿ . . ನವು . .
3 . . . . . . ರುಷಾ . ಕೊಂಡು . . . .
4 . . . . . . ಡುಅರೆಹಳಿ . . . . . .
5 . . . . ಭೂಮಿ ಖ ೩ ಸಾ . ಕೊ
6 . . . . ದಕೆಸಂಕರದೇವನಾಗಣಬೋ ...
7 . . . . ಹಗೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಬಲಗ್ಯೆ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕಸ
2 ಂವತ್ಸರ ೧೨೯೬
3 ನೆಯಶ್ರೀನಂದನಸಂವತ್ಸ
4 ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋಶ್ರೀ
5 ಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6 ಅರಿರಾಯವಿಭಾಡಭಾ
7 ಸೆಗೆತಪ್ಪುವರಾಯರಗ
8 ಂಡಶ್ರೀವೀರಬುಕ್ಕಂ
9 ಣಬಡೆಯರಕುಮಾರ
10 ಶ್ರೀವೀರಕಂಪಂಣ್ನಬ
11 ಡೆಯರುಪ್ರಿತಿವೀರಾಜ್ಯವ
12 ಮಾಡುವಕಾಲದಲಿಶ್ರೀಮ
13 ನುಮಹಾಮಂಡಳೇಸ್ವರತುರ
14 ... ಳಿಗೊಳುಬಸವಸಂಕರ

ಹಿಂಭಾಗ.

20 . . . . ರಾಹುತುರಾ
21 ಯ . . . . . . ಸುಳಿವ . . . .
22 ರಗಂಡ . . . . . . ಯಮಂಡಳಿ
23 ಕರಗಂಡ . . . .
24 . . . .
25 . . ಅರ್ಸರುಮಾಸಿನಾಡ
26 ಸೇಷವಾಹನದೇವರ್ಸರು
. . . .
34 . . . . ಸಂಬಂಧಂಬ
35 ಚಿನಾಡುಮುಂತಾಗಿಅ . .
36 ವಾಗಿತಾನುಯಿದಅಜಿನೇ
37 ... ತೊಲಗಿದದೆಅಸಿವನೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಕೂರು ಅಗ್ರಹಾರದ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಯಿದೆ)

1 ಜಿ . ಜೇಯನಾಯಕ . . . .
2 . ಯನಾಯ್ಕರುಶ್ರೀಮತುದಕ್ಷಿಣ ...
3 . ಸನಿಹಸ . . . .
4 ಬೊಸಾಂಬಿಲದ . . . . ರುಜೇಯರ . .
5 ... ನಿಶಿವಾಚಾರ್ಯ್ಯಅಯ್ಯನಿಗೆನಂವು
6 ನಾಯಕತನಕ್ಕೆಸಲುವಹೆಂಮುಬಿನಾಡನಾ
7 ಡಗೆಉಡಕಂಬುಜೇಯರುಚಿಕ್ಕಮುತ್ತಕೂರ
8 ದಕ್ಷಿಣಬಾಗೆಯುಲಿಚತುಸೀಮೆಯುಮಾಡಿ
9 ಕೊಟ್ಟಅಗ್ರಾರದೊಳಗೆಯಿದ್ದಚಿಕ್ಕಅವ . .
10 ದೆಬಿಸುಂಕವುಗಮೆತಬಿವಾಳಿಕ್ಕಿ . . . .
. . . .

ANEKAL TALUQ.

ಆನೇಕಲ್ ತಾಲೂಕು.

———:o:———

1

ಸರ್ಜಾಪುರ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಪಟಾಲವ್ಮನ ಗುಡೀಮುಂದೆ ಜಹಗೀರದಾರ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ

[2]ರಗಂಡಮೂವರುರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮವುತ್ತರಸಮುದ್ರಾಧಿಪತಿಮಹಾರಾಜಾಧಿ

[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವಿಜಯದೇವರಾಯರಕುಮಾರರುದೇವರಾಯುಮಹಾರಾ

[4]ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುದ್ದಲಿರ.. ೧೩೭೦ ಸಕವರ್ಷ ಸಲ್ಲುವಸಲುವ್ಯಯಸಂವತ್ಸರದ(ವ)

[5]ದ್ವಿತೀಯಭಾದ್ರಪದ...ಸೋಲುಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ

[6] ..ವರುರಾಯರಗಂಡ...ಯನಾಯಕರಮಕ್ಕಳುಮುಯುಗೆಯನಾಯಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಆದೇ ಗ್ರಾಮದ ಬಳಿ ಕೊರಟಗನಕೆರೇ ವಳಗೆಯಲ್ಲಿರುವ ಸೊಳ್ಳೇಪುರದ ವೆಂಕಟರಮಣ್ಯೆಯ್ಯನ ಹೊಲದಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದರವಜಾನುತಿಂಗಳಲ್ಲಿಮಹಮ್ಮದು

[2]ಅಬ್ದುಲ್‌ಬಿಕುವರ್ತಿಆಶ್ರುಬೀವೊಗದುಂಸಾಹೇ

[3]ಬನಹೆಂಡತಿಗೆಹಜರತ್ತುಖಾನಸಾಹೇಬರುಕೊಟ್ಟ

[4]ಮಾನ್ಯದಹೊಲ

3

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟನೂಲು ಮೊಹದೀನ್ ಸಾಬೀಮನೆಯ ಬಳಿ.

[1]ಮಾಹಾ

[2]ಘಾತಸಿಜಮ

[3]ಹಂಮದಖಾ

[4]ನಸಾಹೇಬ

[5]ರು.....ಹ

[6]ಬಕಾತಿಂಕೊ

[7]ಟ್ಟಕಬರಸ್ತಾನ

[8]ಮಾನ್ಯದಹೊಲ

4

ಆದೇ ಗ್ರಾಮದ ಮಾದಿಗಗೇರಿಯಲ್ಲಿ ಕಾಳೇ ಕೆಂಚನ ಮನೆಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ
[2]ರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾ
[3]ಯರಕುಮಾರರುದೇವರಾಯವೊ
[4]ಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ವಸಕವರ್ಷ ೧೩೪೦ ನೇವಿಳಂಬಿ
[6]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧ ಸುಶ್ರೀ
[7]ಮನುಮಹಾಮೂವ[ರು]ರಾಯರಗಂ
[8]ಡಜಾಂಜುಬಿಯನಾಯಕರ
[9]ಮಕ್ಕಳುಜಕಮುದ್ದೇನಾಯಕರು
[10]ತಮ್ಮನಾಮಕತನಕ್ಕೆಸಲ್ಲುವ
[11]ಹಿಂಮಜಿನಾಡಬಲ್ಲಗಲುಂ
[12]ಡರಕಯಲುಸಂತೆಯಕ
[13]ಟ್ಟಸಿಬಲಗಲುಂಡಚಂದಗ
[14]ಉಂಡವಾದಿಜೇಯತಂಮದೇ
[15]ವಗಂಅಯಿವತ್ತಾಬದೇಶ
[16]ದಹಲರಿಂಗೆಮುಖ್ಯವಾದ
[17] . . . . ಸೆಟ್ಟಿತಾಳಮುತಂಮಿಸೆ
[18]ಟ್ಟಿಬಳಗಾದಸಮಸ್ತ

ಹಿಂಭಾಗ.

[19]ನಾಡುಹಲರುಕು . .
[20]ಸ್ವಾಮಿತನವಂನುಸಾದುಗೊ
[21]ಕಿಸೆಟ್ಟಿಯಮಕ್ಕಳುವೆಂಕಟಸೆಟ್ಟಿ
[22]ಮಲ್ಲಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಮಣಿಗ
[23]ಸಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟುಸಲಿಸುವ
[24]ಮಾನ್ಯಹೊಲ ಖ ೧ ಗದ್ದೆ ಖ ೧ ಸಂ
[25]ತೆಆಯಿಮಸಿಪಟ್ಟದೆಹಿ . . ಸುಂಕ
[26]ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[27]ಯಿಆಗಿಸಲಿಸುವಿಉಯಿಸಾಸನಕ್ಕೆ
[28]ತಪ್ಪಿದವರುನಾಡುಗೂಹಲ
[29]ರಿಗೆಯೂತಪ್ಪಿದವರು

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಚಿಕ್ಕಾಪುರದ ತೋಪಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 4″.

[1]ಅಬ್ದಿಲಫುಕ
[2]ನಮಗಳುಅಕುಬ
[3]ಬಿಮೊಗದುಂಸಾ
[4]ಹೇಬನಹೆಂಡತಿ
[5]ಗೆಕೊಟ್ಟಮಾನ್ಯ

6

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಕೆರೇ ಕೊಡಿಗೇ ಹೊಲದಲ್ಲಿ.

[1]ಕೊಂಡಾರೆಡಿ
[2]ಕೊಡಿಗೆಹೊಲ

(ಇದೇ ಶಾಸನದ ಹೊಲದ ದಕ್ಷಿಣ ಉತ್ತರ ಕಡೆಗಳಲ್ಲಿ ಕಲ್ಲುಗಳು ಇರುತ್ತವೆ).

7

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೇ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀರಾಮ.........
[2].............ರಕೊ
[3]ಮಾರಬುಜಂಗದಾ
[4]ಸರಸೊಂತಕೆರೆಕಟ್ಟು
[5]ಕೊಡಿಗೆಹೊಲ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಹಂಮದ್ ಬುರ್ಡ್‌ಖಾನ್‌ಸಾಬರ ಕೊಮಾರ ಜಹಗೀರದಾರ್ ಮಹಂಮದ್ ಗೌಸಖಾನ್ ಸಾಬರ ಕಶೀಮಾವಿನ ತೋಪಿಗೆ ದಕ್ಷಿಣ.

[1]ಹಫಿಜಮಹಂ
[2]ಮದಖಾನಸಾಹೇ
[3]ಬರುವೊಹಬತ
[4]ಶಾತಾತಿಗೆಕೊ
[5]ಟ್ಟಕಬುರಸ್ಥಾನ
[6]ಮಾಂನ್ಯದಹೊ
[7]ಲ

9

ಅದೇ ತೋಪಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮ.
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[3]ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರು
[4]....ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ

(ಮುಂದೆ ಹೋಗಿಧೆ).

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತೇಲಿಗುಡಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲವಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಕ್ಲಸಂವತ್ಸರದಆಷಾ
[2]ಢ ಶು ೫ ಲು ನಂಜಂಣದೇವರಿಗೆ
[3]ಮುಂಮುಡಿತಂಮೇಗೌಡರುಕೊಟ್ಟ
[4]ಮಾನ್ಯಬೆಳನಹಳ್ಳಿಯುಅಂ
[5]ನದಾನದವರ........

11

ಅದೇ ಗ್ರಾಮದ ಬೆಂಗಳೂರು ಬಾಗಲುಬಳಿ ನ್ಯಾಕರಡ್ಡಿ ಮನೆಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ × 1′ 6″.

ಅರವಕ್ಷರ.

12

ಸರ್ಜಾಪುರದ ಪದ್ಮನಾಭಭಟ್ಟರಲ್ಲಿ ಇರುವ ಸನದು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫ ವ
2 ರ್ತಮಾನಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರಶ್ರಾವಣಶುದ್ಧ ೧೦ ಯಲ್ಲು ಆಪಸ್ತಂಭಸೂ
3 ತ್ರರಾದಕಾಶ್ಯಪಗೋತ್ರೋದ್ಭವರಾದತೇಕೂರರಾಮಾಶಾಸ್ತ್ರಿಗಳಪೌತ್ರರಾದ
4 ಅನಂತಭಟ್ಟರವರಪುತ್ರರಾದಶಾಮಾಭಟ್ಟರವರಿಗೆಸಮ್ಮತುಸರ್ಜಾಪುರದ
5 ಗೋಪಾಲಯ್ಯಶೇಷಪ್ಪನುನಾಡಗೌಡಚಿಣ್ಣೇಗೌಡನುಸಹಾಬರಸಿಕೊಟ್ಟ
6 ಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಕ್ರಮಹ್ಯಾಗಂದರೆಆದಾಗಿ ಸಮ್ಮತುಸರ್ಜಾ
7 ಪುರತರಫ್‌ಮಾಗಳೂರುಮವುಜೇನೆರಿಗದಲ್ಲಿರಾಜೇಶ್ರೀಸುಬ್ಬರಾವುವೆಂಕಾಜಿ
8 ಯವರುಭೂದಾನಾಕೊಟ್ಟಂಥಾಭೂಸ್ವಾಸ್ಥ್ಯಹೊಲ ಖಂ ॥೦ ಸತ್ತುಕೊಳಗ ಗ
9 ದ್ದೆ ಖಂ ।೦ ಐದುಕೊಳಗ ಈಪ್ರಕಾರನಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿನಾವುನಡಿ
10 ಸಿಕೊಡಲುಳ್ಳವರುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಅನುಭವಿಸಿಕೊಂಡುನಡಿ
11 ಸಿದಂಥಾವರಿಗೆಕಲ್ಯಾಣಚಿಂತನೆಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಇಹದು
12 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
13 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ' । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ।
14 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
15 ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾಪಿತೃದತ್ತಾವಸುಂ
16 ಧರಾ ॥ ಗೋಪಾಲ್ಯೆಯನವರಶೇಷಪ್ಪನವರವಪ್ಪಿತಾ

ಚಿಣ್ಣೇಗೌಡನವಪ್ಪಿತಾ

13

ಮತ್ತೊಂದು ಸನದು.

ತೆಲುಗು ಭಾಷೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೬೫೫ ಅಗುನೆಟಿಪ್ರಮಾದಿನಾ
2 ಮಸಂವತ್ಸರಂಜ್ಯೇಷ್ಠಶುದ್ಧ ೧ ಗುರುವಾರಂಶ್ರೀಮದ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನವೇದಮೂರ್ತಿ
3 ತೇಕೂರಿರಾಮಾಶಾಸ್ತ್ರುಲವಾರಿಪೌತ್ರುಲೈನಅನಂತಭಟ್ಲವಾರಿಪುತ್ರುಲೈನಶಾಮಾಭ
4 ಟ್ಲವಾರಕಿಕಾಶ್ಯಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂತ್ರಂಗಾಕಿರಾಜೇಶ್ರೀಪೆಂಡೆಲಯಮ್ಮಾ
5 ಜಿಪಂತುಲವಾರಿಪೌತ್ರುಲೈನವೆಂಕನ್ನಪಂತುಲವಾರಿಪುತ್ರುಲೈನಶಿವರಾಂಪಂತುಲು
6 ವೆಂಕಟಸುಬ್ಬರಾಯಲುವಾರುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಂಅನೇಮೋ
7 ಮುವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತಧರ್ಮಶಾಸನದಾನಪತ್ರಂ
8 ಸ್ಗ ೧೧ಕ್ಕಿಫಸಲಿ . ಮೀರುಬಹುದಿನಾಲುನುಂಚಿಮಮ್ಮನುಆಶ್ರಯಿಂಚುಕೊನಿಈಶೀ
9 ಮಲೋಉನ್ನಾರುಗನುಕಮೀಪೂರ್ವೋತ್ತರಂವಿಚಾರಿಂಚೇವ್ಯಾಳಲೋಮೀವಾ
10 ರ್ಲುಕೆಡ್ಡಲುಬಹುಕುಟುಂಬುಲುಅನಿಮನಸ್ಸುನಯೆಂಚಿಮೀಕುಸುಖಂಗಾಗ್ರಾ
11 ಸೋಪಾಯಂನಡಿಚೇಟಟ್ಟುಭೂದಾನಂಇಯ್ಯವಲೆನನಿಮಾಕುಸಂಕಲ್ಪಂಉಂಡಿಈಹೊ

12ಸಕೋಟಶೀವು ಲೋಸವಮ್ಮತುಸರ್ವಾ ಪುರಂತರಪ್ಪ ವುುಗಳೂರಿಲೋಚೆಲ್ಲೀಮಜರೇ

13ನೆರಿಗಂಅನೇಗ್ರಾಮಂವಾಜಹಗೀರುಲೋಮಿಾಕುಭೂಸ್ವಾಸ್ತ್ಯಂಇಚ್ಚಿನವಿವರಂ

14ಕಾಡಾರಂಭಂಗ್ರಾಮಾನಕುಉತ್ತರಭಾಗಾನ ಜಂತಕೊಂಡಪಲ್ಲೆ ಸರಹದ್ದುನಚೇನು ಖಂ ॥೦

15ನೀರಾರಂಭಂಚೆರುವುಕಿಂದಶ್ರೀಸ್ವಾಮಿತೋಪುಕುಪೂರ್ವಭಾಗಾನಅಚ್ಚುಕಟ್ಟುಮಡಿ ಖಂ ೦।೦

16ಈಪ್ರಕಾರಂಗಾಫದಿತೂವ್ಮುಲುಚೇಸುಯೇದುಂಮಡಿ ಸ್ಥಲನಿರ್ದೇಶಂಚೇಸಿ

17ಈದಿನಂಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಗ್ರ

18ಹೀತಮುುಗಾಶ್ರೀಸ್ವಾಮಿಕಿಅರ್ಪಿತಮುಗಾನುತ್ರಿಪುರುಷೋದ್ದೇಶಮುುಗಾತ್ರಿವಾಚಿಕ

19ಮುುಗಾತ್ರಿಕರಣಶುದ್ಧಿಗಾಭೂದಾನಂಮಿಾಕುಸರ್ವಮಾನ್ಯಮುುಗಾಇಚ್ಚಿನಾರಮು

20ಗಾನಈಸಂವತ್ಸರಂಆರಭ್ಯಮಿಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಂಪ್ರತಿವರುಷಂಕಾಡಾ

21ರಂಬನೀರಾರಂಭಮುುಲುಸಾಗಿಂಚಿಫಲಪರಚುಕೊನಿಮಿಾಸದ್ವೃತ್ತಿತೋಸ್ನಾನ

22ಸಂಧ್ಯಾನುಷ್ಠಾನಾದಿಸತ್ಕ್ರಿಯಲುಚೇಸುಕೊಂಟೂಮಿಾಕುನಿರಾಚ್ಛೇದನಗಾಭೂ

23ಸ್ವಾಸ್ಥ್ಯಂನಡಪಿಂಚೇಪ್ರಭುವುಲಕುಕಲ್ಯಾಣಚಿಂತನಚೇಸ್ತೂಶ್ರೀಸ್ವಾಮಿಕಿಪ್ರೀತಿಗಾ

24ನುಸರ್ವಮಾನ್ಯಮುುಅನುಭವಿಸ್ತೂ ಸುಖಾನಉಂಡೇದಿಇದುಕುಯೆವ್ವರುಗನುಕ

25ಆಚ್ಛೇದನಚೇಸಿನಾಬ್ರಾಹ್ಮಣುಲೇಕಾನಿಶೂದ್ರುಲೇಕಾನಿಹಿಂದೂಲುಮುುಸಲ್

26ಮಾನುಲುಕಾನಿತಮತಮುಕುಲಾಚಾರಧರ್ಮಾನಚಾಯುರಾನಿಪಾಪಾನಪೋ

27ದುರುಇಟುಲನಿವಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಂ

28ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ

29ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

30ನೃಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥

31ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾ

32ತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಈಶ್ಲೋಕಾಲಅರ್ಥಂಲೆಸ್ಸಗಾಗ್ರಹಿಂಚಿ

33ನಡಿಪಿಸ್ತೂರಾವಲೆಸು

(ಈಕೆಳಗೆ ಹಿಂದಿವಿಯಲ್ಲಿ ಇದೇವಿಷಯವೇ ಬರೆದು ಇಧೆ).

14

ಸರ್ಜಾಪುರದ ಹೋಬಳಿ ಮೇಡಿಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಕುಂಟೇ ಬಳಿ.

1ಸ್ವ. . . . .
2 . . . . . . ತಿಂಮಂಣ
3ಗಂಗಾಧರಭಟ್ಟ
4ಗೆಕೊಟ್ಟಮಾಂನ್ಯದ
5ಹೊಲದಾನಧಾರೆ
6ಯೀಮಾಂನ್ಯಕ್ಕೆತಪ್ಪಿದವ
7ರುಮೊಂಮಗನತೀಬರು

15

ಅದೇ ಹೋಬಳಿ ಚಾವಕನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪೆದ್ದಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಲ್ಲಿ.

1ಶ್ರೀಕಲಿಕಾಲದ
2ನಾಲ್ಕುಸಾವಿರ
. . . .
5 . . . . ವಿಕಾರಿಸಂವ
6ತ್ಸರದ . . . . .
ಹಿಂಭಾಗ.
7 . . . . ಆದ
8ಮಾಂನ್ಯ. . . .

16

ಅದೇ ಹೋಬಳಿ ಗೋಣಿಗಟ್ಟಪುರಕ್ಕೆ ಉತ್ತರ ಬಸವನಗುಡೀ ಬಳಿ.

....

10 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು

11 ಷಂಗಳು ೧೪೮೮ ಮೇಲೆಸಲುವಅಕ್ಷಯಸಂವತ್ಸರದ

12 ......ರಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾ

13 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದ . . ರಾಯರ-ಪೃ

14 ಥಿವೀರಾಜ್ಯಂ . . . .

15 ....ಅಯ್ಯಂ

16 ಣಗೌಡಅಯ್ಯನವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

17

ಅದೇ ಹೋಬಳಿ ತಿಗಳರ ಚಲುಡ ದೇವೆನಹಳ್ಳಿ ಬಸವಂಣನ ದೇವಸ್ಥಾನದಬಳಿ.

1 ಪಾರಕಟ್ಟಿ

2 ಬಸವನಕೆ

3 ರಕಟ್ಟುಕೊ

4 ಡಿಗೆತೋಟ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆ ಹೊಗೇತೋಟದಬಳಿ.

1 ಪಾರಕಟುಬ

2 ಸವನಕೆರೆಕಟ್ಟು

3 ಕೊಡಿಗೆ. . . . . . .

4 ತೋಟ

*

19

ಅದೇ ಹೋಬಳಿ ದೊಂಮಸಂದ್ರಕ್ಕೆ ಪೂರ್ವ ಹಾಜೀ ಉಸುಮರ್ಾ ಮನೇ ಗೋಡೇಬಳಿ.

1 ಬಾದಂವೆಂಕಟ

2 ರಡ್ಡಿ ಕೆರೆಕಟ್ಟು

3 ಕೊಡಿಗೆತೋಟ

(ಈಸ್ಥಳದಲ್ಲಿ ಇದರಂತೆ ನಾಲ್ಕು ಕಲ್ಲುಗಳಿರುತ್ತವೆ).

20

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೂರೊಳಗೆ ಗೊಡಿಗೆ ವತಾರದಬಳಿ.

1 ಬಾದಂವೆಂಕಟ

2 ರಡ್ಡಿ ಕೆರಕಟ್ಟು

3 ಕೊಡಿಗೆವತಾರ

21

ಅದೇ ಹೋಬಳಿ ಬಿಕ್ಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ತೋಟೀಯಿನಾಮತಿ ಹೊಲದಬಳಿ.

1 ಅಕ್ಷಯ

2 ಸಂವತ್ಸರದ

3 ಜೇಷ್ಠ...

. . . .

6 ತಂನಮಾಯ

7 ನಸರಿಯ

8 ನುಕೊಟ್ಟನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

* [illegible]

22

ಅದೇ ಹೋಬಳಿ ಕೂತುಗೊಂಡಹಳ್ಳಿಯ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೫೪ ನೆಯ ನಂದನಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
3 ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4 ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
5 ತ್ತಂಯಿರಲುಶ್ರೀಮತುಬನಿಕದಂಡನಾಯ್ಕರಮಕ್ಕಳುತಿಮ್ಮ
6 ನಾಯಕರುಅತ್ರಿಗೋತ್ರದ.......... ....ಪತಿ
7 .... ಆಗಸ್ತ್ಯ..ದೇವರಿಗೆ
....
10 ....ಅತ್ರಿಜಗೋತ್ರದಆಶ್ವಲಾಯನ
11 ಸೂತ್ರದ... ....
12 ....ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ.

1 ಯೆಲೇಚಿಕ್ಕಣ್ಣನ
2 ಕೊಡಿಗೆಹೊಲ

24

ಅದೇ ಹೋಬಳಿ ಇಟ್ಟಂಗೂರುಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದಲ್ಲಿ.

1 ಚಿಂತಕಾಯ
2 ಲಬಾಲಯ
3 ನಕೊಟಕೊಡಿ
4 ಗಿವಠಾರ

25

ಅದೇ ಗ್ರಾಮದ ಚಾವಡೀಬಳಿ.

1 ನೂಟವೆಕೊಂ
2 ಷಯನಕೊಡಿಗೆ
3 ವಠಾರ...

26

ಅದೇ ಹೋಬಳಿ ವೊಳಗೆರೆ ಕಲ್ಲುಹಳ್ಳಿಯ ವೂರಬಾಗಲು ಬಳಿ ಪಶ್ಚಿಮಕಡೆ.

1 ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ
2 ರಾಚಲಕ್ಕನಾಯಕಕಾಟಮನಾಯ
3 ಕರುರಘುನಾಥದೇವರುಹನು
4 ಮಂತದೇವರಿಗೊ*ಬಿಲಗೊಂ

[5]ಡನಹಳ್ಳಿ * ಯಸೀಮೆಗೆಸಲ್ಲುವ
[6]ಕತ್ತರಿಕುಪ್ಪಗ್ರಾಮವನುಅಮ್ರು
[7]ತಪಡಿನಂದಾದೀಪನಡವಹಾಗೆ
[8]ಸನಿ....ಋಳದಾಸಯನಿಗೆ
[9]ಕೊಟ್ಟಧರ್ಮಸಾಸನಯಿದಕ್ಕೆ
[10]ತಪ್ಪಿದರುಗಂಗೆಯ.....
....

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಕತ್ತರಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಊರಬಾಗಲವೊಳಗಡೆ ಚಾವಡೀ ಬಳಿ.

ಅರವಕ್ಷರ.

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

30

ಅದೇ ಹೋಬಳಿ ಚಂಪೇನಹಳ್ಳಿ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

31

ಅದೇ ಹೋಬಳಿ ಕೊಮ್ಮಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

32

ಇನ್ನೊಂದು ಕಡೆಯಲ್ಲಿ

ಅರವಕ್ಷರ.

33

ಅದೇ ಹೋಬಳಿ ಚನ್ನಿಗಪ್ಪರ ಗ್ರಾಮದಬಳಿ.

ಅರವಕ್ಷರ.

* ಬಿಲಗೊಂಡಹಳ್ಳಿ ಎಂದು ಸರ್ಜಾಪುರಕ್ಕೆ ಪೂರ್ವದಹೆಸರು.

34

ಅದೇ ಹೋಬಳಿ ಸೊಂವಟೆ ಗ್ರಾಮದ ಊರಬಾಗೆಲಬಳಿ.

ಅರವಕ್ಷರ.

35

ಬಿದರುಗುಪ್ಪೆ ಹೋಬಳಿ ಚಿಂತಲ ಮಡಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓದ್ದಾರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೩೫೦ ಪಂದಾ
[2]ವಿಸಂವಚರದಮಾಗಸುದ್ದ ೧ ಸೋಲುಶ್ರೀಮ
[3]ತ್‌ಮಹಾಮಂಡಳೇಶ್ವರರಾಜದಿರಾಜಪರಮೇ
[4]ಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕಿಣಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರ
[5]ಪ್ರಥಾಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥುವೀ
[6]ರಾಜ್ಯಂಗೆಯಿವಕಾಲದಲಿಮುಳವಾಗಿಲರಾ
[7]ಜ್ಯದಸಾಜಿಕ್ಕಿಯುಮ್ಮೆಂಮೆಯನಾಯ್ಕರುಬದ್ದಬಿ
[8]ಸಿಲಾಂಡೆಗೆಕೊಟ್ಟತ್ಯಾಗಸಾಸನದಕ್ರಮ
[9]ವೆಂತೆಂದಡೆನಂಮನಾಯ್ಕತನಕ್ಕೆಸ
[10]ಲುವಬೇಹೂರನಾಡಹುಸುಕೂರಲಿಕೊ
[11]ಟ್ಟಮಾನ್ಯತಾಮತ್ರಪುತ್ರಿರಿಯವೊಳಗೆಜಿಯ
[12]ಮೂಡಣಹೊಲ ಖ ॥ ಹಿರಿಯಕೆಜಿಯ
[13]ಲಿಗದ್ದೆ ಖ ॥ ಊರುಮುಂದಣಕೆಜಿಯಲಿಗದ್ದೆ
[14]ಖ ॥ ಅಂತು..........ಣಸುಂಕಸಹ
[15]ಯಿಷ್ಟು........ಯಾಗಿಕೊಟ್ಟೆವಾ
[16]ಗಿಯಿ...........ದರಳ್ಳಕುಡಿವವರು
[17]ತಪ..................ದವರು

36

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಹಳ್ಳಿಯ ಪೂರಬಾಗಲ ಬಳಿ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷ ೧೦೦೧ ನೆಯ ಚಿತ್ರ
[2]ಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫ ಉತರನ
[3]ಅಕ್ಕ ಸಾಲೆಪೆಸಾರಪ್ಪನಮಗ......
[4]ತಂಣ.....................
[5]ಕಲ್ಲಗಾಣಕ್ಕೆಮಂಗಳ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವರ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

[1]ವಿಜಯಸಂವತ್ಸ
[2]ರದವಾಗ ಬ ೧೦
[3]ಲುರಾಜಪುರಸಿಂ
[4]ವಾಹಸನ
[5]ರದಕರ್ತಯದೇವ
[6]ರಮಗನುಬಲಿವೀ
[7]ರಯನು....
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

38

ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳೆನಹಳ್ಳಿಯ ದಕ್ಷಿಣಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

[1]ವೊಳ್ಳ
[2]ಯಾನ
[3]ಕೊಡಿ
[4]ಗೆಹೊ
[5]ಲ
[6]ಖ ೧

39

ಅದೇ ಹೋಬಳಿ ನಾರಣಘಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಮುನಿರೆಡ್ಡೀ ಹೊಲದಲ್ಲಿ.

[1]ಸುದ್ಧ ೮ ಸೋಮು
[2]ವಾರಮಂದು
[3]ಹರಿಹರರಾಯ
[4] . . ಜ್ಯಮಾಡುತ್ತಿರುವಲ್ಲಿಸಿಂಗೆವೊ
[5] . . ನಾಯುಕರು
[6]ಜಂಬುನಾಯುನಮಗಚಾಮರಸನು
[7]ಚಿಕ್ಕಪ್ಪನುಆದೆಪ್ಪವಾರುಳ
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

40

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಾನಲ್ಲೂರು ಗ್ರಾಮದಲ್ಲಿ ವಡ್ಡರರಾಮನ ಮನೇಬಳಿ ಬೀದಿಯುಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3″

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೪೪ . . ನೆಯು . .
[2]ಸಂವತ್ಸರದವೈಶಾಕ . . . ಗುರುವಾ . .
[3]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . ವರಾಯುವೊಡೆಯರ
[5]ಸಿಂಗನಾಯುಕರು

41

ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿ ಊರುಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಅರವಕ್ಷರ.

42

ಅತ್ತಿಬಲೆ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಹನುರೆಡ್ಡಿ ಮಲ್ಲಕ್ಕನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಚಿಕ್ಕಬಡೆಯುರುಬಂ
[2]ಮದೇವಬಡಕೊಡಿಗೆ
[3]ಹೊಲವನುಕೊಡಿನೀರಕುಂ
[4]ದನಿಕೊಟ್ಟುಸಾದನಆಯಿಾ
[5]ದರ್ಮಯಿಾದರ್ಮತ
[6]ಪ್ಪಿದವರು

43

ಅದೇ ಹೋಬಳಿ ಸಂಮಂದೂರು ಗ್ರಾಮದ ಪೂರುಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಆನಂದಸಂವ
[2]ತ್ಸರದಲಿಹ
[3]ಳಕಂಪಣಗೌಡ
[4]ಮಗಹಳಗೌಡ
[5]ಹಾಕಿಸಿದ್ದ

44

ಅದೇ ಹೋಬಳಿ ಮಾಯಿಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಲುಕಾರ ಚಂದನ ಕೈತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 7′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
2 ವೀರಹರಿಹರಮಹಾರಾಯನಕುಮಾರದೇವ
3 ರಾಯವೊಡೆಯರುಪೃಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೆಯುವಳಕವ
4 ರುಷ ೧೩೩೭ ನೆಯ ನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸು ...
5 ಶ್ರೀಮನ್ಮಹಾಮೂನರುರಾಯರಗಂಡಜಂಜೋಜನಾಯ್ಕ
6 ರಮಕ್ಕಳುಹಿರಿಯಮುದಿಯನಾಯ್ಕರುನಮ್ಮನಾಯ್ಕ ತನಕ್ಕೆ ಸ
7 ಲುವಹಿರಸುನಾಡಸೋಮಗೊಂಡನಹಳ್ಳಿಯಲು . . .
8 ಸಂಘನೂಕಟ್ಟಸಿಅಹಿರಸನಾಡಪ್ರಭುಜೊಕ್ಕ ದೇವಮಾರದೇವ
9 ನಿಮಿನಾಡಕೇತಪ್ಪಗಂಗಿದೇವನೂಳಗೌಡಪ್ರಭುಗಳುಆಯಿವ ತ್ತಾಱು
10 ದೇಶದಹಲರಿಗೆಮುಖ್ಯರಾದಗುಂಡಿಶೆಟ್ಟಿತಾರಮುತಿರುಮಲ್ಲಶೆಟ್ಟಿ
11 ಸಹದೇವಿಶೆಟ್ಟಿಯುಮಂಚಿಶೆಟ್ಟಿವೊಳಗಾದಸಮಸ್ತನಾಡೂಹಲ
12 ಯಕೋಟೆಪಟ್ಟಣಸಾಮಿತನವನೂವಾರಿಸೆಟ್ಟಿಯುಮಕ್ಕಳು ದcಡಿಸೆ
13 ಟ್ಟಿತಿರುಮಲಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟಸಲಿಸುವಮಾನ್ಯಹೊಲಹದಿನ್ನೈ ದುನಯಿಗು
14 ಳಗದ್ದೆತತ್ತನಕೆಮೇಕೆಳಗೆ ಸಾವಿರಯಿಗುಳಪೆಳವಾರಣದ ಹಿಂಭಾಗ.
15 . . ಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕೊಳಗಅಂತೂಗದ್ದೆಖಂಡಗದಅ ಯಿದುಕೊ
16 ಸಂತಿಯುಆಯನಂಮುಮನೆಪಟ್ಟಡಿಹಱುವತ್ತುಕತ್ತೆಕುದರೆ ತೊತ್ತು
17 ಮದಿವೆಯಸುಂಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ ಯಾಗಿಸಲಿಸು
18 ಕೊಡುವೆಉಯಿಶಾಸನಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಪಿದವರುನಾಡಿಗೂ ಹಲರಿ
19 ಗೂತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿ ಹೋಹ
20 ರು ಯಿಮರಿಯಾದೆಯಲ್ಲಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಾಡು ಹಲ
21 . . . . ರೂಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22 ಮಂಚಿಶೆಟ್ಟಿಸಮೇತಮೂಱುಬಾಗವಾಗಿಅನುಭವಿಸು
23 ವರುಯಿವರಿಗೆಮನೆಹತ್ತುಅಂಕಣವನೂಸಲಿಸಿದೆ
24 ಉ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

45

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಳೇಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವರದರಾಜಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ದಕ್ಷಿಣಕಪೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಅರವಕ್ಷರ.

47

ಆನೇಕಲ್ಲಿನಲ್ಲಿ ಅನ್ನದಾನಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1 ಶ್ರೀಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡರು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫

3 ಆನಂದನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
4 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರರಾಮದೇವಮಹಾರಾಯ
5 ಅಯ್ಯನವರೂಪೆನಗೊಂಡೆಯಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತಿರಲೂ
6 ಶ್ರೀಮತುಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುನಾಡಪ್ರಭುಗಳಾದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌ
7 ಡರಪಾತ್ರರಾದಯಿಂಮಡಿತಂಮಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮಪಗೌಡರುಕಪಿಲಗೋ
8 ತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣೈಯನಪಾತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದ
9 ಕಾಡುಭಾರತೀತಿಂಮೈಯಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
10 ನಮ್ಮಆಳ್ವಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀಮೆಸಮೇತನಹಳಿವಳಿತವಾದಹಲಸಿಹಳಿಗ್ರಾ
11 ಮ ೧ ಯಿದಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂ
12 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊಟೆವಾದ
13 ಕಾರಣಾಯೀಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಯಲ್ಲೆಚತುಶೀಮೆವಳಗಣಕೆರೆಕುಂಟೆಗಳು
14 ಅಣೆಅಚ್ಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾಯಸ
15 ಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
16 ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಂನ್ನು ಆಗವೂ
17 ಡಿಕೊಂಡುದಾನಾಧಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋವ್ಯವಹಾರಚತುಷ್ಟಯ
18 ಕ್ಕ ಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
19 ವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡ
20 ರವರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮಪ್ಪಗೌ
21 ಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾದ್ಯಾಯಿಗಳಾದ
22 ಕೃಷ್ಣೈಯನಪಾತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾರತೀತಿಂಮ್ಮಯ್ಯಗೆಹ
23 ಲಸಹಳಿಗ್ರಾಮ ೧ ಯಿಾಗ್ರಾಮಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾ
24 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟುಯಿ
25 ಧೇವಾದಕಾರಣಾನಿಂಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವೂಆಚಂದ್ರಾರ್ಕವೂಅನು
26 ಭವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮ್ಮ
27 ಪಗೌಡರಪಾತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮ
28 ಪಗೌಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾ
29 ಯಿಗಳಾದಕೃಷ್ಣೈಯನಪಾತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾ
30 ರತೀತಿಂಮ್ಮಯಗೆಹಲಸಹಳಿಗ್ರಾಮ ೧ ಯಿದಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮ
31 ತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
32 ಕವಾಗಿಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊ
33 ಟೆವಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಯಲ್ಲೆಚತುಶೀಮೆವಳಗಣ
34 ಕೆರೆಕುಂಟೆಗಳುಅಣೆಅಚುಕಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾ
35 ಯಸಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾ
36 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಹೊಗೆತೆರಿಗೆಕುರಿತೆರಿಗೆಮಗತೆರಿ
37 ಗೆಸಕಲಕಾಣಿಕೆಗಳಿಂನುಆಗವ...

38ವ್ಯವಹಾರಚತುಷ್ಟ್ಯಯುಕ್ಕ್ತನಿಮಗೆಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
39ಆಚಂದ್ರಾರ್ಕವ್ರಾಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಳುತ್ತಾಯಿಹದೂಹುಂದುಬರೆಶಿ
40ಕೊಟಧರ್ಮಶಾಸನಾ ॥ ಶ್ಲೋಕ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
41ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೧॥ ಸ್ವದತ್ತಾ
42ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿ
43ಷ್ಫಲಂಭವೇತ್ ॥೨॥ ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
44ನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜಾನಕೆರೆಯಿಂದ ಚಿಕ್ಕಕೆರೆಗೆ ಹೋಗುವ ದಕ್ಷಿಣ ಕಾಲುವೆಯ ಮೇಲಿರುವ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.

1ಇದುಕೇಟ್ಟಿಗೆ . ನ್ದಪುರುಷನ್‌ಪೃಥುವಿ
2ಗೊದ...ಪಳ್ಳಾಮಹಾಪಾತಕಂಗೆ
3ದಳಿರಾವತ್ತಿಳಿ
4ಕ್ಕಟ್ಟ . . ತ್ತದು
5ಕನ್ನುಗವುಳಿಕಟನಿಯುಂ
6ಪಾಱುಂಮಗೆತಾಣಮು
7ಸರ್ವ್ವಪರಿಹರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ತಿಂಮರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಆಂಜನೇಯ ದೇವಾಲಯದ ತಳಪಾದಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

50

ಅದೇ ಹೋಬಳಿ ಅಮಾನಿ ದೊಡ್ಡಕೆರೇ ಕೆಳಗೆ ಕಸಬಾರಾಮಣ್ಣನವರ ಕಂದಾಯದ ತರೀಜಮೀನಿಗೆ ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಜಾಗು ಕಾಲವೇ ಗಡ್ಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1′×1′ 6″.

1 . ಘಮಾಸಂವಾ
2ದಬಹಳ ೧೩
3ಯಾದ . . . .
4ಕ್ರುಜಯನಮಗ
5ಮುನಿಯಚಿಕ್ಕರಾಜ
6ರದಾನಾಕಾಯ
7ಣಲ್ಲಡಿಕಾಂನವು
8ಮಘೆಣಸ್ವತಾಸೆರಿ
9ಚಿಕ್ಕತಾಂನಮಗ
10ನಿಗೆ ಏ ಕ್ಕಿಕ್ಕೆ ಹಿಸೆ
11ಯಿವರುಮುವರೆ
12ಹಸರುವಾಣಿಕೆಜಿಯ
13ಕೆಳಗೆಕೊಟದು .

51

ಅದೇ ಹೋಬಳಿ ವೊಂಪಲುಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಇನಾವುತಿ ಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

. . . .
[3]ದೇವರಾಯರಶ್ರೀಸಹೋ
[4]ದರರಾಜಪೆಱಿಕೊಮಾರನಿ
[5]ಗೆಜಕಪನಾಯಕರುಕೊಟ
[6]ದಾನದದೇವಹೊಲಅಯ್ನುಕೊಳ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

53

ಅದೇ ಹೋಬಳಿ ಬಹದರ್‌ಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ವಣಕನಹಳ್ಳಿಯ ಊರುಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ × 1′ 6″.

55

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′.

56

ಅದೇ ಹೋಬಳಿ ಗೆರೆಟಿಗನಬೆಲೆ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ವುತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2] ೧೬೪೭
[3]ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದವೈ
[4]ಶಾಕಸುದ್ಧ . . . . . . ತ್ಯಾ
[5]ಗಂಣಗಉಡ . . ನಾಯಿ
[6]ಕತನಕ್ಕೆ ಸಲ್ಲುವಸಾವಿತೆಯನಾಡೊ
[7]ಳಗಣಗೆರೆಟಿನಬೆಲೆಯನು
[8] . . . . ಗಿಕೊಟದವರ್ಮಶಾಸ
[9]ನ

57

ಅದೇ ಗ್ರಾಮದ ಊರುಹೊರಗೆ ಹಾಕಿರುವ ಎಂಣೆಗಾಣದ ಪೊರಳಿನಮೇಲೆ.

[1]ಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಲಿ

[2]ಶಿವನೇಗೌಡನಿಲ್ಲಿಸಿದಗಾಣ

58

ಅದೇ ಹೋಬಳಿ ಕಾಮನಾಯಕನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಚಿಕ್ಕಂಣನ ಕಂದಾಯದ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 3″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[2]ಶ್ರೀಮತುಸುಗಟೂರಮುಂಮಡಿ
[3]ಯಥಂಮ್ಮೆಗೌಡ್ರಜಯಶಿಂಗನಮಗನುಂ
[4]ಮಡಿ. . . . .

[5]ಶಿಂಗಸೇನನಾಯಕರಾಜಜಗಳವಲ್ಲಿಸಾಯ
[6]. . . . . ಕಾಳಿನಾಯಕನ
[7]ಹಳ್ಳಿಗ್ರಾಮವನುನೆತ್ತರಕೊಡೆಗೆಯಾಗಿ

59

ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಾರೆಡ್ಡೀ ಹೊಲದಬಳ ಗುಂಡಿನಮೇಲೆ.

[1]ಸೋಂಣಪ್ಪೊಡೆಯರುಗೆವಿ. . . .ಯರಿಗೆಶೊಮ
[2] . . . .ಭ್ಯರದಯನಿಗೆಪೊರಲಪ್ಪಗಲ್ಡುನುಕೊಟ್ಟ

[3]ಧರ್ಮಶಾಸನಕ್ರಮ
. . . .

60

ಅದೇ ಹೋಬಳಿ ಬಿದರುಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘ
[2]ಶು ೨ ಲು ಶ್ರೀಮತುಸುಗಟೂರಮುಂ
[3]ಮಡಿಚಿಕ್ಕರಾಯತಂಮೇಗೌಡರಯನ

[4]ವರುಬಿದುರುಗೆಜಿ. . . . . .ಗವುಡರಯ
[5]ರಿಗೆಕೊಡಿಸಿದಾರೆಯೆಜಿದಕೊಡಿಗೆ
[6]ಸೂರ್ಯಚಂದ್ರರುಗಳು

61

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಕೀಲಕಸಂವತ್ಸರದವೈಶಾಕ
[2]ಬಹುಳ ೩ ಲು ಪಾಪರೆಡ್ಡಿಕು
[3]ಮಾರಚಂನಪ್ಪರೆಡ್ಡಿಗೆಕೊ

[4]ಡಿಗೆಮಾನ್ಯದಶಾ
[5]ಸನಗದ್ದೆ ೧೨

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಲೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ × 3′.

ಅರವಕ್ಷರ.

63

ಅದೇ ಹೋಬಳಿ ರಾಜಾಪುರದಲ್ಲಿ ಮಠದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

....

5ಯಚಂನಪಹಳ್ಳಿಯ

6ನುಯಿಂವು ಡಿರಾಜಾ

7ಪುರದದೇವರಸಿವಪೂಜೆ

8ಯುಮಾಡಿಕೊಂಡುಸುಖ

9ದಲ್ಲಿಯಿರಹೇಳಿಕೊಟ್ಟ

10 . . ವಾಗಯಿದಕ್ಕೆ ಅಳಿ

11 . . . ಬಸಪ್ಪದೇವರಿಗೂ

64

ಅದೇ ಹೋಬಳಿ ಮೋಸ್ತೀನಹಳ್ಳಿಯ ಚಿಕ್ಕರುದ್ರಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೪೯ ನೆ

2ಯುಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣ

3ಸು ೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

5ವಿಜಯರಾಯಮಹಾರಾಯರಕುಮಾ

6ರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ

7ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುವಾಗಲುದೇವ

8ರಬಂಟಶ್ರೀಮಂನಮಹಾಮೂವರು

9ರಾಯರಗೆಂಡಜುಂಜುಪೋಬ್ಬಯನಾಯಂಕ

10ರಮಕ್ಕಳುಚಿಕ್ಕತಿಂಮಯನಾಯಂಕರುಶ್ರೀಮ

11ಂನ್ಮಹಾನೂರಸೂನಾಡಮಹಾಪ್ರಭುಚೊಕ್ಕ

12ದೇವಸೀಮೆನಾಡವೊಳಗಾದಮಹಾನಾಡು

13ಶ್ರೀಮಂನ್ಮಹಾ ವ್ರೊಡ್ಡಂಬೆವಹಾರಿಉಭಯ

14ನಾನಾದೇಸಿಯರ್ಗೆಮುಖ್ಯರಪ್ಪತ್ರಯಲೋ

ಹಿಂದುಕಡೆ.

15 . . . . ದಿಗೆಎನಿಸಿದ್ದ ಮಾಚದೇವವಹ

16 . . . . . ಪಟ್ಟಣಸಾಮಿಪಳೆಯಪ್ಪಸೆಟ್ಟಿಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಅದೇ ಹೋಬಳಿ ಹೀಲಲ್ಲಿಗೆ ಗ್ರಾಮದ ಶ್ಯಾನಭೋಗರ ಮನೆಯಬಳಿ ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಅರವಕ್ಷರ.

66

ಅದೇ ಹೋಬಳಿ ಸಬ್ಬಮಂಗಲ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

[1]ನಂದನಸಂತರದಲು
[2]ಕಂಡೆರಾಯಸ್ವಾಮಿ
[3]ಬುಡೆರಾಯಸ್ವಾಮಿ
[4]ಗಳ . . ಭವನಿಸ್ವಾಮಿ
. . . .
[7]ಯಮಾಜರಾಯರಗಉಡರ
[8]ಕುಮಾರಬಾಜೆರಾಯಗವು
[9]ಡರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆ
[10]ರಾಯಗೆರಾಯರಿಗೆಕೊಟವದ
[11]ದರವುಶಾಸನಚಂದ್ರಜಲ
[12]ವಾಯುಗಂಗಾ

67

ಹಾರಗದ್ದೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 7″.

ಅರವಕ್ಷರ.

68

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ವೊಳಬಾಗಲ ಮುಂಭಾಗದಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಸಿಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

69

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ

70

ಅದೇ ಹೋಬಳಿ ಶಿಡಿಹೊಸಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಓಣೇಬಳಿ ಮರಿರಾಚಂಣನ ಕಂದಾಯದ ಹೊಲದ ದಕ್ಷಿಣಕಡೆ ಬದುವಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು
[4]೧೬೭೩ ನೇವರುಷಕ್ಕೆ ಸಲ್ಲು
[5]ವದುರ್ಮತಿನಾಮಸಂ
[6]ವತ್ಸರನಿಜಜೇಷ್ಟಬ ೧೩
[7]ಬುಧವಾರದಲ್ಲೂಮರ್ರಿ
[8]ಗೌಡಪುತ್ರತಂಮಂಣ
[9]ಗೌಡನಪುತ್ರಮರಿಗೌಡ
[10]ನಾದನಾರಣಶೆಟಪಾ
[11]ತ್ರಮೂದವಶೆಟ್ಟಿಪುತ್ರ
[12]ರಾಮಶೆಟ್ಟಿ . ನಾದಯ
[13]ವರುಯಿಕ್ಕರ್ತರುಕಟ್ಟಿ
[14]ಸ್ತ ಕೆರೆ ಕುಂಟೆತೋ
[15]ಪುಕೊಡಿಗೆಹೊಲ
[16]ಬೀಜವರಿ
[17]೩೦ ೨೧೧೦

71

ಅದೇ ಹೋಬಳಿ ಕಾಡಜಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಗೋವಮಾಳದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

1 ಸುಗುಟಮರಇಂಮಡಿಚಿಕ್ಕರಾಯತಂ
2 ಮೇಗೌಡರಯಅಯನವರು
3 ಕಾಡಜಕನಹಳ್ಳಿಯನೂಆತಿಂಮ
4 ನಿಗೆನತ್ತರಕೊಡಿಗೆಅಕಿಕೊಟಮಾ
5 ನ್ಯಯಿದಕ್ಕೆತಪ್ಪಿದರೆಬಲಗ
6 ಯಡಗೆಯವನಯಂಜ
7 ಲಿಗೆಆಶಿವಮಾಡಿದಾಗ

72

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಇಂಡ್ಲವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗತರಸಪ
2 ......ಗೆಇಕ್ಕೆಣ್ಣು
3 ಗಗಂ..ಮೆಣ್ಬುಮೊಕ್ಕೆ
4 ಣ್ಣುಗಂನೀರುಮಣ್ಣುಮಂ
5 ಬೋಣವು........ದ್ಮ
6 ನೂರನಾಳುತಮಿರೆಗಗು
7 ಲಕ್ಕೆಡೆಕೊಟ್ಟಂ

73

ಅದೇ ಹೋಬಳಿ ಬೊಂಮೊಂಡಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಕರದಗುಡೀ ಹಿಂದೆ ತಿಪ್ಪೇಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ[ಮ]ಹಾರಾ[ಜಾ]ಧಿರಾಜ
2 ಕೆ ವಳಲಪುರವರೇಶ್ವರನನ್ದಿ
3 ಗಿರಿನತಶ್ರೀನೀತಿಪೆಮ್ಮನಡಿವರ್ಮ್ಮ
4 ಎಱೆಯಪ್ಪೆ ಪೃಥಿವೀರಾಜ್ಯಂಗೆ
5 ಯಿನಾಗತ್ತರನಳು
6 ಮಙ್ಗಲಬೀವಣ್ಣ ನೆಂಬೋನುನ
7 ಗದೇವನೆಂಬೋನುತರಕನ್ನಿವ
8 ರುಕದಂಬೂರೆತುಱುಗಳ್ಕೊಳಕ
9 ದಿಸತ್ತಮಙ್ಗಲಮಹ ಶ್ರೀ

74

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ಬೊಂಮೊಂಡಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವರ ಗುಡೀಬಳಿ.

ಅರಕ್ಷರ.

76

ಜಿಗಣಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧಾಂತಿ ಸುಬ್ರಹ್ಮಣ್ಯ ಶಾಸ್ತ್ರಿಯ ಮನೆಯ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸ್ವಸ್ತಿ ಕೊ[ಙ್ಗ]ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
[2]ಮಹರಾಧಿರಾಜಕೊವ
[3]. ಪುರವರೆ
[4]. . . . ಗಿರಿನಾ

77

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಚಾವಣಿಗೆ ಹಾಕಿರುವದು.

(ಇದು ಹಿಂದಿನ ವೀರಕಲ್ಲಿನ ಮತ್ತೊಂದು ತುಂಡಿರಬಹುದು).
[1]ಮಂನಾಬಿಮೂ
[2]ನಪರಿಯೊಕಳಿಯುರಬಿವಿನೊಸತ್ತಮ್
[3]ಅತ್ತಣಿಮುನೊವ್ವಮ್

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವರದರಾಜದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

79

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಂಟ್ಲೂರು ರೆಡ್ಡಿಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ . . . . . . ೧೪೪೪ ನೆ
[2]ಯುಸಂದಶುಭಕೃತುಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಸು ೧ ಸೋ ಲುಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗ
[7]ಂಡಚತುಸಮುದ್ರಾಧಿಪತಿವೀರವಿಜ
[8]ಯರಾಯಮಹಾರಾಯ . . ಪೃಥಿವೀ
[9]ರಾಜ್ಯಂಗೆಯೆಮುಳವಾಗಿಲಲಿ
[10]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[11]ಶ್ರೀಮತು . . . . ಮಂ
[12]ಚಯನಾಯ್ಕರಮಕ್ಕಳುನಂಜಯಮಾದೇವ
[13]ನಾಯಕ್ಕರುಚಿಕ್ಕಸಂಗಮನಾಯಕ್ಕರುಜಿಗ
[14]ನಿಯಲ್ಲಿಸಖಳಸಾಂಬ್ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲು
[15] . . . . ಮಾಜನಂಗಳಿಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಡ್ಡಕೆರೇಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′8″×1′ 3″.

ಅರವಕ್ಷರ.

81

ಜಿಗಣಿ ಹೋಬಳಿ ಬನ್ನೇರುಗಟ್ಟದ ಚಂಪಕಧಾಮಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಗೋಡೇ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕ ೧........ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಆಷಾಢಬ
2 ೧೩ ಅಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
3 ವರಾಯರಗಂಡರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮು
4 ದ್ರಾದಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯಕುಮಾರಶ್ರೀವೀರಬುಕಂಣ
5 ವೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಮನಬನ್ನೂರುಗಟ್ಟದಾಮೋದರದೇವರಿಗೆ
6 ಉಪಾರನಂದಾದೀವಿಗೆಮನವಾಲೆ....ಕಾಮನಊರವಿಳಿ
7 ತದರಾಮರಹಳಿಯಸ್ಥಳದಖನಮಂಗಲವನೂಆಚಂ
8 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆಉಯಿಧರ್ಮಕ್ಕೆಆ
9 ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೊ
10 ಹರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಾಮನಾಥ

82

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೬ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಅಶ್ವೀಜಬ ೧೨ ಮ
2 ಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರವರಕುಮಾರಮಲ್ಲಪ್ಪವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಘಂವುಡ್ಡಗಂಡಬಾಚಣಿಳ್ಳನಿಬರಾಯರಕುಮಾರತೊರಾ
4 ಹತ್ತಿವಿರಗಂಡವೀರಭದ್ರದೇಶ್ರಕಾಂತಿಮಾಡುವರಾಹುತರಗಂಡವೆಂಣಿಕಲಮಾಯಿನಾಯ್ಕನಕುಮಾರಮಲ್ಲಪ್ಪನ
5 ವರುಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಘಟ್ಟದಶ್ರೀಧಾಮೋದರದೇವರಿಗೆವೊಪ್ಪಾರನಂದಾದೀವಿಗೆವನಮಾಲಿಗೆಹೊಮಳಿಗ
6 ನಾಡಸುಂಣಬರೆಯಸಳಗೆಲಿ....ಕಾರುಪ..ರಾಗಿಕೊಟ್ಟೆವು

83

ಅದೇ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಕೆಳಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

84

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಂಭದ ಮೇಲೆ.

ಅರವಕ್ಷರ.

85

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವಭಾಗದ ಕಡೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕ .
2ರಷ ೧೩೬೩ನೆಯ ಮಂ
3ಮಥಸಂವತ್ಸರದಫು
4ಷ್ಯಶು ೧೦ಸೋಲು ಶ್ರೀಮನುಮ
5ಹಾರಾಜಾಧಿರಾಜರಾಜ
6ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
7ದೇವರಾಯಮಹರಾಯರು
8ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
9ತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂದ
10ಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಯಿರಂಣದಂನಾ
11ಯಕರುಬಂನೂರಗಟ್ಟದಶ್ರೀದಾಮೋದರ
12ದೇವರಿಂಗೆಎರಡುನಂದಾ ....
13ವನಮಾಲಿಗೆ
(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಮೇಲೆ ೧ನೇದು.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೬೩ ಸಂದಪ್ಲವಸಂವತ್ಸರಆಷಾಢಶುಧ ೨ವಾ ಶ್ರೀಮ
2ನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಹ
3ತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರಕುಮಾರಶ್ರೀವೀರಮಲ್ಲಪ್ಪ
4ವೊಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಂಕಾಶ್ಯಪಗೋತ್ರದ
5ವೀರ......೦ತಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆಸಕಳಸಉಕ್ಯವಾಗಬೇಕೆಂದು
6ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಗಟ್ಟದದಾಮೋದರದೇವರಿಗೆ... ..೦ದವೊಪಾರಗೆ
7 ....ವೊಪಾರನಂದಾದೀವಿಗೆಮನಮಾಲೆನಡವ......ಪೆಮ್ಮಳಿಗದಾರಾದೊ......
8ಯಿಂಡಲವಾಡಿಯನು...ಯನೂನಾಡೊ......ಮಾಡಿದಆಚಂ
9ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟೆಉಯಿದರ್ಮಕ್ಕೆ ಆರು
10ತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

87

ಅದೇ ಗೋಡೇಮೇಲೆ ೨ನೇದು.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೫೪ನೆಯ ಮನ್ಮಥಸಂ
2ವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೧ ಬುಧವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
3ನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಮಲ್ಲಪ್ಪವೊಡೆಯರಕು
4ಮಾರಬುಕ್ಕಂಣನುಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆದಂಮ್ಮವಾಗಿಬಂ
5ನೂರುಗಟ್ಟದಶ್ರೀದಾಮೋದರದೇವರಿಗೆಬಿಟ್ಟಪಾತ್ರಪವಿತ್ರ....
6ಮಾಡಿದೆಉಯಿಾದಂಮ್ಮಕ್ಕೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

88

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2.............ದಾತು
3ಸಂವತ್ಸರದಆಶ್ವೀಜಬ
4೧೦ಲು ಶ್ರೀಮನುಮಹಾ
5ಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡ
6ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
7ಶ್ರೀತಿರಮಣರಾಯನಕು
8ಮಾರನಾರಸಿಂಹವ್ರೊಡೆಯ
9ರುಪೃಥಿವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯು
(ಮುಂದಕ್ಕೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

89

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುವರ್ಣಮುಖಿ ತೀರ್ಥದ ಬಳಿ ಮಂಟಪದಲ್ಲಿ ೩ನೇ ಅಂಕಣದ
ಪಶ್ಚಿಮಕಡೆ ತೊಲೇಮೇಲೆ.

1ಶುಭಮಸ್ತು ಶಕ ೧೪೪೦ನೆ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಅಕ್ಷತಿಥಿಯಸುಮುಹೂರ್ತದಲುಪೇಪೂರುಸ್ಥಳದಬೆಂಗ ಳೂರ್‍ಯ
2ಘವೃಜುದಾರುಲಿಂಗರಾಜೈಯ್ಯಅರಸಿನವರುಚಂಪಕಧಾಮಸ್ಥರಾಮದೇವರಪ್ರತ್ಯರ್ಥವಾಗಿವಂಪ್ಳಿಗಿರಿಸ್ಥಸುವರ್ನಮುಖಿಸ ರೋವರಸೊ
3ಪಾನರವ್ಯವಾಗಿಕಟ್ಟಿಶಿದುಸುತೀರ್ಥಾಭಿವೃದ್ಧಿ ॥

90

ಅದೇ ಹೋಬಳಿ ಬಿಂಗೀಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀ
2ವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೦
3ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾ
4ದಿಸಂವತ್ಸರದವೈಶಾಖ ಬ ೧೦ಲು ಶ್ರೀ
5ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
6ತಿವಪ್ರವೃಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
7ಸೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ
8ನವರುಅತವಲಶಾಹಗೆಬರೆಸಿಕೊ
9ಟ್ಟತಾಂಮ್ರಶಾಸದಕ್ರಮವೆಂತೆಂದರೆ
10ನೀನುಮಾಡುವಪಕೀರದರ್ಮಕ್ಕೆಬೆಂಗ
11ಳೂರಸ್ಥಳದಜಿಗಣಿಹೋಬಳೀಬಿ
12ಂಗೀಪುರದಗ್ರಾಮುದಹುಟ್ಟುವಳಿಕ
13೦ ಗ ೨೦೦ ೮೦ ಇನ್ನೂರುವರಹಾಕ್ಕೆ ಕ್ರ
14ಯುಕಂ ಗ ೨೦೦೦ ೮೦೦ ಯರಡುಸಾವಿರವ
15ರಹಾವಂನುಹ್ಯೆದರಲಿಬಾದುರನುಬೊಕ್ಕಸ
1 ಕ್ಕೆಪೊಟಿಸ್ತನಾಡಕಾರಣಯಿಗ್ರಾಮವಂನುನಿ
17ರುಪಾದಿಕಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರರಧರ್ಮ
18ಕ್ಕೆ ಕೊಡಿಸಿಯಿರೂದರಿಂದನೀನುಮುಂತಾಧ
19ಪಕೀರರುಯಿಾಧರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿ
20ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂ
21ಪರೆಯಾಗಿನಡೆಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅ
22ನುಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಾಪಕೀ
23ರಧರ್ಮಕ್ಕೆಬಿಟ್ಟುಕೊಟ್ಟವಬಿಂಗೀಪು
24ರದಗ್ರಾಮುದಪಟ್ಟನಲ್ಲಿಹಿಂದುರ್ಲಿಯಾ
25ರುಅಡ್ಡಿನಡಿಸಿದರುಕಾಸಿಯಲ್ಲಿಗೋಹ
26ತ್ಯಾದಿಮಹಾಪಾತಕವಮಾಡಿದದೋಷಕ್ಕೆ
27ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಮುಸಲಮಾನರಲ್ಲಿಯಾ
28ರುಯಿಾಧರ್ಮದಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿದರು
29ಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿ
30ದದೋಷಕ್ಕೆಹೋಗಲುಳ್ಳವರೆಂದುಬರೆ
31ಸಿಕೊಟ್ಟತಾಮ್ರಶಾಸನದಪ್ರ
32ತಿ ಸಲಾಶಾಸನಾ ಶ್ರೀಕೃಷ್ಣರಾ

*91

ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಉಪ್ಪಾರಬಂಡೇ ಮೇಲೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೬ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಿಶೂರನಗರದ ಸಿಂಹಾಸನದ ಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಪೆಂಗಳೂರುವಳಿತದಜಿಗಣಿಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಹತ್ತಿರಯಿರುವಂಥ ಶ್ರೀಯುವರದೇವಸ್ಥಾನದ ಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನೆಪರಿಚಾರಕಅಭಿಷೇಕಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಚತುರ್ವೇದಪಾರಾಯಣ ಪುರಾಣಶ್ರವಣರಾಜಾಶೀರ್ವಾದ ಹಬ್ಬಪರ್ವತಿಥಿಸ್ತಪನಹುವ್ವಿನಸಂಬಳಭತ್ತಿಮೇಳಮುಂತಾದಶೇವೆಗಳನ್ನುಸಾರೋದ್ಧಾರವಾಗಿದೇವರಿಶೇವೆಮಾಡಿಕೊಂಡುಯಿರೋರೀತಿಗೆ ಆವರವರಆಯಕಟ್ಟಿನಮೇರೆಗೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದುಬರೋಬಗ್ಗೆಯಿದೇವಸ್ಥಾನಕ್ಕೆನಡದುಬರುವಮಾನ್ಯದಭೂಮಿ ವಿಂಗಡಿಸಿಕೊಡಹೇಳಿಮಹಾರಾಜಶ್ರೀಯುವರಅಪ್ಪಣೆಪ್ರಕಾರಕ್ಕೆ ಜಿಗಣಿಸ್ಥಳದಅಧಿಕಾರ್ರು ಪಾರುಪತ್ತೇಗಾರ್ರುಶಾನುಭಾಗರುಗಾಡಜಿಗಣಿಪಂಚಾನನದವರುಸಹಮಾನ್ಯದಭೂಮಿ . . . .

92

ಅದೇ ಹೋಬಳಿ ನಂಜಾಪ್ರರಕ್ಕೆ ಪೂರ್ವಶಾನಭಾಗ ರಾಮಣ್ಣನ ಕಟ್ಟುಮಾವಿನ ಶೋಟದಲ್ಲಿ

ಪ್ರಮಾಣ 8′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ದುಸಾಲೀವಾಹನಸಕವರುಷಂಗಳು

2 ೧೭೦೩ ಶಾರ್ವರಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕಬ ೫ ಲು ಸೋಮ

3 ವಾರದಲಿಹರಿಸಂಕರ ಯೂಗಪುಣ್ಯಕಾಲದಲಿಭೂದಾನಧರ್ಮ

4 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಚತುರ್ತಗೋತ್ರರಾದಸೋಮಪ್ಪ. . . .

5 . . . . . . ಜದುರೆಂದರರಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರದೇವಾಲಯದಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಬಿದುರುಗೆರೆ ಕೆರೆಯ ತೂಬಿನಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಅರವಕ್ಷರ.

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* ಗ್ರಾಮದವರ ಪ್ರತಿಯಿಂದ.

KÂNKÂNAHALLI TALUQ.

ಕಾನಕಾನಹಳ್ಳಿ ತಾಲೂಕು.

——:o:——

1

ಸೋಮನಹಳ್ಳಿ ಹೋಬಳಿ ನೆಟ್ಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಂಣ್ಯೆಯನಕಟ್ಟೆಗೆ ಪೂರ್ವ ಬಂಜರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಂಗಳು
3 ೧೪೧೬ನೆಯ ಆನಂದಸಂವತ್ಸ
4 ರದಪುಶು ೧ ಆದಿತ್ಯವಾರದಲು
5 ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
6 ಯನಸೂತ್ರದಯಜ
7 ......ಸೋಮಜೀಯರಿಗೆ
8 ..ಶ್ರೀಮನ್ಮಹಾದಂನಾಯ
9 ಕತಿಂಮಯ್ಯದೇವಮಹಾ
10 ಅರಸುವಳ ....ದ
11 ರ್ಮಶಾಸನದಕ್ರಮವೆಂ
12 ತೆಂದಡೆ ....
13 ಹೊಯಿಸಳದ ....ಚ
14 ....ಕ
15 ನಾಡಭೂಮಿಯ ....ಐ
16 ದಂಮವಾಗಿ ....ಅಐ
17 ದುಕೊಟ್ಟೆವಾಗಿ ....
18 ....
20 ವನವಳಿಯ ....

(ಹಿಂಭಾಗ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಅಗ್ರಹಾರ ದೊಡ್ಡಿಪೂರ ನೆತ್ತದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 4″ × 4′ 4″.

....
4 ....ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
5 ಯ.........ಶಕವರುಷ.........ವರ್ತಮಾನಸರ್ವ
6 ಜಿತುಸಂವತ್ಸರದ.........................

7 ....ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
8ರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜರಕುಮಾರರಾಮ
9ಚಂದ್ರದೇವಒಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಮಾಡುತ್ತಿಹಲ್ಲಿಪೊಂಮಳಿಗೆನಾ
10ಡಮಹಾಪ್ರ............................ಯಾದ
....
23 ....ಅಗ್ರಹಾರದಮಗಹಸಹವಾಗಿ
....
27 ....ಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಂದಾ
28ನಾಥದೇವರಸಂನಿಧಿಯಲುದಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಸುಖದಿಂಪಿಕಭೋ
29ಗ್ಯವಾಗಿಭೋಗಿಸುಬರು ಸುಂಕವಆಪ್ಪಣಗಳುಸಾವಿರದನೆಲುಮಜನ
30. ಸುಂಕವನುಳ.........................
31ಯಿಾಧರ್ಮ್ಮಕ್ಕಾರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದ
32ಪಾಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
33ಧರಾಂ। ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ। ಮನಾಡಪ್ರೊಪ್ಪ
34ಶ್ರೀದಾಮೋದರ

3

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಗಳಯ್ಯನಕೆರೆಯ ಪಶ್ಚಿಮಕೋಡಿಯಲ್ಲಿ ತೂಬಿನಬಳಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2ಯಶಾಲೀವಾಹನಶಕ
3ವರುಷ ೧
4೪೫೫೭ ಮೇಲೆಸಲುವನಂದನಸಂ
5ವತ್ಸರಆಶ್ವಿಯುಜ ಬ ೧ ಲು ಶ್ರೀಮತ್
6ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ
7ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
8ವರ್ರದತಿಂಮಯ್ಯನ........ಕ . .
9ದರಸಂಕಗವರ ....ತಿಂಮ
10ಯನುಹಾರುವಹಳ್ಳಿಯಬುಸಲಿಸಿಯ
11. ತಿರುವೆಂಗಡನಾಥ......
12ನೆಟ್ಟವೃತ್ತಿಕ್ಕೆಆಪ್ರ......ಕೊ
13ಟ್ಟ....ಗಂಡನ.........ಲುವ
....
15 ...ಅನುಭವಿಸಿಕೊಂಡುಬರುದು..
16 ...ಕೊಟ್ಟಗ್ರಾಮದಾನ ಧರ್ಮಸಾದನ ಯಿ
17ದಕ್ಕೆ ತಪ್ಪಿದರೆಕಾಯಿಗೆತಪ್ಪಿದವರೂ
18ತಿಂಮರರಾಯನಬರಹ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೋಟ ಕಲ್ಯಾಣಿ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ.

1ಸುರರಜಯನು
2ಮರಪ್ಪಗೌಡ
3ಲಿಂಗಯಗೆಕೊಟ
4ಹೊಲಗದ್ದೆ ೮೪

5

ಹಾರೋಹಳ್ಳಿಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಲಿಪಿ ಆಲದಮರದಬಳಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 4″.

[1]ಶ್ರೀಮತುರುದಿರೋ
[2]ದ್ಗಾರಿಸಂವತ್ಸರದ
[3]ಚಯಿತ್ರಶು ೧ ಲು
[4]ಮಾದಯುನಮಂ
[5]ಮಕ್ಕಳುಚನ್ನೈಯಂ
[6]ಣನವರುನಗುಲು
[7]ಬನಮಗಪೊಂಮ
[8]ಪಗೆ ಚುಳ್ಳಕನಸೀ
[9]ಮೆಯೊಳಗೆ ತಾಲು
[10]ಕಟ್ಟಿದಕೆಚಿಯುಕೆ
[11]ಳಗಣಚತುಸೀಮೆ
ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.
[12]ಯುಮಾಚಂದ್ರ
[13]ಸೂರ್ಯರುಉ
[14]ಳವೊಪರಿಯಂತ
[15]ರ ಕೊಡಗೆಮಾಂ
[16]ನ್ಯವಾಗಿ ಕೊಟ್ಟೆ
[17]ಉ ಯಿದಕ್ಕೆ ತಪಿದ
[18]ವರುಗಂಗೆತಡಿ
[19]ಯಲ್ಲಿಕವಿಲೆಯ
[20]ಕೊಂದಪಾಪಕ್ಕೆ
[21]ಹೋಹರುಸೇನ
[22]ಬೋವಆದೆಪ್ಪನಬ
[23]ರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಗಾಣಾಳುಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದನಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊಯಿಸ
[2]ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥಿವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುನಳಸಂವ್ಸರದಫಾ
[4]ಲ್ಗುಣಸುದಪಂಚಮಿಬುಧವಾರದ
[5]ಪಾಡಿಯಸಿಂಗ್ಯೆಯದಣಾಯಕರವಿನೆಯಮಾ
[6]ಚೆಯನಾಯಕ್ಕರುಹೊಂಮ್ಮಳಿಗನಾಡನಾ
[7]ಯಿನಾಬೆವುಲ . ಅಪ್ಪನುರಾಮದೇವನು ಮ
[8]ಳಿಯಣನಾಯಕ ಪಿಳೆಯಪ್ಪಯಿರಿಸೆಟ್ಟಿ
[9]ಚೊಕ್ಕಣಸನಣಿದೇವಚೊಕ್ಕನಾಡಸೊಳ
[10]ಗಾದಸಮಸ್ತಗವ್ರಡಗೊಳಗಾದಹಲಹ
[11]ಕದಿಎಟ್ಟುಸಮೆಯಲುಕೂಡಿಪಟ್ಟಣಸಾ
[12]ಮಿನಾಗಪ್ಪವನಮಗಚೊಕ್ಕಸೆಟ್ಟಿಯರೇಗೆಗಾ
[13]ಳಿಹಾಳಸಂತೇಕಟ್ಟಸುವಲ್ಲಿಗೆಊರಮೂಡಣ
[14]ಕೆಱೆಯಮೊದಲೇರಿಯಲುಕೊಡಿಗೆಗೆದ್ದೆ
[15]ಸಲಗೆಮಗಂಡುಗಬಡಗಲುಹೊಲಮೂಗ
[16]ಡುಗಪಟ್ಟಣದಲ್ಲಿಎಟ್ಟುಮಸೆಹತ್ತಕೊಂಡು
[17]ಮನೆಯುಟ್ಟುಯಾಸೂಯಿಪ್ಪಟ್ಟಣದಲಿತಪು
[18]ತಬುಡೆಡರಹಸುಕಪ್ಮಕೊಳಬಾರಯಿ
ಹಿಂದುಗಡೆ.
[19]ರಣ್ಣಾಗವ್ರೊಡವೆತಹನೆತ್ತ
[20]ರಗವ್ರೊಡವೆಎಣ್ಣಾಗೆಆರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರುಬಾಗಲಲ್ಲಿ ಬಸವನಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

ಅರವಕ್ಷರ.

8

ಮರಳವಾಡಿ ಹೋಬಳಿ ಚಿಕ್ಕ ಮರಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದ ಓಣಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗುರುಲಿಂಗಾಯನಮಃ । ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯ [illegible]

[3]ಲುತಿಹ ಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲಿಕರ ಮೇ
[4]ದಿನೀಮಿಸರಗಂಡ ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜಒಡೆಯರು ಮಂಗಾಂಡಿ
[5]ಹಳಿಯ ಮಾದಿರಾಜಗಳಮಕ್ಕಳುದೊಮ್ಮಾಕೈಗಳಿಗೆಕೊಟ್ಟಪುರದಧರ್ಮಶಾ
[6]ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ನಂಮಚನ್ನಪಟ್ಟಣದರಾಜ್ಯಂಸಲುವಹೊಂ
[7]ಮಳಿಗೆಯನಾಡೊಳಗಣ ಚಿಕ್ಕಮಣಲವಾಡಿ ಆಕೆಳಗಣಹಬ್ಬುಹಳ್ಳಿ
[8]ಸಹವಾಗಿನಿಮಗೆಸರ್ವಮಾನ್ಯಪುರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನದಾರಾಪೂರ್ವ
[9]ಕದಿಂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ ಆಕೆಳುವಳಿಹುಬ್ಬುಹಳ್ಳಿಸಹಚತಸ್ಸೀಮೆವೊಳ
[10]ಗಾದವಾಪೀಕೂಪತಟಾಕಪರಿಹಲಿತಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆ
[11]ಗಾಮಿಸಿಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿ ವಾರಣರ
[12]ಸಿದ್ಧಾಯಸೆಸಸುಂಕಸುವರ್ನಾದಾಯಮುಖ್ಯವಾದಸಮಸ್ತಸೊಬಯನೂನಿಮ
[13]ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿದಾನಆದಿಕ್ರಯಪರಿವರ್ತನಕ್ಕೆಸಲುವನ್ತಾಗಿ
[14]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲಿಹುದೆಂದು
[15]ತ್ರಿಕರಣರಾದಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿಾಧರ್ಮಕ್ಕೆ
[16]ಆರೊಬ್ಬರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತಮ್ಮಮಾತಾಪಿತ
[17]ರುಗಳನೂಶ್ರೀಗುರುವನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೆಯನೂವದಿಸಿದಪಾಪಕ್ಕೆಹೋ
[18]ಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾ
[19]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಒಪ್ಪಶ್ರೀತಿರುಮಲಯ್ಯಯಿಂತೀಬಜಾಬಸವೈಯ್ಯನಬರಹ

9

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಬಾಗಲಬಳಿ ವೀರಕಲ್ಲಿನತುಂಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀ
[2]ಯಚನ್ದಿಗಂಣ
[3]ಕಾದಿಸ್ವರ್ಗನಾದ
[4]ಮಂಗಳಮಹಾ

10

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಎರೇಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು.............
[2]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹಶಕವರುಷ ೧೪೬೧
[3]ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೩ಲೂ ಶ್ರೀ
[4]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯ ಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತಂಯಿರ
[6]ಲುಚಂನಪಟಣದಸೀಮೆಯಹೊಂಮಳಿಗೆನಾಡಸ್ತಳದಬ್ರಂಹಸಮು
[7]ದ್ರದಅಗ್ರಹಾರದರಾಮಣ್ಣಭಟ್ಟನಮಗಮು . ಯ . ಯಕ...ನಾಗ
[8]ಯನಮಗಪಿಳ್ಳಾರಯಕುಂಜ........ಯನಮಕ್ಕಳುಪರದಯ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿಧೆ, ಕಾಣುವದಿಲ್ಲ).

11

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೇಟೆಮ್ಮನಗುಡಿಯ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

12

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹೊನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

13

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಳ್ಳಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಡು ಗುಡಿಗಳ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

ಅರವಕ್ಷರ.

14

ಅದೇ ಹೋಬಳಿ ತೇರುಬೀದಿ ಗ್ರಾಮದಲ್ಲಿ ಶಿವನೋಂಕಾರ ದೇವಸ್ಥಾನದ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]...ರಾಜಪೃಥಿವೀರಾ....
[2]...ಪಳಕಲ್ಲರನೆದೆ....
[3]...ಲುಎಳಲಿದಕೊಳ್ಗಳಕೊ....
[4]...ಮುವಿಯರಕೊಣ್ಡಾಕೊಳವಾಕಲುಸ....

15

ಮತ್ತೊಂದು ತುಂಡು.

[1]ಅಯು..ಪ್ಪನಎಱಿದು
[2]ವಿಱ್ದನ್ತತ್ತಿ ಕಳೊಳವಿಱ್ದನ್

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

[1]ಕೊನನೂರನು ॥ . ಮದೇವ
[2]ಪಾದಮು...ಕ್ಕ ಯಾಱಿರೆ..ನೆ
[3]ಉಱುಗಲು..ಎಱಿಕೆ
[4]ಳೆ ....
[5]ರಸೆದು....
[6]ಬಿಗಾಎಱಿ
[7]ದುವಿಱ್ದನ್

17

ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಬಾಗಲ ಬಳಿ.

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗವು ಕೆಳಭಾಗವೂ ಸಹಾ ಹೋಗಿಯಿದೆ).

1 ತಚುವ . . . . .
2 ಯಿಾತರುಳಗೆಹರು
3 ಱುದೆತರುವೊಡದು
4 ಪಸಾಯುತದೇವರೆಗೆ
5 ವಿರ್ತಿ ।ಂ। ಮಯಿಲ
6 ಂಗದೇವಂಗೆವಿರ್ತಿ
7 ।ಂ। ಅಱುವತ್ತುಮೂ
8 . . . . . . ಬಾಕಂ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಬ್ಬಹಳ್ಳಿಗೆ ಸೇರಿದ ಕೋಟೇ ಕಬ್ಬಹಳ್ಳಿ ಗ್ರಾಮದ ನೆತ್ತದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಿಸೇಮರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಪರಾಭವಸಂ
2 ವತ್ಸರದಆಷಾಡಶು ೭ ಲು
3 ಶ್ರೀಮನುಚಾಮರಾಜವಡೇರೈಯರವರು
4 ಗುಂಮಳಾಪುರದಸಿಂಮ್ಹಾಸನಕ್ಕೆಕರ್ತರಾಚರೆಂನಿ
5 ಗಂಗದಸ್ವಾಮಿಅವರಿಗೆಕ್ಬಹಳಿಸ್ತಳಪಡು
6 ವಣಬಸಹಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಸಲುವದರ್ಮ
7 ಭುಮಿಯುಂನು . .ಆಗಿಬಿಡಿಸಿಕೊಟ್ವಳಿ
8 ಚ್ಚಂದ್ರಾರ್ಕಸ್ತಯಿಯಾಗಿಕೊಟ್ಟಮಠಮಾನ್ಯ
9 ಯಿದಕ್ಕೆಪ್ರತಿನಾಮದೇಹಗಂಗಧರಪುರವಂನ್ನದ್ದಸ್ತ
10 ಳಪ್ರಭುಮಲ್ಲಪವೊಡೇರವೊಪಿತದಶ್ರೀನಾ
11 ದಾನಿವೊಡೆಯರು

ಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಇರುವದು.

12 ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತನುಪಾ
13 ಲನಂಪರದತಪಹಾರೇಣಸ್ವದತ
14 ಂನಿಷ್ಪಲಂಭವೇತು

20

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಮುಕ್ಕೊಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುಂದನಕೋಟೆಯಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

1 ಶ್ರೀಶಕವರುಷ ೧೫೦೭ ಯೆಳನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರ
2 ದವೈಶಾಖಶುಧಅ
3 ಕ್ಷತದಿಗೆಯಲ್ಲೂಶ್ರೀ
4 ಮತುಚಿಕ್ಕ. . . .ಕುಮಾ
5 ರಶಿವನಪ್ಪಬಡೆಯರುಕ
6 ಟ್ಟಿಸಿದಆನೆಯಬಾವಿ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಾಗಲಬಳಿ ಕಂಭದಮೇಲೆ.

1 ಸುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ ೫ ಶೆಸಿಗಲನಾಡಮಹಾಪ್ರಭು
2 ಚಂನವೀರಣಾಬಡೆಯರಕುಮಾರವಿರೇಸ್ವರಬಡೆಯರು ಹಣವಿಗೆ

[3]ಯಿಬಳವಾಖುವಬರದೊಳಗೆನೂಖಯಿಪ್ಪತ್ತುಹೊಂನುನೂ
[4]ಖಯಿಪ್ಪತುಸಲಗೆಬತ್ತವನುಕೊಟ್ಟುರಾವೇಯಾದೇವರ
[5]ಕಲ್ಲುನಿಲಸುವಪುನಪ್ರತಿಷ್ಟೆಯಾಗಿನಡಿಸಿದರುಕ
[6]ಲ್ಲುಕುಟ್ಟಿಗಪೆಬೋಜನನುವೊಂದುಗಳಹತ್ತುವುಂದಿಯುನು
[7]ತಲೆಯುಬುರುಷೆಯುನಃಉರುತಿಹೋಗುವದಉಳಹಿದರು

22

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಿಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಾಖಿಗೌಡಗೆ
[2]ಹೊಲಯಿದಕ್ಕೆ ಅ
[3]ಉಪಿದವನಾದುವಾಂಸ

[4]ವತಿಂದಪಾಪಿ......ಗ್ಯೆಯು
[5]....ಗಉಡರು

23

ಅದೇ ಹೋಬಳಿ ಬಾಳೇಪುರಕ್ಕೆಶೇರಿದ ದುರ್ಗೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 5′.

ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಹೊಸದುರ್ಗ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 10″.

ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಕೋಳಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಅಲ್ಲಕಡಕಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಬ್ಬೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

27

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಚಿಕ್ಕಮುದಡೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೂ ವೀರರಗುಡಿಗೂ ಮಧ್ಯೇ ಇರುವದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಜೆಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರುಷ [illegible]

[3]ದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[4] [illegible]ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವ

5ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾರಾಯರು ಪ್ರ
6ಥಿವೀರಾಜ್ಯಂಗೆಯೆ . ರಹ ಶ್ರೀಮನುಮಹಾ
....

ಹಿಂಭಾಗ.

17ಸೊನ್ದಿಯುಗು . . . .

18ಸಲುವಚತುಸೀಮೆಯೊಳಗಾದ . .
19ಕುಳಸಕಲಸುವರ್ನದಾಯ . .
. . . .

28

ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಪೂಜಾರಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ[ಪ]ಚಕ್ರವರ್ತಿಹೋಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ(ದೇ)
2ದೇವರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ಸಂದನಸಂ
3ವತ್ಸರದಶ್ರಾವಣಸು ॥ ೨ ॥ ಬ್ರು ಸಮದ್ವಳಯದಮಾರದೇವರ
4ಮೇಶರಾಮನಾಥದೇವರಹಳಿಗ್ಗಮಂಜಯರಮಾವರಹಳಿಗಾದ
5ಪ್ರದಾನರುಬಲಿಬಹರಾಂಡದುನಹಳಿಯಲ್ಲಿಮಾಹನಿ
6ಡ · ಸೆಯುಸತ್ತಯರು ಮಾರದೇವರೊಆದಳವ ಯಿಬಿ
7ದುಕಾದಿದಲ್ಲಿಆಮಾರದೇವರಬಾಸೆಯುವನುಬೀಮದೇ
8ವನಮಗಳರಿಯಮಾದೆಯುಸಾಹಣಿಆಮಾವಿರಾದಳದ
9ಕಾಬಿಶರಣಮಾದಲ್ಲಿಹಿಂದಹತಿಹೊಯಿದುಕೆಡಹಿ
10ಸಮಯುವಮಾಡಿ ಸ್ವರ್ಗನಾಕಸ್ತನಾಗಲುನಾಡಾಳವೀರದೇವ ಕಾವೇರೀವ
11ಲ್ಲಬಕರದೇವ . .ನಿಬರಿದರ್ ಬಾಯಿಬೊಂದಿಗೆತೊಡದರಡೊಂ
12ಕಿಮೇರಿನೀಬಿಸೆಯರಗಂಡರಗಂಡಮಾರದೇವರಬಾಸೆಯು
13ವನುಕರೆಯಮಾದಯುನು ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನುಆತನಅಂಣ
14ಬೀಮೆಯುಸಾಹಣಿಯುಊತಂಮಮೇಲೆಯುನಾದನಾಯಕನೂನೆ
15ಟ್ಟದವೀರಗಲ್ಲುಮಾಡಿದಆಬಾರಿಲಿಕೈದಲಿಪೂಕಂದದೇವೋಜ
16ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

29

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಠೀರಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 7″.

1ಶ್ರೀಮುಖಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
2ಸು ೧ ಸೋಶ್ರೀಮನುಮಹಾಮಂಡ
3ಳೇಶ್ವರ ಶ್ರೀವೀರನಾರಣದೈವಬಡೈಯ
4ರೂ ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ ಶ್ರೀಮತುಸಿ
5ಗಲನಾಡಮಹಾಪ್ರಬುದಂಡಗಲ್ಲುತನ
6ದಂಮಕರ್ತ . . ಒನ್ಯದುಕೇಶಗಂಡನಮರು
7ಕೊಪ್ಪಗಾಡಿವಾದಾಗಿಯಿದ್ದಲ್ಲಿ ಬೊಚಗ

8ಪಯಿಕಕ್ಕೆ ಆರೊಂದಕ್ಕೆ ಗ ೧॥ ಮನಾದಿ
9ಬೆಯುಮಾಗೆವೊಡಂಬಟ್ಟಜೈವಗಣ
10ಬಕಲಮಗನಾಗಿಆರಂಭಾಯಮಂಗೆ
11ಬಡಂಬಟ . ಮಣಯಿಮಯ್ಯಾ
12ಬಗೆತ . . . . ಕತ್ತ್ರಯ . . . .
13ತಿಂದ . . ಯಿಾಮಯರ್ನದೆಗೆ ಮಾದೇವೋ
14ಜನಮಗಅತಿಯೋಜನಬರಹ ಮಂಗ
15ಳ

30

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೇಯನ ಗುಡಿಯಬಳಿ.

ಪ್ರಮಾಣ 5' 3" × 5' 3".

1 ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಜಾ . . . . . . ಹೊಯಿಸಲವೀರವಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
2 ರಲು ಸಕವರುಷ ೧೨೫೪ ನಂದಯಿಾಸ್ವರಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋ ವಾರದ
3 ಲು ಸ್ವಸ್ತಿಶ್ರೀ. . . . . ಲನಾಡಸಾವಿರಮುಂ. . . . . .
4 . . . .
5 ಪಟ್ಟಣಸ್ವಾಮಿ . . . .
6 ಚೆಂಕವಾಳ . . . .
7 . . ಕಡ್ಡಾಯಸುಂಕ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

31

ಅದೇ ಹೋಬಳಿ ನಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀಕಂಠೈಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3'.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕವರುಷಂ ೧೪೫೨ನೆಯ ವಿಕ್ರುತುಸಂ
3 ವತ್ಸರದಆಶ್ವೀಜಶುದ ೧೧ ಆದಿವಾರದಲು
4 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರ
5 ಅಚ್ಯುತದೇವಮಹಾರಾಯರು ಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆ
6 ಯುತ್ತಿರಲು ಸಿಗಲನಾಡಮಹಾಪ್ರಭುರಾಯವೊಡಯ
7 ರುಚಂನಪ್ಪನವರುನಂಮಶ್ರೀಗುರುಚೈತಂ
8 ನ್ಯದೇವರಿಗೆಅಂಣಿಗಹಳ್ಳಿಯಸ್ತಳದಮುಕೊಡಲಸೀ
9 ಮೆಯದೊಳನಾತಣಪುರನಲ್ಲಹಳ್ಳಿಯಗ್ರಾಮ ೦ ಸೇ
10 ರಿಸ್ತಾ . ಗುತ್ತಿಗೆಯಾಗಿಕೊಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂ
11 ದಡೆ ಆಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುಸೀಮೆವೊಳಗಾದಕೆಱೆ
12 ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾದಾಯಸುಂಕನಿದಿ
13 ನಿಕ್ಷೇಪಅಕ್ಷಿನಾಗಾಮಿವನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
14 ಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಱುವದು ಕರೆ
15 ಯುಪವಾಱುಗ ೩೦ ಹೊಂನುಆಕ್ಷೇತ್ರದಲೂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಸಂದ್ರ ದೊಡ್ಡಿಯಲ್ಲಿ ನಾರಗೊಂಡಹಳ್ಳಿ ರಾಚಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ . . . ಸಕವರುಷ ೧೪೭೦ ಮೇಲಣರುಧಿರೋದ್ಗಾರಿ
2 ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
3 ಪ್ರತಾಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸಿಯರಗಂಡಖಠಾರಿಶಾಲುವ ನರಶಿಂಗ
4 ರಾಯರಕುಮಾರತಂಮರಾಯಅರಸರಪ್ರದಾನಆಳುವಶ್ರೀನರಶಿಂಗರಾಯರಮಗನರಶಣನಾಯಕರುವಿ
5 ದ್ಯಾನಗರದಲ್ಲಿಸ್ತಿರರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . . . . . ಅಂಮ್ಮನವರುಶಿಗಲನಾಡಮಹಾಪ್ರಭು
6 . . . . ಸಣನಾಯಕಹಿಱಿಯಕೊಮಾರ . . . . ದೇವಪ್ಪನಾಯಕ . . . . . . ಮೆಯನುಸ್ತಿರನಾಯತನವನಡೆತ್ತಲ್ಲಿನಂ
7 ಬ . . . . ಇಕನಪುರದಕೇಂಚವೀರಯವ್ರೊಡಯರಮಕ್ಕಳು . . . . ಯರಿಗೆಮುಬಾವಲಿಗೆಸಲುವಚಪಗಾಳಿಅಸ್ತಲ
8 ದಚಂಣ್ಣ ಸಮುದ್ರವನುಪುದವಾಗಿಕೊಟಸಂಮಂದ . . . ಗಳಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯ . . . ಕೊಟ್ಟೆಉ ॥

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ಅದೇ ಹೋಬಳಿ ಆಲಪಳ್ಳಿ ಗ್ರಾಮದ ತಿಗಳರ ಬೈರನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮ
[2]ಶುಭಮಸ್ತು ಶಾರ್ವರಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರ ಬ ೧ಲು ಶ್ರೀಮತು
[4]ಮುಕೊಡಲಬೀರಪ್ಪವೊಡೆಯರವರು
[5]ಕೊಡಿಸಿದಸಾದನ ನಂಮುಅರಸತನಕೆಸಲು
[6]ವ...................... ....

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪ್ರಭವನಾಮಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ ಯಲ್ಲು ಮಮ. . ವೊಡಲವೀರಪ್ಪವೊಡೆಯರವರು ಗರು ಬಸಿಥ ॥ ರನಾಂಮಲಿಯಸೀಮೆಗೆಸಲ್ಲುವ ಬುಮೇನುಲಾದಿಂಮಿಾಸಾವಿರಸಿರದಾಶುಭಲವಯಂಗೆಳಜಾನಾಧನಮಂವರಹಊ ಸನಾಹಾನೆವೆಂರಾದವೇಹುಗುಭಾ೪ದುಹದಜಗಾಶುದಿಹೂರನಸನರಹದಂಗಾವುವರವರಹಗುಸುವಡಕಗಬಾರಹೆಯಿದೆರು ಮಯಾರವನುವಿರಬದುಘಮರಂಮವ ಭೂಸಷೂಮಾನೆಯಿಗರಗುಹಮಾಶುಮದಶಯರುಪದದಿವಿಗೌದರಾಮಂಯನು ಯಭೆಬೂಯವರಬೇಹುಹವಾನುಬೂಹಶುಮವಿಳಬುರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಳೇಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೃಷ್ಣಯ್ಯನ ದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕೆಂಪೀರೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜ
[2]ಯಾಬ್ಯುದಯಮಾದಶಕ
[3]ವರುಷ ೧೪೪೭ ನೆಯ
[4]ತಾರಣಸಂವತ್ಸರದ
[5]ಚಯಿತ್ರಸು ೩ ಅಲ್ಲುಶ್ರೀ
[6]ಪರ್ವ್ವತದಮಲ್ಲರಾಜ
[7]ದೇವರಅಮೃತಪಡಿಗೆ
[8]ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[9] . . . . ಜ್ಯಂಗೆಯುಮಲಿಪ
[10]ವಿತರಗೌಡನಮಕ್ಕಳು
[11]ಸಿವನಪ್ಪಗೌಡನವರು
[12]ಕಲ್ಲಾಪುರಗ್ರಾಮಕೆಸ
[13]ಲುವಚತುಸೀಮೆವಳಗಾಗಿ
ಹಿಂಭಾಗೆ.
[14]ಪುರವಕೊಟ್ಟೆವಾಗಿ
[15]ಯಿದರ್ಮ್ಮಕ್ಕೆ ಆರುತಪಿ
[16]ದರುವಾನರಾಸಿಯ
[17]ಗಂಗೆಯತಡಿಯಲ್ಲಿ
[18]ಕವಿಲೆಯಕೊಂದಪಾ
[19]ಪಕ್ಕೆ ಹೋಹರುಯಿಾ
[20]ಪುರವಬೊಡಿದವ
[21]ಸುಗಃಣಾಚಾರಿಚಂ
[22]ನಬಸವಣಅಯಗಳು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಸಾವಕನಕಟ್ಟೆಗೆ ದಕ್ಷಿಣ ಮಾದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲಶ್ರೀವೀರಬ
2 ಲ್ಲಾಳದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ಶ್ರೀಮ
3 ನುಮಹಾಪ್ರದಾನಂಸೋಮೈಯದಂಣಾಯಕರು ಶ್ರೀಮತುಕಾವೇರೀವಲ್ಲ
4 ಭ ಸಿಗಲನಾಡಮಾರದೇವರು ಅರುಳಹಳಿಮಾರಪ್ಪ ಚಂಚಗಉಡ
5 ಸಲಪ್ಪನಾಯಕಹಿರಿಯ . . ನಯಮಹಳ್ಳಿಯಕೆಜ಼ೆಬಳಗಾದಸಮ
6 ಸ್ತಪ್ರಭುಗಉಡಗಳು ಪ್ರಮಾದಿ . ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧
7 . . ಬಳಿರೆಯರರಾಯಂ . . ನಮಗಮಲ್ಲಂಣಂಗೆದಡಿಗೊಳ . .
8 ಸಲ್ಲುವನಾಡಿಸಿ . . ವಾಗಿ ಸಂದೆಯರದುಪಿದಾರಿಕೊಟಕ್ರಮವೆಂ
9 ತೆಂದಡೆ ಕೂಡಿಗೆಯಗದೆಸಲಗೆಪೊಂಣು ೪೦೦ ಎಂಣ್ಣನಡೆದವೃತ್ತಂ
10 ....ನಡೆದ......ಣುಂಗಾತಪೂತಮಡಿದಂಕಟ್ಟಿದದತಲ್ಪ...ಡಿಕ
11 ...ರಣ . . ಪದಣದ . . ಬಾರಿಸಲುನೆಲಹಂಪತಿಹಗೊಗಿಗಾದಕ್ರಾಂಡ
12 . . ನಿರಲುಬಿರದಂದಜ಼ೆಯಣಂನೆಟ್ಟುಸುಟ್ಟುಉದುತೊತುನಿಂ
13 ಬಿರಡಂನೊಡುಕೊಂಡಹಸ್ತಳಮಹ . . ನಡೆದುವಂನಾನಬಗೆಯ
14 ......ಪಟ್ಟಣಸಾಮಿಮಿಂಡ...............ರಾಜಮಾನ್ಯದ
15 ....ರಡುಮಾನ್ಯ
16 ....ಆದಜಿಂದಕೆಜ಼ೆಯ
17 ....ನಡೆಯುಚರುತಿರ
18 ....ಇದರಿಂದ
19 ಲೂರ್ತ್ತಳ..............................ರಾದಬ
20 ಂದುರದಪ್ಪ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಎಡಮಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಪ್ಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

1 ....ಬಾಗಿ....
2 ....ಡಿಯ
3 ....ವರು
4 ....ದೆವಳಜನಾರ್ದನದೇವ
5 ....
6 ....ಮನಹ
7 ....ಸೋಮಯದ
8 ಣಯಕರು ಬಿಟ್ಟದೇವದಾನಸಿ
9 ಲಾ...............
10 ...ತೊತ್ತುಮಾಡಿಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

1 ಸ್ವಸ್ತಿವಾದಿಶ್ರೀಗುರುಭ್ಯೋಂನಮಃ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆ[ಯಾ]
2 ಭ್ಯುದಯಶಾಲೀವಾಹನಶಕಬ್ದ ಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತೆಂಟ
3 ನೆಯ ಕ್ಷಯಸಂವತ್ಸರದಸಾವಣಸುಳಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರ ಗಜಬೇಂಟೆಕಾಱಗ . . . . ಮಹಾಮಂಡ
5 ಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಕ್ಕರಾಯಒಡಯರ ಬಂಡಾರಕ್ಕೆ ಸಲುವ ಮಾಗಣಿಸೀಮೆಯ ಸಿಗಲ
6 ನಾಡಮಹಾಪ್ರಭುವಿಗ್ಣೇಸರಬಡೆಯರು ಹಲಗೇಬಡೆಯರಿಗೆ ನಂಮನಾಯಚಿನಗೆಸಲುವ
7 ಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟದರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದ
8 ಡೆ ಆಮಾರಹಳ್ಳಿಗೆ ಸಲ್ಲುವಂತಾಸೀಮೆಯಾಲೆಯಚತುಸೀಮೆಪ್ರೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲುಯೆತ್ತು
9 ಗುಯಾಲುಕಟ್ಟುಕಾಲುಬೇಱಣೆಅಚ್ಚುಕಟ್ಟುತೋಟತುಡಿಕೆ ..ಕೊಳಸಕಲಸುವರ್ನಾದಾಯಭತ್ತಾ
10 ದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬ
11 ಅಷ್ಟಭೋಗತೇಜ . . . . ಸಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
12 ಪುತ್ರಪವುತ್ರಪರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಳ್ಳಿಯೆಂದುನಂಮಸರುಚಿಯಿಂತ್ರಿವಾಚೋ
13 ಬಿಟ್ಟುಕೊಟಬರದಾಯಮುಂತಾಗಿಸರ್ವಮಾನ್ಯದಪುರದದರ್ಮಸಾದನ ಯಿದರ್ಮಕ್ಕೆ ಆ
14 ವನಾನೊಬನೂಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಯನ ಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದ
15 ಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಶ್ರೀಗುರುವನ್ನು ಗೋಉಬ್ರಾಂಹ್ಮಣರನುವಾರನಾಸಿಯತಡಿಯ
16 ಲ್ಲಿ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯೆಂದುಕೊಟ್ಟಸಾದನ ಗ್ರಂಥಾ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
17 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ಸ್ವ
18 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
19 ಜಾಯತೇಕ್ರಿಮಿಃ ಯೆಂಬಗ್ರಂತದಅರ್ಥದದೋಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ದನದ ಓಣೀಬಳಿ ಇರುವ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಚಪ್ಪಡೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾ
2 ಯವಿಭಾಡ ಬಾಸಿಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರು ಪೃಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯುತ್ತಮಿರಲು ಶಖವರಿಸ ೧೨೬೩ ಖರ
5 ಸಂವತ್ಸರದಆಷಾಡಸು ೧೫ ಬ್ರು ಸಿಗಲನಾಡಮಾ
6 ರೇಹಳ್ಳಿಯಸಿವನಗಲುಹನಮಗವೀರಸೋಮಾಜಿ
7 ದನವಕಾಯಹೋದಲ್ಲಿಹೆಬ್ಬುಲಿಯುವಿರಿದು
8 ತಾಸೊರ್ಗ್ಗಸ್ತನಾದನುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನ ಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀ
2 ವೀರಬಲ್ಲಾಳದೇವರ್ಪ್ರರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಯಂ

[3]ಗವಿದವಿರಲು ಸಗರವರುಷ ೧೨೪೬ ಸಂದ
[4]ಸಾರ್ವರಿವತ್ಸರದಕಾರ್ತೀಕಸುದ ೭ ಆ ಸ್ವಸ್ತಿಶ್ರೀಬು
[5]ಜಬಳವೀರಬಲಾಳಸಿಗಲನಾಡನಾಳುವವಾರದೇ
[6]ವನವರುಅಂದ್ದಿಗನವೊಲುಕೊಟ್ಟುವಿತ್ತಿೃಗ . ಹಗಳು
[7]ಅಗರದ ಬ್ರಹ್ಮಸವರವದೆವಕೆಪಳಲರೂಕಗಲುಂಡ ಹಂನೆರಡು
[8]ಬೂರನಾಕಪಹಳ್ಳಿಬನಹಳ್ಳಿಯುಚಿಕ್ಕ ಗಉಂಡ ವಾರಹಳ್ಳಿವಡಿಜ
[9]ಯುಬೀವುಗಲುಂಡಕಲಗಉಂಡವಾರುಕೇಸರಸಬೆಜಂಬಲವ
[10]ಱದನಗದವಾರಪಜವನಹೆಗಡೆ ಸೆವನೆಯನಾಯ್ಕನೊಳ
[11]ಗಾಽಸಮಸ್ತಗಉಂಡಗಳಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮುವೆಂತೆಂ
[12]ದಡೆ ತಪ್ಪುತಉಡಿದಂಡಉಂಡಿಗೆಹಡರಹನುಕೊಂಬಂ
[13]ಣಕೊಡಿದೆತಂವುಂಗವವುಹಿಡಿವೆಳಣಂಗೆಹಿಂಣವುಕ್ಕ
[14]ಳುಸಂಪಕದ . ಡುವಹಳಿ . . . . ಯುವರಿಆರೊಬ
[15]ಯೆಳಕೊಂಡರೆ ಗಂಗೆತಡಿಯುಕ[ವಿ]ಲೆಯುಕೊಂದಪಾಪದಲು
[16]ಹೋಹರು ಮಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶಾನಬೋವಲಳಿಗಡ
[17]ಬರಹ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ ಸೊಂಣಯ್ಯನ ಹೊಲದ ಮಧ್ಯೆ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಫ
[2]ಲ್ಗುನಸು ೧೪ ಸೋಮವಾರದ
[3]ಂದು ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಬುಜಬ
[4]ಲವೀರಬಲ್ಲಾಳಹೊಯಿಸ ಸಿಗಲ
[5]ನಾಡನಾಳುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತೋಟ ಮಾಸ್ತೀಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆಶೇರಿದ ಹಳೇಹುಣಿಸೇಕೊಪ್ಪದ ಬಳಿ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗಾಣದೊಡ್ಡಿ ಗಾಣಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಪುರುಸಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾನಾದೇವೀ ಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಲವೀರಬಲ್ಲಾ
2 ಳದೇವರಸರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಜಯಸಂ
3 ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಬ್ರವಾರದಂದು ಕಾವೇರೀವಲ್ಲ
4 ಭ ಕರದೇವದಾನಿಲೊಡದರಡೊಂಕಿಮುಜಿಹಾಕರಕಾವ ಬಿರೆದರ
5 ಬಾಯಿಬೊಂದಿಗೆ ಮಿಸೆಯಗಂಡರಗಂಡ ಮಾದಿಗದೇವನಗೌಡ
6 ಆಳಗಿಯರೋನ್ವಪುರುಸಗೊಂಡನಹಳಿಯ ಬೀಮಗೌಡನಮಗರಾ
7 ಮೇಗೌಡರಂನಬಡಯ ಮಾದಿಗದೇವಗೌಡನಬಗೆಯದಮಳಿಚಿ
8 ಯನಮೇಲೆಎತ್ತಿಹೋಗಿಕಾದುವಲ್ಲಿತಂನಬೆಸೆವಕ್ಕಳದದಕ್ಷಕಾ
9 ಮಾರರಾಯಹಿರದನಮಗಬೆಡಿಗೆನಾವಿದನಂಗೆಬಿಗನೊಳಗಾ
10 ದವರುಆರ್ದವಮೂಡಲ್ಲಿರಾಮಗೌಡಬಂದಾಳನಿಱಿದುಕಾದಿ
11 ಸ್ವರ್ಗ್ಗಸ್ತರಾದರುಆತನತಂದೆಬೀಮೇಗೌಡಮಾಡಿದವೀರಗ
12 ಲ್ಲು ಮಾಡಿದಆಚಾರತಿಸ್ತಿಪೂರಕಂದಪೋಜ ಮಂಗ
13 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

47

ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವರನ ಹಳೇಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ ೮′ × 3′ 10″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
2 ಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
3 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತಚೂಡಾಮಣಿಮ
4 ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚ
5 ಂಡನಸಹಾಯಶೂರಕನಿವಾರಸಿದ್ಧಗಿರಿಮಗ್ಗ್ರಮಲ್ಲಚಲದಂಕ
6 ರಾಮವೈರಿಭೈರವಮಗರರಾಜ್ಯ. . . . . .ಪಾ
7 ಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ . . . .
8 . . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ. . . . ನಹೊಯಿಸಳಪ್ರತಾ
9 ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
10 . . . . .ಶ್ರೀ
11 ಮನುಮಹಾಪ್ರಧಾನಂದಾಡೆಯಸೋಮಯದಂನಾಯಕರಕಾವನ
12 ರಸಿಂಗಯದಂನಾಯಕರ ಕುಮಾರಜಯ . . . . ಪಿಸಂ
13 ದಿಟ್ಟ್ಟಿಶ್ರೀ [illegible]

[14]ಳ ಮಾರದೇವರುಶ್ರೀಮತುಸಿಗಲನಾಡಮಹಾಪ್ರಭುಅರುಳ
[15]ಹಳ್ಳಿಮಾರಪ್ಪ . . . . ವೀರಪ್ಪಗಲುಡಮಾಳಗಲುಳಹಿರಿ
[16]ಯನಾರಸಿಂಗನಾಯಕಅಚಪರಾಯ . . . . ಕೆಂಪೇಗಲುಡ
[17]ಮಾದಗಲುಡಚಿಕ್ಕಗಲುಡಮರುಗೆಯಚೆಂಚೆಗಲುಡಸಿಂಮಗಲುಡ
[18] . . . . ಗಲುಡಮಲ್ಲಪ್ಪಗಲುಡಚಾಂದನದೇವ . . . .
[19] . . . .
[20] . . . . ಹೊಂನಮಜೀಯನಾನಾದೇಸಿಮುಖ್ಯರಪ್ಪಮಾದ
[21]ವಸೆಟ್ಟಿಯರಲೆಗೆನಾಕಹಯನಾಸೆಟ್ಟರೊಳಗೆಯಾಗೆಕೊಟ್ಟಸಿಲಾ
[22]ಸಾಸನದಕ್ರಮವ್ಯಂತೆಂದಡೆ ಆರುಳಿಹಳ್ಳಿಯಚತುಸೀಮೆವೊ
[23]ಳಗಗುಳಗದ್ದೆಬದ್ದಲನುಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಮೂಡಿವೊದಲೆಸೆಟ್ಟಿಯರಮಕ್ಕ
[24]ಳಕಾರ್ಯಕಲುಳಂನಬರಸಲು . . . . ರಲುಂಕಾರ್ಯಕಲುಳಂನಬ
[25]ರಸಲು . . . . ಮಾ
[26]ನ್ಯ ಯಿದಮ್ಮಾಆವನೊಬಲಳಪಿ . . . . ವಾನಾರಾಸಿಯಲ್ಲಿಕ
[27]ವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು . . . .
[28]ಮಾರ . . . .

48

ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮದಾರಿಸಾಬಿಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯ
ವಾ
[2]ಕ್ಯಪೆಮ್ಮಾನಡ್ಡಿಗ್ಗಳಿಇಪ್ಪ
[3]ತ್ತೊಂಬತನೆಯ ಜಯಿ
[4]ತ್ರಮಾಸದಪೆಜಿ
[5]ಯಾದಿಯಾಗೆ
[6]ಎಜಿಯಪ್ಪ
[7]ರಸರಮಗ
[8]ಸ್ತಳಿಗ
[9]ವಾಗಿ . ಯ
[10]ರಪ್ಪದಳ
[11]ಯ . . ಲು
[12] . . ವಪ್ಪ
[13] . . ದಮ್ಮಾ
[14] . . . . . .
[15]ಸಾನ್ತನು
[16]ಕಳ ಬುದ್ಯೊಡೆದಾಡಿ
[17]ಕಳ್ದಕಾಳ್ತ್ತಿಬಿದು
[18]ಅಟ್ಮಿಸತ್ತಂ

49

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸಂತೇಬೀದಿಯಲ್ಲಿ ಕುಂಬಾರರ ಮನೇ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×2′ 6″.

[1] . . . .
[2] . . ಪ್ರತಾಪವೀರದೆ . . . . ಪ್ರಿಥ್ವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . . . . . . ಗ
[4]ಳಕ . . . . ಶ್ರೀಮುದಂಣಾಮ
[5]ಲ್ಲಪ್ಪದೇವರು . . . .
[6] . . . .
[7]ಂವಾಸರ . . . .
[8]ಪೇದಕ್ಕೆಯಿದಮ್ಮಕ್ಕೆಕೊಟ್ಟಕಬಿಹಿರಗೆಬಿಯಂ
[9]ಬಿ . . . . ಬಿಬಿ . . . ಯಾ
[10]ಗಲುಂಡ . . . . ದಂ
[11]ಮದಪುರಕೆ . . . .
. . . .

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುತುಂಬುವ ಕೆರೆಯ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೆಮ್ಮಾಳ ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ಗರುಡ ಕಂಭದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ದೊಂತೂರ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕುಂದೂರುದೊಡ್ಡಿಗೆ ಪೂರ್ವ ಕಪಿನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಎಱ
[2] ಯಪಂಪೃಥುವೀ
[3] ರಾಜ್ಯಂಗೆಯುತ್ತಿ
[4] ರೆನೊಟಂಬಸೇ
[5] ನೆವಾರನವುಗ
[6] ಪೆನ್ದಂಳುಣತು
[7] . . ಱುಗೊಳೆೞ

53

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾನುಭಾಗ ಲಿಂಗಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ.

[1] ಕ್ರೋದಿಸಂವತ್ಸರದಆಶಾ
[2] ಡಸು ೧ ಸೋಶ್ರೀಮತು
[3] ಸೋಂಣಪ್ಪನವರುಮದಲೆ
[4] ಹಾಸಲಿಗೆಕೊಟ್ಟಪುರಕ್ಕೆ ಕೊಟ್ಟಕೊ
[5] ಡಗಿಯುಗುತ್ತಗೆ ಸ ೨ ತೆತ್ತುಬಹರು ಯ
[6] ಷ್ಟನುಆಚಂದಿರಾಕಾಲಯಿದ . .ಂಸುರಿಚಂ
[7] ದ್ರಕನಡಿಸಿಬಹಲು

54

ಆದೇ ಹೋಬಳಿ ಕಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಂಜಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 3′ ೬″.

[1] ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೧ ನೆಯ . .
[2] . . ಸಂವತ್ಸರದ . . . . ಲು ಶ್ರೀಮತು
[3] . . . . ರಾಜಾದಿರಾಜ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾ
[4] ರಾಯ . . . . ಚಾರ್ಯರಾದ . . . .
[5] . . . . . . ಶ್ರೀಮನುಮಹಾದಂಡನಾಯಕಸುಖರಾಜ್ಯ . .

(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಈಶ್ವರಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[2]ರದಮಾಘಶು ೧ ಲು
[3]ಶ್ರೀಕಾಳಹಸ್ತಿಲಿಂ

[4]ಗನಿಗೆ ವೆಂಗಳಪ್ಪನಾ
[5]ಯ್ಕನಕುಮಾರ . .
. . . .

[8]ಗ ೧ ಸಮಾನ್ಯಮಂಕೊಟೆಉ
[9]ಆರುಪಿದವರುತಂಮ
[10]ತಾಯಿತಂದೆಗೆತಪಿದವರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಗಸರ ಸುಬ್ಬನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮೊಖಸಂವತ್ಸರದಜಯಿ
[2]ಷ್ಟಶು ೧೧ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ
[3]ಅರಿರಾಯವಿಬಾಡ ಬಾಸೆಗೆತಪ್ಪುವರಾ
[4]ಯರಗಂಡ ಶ್ರೀವೀರನಾರಸೋಮಪ್ರೊಡೇರು
[5]ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಯಿರಲು ದೇವರಪ್ರೊಡೆ
[6]ಯನಾಯ್ಕರುಬೆಟ್ಟದವಿಯ್ತಹಲ್ಸೂರುಕೊಟ್ಟ
[7]ದ್ದಲಿ ದುಗ್ಗಬೊಮಿವನಾಯ್ಕರುಹಾರುವದ್ಯ

ಹಿಂದುಗಡೆ.

[8]ವನಮಗಮಲ್ಸನ
[9]ಮಕ್ಕಳುಚೊಕ್ಕೋಜಿ
[10]ವಿರೋಜಿಗ
. . . .
[12]ಆರಾದರು . . ಅವರ
[13]ತಂದೆಗೆಆಳುಪಿದ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಶ್ಯಾಮಯನದೊಡ್ಡಿ ಬಸವಣ್ಣಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 5′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶ ೧೧೧೩ ನೇ
[3]ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫ ಲು

[4]ಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜಪರಮೇಶ್ವರ
[5]ಶ್ರೀಮದುಬಸ . . ಪ್ಪಅಯನವರಕಾರ್ಯ್ಯಕ
[6] . . . . ಯ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲಪ್ಪನಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

[1]ಮಾದ್ದೂರು ತಾ ॥ ನಿಂಗ
[2]ಪಾಲಮರಾಯಿಯಿನಾ
[3]ಮತಿಭೂಮಿ ॥ ರಾ

[4]ಗಾ ॥ ನಿನಿರವಾಣಪನ
[5]ದು .

(ಇದೇರೀತಿ [illegible] ನಾಲ್ಕ [illegible] ನಾಲ್ಕು ಕಲ್ಲುಗಳು ಹಾಕಿ ಯಿವೆ).

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಾಥ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷಸಂದ ೧೩೨೭
2 ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದ ಚ
3 ಯಿತ್ರಬ ೧೦ ಶ್ರೀಮನುಮಹಾಮಂ
4 ಡಲೇಶ್ವರ ಶ್ರೀವೀರವಿಜಯಬುಕ್ಕರಾ
5 ಯರಕುಮಾರಪ್ರತಾಪದೇ[ವ]ರಾ
6 ಯರು ಸುಖರಾಜ್ಯಂಗೆಯ್ಯೆ ಹನಿಊ
7 ರನಾಡಮಹಾಪ್ರಭುರಾಮದೇವ
8 ನಮಗದೇವಪ್ಪನು ಯಿಾತೀರ್ಥಯ
9 ಲಿಸ್ವರ್ಗಸ್ತನಾಗುತಲೆ ಸೋಮ
10 ಯ್ಯದೇವರ ದೀಪಾರಾಧನೆಗೆ
11 ಯಿಾಕಂಬಪ್ರತಿಷ್ಟೆಮಾಡಿ
12 ದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೊಸಿಕಲ್ಲಿಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

1 ಮದ್ದೂರುತಾ ॥ ನಿಡಿಗ
2 ಟ್ಟದಛತ್ರಕ್ಕೆ ರತ್ನಂಜಿಸೇಟಿಗೆ
3 ಯಿನಾಮತಿಜಮಿಾನುಕೊಟ್ಟದ್ದು

(ಇದರಂತೆಯೇ ಈ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿಯೂ ಇರುತ್ತೆ).

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ಅದೇ ಹೋಬಳಿ ಚೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಶ್ರೀವಿಜೆ...
2 ಹನಸಕವರುಷ ೧೪೦...
3 ರಿ ಸಂವತ್ಸರದಪಾಲ್ಗು...
4 ಶ್ರೀಮನ್ಮಹಾದೇವದೆ...
5 ಸವೇಶಪರದೇವರಿಗೆ ಶ್ರೀ
6 ಅಚು[ತ]ರಾಯರುಸ್ವಾ...
7 ಗೆಯುತ್ತಿರಲುಚವರೆದ...
8 ಯ್ಯ ಕರ್ತರಾದಲಕುಮೆ...
9 ನ್ಯಚನಮನಾಯಕ . .
10 ತನ್ನ ಕೊಡಗೆನಡಿ . .
11 ಕೊಟ್ಟನೂ ಶ್ರೀ

(ಈ ಕಲ್ಲಿನ ಎಡಭಾಗ ಒಡದುಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಟ್ಟೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಉತ್ತರ ಮಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

1 ಬಸವಪಗೌ
2 ಡನವಿತ್ತಿ
3 ಶ್ರೀವೆಂಕಟೇ
4 ಶ್ವರಸ್ವಾಮಿ
5 . . ಆಲೂರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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അ

അದೇ ಹೋಬಳಿ ಕುರುಬರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಮಂಚನ ಹೊಲದಲ್ಲಿ.

1 ದುರ್ಮತಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬಹುಳ ೭ ಲು
2 ಶ್ರೀಮತುಅಚ್ಯುತರಾಯಮಹ
3 ಪಂಣಅಯನವರಕಾರ್ಯ್ಯಕ
4 ರ್ತರಾದ ವಿರುಪಣನಾಯಕ
5 ಅಯ್ಯನವರುಗಳುಕೊಡಗೆ
6 ಷಸನದಅಮ್ರುತನಾಥ. . . .
7 . . . . ದೇವರಿಗೆಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಬ್ಬಾಳಮ್ಮನ ಗುಡಿಗೆ ಉತ್ತರ ವೀರಗುಡಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಿರಲು ಶಕವರುಷಸಾಸಿರದ
4 ೨೦೧ ॥ ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
5 ಬ ॥ ಬುಕಜಂತರಕುಲದಕಬ್ಬಹಾಳಸೋ
6 ಮಗಉಂಡನ ಮಗಶಾಉರಂಣ್ನನೂಸಾದನು
7 ಹನಿಯೂರಸಹನೆಯೂರಸಂತೆಗೆ ಹೋಗಿಬರುತ್ತಿದ್ದಲ್ಲಿಕ ಶೆ
8 ರುತಾಗಿಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದ ಆತನಕಡೆ
9 ಸೋಮಗೌಂಡನು ಆತನಅಂಣಂದರುಮಾಡಿಸಿ
10 ದಕಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರವಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″×2′ 4″.

1 ಸಉಮ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಸು ೩ ಸೋ ಸ್ವಸ್ತಿ
2 ಸಮಾತುಪ್ರಸಸ್ತಸಹಿತಂ. . . . ದೇವ
3 ಪೆಸರದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
4 ರಾಧಕರಪ್ಪಶ್ರೀಮುಳಾಯಿರಾಯರಾಜದಾನಿಶ್ರೀ
5 ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರ . . . . ತನಯಚಿ
6 ನಬಂಡಾರದಅದುಕದನಳೆಯಚಿಕಣ್ನನಂದಾ
7 ಚಾರೆಯರ ಮಕ್ಕಳು ಮಲೆಪಾಚಾರೆಯರು ವಿತ್ತಿರಾದಾಚಾ
8 ರೆಯಕೆಳಲೆಯನಾಡಿಗೆಮುಖ್ಯವಾದಚೆಂಣಚಾ
9 ರೆಮಮಗ . . ಗಂಸ್ವದೇಶಮಳೂರದಿವ್ರೋಜವಿನ
10 ಯ್ಯರಉರವಿರುಪ್ರೋಜಬಲ್ಲಾಜಕೂಡಲೂರಮಾಯೋ
11 ಜ. . . ವಲೋಜಬಯಿಚೆ . . ಸುಳರಿಯಅಂಮ
12 ಹೊದಬಿತ್ತಿಯದೊಂದಾಜನಿಟ್ಟುರಬೊವೋಜಯಿಂ
13 ಹಲುವರೊಳಗಾದಸಮಸ್ತನಗರತರ ಪಂಚಾಳಉ
14 . . ವಾಳಮರೋಜಿಬಯಿರೋಜಿನವರಿಗೆ ಕೊಟ್ಟಸಾ
15 ಸಾನದಕ್ರಮವೆಂತೆಂದಡೆ. . . . . . ಕಬಹಾಳಸ್ತಳ
16 ಪಹಳ್ಳಿಹಿರಿಯೂರಬ . . . . ಮಚಿಕೆಲಅಕಸಾಲಿಕೆ
17 . . . . ಆನುಬವಿಸುವಿರಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೋಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×1′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಚ್ಚಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಯಲ್ಲಿ ಚಾಬೂಸಾಬರ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕುಮಾರವೀರನಾ[ರ]ಸಿಂಗದೇವರು
2 ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಾಗಲುಂಳಸಂವ
3 ತ್ಸರದಜೇಷ್ಟ್ರಸು ೧೦ ಆದಿವಾರದಲು ಶ್ರೀ
4 ಬುಜಬಳವೀರಗಂಗವೀರಬಲ್ಲಾಳದೇ
5 ವ.................ಬಂಡಹಳ್ಳಿಯ

6 ....ಜೀಯುನ
7 ....ಡ್ಡಿದಲಿ
8 ....ದುರಾದಿ
9 ....ಂದುಕುದು
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಗೆ ಉತ್ತರ ಮೊಹದೀನ್‍ಸಾಬೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಬುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರ[ಮ]ಭಟ್ಟರಾದ
2 ದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸಂಯುಕ್ತ್ಯಚೂ
....
5 ಚಾರ್ಯ್ಯ.........................ಪ್ರತಾಪಚಕ್ರವ
6 ರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾಳದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
7 ಸಕವರುಷ ೧. ೩೧ ದನೆಯಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
8 ....ದಮ್ಮ್ಹವಾಗಿ...............................
9 ....ಸಂನಿದಾನಚಿಂತಾಮಣಿ.........
10 ಯೊಳ ಸಿಗಲನಾಡಾಳುವಮಾರದೇವನವರುಅನಾಡಸಮಸ್ತಪ್ರಜೆ
11 ....
12 ....ಹಾಳಮಾರಪ್ಪಕಾಣಿಕಾಬಹಳ್ಳಿಯಚಂಜೇಗೌಡತುಂಗಣಿಯಅಲಪ್ಪ
....
19 ....ರಾಕ್ಷಸಸಂವತ್ಸರದ(ಸಂವತ್ಸರದ).........ಅರಮನೆ
20 ....
21 ನಾಡೊಳಗಣಅಚಲನಾಡ . ...
22 ....ದಿಯಾಗಿಸಂದಮಾ
23 ....ಅಚಲ......ಸೀಮೆಯುಲು
24 ಪ್ರನಕೆಜಿಮೊಳಗಾಗಿ............................
25 ....ಯಪೊಳಗಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಮುಂ
26 ತಾಗಿ..........
....

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಚಂನಾಚಾರೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 . . ಭುವನಾಸ್ರ . . . ಶ್ರೀಪ್ರಿತ್ತುವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾದಿರಾಜಂಪರಮಭಟಾರಕ ಯಾದ
3 ವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸರ್ವಗ್ಣ ಚೂಡಾಮ[ಣಿ]
4 ಮಲೆರಾಜ ರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಬೇ
5 ರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು
ಪ್ರಿತುವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಖವರುಷ ೧೦೫೪ನೆಯ
7 . . . . ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಮಾಘಸು ೧೦
8 . . . . . . ಹಳ . ಪ್ರಧಾನಂದಾದಿಸಾಮೆಯದಂ
9 ಣಾಯಕರುಮಾರದೇವಿದೇವನವರುಜೋಗಾಚಿ
10 ಅಕ್ಕಲಾಡುಪಟ್ಟಣಸ್ವಾಮಿಪಾರಿಪಸೆಟ್ಟಿಯುಂ
11 ಜೆ . . . . ಸನದಕ್ರಮವೆಂತೆಂದಡೆ
. . . .
14 . . . . ಸುಂಕ . . . .
15 . . . . ಹೊಂಮನೊಡು . . .
16 . . . . ಸಿವಾಲಯಕ . ಪುಕ್ರ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಾಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಜಾರಿಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೫ ಸೋ ಸಸಿಸಮಸ್ತಭುವ . . ಶ್ರಿ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
3 ಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ
4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇ
5 ರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಹಸಿಹಾಯಸೂರಗಿರಿದು
6 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಟೀ[ರ]ವ । ಮಖರರಾಜ್ಯನಿ
7 ರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರ
8 ಣನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುಬರ್ದ್ಧನಭುಜಬಲದೇ
9 ವಹೊಯಿಸನಕಾವೇರೀವಲ್ಲಭಂಕರದಿಜಿದಾನಿತೊಡದರಡೊಂಕ
10 ಣರಿಗರಬಾಯಿಬೊಂಡಶಲೆಯುಕೊಟವಮಹಾದಾನಿಮಾರದೇವನು
11 . . . . ಕೊಂಗಣಿಯುಅಲ್ಲಪ್ಪ
12 ನಾಯಕಹಿಲಿಯಾತಂಮಸಿಂದಕಯುವರಾಳಗದ್ದೆ ಮುನೂಱ
13 . . . . ಸಿವಪುರನಂದಿನಾಥವೀರಭದ್ರದೇವರುಮು
14 ಖ್ಯವಾದಜೇಯನಾಥನಹಳ್ಳಿಯುಸಿವಪುರದಸಿಂಗಿಕಾಳಾಕೂ
15 ಟದೇವರಸಟ್ಟಸೋಮಯದೇವರಮಗಶ್ರೀಮತುಸಕಲಗುಣಸಂಪಂ
16 ನರುಮಪ್ಪರಾಜಗುರುಹರದಯ್ಯದೇವರಿಗೆಆಸೋವಂಣದೇವರಿಗೆಆ
17 ಹುಲು . . . ದೇವರಿಗೆಮಾರದೇವನುನಾಡಗಳು (ಗಳು) ಕೊಟ್ಟಸಾಸ
18 ನದಕ್ರಮವೆಂತೆಂದ[ಡೆ] ನಾಯಕರೊಂವಸಂದುಹೋಗಿಬರುವ
19 ನಾನಾವೀರರು . . . . . ಕೊಂಡಹರದಯದೇವ

20 ....ವೀರಪುರಮುಂಮಡಿಯುಪುರಹ

21 ಯನಂದನ...ಯುಪುರಯಾದವಪುರಿಯುಮುಱುವೀರಪುರ

22 ಯುಮುಱುಪುರ.....ಬಗಿಲುರಪೆಸೆಏಕೊ

23 ....ನಾಡುಗಳುಪರಿಹರಿಸಿಕೊಡುವರು

24 ....ಯಾನುಯುರಎಂಪೆರಡನಾಡಸೇನಬೋವ

25 ....ಆರೊಬ್ಬಅಳುಹಿದವಗಂಗೆಯುತಡಿಯು

26 ಕವಿಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹನುತಂಮತಂಗಿಯುಕಯಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮದ ಆಗ್ನೇಯ ಕೋಟೇಹೊಲದಲ್ಲಿರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಪ್ರಿ

2 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ ‖

3 ಕಾವಳಗಾಱಗೊಳೆಯನಮಚಿಕ್ಕಬೊಡಿಸುರನಹಳ್ಳಿಗೆಡಾಳೆ

4 ಯಾಹರಿವಿಱದಲ್ಲಿಬಾರಂಜರಕಗಲುಂಡನಮಕ್ಕಳುಆಱು

5 ರಳಿವಿನಸೆಱೆತುಱುಹರಿವಲ್ಲಿತಂಮಯಭೂಮಿಗಾಗಿ

6 ಬಿದ್ದವರುಕೇತಗಲುಂಡನಾಗಗಲುಂಡಆನೆಗಲುಂಡತಪ

7 ಲಸಾಲುಕಸೊಣೆಯನಾಯಆಱುಮಾನಿಸರೊಬಿಟ್ಟು

8 ಸಗ್ಗಸ್ತರಾದಅಯಿಬರಕಲ್ಲನುಕಾಳೆಗಲುಂಡಮು

9 ದೆಗಲುಂಡಆಕಾಳೆಗಲುಂಡನಮಕ್ಕಳುಕೂಡಿಮಾಡಿಸಿ

10 ದಕಲ್ಲು ಸತ್ತುಹಡದಭೂಮಿಮಂಗಳಮಹಾ

11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಬಿದ್ದವರಿಗೆತಂ

12 ಕಣಹೊಲದಲ್ಲಿಲದಹಾಳಿನಮಸಿಗರಭಾವಿಗಿಟ್ಟ

13 ಕಾಡಗೆಯುಮಂಣು ೩೦೦ ಕೆಬ್ಬೆಯುಹಾಳಮಂಣು ೧೦೦

14 ಹಿರೆಯುಕೆಱೆಯಲ್ಲಿಗದ್ದೆ ಸ ೨ ತಾಱುಕಟ್ಟಿಸಿದಕೆಱೆಯಲ್ಲಿ ಗದ್ದೆ ಸ ೨

15 ....ವೀರಮುಂದಣಕೆಱೆಯಲ್ಲಿ ಗದ್ದೆಸ ೨

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ಹಲ್ಸೂರು ಹೋಬಳಿ ಹಲ್ಸೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಪಾಂಚಾಳದ ಮಂಟೆದಯ್ಯನ ಮೆಣಸಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಶುಭಮಸ್ತು ‖ ಶ್ರೀನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿತಚಂದ್ರಚಾ

2 ಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ

3 ಭವೇ ‖ ವಿನಯಾದಿತ್ಯನುಪ್ರಚಾಳನಿಂದವೆಱೆಯಂಗಾಂಬೀಸನಿಂಆವಿಫುನಂನ್ಯಾ

4 ದಾನರಸಿಂಹ್ವನಿಂದಅಚಳೆಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹ್ವನರೇಂದ್ರಾಗ್ರಣಿ

5 ಹಿಂದ[illegible]

6 . . ಸಿಂಹ್ವನರಸಾದಂಹೊಯಿಸಣಾನ್ವಯದೊಳು ॥ ಸ್ವಸ್ತಿ ಸಮ
7 . . ನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ . .
8 . . . ಸ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
9 . . ರಾಳಾಂಬರದಿಮಣಿಸರ್ಬಗ್ಣಚೂಡಾ[ಮ]ಣಿಮ
10 ಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರ
11 ಚಂಡಶನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೀ
12 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಂಮೂಲನಚೋಳರಾಜ್ಯಪ್ರ
13 ತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯ . .
14 . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
15 ಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋ
16 ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿ
17 ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರೆಆತನಮಂತ್ರಿಚೂಡಾಮಣಿ ಸ್ವಸ್ತಿ
18 ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಸೋಮೆಯದಂಣಾಯ
19 ಕರಳಿಯಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜ್ಜಾ
20 ಬುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಕುಮಾರದೊರಭಕ್ಕರವಿಯದಂ
21 ಣಾಯಕರುಮೂಡಣದರದಿಂ . . ಜಯಂಗೆಯಿಉತ್ತಸಕವ
22 ರುಷ ೧೧೯೯ನೆಯಯಿಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶರ ಬ ೩೦ ಸೋ
23 ಮವಾರದಂದುಚಿಕ್ಕಗಂಗವಾಡಿನಾಡಾಳಗೞಿಮದ್ದೂರಾ
24 ದಶ್ರೀನಾರಸಿಂಹ್ವಚತುರ್ವೇದಿಮಂಗಲದಸಿವಪುರದಸ್ವಯಂ
25 ಭುಶ್ರೀವಯಿಜ್ಯನಾಥದೇವರಕಂಡುನಮಸ್ಕಾರಂಮಾಡಿ
26 ಆದೇವರಿಗೆದೇವದಾನವಾಗಿಹಆನಾಡೊಳಗಣಹಲುಗೂರುಬೋ
27 ಡರಹಳ್ಳಿಯಲುನಾಲುಕೋಟಖಾಣನಿಬಂದಿದರುಸನಕಾಣಿಕೆಮು
28 ಂತಾದಕಾಣಿಕೆಗಳುಂಮಗ್ಗದೞಿಮಂಣೆಯಕಬಲವದೆರೆ
29 ಹುಲುಕೂಲಿಮರಗಾದ . ಕಿಱುಕುಳವೊಳಗಾದಂಆ
30 ಹವೆಲ್ಲವನುಆದೇವರಅಮೃತಪಡಿಗೆಉಂನಂದಾದೀವಿಗೆಉಂ
31 ದೆಂದಿಗೆಉಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆದೇವರಸ್ಥಾನಾಪ
32 ತಿಪರದೇಸಿಯಪ್ಪರಾದಬಾವಯಿಜಾದೇಜೀಯರಮಗವೊಡೆಯಪ್ಪ
33 ಜೀಯರಿಂಗೆಉಂಭಿಮಜೀಯನಮಗವಯಿಜಾಡೆಜೀಯರಿ
34 ಗೆಉಂದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟೆಉ ಯಿಾದರ್ಮ್ಮವನಅಂದಾಳು
35 ವರಸುಗಳುತಪ್ಪದೆನಡಸುವರುಯಿಾದರ್ಮ್ಮವನಸ್ವದಂ
36 ರ್ಮ್ಮದಲುನಡಸಿದವಗೆಶ್ರೀವಾರಣಾಸಿಯಲುಚತುರ್ವ್ವೇದ
37 ಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕವಿಲೆಯ-ನಳ
38 ಂಕಾರಂಮಾಡಿಕೊಟ್ಟಪಲ । ಯಿಾದರ್ಮ್ಮನಳಿಪಿದಮತಕಂ
39 ನಶ್ರೀವಾರಣಾಸಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾವಿರಕವಿಲೆಯ
40 ನುಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
41 ವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
42 ಯಾಂಜಾಯಾತೇಕ್ರಿಮಿ ॥ ದಂಣಾಯಕಪ್ಪಶ್ರೀಗುರು ॥ ೦

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲೂ
2 ಶ್ರೀಮತುಕ್ರುಷ್ಣರಾಯಪ್ರದಾನಕಂಪಬಡಮಸಂ
3 ನಾಯಕರೂ ನಂಜಯನಿಗೆ... ನದಹಂ
4 ದಯರಜನಬಸ... ಮಾಡಿದಗ್ರಾಮ ಹರಿ
5 ಹರದಗ್ರಾಮ ೧ ಚಂಬಾಪುರಗ್ರಾಮ ೧ ಸೊಲಿಗಿರಿಗ್ರಾಮ ೧
6 ಆನ್ಯೂ ೩ ಗ್ರಾಮ ಹರಿಹರದೇವರಿಗೆ... ಮಾಡಿದೆ
7 ಮಾನ್ಯಪೂ . . . . ಗಂಗೆಯ
8 ತಡಿಯಲ್ಲಿ ಕವಿಲೆಮ ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ಕಾಶಿಯಲ್ಲಿ
9 ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ಮಲ್ಯೆಯ್ಯನಬರಹ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರೇದೇವರಗುಡಿಗಳಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆಇರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 5′ × 4′ 8″.

1 ಶ್ರೀಮತುಚತುಸಮುದ್ರಾಧಿಪತಿಹಂಹರ
2 ರಾಯರಕುಮಾರಪ್ರೌಡರಾಯವೊಡೆಯರು ಪ್ರಿ
3 ಥ್ವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಖವರುಷಸಾವಿರ
4 ದಮುನೂಱಮುವತನಾಲ್ಕನೆವರು[ಷ]ದನಂದನಸಂವತ್ಸ
5 ರದವೈಶಾಖ ಸು ೧೩ ಸೋಲುಬೆಟ್ಟದವಿಜಯಸ್ಥಳ
6 ದಮ . . . . . . ಹಂಹರದಬಸವಯಕಪನವರು
7 . . . . ರೂಪಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಅಂಕನಾಥದೇವರ ದೇವಾಲಯದಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

1 ನಿಟ್ಟೂರಅಂಕನಾಥದೇವರಗಂಧಕ್ಕೆ ನಿಟ್ಟೂರಸುಂಕದೊ
2 ಳಗೆವರುಷವರ್ತನೆದಾಗಿ ಗ ೧ ಪ ೨ ಸಲುಉದು ॥

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
3 ಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ[ಜ]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
4 ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಮಂಡಳಿಕರಾ[ಜ]ಮ
5 ಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದಿಗಿರಿದುರ್ಗಮ
6 ಲ್ಲಛಲದಂಕರಾಮನಸಹಾಯಸೂರಣರಂಗಧೀರವೈರಿಭಕಂಠೀ
7 ರವಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
8 ಕಾಡವರಾಯದಿಸಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸ

9 ಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ

10 ಲು ಸುಕಸಂಕಥಾವಿನೋದದಿಂ ಪ್ರಿಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶಕವ
11 ರುಷ ೧೨೮೧ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರದಆಸಾಡಸು ೫ ಬ್ರ ॥ ಶ್ರೀಮನುಮ
12 ಹಾವಡ್ಡ ಬೆವಹಾರಿವುಬಯನಾನಾದೇಸಿಮುಲ
13 ಆಳಮುಖ್ಯರಪ್ಪವಾಸುದೇವನಾಯಕರಮಕ್ಕಳು ಎಳಂಬಿಲಾಕಾಟು
14 ನಾರಣ್ಣನಾಯಕರು ಚಿಕ್ಕಗಂಗವಾಡಿನಾಡೊಳಗಣರೆಳವಲೆ
15 ನಾಡ ನಿಟ್ಟೂರಮಂಡಲಸ್ವಾಮಿಯರಮಗಸೋವಣ್ಣಮುನಿವರಸಾರಿ
16 ಯಗಉಡಬಾವಗಉಡರಮಗಸಂಬುವಗಉಡತಳಕಾಡನಂಸಿಂ
17 ಗಗಉಡಕತಾರಿಕಾಚಿಯನಮಂಚೆಯ ಅಲಪ್ಪಸೆಟ್ಟಿಯರಾಮನ
18 ನೊಳಗಾದಸಮಸ್ತಕೊಡಿಗೆಕಾಬರುಂಪಟ್ಟಣಸ್ವಾಮಿರಾಘವಸೆಟ್ಟಿ
19 ಅಲ್ಲಪ್ಪನೊಳಗಾದಹಲರುಂವ್ರಿತ್ತಿವಾರಗವುಡನವಾಗಅಲ್ಲಪ್ಪ
20 ವಾರಗವುಡನಚವುಡಗವುಡಚೊಕ್ಕಣಸೋವಣನೊಳಗಾದ
21 ಆನೆಟ್ಟಗವುಡಗಳುಂಹದಬಾಂತಳಲಬಾವನೆಟ್ಟೋಜಚಂನೋಜ
22 ಸೋವೋಜಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಜೆಗಳುಂದಂವಾಳಸರ್ಬ್ಬೈಕಮ
23 ತ್ಯವಾಗಿ ಆನಿಟ್ಟಶ್ರೀಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾಪತಿ
24 ಮಾರಜೀಯಅಪ್ಪಣನವರಸೋದರರದಅಲಿಯರಾಮಜೀ
25 ಯನಮಗಸೂರಜೀಯಂಗೆಗೊಟ್ಟಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
26 ಆಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಪೂಜೆ
27 ಎಲುಸಲ್ಲಹಿರಿಮಾತಲುಶುರದೇವದಾನದಗೆದ್ದೆಬೆದ್ದ ಲುತೋಟಂ
28 ಗಹಆದೇವರದೇವದಾನದಕಳಹಗ್ಗಾದಲಲುನಾಡುವಟ್ಟಕ್ಕೆಸರಿಬಾ
29 ಗೆಯನುವಳಿಯನುಂಡವ್ರೊಂದುಬಾಗೆಯಲುಶ್ರೀಕಾಲಾ...
30 ಬಂದಬಾಗೆಯನುಳಿಯಶ್ರೀಅಂಕನಾಥದೇವರಗೆಸಲುವಎರಡುಬಾ
31 ಗೆಪನು ಆಹಳಿಗಳಲುಆದೇವರಿಗೆಸಲುವದೇವದಾನದಗದ್ದೆಬೆದ್ದ
32 ಲನುಸಲಾಬಾದಾಪರಿಹಾರವಾಗಿಆಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
33 ವಿಗೆಅಮ್ರುತಪಡಿಗೆಯುದಕಪೂರ್ಬ್ಬಕಂಮಾಡಿಆರಾಮಾಜೀಯ
34 ನಮಗಸೂರಿಯಾದೆಜೀಯರಿಗೆದಾರೆಯನೆಱದುಕೊಟ್ಟರದತ್ತಿ ॥
35 ವತ್ತಂಸಕವರುಷ ೧೨೮೮ ನೆಯ ಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೫
36 ಸೋ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಯರಾಜರುಕರಾರದಪಣೆಯರಾಉತ್ತ
37 ರಮಗಬ್ರಹ್ಮದೇವನುಆನಿಟ್ಟೂರಹಳ್ಳಿಹರನೂರ್ಸ್ನಮಸ್ತಗಉಡ ಗ
38 ಳುಂಹಲರುಂಹದಿನೆಂಟುಸಮಯ . ಉಂಡಂವಾಳಸರ್ಬ್ಬೈಕಮ
39 ತ್ಯರಾಗಿಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾಪತಿಸೂರಿಜೀಯ
40 ನಮಗಮಾಇಜೀಯಮಲ್ಲಜೀಯಬಇಬೊಡಿಹಳನಾಡ
41 ವರಿಗೆಮಂಡಲಸ್ವಾಮಿಗಳರುಪ್ಪಯನೂಆಗಳಿಬ್ರದಬೋಳನಾಳ
42 ಚತುಸ್ಸೀಮೆಸಹಿತಪೂಲಾಯಅಪೂಲಾಯದರಪಲಾಣಿಕೆ
43 ವೋರ್ಯವಾಗಿಸಬಾಬಾದೆಪರಿಹಾರವಾಗಿಅಂಕನಾಥದೇವರಅಮ್ರಿತಪಡಿ
44 ನಂದಾದೀವಿಗೆದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಆವಾರಾದೆ

45 ಅಪ್ರುಡಗಳುದೇವದಾನಭೂಮಿಅದಿಜಗಿಪತ್ರಸ್ಥಾಲವ ಯಸ್ಸಲಂಗೆ

46 ದೆ . ಪತ್ರವಿಟ್ಟುಸಾರಿಪಕ್ರತಿಸೂರಿಅದೆಯನುಆತನವಗೆನೂ . .
47 ಡಕಲ್ಲ ॥ ಈದರ್ಮ್ಮವನುಅಂದಾಳುವರುಸುದರ್ಮದಲುನಡಿಸುಗೆ
48 ವಾರಣಾಸಿಯುಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೋಸಹಸ್ರಕವಿಲೆಯನಾರಾದಿ
49 ಸಿದಪಲ ಈವರ್ಮವಕೆಡಿಯೆಜಡವನಬಾಯುಲುಹುಳಸುರಿಗು
50 ಅವನವುನೆಕತ್ತೆ ಹೊರೆಗುನಿಸ್ಸಂತಾನವಪ್ಪತ ॥ ಸ್ವದತ್ತಾಂವಾ
51 ಪರದತ್ತಾಂವಾಆಯೋಹರೇಚವಸುಂದರಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
52 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯುದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯುದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ದಕ್ಷಿಣಕಡೆಗಳಲ್ಲಿ ತಳಪಾದಿ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯುದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ರಂಭಾಯಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ
3 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ
4 . . . . . ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
5 ಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . .
6 . . . . ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ . . . .
7 .... ಕಾಪರಾಜಪ್ರದಿಶಾಪಟ್ಟನಿಶ್ಶಂಕಪ್ರತಾಪ ......
8 . . . . . ಶ್ರೀನಾರಸಿಂಹದೇವರಸರು ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿ
9 . . . . . . ಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು

. . . .

16 . . . . . . ಪ್ರದಾನಂದಾಯಿಗೊಂಡಗಂಡಪೆಂಡಾರ . . . . ಗಾವುಂಡಿದಂಣ್ಣಾಯ
17 ಕರಲಿಪುಹಿರಿಯಕೆಲೆಯುದಣ್ಣಾಯಕರುಶ್ರೀಮದ್ರಾಜಧಾನಿಚಿಕ್ಕಗಂಗವಾಡಿಯಹೊಂಗ । ದೆ
18 ನೂರಸಿಲವೀಡಿನೊಳು . . . . ಪಗಿರಿಸೋಮನಾಥ . . . . . .
19 ದಪುಪಿರಂಕಿಸುಬ್ಬತ್ತಿ . . . .

[20]ತೊಂಸಂಕೋಳನಹಳ್ಳಿ.......................

.. ..

[24].......................... ....ಂತೆಂತೊದರಿದಂತಾಲುವದಣ

[25]ದೊಳು ....ಹೊಯ್ಸಳವೀ

[26]ರಬಲ್ಲಾಳಆಳಲಾಗಿರಾಜಜಿ..ಗಂಡಸ್ವಾಮಿ....ಸಿತರಗಂಡ ಬೇಹೂರಶ್ರೀ

[27]ರಾಮನಾಥದೇವಂದಿಬ್ಯಶ್ರೀಪಾವಪದಾರಾದರತಾಂಡಃಬಟಿ..ಕರುಂಕದುಗುರುಹದದಯ್ಯದೇವ

[28]ರಪಾದರಾದಕರುಂಆಡವುಳತಿವೇವಣಾಸಅಳದೇವಿಮಸುಪುತ್ರರಪ್ಪವೀರಘೇಟ್ಯಯಭೀಮಣ..

[29]ಸ್ತಯನಾಮುಕನುತಂಮಾರಾದ್ಯರು......ದಯ್ಯದೇವತಃರಾದಿಸುಕೆರ್ರ....

[30]ರಾಮನಾಥದೇವರದೇವಾಲ್ಯವಮಾಡಿಸಿಆ......ಶ್ರೀಮನುಮಹಾಪ್ರದಾನ

[31]ಸೋಮೆಯದಣ್ಣಾಯಕ.......... ....ಕಯ್ಯಲುಕೆಳಲೆನಾ

[32]....ಗವುಡನಹಳ್ಳಿಯಬೇಡಿಕೊಂಡಸಕವರ್ಷ ೧೧೪೪ ನೆಯಕೋದನಸಂವ

[33]ತ್ಸರದಆಶ್ವಯಿಜ ಬ ೧೦ ಬುದವಾರದಂದುತಂಮಾರಾದ್ಯರುಹದಪದ್ಯದೇವರಸುಪುತ್ರ

[34]ಸಾರಘ್ನೆಟವಾಯಣ್ಣಸೋವಣ್ಣಂಗಳಕಾಡಂಕಪ್ಪೆಜೇಯಗವುಡನಹಳ್ಳಿಯದಾರಾಪೂ

[35]ರ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಶ್ರೀನಿಟ್ಟೂರಸೋಮನಾಥಗೆಬೆಟ್ಟದಸೊಂಮಿಮೊಡಳುಜೇಯಗವುಡನ

[36]ಹಳ್ಳಿಯಿಬಿಟ್ಟನುದೇವರಬೋಗಸಿಂಟ್ಟಾಳಪ್ರತಿ

[37]ವುಡನಹಳ್ಳಿಯಸೀಮೆ । ಈಶಾನ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಕೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಇತ್ಯಾದಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

[2]ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು...... ವೀರನರಪಾಳರ

[3]ಪರಾಭವಸಂವತ್ಸರಆಶ್ವೀಜಬ ೧೪ ಸೋನಟ್ಟಸಿಲಾಸಾಸನ

[4]ಕ್ರಮವೆಂತೆಂದಡೆ ....

....

[7]ಪ್ರಧಾನರುಬಸಾಗಯುತ ...ನಾಯ್ಕರುಬಡಿಗಳು......

[8]........... ....

[9]ಹಮನೆಮುಂಪೊಳಗಾದನಾಡುಗಳವೀ

[10]ರಪಂಚಾಳವಿತ್ತಿಯೊಳಆರುಸತ್ತಡುತಲು

[11]ಡಿವಾನ್ಯಆನಾಳುವದೇವರಮಕ್ಕಳಿಗೆಸಲುವಲು

[12]ದುಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣತಂಮಂಗೆ

[13]ಆವರೆಲದಿ........... ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

82

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀ ಮನುಮಹಾಯಿತ್ಯಾದಿಬಿರುದಾಂಕಿತಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರ
2ನಾರಸಿಂಹ... ....ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳು
3ಸು ... .ಸಕವರುಷ ೧...ನೆಯ ಸ್ವ
4ಭಾನುಸಂವತ್ಸರದ ಚಯಿತ್ರ ಸು ೧ ಬ್ರ ವಾರದಲು ಶ್ರೀ
5ಮತುಚಿಕ್ಕಗಂಗವಾಡಿಯಾದಕಿಳನಾಡಸಿಟ್ಟೂರಶ್ರೀಮ
6..........ಶ್ರೀಪ್ರತಿಷ್ಟೆಮಾಡಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

83

ಅದೇ ಹೋಬಳಿ ದಳವಾಯಿಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

....
3...... ....ದಸ[ಂ]ವತ್ಸರದ
4........ವರಮುಕ್ಕಳುಸೆರುಪಯಿದಣಾಯಕರು ಬಿಟ್ಟ
5 ....ಶಿವಪುರದಶ್ರೀ
6ಮುಖ್ಯವಾದರಿಹಾಗಣಂಗಳುಕಳಪಿಕೊಂಡುಸರಯು ..
7..ವಾಕದಿ......ವಿತ್ತಿ.........ಯಕೂಳೆಯು ವೊಚಯುದ..
8..............ಮನೆಗಳ....ಸಲುಹ ಗದ್ದೆಬೆದ್ದ
9..ದಾನ....ಜಗೂಗಿ...... .... ರಿಗೆ ಸಲುಹ ಗದ್ದೆಬೆದ್ದ
10 .ಗಾಗಿ ಊರಚತುಸೀಮೆಯುಲುಗಲುಪಮಾವಿಹಯನುಲಾವಿಾಟಬಪುದೆ.
11ವರಿಗೆ ಶಿವಪುರವಾಗಿಲಾಭಕ್ತಿಗೆಯಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಲು ಸಲುವಂತಾಗಿಕೊಟ್ಟ
12ಶಿವಪುಲಾಮರಸಂದ್ರಕವ ರುದ್ರಪ್ರತಿಷ್ಟೆವಿಭೂತಿಪ್ರಸಾದವಾಗಿ ಗಣಿಸು
13 ......ಕರೆಯಂದು....ಗಂಗೆಯತಡಿಮುಲುಕವಿಲೆಯಕೊಂ
14ದಲ್ಲಿಹೋಹರು ತಾಯ............ ಪಪಾಪ
15 ....
16........ ..ಆ ಮಾಚಮದೇವರಿಗೆಅತ್ತಿಪ್ಪುಕೊಟ್ಟವ್ರಿತ್ತಿ
17ಳುವೂರಿಬಕ್ತ......ಹರು................
18.... ....
19ಲಿಂಗೆ ....ಪರಿಬಾಣಿಗೆ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

84

ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ಗರುಡಕಂಭದ ಜಗತಿಯಮೇಲಿನ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

85

ಅದೇ ಹೋಬಳಿ ಹಗಾದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಅರವಕ್ಷರ.

86

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗವಿಯ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

87

ಅದೇ ಹೋಬಳಿ ಕುಂತೂರುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಗೆ ಪೂರ್ವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ. . . .
. . . .
5 . . . . .ಸಂಗ್ರಾಮಭೀಮ
6 ವೈರೀಭಕುಲಕಂಠೀರವಂಅರಿಯಮಪುರಪ್ರದೇಸದೇಶಿಕಾಂಚಿಕಾಂಚನ
7 ಕಾಡವಕುಲಕಾಲಾಂತಕನ್ ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ.
8 ಪಾಂಡ್ಯನರಾಜ್ಯಕೋಳಾಹಲ ಕಾಡವರಾಯದ್ವಿಸಾಪಟ್ಟನಿಸಂಕಪ್ರತಾ
9 ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ಸಕವರಿ
10 ಸ ೧೧೭೦ ಯೀಸ್ವರಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ದಂದತೂಲಕಲುವರಮಾದಿ
11 ಗಲುಡನ ಮಗಸಕಳಗಲುಡನುಕುಂದತೂರಲುಗಳಿವಲ್ಲಿಕಾದಿ ಸ್ವರ್ಗ್ಗಸ್ತನಾದನು
12 . . . . ಗಲುಡನಮಗಮಾದಿಗಲುಡನುಮಾಕಗಲುಡನಹಳ್ಳಿವಾಕಿವಲ್ಲಿಬಿದ್ದುಸ್ವ
13 ರ್ಗ್ಗಸ್ತನಾದ ಆಸಕನಗಲುಡನಮಗಮು. . . . . .
14 . . . . ಡೈಜುದೇವ. . . . :

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

88

ಅದೇ ಹೋಬಳಿ ಯೆಲಚಗೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ಸತ್ಯವಾಕ್ಯಪ
2 ಡಿಗಳರಾಜ್ಯಂ
3 ಯುತ್ತಿರೆಕಿಟ್ಟ
4 ಪಳ್ಳಿಸುದಿರಜೀವಿತ
5 ಜುಗೊಳೊಳಚಿ
6 ಮಾರಯ್ಯಸತ್ತ
7 ಮಾರಯ್ಯ. . . . .
8 ಆಯ್ವ. . . . . . .

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ಕಾನಕಾನಹಳ್ಳಿಯಲ್ಲಿ ಅಗಸರ ನಾಗನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು ॥ ರಾಯಲುದಾರಿಸಂತ್ಸರಂನಾಡುಪು

2 ಟನದಿಸಾಸಾನಂ । ಯಿದಿಲೇದಂನ್ನುವಾರುಗಾರ್ಧಭವ್ಯೈಜನ್ಮಿಂಚು

3 ನೂ ॥ ಕಲ್ಯಾಣಪಟಣವುಂದುಯಿಶ್ವರುನಿಚಮಟನುವೀ

4 ರಭದ್ರುಡುಜನ್ಮಿಂಚ್ಚಿನನಾಡು । ಕಲ್ಯಾಣಪಟಣವುಂದುಶಿ

5 ಲಾಶಾಸಾನಂಗಾವಿರಗಂಟ್ಟ । ಮಡಿವಾಳೆಯ್ಯಜನನಂ । ಅ

6 ಕಲ್ಯಾಣಪಟ್ಟಣಂ ಪರಮಟಭಾಗವುಂದುಮಡಿಯಾಳ

7 ಯ್ಯಮಟಂಗದ್ದು । ಅಂದುಶಿಲಾಶಾಸನಂವ್ರದಂನ್ನವಾ

8 ಡುಗ್ಗಾರ್ಧಭಂಕೆಡ್ಡುಪುನ ಬುಟ್ಟುನು । ಯಿಂತ್ಸುನಾಲ್ಗು

9 ಸಮುದ್ರಾಲಲ್ಲೋಗಾನುಸಾಂಬಸದಾಶಿವುಡುಚೇಸಿನನಿ

10 ರ್ಣಯಂ ಚತುಸ್ಸಮುದ್ರಾಲಯಂದ್ದುಂನು । ವರ್ತ

11 ನಚೇಸಿಯಿಚಿನಾಡುಗನ್ನು ಪುಬ್ಬ ಕುನಿರ್ಣಯಂರು ೧

12 ಟ್ಟ ಯಿಲ್ಲು ಗಡ್ಡಿ ಯಿಲ್ಲುವರುಸಪ್ರಕಾರಂಭೋಜನಂ

13 ವಕ್ಕಾಕುನುಸಹಗಾನು ಯಿಪ್ರಕಾರಂಮಡಿಯ

14 ಯ್ಯನಿರ್ಣಯಂಚೇಸಿನಡಿಪಿಂಚಿನಾಡು ಯಿಪ್ರಕಾ

15 ರಂಯಿಯ್ಯನಿವಾಡುಕುಲಾನಕುದೂರಸ್ತುಡುಅ

16 ದಿನಿಮಿತ್ಯಂರಜಕುನಿಕಿಅಯಿಶ್ವರ್ಯಂಡುನಿರ್ಣಯ

17 ಂಚೇಸಿಂದಿ । ಅಗಂಕಟ್ಟ । ಸುಗಂಕಟ್ಟ । ದೊಬ್ಬುಡುಗಿಂಜ

18 ಲು । ಸಾನಬಾಲುಕಟ್ಟ । ಗಂಜಿಮದಿಗುಗ್ಗುಳ್ಳು । ಮು

19 ಕೊಂಗುನಡಿವಿದಿಕುಂಬಾಲುವೊಗಶಿಕುವುಬುಟ್ಟತೆ

20 ರುಪಾಯಿ ೧ ಅಡಶಿಕುವುಬುಟ್ಟತೆಅರ್ಧ ರೂಪಾಯಿ

21 ರಜಸ್ವಲಅಯಿತೆವಸ್ತ್ರಂ । ಸಾರೆವಸ್ತ್ರಂ । ನೆಯಿ ಮು

22 ಂತಡು । ದಾಂನ್ಯ ॥ ೧ಲ್ ಕೊಕಕೊಂಗುನಅಕ್ಷಂತ

23 ಲಬಿಯ್ಯಂ ॥೦।೦ಲ್ ಸೋಲಲುವಕ್ಕಲು ೧೨ ಆಕುಲು ೧೨ ಪ

24 ಸುಪುಗೋಮುಲು ೧೨ ಯಿಪ್ರಕಾರಂಗಾದೇಶಮುಲೋ

25 ಸಕಲಜನುಲುಚಾಕಲವಾನಿಕಿನಡಿಪಿಂಚಗಲವಾರಂ

26 ತಲಕುಟ್ಟುಕು ಗಂ ॥೦ಲ್ ಪೆಂಡ್ಲಿಕಿ ಗಂ ॥ಲ್ ವಚ್ಚಿಯಿ

27 ಯ್ಯಗಲವಾರಂಯಿಪ್ರಕಾರಂನಡವಕವುಂಟೇಕಾ

28 ಶಿಲೋಬ್ರಂಹ್ಮತ್ಯಚೇಸಿಪಾತಕಾನಬೋದುರೂ

ಮುಂಭಾಗದಲ್ಲಿ ಬಲಗಡೆ ಅಡ್ಡವಾಗಿ ಬರದಿರುವದು.

29 ಕಲ್ಯಾಣಪಟ್ಣಮುಂದುಬಸವೇಶ್ವರಸ್ವಮುಲವಾರುನಿರ್ಣಯಂಚೇಶಿಂದಿ । ಮಡಿವಾಳ್ಯೆಯಕುಚ

30 ಲ್ಲತಗಿಂದಿ । ಮಲ್ಲೆ ಪೂವಲು । ತಲಬಾಲಬೀಯಂ । ಬೊಡುಗಂಟ । ಪುಲಿತೋಲು । ಕಾಲಿಪೆಂ

31 ಧರಾಬೀಯಂತುರಿಕಾಸುಲು

ಹಿಂಭಾಗದಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

32 ಡೆಂ । ಏಸುವ್ರತೋೞಕ । ಏರಿಸೆಽವಿ । ಯಿ ಏರುದುಲುಡಾಪ್ಯಯಾರ:ದೇಶಾಲವಾರು ಯಿಚೆಂ
33 ದಿ । ಯಿದಿಕದುಲೇದಂಟಿಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಂಹ್ಮತ್ಯಶಿಶುಹತ್ಯ
34 ಚೇಶಿನಪಾಪಂವಚುನೂ । ನಡಿದಿಕುಂಬಂಗೊರತಲಕಾಯಿ ।

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ಅದೇ ಅಗೆಸರ ನಾಗನಿಂದ ಬಂದ ಶಾಸನದ ನಕಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾಬ್ದಃವರುಷಾಂಗಳೂ
2 ೧೬೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಂತಾವರ್ಾಗ್ಶರಶ್ಧ ೧೦ ಸೋಮವಾರ
3 ಏವರಿಗೆವೃತ್ತಾರಾದಿಗುಂಡಲಪ್ಯ್ಯಾಟೇಬಳಿ ಭೂತನಹಳ್ಳಿಯಿಂದ್ದಾಹಜಾ
4 ಮರ್‍ರುವಾಲಗಕ್ಕೆ ಮಲ್ಲಿಗೆ ಹೂವುಮುಡ್ಸಿ ಮತ್ತು ತಂಮ್ಮ ಕುಂಟಗೆಸುತ್ತಿ
5 ಕೊಂಡು ಭೂತನಹಳಿಚಂನ್ನಿಗರಾಯನದೇವಸ್ತಾನದಲ್ಲಿ ವಾಲಗಾ
6 ಮಾಡುತ್ತಿರಲ್ಲು ಡಿಟೋಗ್ರಾಮದಲ್ಲಿರ್‍ರುವಮಡಿವಾಳಚಂನ್ನಶಟ
7 ಯು ಯಿಾವಾಲಗದವರನ್ನನೀವುಗಳೂ ಮಲ್ಲಿಗೆಹುವ್ವಮುಡಿತ್ಕ ಪಬತಿ
8 ವಿಲ್ಲವೆಂದುಹುವಂನ್ನುಕೀಳಕ್ಷ್ಲಿಅಷ್ಟಾರಲೆಹಾಜಾಮರ್‍ರುನಮಗೆಸ
9 ಲುವದುಯಿಲವೆನಾವುನೀವುದೇಶನಾಡಿನವರಹತರಕ್ಕೆಹೋಗಿಕೇಳೂವ
10 ಯುಂದುಯಿವರಲ್ಲಿವಾತಬಾರ್‍ರಿಗಳೂಅವರಲ್ಲಿಮಾತಬಾರ್‍ರಿಗಳೂ
11 ವಿಕರ್ತರ್‍ರುಗಳೂ ಶಟಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಯಿಂನ್ನುಮುಂತ್ತಾದಜ
12 ನಗಳಂನುಯಿಾಮಡಿವಾಳಿಶಟಗಳಂನ್ನುದೇಶದವರ್‍ರುನಾಡಿನವರ್‍ರುಗ್ರಾ
13 ಮಾದಿಪತ್ತಿಗಳಂನ್ನುಕೇಳಿದರು ನೀವುಗಳುಹಜಾಮರ್‍ರುಮುಡಿದುಯಿದ್ದ
14 ಮಲ್ಲಿಗೆಹುವ್ವಂನ್ನುಹ್ಯಾಗೆಕಿತ್ತಿರ್‍ರಿಯೆಂದುಕೇಳೂವಲ್ಲಿ ಹಜಾಮರ್‍ರುಮುಡ
15 ದುಕೊಂಡಿದ್ದನಂಮ್ಮತಾಯಿ ಮಲ್ಲಿಗೆಹುವಂನ್ನುಹಜಾಮರ್‍ರುಮುಡಿಯು
16 ಕೂಡದುಯಂದು ಯಿಾಮಡಿವಾಳಿಶಟಗಳೂದೇಶನಾಡಿನವರಕೂಡಹೇ
17 ಳುವಲಿ ಹಜಾಮರಲಿಮಾತುಬಾರ್‍ರಿರಾಂಪುರ್‍ರಿವೆಂಕಟಚಲುವನುದೇ
18 ಶನಾಡಿನವರ್‍ರುಕೇಳೂವಲ್ಲಿ ನಿಮಾಗೆಹುವ್ವುಸಲುವದುಯಿಲವೆಂದು
19 ಮಡಿವಾಳಿಶಟಗಳುಹೇಳುತ್ತಾರೆ ನೀವುಹ್ಯಾಗೆಮುಡಿದಿರ್‍ರಿಯುಂದುಕೇಳು
20 ವಲಿದೇಶನಾಡಿನವರ್‍ರಿಗೆರ್‍ರಾಂಪುರಿವೆಂಕಟಚಲ್ಲುವನುಹೇಳಿದನುಇವ
21 ರಂನ್ನುನಂಮ್ಮನುಕಂಚಿಗೆಕಳುಹಿಸಿಕೊಡಿಅಲ್ಲಿಶಾಸನದಲ್ಲಿಹ್ಯಾಗೆ
22 ಯಿರುತ್ತಾದೋಹಾಗೆನಡಿಯುತ್ತೇವೆಂದುಹೇಳುವಲಿಹಾಗೆಅ[ಗ]ಲಿಯಂ
23 ದುಮಡಿವಾಳಿಶಟಗಳಲ್ಲಿಮಾತಬಾರ್‍ರಿದೊಡ್ಡ ಪ್ಯಾಟೆಪಾಳ್ಯವೆಂಕ
24 ಟಶಟಯನ್ನು ಕರ್‍ರಿಶಿಕೇಳುವಲಿಹಜಾಮರುಕಂಚಿಗೆಕರ್‍ರಿಯುತ್ತಾ
25 ಕ್ರಿಯೋನುಹೇಳುತ್ತೀರ್‍ರಿಯಂದುಕೇಳುವಲಿನಾವುಗಳೂಸುಂಮ್ಮನೆ
26 ಹೋಗುವದುಯಿಲ್ಲಾಕಂಚಿಯಲ್ಲಿಮಲಿಗೆಹುವ್ವನಿಮಾಗೆಯಿಲವಾ
27 ಯಿತ್ತನಾವುಗಳೂ(ನಾವುಗಳೂ)ದೇಶನಾಡಿನವರ್‍ರುಗುಕುಲಕ್ಕಾತ್ತ
28 ಪ್ರುಕೊಡುತ್ತೇವೆಯಿಲಹಜಾಮರ್‍ರಿಗೆಯಿಲವಾಯಿತೆಅವರ್‍ರುಗಳೂ
29 ಯದೇತ ...ರ್‍ರಿ

30 ನಾವುಹೋಗುತ್ತೇವೆಯೆಂದುದೇಶನಾಡಿನವರಂನ್ನುಮಡಿವಾಳಿಶೆಟಿಗಳು
31 ಕೇಳುವಲಿಹಜಾಮರಲ್ಲಿರಾಂಪುರ್‍ರಿಚಲುವನುಕರೆಶಿದೇಶನಾಡಿನವ
32 ರುಕೇಳೂವಲುಹಾಗೆಆಗಲ್ಲಿಯುಂದುಯಿವರಗೆಳೂಅವರಗೆಳೂ
33 ದೇಶನಾಡಿನವರ್‍ರಿಗೆಕರಾರುಬರೆದುಕೊಟ್ಟುಕಂಚೀಗೆಹೊರಟರುವು
34 ಡಿವಾಳಿಶೆಟಿಗಳೂಮುಂತ್ತಾದವರುದೊಡಪ್ಯಾಟೆವೆಂಕಟಚಲುವ
35 ಶೆಟಿಆನತಗೌಡನಹಳಿಚಂನವೀರಶೆಟಿಗುಂಡಲುರಾಂಶೆಟಿಸೊಲ
36 ಗ್ರಾಮದಮದೀರಶೆಟಿಪಾಳೆದಬಸುಶೆಟಿಯಿಂನ್ನುಮುಂತ್ತಾದವರು
37 ಮಡಿವಾಳಿಗಳುಹಜಾಮರಲಿದೊಡಪ್ಯಾಟೆಗುಂಡ್ಯೆಯ್ಯಮಾರ್‍ಯೆ
38 ಯ್ಯಬಾತನಹಳ್ಳಿಬ್ಸವ್ಯೆಯ್ಯಸೊಲಗ್ರಾಮದಮುದ್ಯೆಯ್ಯಯಿಂನ್ನು
39 ಮುಂತ್ತಾದವರುಅವರಲಿಯಿವರಲಿಮಾತಬಾರ್‍ರಿಗಳೂಕುಡಿ
40 ಯಿಂನ್ನುದೇಶದವರಲಿದನಪಾಲಶೆಟಿಗುಂಡಲ್‌ಕಲ್ಯೆಯ್ಯನವರು
41 ಸಹಕುಡಿಕಂಚಿಗೆಕರದುಕೊಂಡುಹೋಗಿಕಂಚೀಗ್ರಾಮದಆದಿಪ
42 ತ್ತಿಗಳೂಕರಣಿಕರುಆದಿಪತ್ತಿಗಳೂದೇಶದವರುನಾಡಿನವರು
43 ದೊಡದೊಡಮನುಷರುಸುಬಾಕ್ಷಿತ್ತಿದವರುಮ್ಯೆಸೂರುಮಹಾಶಾಸ್ತ್ರಿ
44 ಗಳೂವರದಯ್ಯಂಗಾರುರಾಮುಜ್ಯೆಯ್ಯನವರುಕೊಂಡಪಾಧ್ಯಾನಿಗಳೂ
45 ವರದ್ಯೆಯುಂಗಳೂರಾಮುಜ್ಯೆಯನವರುತಂಮುಸ್ತ್ತಳದವರುವನ
46 ಪಾಲಶೆಟರುಯಿಂನ್ನುಮುಂತ್ತಾದಸಮುಸ್ತ್ತರುಕುಡಿಹಜಾಮರನ್ನುಮ
47 ಲಿಗೆಹುವುವಡದುಕೊಂಡುಯಿದರ್‍ರಿಂದಮಡಿವಾಳಿಶೆಟಿಗಳೂಕಿ
48 ತ್ತುಹಾಕಿದರ್‍ರಿಂದಾನಾವುಗಳುಯಿವರಗಳಂನ್ನುಕರದುಕೊಂಡುಬಂ
49 ದುಯಿರುತ್ತೇವೆಂದುಕಂಚಿದೇಶನಾಡಿನವರಂನ್ನುಯಿದನಪಾಲಶೆಟ
50 ರುಕೇಳುವಲಿಅವರುಗಳುಹೇಳಿದರುನಿಶಾಕಂಭ(ಪೇ)ದದೇವಸ್ತ್ತಾನ
51 ದಲ್ಲಿಯಿರುವಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗೆಶಿನೋಡಿದರ್‍ರೆಹೇಳುತ್ತೇವೆಂದು
52 ಹೇಳುವಲ್ಲಿಯಿವುರಗಳೂತೆಗಿಯರ್‍ರಿಯುಂದುಹೇಳೂವಲಿಅದರಖ
53 ರ್ಚು ೪೦ ರೂಪಾಯಿಆಗಬೇಕೆಂದುಆಲಿಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂ
54 ಕೇಳುವಲಿಹಜಾಮರಕ್ಯೆಯಲಿ ೨೦ ರೂಪಾಯಿಮಡಿವಾಳಿಶೆಟಿ
55 ಗಳಕ್ಯೆಲಿ ೨೦ ರೂಪಾಯಿಸಹ ೪೦ ರೂಪಾಯಿಖರ್ಚುಕೊಟ್ಟು
56 ಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗೆಶಿವೋದಿಸುವಲಿಹಜಾಮರ್‍ರಿಗೆಕೆಂಪಿನಗ
57 ಣಗಳಹುವುಕೆಂಪಿನಹೊವವುನಾಣಿಕಟಿಕಡೆಬಾಗಲುಯಿದು
58 ಹಜಾಮನಿಗೆಸಲುವದುಯುಂದುಶ್ಯಾಶ್ಯಾನದಲಿಯಿದದರಿಂದಹಜಾ
59 ಮರ್‍ರಿಗೆಮಲಿಗೆಹುವುಸಲುವದುಯಿಲವೆಂದುದೇಶನಾಡಿನವರು
60 ಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಕರಣಿಕರುಸಹಹೇಳಿದರುಮತ್ತುಮಡಿ
61 ವಾಳಿಶೆಟಿಗಳೂಶ್ಯಾಶ್ಯಾನವಂನ್ನುತಗಿಯುವಲಿಮಡಿವಾಳಿಗೆ
62 ಮಲಿಗೆಮಹಾದೇವಿಗೆಸಲಿಪರುವದುಮಲಿಗೆಹುವುಬಿಳೀಗಣಗ
63 ಳಹುವುಬಿಳೀಛತ್ರಿಬಿಳೀಹೊದಪುಕುದರೆಯೇರ್‍ರಿಯಿರುವಳೂಮ
64 ಲಿಗೆಮಹಾದೇವಿಮಡಿವಾಳಿಶೆಟರ್‍ರಿಗೆಸಲುವದುಯುಂದುಕಂಚೀಶ್ಯಾ
65 ಶ್ಯಾನದಲ್ಲಿಕಂಚೀ[ನಿ]ಶಾಕಂಬದದೇವಸ್ತ್ತಾನದಲ್ಲಿಯಿರುವದುಯಿದಂ

66ನ್ನು ಕಲ್ಯಾಣದಬ್ಬಸವಪ್ಪನವರುವಮಾಡಿದಶ್ಯಾಶ್ಯಾನವೆಂದುಹೇಳು
67ವರುಯಿದಂನ್ನು ಛೇದವಮಾಡಿದರೈಕಾಶಿಯಲಿಗೋಹತ್ಯಾವಮಾ
68ಡಿದಹಾಗೆಶಿಶುಹತ್ಯಾವಮಾಡಿದಹಾಗೆರಾವೇಶ್ವರ್ರಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣ
69ರಂನ್ನು ಛೇದಿಸಿದಹಾಗೆಸುಬ್ರಾವರ್ಣ್ಯದಲಿಸರ್ಪವಂನ್ನು ಕೊಂ
70ದಹಾಗೆಯಿದಂನ್ನು ನೋಡಿದವರುಚಂನ್ನಾಗಿಭೇದಿಸುವದುಹಜಾ
71ಮರುದೇಶನಾಡಿನವರ್ರಿಗೆತಾಪುಕೊಟ್ಟುಯಿಂನ್ನು ಮಲಿಗೆಹುವು
72ವಂನ್ನು ಮುಡಿಯುವದುಯಿಲವೆಂದುಕಂಚಿಯಲಿಕರಾರುಬರದು
73ಕೊಟ್ಟುಬಂದಾಯಿರುತ್ತಾರೈಯಿದರನಖಲಂನ್ನು ನಂಮ್ಮ ಕುಲ
74ಸ್ತ್ರಿಗೆಕಳುಯಿಸ್ಸಿಯಿರುತ್ತೇವೆಯಿದರವಾಲೆಪತ್ರಿಕೆಪೊಸ
75ಪ್ಯಾಟೆಯಲಿಯಿರುತ್ತೆತ್ತಿಳದಿರುವದು ॥

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ಕಾನಕಾನಹಳ್ಳಿ ದೇಗಲ ಮಠದ ಕಲ್ಲು.

1ಶ್ರೀ ಶ್ರೀ ವಿಜಯಜಯಸ್ತುಸ್ವಸ್ತಿಶಾಲಿವಾ
2ಹನಶಕ್ತವರ್ಷಸಂವತ್ಸರ ೧೬೦೮ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರ
3ಜ್ಯೇಷ್ಠಶುದ್ಧ ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರ
4ಥುಪ್ರತಾಪಶ್ರೀವೀರಮೈಸೂರಸಿದ್ಧವಡೆಯರಾದದೇವ
5ರಾಜವಡೆಯರುಆಳುತ್ತಿರಲುವಿರುಪಸಮುದ್ರದ
6ಗ್ರಾಮದಲ್ಲುದಳವಾಯಿಕೊಮಾರೈಯ್ಯನತಾ
7ಯಿತಿಮ್ಮಮ್ಮನವರು . . . . ಸ್ವಾಸ್ತಿಯನ್ನು
8ಸ್ಥಿರವಾಗಿಆಗುಮಾಡಿಮಠವನ್ನುಸಾಂಗವಾಗಿ
9ನಡೆಸುತ್ತಾ ಅನುಭವಿಸುತ್ತಾಬರುವದು

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ಕಾನಕಾನಹಳ್ಳಿ ವಾಜರ ಬೀದಿಯಲ್ಲಿ ಚನ್ನದಾಸಯ್ಯನ ಮನೇ ಬಳಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂ ಮಹಾ
2ರಾಜಾಧಿರಾಜ . . ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನಿಸಂಕ
3ಹೊಯಿ . . . . ದೇವರಸರುಪ್ರಿ
4ತುವೀರಾ . . . .
5 . . . . ಸಭ
6ವರು . . . . ಸ್ವಯಿಜ
7ಸು ೧೩ . . . . ದಹಿರಿಯ
8ಕ್ಷೇಮ . . . . ನಾಡಾಡಿ
9ಗಆನಾ . . . . ಬಡಗಿಕಂ
10ಮಾಜಿ . . . . ಥವಾದಸಮ
11ಸ್ತವೀರ . . . . ಸ್ತಾನದಪ
12ಡಿಯ . . . . ದಿಎವಗೆ
13ಆಳುತ್ತಾ . . . . ಹಾಪ್ತಿಯಾ
14ರಪವ . . . . ಳುಗದೊಳ
15ಗಾದಕ . . . . ಯರಸ್ತಳ
16೦ಗಳು . . . . ಳಗಾದಸ
17ಕಳಬಡ . . . . ಗಾದಲಿರದ
18ಬಾಳದಾ . . . . ಜಮಾನ್ಯ
19 . . . . ಯಲ್ಲು
20 . . . . ಸಲುವುದುಆವರಿಲು
21 . . ಮಂಜರುವುಂಮಕ್ಕಳಿಗೆಮುಂಮಡಿ

ಹಿಂಭಾಗ

22 . . . . ಸಲ್ಲುವದುಅದಿಕಾರುಯಿಲ್ಲದಿರ್ದಡೆಅ
23 . . ಆಹಲರುವಡಸುತ್ತಿದಮಂ . . ಸಲುವದು
24 . . . . ಆಚಾರವಿಚಾರವುಸುದಾ
25 . . . . ಅಪಂಚಾಳಅರಸಿಕೆರೆಸ

26 ....
27 . . ಆಪಂಚಗಾಡುಕದಹರಕೆಯುನುದೋರಸವು
28 ದ್ರದ . . . . ಮರ್ಯಾದೆಯುಮನಿಟ್ಟಕೆಸವ
29 ಮು ರ್ಯಾದಯು . . . . . .

40 . . . . ಹರಹರ
41 ವ . . ಹೊಯ್ಸಳವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾನಕಾನಹಳ್ಳಿ ಹೋಬಳಿ ಮಳಗಾಳ ಗ್ರಾಮದ ಮಹದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 . . . . ಮಹಾಮಂಡ
2 ಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾ
3 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ
4 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ
5 ಪತಿಹಿಂದೂರಾಯಸುರತ್ರಾಳಶ್ರೀ
6 ಬುಕ್ಕಣ್ಣಒಡೆಯರಕಾವಹಾರ .
7 . . . . . . ಒಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ
8 ಯುತ್ತ ಲುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು . .
9 ಸಖವರುಷ ೧೨೯೩ ನಂದ .
10 ವತ್ಸರದಮಾಘಸು . ಸೋದಂದು . .
11 ಹಾಸಾಮಂತಾಧಿಪತಿದೊಡ .
12 ಕಲ್ಲಿಮಾಯನಾಯಕ . . . .
13 ನವರನಿರೂಪದಿಂದವಪ್ಪನ
14 ಕಣಿಯಲಿಅವನಾತರಾವಿ .
15 ಹದಕುಳ . . ಪನವುಗದು
16 . . ಣಪ್ಪಕಂಪಣ . . . . . .
17 . . . .
18 . . . . ಸ್ವಾಮಿ . . . .
19 . . . . ಪ್ಪಕೊಟ್ಟ . . . .
. . . .
23 ಕೇಸರಸೆಟ್ಟಿ . . . . ಸು
24 . . . ಗದ್ದಲೆಸಹವಾಗಿಮನೆ . . . .
. . . .

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ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

ಮುಂಭಾಗ.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಸ
2 ಕವರುಷ ೧೪೬೧ ನೇಶು
3 ಭಕೃತುಸಂವತ್ಸರದ
4 ಮಾರ್ಗಶಿರಶು ೧೫ ಸ್ಥಿ
5 ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
6 ಧಿರಾಜರಾಜೇಶ್ರೀಮೈಸೂರ
7 ದೇವರಾಜವಡೇರಯ್ಯನ
8 ವರುಮೊಳಗಾಳಮಹದೇಶ್ವ
9 ರಸ್ವಾಮಿಯವರಿಗೆಸಾನ
10 ನವಹಾಕಿಸಿಕೊಟ್ಟಕ್ರ
11 ಮಯೆಂತೆಂದರೆ ಸ್ವಾಮಿ
12 ಯವರಪಡಿತರದೀಪಾ
13 ರಾಧನೆರಥೋತ್ಸಹಸೇವೆ
14 ಗೆನವುಗೆಸಲುವಕಾಣಿ
15 ಕಾರನಹಳ್ಳಿಸೀಮೆಗಳಗ
16 ಡಿಗಳಾದಿಯಾಗಿಗುರಿಕಾ
17 ರುಪಾರುಪತ್ಯಗಾರುಸುಂಕ
18 ದಮಣಿಹ್ಯಗಾರುಸೇನ
19 ಭೋಗರುರಾಉತರುರಾ
20 ಣುವೆಮೊದಲಾದವರಿಗೆ
21 ನಾಉಮಿತಿಮಾಡಿದ . . . .
22 ವರಕಾಣಿಕಾರನಹ
23 ಳ್ಳಿಗುರಿಕಾರಕಂ ಗ ರ್ಗ

ಹಿಂಭಾಗ.

[24]ಯಿಾಪಾರಪತ್ಯಗಾರ ಲ್ ೩
[25]ಸೇನಭೋಗರುಸುಂಕದ
[26]ಸೇನಭಾಗರುಸಹಜನ
[27]೧ ಕ್ಕೆ ಲ್ ೧ ವುುಖಾಣೆರಾ
[28]ಉತರಕ. .ರೆಗೆಕಂ ಲ್ ೨
[29]ರಾಣುವೆಸುಂಕದಕಾರ
[30]ಕೋಣುರುಸಹಜನ ೧ಕ್ಕೆ
[31]ಕಂ ಲ್೧ ಉ ವರುಷಂ
[32]ಪ್ರತಿಜಾೂಪ್ರತಿವರು
[33]ಷಂಗೞಗೂವುಹದೇಶ್ವ
[34]ರಸ್ವಾಮಿಯುವರಬಂ
[35]ಡಾರಕ್ಕೆ ಕೊಡುವಹಾಗೆ
[36]ಕಟ್ಟಳೆಯುಂನುವಾಡಿಸಿ
[37]ಯಿಧೇವೆಯಿಾಧರ್ಮಕ್ಕೆ
[38]ಗುರಿಕಾರಪಾರುಪತ್ಯಗಾರ
[39]ಸೇನಭಾಗುಪ್ರಮಣಿಕ್ಯಗಾ
[40]ರುರಾಉತರುರಾಣುವೆ
[41]ಮೊದಲಾದವರುಯಿದ
[42]ಕ್ಕೆ ಆವವಿಘ್ನವಳಚ
[43]ರಿಸಿದವರಿಗೆಕಾಸಿಯುಲ್ಲಿ
[44]ಭಾಗೀರತೀತೀರದಲ್ಲಿಶ್ರೀ
[45]ಸೈಲದಗಂಗೆಯುಲ್ಲಿಗೋ
[46]ಉಕೋಂದಪಾತಕ್ಕೆ ಹೋಗುರು

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ಅದೇ ಹೋಬಳಿ ವಿರೂಪಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವರ ಕೆರೇಕೆಳಗೆ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಸಖದವರುಷಂಗಳು
[2]೧೫೪೬ನೇ ವರುಷದವಿರೋ
[3]ದಿಕೃತುಸಂವತ್ಸರದಚೈತ್ರ
[4]ಬ ೫ಲು ಶ್ರೀಮತುದೇವರಾಜ
[5]ವಡೇರೈಯ್ಯನವರಆಳಿಕೆಯಲುಶ್ರೀ
[6]ರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕಾಣಿಕಾರನಹಳ್ಳಿಯಸ್ಥಳ
[7]ದವ್ರೊಳಗಾಳಮಹದೇವೇಶ್ವರಸ್ವಾಮಿಗೆಕೊಟ್ಟವಿರೂಪ
[8]ಸಮುದ್ರದಭೂಮಿಯುಲುವಡದುಯಿರುವಕೆರೆಯುಂನು
[9]ಕಟ್ಟಿಶಿಜೀರ್ನಉಧಾರವಮಾಡಿದವರುಹೊ
[10]ರಳುಗಲ್ಲವೀರಂಣವಡೇರದೇವರಪಾತ್ರರಾದ
[11]ವೀರಭದ್ರಯರಪುತ್ರರಾದಭದ್ರಪದೇವರಕೆ
[12]ರೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರಗೌಡನ ಹೊಲದಲ್ಲಿಯಿದ್ದ ವೀರಕಲ್ಲು.

[1]ವಿಜಯಸಂ
[2]ವತ್ಸರದಚ
[3]ಯಿತ್ರಸು ೧ಲು
[4]ಬೂದಿಕುಪ್ಪೆ
[5]ಯುಗಲುಡ
[6]ಚಹಡಪ್ಪ
[7]ನಮುಗದೇ
[8]ವಪ್ಪನಹು
[9]ಲಿಕಚ್ಚಿಸತ್ತ
[10]ದ್ದಕ್ಕೆಹೊಯಿ
[11]ದವೀರಗಲ್ಲು
[12]ವಾಳಿಯುದನಾ
[13]ಗೋಜಿತಿದ್ದಿದ
[14]ರೂಪು

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅಗ್ರಹಾರದ ಬೈಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿವಿಜಯಸಖವರು
[2]ಷ ೧೩೭೩ನೆಯ ವಿಶ್ವಾವ
[3]ಸುಸವ್ವತ್ಸರದಪುಸ್ಯ
[4]ಸು ೧೦ ಗುರುವಾರ
[5]ದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ
[6]ಮಾಂಡಲೇಶ್ವರ[illegible]
[7]ರಾಯವಿಭಾಡಭಾಸೆ
[8]ಗೆತಪ್ಪುವರಾಯರಗಂ
[9]ಡಶ್ರೀವೀರಹರಿಹರರಾ

10 ಯರುಪ್ರಿಥಿವೀರಾಜ್ಯವನಾ
11 ಳುವಖಾಲದಲ್ಲಿಶ್ರೀಮ
12 ನ್ಮಹಾಮಂಡಲೇಸ್ವ
13 ರಶ್ರೀವೀರ . . ಮಲ್ಲರಾಯನ
14 ಕುಮಾರವೀರನಾರಾಯ .
15 ದೇವವೊಡೇರಪ್ರದಾನಿಕಾ
16 ಚಂಣಒಡೆಯರು ಅರುಳ
17 ಹಾಳರಾಜ್ಯವನಾಳುವಕಾ
18 ಲದಲ್ಲಿಸಿಗಲನಾಡಮ
19 ಹಾಪ್ರಭುಅರುಳಹಾಳ
20 ಮಾರಗೆಉಡನಸುಪು
21 ತ್ರಅಲ್ಲಗೆಉಡಮಾರಸ
22 ಮುದ್ರದಕೆಜಿಯತೂ

ಹಿಂಭಾಗ.

23 ಬನ್ನಿಕ್ಕುವತಾವಿನಲ್ಲಿ
24 ಹೋಗಲುಅಡ್ಡಬಿದ್ದ .
25 ಮುಂನ್ನವೊಬಕಲುಕು
26 ಟಗಮಾಡಿಆಗಟದಟಂ
27 ಆಕಲಕಟದತೂಬ
28 ನಿಕ್ಕುವದಕೆಕಲುಕುಟ:
29 ಗಗೂಳಿಯೋಜನ
30 ವೊಡಂಬಡಿಸಿ ಖ ೦
31 ಗದ್ದೆ ಖ ೧ ಹೊಲಮೂ
32 ಐಂಕಣಮನೆಂಬಿಷ್ಟುಮಾ
33 ನ್ಯನಂಮುಸರೂಚಿ
34 ಯಿಂದವೊಡಂಬಟ್ಟುಕಲ್ಲ . .
35 ನಟ್ಟುಕೊಟ್ಟೆಉತೂಬುಹೊ
36 ಡೆವೊಡೆಯಾದರೆಗೂ
37 ಳಯೋಜಮಾಡುವಲುಂ
38 ಬಳಿಗೆಲಸವನಾಲುಕೊ
39 ಡುವೆಉತಿರುಮಲೆನಾ
40 ತನಬರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಗಾಣಿಗ ಮುದ್ದಂಮನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 8″ × 4′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೦ ನೆಯ ಪ್ರಜೋತ್ಪ
2 ತ್ತಿಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಗುಲ್ಲುಶ್ರೀಮಂ
3 ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆ
4 ತಪ್ಪುವರಾಯರಗಂಡಬುಕ್ಕರಾಯನಕುಮಾರನಾರಸಿ
5 ವೊಡೆಯರಪ್ರದಾನಸಿದ್ದಯಕ್ಕೈಕೊಂಡಾಗಿಸಿಗಲನಾಡ
6 ಮಹಾಪ್ರಭುಅರಳಹಾಳಮಾರಪ್ಪನಮಗಸಿದ್ದೆಯ . .
7 ಭಂಣನಾಕೊಪ್ಪದಬೊಂಮಂಣನವೊಲೆದಾಗ
8 ಕುವನಾಗರವ . . . . . ತಿರಿಗಬಹಾಗ . . . . ಹಾಗಬ
9 ಯಗುಡ್ಡದಲ್ಲಿಹೊಯಲುತಾಗಿ . . . .

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷದವಿಕ್ರಮಸಂವತ್ಸರ
2 . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
3 ಧಿರಾಜ . . . .
4 . . . . ರಾಜ್ಯವ
5 ತಂಮ . . . . ಯದರಾಜ್ಯ
. . . .
8 . . . . ಸುಂಕದಸೋಮಯನುನಾರಾಯಣದೇವರನಂ
9 ದಾದೀಪಕ್ಕೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕ
10 ಕೊಟ್ಟನಾಗಿಯಿದರ್ವಆರೊಬ್ಬರುತಪ್ಪಿ . . . .
11 ಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯನ್ನುಕೊಂದಪಾಪಕ್ಕೆ
12 ಹೋಹರುತಂಮತಂದೆ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ನಾರಾಯಣ ದೇವರಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯ . . . .
2 ವರುಷ ೧೩೧೫ ದನೆಯಶ್ರೀಮುಖ
3 ಶಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಸುದಿನಶ್ರೀ
4 ಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲರಾಯ
5 ನಕುಮಾರನಾರಣದೇವವೊಡೆಯರುಪ್ರಿ
6 ಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತವಿರಲುಶಂಗಅಪ್ಪನ

7 ಅದಿಕಾರದಲುಸಿಗಲನಾಡವುಹಾಪ್ರಭು ಆರುಳ
8 ಹಾಳ ವಾರಗಲುಡನವುಗಚಿಕ್ಕ ಅಯಿವಂಣನು
9 ಶ್ರೀನಾರಾಯಣದೇವರಅವೃತಪಡಿಗೆ
ಬಿಂಘಾಗ.
10 ಹಿರಿಯಾಕೆಱೆಯಾಕೆಳಗೆಖಂಡು
11 ಗಗದ್ದೆಯದಾರಾಪೂರ್ವಕವಾಗಿ
12 ಕೊಟ್ಟದರ್ಮಕ್ಕೆ ಆಳುಪಿದವರು
13 ಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆ
14 ಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
15 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
16 ಸೇನಬೋವಅಪ್ಪಂಣನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಚೀರಣಕುಪ್ಪೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ದ್ಯಾವೇಗೌಡನದೊಡ್ಡಿಗೆ ಪಶ್ಚಿಮ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

1 ......ಖ ೧೪೯೧ ನೆಯರೌದ್ರಿಯಸಂವತ್ಸರದಮಾಘಶು ೧೧
2 ....ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
3 ರಪ್ರತಾಪಪ್ರಉಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರವಿರುಪಾಕ್ಷ...
4 ಲ್ಲಿಚಕನಪ..........................ಮರುಷದ
....

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ಅದೇ ಹೋಬಳಿ ಶ್ರೀನಿವಾಸನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೆಯ ಕೆಳಗೆಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

1 ಯಿುವಸಂವತ್ಸರಧವಯಿಶಾಖ
2 ಸು ೧ ಲ್ಲೂ ಅಜ್ಜ ಲಸೋಂಣನಿಂ
3 ಗೇಗಲುಡರಮಗಕೆಂಪಂಣನು
4 ಬೆಲುಕುಪ್ಪೆಯಲುನಂಮಅಂಣನುಕ
5 ಟ್ಟಸಿದಕೆಱೆಯಲುವಿರುಪಂಣಯ್ಯಗೆದಾನವಾಗಿ
6 ಕಟ್ಟುಕೊಟ್ಟಕೊಳಗಗೆದ್ದೆ ಗೆಆರೊಬ್ಬರುಗಂಗೆಯ
7 ತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅರಳೀಮರದಕೆಳಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ತುಂಗಣಿ ಹೋಬಳಿ ತುಂಗಣಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೇಕಟ್ಟೆಯ ಸಮೀಪದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ[ರ]ಕುಮಾ
3 ರಾವೀರ್ಪಸೋಮಪದಂಣಾಯ್ಕರುಸಿಗಳ
4 ನಾಡನಾಳ್ವಕಾಲದಲ್ಲಿವನ್ನಿಗಹಳ್ಳಿ
5 ಮಾರದೇವನಾಳ್ದಕಾಲದಲ್ಲಿವೊಡದಂಗಾ
6 ಲೂರಬಿಮಾಲುಕರಗಂಡಮಾಱಿಆಳ
7 ಕಾವತುಂಗಣಿಯಗೋಪಯ್ಯನಾಯ್ಕ
8 ದಲ್ಲಲಪನಾಯ್ಕನುತಂನೂರಲ್ಲಿಹದಾರ
9 ಸೆಟ್ಟಿ......ಎರುಮಳಸೆಟ್ಟಿಗೆ
10 ನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೫ ಆ
11 ದರಲು......ಮಾಡಿಸಿದಕೆಱೆ
12 ......ಕೊಟ್ಟಕೊಡಗಿಯಕಟ್ಟ
13 ಎಂದುಸಲಿಗೆಗೆದ್ದೆಯ.......
14 ರುಮಾಳಸೆಟ್ಟಬಿಟ್ಟದಾನ......

105

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಶ್ರೀಶುಭಮಸ್ತು
2 ತುಂಗಣಿಭದ್ರಪ್ಪ
3 ಅಯುನುಕೊಡಿಸಿದ
4 ರಿಗೆಕೊಟ್ಟಕೊಡಂಗೆಯಣ
5 ೪೦ ವರುಸ . . . . ಪಾ
6 ಲುಗದ್ದೆ ಗ ೧೦.
7 ಂಆರಂಬಅಳಿದಡೆ

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ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
2 ಷ ೧ . ೩೭ನೆಯುಸಂದವ್ಯಯು
3 ವತ್ಸರದವಯಿಸಾಖ ಬ
4 ೧೩ಯಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡ
5 ಲೇಶ್ವರಂಶ್ರೀಮದ್ರಾಉದ್ಧರರಾಯ
6 ಒಡೆಯರಯಪೃಥಿವೀರಾಜ್ಯಂಗೆ
7 ಯಲುಶ್ರೀಮತುನೂಲನಾಡನ
8 ಮಹಾಪ್ರಬುತುಂಗಣಿಯಕಾಳ
9 ಉಜೆನವರಮಕ್ಕಳುರಾಮ
10 ಯಾಕಾಡಯುಂಣಅಲು
11 ನಯುದೇವನೊಂಣಪ್ಪನವರ
12 ದಾಮೋದರದೇವರಲಿಂಗರಂಗ
13 ಭೋಗಕ್ಕೆನಂಮಹಳ್ಳಿರಾಮಪುರ
14 ವನುಕೊಟ್ಟೆಉಅಊರೊಳಗೆ
15 ದೇವರು ಗ ೧೨ ಹೊಂನುಮಿಕಾದ

ಹಿಂಭಾಗ.

16 ಗ್ರಾಮವನುನಂಮದು
17 ಯಿಾಬಂ ..ಮಶ್ರೀಆರಾದ
18 ರುಅಳುಪಿದಡೆಗಂಗೆ
19 ಯತಡಿಯಲುಕವಿಲೆಯಕೊಂ . . . .
20 ದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಾಶಾ . . . .
21 ಸನಬ . . . .
. . . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಬ್ಬಯ್ಯನ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ. . . .

1 ಸ್ವಸ್ತಿಶ್ರೀಮದುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳದವೀರ ಬ
2 ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
3 ಸಕವರುಷ ೧೨೧೬ನೇ ವಿಜಯುಸಂವತ್ಸರದಭಾದ್ರಪದಬ
4 ೧೦ ಭೃವಾರದಂದುಕಾವೇರೀವಲ್ಲಭಕರದೀವದಾನಿಮಾಜಿಹೊ
5 ಕ್ಕರೆಕಾವತೊಡೆದರಡೊಂಕಿಬಿರಿಪರಬಾಯಬೊಂದಿಗೆಮಿಾಸೆ
6 ಯರಗಂಡರಗಂಡಮಾದಿಗದೇವನೂಡನಹೆಡೊಬಿಮಲ್ಲತೊ
7 ಲಗದಕಂಬ್ಬಕಳ್ಳೀನಹಳ್ಳಿಯಬಾಮಗೌಡನಮಗರಾಮೆಯನಾ
8 ಯಕತಂಮ್ಮಸಾತಯನಾಯ್ಕನೂತನಮಗಕಾರಿಯಾ
9 ತಂದೆಮಕ್ಕಳಿರ್ಬ್ಬರೂಬಗೆಯದಮೋಳಿಜೇಯನಮೇಲುಎತಿ ಹೋ
10 ಗಿಕಾದುವಲ್ಲಿಆದಳವಮೂದಲಿರಾವುತ್ತನನಿಟ್ಟುಎ
11 ರಡುಳನಿಱಿದುಕಾದಿಸಗ್ಗಸ್ತರುಆಸಾತೆಯನಾಯ್ಕನಮ
12 ಕ್ಕಳುವೀರಣ್ಣರಾಮಂಣನುಮಾಡ್ಸಿವೀರಗಲ್ಲುಮಾಡಿದಆಬಾ
13 ರತಿತ್ತದರಿಪೂಪಕಂದಪೋಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಆ
14 ಸಾತೆಯನಾಯ್ಕನಮಗರಾಮಂಣಗೌಡನುಬಾಸೆಯಕೊಕಳ
15 [illegible] ಸ್ವರ್ಗಸ್ತನಾದನು ॥

108

ಆದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳುಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀದುರ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಟ
2 ಬವುಳ ೩ಲು ರಾಜಶ್ರೀಕೊಮರಯಿಮುಡಿಜ
3 ಗದೇವರಾಯಅಯನವರು । ಬಸಪಣಪಳಿ
4 ಆಳಾಜವಾನರುಪ್ರತಿಷ್ಟೆಮಾಡಿದಕಾಶೀವಿಶ್ವನಾ
5 ತಸ್ವಾಮಿಗೆಕನುಕನಳಿಸೀವೊಳುಗಿನಅ
6 ಲಾಳಸಮುದ್ರಗ್ರಾಮವನ್ನು ಸರ್ವಮಾನ್ಯಅ
7 ಗ್ರಾರವಗಿಕೊಟ್ಟೆವುಯಿಗ್ರ[ಮ]ಕ್ಕೆ ಸಲ್ಲುವ
8 . . . ಅಲಿಗದಾನವಾಗಿಕೊಟ್ಟೆವುಯಂದು
9 ಬರಸಿಕೊಟ್ಟ ಶಿಲಾಸಾಸನಶ್ರೀವಿಶ್ವೇಸ್ವರ
10 ದೇವರೂ

109

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಹೆಬ್ಬಿದುರುವೋಟ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

ಆರವಕ್ಷರ.

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ಮುದವಾಡಿ ಹೋಬಳಿ ಮುದವಾಡಿಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕಾನಕಾನಹಳ್ಳಿ ಸುಬ್ಬಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 4″ × 3′.

. . . .
2 . . . . ಗಂಡಭೇ . . . .
3 . . . ಹೊಯಸಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ . . . .
4 ದೇವರಸರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತ
5 . . . . ಕುಪ್ರಭವಂವಿಸ್ವಕರ್ಮ
6 ಕುಲಸ್ತರಾದ . . ಂತಜಗ . . ದೇವಗುರುಜನ
7 ರುವಿಶ್ವಕರ್ಮನಿರ್ಮಿತರುಮುಪ್ಪಸಮಸ್ತ
8 . . . . ಶಕವರುಷ ೧೨ . ೨
9 . ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಶ್ವಿಯುಜ ೧
10 ನೇಆಶ್ರೀಮತು . . . .
11 . . . . . . ರಾಜದಾನಿದೋರಸಮುದ್ರದಹಿಱಿ
12 ಯುಕಂಮಟಬಿಟಕಂಮಟಮುಖ್ಯವಾದನಾಲ
13 ಕೋಣದ . . ಕಂಮಾಟಅಕ್ಕಸಾಲೆಯಿಪ್ರಕಾರ
14 ವಾದಸಮಸ್ತವಿದಪಂಚಾಳಕ್ಕೆ ಕೊಟ್ಟತಾಂಬ್ರಶಾಸ
15 ನದಪಡಿಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
16 ಎವಗೆಆಳುವರಾಜ್ಯದೊಳಗೆಸರ್ವನಮಸ್ಯದಸ್ತ
17 ಳಂಗಳುಪ್ರದಾನರುಪಸಾಯಿತರುನಾಯಕವಾ .
18 ಡಿಗಳುಮಕ್ಕಳುಗಳೊಳಗಾದಕಂದಹಕ್ಕ ಬರದಿ
19 ಹಸ್ತಳಂಗಳುಸಿಂಪುರಮಹಮನೆಮಂನೆಎ
20 . . . . ಇಂತಿಉವೊಳಗಾದನಾಡುಗಳಬಡ
21 ಗಿಕಂಮಾಟಅಕ್ಕಸಾಲೆಯಿವರೊಳಗಾದಸಮಸ್ತ
22 ವೀರಪಂಚಾಳಂಗಳಯಿಜಾತಿಯಹಲರೊಳ
ಹಿಂಭಾಗ.
23 ಆಚಕೊಕ್ಕಪ್ಪನಕೆಱೆ
24 ಆಪಂಚಾಕಾರುಕಹಳದ
25 ತ್ರಮ್ಮವಡಿಪ್ಪಣಮರೆಯಾದಿಮು
26 . ಸಂಬಳಹಾಗಱನ್ನುದರವನುನಾದ
27 ಪಡಿತೆಱುವರುಯಿವೊಲೆದಆವಾದಡೆಉ . . . .
28 ಬೋಳದಂಡಬಳಾಕರಣಂಪೂರ್ವಯ . . . .
29 . . . . ದೆಯುಲಿಕಾರುಣ್ಯದ

30 ವರ್ಷಕ್ಕೆ ಆರು . . ಕೈಯಲಿಡಾರೆಯುನೆಱದು

31 ಆಪಂಚಾಳ . . ...ವನ ದರ್ವರ್ಷಕ್ಕೆ ಬಿಟ್ಟೆಲು .

32 ....ಡಿಯಲಿ . . . . ಪಾಳವಂತಾ

33 ....ಶಾಸಾನವಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

34 ....ನೆಯ ಆಚಾರಿಕವ್ರೋಜಸಲಿಲ

35 ....ಮಾಯಂಣ ನಿಲ್ಸಿದರು

111

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮುದವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

1 ವೀರೋಜಹೊಯಿದನು

2 ಯುವಸಂವತ್ಸರದಆ

3 ಸಡಶು ೧ ಲು

4 ಕೆಂಪಿದೇವಯನವ್ರೂರಳು

112

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಓಣಿಯ ಪೂರ್ವಕ್ಕೆ ಗೊಲ್ಲಹಳ್ಳಿ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುದವಾಡಿಯಲ್ಲಿ ಬೋಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ಟ್ಟಿಕೊಡೆ

2 ಱ್ದಿರಱಳುಆಱಿಪಿ

3 ಸಿರಕವಿಲೆಕೊನ್ದರು

114

ಅದೇ ಗ್ರಾಮದ ಚಂನೇಗೌಡನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 . . . . ಶುಭಕೃತುಸಂ ಚ

2 ಯಿತ್ರಶುದ ೧ಲು ಶ್ರೀಮತುರಾಜಾಧಿ ...

3 ಹಾರಾಜರಾಜಶ್ರೀ...

4 ....ಮುದುವಾಡಿಯ....ಪ್ಪಗವುಡರಿಗೂ

5 ಯಿಾಬಂಡಿಗನಹಳಿ,ಯಂಬಗ್ರಾಮವಂನು...

6 ಯಾಗಿನಿಮಗೆಪುತ್ರಪವುತ್ರ...

7 ಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ದೊಡ್ಡೀ ಅರೆಯಮೇಲೆ.

1 ಯಿಗದ್ದೆಯುಸಿದ್ದಯ ಗ ೫ ಅಕ್ಷ

2 ರದಲುಆಱದುಹಣಯಿಹಣವಂ

3 ಅಳಿಪಿದವಯಿ . . . . . .

4 ತಿಂಬರು

116

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೂಲೀಕಟ್ಟೇ ಅರೆಯಮೇಲೆ.

1 ದುಂದುಬಿಸಂವತ್ಸರದ ಮಾ

2 ಘ ಬ ೫ಲು ಶ್ರೀಮತುಚಂನಪ

3 ಟ್ಟಣದಶಿರುಮಾರದೇವವ್ರೊಡೆಯ

4 ರೂಕಗ್ಗಲ್ಲಬಯಿರೆದುನಾಯು

[5]ಕನವುಗತಿಪ್ಪಣಗೆನಾಯಕತನ
[6]ಕ್ಕೆ ಬಿಟ್ಟವುಬುಕುಣಿ
[7]ಯಗ್ರಾವುದಲೂಆತಿಪ್ಪಣ

[8]ನಾಯಕರೂಬಯಿರೆಯನಾ
[9]ಯಕ ....

117

ಅದೇ ಹೋಬಳಿ ವುದಾರಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ದೇಶ್ವರ ದೇವಾಲಯುದ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಸ್ಥಾನದ ವುುಂದೆ ಹುಟ್ಟು ಗುಂಡಿನವೋಲೆ.

[1]ಪ್ರವೂದೀಚಸಂವತ್ಸರದಲಶ್ವೀ
[2]ಜ ಬ ೧ಲು ಬಾಗಿಲುನಿರಿಸಿ

[3]ತುಸಿದ್ದಯುದೇವರಿಗೆ

118

ಅದೇ ಹೋಬಳಿ ಬಂಡಿಗನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಆಂಜನೇಯು ದೇವಸ್ಥಾನದಹಿಂದೆ ಹುಟ್ಟು ಬಂಡೇವೋಲೆ.

[1]ಶುಭವುಸ್ತು ಶುಭಕ್ರುತುಸಂವತ್ಸರದ ಚಯಿತ್ರಶ್ಧ ೧ ಲ್ಲು
[2]ಶ್ರೀವುತು ರಾಜಾಧಿರಾಜವುಹಾರಾಜರಾಜಶ್ರೀ ವೂಡ . .
[3]ಪ್ರಭು । ವೊಡೆಯರು । ಅಯ್ಯನವರು । ವುುದುವಾಡಿಯತಿವ್ಮ
[4]ಪ್ಪಗೌಡರಿಗು ಚೆಂನೇಗೌಡರಿಗು ಯಿಬಂಡಿಗಾನಹಳ್ಳಿಯುಂಬ
[5]ಗ್ರಾವುವಂನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ । ನಿವುಗೆ
[6]ಕೊಡಿಗೆಲುಂಬಳಿಯುಕೋಟ್ಟೆಲು । ನೀಉನಿಂವು
[7]ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯಉಯಿಾಗ್ರಾವು
[8]ವಂನುಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲ್ಲಿಯಿಹು
[9]ದು । ದಾನಪಾಲನಯೋ . . . ಶ್ರೀರಾವು

CHANNAPATNA TALUQ.

ಚೆನ್ನಪಟ್ಣ ತಾಲೂಕು.

———:o:———

1

ಬಿಡದಿ ಹೋಬಳಿ ಬಾನಂದೂರು ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ಗೊಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

[1]ವಿಜಯಸಂವತ್ಸ
[2](ಚ)ರದಜೇಷ್ಠ ಶ್ಧ ೧೦ಲು
[3]ಅಚುತರಾಯ
[4]ಮಹಾರಾಯರುಪ್ರಿಥಿ
[5]ವಿಗೆಯುತ್ತಾವಿರಲು
[6]ಭಂಡಾರದಕೊಂಡ
[7]ಪ್ಪರಸಯನಕಾರ್ಯಕರ್ತ
[8]ರುತಿಂಮರಾಜಗಳು
[9]ಮಾಗಡಿಕೆಂಚೆನಮಲ್ಲ
[10]ಯಸಿದಯಗಉಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದ ಓಣೀಬಳಿ ಶಾನಭಾಗ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಪಲವಂಗಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಸುಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[3]ಮಂಡಲೇಶ್ವರಶ್ರೀವೀರತ್ರಿಯಂಬಕ
[4]ರಾಯಬಡೆಯರಿಗೆಸಾಲುಹಸೊಂಡೆ
[5]ಯಕೊಪ್ಪದಕಾಲುವಳ್ಳಿಬಂನಿಕುಪ್ಪೆಯ
[6]ಅಯಗಳುಬಯಿರಪ್ಪಬಯಿಚಂಣ .
[7]ಕೊಟ್ಟದಂಡೆನಮಗಸೋಣವೀರಯನುಳ
[8]ಬಂನಿಕುಪ್ಪೆಯದನವಕಳದುಹೊಡದುಹೋ
[9]ಹಲ್ಲಿಕಳ್ಳರಕೂಡಿಕಾದಿಬಿದ್ದುದಕ್ಕೆ . . . .
[10] . . . .

3

ಅದೇ ಹೋಬಳಿ ಕೆಂಪದ್ಯಾವನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಟ್ಟಬಸವನ ಗುಡೀಮುಂದೆ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಶ್ರೀಮತುದಳವಾಯಿಜುಂಚಯನಾಯಕರು
[2]ವಿರೋಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧ ೭ ಪರಾದಹಳ್ಳಿನರಸಿಂ
[3]ಗ. . . . . . ಪಾಲ್ಯದಲ್ಲಿಕೊಟ್ಟಪುರಕಣಿಯದಅಬಿ
[4]ವಡ್ಡಗ್ಗೆಙಗ್ಗ . ಯದರ್ಮಕ್ಕೆಕೊಟ್ಟಪುರ
[5] ದ ಯರಿಗೆಅಪ . ಬಸ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

4

ಬೈರಮಂಗಲ ಹೋಬಳಿ ಗೋಪನಹಳ್ಳೀಗೆ ದಕ್ಷಿಣ ನದೀಗಡ್ಡೇಬಳಿ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 6″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀಪ್ರಿತುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2 ಜನುಂಪರಮೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ನುಂ
3 ಯಾದವಕುಳಾಂಬಾರದ್ಯುಮಣಿಸ . . ಚೂಡಾಮಣಿಮ ಲೆರಾ
4 ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
5 ಚಂಡಏಕಂಗಾವೀರ . . . . ಸುಭಟರಾದಿತ್ಯ . .
6 . ಮಾರ್ತ್ತಂಡ . . ಚೋಳರಯಸ್ತಪಂನಪಾಂಡ್ಯ
7 ಪ್ರತಿಷ್ಟಾಚಾರಿಯಕಡಮಾರಾಯನಿಮೂರ್ಳರಯಹುಲಿ ರಾಯ
8 ಗಂಡಭೇರುಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬ ಲ್ಲಾಳ
9 ದೇವರಸರವರ್ರಾಜ್ಯಂಗೆಯೆಅಹಂತ್ತಗಿ . ಕನ
10 ಕನಲಿಮೂಱುಸಾವಿರಾದಅಇನೂಱಅಇವಾತಅಇದ
11 ನೆಯಮಾರಿಸ್ತಪ್ರಜೋತಾತ್ತಸಾಮಾಚರದಜ್ಯೈಇ
12 ತ್ರಸು ೫ ಸೋಮವಾರಾದಂದುಹೊಲತ್ತಿಯಕಲಸ್ತ ಳದೊ
13 ಳಗಣಕರಿಯಹೊರಿಯಕಡಹಿನಪುರವನುಚಣ
14 ಹನೆಯಾಪುರದಏಚಿದೇವರಮಗಸಇದೇವನುಮ
15 ಱಮಾರಿಚಿದೇವಂಗೆಉಕರಪಂಗೆಉಪುನರ್ದ್ಧರೆಯಾ
16 ಗಿಕೊಟ್ಟನುಆಱುವ್ರಿತ್ತಿಯೊಳಗೆದೇವಬೊಕ್ತನಮಾದ
17 ಬೊಂಮಬೊಕ್ತತಂಗೆಬೊಇಚದೇವನುಪುನದ್ಧರೆಯಾ
18 ಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂರುತಿಪಬೊಕ್ತಂಗೆಕೊಟ್ಟ

ಹಿಂಭಾಗ.

19 ಬೊಂಮಬೊಕ್ತಂಗೆ
20 ಅಱುವತ್ತಮೂವರಬೈಇಚದೇ[ವ]ರು
21 ಕರಿಯಹೊರಿಯಕಡಹಆಱುವ್ರಿತ್ತಿ
22 ಯೊಳಗೆಬೊಂಮಬೊಕ್ತಂಗೆಪುನರ್ದರೆಯಾ
23 ಆಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂಱು ೩
24 ಬೊಕ್ತಂಗೆವ್ರಿತ್ತಿವೊ ೧ ಇಸಾಸನವ . . . .

. . . .

27 ಳಿಪಿದವನುಗಂಗೆಯತಡಿಯಲಿಕಯಿಲೆ
28 ಯಕೊಂದಪಾಪದಲಿಹೋಹರು ಬರದ ಬೊಂಮಣ

5

ಕ್ಲೋಸಪೇಟೆಯಲ್ಲಿ ಲೋಹಾರ್ ಸುಂಧರಸಿಂಗನ ಮನೇಮಗ್ಗಲಲ್ಲಿ ಗಚ್ಚಿನ ಕಂಭದ ಮೇಲೆ.

1 ಕುಲೂಸಪೇಟೆಯಊರಾಜೆಮಹಾ
2 ರಾಜೆಸಾಹೇಬರವರುತಂಮ್ಮದೋಸ್ತರಾ
3 ದಕರ್ನಲಕುಲೂಸಸಾಹೇಬರವರಹೆಸ
4 ರ್ನಲ್ಲಿಶಾಲಿವಾಹನಶಕ ೧೭೨೧ ನೇ
5 ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಕಟ್ಟಿಸಿದರು).

6

ಕ್ಲೋಸ್‌ಪೇಟೆ ಹೋಬಳಿ ಹರಿಸಂದ್ರಕ್ಕೆ ಸೇರಿದ ಚಿಕ್ಕೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಪೂರ್ವ ನದೀಪಕ್ಕದಲ್ಲಿ.

1 ಪಾರ್ತ್ಥಿವಸಂಪತ್ಸರದಭಾದ್ರಪದಬ ೯ ಬು ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗ
2 ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗವುತ್ತಿರಲುತೊಳವಿಯಚಂಡಿಂಗೆಯಿಬರು .
3 ಯದುಎತ್ತಿನಡದಲ್ಲಿಬೊಂಮದೇವನಮಗ . ಟನು . .
4 . . ಮೊಚಿಮಾರುಡಿ . . . .
5 ಬೋಚದೇವನಮುಂದೆಸಮಯವಮಾಡಿಸತುಸ್ವರ್ಗಸ್ಥನಾದನು ಶ್ರೀ ಮಂಗಳಮಹಾ ಶ್ರೀ॥

7

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿಯ ಪೂರ್ವಮುಂದೆ ಪಟೇಲ್ ವೆಂಕಟೇಗೌಡನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜ
3 ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ ....
4 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
6 ಭೇರುಂಡಕದನಪ್ರಚಂಡ[ನ]ಸಹಾಯಶೂರ
7 ಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ[ಮಲ್ಲ]ಛಲದಂಕ
8 ಕರಾಮಲೋಕಇಕನಾಥಪಗೆವರಂತ್ತಕಸೂಲ ...
9 ಸ್ವರಸ್ವಯಂಬುದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರ
10 ಹೊಇಸಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜಬಳ ...
11 ..ಸ್ವರರು ......ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರ
12 ಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸ್ವರಾಜ್ಯಂಗೆವುತ್ತಿರಲು
13 ..ವರುಷ ೧೦೬೬ ನೆಯಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
14 ಸುದಲು ೭ ..ಶ್ರಿಮನುಮಹಾಸಾವಂತಾಧಿಪತಿ
15 ....ನಾಯಕರುರಾಜ್ಯಂಮಾ..
16 ....ವಲ್ಲಶ್ರೀಮನುಮಹಾ
17 ....ಪುಡಮಕಳುಭೂ...
18 ಇ.....ಇನ್ತೊಳಗಾದಸೀಮೆಯಪ್ರಜೆಗೆವುಂಡಗಳು ಕೊ
19 ಡಿಇನಾಡೊಳಗಣಹಾಗಲಹಳಿಯನುಸರ್ಬಗೊಡಗಿಆಗಿ ಶ್ರೀ
20 ಮನುಮಹಾ . ಕಲನಾಡಪ್ರಭುಕಿತ್ತನಲೆಯಹೊಂನಗ ವು
21 ಡರಮಕಳುಬೀರಂಣಹೊಂನಪಮಲೆಯಪಮಂಚಪಚಿಕ

ಹಿಂಭಾಗ

22 ......ಗದೆಬೆದಲು...
23 ......ನೀರುವಣದಂಡ...
24 ಡಗೆ..........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಕಲ್ಲುಗುಡಿಯ ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ರಕ್ತಾಕ್ಷಿಸಂ
2 ವತ್ಸರದಜೇಷ್ಟ
3 ಶು ೧ ಲು ಶ್ರೀಮತುಹಾ
4 ಗಲಹಳಿಯಚಿಕಧರ್ಮ
5 ಪಗಲುಡರು...ಳು
6 ಪಗೆಬೀರಗಲ.......

9

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿಗೆ ಶೇರಿದ ಮೇಲುದೊಡ್ಡೀ ಬೆಟ್ಟದ ಮೇಲೆ ಗುಂಡಿನಲ್ಲಿ.

1 ಸಾಮ್ವಸಂ । ಕಾರ್ತ್ತಿಕಸು ೧ ಲಿ
2 ಶ್ರೀವಿಚಾರಣಬಡೆ
3 ಯರುರಾಮಂಣೊಡೆಯರು
4 ಸುರಿತಾಳಗೆಗಜ.........
5 ಗರುಡನಕು ....
6 . ಯಲ್ಲಿ........
7 ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಪರ್ಯಂತರನಡಸಿಬಹೆಉಯಿದ ಕಾರುತಪಿ
8 ದವರುಗಂಗೇತಡಿಯುತಂಗೇಳುಕಪಿಲೆಕೊಂದದೋಷಕ್ಕೆ ಹೋ
9 ಹರುಯಿಮಖ್ಪ್ಪಕೆತಪ್ಪಿದವರುಕ ......

10

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿ ದಾಖಲೆ ಚನ್ನಮಾರೇಗೌಡನದೊಡ್ಡೀ ಬಳಿ ಚಿಕ್ಕೇಗೌಡನ ಚೆನ್ನಮಾರನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತಿ
3 ರಲುಶ್ರೀಮನು[ಮ]ಹಾಪ್ರಧಾನಂಶ್ರೀವೀರಸೋಮಯದಂಣ್ನಾ
4 ಯುಕರಮಕ್ಕಳುಸಿ...ದಂಣ್ನಾಯ್ಕರವರಬೆಸದಿಂ . ಕಾ
5 ತಿಮಳಿಗೆಯಬಂದ..........ಶಕವರ್ಷ ೧೩೩೫ ನೆಯಕಾ
6 ಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದ......... ....ಮುದುವೆ
7 ಟ್ಟಿದಬೂಚಿದೇವನಮಗೆ ....ನುಕೊಡಗಿಯಾಗಿ
8 . ಳವಲಕಲುವಳಿಮುಖ್ಯ.....................ಮುದುವೆಟ್ಟಿ
9 ವೊಡೆಯ . ಹ ೨ ನು.......ಯಾಗೆ...ನಿಕುವನೂಸಂಕಿ
10 ಗೊಂಡಹ ೪ ಲುಕಲೆಯುದ ....ಳಿಯು ...ಮಹಾ
11 ಪಂಚ . ನಕೆಱೆಯುಹಿಂ.......................ಹಳಿಯುಪಂಚಳನ .
12 ಣಯುಸಾ . ಣ.............ಗದೆಗಟಿಱೆಯುಅ
13 ಱುವತಮು.........ಯುನಾ .
14 . ಬಿಲುಸೋಣಯುಗೊಂಡ...ಸಿಂನ...ಸುಗನಹಳಿಯು
15 ಸಾಕಂಣ್ನಹರದೇವನಹಳ್ಳಿಯು..........ಹಾಗಲಹ
16 ಳ್ಳಿಯುಮಾರಗೌಂಡರು...ಯುಹಳ್ಳಿ ....ಮ್ಮ್ರಛನಹ
17 ಳ್ಳಿಯುಸಾ...ತಱಯುನಬಯಿರ . ನೊಳಗಾದಸಮಸ್ತಗವುಂಡು
18 ಗಳು . . ಕೂಡಿನಟ್ಟುಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆವು
19 ಣ್ಣೆಯೂರಚತುಸೀಮೆಯುನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೂ
20 ಚಿದೇವನಮಗಬಿಟ್ಟಪನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲುವಂತಾಗಿಭೂಮಿ
21 ಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳನಟ್ಟುಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22 ಯಿವರಿಂಗೆದಂಡಿ . ಸ...ಸಲುವಬಂದಸನವ....
23 ವೊಪ್ಪಶ್ರೀವಿಠಲನಾಥಶ್ರೀಬಲಭದ್ರ

11

ಅದೇ ಹೋಬಳಿ ಕೆಳಗಣ ದೊಡ್ಡಿ ಬೆಟ್ಟದ ಮೇಲೆ ಮೊರೋರ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸೌಂಮ್ಯಸಂವತ್ಸ । ಕಾರ್ತ್ತಿಕ ಬ ೧ ಮಶ್ರೀ
2 ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರನಾರಣದೇವಬಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಚನ್ನಮಾನಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
[3]ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ
[4]ಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
[5]ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[7]ಚಂಡಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲದ್ವಾರಾವತೀಪುರವ
[8]ರಾಧೀಶ್ವರಂಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ
[9]ಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾ
[10]ಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಕಾ
[11]ಡವರಾಯಕಂದಕುಂದಾಳರಾಯಹುಲಿರಾಯ
[12]ಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀ
[13]ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲಿಪ್ರ
[14]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದಲಿಶಕವರುಶ ೧೦೫೧
[15]ನೆಯಕಾಳೆಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಸ್ಯಬ ೫
[16]ವಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನೀಮಲ್ಲ
[17] . . ಯೊಡ್ಡಿಗಂಡ . . ಹತ್ತಮಲಭುಜಬ
[18]ಳಬೀಮಹಡವಳಮಾರಿ . . ಸಾಹಣಿಮರು
[19]ಬೊಂಬೆಯದಂಣಾಯಕರಚಿಕ್ಕೆಯಸಾಹಣಿ

ಹಿಂಭಾಗ.

[20]ಯರಕುಮಾರಸಿಂಗೆಯದಂಣಾಯಕ . . . .
[1]ವಳಿನಾಡೊಳಗಣಚಂದಿಮಾದಿಯಹಳ್ಳಿಯನೂ .
[22]ಗುಡಿಸಿಪಟ್ಟಣವಂಮಾಡಿಸಿರಾಮಲಿಂಗಭಟ್ಟಗೆಕೊಟ್ಟ
[23]ಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಮಾಯಿಭಟ್ಟಗೆನಡವ
[24]ಸ್ವಾಂಮ್ಯಹಿರಿಯಕೆಱೆಯಲುಗದ್ದೆಸ ೬ಬೆದ್ದಲುಕಂಬ
[25] ೬೦೦ ತನ್ನಮನೆಯುಂಸರ್ವ್ವಮಾಂನ್ಯಮುಂಡಗುಟ್ಟವೀರ
[26]ಣಿಗೆರಳ್ಳಿಲಿಸರ್ವಮಾಂನ್ಯಆಪಟ್ಟಣವತಪ್ಪುತಪುಡಿ
[27]ದಂಡಪುಡಿಗೆ . . ಆವುದೂಪ . . ತಂಣನೊಡವೆತಂಮ
[28]ಂಗೆತಂಮಂಗೆ . . . . ಆರುವಲ್ಲ . . . ರ್ರಿಕದನೆ
[29] . . ದೇವಾಲ್ಯಕೆ . ಡತಿನೆತ್ತುಕೊಂಡು . . . . ಬಿಟ್ಟುಸ
ತ್ತಡೆ
[30] . . . . ಆವರಿಸುವರುತೊತ್ತುನೆತ್ತುಕೊಂಡು
[31] . . . . ಡೆವಿಳ . . ಬಿನಾಯಕರವರುತಮಗ
[32] . . ಪಟ್ಟಣವನೂಮಾಡಿಸಂಥೆಯನೂಕಟ್ಟ . .
[33]ರಿಗೆ . . ತೆಳಿನಾಡಸಮಸ್ತಪ್ರಜೆಗೆವುಡುಗಳನೂಮುಂದಿ
[34]ಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಕೊಟ್ಟಸಿ
ಲಾಶಾಸ
[35]ನಇದಕೆಆವೊಬನುವಕ್ರನಾದವನುವಾರಣಾಸಿಯಲಿಕವಿ
[36]ಲೆಯನುತಂದೆಯನುಕೊಂದವನಗತಿಗೆಹೋಹನು
[37]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಸಿಂಗೆಯದಂಣಾಯ್ಕ
[38]ರುಗಳಪೊಪ್ಪಶ್ರೀನಂದಿನಾಥಇಶಾಸನವಬರದನೇನಬೋ
[39]ವರುಹಮನೆಯ . ರಂಣನವರತಂಮನಾಡಸೇ
[40]ನಬೋವತಿ . ಮಂಣನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಚಂನಮಾನಹಳ್ಳಿಯ ಪೂರವಮುಂದೆ ವೀರಗಾರರಗುಡಿಗೆ ಹಾಕಿರುವ ಉತ್ತರ ದಿಕ್ಕಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾ
[2]ರಸಿಂಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿ
[3]ರಲುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ ಆಚಂ
[4]ನಮಾಡಿಹಳ್ಳಿಯಕಂಚಿಮನಾಯ್ಕರಮಗಚ
[5]ಲುಮ್ಯೆಯ್ಯನುಹೊಂಗನೂರಿಂಗೆಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ನಾ
ಯ್ಕ
[6]ರುತೊಱೆಹೋಹುತವಿದ್ದಲ್ಲಿಹೊದೆಯಲಿತಾಗಿ
[7]ಸತ್ತುಹೊಂದಿದ್ದಲೋಕಕೆಸಂದರು

14

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಚ್ಚನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ 3′ 6″ × 1′ 2″.

[1]ಶ್ರೀಕಾಳಯುಕ್ತಿಸಂ
[2]ವತ್ಸರದಆಷಡ
[3]ಬ ೧೦ಲು ರಾಮಗಿರಿ
[4]ರಾಮಸ್ವಾಮಿಗೆ
[5]ಸಿಲಾಪ ತಿಪ್ಪೆ
[6]ಕಲು

15

ಅದೇ ಹೋಬಳಿ ಅಚ್ಚಿಗೆರಹಳ್ಳಿಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

. . . .
[5] . . . . ಕಲಿ . . ಪುರವೃತ್ತಿಯಾಗಿನಂ . . . . . .
[6]ಕಲಿಸುದೇವರಅಮೃತದಪಡಿ . . . . ೧ . . . . ಮಾಡಾಳಜೇ . . . .
[7]ಯಿರ . . ಸುಬ್ಬಭ . ಗೆ . ತ್ರಯ . . . . ಸಮಸ್ತಗಲುಡು
[8] . . ಗಳುನಡಸುವಥರ್ಮ್ಮ . . . . ಕ್ರಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಐಜೂರು ಗ್ರಾಮದ ಮಾರೆಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾವಿರದಯಿಂನೂ . .
[2]ನೆಯುಕರಸಂವತ್ಸರದಆಸ್ವಯಿಜಬ . .
[3]ಸುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾ . . . .
[4]ಷ್ಪವರಾಯರಗಂಡಚಕತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು
[5]ಕ್ಕಣ್ಣವೊಡೆಯರುಪ್ರಿಥವೀರಾಜ್ಯಂಗೈವಿತ್ತಿರಲುಶ್ರೀ
[6]ಮದುಕಲುವಳಿನಾಡಪ್ರಭುಗಳುತಾಳವಾಡಿಯಬು
[7]ಂಮಣ್ಣ ಗಂಗವಾಡಿಯಮಾದಣ್ಣ ಮಾಡಬಾಳಬೊಲ
[8]ಗಲುಂಡಮಳಹಳ್ಳಿಯಅಂಕಣ್ಣಬಡೆ[ಯ]ಪಟ್ಟದಬೊಂ ಮ್ಮ
[9]ಯನಾಯ್ಕಜೀಯ:ಗಲುಂಡೆನಹಳ್ಳಿಯಇರಾಮಗವುಂಡ
[10]ಆರೆಗೊಳಲಚೆಲುವಣ್ಣ ನಾಡಸೇನಬೋವೆಚಊಡಪ್ಪನೊ
[11]ಳಗಾದಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳು ಶ್ರೀಮನುಮಹಾ
[12]ಸಾಮಂತದೇವದಿನರಲೋಕಗಂಡಮೊಯಲೆನಾಯ್ಕ
[13]ರತಂಮ್ಮಚೆಂನ್ನೆಯನಾಯ್ಕರಿಂಗೆಎಂಮ್ಮಕಲುವಳಿನಾಡ ವ
[14]ಯಿಜೂರುಇತಕ್ಕೆ ಸಲುವಚತುಸೀಮೆವೃಕೊಡಗೆಯಾಗಿ
[15]ಚಂದ್ರಿಸೂರಿಯರುಉಳ್ಳಂನಬರಬೈಜೂರುಕೊಡಗೆನಡವಂ
[16]ತಾಗಿಚೆಂನ್ನಯನಾಯ್ಕಗೆನಾಡುಕೊಟ್ಟಕೊಡಗೆಇತಕ್ಕೆವಿ
[17]ನೊಂದುಬಂದಊನಾಡುಪರಿಹರ್ಸಿಕೊಡುವುದುಇದ
[18]ನಾವೊಬರುಅಳಹಿದಡೆಗಂಗೆಯತ್ತಡಿಯತಂ . ಳು
[19]ಕವಿಲೆಯಕೊಂದಪಾಪಮಂಗಳಮಹಾಶ್ರೀ

17

ಕೊನಗಲ್ಲು ಹೋಬಳಿ ಕೂನಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರೀ ಬಳಿ ತೋಟ ಕರಿಯನ ಹೊಗೇತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 0′ 9″.

[1]ಪೆದರಾಜಕೊಟ್ಟಕೊಡ .
[2]ಮಲ್ಲಿಕಾರ್ಜುನ
[3]ದೇವರಿಗ[illegible]
[4]ಮಳಕ್ಕೆಕೊ
[5]ಟ್ಟಕೊಡಿಗೆ
[6]ಯಾಮನೆ

18

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಅಗೆಸರ ಮನೇಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷಂಗಳು ೧೬೪೯ ಸಂದವರ್ತಮಾನ(ವಾ
3 ನ್ನವಾದಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಷಾಡಸು ೧೦ ಲು
4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅಪ್ರತಿಮ
5 ವೀರನರಪತಿ ॥ ಮ॥ ನವಾಬುಹೈದರಲಿಖಾ
6 ಬಾದರವರುಪ್ರಿತ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ
7 ಹಸಸೈದುಮಹಂಮದುಆಳಕಲುಶಾಕಾದ್ರಿಯವೃತ್ತಿ
8 ಗೆಬರೆಸಿಕೊಟ್ಟಪರವಾನೆಯಕ್ರಮವೆಂತೆಂದರೆನೀ
9 ವುಮಾಡುವಫಕೀರಧರ್ಮಕ್ಕೆ ಚೆಂನಪಟ್ಟಣಸ್ಥಳ
10 ದಬನ್ನಿ ಕುಪ್ಪೆಗ್ರಾಮುವಂನುನಿಮಗೆಇನಾಮಾಗಿಕೊ
11 ಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟಯಿರುವದರಿಂದ
12 ಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪುಪಗ್ರಾಮುಯೆಲ್ಲೆ ಚತುಶೀಮೆ
13 ಯದುದಲಿಗೊಪದಗೆಲ್ಲಭೂಮಿಸಲಿದಂತನೀವುನಿಂ
14 ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸಾ
15 ಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರೆಲುಳ್ಳವೆ
16 ರುಯಿಂದುಬರೆಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನುಯಿಾಬಿಂ
17 ನಿಕುಪ್ಪೆಗ್ರಾಮದಪಟ್ಟನಲಿ । ಯಿಾಧರ್ಮಕ್ಕೆ ಹಿಂದೂರೆ
18 ಲ್ಲಿಯಾರುಅಡ್ಡಿ ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
19 ಮಾಡಿದಹಾಗೂಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ ।
20 ಮುಸಲಮಾನರಲ್ಲಿಯಿಾಧರ್ಮಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿ ನಡಿಸಿ
21 ದವರು ಮಕ್ಕಾ ದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯುಂ
22 ದುಬರೆಸಿಕೊಟ್ಟಪರವಾನೆ

19

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಲಿಂಗೇಗೌಡನ ಕೆರೆಗೆದಕ್ಷಿಣ ಮಂಟಪದಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
2 ವಿಷುಸಂವತ್ಸ ......
3 ರದಆಷಾಢಬ[ಹು]ಳ
4 ದಸಮಿಯಲುಚೆಂನ
5 ಪಟ್ಣದಷಾಹಾ . ತ್ಸವ
6 ಮಟದಲಿಂಗಂಣ
7 ಗೌಂಡಮಂಟಪಕೆ
8 ಕಲಿಂಗಣಪುರರೇವಣ
9 ಸಿದ್ದೇಶ್ವರದೇವರಿಗೆಮಾಡಿದ.

20

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕೆರೆ ಕುಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರೇವಣಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದ ತೇರು ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×3′.

1 ....ಮಃ ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೬೪ ನೆಯ
3 ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದಬ ೨ ಲು ಶ್ರೀಮನುಮಹಾ
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
5 ರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿದ್ದ ಸಮಯದಲ್ಲಿಶ್ರೀ ...
6 ಚಾವಪ್ಪರಾಯನವರಕಾರ್ಯಕರ್ತರಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

21

ಅದೇ ಹೋಬಳಿ ವೀಭೂತಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅರೆಹಳ್ಳಿ ಬಸಪ್ಪನಗುಡಿಯ ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಜಾನಶುದ್ಧ
2 ಶಿವಾಚಾರಯೇಕಸ್ತ್ರತಾ
3 ಗಿಸಿದರನೂರು ....
4 ....ರುದ್ರ
5 ಧರ್ಮಕರ್ತಾದೇವರಪೂಜಿನ ..
6 ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ಇಲ್ಲ

22

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಿಯರಚಣ
2 ಲಗೌಡ ....
3 ಭ..ಗಲುಡಶ್ರೀಜ..
4 ಯುನರಸರುಬಸ.
5 ಗೆವಿಐದಂಎಪುರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಲಕುಳ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಬಸವನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 2′6″.

1 ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
3 ೧೪೬೯ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾ
4 ರ್ಗಶಿರ ಬ ೭ ಲೂ ಮೈಸೂರಕಂಠೀರವನರಸರಾ[ಜ]
5 ವಡೆಯರಜಾನವರುಚೆಂನಪಟ್ಟಣದಸೀಮೆಯುಮಳಲೂ
6 ರಅಪ್ರಮೇಯಸ್ವಾಮಿಯಸಂನಿಧಿಯಲ್ಲಿ...
7 ಮಹಾಜನಕ್ಕೆನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರಬ್ರಾಂ
8 ಹ್ಮಣ ....
....
11 ಬಲಕುಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಯಿಗ್ರಾಮಚ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

24

ಅದೇ ಹೋಬಳಿ ಕೋಟಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ದಾಬೋಯಿ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೯ ನೆಯಸರ್ವಜಿತುಸಂವ
2 ತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಲುಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ರಿಷ್ಣದೇವ
3 ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿರಲು ....ತಿಪಂಣಅಯುವಡೆಯುಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿ
4 ರೂಪದಿಂಪುಂಣ್ಯಕಾಲು ....ದರ್ಮಸಾದನಕ್ರಮವೆಂತೆಂದರೆ
5 ದಾರಾಪೂರ್ವಕವಾಗಿತಿರುಮಲೆಯಲಿಯಿಶ್ವರದೇವರಿಗೆಕೊಟ್ಟ ....
6 ಕ್ರಿಷ್ಣದೇವಮಹಾರಾಯ ....
7 ....ಹಳ್ಳಿಸಬಕೆಜಿಯಂನುಸಾಲುರಾಮೇಶ್ವರದೇವರಿಗೆ ಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗ...
8 ಚತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ..............................

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಾಲೇಗೌಡನ ತೆಂಗಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಶ್ರೀವೀರಬಂಲಾಳದೇವಅರಸ
3 ರುಪಿ ್ರಥೀರಾಜ್ಯಂಗೆಯುತ್ತ ಎಿರ
4 ಲುಎಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರ
5 ಆಸಾಡಸು ೫ ಲು ಶ್ರೀಮನ್ಮ
6 ಹಾಪಸಾಯಿತರುಮಹಾಮಂಡ
7 ದೇವರುಮಳ ಲೂರುರಾಮಗಉಡಂಗೆ
8 ......ಯಲುಕೊಟ್ಟಕೊಡಿಗೆಯ
9 ಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

26

ಅದೇ ಹೋಬಳಿ ನಾಗೋಹಳ್ಳಿಗೆ ಪೂರ್ವ ಪೂರಬಾಗಲುಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೩ ನೆಯ
3 ವಿಕಾರಿಸಂವತ್ಸರದ ಮಾಘಶು ೧೦ ಲೂ ಶ್ರೀಮದ್ರಾ
4 ಜಾಧಿರಾಜಶ್ರೀಖಾವಣಸಾಹೇಬರಅಯ್ಯನವರು
5 ಶಿದ್ಧಲಿಂಗೇಗಉಡರಸನಿಗೆಯುಉಂಬಳಿ
6 ಯುಕೊಟ್ಟವಾಗಿಕೆಳಲೆನಾಡಚಂನಪಟ್ಟಣಸ್ಥಳದ
7 ಯಿಹಾ..ಆಸ್ಥಳದನಾಗುವಳ್ಳಿಗ್ರಾಮಚ
8 ತು.....ಗೆಉಂಬಳಿ..............

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

27

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಚನ್ನಿಗನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಶಾನಭಾಗ ಲಿಂಗರಸ್ಯೆಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಪಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋಮ್ಲು ಶ್ರೀಮತು ಚ..ರಹ
2 ಳಿಯಗಉಡ...... ....
3 ಬಡಿಪುರ ......ಅಯಿಗುಳಗದ್ದೆಮಾನ್ಯ
4 ಂದೇವಬಟ್ಟಯ ....ವಲ್ಲದೆಅಂನ್ಯಾ
5 ಯುವಮಡುದಿಲಆರಂಭಮಾಡಿದವಗೆ
6 ದಾಮುವಲ್ಲದೆ.............ರಿಗೆಯಿಾದ
7 ವರ್ಗಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಪಿದವರು
8 ....ಗಂಗೆಯತಡಿಯಲಿ......
9 ದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಬೆಣೆಹಳ್ಳಿಗೆ ಉತ್ತರ ವೆಂಕಟನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ....
2 ಲನಸಕ ......
3 ಕಾರ್ತಿಕಸು ೫ಲು ಶ್ರೀಮ
4 ತುಮಹಾಜಯಮಹಾ
5 ದೆಯನಾಯಕರುಸು
6 ದಮಲುಗ್ರಾಮವ
7 ನೂಬೆಹಾಣಯ
8 ಮಾಗ ೧ ಸೋಮಹ
9 ದೇವರವಿದಕ್ಕೆ ಆ
10 ರಾಅಲುಪಿದವರು
11 ಗಂಗೆಯತ
12 ಡಿಯಲ್ಲಿಕವಿಲೆ
13 ಯನ್ನುಕೊಂದ
14 ....

29

ಅದೇ ಹೋಬಳಿ ಮಂಚೇಗೌಡನ ಪಾಳ್ಯಕ್ಕೆ ಶೇರಿದ ಸ್ಲೀಬಿಕಟ್ಟೇ ಗ್ರಾಮದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶ್ರೀಮತು
2 ಯುಜಕೂರಸ
3 ಡಪನಯುಯಿ.
4 ಸುದ್ಧ ಕೆಂಪಗವು
5 ಡರುಅಯುನ
6 ಮರುಸಿವಗಂ
7 ಗಯುನಿಗೆಕೊ
8 ಟ್ಟ್ರಕನಚೆಸಿ
9 ಬಿಕೋಟೆಸ
10 ರ್ವಮಾನ್ಯ

30

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಆಗ್ನೇಯದ ಕಾಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
....
6 ....ಪ್ರತಾ
7 ಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಉತ್ತಿರಲುಸಕವರುಷ ೧೧೧೬ ನೆಯ ಆನಂದಸಂವತ್ಸರದಭಾದ್ರ
9 ಪದಸುದ್ಧ ೧ ಆ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರಂ..........
....
12 ....ರ
13 ಸರಮಯಿದುನಸಾಗರಚತುಶೀಮೆ........
14 ....ಕೊಟ್ಟದ್ದು ಊರಮುಂದೆಕೆಂಕಬುಅರಿಯ
15 ಲಳದಿಯುಲೆಬೆದ್ದಲು ೨೦೦ ಯಿಕೊಡಿಗೆಆಚಂದ್ರಕಾಲ
16 ನಡಉದುಯಿಕೊಡಗಿಯನಾರ್ಥಅಳಿಹಿದವರುತಂಮತಾ
17 ಯಿನಳಹಿದರುಗಂಗೆಯತಡಿಯು...ಕವಿಲೆಯುಕೊಂ
18 ದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

31

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬನ್ನಿಗುಪ್ಪೇ ಚೂಡೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ......ಹೊಯಿಸ
2 ಣಶ್ರೀವೀರಬಲ್ಲಾಳ.........ರಾಜ್ಯಂ
3 ಗೆಯ್ಯಿತ್ತಿರೆಸಕವರುಷ ೧೧೨೨ ನೆಯುರೌದ್ರಿ
4 ಸಂವತ್ಸರದಜೇಷ್ಟಶುಧ ೧೦ ಸನಿವಾರ
5 ದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಿಂಗೆ
6 ಯದಂಣಾಯಕರ....ಯಲ
7 ಮಲೆಸಿಗೆಜಿಯುಬರವನಂಜಂನ
8 ಹಳ್ಳಿಯುಮಂಚೇಗಉಡನಮಗವಿ
9 ಯಿಗಉಡ............
....
15 ಲಿಹೋಹರುಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

32

ಚನ್ನಪಟ್ಣದಲ್ಲಿ ಆಕಿಲ್‍ಷಾಖಾದ್ರಿ ದರಗದಾರನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2 ೧೬೯೨ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮೋಧಿಸಂವತ್ಸರದವೈಶಾಖ
3 ಬ೧೦ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾ
4 ಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
5 ಯರೈಯನವರುಆಕಲಶಾಹಗೆಬರಶಿಕೊಟ್ಟತಾಂಮ್ರ
6 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರರದರ್ಮ
7 ಕೆಚಂನಪಟ್ಟಣಸ್ಥಳದಮೊಗೆಹಳ್ಳಿಗ್ರಾಮದಹುಟುವಳಿ
8 ಕಂಗು ೬೦೮೦ ಆರುನೂರುವರಹಕ್ಕೆ ಕ್ರಯಕಂಗು ೬೦೦೦೮೦
9 ಆರುಸಾವಿರವರಹವಂನುಹೈದರಲ್ಲಿಬಹದುರನುಬೊಕ್ಕ
10 ಸಕ್ಕೆ ವಪಿಸ್ತನಾದಕಾರಣಈಗ್ರಾಮವಂನುನಿರುಪಾಧಿಕ
11 ಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರದರ್ಮಕ್ಕೆ ಕೊಡಿಶಿಯಿರುವ
12 ದರಿಂದಾನೀನುಮುಂತಾದಪಕೀರರುಯಿಾಧರ್ಮವಂನುಶಾಶ್ವ
13 ತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂಪರೆಯಾ
14 ನಡಶಿಕೊಂಡುಗ್ರಾಮವಂನುಅನುಭವಿಸಿಕೊಂಡುಬರುವದು
15 ಯಿಾಪಕೀರರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟಕೊಟಿರುವವಮೊಗೆಹಳ್ಳಿಗ್ರಾ
16 ಮದಪಟೆನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡಿನಡಸಿದರೆಕಾ
17 ಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಾಮಾಡಿದದೋಷಕ್ಕೆ
18 ಪಾತ್ರರಾಗಲುಳ್ಳವರು । ಮುಸಲಮಾನರಲ್ಲಿಯಾರುಯಿಾ
19 ಧರ್ಮದಪಟ್ಟೆನಲ್ಲಿಅಡಿನಡಸಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆ
20 ಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳವರೆಂದುಬರೆಶಿಕೊಟ್ಟತಾಂಮ್ರ
21 ಶಾಸನಾ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

33

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ. ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೯ ನೆ
3 ಯಪ್ರಮಾದಿಸಂವತ್ಸರಶ್ರಾವಣ
4 ಬ ೧೦ ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾ
5 ಧಿರಾಜ ಪರಮೇಶ್ವರಸದಾಸಿವರಾ
6 ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
7 . . . .
8 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಕೋಟೆದೇವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

34

ಅದೇ ಗ್ರಾಮದ ರೈಲ್ವೇಸ್ಟೇಷನಿಗೆ ಪಶ್ಚಿಮ ಸುಮಾರು ಅರ್ಧಮೈಲ್ ದೂರ ರೇವಿನ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು
3 ಸಾ ೧೬೩೯ ಸಂದವರ್ತಮಾ
4 ನವಾದಧಾತುನಾಮಸಂ ॥ ಕಾ॥ ಶು ೧೦ಲ್ಲು
5 ಮಹಿಶೂರದಳವಾಯಿದೊಡ್ಡೈಯ
6 ನವರಪಾತ್ರರಾದಕಳುಲೆವೀರರಾಜ
7 ಅರಶಿನವರಪುತ್ರರಾದನಂಜರಾಜೈಯ
8 ಅರಸಿನವರಮನವಾರ್ತೆಗುಂಕ್ಷಾ
9 ರವೀರೈಯನವರುಥಿಾಕೆರೇಕಟ್ಟಿ
10 ಸಿಬಗ್ಯೆಯಿಾಕೆರೇಕೆಳಗೆಕಟ್ಟುಕೊ
11 ಡಿಗ್ಯೆಬಂದಗದ್ದೆಯದೇವರಿಗೆಭ್ರಾ
12 ೦ಷರಿಗೆಸಹಾಧಾರೆಯರದಾಶಿಲಾ
13 ಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ॥
14 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಾಂಪರದತ್ತಾ
15 [ನು]ಪಾಲನಂಪರದತಾಪಹಾರೇಣಸ್ವದ
16 ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಶ್ರೀಆಪ್ರ
17 ಮೇಯಮುಪ್ರಮಿಯವರಾಶ್ರೀ

35

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರಾಮಮ್ಮನಕೆರೆಯ ತೂಬಿನ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲು.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣ ಬೀದಿಯಲ್ಲಿ ವಾಜರ ನರಸಿಂಹನ ಮನೆಯಬಳಿ.

ಪ್ರಮಾಣ 4′ × 5′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಂಮಲಪರುಳಗಂಡಗಂಡಭೇ
3 ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿ
4 ರಿದುರ್ಗಮಲ್ಲಛಲದಂಕರಾಮಪಾಂಡ್ಯರಾಯಪ್ರತಿ
5 ಷ್ಟಾಚಾರ್ಯ್ಯಚೋಳರಾಯ . . . . . .
6 . . ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
7 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
8 ಮಿರಲುಸಕವರುಷ ೧_೨_ ನೆಯ ಶಾರ್ವರಿಸಂ
9 ವತ್ಸರದಮಾಘಸು . . . .
10 . . . . ಯಮಳ . . . . ಜನಂಗ . . . .
11 ಶ್ರೀಮನುಮಹಾ . . . . ಮಾಯಾ .
12 . . ನವರಳ . . . . ಕಾಮಯ್ಯ . .
13 . ಸುರಪ್ಪನವರು . . . . ಶ್ರೀಮನುಮಹಾವಡ
14 ಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿಮಲಯಾ . . . ಮು
15 ಭ್ಯೆರಪ್ಪ . . . . ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಶಿಲಾ
16 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಮಳಲೂರಹಟ್ಟಹ
17 ಕಿರುಕುಳ . . . . ಗಳತಪ್ಪುತಲು
18 ಡಿಮಾವುಅಲಸು . . . .
19 . . . . . . ಸಲುವುದುಆರು . . ರೊ . . . .
20 ಹರಲೂರಕೆಱೆಗೆ . . . . . . ವರುಯಿಮರಿಯಾದೆಯಶಿ
21 . . ಶಾಸನವನೂ . . . ಹರಲೂರ . . ನಟ್ಟ . .
22 . . . ಬ್ರಾಂಹಣ . . . . ಚಿದ . . .
23 . . ನಾಳದನೂ . . . .
24 ದೇವ . . ಮರಿಯಾದೆಗೆಆರೊಬರುಅಳಿಪಿದ
25 ವರುಶ್ರೀಗಂಗೆಯ-ತಡಿಯಲುಕವಿಲೆಯ
26 ಕೊಂದಪಾಪದಲುಹೋಹರು . . . .

(ಮುಂದಿನ 4 ಪಂಕ್ತಿಗಳು ನಷ್ಟವಾಗಿವೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮಾರೀಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″ × 3′ 2″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಭೋಜರ . ಯ
2 . ಜಾ . ರಾಮಸ್ಸಮಥಿತಾಂಬೋಜಸಹಸ್ರ
3 ಭಾನುಪ್ರತ್ಯರ್ಥಿರ್ಗದಂತಾವಳಪಂಚವಕ್ತ್ರೋ
4 ...ಯೋಜಿರಂರುಂದ್ರಗುಂಡನಾಥಃಸ್ವಸ್ತಿ
5 ಸಮಸ್ತಲೋಕನಾಥಶ್ರೀಧರಣೀರಮಣನಿಖಿಲಲೋಕೇಶ್ವರೀ . .
....
8 ....ಸ್ತಾಪನಾಚಾರ್ಯ
9 ...ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
10 ಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾ
11 ಪ್ರಧಾನಂಸಕಲದರುಶನಸಹ . . . . . .ಯಕಟುಹಾ . . . . . .
12 . .ಮರಿಯಾದಾಸ್ತಾಪನಾದಂಡಾ . . . .
13 ಸಕಲಗುಣಗಣರತ್ನಾಕರ . . . .ಸಕಲಕಲಾ . . . . . .
14 ....ಪಿರಿಯಮತ . . . .ಸಕಲಜಗ . . . .
15 . . . .ಮಿನಾ . . . . . .ಕಮಲ . . . .
16 . . . . . .ಪರರಾಯರ . . . .
17 . . . . . .ಸ್ಥಾಪನಾಚಾರ್ಯಶ್ರೀ . . . .
18 ದ...ನಿನಾತಜೇಯ...ಶ್ರೀವೀರಹರಿಹರರಾಯಮಹಾರಾಯ . . . .
19 ಸಂ . .ಗುಣಗಣಾತಿಶಯತಿರುಮಲಶ್ರೀ . ಗುಂಡಪದಂ
20 ಣಾಯಕವೊಡೆಯರುಸುಖಸಮಯವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
21 ಗೆಯಿಉತ್ತಂಯಿರಶಕವರುಶದ ೧೩೧೮ ನೆಯ ಯುವಸಂವತ್ಸರ
22 ದಆಶಾಢ ಬ ೧ ಆದಿತ್ಯವಾರದಿನದಲುಶ್ರೀಮನುಮಹಾ . . . .
23 . . . .ನಮಲೆಯಾಳ . . . .
24 ...ನದಸ್ಥಳದ . . . .
25 . . . .ಯರಮಗ . .ಮನವರ . . . .
26 . . . .ಪಟ್ಟಣ . .ಣಸ್ವಾಮಿ . . . .
27 . . . . .ವೀರಪಂಚಾಳ . . . . . .
28 . . . . . .ದಹಲಿ . . . .ಸಮಯ . . . .
29 ...ವಾಗಿಕೆಳಲೆನಾಡಿಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಳಲೂ
30 ರಸ್ತಳದಚತುಸ್ಸೀಮೆಯೊಳಗಣಹಿರಿಯೂರಾದವಿಜ
31 ಯದಂಣಾಯಕ್ಕಪಟ್ಟಣವಹೊಜಪಟ್ಟಣಗಿರಿಯಶ್ರೀ
32 ಮಂನ್ಮಹಾಮುಖ್ಯವಡ್ಡಬ್ಯವಹಾರಿಸಂದವಕುಲದ
33 ಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿಯರಮಕ್ಕಳಂಕಾಳಿಯಪ್ಪಸೆಟ್ಟಿ

[34]ಜುರಿಗೂಹದಿನೆಂಟುಸೀಮೆಯುಕಯಲಿಕೊಟ್ಟಸಂಸ್ತ್ಥಾಶಾ
[35]ಸನದಕ್ರಮವೆಂತೆಂದರೆವಿಜಯುದಂಣಾಯುಕಪಟ್ಟಣದಪ .
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕಡೆ ಊರಬಾಗಲ ಬಳಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

39

ಅದೇ ಹೋಬಳಿ ವ್ಯೆನಾಕನ ಹೊಸಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೃಷ್ಣದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀನಂಜುಂಡಲಿಂಗವೇಗತಿ
[3]ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರಬ ೪ ಬು ।
[4] ..ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀ
[5]ನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಆನೆಯುಪೇಟೆಯುನಂಜರಾ
[6]ಯುವೊಡೆಯ . . . . ಮಲ್ಲರಾಜವೊಡೇರು
[7]ಸರ್ವಮಾನ್ಯವಾಗಿಸಮರ್ಪಿಸಿದಜೋಡಿ
[8]ಯುಹೊಸಹ...ಸೀಮೆಯುಲಿಂಗಮುದ್ರೆ.
[9]ಕಲ್ಲಹಾಕಿಸುಂ ..ಬಿಕೆ...

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಪಟ್ಲ ಗ್ರಾಮದ ಕೆರೆಯ ಮಧ್ಯ ಕೋಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಟ್ಟಲಗಾವಮಾದೊಗೆಬಿಗೆದೊಲೆತ . ನಾ
[2]ಯಣಕ್ಕಲಟಣಿಕ್ಕಿಸಿದ

42

ಹೊಂಗನೂರು ಹೋಬಳಿ ಕಸಬೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಮುಂಭಾಗದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

43

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಲುಬಳಿ ಆಂಜನೇಯುದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಲೂಬಿಯುದೆಡೆದೋಬಿನಾಡುಂತೊದಾರ್ವ್ವನವೊಲಿಪ್ಪದರ್ವ್ವ
[2]. ನ್ದರಮಡಿಯುಂಇನ್ದಿರನಾರಮ್ರಂತೊಣ್ಡಿರಯೊಬಿಮಣ್ಣಲವುಬಿವಕಮೊಬಿ
[3][illegible] ಪ್ಪಿಂತಿರೆತ್ತಗ

44

ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ಮಾರೀದೇವಸ್ತಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ಶ
2 ಕವರುಷ ೧೬೪೨ ನೆಯಸಂದವರ್ತಮಾನದ ರುಧಿರೋದ್ಗಾ
3 ರಿಸಂವತ್ಸರದ ಮಾಗಬ ೧೨ ಗುರುವಾರದಲ್ಲುರಾಹುತ್ತ
4 ರಾಯ.....................................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣಕಡೆ.

1 ......ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ
2 ....
3 ....ಗಂಡೆಗೆಂಡಭೇರು
4 ......ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ
5 .. ...ರಾಯುಮಲೆರಾಯ
6 ....ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ..
7 ....ಕಕಾಡವರಾ.
8 ...ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
9 ....ವರಸರು ....
10 .....ದ್ರದಲ್ಲಿಪ್ರಿಥುವೀರಾಜ್ಯಂ.
11 .... ಪನಾಯಕರಯು..
....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ತಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರ
2 ಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಉ
3 ತಿರಲುಅಂತವ್ರಪ್ರಧಾನ ಮಲ್ಲಿದೇವದಂನಾಯಯು...
4 ನಾಯುರುಯುವಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸ .....
5 ಸಗುಂದರಕೋಟೆಯಲಿಕಾದಿಕನಕಯನಾಯಕ .
6 ಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ಆತನಹೆಂಡತಿನಾಗವ್ವೆ ಮಾಡಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ವೋಗೇನಹಳ್ಳಿಯ ಕೆರೇಯೇರಿಯ ಮೇಲೆ.

1 ತಿರುಮಳಪೆ............
2 ನೆಲೆಚೆಲ್ಲಯ್ಯ.........
3 ಮೆಪೂಣ್ಣಮಮನಕ್ಕೊಳ.........
4 ಮೆಬುತ್ತರಲ್ಲಿವೆಜ್ಜನಾಡುಗಬ್ಬವಾಡಿ....
5 ವ್ಬವಾಡಿಯುದೆಡಿಗವಾಡಿಯು......
6 ದುಂಕೊಲುಮೂರಳ..
7 ಮಣ್ಣಲಮುತಿಣ್ಣಿಬಲು .ತಾ....
8 ರಲಚಿಯ............

9 ...ವೆಳಿಯ....................
10 ರನಶ್ರೀರಾಜರಾಜದೇವಕರ್ಯಯಾಂಡ....
11 . ಡಿಕೆಳಲೆನಾಡುಫುಜ್ಗನೂರ...
13 ಚತುರ್ವ್ವೇದಿವುಜ್ಗಲತ್ತುಪಡುವಣ....
13 ಕ್ಷೆಗೂಜೆಳೆಯೊಳವಾದಿ......
14 ವರನ್ನಿನ....ನಿರಾಜರಾಜ......
15 ...ನಾವುಮಾಡಿದ...ವನಸ....
16 ......ಪ್ಪನಿ. . . . .
17 ...ಪಡಿಸೆವರುಕುಡುತ್ತ......
18 ......ವುನ್...

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ಅದೇ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಶಾಸ್ತ್ರಕ್ರಮ.........
2 ಸದಾಮಹೀಂಪಾಳಿಸುಧರ್ಮ್ಮಜ್ಞೋ
3 ನೀತಿಮಾರ್ಗ್ಗಂನೃಪೋತ್ತಮಃ ಶ್ರೀಮ
4 ನ್ನೀತಿ.........ನಡಿಗಳ್ಪೃಥ್ವೀರಾಜ್ಯಂ
5 ಗೆಯ್ಯೆ......ವಸಂವತ್ಸರದೊಳ್
6 ಸ್ವಸ್ತಿಶ್ರೀಮ.......ಶಿವಮಾರೇಶ್ವರವುಂ
7 ಜೆಗ್ಧರವುಂ......ಣಘರೇಶ್ವರವುಂವ
8 .ಕೋಟೆಯನೀತಿಮಾರ್ಗ್ಗೇಶ್ವರವುಮನಾಳ್ವಶ್ರೀಮನ್ಮಾ
9 ವಡಿಚಿಲ್ಲುಕದೇವರಿಹಿರಿಯಪಿರಿಯ
10 ಕೆಱೆಗಂತತ್ಸೀಮಾನ್ತರದೊಳುಳ್ಳಕಿಱುಕೆಱೆಗಳ್ಗಂ
11 ಎಡೆಯಂಗೆಱೆ..................ಲ್ಲಂ
12 ಬಿತ್ತುವಟ್ಟವ....................ನ್ತಿವುಳ್ಳ
13 ನ್ನೆಗಂಕುನ್ದದೆಕ....................ಗುತ್ತಿ
14 ವರೆಲ್ಲಂಬಿತ್ತುವಟ್ಟವಕಳದೊಳಕಡುವರ
15 ಕುಡದವಕ್ಕ್ರವಿಲೆಯುಂವಾರಣಾಶಿಯನೞಿದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮೋರೀಗುಡಿಗೆ ಉತ್ತರವಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೨
3 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಥಿಸಂವತ್ಸ
4 ರದವೈಶಾಖ ಬ ೧೨ ಲೂ ಶ್ರೀಮದ್ರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮ
6 ಪ್ರೌಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
7 ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವೊಡೆಯರಯ್ಯನ
8 ವರುಆಕಲಶಾಹಗೆಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಶಾ
9 ಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುಮಾಡುವಪ
10 ಕೀರರಧರ್ಮ್ಮಕ್ಕೆಚೆಂನಪಟ್ಟಣಸ್ತಳದಮೊಗೇಹಳಿ
11 ಗ್ರಾಮದಸುಟ್ಟುವಳಿಕಂ ಗು ೬೦೦ಲಂ ಆರನೂ
12 ರುವರಹಕ್ಕೆಕ್ರಯಕಂ ಗು ೬೦೦೦ಲಂ ಆರು
13 ಸಾವಿರದವರಹರನುಹೈದರಲಿಬಹಾದುರನುಭೊ
14 ತ್ಸ್ಯಕ್ಕೆವಪಿಸ್ತ್ನಾದಕಾರಣ[illegible]ಗ್ರಾಮವಂನುವಿರುವಾ
15 ಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರಧರ್ಮಕೆಕೊ
16 ಡಿಸಿಯಿರುವದರಿಂದನೀನುಮುಂತಾದಪಕೀರರ . ದ
17 ರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ ವಂ
18 ಶಪಾರಂಪರೆಯುನಡಿಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅನು
19 ಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಾಪಕೀರರದರ್ಮಕ್ಕೆಬಿ
20 ಟ್ಟುಕೊಟ್ಟಿರುವಮೊಗೇನಹಳ್ಳಿಗ್ರಾಮದಪಟ್ಟನಲಿಹಿಂ ದುರ
21 ಲ್ಲಿಯಾರುಅಡಿನಡಿಸಿದರೆಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
22 ಮಾಡಿದದೋಷಕ್ಕೆಪಾತ್ರರಾಗಲುಳ್ಳವ
23 ರುಮುಸಲಮಾನರಲಿಯಾರುಯಿಾದರ್ಮದ
24 ಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸುವರುಮುಕ್ಕಾದಲ್ಲಿಹಂದಿ
25 ಭಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋ
26 ಗಳುಳ್ಳವರುಎಂದುಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರ
27 ಶಾಸನ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಶುಭಮಸ್ತು ॥ ಶ್ರೀಮತು ॥

1ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . ವೀರಪ್ರತಾಪ
2ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೈಉ
3ತ್ತಂಯಿರಲ್ಲೂ ನಂಜುಂಡೇಶ್ವರದೇವರ ಅಮೃತಪಡಿಗೆಸಲ್ಲುವ
4ಮೂಸಂಗಳು ...ಹಸಹಾಯ ಈಗ್ರಾಮದಲ್ಲಿ
5ಪೂರ್ವಮೊದಲಾಗಿದೇವರಿಗೆಂದುಬ ಹಸುಂಕವನ್ನು ಭಂ
6ಡಾರದಬೊಕ್ಕಸದಲ್ಲಿ ಮುಪಯುಗವಹಂತೆಕೊಡುತ್ತಿರು ।
7ನಿನಿಗನುಜ್ಞೆಯತೆಂನುಡದರಸ ಅಂಗದರಾಯಪಂತಂಮಾಡಿರು
8ಬೊಂಮರಾಜು . . . .
9ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರು
10ಹಾಡಿದವ್ರೊಲ್ತಿಂಮುವುಂಮ್ಮ...
11ಗರಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . .
12ಹೊಗೆಸಂಪೆಕೆಂಪಪೊಂಮರಾಜಾ...
13ಬಿಡಿಸಿದಾವಸುಂಕಯಿನಾವಿಡಿದ...
14ಅವನಾನೊಬ್ಬನುತನದೇವ . . . .
15ರೂಗುರುಶೇಖರತಂ . . . . . .
16ಮಹಾಗುರು . . . .
17ಶಕಾಂಡಚಾಪ...............
18ಚಂಪದಿಂದಲೆ..............
19ದರನದೆಂತತಿ..............
20ರವರೊವಂಮ..............

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ಅದೇ ಹೋಬಳಿ ಮೊಳಗಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುರಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 4′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರ
2ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ
3ಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೈಕಾಂಗವೀರವಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯ . .
4ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲ ಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಜಗದಗೋಪಾಳಪಟ್ಟ . . . .
5ತ್ರಿ . . ತಚಾಣಕ್ಯನಾರಾಯಣಅಭಂಗರಾಉತ್ತರಾಯಮಿಗೆವರಗಂಡಕಾಯಕೋಟಾಂಬರಾದೇವೀಲಬ್ಧ...
6ನರಸಿಷ್ವರಾಯಗಜಾ . ತಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ....
7ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ೧ ಬ್ರ ॥ . . . . . . ನರಾತಿಪುರಾವಣರಾ . ಕಾಳ...
8 . . ಮುಗೊಡುಕಡೆತೆ . ಯ . . . ಲೋಭಿರಾಯಗಜಾಂಕುಸಸಕಲವಿದ್ಯಾಧರರು . . . . . .
9ತಿಲದೇವೀಸುಕುಮಾರರುತತೇಜ . . ಪುತ್ರಶ್ರೀರ್ತ್ಥರಾಜಾನುಜರುನಾಗದೇವಚೆಉಡದೇವಂ . . . .
10ಸಿಂಘಣದ್ವೀಪದ . . . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೋಲೈಸಿಹಡಪದತ್ಯಗಸ್ತಳಮಾಡಿಸಿ .
11ಮಾಳಿಗೆಹಳ್ಳೀಚತುಸ್ಸೀಮೆಯವಿವರ........ತಡಿಯಲು,........
12ಪಡ . . . . ತಂದೆತಾಯಿ
13 . ಶ್ರೀನೆಲೆಹಿತ್ತಂನಹೆಂಡತಿನೆರತಿಗೆಕೊಟ್ಟುಕತ್ತೆಮ . ದನಹೊಂನಸ...
14ಡುಸುರಾಪಾನವಕುಡಿದವನುಯಿಮಾಳಿಗೆ..........
15 . . . . ಚಂದ್ರಾರ್ಕ.....................
16 . . ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ವಿರುಪಾಕ್ಷಪುರದ ಹೋಬಳಿ ಕೋಡಂಬಳ್ಳಿ ಗ್ರಾಮದ ಮಳಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ರಾಜಬೀದೀಬಳಿ.

ಪ್ರಮಾಣ 1′ 9″ × 8′ 6″.

1 .....ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೨೧ನೆಯ ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸ
3 ರದಆಷಾಢಶು ೧ ಲು ಶ್ರೀಮಣುಮಹಾಮಂಡ
4 ಲೇಶ್ವರಮೇದಿನೀಮೀಶೆಯರಗಂಡಕಠಾರಿಸಾಳು
5 ವಸಾಳುವಯಿಂಮಡಿ ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರಕಾರ್ಯಕರ್ತರಾದನರಸಣ್ಣನಾಯಕವಡೆಯರು
7 ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಉತಯಿರಲುಆಶ್ವಲಾಯನ
8 ಸೂತ್ರದಭಾರದ್ವಾಜಗೋತ್ರದ ಪೆನುಗೊಂಡೆಯಹ
9 ..ದೆಜಿಯಮಾ . ರಸರ ಮುಂಮಡಿದೇವಗಳಮಕ್ಕಳು
10 ತಿಂಮರಸರುಪೊಯಿಸಣನಾಡ ಚಂನಪಟ್ಟಣದಕೋ
11 ಡಂಬಳ್ಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ ಕೊಟ್ಟಸಾದನದದಂಮ
12 ಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮವೀರಂಮರಸಂ........
13 ....ಯವರನಾಯಕತನಕ್ಕೆ ಸಲುವಕೋಡಂಬಳ್ಳಿಯ
14 ಸೀಮೆಯೊಳಗೆನಿಟ್ಟೂರಭಟ ವಿತ್ತಿಯಸ್ತಳದೊಳಗೆಳಸಿಗೆಯ
15 ಗ್ರಾಮವನುಕೋಡಂಬಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ......
16 .....ಅಮ್ರುತಪಡಿನಯಿವೇದ್ಯಅಂಗರಂಗವಯಿಭ......ಪ್ರ
17 ತಿವರುಷಮಾಸೋತ್ಸವಗಳಿಗೆಯೀಗ್ರಾಮವ........... ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲಿವಾಹನಶಖವರುಶ ೧೪೫೬ ನೆಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದ ಶು ೧೦
4 ಯಾಪುಣ್ಯಕಾಲದಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ .
5 ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹೊಯಿಸಣನಾಡ
6 ಚಂನಪಟ್ಟಣದಸೀಮೆಯಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಆಶ್ವಲಾಯನ
7 ಸೂತ್ರದರುಕುಶಾಖೆಯಶ್ರೀವತ್ಸಗೋತ್ರದಪೆನುಗುಂಡೆಯಸೀಮೆಯಆಡ್ಯದವಾರಣಾಶಿಸೂರಪ್ಪಗಳ[ಮ]
8 ಕ್ಕಳುಮಾದರಸರೂಪೊಡವಂಟಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಂಮವೊಡೆಯಂ
9 ದಿರುಭಂಡಾರದತಿಂಮಪ್ಪಯ್ಯನವರನಾಯಕತನಕ್ಕೆಸಲುವಚಂ[ನ]ಪಟ್ಟಣದರಾಜ್ಯದಕೋಡಂ
10 ಬಳ್ಳಿಯಸೀಮೆಯ[illegible]ಗ್ರಾಮವನುಅಚ್ಯುತರಾಯಮಹಾ

11 ರಾಯರಿಗೆಧರ್ವ್ಮವಾಗಪೇಕೆಂದುಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಲಿಂಗವೆಯಿಥವ

12 ತೇರುತಿರುನಾಳುತಿರುಪಣಿಮಾಸೋತ್ಸವಪಲ್ಲಕಿಯಸೇವೆಗಳಿಗೆನರಗೂರಗ್ರಾಮವನುನಾಲುಧಾ

13 ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆಗೆಶಿಲಾಸ್ಥಾಪನವಮಾಡಿ

14 ದಯಲ್ಲಿಯಸ್ತಳದವಿವರ ಹಲಸಹಳ್ಳಿಯಿಂಪಡುವಲು ಅಂಕನಹಳ್ಳಿಯಿಂಬಡಗಲು

15 . ಗೆದಿಂಮೂಡಲು ಯೆಲೆಯೂರಿಂತೆಂಕಲು ಯಿಗ್ರಾಮಕ್ಕೆಯಿಶಾನ್ಯಆದಿಯಾಗಿಕಟೆಗೆಜೆ

16 ಯಊರಗೆಜೆಯಲಿಶಿಲಾಸ್ತಾಪನೆಅಲಿಂತೆಂಕಲುಆಕೆರೆಮೂಡಣಕೋಡಿಯಲ್ಲಿನೀರ:ಕೊಂಬ

17 ಪೊಳಗೆಜೆ . . . . . . ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂತೆಂಕಲುಗದ್ದೆಯಿಂಮೂಡಲುಶಿಲಾಸ್ತಾಪನ

18 ಅಲ್ಲಿಯಿಂಪ . . . . . . ಡಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲು . .

19 ಲಾಸ್ತಾಪನ . . . . . . ಲಿಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . .

20 ಪನಂತೆಂಕಲು . . . . . . ಸ್ವರಗುಡಿಯಿಂತೆಂಕಲು . . .

21 ಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . . . . ತಾರಾಂಕನಹಳ್ಳಿಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಣ

22 ಕೊಚಗೆಜೆಯ . . . . ಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲುಮಾವರದಕಟ್ಟಾಚಯಿಂಬಡಗಣ

23 ಯಾಗಿಗರೆದ . . ಕೆಜೆತಾಳ . ದಯಾಗಿಆಚಂಗೆರೆಯಿಂಮೂಡಲು . . . .

24 ಊರಯಿಂಬಡಗಲುಬಳಗೆಜೆಯಪಡುವಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸೀಮೆಯುಸೇರು:ಕೊಂ

25 ಬಭೂಮಿಯೊಳಗಾಗಿಮೂಡಣಕೋಟೆಯಲ್ಲಿಸ್ತಾಪನಅಲ್ಲಿಂಮೂಡಲುಕೊತ್ತಲೆಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅ

26 ಲ್ಲಿಂಮೂಡಲುಪರವ:ಗಾಲವೆಬಡಗಣತೆವರಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸಾಸೆಯತೆವರಲ್ಲಿ

27 ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಬಡೆಯಕೆಜೆಯಕೆಳಗಣಪಡುವಲಶಿಲಾಸ್ತಾಪನಅಲಿಂಬಡಗಲು

28 . . ಬೀರನಕಟೆಯಿ . . . . . . ಶಿಲಾಸ್ಥಾಪನಅಲಿಂಬಡಗಲುಭೂಸಿಮೂಡಲುಸುಂಕ

29 ದ . ಗಿತೆಂಕಣದೆಕೇಲಿಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಲುಸಿಥಾಪುರದಗೆಉಡಗೊಡಗೆಯಿಂಪಡುವ

30 ಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಣಮೂಲೆಯಲಿಶಿಲಾಸ್ಥಾ[ಪ]ನಅಲಿಂಬಡಗಲುಭೂಸಿಮೂಡಣಕೊ

31 . ಲಿವೆ:ಲ್ಲೇಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಸಿಥಾಪುರದಕಲಿನ .

32 . . . . ಶಿಲಾಸ್ಥಾಪನ . . . .

33 . . . . ಕೆಗೆಣಾಚಾರಯಿಂ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

ಹಿಂಭಾಗ.

36 ಮಾರವಳೆದಾಡುವೆಕಲಿಕೊಡತವಣಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ

37 ಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಮಿಉುಎಲಉಮಳಲೇಶ್ವ

38 ರ[ದೇ]ವರಿಗೆವಾದರಸರೂತ್ರಿವಾಟಾ . ಧಾರೆಮುನೆಬಿದುಕೊಟ್ಟವರಾಗಿಸರಗೂ

39 ರಗ್ರಾಮಮಳಲೇಶ್ವರರಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ

40 ಚ್ಯುತಮಹಾರಾಯರಿಗೆಧರ್ವ್ಮವಾಗಪೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕ

41 ಸ್ತಾಯಿಯಾಗಿಸಲಲುಳದುಯಿಂದುಕೊಟ್ಟಧರ್ವ್ಮಸಾಧನಯಿಗ್ರಾಮಕ್ಕೆ ಆವ

42 ನಾನೊಬ್ಬನುಅಳುಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ

43 ಹೋಹರುತಂಮಮಾತಾಪಿತೃಗಳನೂಕಾಶೀತೀರದಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂ

44 ನಾಉಜನ್ಮಜನ್ಮಾಂತರವಮಾಡಿದಸುಕೃತಗಳುನಿಷ್ಫಲವಾಗಿಹೋಹಾಲು

45 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ

46 ಷ್ಫಲಂಭವೇತು ॥. ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ

[47]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[48]ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಯಿಾಸರಗೂ
[49]ಡಿನಸ್ತಾನಿಕತನಕ್ಕೆ ಚಂದ್ರಶೇಖರಗೆಗದ್ದೆ ಹತ್ತು ಕೊಳಗಹೊಲಖಂಡಾಗಸಲುಉದೂ
(ಮುಂದೆ ಹೋಗಿದೆ)

54

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕೆಳಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಣೇಶನ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]ಸು ೧ ಖೂ । ದಪುಸ್ಯ
[2]ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾ
[4]ಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂಡಚತುಸಮುದ್ರಾದಿಪತಿಶ್ರೀ
[6]ವೀರಮಲ್ಲಪೊಡೆಯರಕುಮಾರ
[7]ತಿಂಮ್ಮಣ....
. ...
10 ....ಹೊಸತ . ರಿಗೆ
....
[16]ಡಿಲಿಕವಿಲೆಯುಕೊಂದಪಾಪ
[17]ದಲ್ಲಿಹೋಹರು

56

ಅದೇ ಹೋಬಳಿ ಗರಕಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಭಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಂವರ್ತಮಾನವಾದವಿಶ್ವಾವಸುಸಂ
ವತ್ಸರದಮಾಘ ಬ ೧೨
[3]ಗುರುವಾರಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲ . . ಕಾವೇರೀಮಧ್ಯವರ್ತಿಯ . . .
[4]. . . ಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿಶ್ರೀರಂಗಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿ .
[5]. . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜ . . . ಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀ . .
[6]. . . ರಾಡನಾನಾವರ್ಣ . . . . . . ಶ್ರೀದೇವರಾಜಪ್ಪೊಡೆಯರಕುಮಾರದೇವರಾ
[7]ಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಲುತಾಉಮೂಡಿದಗರಿಖಹಳ್ಳಿಗ್ರಾಮಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜ . . .
[9]. . ಕೊಟ್ಟಶಾಸನದಕ್ರಮಪೆಂತೆಂದರೆ . . . . . .
10 . . . .
11 . . . . . ಚಾಮರಾಜವಡೆಯ[ರ]ಪಾತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದದೇವರಾಜನು
[12]ಹೀಪಾಲಕರಾತಿಲಿ . . . .

13 . . . .

14 ಸೋಗಾಲಗ್ರಾಮಕಾಲಿಕೆರೆಗ್ರಾಮ...ಗ್ರಾಮದಾಸರಹಳ್ಳಿಗ್ರಾಮರಾಮೇನಹಳ್ಳಿಗ್ರಾಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

57

ಅದೇ ಊರಬಾಗಲ ದಕ್ಷಿಣ ಕಡೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಾಪ್ರಿ

2 ಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಮಿರಲು

3 ವಃರ್ತಿನಸಮತ್ಸರದಫಾಲ್ಗುಣದ

4 ಸವಿಗುರುವಾರದಂದು

5 . . . . ತುಂಗಣಿನಾಡಾಳು

6 ವಗಉಡನಮಗಜೀಮಗಉಡ

7 ನುಹುಯುಲಲ್ಲಿಬಿದ್ದುಸ್ವರ್ಗ್ಗ

8 ಸ್ತನಾದನುಉಮಗಉಡನವು

9 ...ಮರ್‍ಯಂಮಃಮಾಡಿನಿ

10 ಲಿಸಿದವೀರಗಲ್ಲು...........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರದೇವರಾಯಒಡೆಯರು

2 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿರಲುಸಕ

3 ವರುಷ ೧೩೩೨ ನೇ ವರುಸಹೇವಳಂಬಿಸ

4 ಂವತ್ಸರದಭಾದ್ರಪದೆಸು ೮ ಶ್ರೀಗಟಿಕೆಹ

5 ಳ್ಳಿಯಗ್ರಾಮದಗೌಂಡನಮಕ್ಕಳಾದದಕಿವಂ

6 ಣಸಂಣಹಕೇತಂಣಇಬ್ಬರುತಂಮ

7 . . . . ಕಂಬಿಸ . . . . . .

8 . . . . . . ಯರಹಾಳಮಾ . . . . . .

9 . . . . ಸತ್ತದ್ದಕ್ಕೆಮಾಡಿದ . . . . . .

10 . . . . ವೀರಗಲ್ಲು

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ

2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯ

3 ಗೆಯುತ್ತಮಿರಲುಕ್ರೋಧನಸಂವತ್ಸರದ

4 ಭಾದ್ರಪದಸು ೨ ಸೋಮಶ್ರೀಮತು . .

5 ವನ್ತಮಹಾಜನಚಕ್ರವರ್ತಿಭಟ್ಟರ . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

60

ಅದೇ ಹೋಬಳಿ ಶಾನಭೋಗನಹಳ್ಳಿಯಲ್ಲಿ ಮಾಯಿಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ವಿರೋಧಿ

2 ವಿಕ್ರುತುಸಂವತ್ಸರ

3 ದಲಿದೊಡ್ಡಪ್ರಮಾಯಣ್ಣ

4 ಕರಿಯಣ್ಣಂಮಸಣ

5 ನವರುದೇವಪ್ಪನವೀರಗಲ್ಲ

6 ಮಾಮೂಲುಉದಕೆಮಾರೋಜಗೆ

7 ಕೊಟ್ಟಕೊಡಗೆಯಿಕೊಡಗೆಯ

8 ಲಿಪಿದವಗೆಗಂಗೆಯತಡಿಯ

9 ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕೆಹೋಹ

10 ನುಮುಂದುಕೊಟ್ಟಕೊಡಗೆಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾಣಂತಹಳ್ಳಿಯಲ್ಲಿ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಶ್ರೀವಿಶ್ವನಾಥಾಯನಮಃ ॥ ಶುಭಮಸ್ತು
2 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕವರುಷ ೧೪೪೯ನೆ.............
4 . . ಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೪ಲು ಕೃಷ್ಣರಾ
5 ಯಮೊಡೆಯರಕುಮಾರಕಂಪ
....
9 ....ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೊರಳಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಕೆಳಲೆನಾಡತೆಂಬಾಗಇಗ್ಗಲೂರಭೂಮಿಕಲ್ಲಗಾರೆ
2 ಕಾಬಿರುಕುಲ್ಲುವರಬಿಂಮಗಾಡನಮಗಂಹುಳ್ಳಮಂಗಳ
3 ಕೆಂಪವೀರಗೌಂಡನಮಗಮಬ್ಬಗೌಂಡನುಕೇತ
4 ಗೌಂಡನಮಗೆಂಮುಸಳೆಗೌಂಡನುಮಾಡಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿ . .
2 . . . ವಿಭಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರ
3 ಗಂ[ಡ]ಶ್ರೀವೀರಬುಕ್ಕಂಣಮೊಡೆಯ . . .
4 ಕಾರ್ಯ್ಯಕರ್ತ್ತಹರಿಯಪ್ಪಒಡೆಯ .
5 . ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯೆ..................
6 ಸಕವರಿಸ . . . . . . ೧೩೬ .
7 ನೆಯರುದುರೋದ್ಗಾರಿಸಂವತ್ಸರದ
8 ಕಾರ್ತಿಕಸು ೧ ಮಂಗಳವಾರದಲ್ಲು
9 ಇಗ್ಗಲೂರಭೂಮಿಕಾಬಿರು
10 . . ಹೆಗ್ಗಡುಗಳುದೇವಗಡಸಂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 6′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿ . . .
2 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನ . . .
3 ಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯಾತ್ತೂರುಲು . . .
4 ಹಾನುಂಗಲುಹೆದ್ದೊರೆಯಾದಿಂಹೆಗಕೊ . . .
5 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಸ್ತ್ರೀನಾರಸಿಂಗಹೊ . .
6 ಲ್ಲಾಳದೇವಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಂಇ . .
7 ಗವರ್ಷಸಾಸಿರದತೊಂ[illegible]
8 ವ್ಯಾಚ್ಛರದಮೈಸಾಕಬಹುಳಪಞ್ಚಮಿವಡ್ಡನಾರ . .
9 ಣಾಬಾಗಇಗ್ಗಲೂರಕಲುವರಬಮ್ಮಗವುಣ್ಡ . .
10 ಣ್ಡಂಮಿಚಗವುಣ್ಡನಮಗಂಮೊಞ್ಚಜನಗವು . .
11 ಅಕ್ಕಸಾಲೆಜಕ್ಕೋಜದ್ದರಯಮಗಂಕಲ್ಲುವೊಟ . .
12 ಉಗಾಳೆೊಳುಕಾದಿಸತ್ತುಗಗ್ಗಸ್ತನಾಲು . . .
13 ಶ್ರೀ . . . .

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ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿತುವೀರಾ
2 ಜ್ಯಂಗೆಉತ್ತಮಿರಲು ॥ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
3 ದ ಆಷಾಡಶು ೧ಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾ
4 ರವರಚಿಕ್ಕಕೇತೆಯದಣ್ಣಾಯಕರುಪೂರ್ವ್ವಾದಿರಾಯನ ಮೇಲೆ
5 ನವರುಬಂದುಹೊಂನಾ. ರದಲುಬಿಟ್ಟುಚೊಡನಾಥದೇವ ಹಿಂಭಾಗ.
6 ರಿಗೆನಮಸ್ಕಾರವಮಾಡಹೋದಲ್ಲಿದೇವರಿಗೆಪಳ್ಳಿಯುಹರಿ ವಾಣ
7 ವನೂಕೊಟ್ಟುಪಟ್ಟವೆಂನುಕಟ್ಟಿಯಾದೇವರಚಿಕ್ಕಗಂಗ ವಾಡಿ
8 ನಾಡೊಳಗಣದೇವದಾನದಯುಲೆಪೂರುಬಾಣತಿಯುಹಳ್ಳಿ
9 ಯನಾಡುವಟ್ಟದಅಭ್ಯಾಗತೆನೆಲ್ಲೆನಿಬಂದಿಕಳ್ಳರುಬೇಣ್ಯ
10 ತಪ್ಪುತಉಡಿವೊಳ ... ಕಳನಿ ಗ ೩೦ಂಕ್ಕೆ ಆಕೇತೆಯ
11 ದಣ್ಣಾಯಕರುಆದೇವರಅಮ್ರುತಪಡಿಗೆಧಃರೆಯನೆಱ
12 ದುಹರಿತವಿಸಿಕೊಟಪಡಿಆಕ್ಕಿ ನಿತ್ಯಪಡಿದಿನ ೧ಕೆ ಕೊ
13 ೧೨ ಲೆಕ್ಕದೆವರುಷ ೧ಕ್ಕಂ ಅಕ್ಕಿ ಸ ೩೬೬ಕ್ಕಂನೆಲ್ಲುಸ
14 ೩೩೨ ಯಿದುಯೆರಡಱಲೆಕ್ಕದಲ್ಲುಏಱುವನೆಲ್ಲು
15 ಸ ೪೬ ಕೆ೦ ೪ ಅನ್ತೂನೆಲ್ಲು ಸ ೫೧೯ ಕೊ ೪ಕ್ಕಂ ಗ ೧ಕ್ಕಂ ಸ
16 . . ಱಲೆಕ್ಕದ ಗ ೧೦೩ ಪ೬ಲ್ಆತುಪ್ಪನಿತ್ಯ ಬ ೧
17 ಲೆಕ್ಕವರುಷ ೧ಕ್ಕಂ ಸ ೪ ಕೊ೧೦ಕ್ಕಂ ಪ ೧ಕ್ಕಂ ಬ೨ ಲೆಕ್ಕ
18 ದ ಗ ೧೯ ಎಣ್ಣೆದಿನ ೧ಕ್ಕಂ ಕೊ ೧ ಲೆ । ವರುಷ ೧ಕ್ಕಂ
19 ಸ ೧೯ಕ್ಕಂ ಪ . ಕಂಬ ೨ ಲೆಕ್ಕದೆ ಗ ಲ್೨। ಗಂಧನಿ ತ್ಯಪ
20 ಲ ೧ ಲೆಕ್ಕದೆವರುಷ ೧ಕ್ಕಂ ಪಲ ೩೬೦ಕ ಂ ಗ ೧ಕ್ಕಂ ಪಲ
21 ೧೦ ಲೆಕ್ಕದೆ ಗ ೩೬। ಆದೂಪಕ್ಕೆ ಗ ೯। ಆವೀಳೆಯದಪ
22 ಚಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೩೦ ದೇವರವಸ್ತ್ರಪಂನೀರುಎಲೆ
23 ಅಡಕೆಆರತಿಯುಕರ್ಪ್ಪೂರವೊಳಗಾಯಿತಕ್ಕೆ ಗ
24 ದ್ಯಾಣ ೩೧ ಪ ೩॥– ಅನ್ತುಂಯಿಾಮರಿಯಾದೆಯುಲುದೇ
25 ವರಅಮ್ರಿತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆ ಕೊಟ್ಟುಸರ್ವ್ವಾ
26 ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಶ್ಯವಾಯಆಗಿಅಸ್ತ
27 ಳದಹೊಂನನೂದೇವರಿಗೆಕೊಟ್ಟೆವುಯಿಾಮಯರ್ಯ್ಯಾ
28 ದೆಯುಲುಬರದಶಿಲಾಶಾಸನವು ॥ ಮಗ್ಗದೆಱಹೊ
29 ಗೆದೆಱಸರ್ವ್ವಮಾನ್ಯ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
30 ಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
31 ಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಾಧ
32 ರ್ಮ್ಮಕೆಯಾರುಮುಳಿಪಿದವರಿಗೆಚಂದ್ರಾದಿತ್ಯ
33 ರುಳ್ಳಂನಕನರಕದಲ್ಲುಬೀಳುವರು । ಯಿಾಧ
34 ರ್ಮಕೆಯಾರುಅಳಿಪಿದವರಿಗೆಕವಿಲೆಯುಂಕೋ
35 ಟಿಮುನೀಂದ್ರರುಂವೇದ್ದಾಢ್ಯರುಂಕೊಂದುದೊಂದುದೋ
36 ಷಂಪೊದ್ದುಗು ॥ . . . . ಶ್ರೀ

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ಅದೇ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 10″ × 4′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವ
3 ರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
4 ಮಲೆರಾಜರಾಜಮಲೆಪರುಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
5 ಡನಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
6 ಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ

7 ರಾಜ್ಯದಿಸಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚ
8 ಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂಘದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
9 ಗೆಯುತವಿರಲು ॥ ಚೌವುಡನಾಥದೇವರಿಗೆಸಕವರುಷಸಾವಿರ
10 ಟಯಿಂನೂಱಹಂನೊಂದನೆಯಸರ್ಬ್ಬಜಿತುಸಂವತ್ಸರದಮಾಘ
11 ಬ ೧೪ ಸೋ ॥ ಘಟದಕೆಳಗಣದಂಡಿನಲುಅಂಮಳಿಯಲ್ಲಿದಲ್ಲಿ
12 ಸಿವರಾತ್ರಿಯಲುಪಲವ್ರೂರಚಂಚಮಗ[ವು]ಡಬಾಣರತ್ಹ
13 ಳಿನುದೇವರಅಮುದುಪಡಿಪೂಜೆಯಸಾ . ಣಮಗ್ಗ ದೆಱೆ ಹೊಗೆದೆಱೆ
14 ಲವಣಪಂಚಕಾರುಕಕಳುಕ್ಕೈಬಂಣನೂಲುಕರ್ಬ್ಬನದಳವಿಳಿಹ
15 ನೆಯಕುಳಮುಖ್ಯವಾದಸರ್ವ್ವಆಯವನೂಆಚೊಡನಾಥ
16 ದೇವರಿಗೆಸರ್ಬ್ಬ ಮಾನ್ಯಂಮಾಡಿದಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟು
17 ಧಾರೆಯನೆಱೆದೆವುಆದಪ್ಮರ್ಕ್ಕೆ . . ವಾಗಿಅಳಿಹಿದವರು
18 ಗಂಗೆಯತಡಿಯಲಿತಂಗೇಳು ಕಪಿಲೆಯಕೊಂದಪಾಪ
19 ದಲ್ಲಿಹೋಹರುರಾಜ್ಯಾಭ್ಯುದಯಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
20 ಬರದಸೇನಬೋವಶಾಮಯ್ಯನವರು . ॥

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ಮಳೂರು ಹೋಬಳಿ ಬೇವೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಂಮಪ್ಪನ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ.

1 ಪ್ರಮಥಿಸಂವಛರದವಯಿಸಖಕುಧಾಲುಮಹತುಮಲಿಕಾರ್ಜುನ
2 ದೇವರಕರುಣದಸಿಕುಚಟ್ಟದವ್ರೊಡೆಯರುರಾಮಯ್ಯದೇವರನಿರೂಪವಿಡಿದು
3 ತಿರುಮಲೆದೇವರಪಥಿಷ್ಟೆಯಮಾಡಿದರುಮಾದವದಾಸಯನೂದೇವರಪೂ
4 ಜೆಗೆಯಿಸಿದರು ಚಂದ್ರಸೂರ್ಯನುವುಳ್ಳನಕಯಿತಾನಕ್ಕೆ ಮಾದವದಾಸಯನವರಅಜ್ಞಾಯಂದಂ
5 ದೋರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುವಾಣರಾಸಿಯು
6 ಲಿತಂದೆತಾಯಿ ಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುಮರ್ತ್ತಿಯಲೋಕಕ್ಕೆ ದೇವಲೋಕಕ್ಕೆ ಹೊರಗು

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ಆದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಉಯ್ಯಾಲೆ ಮಂಟಪದ ಮುಂಭಾಗದ ಪೂರ್ವ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಶಾಲಿವಾಹ
2 ನಶಖೆಮಲಿ ೧೪೮೦ ವರು
3 ಷದಮೇಲೆನಡವಮದ್ಯ ವು
4 ಬಿಸಿಗೆಯಲಿಪ್ಪ ವಸಂವತ್ಸರ
5 ದಭಾದ್ರಪದಶುಧ ೨ ಲೂ
6 ದೇವದೇವ್ರೋತ್ತಮಭೇಊರ
7 ಘಟದವೆಂಕಟೇಶ್ವರಶ್ವಾ
8 ಮಿಯವರಸೇವೆಗೆಬಾಳೊ
9 ಜಿಹಇಪತಿರಾಯರಕೊ
10 ಮಾರುದುಂಡೋಜಿಹಇ
11 ಪತಿರಾಯರುಮಾಡಿಸ್ತ
12 ಸೇವೆಮಾದಅರಸುಗಳುಯಿಾ
13 ದೇವಸ್ತಾನಕ್ಕೆ ತೆರಿಗೆ ಗ ....
14 ... ಮೊದಲಾದನೆಲನ
15 .. ..
16 [illegible]
17 ....
ಪೂರ್ವ್ವಕಡೆ.
18 . ದುಂಡೋಜಿರಾಯರುಬಿಟ
19 ನಮಾಡಿತೆರಿಗೆಯಂ...
....
28 . ದರೆಬಸವಿಬಸ
29 ವನಕೊಂದಪಾಪಕೆಹೋ
30 ಹರುಯಿಂದುಬರದ
31 ಸಾಸನ ।

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಶ್ರೀನನ್ದಿ ಕವಾಟನಾಮಗ್ರಾಮಸ್ಯಕಶ್ರುತಷೇಣೋಗುರುಶಿಷ್ಯೋಶಾನ್ತಿ ಪ್ರಶಿಷ್ಯಶ್ರೀಷೇಣಶಿಷ್ಯಚನ್ದ್ರಷೇಣಸ್ಯ

2ನಿವ್ಮಗ್ರಾಮಸ್ಯವಾರುಣ್ಯಾನ್ದಿಶಿಕುನ್ದಶಿಲಾತಲೇಸಿದ್ಧಾ ನನ್ದಿ ಕವಾಟಸ್ಯಬಹವ್ರೋಮುನಿಪುಙ್ಗವಾಃಆಷಾಢ . . ಪಂಚಮ್ಯಾ ।

3ಮುತ್ತರಾಭಾದ್ರಪಾಸಹಚನ್ದ್ರೇನನ್ನಿಹಿತೇಸಿದ್ಧಕ್ಷನ್ದ್ರಸೇನಮುನಿಪ್ರಭುಃ । ಸದ್ಭಾವನಾಪಶರಣಾವಿಶದಾತ್ಮದಾಗ್ನಿದಗ್ಧೋಮ ಹಾವ್ರತಮಹಾಮಣಿ

4ಭಾಸಿಕೋಶಃಕುಷ್ಕಸ್ತ್ಸುಶೀಲಜಲಧಿ . . ವಾಸುವೃತ್ತಃ । ರಾಜ್ಯೇಷುಸದ್ಗತಿಗತೋಮುನಿಚನ್ದ್ರಸೂರೇಃಶಿರಿವಸಕಲಂಪ್ರಭುಸ್ಯ ಲೋಕಂಧೃತಗುಣೀಃ

5ಲತಪಸ್ಯ . ಸ್ವಭಾಸಾಗತವತಿಪರಮಸ್ತಮದ್ಯಚನ್ದ್ರೇತಿರಯತಿಲೋಕಮಿಮನ್ತಮಸ್ಸಮಸ್ಮಂ

6ಚನ್ದ್ರಷೇಣಗುರವಾಸಿಷ್ಯ . ಗಷೇಣಆಚಾಜ್ಯವಕಯ್ವಿತೋಃ

7ಜಾನತಿಸಿದಿಗಟಲಿದ್ಧ್ವರ್ಧಮಾಸವನ್ಸನಮಾಪ್ತಿಃ

8ನದ್ಯಾವಾಸಿಗಣಾದಾಮಕದಿಳಿಕನ್ತಿ ಯರ್‌ಆರ್ದ್ಧಮಾಸೇಸವಮಾಪ್ತಃ

9ಅಜಿಳಗಙ್ಗಸೇನಕನ್ತಿಯರನಿಸ . ಗನವಮಾಪ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

1ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯನನ್ದಿಗವಾಟಗಣಾನ್ವಯ

2ಚನ್ದ್ರಸೇ . . . . ಪ್ಯನಾಗಸೇನಗೊರ .

3ಕಿಱುಕುನ್ದದುಳ್ಸನ್ಯಸನಂನೋನ್ತುಮುಡಿಪ್ಪಿದಾರ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ಬಳಿ ಶ್ಯಾಮಯ್ಯಂಗಾರ್ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 3″ × 1′ 6″.

1 . . ಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚು

2ಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ

3ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

4ಶಂಭವೇತು । ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಪ್ರ

5ಸಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀ

6ವಲ್ಲಭಂಮಲರಾಜರಾಜಮಲಪರೊಳಗಂ

7ಡಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ

8ಚೂಡಾಮಣಿಮಾಳವರಾಯಮಸ್ತಕಶೂಲಹಂ

9ವಿರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಕಾಡವರಾಯಕ್ರೋ

10ಡಶಾರ್ದ್ದೂಲಲಾಡಿರಾಯವಡಬಾನಳಪಾ

11ಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಚೋಳರಾಯ

12ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗರರಾಯನಿರ್ಮ್ಮೂಲನ

13ತೆಂಕಣಚಕ್ರವರ್ತ್ತಿರಾಯಹುಲಿರಾ

14ಯಗಂಡಭೇರುಂಡನಿಶ್ಶಂಕಮಲ್ಲಪ್ರತಾ

15ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾ

16ಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀ

17ಡಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಂವಿಹಲ್ಲಿ

18ಆವರಮನೆಯಪ್ರಧಾನಂಶ್ರೀಮನುಮಹಾ

19ಮಂಡಳೇಶ್ವರಂಮೂವ್ವರಗಂಡಪೇಸಾಳಿ

20ಹನುಮಅರಸಂಕಸೂನೆಗಾಱಗೇಸಾಯ

21ದಚಕ್ರವರ್ತ್ತಿಯೆಡವಂಕದಕಮಳರ

22ಸರಮಇದುನಂದಿರುನಾಗರಸರು

23ಬೇಹೂರಕಂಡಪ್ಪಮಾರಪ್ಪಂಗಳು

24ಮುಂದಟ್ಟುಹಂಬಿಟ್ಟುಗೆಕೊ

[25]ಟ್ಟಿಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂ
[26]ದಡೆಸಕವರುಷ ೧೦೪೬
[27]ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದ
[28]ಕಾರ್ತ್ತಿಕಸು ೧ ಬು । ಆಪೇಹೂರತೆ
[29]ಂಕಣಕಡೆಯಲುಬೊಂವರಸ
[30]ನಹೆಸರಲ್ಲಿಪಟ್ಟಣವಂನೂ ?
[31]ಕಟ್ಟಿಸಿಅಪಟ್ಟಣ . ಷ್ಟ ಬಕ
[32]ತುಕ್ಕೀವೆಯನುಹಸು
[33]ಬೆಯಕಲ್ಲನೂನೆಡಿಸಿ
[3]4ಕೊಟ್ಟು ಆಪಟ್ಟಣದಲ್ಲಿ

ಹಿಂಭಾಗ.

[35] . . ದ್ದ ತೆರಿಗೆಯ . . . .
[36] . . . ಮೊದಲಾಗಿಯರೆಡೆ . .
[37] . . ತರಸಬ್ಬ್ರ್ವಮಾಂನ್ಯ
[38] . . . . ಲಮನೆಪೆ . . . . . .
[39] . . . . . . ದ್ಯವಾದ . . . . . .
[40] . . . . . . ಮರಿಯಾದೆ
[41] . . . . ಸಾಮ . . . ನಾಪತಿ . . .
[42]ದಂಣಾಯಕಬೀರಣಂ . . . . . .
[43] . . . . ಹಿರಿಯಕ . . .
. . . .
[45] . . . . ಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿ
[46] . . . . . . ಪ್ರಣ್ಯಕಾಲ . . . . . . ರಣ್ಯ
[47]ಪುಣ್ಯಪಲ . . . .
. . . .
[5]6 . . . . ಸರ್ಬಮಾನ್ಯವಾಗಿನಾನಾ
[57] . . ಪಟ್ಟಹಾಗಿಚಂದ್ರಾರ್ಕಪರಿಯಂ
[5]3ತರ . . . ಲಿಗೆಸಲುವದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದು ಇದ್ದ ವೀರಕಲ್ಲು.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮೋಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

[1]ಶ್ರೀನಮೋಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರಈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತ . .
[4] . ಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾ . .
[5]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿವಳೆ . . .
[6]ಜಲ . ನಾವುನೇಬಮಲಪರೊಳುಗಂಡ . .
[7]ಪ್ರಚಂಡಯಾದವನಾರಾಯಣ . . ದ . . ರ . . .
[8]ರಾ . ತೀಶ್ವರವೀರಮಾಹೇಶ್ವರಭಲದಂಕರಾಮಬ
[9]ಲಮ . . . . . . ದುಗ್ಗ ಮಲ್ಲಬಿರುದಹಭಲ್ಯಶನಿ
[10]ವಾರ . . . . . . ಂತ್ರ . . . . ಡಭೇರುಂಡಚ
[11]ಣಮಾರ . . . . ಪಳಾದ್ದರ್ಪ್ಪ
[12]ನಿಪರ್ವ್ವ . . . . ಕ್ರಮತ್ತಸಂಕ . .
[13]ಶವುಕತ್ತ . . . . ಬಿಮಿಬಿಮ . .
[14] . . ಗಂಡ . . . . . . ವ್ರಿಕೋದರಸಕಳ
[15]ವಿದ್ಯಾಧರ . . . . . . ಧನಂಜಯಮೇದಿ
[16]ನಿಯಶನಿವಾ . . . . . . ರಾಯಕೊಲ್ಲ್ಲಶಾದ್ದೂರ್ಲ
[17]ಲಜೂಡಿರಾಯಮಡಬಾನಳಚೋಳಪಾಂಡ್ಯಪ್ರತಿಷ್ಠಾ[ಪ]
[18]ನಾಚಾರ್ಯ್ಯಬಾಳಾಕ್ಷವೀರ್ಯ್ಯಯಾದವಕುಲಾಂಬರದ್ಯು
ಮ
[19]ಣಿಸರ್ಬ್ಬಗ್ಣ ಚೂಡಾಮಣಿವಿಕಾಂಗವೀರವೈರೀಭ
[20]ಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಶಾ
[21]ಯಪ್ರ[ತಿ]ಷ್ಠಾಚಾರಿಯಮಕರರಾಜ್ಯನಿಮೂರ್ಮ್ಮಲನಾ
ಯಹು
[22]ಲಿರಾಯಗಂಡಭೇರುಂಡರಾಯಗಜಾಂಕುಸನಿ
[23]ಸ್ಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಈಸಳಶ್ರೀವೀರ

24 ಬಲ್ಲಾಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀಡಾಗಿ
25 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಅವರಮನೆಯುಪ್ರಧಾ
26 ನಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಸೋಮರಸರು
27 ಕೆಳವಲನಾಡೊಳಗಣಮುಗುಳನಹಳ್ಳಿಯನುಚಿಟ್ಟ್ರಿ
28 ರಿಬಿಲಸೆಟ್ಟಿಮಸಣಸೆಟ್ಟಿಯುವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸ

ಹಿಂಭಾಗ.

29 ನದಕ್ರಮವೆಂತೆನ್ದಡೆಸಕವರ್ಷ ೧೨೫೧ನೆ
30 ಯಕಾಳಯುಕ್ತಾಸ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸು
31 ೧ ಆ। ಆಮುಗುಳನಹಳ್ಳಿಯಲ್ಲಿತಮ್ಮಾಡಿ
32 ಯಾದಡೆಅಣ್ಣನೊಡವೆತಮ್ಮಂಗೆತಮ್ಮನೊಡವೆ
33 ಯಣ್ಣಂಗೆಅಂಣತಂಮ್ಮಂದಿರಾರೂಕಿಲ್ಲದಿದ್ದಡೆ
34 ನಂಟರಿಷ್ಟರುತೊತ್ತಿನಮಗಂಗೆಮುಖ್ಯವಾಗಿ
35 ಸಲುಉದುಅನ್ತಾರೂಇಲ್ಲದಿದ್ದಡೆಆಪುತ್ರಿ
36 ಕದನಕಟದೇವಾಲ್ಯಕ್ಕೆ ಕ್ಕ ವದುತಮ್ಮಡಿಎಂಬ
37 ವಾತ್ತೆಇಲ್ಲಪ್ರೊಡವತಲೆವೊಕ್ಕಬರಣಹಾದರ
38 ಹದವದಕಡಲುಂಡಿಗೆಮುನ್ತಾಗಿಆಉದೂಇಲ್ಲದೆ
39 ಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿಆಮುಗುಳನಹಳ್ಳಿನಾನಾದೇಶಿಪ
40 ಟ್ಟಣವಾಗಿಸಂಥೆಯುಕಟ್ಟಚಂದ್ರಾರ್ಕತಾರಾಂಬ
41 ರಮುಳ್ಳಂನಬರನಡವನ್ತಾಗಿನಟ್ಟುಕೊಟ್ಟಶಿಲಾ
42 ಶಾಸನಕಾಶಿಲಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿಅಳು
43 ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂ
44 ದವನಗತಿಗೆಹೋಹರು ಪುಣ್ಯಕ್ಷೇತ್ರಪುಂ
45 ಣ್ಯತೀರ್ತ್ಥಪುಂಣ್ಯಕಾಲಂಗಳಲಿಪಞ್ಚಮ
46 ಹಾಪಾತಕವಮಾಡಿದವರುಹೋದಪಾಪದ
47 ಲಿಹೋಹರುತಂನವೊದಲಿಪ್ಪತ್ತೊನ್ದುತಲೆಪ
48 ತ್ರಗಳನೂಘೋರನರಕದಲಿಯಿಕ್ಕಿದವರು । ಸ್ವ
49 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
50 ರಾ। ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
51 ಯತೇಕ್ರಿಮಿ। ಇನ್ತೀಶಿಲಾಶಾಸನಇನ್ತಪ್ರ
52 ದಕ್ಕೆ ಆಸೋಮರ್ಸ್ನರಕೇನಬೋಮಶಿವದೇವನಬ
53 ರಹಆಸೋಮರ್ಸ್ನರವೊಪ್ಪಶ್ರೀಸೂರ್ಯನಾಥ
54 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
55 ಹೋಹಮಂನಾದಾರಿಇರೂಮಂಗೆದಾರಿ

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ಅದೇ ಪೂರಬಾಗಲ ಪೊಳಗಡೆ ಉತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಶುಭಮಸ್ತು । ಶ್ರೀಮತು
2 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3 ಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾ
4 ಯುಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
5 ಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುನಂಜುಂಡೇ
6 ಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ
7 ಮುಗುಳನಹಳ್ಳಿಗೌಡಿಗೆರೆ ಹೊಸಹ
8 ಳ್ಳಿಯಿಮಾ . ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವ್ವಮೊದಲಾಗಿದೇವರಿ
9 ಗೆಸಂದುಬಹಸುಂಕವಂನುಭಂಡಾರಕ್ಕೆ ಹಿ
10 ರಿಯಮತಿಂಮಪ್ಪಯ್ಯನವರುಅತಿಕಾರಾವಿರಲು
11 ...ನಾಡೆಯುಕೆಂಪದೇವರಸಅಂಣಗಳ .
12 ಚಿಕತಂಮಂದಿರುಬೊಂಮರಾಜ . . . . . .
13 ವರುಅಚ್ಯುತರಾಯುಮಹಾರಾಯರಿಗೆ . . . .
14 . . . . . . ತಿಂಮಪ್ಪಬೊಂಮ . . . . . .
15 ಗುಳನಹಳ್ಳಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . . . .
16 ಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಬೊಂಮರಾಜ
17 . . ರಿಸಿದಂತಾಸುಂಕಾಯಿಮಾಬಿಟ್ಟಧರ್ಮ
18 ಆವನಾನೊಬ್ಬನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

75

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಕ್ಕನ ಹನುಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

76

ಅದೇ ಹೋಬಳಿ ಮಳೂರು ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾ
2 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀ
3 ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
4 ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡಏ
5 ಕಾಂಗವೀರಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
6 ಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗ್ರರಾಜ್ಯನಿರ್ಮೂಲಕಚೋಳರಾಜ್ಯ
7 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಕಾಂಚೀಕಾಂಚನಕಂಸಪೂರಕಕಾಡುವರಾಯ
8 ಕುಲಾಂತಕಯಮಪುರಾಪರ್ವತಕಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾ
9 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
10 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಇಉತ್ತಿರಲುಶಕವ
11 ರುಷ ೧೦೭೮ ನೆಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
12 ೧ ವದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂರಾಜೇಂದ್ರಸಿಂಹಚತು
13 ರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮತುಮ
14 ಹಾಪ್ರದಾನಂಜಾತ್ರಯದಣ್ಣಾಯಕರ . . . . ಆವಳ . . . .
15 ಗಣಕುಮಾರಕೇಸಪ್ಪನೂಆಮಳಊರಶ್ರೀಕೈಲಾಸೇಶ್ವರಸ್ತಾನಾಪ . .
16 ರಿಯಾಗಾಡೆಯರಮಗನುಶ್ರೀಕ್ರತ್ತಿವಾಸಹೃದಯರಿಗೆಕೊಟ್ಟಸಿಲಾಶಾ
17 ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಶ್ರೀ . . . .
. . . .
20 . . ಗಂಡುಮಕ್ಕಳುಳ್ಳವರುಅನುಭವಿಸುವರುಹೆಂಣು
21 ಮಕ್ಕಳಾದಡೆಆಲಾದವ್ಮೈಯೊಳಗೆಅಸೇಷ . . ಯಗೆಕಳ
. . . .
24 . . . . ಶ್ರೀಕಾರ್ಯ್ಯಕಉಸಲುವುದು
25 . . . .
26 ಆಕಳಕನಿ . . ಆದವರಿಗೆಸಲುಉದುಯಿಮಾಮರ್ಯ್ಯಾದೆಯು
27 . . . . . . ಮಾಡಿದವ್ಮಾರ್ಗವನು . . . . ಆಮಹಾಜನಂಗಳುಅರಸಪ್ಪನ
28 . . . . ಆಚಂದ್ರಾಕ್ರಸ್ತಾಯಿಯಾಗಿ . . . .
29 . . . . ಸಲುವಂತಾಗಿಬರೆಸಿದಶಿಲಾಶಾಸ್ನಇದಮ್ಮಾರ್ಗಕೆಅಕ್ಕಲಮಾಡಿದವರು
30 . . . . . . ಗಂಗೆಯತಡಿಯಲು . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

77—78

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ ಗರ್ಭಗೃಹದ ಸಮೀಪದಲ್ಲಿ (79—99).

ಗುಂಡು ಮತ್ತು ಆರವಕ್ಷರ

79

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

80

ಅದೇ ದೇವಾಲಯದ ಗೋಪುರದ ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ದ್ವಾರಕ್ಕೆ ಉತ್ತರಕಡೆ.

81

ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿಯೂ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ.

82—83

ಉತ್ತರ ಗೋಡೆಯ ಹಿಂಭಾಗದಲ್ಲಿ.

84

ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

85

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

86—88

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

89—91

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

92

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

93

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

94

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

95

ಉತ್ತರ ಗೋಡೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

96

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

97

ಅದೇ ಗ್ರಾಮದ ಅಪ್ರಮೇಯಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರತಳಪಾಧೀ ಕಲ್ಲಿನಲ್ಲಿ.

98

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಚಕ್ರವರ್ತಿ ಗೋಪಾಲಾಚಾರ್ಯರ ತೋಟದಲ್ಲಿ ಗೋಣೀಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮ
ಹಾರಾಜಾಧಿರಾ
2 ಜ.....................ರಾದಿ
3 ಕ್ವರ.......................
4 ಮಲೆರಾಜ.......................
5 ಕದನಪ್ರಚಂಡ.................
6 ....
7 ....ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಇ . .
8 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸಕಲಪ್ರಿತ್ವೀ
9 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕಾಬ್ದ ೧೧೨೮ನೇ ವರ್ತಮಾನ
10 ದವಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು . . ವಿಶ್ರೀ
11 ಮನ್ಮಹಾಪ್ರಧಾನಂ ...ಸೂರ್ಯ್ಯದಂಣಾಯಕರಮ
ಕ್ಕಳು
12 ಸಿಂಗೋವದಂಣಾಯ್ಕರಆಕ್ರಯಅಧಿಕಾರಿಪೆಂರ್ಮಾಡಿಆ
ನೆವ
13 ಇರಿವಮಾದಣಚಾರಿಮಾದಣಂಗಳದಿಕಾರದಲುಮುಡಿ
ಗೊ
14 ಂಡಚೋಳಮಂಡಲದ....ಮಹಾಸ್ರಮದಶ್ರೀಮದ
15 ನಾದಿಅಗ್ರಹಾರಂಹಿರಿಯಮಳವೂರಾದಶ್ರೀರಾಜೇ
16 ಂದ್ರಸಿಂಹ್ಮಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾ
17 ಜನಂಗಳುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಗಳು . .
18 ನಾನಾದೇಸಿನಖರ . . . . ದಮಂಡಗುಡ್ಡಲಿ
19 ಸರ್ವದೆಸೆನಾಡ . . . . . . ದರಾಕುಲಯಸ
20 ವರ್ರಿಗೆಕೊಟ್ಟನೆಯಮಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ...
21 ....

ಹಿಂಭಾಗ.

22 ವೂರಿಂಗಾ ೧ ಮನದಿಗೆದಕ್ಷಿಣಪಟ್ಟಿಮರಾಜೇಂದ್ರಸಿಂಹ
ದಾ . .
23 ಯ್ಕಾಲಿಂಗೆಮೂಡಲುಇಸೀಮೆಯೊಳಗಾದಂಗಡಿಉ
24 ಹಾಳಊರಪ್ರೊಳನಾಡಿಯಪ್ರಭುಸಿಂಗೆಯದಣಾಯ್ಕ
25 ರಪೆಸರ . . . . . ಕಾಡವರಾತೆಂಕಣ
26 . . ಪಟ್ಟಣವಕಟ್ಟು
27 ....ವಿಷಯಪೂರ್ವನೆಗೆ
(ಮುಂದೆ ಹೋಗಿದೆ).

99

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಮೂರನೇ ಬೀದಿಯಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ವೀರಾಚಾರಿಯ ಮನೇಬಳಿ.

1 ಶುಭಮಸ್ತು ॥ ಪ್ರಜೋತ್ಪತ್ತಿಸಂ
2 ವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಲೂಶ್ರೀಮನ್ಮ
3 ಹಾರಾಜಾದಿರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ವೀರಭುಜಬಲತಿರುಮಲರಾಯದೇವಮ
5 ಹಾರಾಯರುಗಳುದಣಾಯಕನರಸಪ್ಪ
6 ಯ್ಯನವರಕಾರ್ಯ್ಯಕರ್ತರಾದಹಂಪ್ಪರ
7 ಸಯ್ಯನವರುಮಳಊರಅಪಣ್ಣಹೆ
8 ಬ್ಬಾರುವ । ಪಳಗೋಡತಿಂಮಣಹೆಬ್ಬಾರುವ
9 ಯಿವರೊಳಗಾದಹೆಬ್ಬಾರುಮಳಊರ
10 ಜನರುಗಳಿಗೆಕೊಟ್ಟಶಿಲಾ
11 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ನಿಡು
12 ....ಮಾನ್ಯಗದೆಭೂಮಿಕೊಡ
13 ಗಿಗದೆನ . . . .
14 ವಾಗಿ. . . . .
15 ಲಿರುಉದುಕಟ್ಟುಮಾಡಿದಚಕ್ರನಾ
16 ಗ ೩ ಅಕ್ಷರದಲುಚಕ್ರನಾಕುವ
17 ರಹಯಿದಕ್ಕೆ ಕೊಟ್ಟಕೊಡಿಗೆ ಲಿಂಗ
18 ಣ

100

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳೂರ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಹೊರಭಿತ್ತಿಯ ಬುಡದ ಭೂಮಿಯಲ್ಲಿ ಹೂತು ಇರುವದು.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ).

5 ....ಪಡುವಣಆದಿತ್ಯವಿ . ಗೃಹಕ್ಕೆನಿವೇದ್ಯಕ್ಕೆಗೊಟ್ಟಭೂಮಿಯ
6 ....ಮಹ . . . .ಕಱಪೆನಭೂಮಿಯಬಡಗಣದಿಸಕೂ . ಲೂರಕಾಲಿನ್ದಂಮೂಡ
7 ಣದಿಸಎಮ್ಮ . ತಿಳ . ಯ್ಯಲಿನ್ನತೆಂಕಣದಿಸಸೂಳಗೆಜೆಗೆಗಟುಕಾಲಿನ್ದಪಡುವಲುವಿಾ...
8 ನ್ದಿಸೆಗ...ವನೆಲಕೆಲದತ್ತಯಿಳ್ಪ . .ದಮ್ಮ್ರನೆಕೊಟ್ಟವುವಿಲ್ಲಿಪೆಸಗ್ಗ್ರಣ್ಡಿ ಟ್ಟಿಲಿದಿರ .
9 ಕಟ್ಟನಿನ್ನ....................................ಮಾನ್ಯದಿಂದಪಡುವಲುಕೂ
10 ....ಯಿನ್ನೈ . .ಸೂಳಗೆಜಿ
11 ...ಬಿಯಲೆವ...
12 ....
13 ....ಕೊಳ್ದೊಪ್ಪ ॥ ಪ್ರೋಲೆಕಟ್ಟಗ .
14 . .ಯವಾಟಿವೂರೊಳ್ಗೊಟ್ಟಭೂಮಿಕೊನ್ದಕೆಱೆಯಬಡಗಣದೆ . ಆಸಾಗರಗಟ್ಟಿಯಿನ್ದ
15 ಪಡುವಲುಜೇಯದಾಚಾರಿಯಗಟ್ಟಿಯಿನ್ದತೆಂಕಲುಕೆಣ್ಡಕೆಱೆಯಿಂದಮ್ಮೂಡಲುನಡು
16 ....ನಾಗವುರದತೇಜತಮಾತೊಳ್ಗೊಟ್ಟನೆಲಂಕಟ್ಟನ್ದ
17 ....ವಲುವಮ್ಮವಾನ್ಯದೊಳಗೆನಲ್ಗೊಗಮ್ಮಣ್ಣಕೊಟ್ಟವು ॥
18 ಆರಾದಿಸವವಾಣಿಗಿವರಿಪ್ಪ.................. ಕಲಿದುಗ್ಗ್ರವಂಗಲ
19 ......ಕೊಟ್ಟನೆಲ........................ಯಿಂದವೂ
20 ಲಗವಕೊಟ್ಟವುಆವೇಲೂರನಾಡಿಂದೊವರಯ್ಯನ್ತ...ಕೊಟ್ಟನೆಲವನ್ನಕೆಳಂದೆ .

101

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಕಂಭಗಳಲ್ಲಿ (101—107).

ಅರವಕ್ಷರ.

102

ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

103

ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

104

ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಮೇಲಭಾಗದಲ್ಲಿ.

105

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮೇಲಭಾಗದ ಉತ್ತರಕಡೆ ಕೂಣದಲ್ಲಿ.

106

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣ ಅಂಕಣದ ತೊಲೇಮೇಲೆ.

107

ದಕ್ಷಿಣಕಡೆ ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

108

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಅಡಿಗೇಮನೆಯ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

ಶ್ರೀರಾಮ
[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಶ
[4]ಖವರುಷಂಗಳು
[5]೧೬೫೧ನೇ ಸಂದವ
[6]ರ್ತಮಾ[ನ]ವಾದ
[7]ಸರ್ವಧಾರಿನಾಮ
[8]ಸಂ। ಶ್ರಾವಣಶ್ಧ ೨ ಮ
[9]೨ಗಳವಾರದಲ್ಲುಕಾನಕಾ
[10]ನಹಳ್ಳಿವೆಂಕೆಟಲ
[11]ಕ್ಷ್ಮಿತ್ರಯ್ಯಕೂಡ್ಲೂರಶ್ರೀರಾ
[12]ಮಸ್ವಾಮಿಯವರದೇವ
[13]ಸ್ಥಾನ ಶ್ರೀರಾಮನವಮಿ
[14]ವುತ್ಸವದಕಟಿ ನ
[15]ಡಿಯುವಂತೆಕೂಡ್ಲೂ
[16]ರಶಾನಭಾಗಕಪನಿ
[17]ಪತ್ಯೆಯ್ಯನವರಿಂದಾ
[18]ಕ್ರಯಲಬ್ಧವಾಗಿ
[19]ಬಂದಮತ್ತಿಕದತೆಂಗಿ
[20]ನತೋಟವಂನ್ನುವೆಪ್ಪಿ
[21]ಶಿಯಿದೇನೆ

109

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ (109—112).

ಪ್ರಮಾಣ 5′ 3″ × 2′.

ಅರವಕ್ಷರ.

110—111

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

112

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

113

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮ್ಮನ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

[1]ಕೋಟಿಪಯ್ಯನಭಟ್ಟ . . ಅಜ್ಜ . . . . . .
[2]ಸಾನ್ತಬಸದಿ . . ಲ್ಕಲಿಬಡೆಯ . .
[3]ರಿಯಾ . . ಬ್ಬ . ರಯ್ಯಕೊಣ್ಡಬಿಟ್ಟಿ . . . .
[4][illegible] ಅಯ್ಯಪ್ಪ . .

[5]ರಾಕೊಟ್ಟಪ . ನ್ನಿಕ್ಕರ್ಗಳಗಕ . . . ಬನಿಯುಂಕೊಟಂ . .
[6]ರವರ್ಜ್ಜಿತವಾಗೆದತ್ತಿಗೆಯ್ದೋಂವಾತ್ತ . . .

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಯಲ್ಲೇಗೌಡನ ಮನೆಯ ಮುಂದೆ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೬೮೯ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಾವುಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ಲು । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವ
[4]ರಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿ । ಮರಾ । ನವಾಬುಹೈದರಲ್ಲಿಖಾ್ಞಭಾದ
[5]ರವರುಪೃತ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ॥ ಹ ॥ ಸೈದುಮಹಂಮದ
[6]ಆಕಲಶಖಾದ್ರಿಯುವರಿಗೆಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನಿಗೆಕ್ರಮಯಂ
[7]ತ್ಯಂದರೆ । ನೀಉಮಾಡುವಪಕೀರರಧರ್ಮಕ್ಕೆ । ಚಂನಪಟ್ಟಣಸ್ಥಳದಕೂ ।
[8]ಡ್ಲೂರುಗ್ರಾಮವಂನುನಿಮಿಗೆಯಿನಾಮಾಗಿಕೊಡಿಸಿ । ಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾ
[9]ಡಿಸಿಕೊಡಿಸಿಯಿರುವದರಿಂದಯಿಾಗ್ರಾಮಕ್ಕೆಸಲೂವಉಪಗ್ರಾಮಯು
[10]ಕ್ತೈಚತುಶ್ಚೀಮೆಮಧ್ಯದಲ್ಲಿಗೋಪಃದಗಲಭೂಮಿನಿಲ್ಲದಂತೆನೀಉನಿಂಮಪು
[11]ತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಆನುಭವಿ
[12]ಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನೂ । ಯೀ
[13]ಕೂಡ್ಲೂರುಗ್ರಾಮದಪಟ್ಟಣ । ಯಿಧರ್ಮಕ್ಕೆಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿ
[14]ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯಾಮಾಡಿದಹಾಗೆ । ಮಾತ್ರುಗಮನ
[15]ಮಾಡಿದಹಾಗೆ । ಮುಸಲಮಾನರಲ್ಲಿಯಿಧರ್ಮಪಟ್ಟನಲ್ಲಿ । ಅಡ್ಡಿನಡಸಿದ
[16]ರಮುಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಂದುಬರೆಸಿಕೊಟ್ಟ
[17]ಧರ್ಮಪರವಾನೂ

115

ಅದೇ ಗ್ರಾಮದ ಮಂಗಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ (115—133).

ಅರವಕ್ಷರ.

116

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

117

ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

118—122

ಉತ್ತರಕಡೆ ಹೊರ ಭಿತ್ತಿಯ ತಳಪಾದೀ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ ೧ನೇದು.

123

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

124

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

125

ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ.

126

ಪಶ್ಚಿಮದಲ್ಲಿ.

127

ಅದೇ ಹೋಬಳಿ ಮಳೂರುಪಟ್ಟಣ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

128

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ.

129

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

130—131

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

132

ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

133

ಅದೇ ಭಿತ್ತಿಯ ಕಡೆಯಲ್ಲಿ.

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯ.

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1] ....ಸಮಸ್ತ.........
[2] ..ಮಹಾರಾಜರಾಜಾಧಿರಾಜ
[3] ಕೋಳಾಳಪುರವರಾಧೀಶ್ವರನಪ್ಪ
[4] ಗಿರಿನಾಥಶ್ರೀಪೆರ್ಮಾಡಿಗಳ
[5] ರಾಜ್ಯಂ..ಗೆಯ್ಯುತ್ತಿರೆ
[6] ..ಜಯ.....

135

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯ ಹೊರಗೆ (136—141).

ಅರವಕ್ಷರ.

136

ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

137

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

138

ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗೆ.

139

ಉತ್ತರದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

140

ಪೂರ್ವ ಗೋಡೆಯ ವೊಳಗೆ.

141

ಅದೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ—(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]ತಗುಣಾಗ್ರಣಿ
[2]ಕಾಮಿನಿಕಂಚಿ
[3]ಯಬ್ಬೆಗಂ ॥
[4]ಫುಟ್ಟಿದಳಖಿ
[5]ವಭಿಮಾನಂ
[6] . . ಯಂಗೆ .
[7] . . . ಪ
[8] . . ಚರಿತಂ
[9] . . . ವಟ್ಟ
[10] . ಯಿಳಕ
[11] . ಯಿನೆ .
[12] . ರಸಿಕೂ
[13] . ಏಕಲ
[14] . ವ ॥
[15]ನಾಹವಕೊಣ್ಡ
[16]ವೀರನುದಾರಂಕ
[17]ಣ್ನ ಯಭಾರದ
[18]ನನ್ನ ಪನ್ನಪಂಮ
[19]ಹಸಾಮಂತಂ ॥
[20]ಆನನ್ನ ಪಯ್ಯ
[21] . ರಜಭೂ
[22] . ತೆಗ . .
[23] . ಲ್ಮಿಗಿಲ
[24] . ನಾನೆಳ
[25] . . . ತೆಗು
[26]ನಿನಿ
[27]ಚಿಯ
[28]ರದ .
[29]ಶ್ರೀವಿಜಯಾ
[30]ಹ್ಯಯರುಂ
[31] . . ತಿದೇವ .
[32]ಕುಳಕ . ಕಗ
[33] . ಗೊಳಿರ
. . . .

142

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಿಳಬಿಯ್ಯನಮಂಗಶ್ರೀ . . . [2]ಕಣ್ಣಯ್ಯ

143

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪಾರ್ಶ್ವ.

[1]ರಾಜಾಧಿರಾಜಕೋ .
[2]ಳಪುರವರೇಶ್ವರನಂ . .
[3]ನಾಥಂಜಸದುತ್ತರಂ . .
[4] . ಕುಳಾನ್ತಕಂಸವರ್ಮ್ಮೈ .
[5]ಕದನಕಂಠೀರವಂಶ್ರೀ .
[6] . ವರ್ಮ್ಮನಡಿಗಳ್ಪೃಥು . .
[7] . ಗೆಯ್ಯೆತತ್ಪಾದ...
[8] ...ಸಮಸ್ತಗುಣ . .
[9] . ತಪೂತಕಂಜಾತ...
[10]ಳಸಂಭವಂಭ...
[11] ...ವಂಶಪ್ರದಿ ..

೨ನೇ ಪಾರ್ಶ್ವ.

....
[15] . ಂಜಸೇಯ . .
[16] . ಇರವೆಯ . .
[17]ಕಳಕಳಾಪಸ . .
[18]ಪಣ್ಡಿತಪ್ರಿಯ ..
[19] . ಲಮಲ . . . .
[20]ರತ್ನ ..ಭೂಷಣ
[21]ನಥದ್ವಿಜಾತಿಕೊ . .
[22] . ಣಂಶಾದಿ ..
[23] . ನಲ್ಲಂಪ . . . .
[24]ಮಲ್ಲಂಸ.....

೩ನೇ ಪಾರ್ಶ್ವ.

[25]ಮಳ್ಳಿಂಗಮ ..
[26]ಲೂರೊಳ್ಮಾಡಿದ...

೪ನೇ ಪಾರ್ಶ್ವ.

. . . .
[29] . ರಣ . . . .
[30]ವಾರ . . . .
[31]ಕವಿಲೆ . . . .
[32] . . ಹೋದವರ .

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಹಳೆಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೧೮ ನೆಯ ದುಮ್ಮುರ್ಖಿಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಮಾಸದಶು ೪ ಕದಮ್ಬ
[3]ಯ್ಯನಮ . . . . ಶ್ರೀ...ಯಮ್ಮಳನೇಕ . ಕುಳ
[4]ಕಕ್ಕಯ್ಯನುಆಯ್ಯಯ್ಯನುತು . ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

145

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಸೋಪಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೇಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[2]೧೬೪೬ ವರುಷಂಗಳುಸಂದವರ್ತ್ತಮಾನವಾದಸ್ವಭಾನುಸ
[3]ಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇ
[4]ಶ್ವರಮಹಾಪ್ರತಾಪನವಾಬುಹೈದರಲಿಬಹದರ
[5]ವರುಪೃಥುವಿಯಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸೈದುಮಹಂಮ

6ದುಆಕಲಷಾಖಾದರಿಯುಅಕ್ಷರಬರಸಿಕೊಟ್ಟಪರವಾನಿ
7ಗೆಕ್ರಮಯುಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರದರ್ವ
8ಕ್ಕೆ ಚೆಂನಪಟ್ಟಣದಸ್ಥಳದಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ ವಂ
9ನುಯಿನಾಮಾಗಿಕೊಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟ
10ದ......ಗ್ರಾಮಕ್ಕೆಸಲುವವುಪಗ್ರಾಮಗಳು
11ಎಲ್ಲೆ ಚತುಸ್ಸೀಮೆ...... ......ಸ್ವಾಮ್ಯ
12 ....ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್‍ಯವಾಗಿ
13ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊಂ ಡು
14ಭರಲುಳ್ಳವರುಯಂದುಬರೆಸಿಕೊಟ್ಟಪರವಾನಿಗೆ
15ಯಿಾಮಳೂರುಪಟ್ನಣದಗ್ರಾಮ...ದರ್ವಕ್ಕೆ ಹಿಂದೂ
16ರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಿಸಿದರೂಕಾಶೀಲಿಗೋಹತ್ಯ
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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿದ್ದವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
2ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ
3ಶ್ರೀವೀರಪ್ರತಾಪ..ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
4ರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲುಕೆಳಲೆನಾಡಮಳಲೂರಪಟ್ಟಣದಗಲು
5ಂಡದೊಡಿಸೆಟ್ಟಿಯರಮಗತಿರುಮಲೆಯ ಸುಖದಿಂಯಿರುತ್ತಿರಲುಸಖವ
6ರುಶ ೧೩೫೩ ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸೋಮವಾರದ
7ಲುಹೊಂಗನೂರಹುಯಿಲೊಳಗೆಬಿದ್ದನುಆತಗೆಅವರಅಂಣಂದಿ
8ರುನಿಲ್ಲಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರರಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
2ವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯ
3ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮಹಾಪ್ರಭುಮಳಲೂರಪಟ್ಟ
4ಣದಕಿತ್ತಿಗೆಉಡನಮಕ್ಕಳುಮಂಚಪ್ಪದೇವಗಉಡನವರುಸುಖದಿಂದಿರು
5ತ್ತಿರಲುಶಕವರುಷ ೧೩೩೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರ ಬ ೨ ಶನಿವಾ
6ರದಂದುಆಅಂಣತಂಮ್ಮಂದಿರೂಎಲೆಯಕೇರಿಯಲ್ಲಿಹೋ
7ಗುತ್ತಿರಲಾಗಿಕಾಳತಂಮಹುಚ್ಚನವರುಬೊಂಮಕನಮಾರನಸಿಂ
8ಗ...ನೆತ್ತರ........ಸುವನುಕೊಟ್ಟಂ...ಕೊ . ಸಿದ್ದ .
9ರಾಗಿಆಸಿಂಗನತಲೆಯನೂಹೊಯಿಸಿಬಿದ್ದುಸ್ವರ್ಗವನೆಯಿ
10ದಿದರುವೀರಗಲ್ಲುನಿಲ್ಲಿಸಿದವರುಅವರತಂಮ..ಸೋಂಣಪ್ಪ
11ಆವರಮಕ್ಕಳುಚಿಕ್ಕಸೋಂಣಪ್ಪದೇವಪ್ಪನವರುಪ್ರತಿ
12ಷ್ಟಿಸಿದವೀರಕಲ್ಲು । ಇವೀರಕಲ್ಲುತಿದ್ದಿದವರುಗೂಳಿಅಲ್ಲಪ್ಪನ
13ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
2 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮ
3 ಳಲೂರಪಟ್ಟಣದಗಉಡರಮಾಯಿದೇವನಮಗಮಾಯಿತಂಮನುಸುಖದಿಂದಿರುತ್ತಿರಲುಸಕ
4 ವರುಷ ೧೩೫೩ ನೆಯ ವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಮಾಘ ಬ ೧೩ ಬುಧವಾರದಲುಶಿವರಾತ್ರಿಯುಉ
5 ಪವಾಸಯಿದ್ದು ಮಲ್ಲಯ್ಯದೇವರಬನದಲ್ಲಿಜಾಗರವಿಹಾಗಕಳ್ಳರುದೇವಾಲಮುವಮುತ್ತಲಾಗಿಕಳ್ಳರನೂಗಾ
6 ಯುವಮಾಡಿತಾನೂಘಾಯವಾಗಿಬಂದುಪಾಡ್ಯಉಸುಕ್ರವಾರದಿನವೀರಸ್ವರ್ಗವನೆಯಿದಿದನು ಆತ
7 ನತಂಮಮಂಚಿಯಂಣ ತಂಮಅಂಣಗೆನಿಲಿಸಿದವೀರಗಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಬ್ಬೂರ ಲಿಂಗೇಗೌಡನ ಬೋರನಹೊಲದಲ್ಲಿದ್ದ ವೀರರ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
2 ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
3 ವೀರಬುಕ್ಕಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
4 ವೀರಬಲ್ಲಾಳರಾಯನಬಲವಂಕಪ್ಪನಾಯಕರಿಗೆಮುಖ್ಯಮಪ್ಪ
5 ಗಂಡರಜಬೀಮರಾಯನಾಯಕನವರುಕೊಂಗುನಾಡಮಧ್ಯದಲು
6 ಕುಂದಲೂರದುರ್ಗದಲುರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶಕವರುಷ ೧೨೯೧
7 ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಬು ಆರಾಯನಾಯ
8 ಕನವರತುಉವಿನಹಿಂಡುಕಾವೇರಿಯತೀರದಲುಯಿರಲಾಗಿ
9 ತಿರುವಣಂಬಿಯಕಂಪಂಣೊಡೆಯರಸರಸಂವರಣದ
10 ಳಯಿಟ್ಟುತುರುವಹಿಡಿಯಲಾಗಿಕೆಳಲೆನಾಡಮಹಾಪ್ರ
11 ಭುಮಳಲೂರಪಟ್ಟಣದಯೆಱಯಂಗಕುಲೋದಾರಬೊಂ
12 ಮಗಉಡನತನೂಭವವಿಜಯಂಣನುತಂಮನಾಳು
13 ವರಾಯನಾಯಕನವರನಿರೂಪದಿಂತ . ಮಳಳಿಯಸಾ . .
14 . . ವಾಗಿತುಉವಮರಳಿಚಿಕುಆಹಾದಿಯದಲ್ಲಿ
15 . ವೀರಾವೃತ್ತರತಿವಿದುವೀರಸ್ವರ್ಗ್ಗವನೆಯಿದಿದಹಿರಳತನಾ . .
16 ವಿಜಯಂಣನವರಂಣರಾಮಗಉಡನ. . . . .
17 ದನಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಚವುಡಾಚಾರಿಯ ಮನೆಯಲ್ಲಿ.

1 ....
2 ....ಸೋಮೆ
3 ನಾಡ...ದಗೌಡುಗೊ
4 ಳಂತಂಮ...ಗಳಗೆಬಿಟ್ಟ
5 ಗವುಡಂಗೆಕಾಣಿಕೆಆಉದ
6 ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡ
7 ಸುವಿಉ....ಹೊಗಗ
8 ಲಳುಬ್ಬರದುಕೊಂಡು
9 ತೆರಿಗೆಯನು........ ..

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿವ್ವಿಮ್ಮ ಮಾಳಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀವಿಜಯಾ........
2ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರೆಚತುಸಮುದ್ರಾದಿಪತಿನಾಳು
3ವರಾಯುವಂಶರತ್ನ ಶ್ರೀಅಚುತದೇವಮಹಾರಾಯರ
4ಭಂಡಾರಕ್ಕೆ ಕರ್ತರಾದತಿಂಮಪ್ಪಯನವರನಿರೂಪ
5ದಿಂಮಾದರಸಯ್ಯನವರು ॥ ಶಾಲಿವಾಹನಶಕವರು
6ಷ ೧೪೬೭ ನೆಯ ಜಯಸಂವತ್ಸರದಭಾದ್ರ ಶು ೧೦ ಗುರು
7ವಾರದಲ್ಲುಶ್ರೀಮತುಮಳಲೂರಪಟ್ಟಣದಮಹಾಪ್ರ
8ಭುಹಲಗೆಯಪ್ಪಗಲುಡರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
9ಯಾಗಿಅಂದಣದಉಂಬಳ...ಕೊಟ್ಟವಾಳೆಯವಿವರಆಮ
10ಳಲೂರಪಟ್ಟಣದಹಾರುಕೇರಿಗೆಸಲುವಪೆಜ್ಜನೂವೀರಾಪುರ
11ವೆಂಬಗ್ರಾಮವೀಗ್ರಾಮ ವಂಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಆವೀರಾಪುರಕ್ಕೆ ಸ
12ಲುವಚತುಸೀಮೆಯವಿವರಮೂಡಆರುಮಳೇಶ್ವರದೇವರಗೋಣಿಯಿಂಪ
13ಡುವಲದವಂಗಪರಿಯಪ್ಪೆಸುಳ್ಳೇರಿಯಏರಿಯಿಂಮೂವಹಾ
14 ..ಗೆ..........................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಮಳೂರು ಹೋಬಳಿ ಅಬ್ಬೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ
3ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ
4ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾ
5ಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
6ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ।
7ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ಪುಣ್ಯೈರಸ್ಯಪು
8ರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಮಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರು
9ಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ರೀದೇವಯಾ
10ನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿಲೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂ
11ದ್ರೇಷುಯಾದವೇಷುಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ ।
12ಅತ್ರಾಸನ್ನಗುಣೈಪ್ರಂ[ಕೃ]ಮೌಕ್ತಿಕರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ

13ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾವೋದೇವಕೀನಂದನಾದಿವ । ವಿ
14ವಿಧಸುಕೃತೋದ್ದಾಮೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇ
15ಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
16ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾ
17ಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
18ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿ
19ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೋ
20 ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನ
21ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂ
22ಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂ
23ಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃ
24ಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ತಿರಥಾದಿವ ।
25ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
26ಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂ
27ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮ
28ಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾ
29ದ್ರೇ ರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ।
30ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ
31ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ
33ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿನೃತ್ತೌ ।
34ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
35ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗ
36ಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ
37ಕುಲಿಶಧರೋತ್ತಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
38ಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲ
39ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತು
40ಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
41ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗು
4 ಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣ
43ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀ
44ರ್ತ್ಯಾಯಸ್ಯನವಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪು
45ರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿ
46ಚತುರ್ವಕ್ತ್ರೋಭವಚ್ಚಾತ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚ
47[illegible]ಂನ್ನುಸಪ್ತಾಂಬುರಾ

48 ಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ ।
49 ಸಂಕೋಪಸ್ಯಸ್ವೈರವತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂ
50 ಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ತಾ
51 ಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ
52 ಪ್ರತ್ಯೂಹಹೇತೋಸ್ತ್ರಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ರದಿಗ್ಜೈ
53 ತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್‌ಜಾತ
54 ಪ್ರತಿಷ್ಠಾನ್ಸ್ವಯತನುತಭುವಿಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈ
55 ಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃ
56 ತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸಃಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀ
57 ರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈ
58 ರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಪಕೃತಪ್ರತಿಪಾ
59 ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವ
60 ರಾಯರಗಂಡಸ್ತ್ರೋಪಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜ
61 ಇತ್ಯುಕ್ತ್ಯೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯೋಪರ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

62 ರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲ
63 . . . . ಇತ್ಯಾದಿಬಿರುದೈರ್ಯುತಃ । ಆಲೋ
64 ಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾ
65 ದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗ
66 ರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್‌ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
67 ಕೃತ್ಯಕೀರ್ತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕ
68 ಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
69 ಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಪಂಚಚತ್ವಾರಿಂಶದಧಿಕಚತುಃ
70 ಶತ್ಯಾಸಮನ್ವಿತೇ । ಶಕೇಸಹಸ್ರಾಬ್ದಯುತೇಶಾಲಿವಾಹನಸಂಜ್ಞಿ
71 ಕೇ । ಸ್ವಭಾನುವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನ
72 ದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿದ್ಧಾಂತಸ್ಥಾಪಕಾಯ
73 ಮಹಾತ್ಮನೇ । ವ್ಯಾಖ್ಯಾತಾಖಿಲಶಾಸ್ತ್ರಾಯಜ್ಞಾನವೈರಾಗ್ಯಶಾಲಿನೇ । ಪ
74 ರಿವ್ರಾಜಕವರ್ಯಾಯಶಾಂತಿದಾಂತಿಯುತಾಯವೈ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಶಿಷ್ಯಾ
75 ಯವ್ಯಾಸತೀರ್ಥಾಯಧೀಮತೇ । ಕೆಳಲೇಸಂಜ್ಞನಾಡೌಚಚೆಂನಪಟ್ಟಣಸೀ
76 ಮನಿ । ಹೊಂಗನೂರುಸ್ಥಳೇಪ್ರಾಜ್ಯೇಪ್ರತಿಷ್ಠಿತಮನೋರ . . . .
77 ಗರಗೆರ್ಯೇತಿದಿಶಿಪ್ರಾಚ್ಯಾಂಪ್ರತಿಷ್ಠಿತಂ । ಬೆಳಕಲ್ಯಾಖ್ಯಪಲ್ಯಾಸ್ತು
78 ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮೂನ್ಮಲ್ಯಮಗೇರ್ಯಾಖ್ಯಾತ್‌ಪಶ್ಚಿಮಾಂ
79 ದಿಶಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾತ್‌ಸಣಬನಹಳ್ಯಾಖ್ಯಾದುದೀಚೀಂದಿಶಮಾ
80 ಶ್ರಿತಂ । ಹೊಸಹಳ್ಳಿತಿಕಾಪ್ಯಾಖ್ಯಗ್ರಾಮದ್ವಯಸಮನ್ವಿತಂ । . ಲಪ್ರ .
81 ವಸ್ಯಪಲ್ಲೀ[illegible] । [illegible]

82 ಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಶ್ರೀಮದ್ವ್ಯಾಸಯತೀಂದ್ರೋಪಿವೈರಾಗ್ಯಾದಿಗುಣಾ
83 ನ್ವಿತಃ । ದ್ವಾತ್ರಿಂಶದ್ವೃತ್ತಿಸಂಯುಕ್ತಂಶಿಷ್ಯೇಭ್ಯಸ್ತುಮುದಾನ್ಮುದಾ । ಸರ್ವಮಾ
84 ನ್ಯಂಚತುಃ ಸೀಮಾಸಂಯುತಂಚನಮಂತತಃ । ಸರ್ವತಶ್ಚೈವಸಸ್ಯಾ
85 ಢ್ಯಂಗೃಹಾರಾಮಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋ
86 ಗಸಮನ್ವಿತಂ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂನಾನಾಭೋಗ್ಯಂಸಭೂರುಹಂ ।
87 ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
88 ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿ
89 ಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಪ್ರಯತಸ್ನಿಗ್ಧೈ[ಃ]ಪುರೋಹಿತಪುರಃ
90 ಸರೈಃ । ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾದಕ್ಷಿಣಾಸ
91 ಹಿತಂಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಃಸಮಂತತಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷು
92 ಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮೈತಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇ
93 ದೇಶಭಾಷಯಾ । ಮಲ್ಲುಮಗೆರೆಯಬೆಟ್ಟದಮೇಲೆಹುಟ್ಟುಗಲ್ಲು

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

94 ಆಗ್ನೇಯದಲತ್ತಿ ಕುಪ್ಪೇಬೆಟ್ಟದಮೇಲಣಹುಟ್ಟುಗಲ್ಲುತೆಂಕಲುಸ
95 ಣಬನಹಳ್ಳಿಜ್ಯಣೀಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ನೈರೃತ್ಯದಲ್ಲುತ
96 ಗಚಗೆರೆಯಕಟ್ಟೋಬ್ಬೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ಪಡುವಲುತಗಚಗೆರೆ
97 ಸೀಮೆಸೀರುಹಳೆದಪಡುವಲುನೆಟ್ಟಕಲ್ಲು । ಮತ್ತಂಪಡುವಲುಹುಟು
98 ಗುಂಡು । ವಾಯುವ್ಯಕಂಭದತಿರುವೆಂಗಳನಾಥನಬೆಟ್ಟದಮೇಲೆ
99 ನಟ್ಟಗಲ್ಲು । ಬಡಗಲುಭೈರವದೇವರಮಾಲದಕಟ್ಟೋಬ್ಬೆಯ
100 ಕಲ್ಲು । ಈಶಾನ್ಯಗುಂಡಕಲ್ಲು । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾಜ್ಞ
101 ಸಭಾಪತಿ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ
102 ಕೃಷ್ಣದೇವಮಹಾರಾಜಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರ
103 ಣಾಚಾರ್ಯಅಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
104 ದಾನಾಚ್ಛ್ರೇಯೋನ್ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
105 ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
106 ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾ
107 ದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
108 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
109 ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
110 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
111 ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚ
112 ತೇರಾಮಚಂದ್ರ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಭೈರೇದೇವರ ಗುಡಿಗೆ ಪೂರ್ವ ಲಕ್ಷ್ಮೀನರಸಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 3′ 2″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೆರೆ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಬೀದಿಯಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ
2 ವಿಜಯಾಭ್ಯುದಯಾವಾದಶ್ರೀಮತುಸಾ
3 ಳುವರಾಯವಂಶರತ್ನ ಅಚುತ
4 ದೇವಮಹಾರಾಯರು
5 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
6 ಯುತ್ತಿರಲುಶಾಲಿವಾ
7 ಹನಸಕವರುಷ ೧೪೫೬ ಜಿರ
8 ಮೋಲಣಜಯಸಂವತ್ಸರ(ಜ)
9 ಚೈತ್ರಶು ೫ ಲುಶ್ರೀಮತುಕೆಳಲೆಯನಾಡಶ್ರೀ
10 ರಾಜರಾಜಚೋಳಚತುರ್ವೇದಿಮಂಗಲವಾದಕೂಡಲೂ
11 ರಸ್ಥಳದೊಳಗಣಚಕ್ಕೆಜೆಯಗ್ರಾಮದಲ್ಲಿ ದೇವದೇವೋತ್ತ
ಮಶ್ರೀ
12 ತಿರುಮಲದೇವರಗುಡಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಯಿಸ್ತಾನ
13 ವನುಶ್ರೀಮತ'ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯರುಚಕ್ರಕೊ
ಲುವಿಜೆ
14 ಯಚೂಡಾಮಣಿಯಾದನಲ್ಲಾನುತಿಂಮರಾಯಚಕ್ರವರ್ತಿ
15 ಅಯನಪ್ರಿಯಶಿಷ್ಯರಾದಶ್ರೀರಾಮಯ್ಯರಾಮಾ
16 ನುಜಂಮನಮಗನುನಾರಾಯಣಯ್ಯನವರಿಗೆರಾಯಭ
17 ಂಡಾರದತಿಂಮಪ್ಪಅಯ್ಯನವರನಿರೂಪದಿಂಕೂಡಲೂರ
18 ಅಶೇಷಹೆಬ್ಬಾರುವಮಹಾಜನಂಗಳುಮಳಲೂರಹೆಬ್ಬಾ
19 ರುವರುಅಶೇಷಮಹಾಜನಂಗಳುಯಿಗ್ರಾಮದಅಶೇಷಗ್ರಾ
20 ಮಪ್ರಜೆಗಳಸಂಮತವಾಗಿಸ್ತಾನಿಕನಾರಾಯಣಅಯ್ಯ
21 ನವರಿಗೆಶ್ರೀತಿರುಮಲದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ
22 ಚಕ್ರಕಲ್ಲಿನೊಳಗಾದಂಥಾಹೊಲಗದ್ದೆಮಗ್ಗಮನೆ
23 ವಣಮಾದುವೆಯಕಾಣಿಕೆಇಷ್ಟನಡಸಲುಳವ
24 ರು ॥ ಯಿಸ್ತಾನಕ್ಕೆಸಮಯವರ್ತನೆವರುಬಿರಾಡಅ
25 ಉದೂಯಿಲ್ಲಾ ॥ ಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿ
26 ದರೆಗಂಗಾತೀರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾ
27 ತಕಮಾತ್ರುಗಮನವಮಾಡಿದಂತದೋಷ
28 ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
29 ನಾಶ್ರೇಯೋನುಪಾಲನಾದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾ
30 ಪ್ನೋತಿಪಾಲನವಚುತ್ತಂಪದಂ ॥ ಶುಭಮ
31 ಸ್ತುಶ್ರೀರಂಗತಿರುಮಲಶ್ರೀಕಾಂಚಿಯ
32 ದುಗಿರಿ ೧೦೦೮ ತಿರುಪತಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೆಗನ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟ ಗೌಡನ ಮನೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ಸುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
4 ವರುಷ ೧೬೩೫ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಾಖಶು ೭ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾದಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
6 ಜ್ಯಂಗೆಯಿಉತ್ತಿರಲಾಗಿಶ್ರೀಮತುದೇವರಾಯಪಟಣದತಿಂಮಣೊಡೆಯರಮಕ್ಕಳು
7 ಕೆಂಚಸೋಮಣವೊಡೆಯರುನಂಮ್ಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತನಕ್ಕೆಪಾ
8 ಲಿಸಿದಚಂನಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಕೂಡ್ಲೂರಹಿರಿಯಕೆಜೆಯಖಿಲವಾ
9 ಗಿಯಿರಲಾಗಿನಂಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಪೇಕೆಂದುಆ
10 ಕ್ಷತದಿಗೆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಂಗಲೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಕೂಡಲೂರಸ್ಥಳ

11 ದೊಳಗಣವೊಲಣಿ ಕೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ನೂ ಕೆಱೆಯ ಭಂಡಿಗೆ ಕಲವಾಗಿ ಧಾರೆಯ

12 ನೆಱದು ಕೊಟ್ಟೆವಾಗಿ ಆ ಹೊಸಹಳ್ಳಿಯ ಗ್ರಾಮಕ್ಕೆ ಸಲುವ ಚತುಸೀಮೆಯೊಳಗಣ ನಿಧಿ

13 ನಿಕ್ಷೇಪ ಜಲಪಾಷಣ ಅಕ್ಷಿಣಿ ಆಗಾಮಿ ಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ

14 ನೂ ಆಗುವ ಮಾಡಿ ಅನುಭವಿಸಿಕೊಂಡು ಕೂಡಲೂರ ಕೆಱೆಗೆ ಬಂಡಿ ೩ ವೊಗೆಹ

15 ಳ್ಳಿಯ ಕೆಱೆಗೆ ಬಂಡಿ ೨ ಉಭಯಂ ಬಂಡಿ ೬ ನು ಇಕ್ಕಿ ವರುಷವರುಷಂಪ್ರತಿಕೆ

16 ಱೆಗೆ ಮಂಣನೂ ಆಕಿಸ · ಖದಲ್ಲು ಆನುಭಯಸಿ ಬಹುದು ಯೆಂದು ಕೊಟ್ಟ

17 ಸಾಸನಯಿದಂ ಮರ್ಯಕ್ಕೆ ಆವನಾನೊಬ್ಬ ತಪ್ಪಿದವ ಗೋವನೂ ಬ್ರಾಹಣನೂ ಗಂಗಾ

18 ತೀರದಲ್ಲಿ ಕೊಂದ ಪಾಪಕ್ಕೆ ಹೋಹರೂ ಯಿ ಮಾದಂಮರ್ಯಕ್ಕೆ ....

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ಅದೇ ಹೋಬಳಿ ಸಂಕಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೊಳಗೆರೆಯಲ್ಲಿ ತೂಬಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′ 9″.

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ಮುದುಗೆರೆ ಹೋಬಳಿ ಚಕ್ಕಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶ

2 ಕವರುಷ ೧೪೦೦ನೆಯ ವಿಳಂಬಿಸಂವಸರದ ಚೈತ್ರ ಶು ೧೦ ಲೂ ಶ್ರೀ

3 ಮತು ವರದರಾಜದೇವರುಗಳು . . ಗೌಡಹಳ್ಳಿಯ ಮುದಿರಾಜವೊಡೆಯರ

4 ಮಕ್ಕಳು ದೊಡ್ಡಯ್ಯವೊಡೆಯರಿಗೆ ಪುರದ ಧರ್ಮ್ಮಶಾಸನದ ಕ್ರಮವೆಂ

5 ತೆಂದರೆ ನಮ್ಮ ನಾಯಕತನಕ್ಕೆ ಸಲುವ . . . . ಚಾವಡಿಗೆ

6 ಸೇರಿದ ಚಕ್ಕಲೂರ ಗ್ರಾಮವನ್ನು . . . . . . ಗೆ ಪುರ ಮತವಾಗಿ ಕೊಟ್ಟ ಸಂಮಂ

7 ದ ಆ ಗ್ರಾಮಕ್ಕೆ ಸಲುವ ಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಅಣೆ ಅಚ್ಚುಕಟ್ಟು ಗೂ

8 ಳಿಗೆ ಯ್ಯಲುಕಿ ಉಕುಳ ಸುವರ್ನದಾಯ ಸುಂಕ ಮಗ್ಗ . ನಿಧಿ ನಿಕ್ಷೇ

9 ಪ ಜಲಪಾಷಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇ

10 ಜಸ್ವಾಮ್ಯ ಮುಂತಾಗಿ ಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂ ನಿಮಗೆ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ಆ ಚಕ್ಕ

11 ಲೂರ ಗ್ರಾಮವನೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸರಗಂಡ ಕ

12 ಠಾರಿಸಾಳುವ ಸಾಳುನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆ ಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು ನಾಉ

13 ನಿಮಗೆ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ಪುರವಾಗಿ ಕೊಟ್ಟೆಉ ನೀಉ ನಿಂಮ ಪುತ್ರಪೌತ್ರ

14 ಪರಂಪರಾಭಿವೃದ್ಧಿಯಾಗಿ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ದಾನಾಧಿಕ್ರಯ

15 ಕ್ಕೆ ಸಲುಉದಾಗಿ ನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆ ಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು ಕೊಟ್ಟೆಉ

16 ನೀಉ ಸುಖಂ ಅನುಭವಿಸಿ ಭೋಗಿಸೋದು । ಯೆಂದು ಕೊಟ್ಟ ಪುರಧರ್ಮ್ಮ

17 ಸಾಧನವ ಕೊಟ್ಟೆವಾಗಿ ಈ ಅರ್ಥ್ಥಕ್ಕೆ ಸಂಮಯಿಷ್ಟದೈವ ವರದರಾಜದೇವರಮುಂ

18 [illegible] ಸ್ತ್ರೋದ

19ಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮತ್ರಿಕರಣಸುದ್ಧಿಯಲಿತ್ರಿವಾ
20ಚಾಕೊಟ್ಟೆಉಯಿದಾನಕ್ಕೆ ಆವನಾನೊಬ್ಬತಪ್ಪಿದರೆವಾರಣಾಸಿಯು
21ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಅ . . ಬ್ರಾ
22ಹ್ಮಣಶ್ರೀಗುರುಪಿತ್ರುಮಾತ್ರುಗಳವಧಿಸಿದದೋಷಕೆಹೋಹರುಪಂಚಾಸ
23ತಕೋಟಿವಿಸ್ತೀರ್ನವಪ್ಪುಪಂಚಮಹಾಪಾತಕವಮ್ಮಡಿವನರಕಿಗಳುಹೋಹದೋಸ
24ಕ್ಕೆ ಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕವಿಭೂತಿರುದ್ರಾಕ್ಷಿಪಾದತೀರ್ಥಪ್ರಸಾ
25ದಪಂಚಾಕ್ಷರಿಗೆಹೊಱಗು ಆಱುದರುಶನಹದಿನೆಂಟುಸಮಯಕ್ಕೆ
26ಹೊಱಗುಯೆಂದು ಕೊಟ್ಟಸಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಛ್ರೇಯೋ
27ನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
28ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ
29ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ
30ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
31ಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾಯಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಹುಚ್ಚೇಗೌಡನ ಸಿದ್ದೈಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

1ಸ್ವಸ್ತಿ
2ಶ್ರೀಮತು
3ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರಮವರಿಷದ
4ನ್ದುಗೊಟ್ಟೆಯಣ್ಣಗಾವುಣ್ಡ
5ನೂರಱುವಿನೊಳು
6ಕಾದಿಸ . ತ್ತುಸ
7ಗ್ಗಸ್ತನಾದಕೊಲ
8ವಿಱಿತ್ತ . ಯರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ವೆಂಕಟರಮಣಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 2″ × 3′ 8″.

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ಅದೇ ಹೋಬಳಿ ಮೆಂಕುಂದಗ್ರಾಮದಲ್ಲಿ ದಂಡಮ್ಮ ದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷಮೆ
2ಣ್ಟೂಱಮೂವತ್ತಯ್ದನೆಯದಾ .
3ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳ
4ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕುಪು
5ದಲೂರಭೋದರಿಯೂರುಮನ್ನು
6ನ್ನಕ್ಕೆ ಬಿಟ್ಟಸ್ವಸ್ತಿಕ್ರಮಮಾವುವೆನ್ದ
7ಡೆಅಡ್ಡದಪಕಾಱದೆಱೆನಾಱಿಗ
8 . . . ಣನಲ್ವ

(ಮುಂದೆ ಕೊಟ್ಟಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕೂರುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರರಗುಡಿಯೊಳ್ಳಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸೊಸ್ತಿ ಶ್ರೀ ಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[2]ಮೇಸ್ವರಬಾಶಿಗೆ ತಪ್ಪುವರಾಯರಗಂಡ ಪರಿಹರ
[3]ರಾಯರ ಕುಮಾರಪ್ರತಾಪದೇವರಾಯ ಒಡೆಯರುರಾ
[4]ಜ್ಯಾಧಿಪನಾದಲ್ಲಿ ಸಾಲಿವಾಹನಶಖವರುಶಸಾವಿರದ ಮು
[5]ನೂಱನಾಲ್ವತೆಂಟನೆಯುಪರಾಭವ ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[6]ಸಿರಸು ೭ ಬುಕೊಡಂಬಳಿಯ ಕಲಗಉಡನಮಗಬಯಿಚೆ
[7]ಂನಲಕ್ಕಂಣನ ಸಂವಜದಲ್ಲಿಸಸ್ತ್ರಗಾಯದಿಂದಬಿದ್ದಕುಕ್ಕ
[8]ಗ್ರಾಮಾಧಿಪತಿ ಮಂಚೇಗಉಡನಮಗನು ವೀರಸ್ವಗ್ಗಾಧಿಪ
[9]ನಾದದೇವಪ್ಪನಸಿಲಾಸ್ತಿತಿ ಸಖವರುಷಸಾವಿರದ ಮುನ್ನೂಱಅ
[10]ಯಿವತ್ತನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋ
[11]ಮವಾರದಿನಪೂರ್ವ್ವಾಹ್ಣಕಾಲದಲ್ಲಿ ಸತ್ರಗೀತವಾದ್ಯಪ್ರ
[12]ಜಾಸಮಾಹದೊಳುಧರ್ಮ್ಮಪುರಸ್ಸರವಾಗಿಯಿಂದ್ರಲೋಕ . . .
[13]ಸಿಲಾಸ್ಥಾಪನೆಆಯಿತು ಶುಭಮಸ್ತು ಸತ . . . . .
[14]ಸಸಂತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ನೆಲದಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6′ 3″ × 2′ 6″.

* ಶ್ರೀಅಚ್ಯುತ

[1]ಶುಭಮಸ್ತು ಅಚ್ಯುತೇನಾವನೀ . . . . ಮಂ
[2]ನಾಥೇನಾಚ್ಯುತತುತಯೋಗ್ರಾಮೋಯಂಯಜಮಾನಾ
[3]ಯುದತ್ತೋವಿಜಯ . . . ತಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[4]ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟ್ಯಿವರ್ಷಸಹಸ್ರಾ
[5]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋ
[6]ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
[7]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[8]ಅಲಂಕಾರಿದೀಕ್ಷಿತರು

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ಅದೇ ಹೋಬಳಿ ಅಣಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನರಸಿಂಹ ದೇವಾಲಯಕ್ಕೆ ವುತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
[2]ರುಷ ೧೪೩೭ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಲುಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[4]ಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

* ಈ ನಾಲ್ಕು ಅಕ್ಷರಮಾತ್ರ ಕನ್ನಡಲಿಪಿ.

[5]ಉಯಿತ್ತಿರಲುಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮವೊಡೆಯರ
[6]ಮಕ್ಕಳುಕೇಚಸೋಮಣನಾಯಕರುಭೈರವಪಟ್ಟಣದಜನಾರ್ದನ
[7]ದೇವರಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ
[8]ದಲ್ಲೂನರಸಿಂಹನಾಯಕಂಗೆಪುಣ್ಯವಾಗಿವಾಣಿಯಗೆಜೆಗೆಸ್ರತಿ
[9]ನಾಮವಾಗಿಸೋಮಸಮುದ್ರವೆಂಬಪ್ರತಿನಾಮವಮಾಡಿಸಹಿರಂಣ್ಯೋದಕ
[10]ದಾನದಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಲುಯುಂದು
[11] . . ಕೊಟ್ಟ..
....

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ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೇಕೋಡಿಯ ಹಾಸು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಯಿಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಸು
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
[3]ರಮೂವರಗಂಡಏರಸರಕ್ಕಸೂನಿಗಾ
[4]ಬಪೇಸಣಿಹನುಮಗೇಣಯಿತಚಕ್ರ
ವರ್ತಿಗಜೊಂಮರಸರಮನೆಯನಾಯಕ
[6]ರುಶ್ರೀಮನುಮಹಾಗಂಡುಗಲ . ತಿವಿಂಡ .
[7]ಸಾಮಂತಗಂಡಬಂಗಾಜಗ . . ತಿ . . . .
[8]ಸಕು . ಮೇದುನೀವಿಸಿಪುರಗಂಡ . . .
[9] . . ನಾಯಕನಮಗೆ . . . . .
[10]ಜಮುಂಚಿ . . . ಮೆಯುನಾ
[11] . . . . ನೇಕವೀರನಾಪಲ್ಲಿವಸ . . . ಮ
[12]ಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 9″.

[1]..............................
ವಿಷುಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಶು ೭ ಉಶ್ರೀ
[4]ಮತುಕಾದಿರಸಾಬ
[5]ಸಾಹೇಬರವರಮಟಕ್ಕೆ .
. . ಫಾಲಿಹೈದರಲ್ಲಿಖಾ
[7]ಬಹದರವರುಕೊಟ್ಟದ
[8]ರ್ಮಕ್ಕೆ ಮಾಗನೂರಗ್ರಾಮ .
[9]ಶಾಸನಯಿಧರ್ಮಕ್ಕೆಯಾ .
[10]ರುಅಡ್ಡಿಕೊಂಡರೂಕಾಸೀ
[11]ಲಿಗೋಹತ್ಯಮಾಡಿದಪಾ
[12]ಪಕ್ಕೆ ಹೋಹ . . . . . .
[13]ಮುಸಲಮಾನರುಹಂದಿ
[14]ಬಕ್ಷಣಿ . . . . .

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಮಣ್ಣುಗಡ್ಡೆ ಬೈಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 3″ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ರಾಯಿಗೇಡಬೇರುಂಡಮಲರಾಯರಾಯಮಲೆಪರೊಳು
[3]ನವೀರಬಲ್ಲಾಳದೇವರಃಪಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
[4] . . ದಾತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋಮಂದು
. . . .

5 . . ಸಮಸ್ತಮಂಡಲಿಕರಗಂಡಕೋಂಡಲಿಕನಪುತ್ರ . .
6 . . ರಾಉತ್ತರಗಂಡ ಮರಚಿದೇವರಸರು ॥ ಮಾರಚನಹ .
7 ಕಟಕದೇವರಿಗೆಆಮಾರಚನಹಳ್ಳಿಯಪಟ್ಟಣಸ್ವಾ . . .
8 ಮಿಸೆಟ್ಟಿಬಳಗಾದವರಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂ . . . .
9 . . ದಗುಡ್ಡಲೆಚರಣಿಗನಮಡಿಮಾನ್ಯವಾಗಿ . . .
10 . . ಗೆಗೆಮೂ . . . .

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ಮಾಕಳಿ ಹೋಬಳಿ ಮಾಕಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತಾವರೇಕಟ್ಟೇ ಹೊಲದ ಕೆಳಗೆ ಬ್ಯಾಲದ ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

1 ದುಮುಕಿಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸುಕ್ರದಲ್ಲು
2 ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಂವೀರಪ್ರತಾಪದೇವ
3 ರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಶ್ರೀಮಂಮಹಾ
4 ಮೂಱುರಾಯರಗಂಡರಾಯಡನಾಗೆಯನಾಯಕರ
5 ಮಕ್ಕಳುಗೋಪಿನಾಯಕರುಚೆಲುಡೇಗೌಂಡನಮಗ
6 ಕಳ್ಳರಗಂಡಕೇತಗೌಂಡಗೆಕೊಟ್ಟನಾಡಿಗೆನ[ಂ]ಮನಾಯ
7 ಕತನಕ್ಕೆಸಲುಹಮಾಕಳಿಯಕಾಲುವಳ್ಳಿಗೋಪಸಮುದ್ರ
8 ವೆಂದುತಱಗಲುಡಗೆಹೊಸ್ತಾಗಿಉರಕಟ್ಟಿಕರುವನಿ
9 ಕ್ಕಿ ಉರಿಂಬಡೆಗಲುಹೊಸಕೆಱೆಯನುಕಟ್ಟಿಬಸಂಮಂದ
10 ದಿಂಕಟ್ಟಿಗುತ್ತಿಗೆಯಾಗಿಗಲುಡುಗೊಡಿಗೆಯಾಗಿ
11 ನಾಉಕೊಟ್ಟೆವುಅಕೆಱೆಯಕೆಳಗಿಹಗದ್ದೆ
12 ಯಾಳ್ಲಬೀಜವಂಖಂಡುಗಗದ್ದೆಉರಿಂಬಡ
13 ಗಲುಗನಹಹೊಲಬೀಜವರಿಖಂಡುಗ
14 ವಜಲುಯಿಷ್ಟನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉ
15 ಯಿದರ್ವ್ಮಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳನ
16 ಬರಂಆರುತಪ್ಪಿದವರುಗಂಗೆಯತ
17 ಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
18 ಹೋಹರು ॥ ಸತಿಪುತ್ರರುಸಹವಾಗಿ
19 ಬಡಂಬಟ್ಟುಕೊಟ್ಟೆಉ ॥
20 ಕೇತಗೌಂಡನುಮುದ್ದಾಯಮಗಳಿಗೆದಾ
21 ರಾಪೂರ್ವಕವಾಗಿಕೆಱೆಕಟ್ಟು .
22 ಗಮುಗುಳಗದ್ದೆ . . . ಯಿಾದರ್ವ್ಮವನೆಂ
23 ದೆಂದಿಗೂನಡೆಸುವೆಉಯಿಾಧರ್ವ್ಮಕ್ಕೆ ಆ
24 ವನೊಬ್ಬ ತಪ್ಪಿದರೂಗಂಗೆಯತಡಿ
25 ಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ . . . .

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ಅದೇಹೋಬಳಿ ಕಂನಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಮಾಧವರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗತೀಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಲಕ್ಷ್ಮೀಸಾಗರಅಗ್ರಹಾರಕ್ಕೆ ಶೇರಿದ
2 ಕಂನಮಂಗಲಯಲ್ಲೆ ಹೊಸಹಳ್ಳಿಮಂಗಾಪಟ್ಣ . .
3 ಗೊಲ್ಲಹಳ್ಳಿ ಚಾಮನಹಳ್ಳಿಭೂಮಿಯಂನುಸಹಾಶ್ರೀಮಂತಮಹಾ
4 ಜೇಶ್ರೀಪ್ರೂರ್ಣಯನವರು . ಗ್ರಹಾರ . . . . ವೃತ್ತಿ ೧೦

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾಯಿ ಕಲ್ಲಿನಲ್ಲಿ ಸುತ್ತಲು ಬರೆದು ಯಿರ ಮದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೪ ನೆಯ ಖರಸಂವತ್ಸರದಲಿಶ್ರೀ
2 ಮನು(ಮತು)ಮಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಲ್ಲಿ
3 . . . . ಕಂನಮಂಗಲದ . . . . . . ಆಶೇಷ . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಂಗಾಪಟ್ಟಣದ ಕೆರೆಯ ತೂಬಿನ ಕಲ್ಲುಗಳಮೇಲೆ ಪೂರ್ವಕಡೆ.

ಅರವ ಮತ್ತು ಕನ್ನಡ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗಂಬ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಸಂಪಿಗೇಮರದ ದೊಡ್ಡೀಬಳಿ ಸಂಜೀವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
2 ವಿನಾಯುಕನಕೊ
3 ಡಿಗೆಗೆಸೇರಿಂದಕಾಸ[ನ]
4 ಹಿರಿಯನದಿಯು
5 ....ಬಿಟ್ಟ
6 ....ಗೆ
7 ಸಿದ್ಧವಂದ

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ಅದೇ ಹೋಬಳಿ ಚಾಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀವಿಯಸಂವಛ್ಸರ
2 ಶ್ರಾವಣಬ ೧ . . ಸ್ತಿಸವು
3 ತ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಕಾ
4 ಳಕದೇವರಯಟ್ಟುಸುರಂ. .
ಶ್ವರೆ.........ದುಗ್ಗರಾಧಕರುವುಹ
....
8 ....ಯತಿಕಣಂಭ
9 ಸವಣಭಟ್ಟತಿಜಾವಿದೋಜ. .
10 ತಾಮ್ಮೋಜ.......... ....
... .
17 ....ಗರ್ಭ.................
18 ....ಹೋಹರು............
19 ಶ್ರೀಕಲಿದೇವರು..................

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲ್ ಛಾವಣಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

೧ ... ನೆಯ..........
3 ತ್ಯರದಳ............
3 ನುಮಹಾ.............
4 ದಿಯರಾಯ..........
5 ಪ್ಪೂರ್ವರಾಯ..........
6 ಬಾದಪಂಹಾರ.........
7 ಬುಕ್ಕಣಾವೊ..........
8 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ........
9 ಮಹಾಸಾಮಂತಾಧಿ......
10 ನುಡನಯಕಯನಾಯ್ಕ....
11 ನಾಯ್ಕರುಶ್ರೀಕಲಿಗುಂಮ . .
12 ಯರಡ್ಡಾಪ್ರದಿಯ....
13 ಕಂಪರಾಯಮಾದುಗ . .
14 ಗರುಅಂಕಂಣಜೀಯಗೌಡನಮಗ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ತಡಕವಾಗಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೂರಬಾಗಲು ಬಳಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′.

1ಶುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೯
2ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೩ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜ
3ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
4ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರಲು ....
....
7 ....ಅ . ಳನಾಥದೇವರ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ವೆಡವಟ್ಟಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಾಗೇ ಬಸವಂಣನ ಗುಡೀ ಬಳಿ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
....
5ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ..... ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂ
6ಗೆಯುತ್ತಂಯಿರಲುಶಖವರುಷಸಂದ ೧೧೧೬ ನೆಯ ಭಾವಸಂವ
7ತ್ಸರಫಾಲ್ಗುಣಬ ೧೦ ಸೋದಂದುಶ್ರೀ ....ಗಂಡಸೂರ್ಯಕ
8 . . ಬುಡುವರಗಂಡಮುಜಿಹುಕಪ್ಪಕಾವೆನು ....
9 . . ಯುರು . ಪ್ಪಕಲುವೊಳೆನಾಡಬಡೆಯುನಾಯ್ಕ ನಮಗಲಿ
10ಲಪ್ಪನಾಯ್ಕ . ಸಲವಂಕದಿಂಶ್ರೀವೀರಬಲ್ಲಾಳ ....
11ದಿಂಬೆಳೆತೂರಕಲ್ಲಿನಲ್ಲಿ . . ತ್ರಿಯ ......
12 . . ಕುಂಮಲಕಾಹೆಯಾಗಿಬಿದು ....
13 ....
14ಆಅಲಪ್ಪನಾಯ್ಕ ನಮಗಬರಮುಂಣಮಾದಪ್ಪ ....
15 ....

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ಅದೇ ಹೋಬಳಿ ತಾಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಗಸರ ನರಸನ ಹೊಲದಲ್ಲಿರುವ ಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
2ಇವೀರಬಲ್ಲಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯ
3ಂಗೆಯುತ್ತಮಿರಲು ... ಸಂವತ್ಸರದ
4ಚೈತ್ರಸು ೧ ಬುರಲುಹಾಳವಾಡಿಯ
5ಬಾಡಗಲುಡನಮುಗಅಲ್ಲಪ್ಪನುಕಾ
6 ... ನಾಥದೇವನುಕುಣುಗಿಲು . . ದಿಟ್ಟುಬ

[7]ಭಣಅಲ್ಲಪ್ಪನಾಇಕನುವುದಿಗೋವಿಂದನು
[8]ಕಾಳಗಾಚಿರುತುಬುವಹಿಡಿದುಕಾದಲ್ಲಿವು
[9]ಲ್ಲಕೂಡಿತ್ತಿಯು
[10]ನುಕಾಗಿ
[11]ಆತನು
[12]ಇಱಿದು
[13]ಅವರಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವೀರನಗುಡಿ ಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 5″ × 5′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೂಟಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಪೆರಮಾಳು ಮೊದಲಿಯಾರ್ ಹೊಲಕ್ಕೆ ಉತ್ತರ ಆಲದಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕ್ರು[ತಿ]ಸಂವತ್ಸರದಆಶ್ವಯಿಜ
[2]ಶುದ್ಧ ೩ಲು ಶ್ರೀಮನುಮಹಾದೇ
[3]ವಾಧಿದೇವಶ್ರೀಕಲೆನಾಡಯಿಪ್ಪಳ
[4]ಕಿಹಳ್ಳಿಯಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆ
[5]ಅಮ್ರುತಪಡಿಗೆರಾಜ್ಯಾಧಿಪತಿತಿಂಮ
[6]ಪ್ಪನಾಯಕರುಲಿಂಗರಸಮ್ಯನುಪಿಳೇನಹ
[7]ಳ್ಳಿಯಕೊಟ್ಟರುಯಿಧರ್ಮದೇವರಿಗೆಚಂದ್ರಸೂ
[8]ರ್ಯರುಳ್ಳಪರಿಯಂತಲುನಡೆಉದು
[9]*ಯಿಧರ್ಮಕ್ಕೆ ಆರು . .
[10] . . . .

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ಅದೇ ಹೋಬಳಿ ದಸವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೪೪೫ ಅಗುನನೆಯ(ಯ)ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೈಶಾ
[3]ಖಬಹುಳ ೧೦ ನೆಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮರಸರಾಜರಾಜಸಮ . ಸ್ತ್ರ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯಲಯ್ಯವಡಬಸ್ಕಗೊಂಡರ
[5]ವ್ಮನೆಯ್ಯಾಪಸೇನಶ್ರೀಮತುಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮುಕೇಯುಕುಂಜ್ನ ಯುಂಡಂ
[6]ಗ್ಗಯುವಿಂಗ್ಗಜೆಗೂರುಕಂ . ರು . ಪ್ರಹ್ತಿರುಗಬಸೇನನಿಶೆಶಸ್ವಾಮಿ
[7]ಕಿಚಿಧಾರಾದಾನಸಹದ್ಯಲುಅಂಗರಂಗವೈಭವಲುಮೊದಲುಗಾಗಲ
[8]ಅನಿಂನ್ನಿಸಗಂಗಾನು . . . . ವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರ
[9]ಅನರಾಣಪೆದಜಗದೇವರಾಯಗಾರಗಮೊತ್ತ್ಯುಲ್ಯೆನಜಗದೇಕರಾಯನಿಂಗ್ಗಾ

* ಇದು ಕಲ್ಲಿನಮೇಲೆ ಬರೆದು ಇದೆ

[10]ರಿಪ್ರತ್ಯುಲರಾಜಶ್ರೀಕುಮಾರಯಿಂಮಡಿಜಗದೇವರಾಯನಿಂಗಾರುಸಮರ್ಪಿಂ
[11]ಚಿನಭೂದಾನಆಯಧರ್ಮಶಾಸನಕ್ರಮುಮೆಟ್ಲಂನನು . ಮನನಾಯಕತನಕುನಡೆ
[12]ಚೆಟಂನಪಟ್ಣಂಸಂಮೆತುಚೆಲ್ಲಮುಂಮಗಿಕಿಲಳಬೈಸದಸವರಂಗ್ರಾಂಮಾನಕುಚೆ
[13]ಲ್ಲ ಕುಪ್ಪಕೀಳುವಳಿಸಗಾನುಚೆಲ್ಲೆ ಚತುಸೀಮತಂಡ್ರಿಜಗದೇವರಾಯನಿಂಗಾರಿಕಿ
[14]ಪುಣ್ಯಂಗಾನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಸಮರ್ಪಿಂಚಿನರಂಗನು
[15]ಆಗ್ರಾಮಾನಕುಚಲ್ಲೆ ಆಚತುಸೀಮಲೋನಿದ್ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ
[16]ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಬುಲುಅನಿಯುಡುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಲುಂನೂ
[17]ವಿರ್ಯಪುಷಾದಗಂಗಾನುತ್ರಿವಾಚಕಂಗಾನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾನುನಡಚಿ
[18]ಆಲಾಗುನಸಮರ್ಪಿಂಚಿನಗ್ರಾಮಶಾಸನಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[19]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಗಂಗವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯಗುಡೀಬಳಿ ವೀರನಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಜಯನಂ । ಚಯಿತ್ರಸು ೨ ಸೋ । ದಲು
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[3]ಸಳಭುಜಬಳಶ್ರೀವೀರಬಲದೇವರಸ
[4]ರರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಕೆರೆಯಗಂಗವಾಡಿಯಬಳಿಹರಿ
[5]ಗಳುಡನಮಗಕೇತಂಣನುರಾಮನಾತದೇವರ
[6]ಥಾಳಿಬಂದುಉರನುಯಿಱಿದುಮರುಲುನೆಱ
[7]ಹೋಹಲ್ತ್ತಯಿಱಿದುಮರಣಿತಾನುಬಿದ್ದ

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ಅದೇ ಹೋಬಳಿ ಅಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಹುಣಿಸೇದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರಿ ಬೈಲಿನಲ್ಲಿ ಹುಣಿಸೇ ಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ . . . . . .
[2]ತಾಪಚಕ್ರವರ್ತಿಹೊ . . . . . .
[3]ಏಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀ . . . .
[4]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ . . . .
[5]ಶ್ರೀಮನು . . . .
. . . .
[9]ಪಾದರಸಲು . . . . . .
[10] . . ಮಪಹಿಂದೆ . . . .
[11]ಡಿಕಿವಾಗಿಲಬಿಟ್ಟಸತ್ರದ . . . . . .
[12]ಕೊಂಡ . . . .
[13]ಸರದೆಯುಡದಂದ . . . .
[14]ಂಕಲುಮಾನ್ಯದಲು . . . .
[15]ಯನುಸ . . . .
[16]ಯೆಱ . . . .
[17]ಡೆಯಲು . . . .
[18]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 3′ 2″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀರಾಜಶ್ರೀವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[3]ಶ್ರೀಮತು(ನು)ಮಹಾಪ್ರಧಾನದಾಯದಂಡನಾಥಹಾಡಿರ
[4]ಜನಸ್ವಾಮಿಯದಂಣಾಇಕರಕುಮಾರಸಣಯ್ಯ

ದಂಣಾಯಕಬಲ್ಲಪ್ಪದಂಣಾಇಕನವರುಕೆಲುವಳಿ
6 ನಾಡೊಳಗಣವೂರಪ್ಪನಕುಪ್ಪೆಯನುತ್ರಿಭುವನವಂದಿ ಜನ
7 ಚಕ್ರವರ್ತ್ತಿ ತಿಟ್ಟರಾಜದೇವರಸನಾಗದೇವನವರುಗಳಿಗೆ ಶಕ
8 ೧೬೬೪ ನೆಯವಿಷುಸಂವತ್ಸರಕಾರ್ತಿಕಶು ೧೦ ಬ್ರಿಹ್ಯ
9 ಗಸ್ಥಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟಉಸಾಂತ
10 ರ್ಸಯಸೇನಪ್ಪನವರೂತಂಮುಕೊಡಿಗೆಯಾರಿಪ್ಪ...
11 ಇವೂರಪ್ಪನಕುಪ್ಪೆಯನುಉಭಯಾನುಮತಿ..
12 ..ಧಾರಾಪ್ರೂರ್ವಕವಾಗಿಕೊಟ್ಟೆ......
13 ರುತಪ್ಪಿದವರುಗಂಗೆಯುತಡಿಯು......
ಪದಲ್ಲಿಹೋಃಹರುತಾಯಿಗೆಕೊ....
15 ದಲಿಹೋಃಹರುಗುರುವಿನಹೆಂಡತಿ...

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ಮಳೂರು ಹೋಬಳಿ ಕಸಬಾ ಅಜೆಸಿಂಗೆಳಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೫ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹ
3 ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದ
4 ಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
5 ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬು
6 ಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ
7 ಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
8 ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ
9 ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
10 ನಿರ್ದ್ದಿದೀಪೇತಿಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ।
11 ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯಾಸಮಗುಣಭ್ರಂಶಂಮಾಳಿ
12 ರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಃಮುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾಪನಿಪಾಲಕಃ । ದೇವಕೀನಂ
13 ದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
14 ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
15 ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪ್ರೀತಂಯಶಃಪುನರು
16 ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
17 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂ
18 ಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪತ್ತಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
19 ವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
20 ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದ
21 ನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃ
22 ಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾ
23 ಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪ
24 ಙ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾ
26 ಯೌರಕ್ಷಾಧರೀಣಾವಿವರಾಮಕೃಷ್ಣೌ । ಓಬಾಂಬಿಕಾಯಾಂನರಸಕ್ಷಿತೀಂದ್ರಾದು
27 ಭಾವಭೂತಾಮ್ಮರಗೇಂದ್ರಸಾರಾ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನ
28 ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾಸಿರಸ್ಯನ್ನೃಗನಳನಘುಷಾನಪ್ಯವನ್ಯಾಮಥಾ
29 ನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾ
30 ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
31 ಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
32 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹ
33 ರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀ
34 ರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯ
35 ಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚ
36 ತ್ತರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ
37 ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿ
38 ತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
39 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸ
40 ಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾ
41 ಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ನುಗ್ರೇನವಿಖ್ಯಾತೇ
42 ಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯಮಾರ್ಯ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಃಮಹೀಪತಿಃ ।
43 ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತ
44 ತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭ
45 ವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭ
46 ವತ್ಪದ್ಮಭೂಃ । ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀ
47 ಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ
48 ಶೀನ್ನಾನಾಸೇನಾತ್ತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ
49 ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ ।
50 ಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51 ಸ್ತುತ್ಯಾದಾರ್ಯ್ಯೈಃಸುಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ
52 ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆ
53 ಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
54 ಸಾರ್ಥಶ್ರಿಯಃಮಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋ
55 ಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯೈಕಮಾರ್ಗಶ್ಚ್ಯುತೇಂದ್ರಃ ।
56 ಅಖಿಳಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಚೇ
57 ತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ

58 ಪೀತೋಜ್ಝಿತಸ್ತ್ರೋತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಮಿನಾಸಂತಪ್ಯಮಾನಃಸದಾ ।

59 ಅಂತಸ್ಥೈರ್ಬಡಬಾಮುಖಾನಳಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಕೋದ್ಧುರೀಯದ್ದಾ
60 ನಾಂಬುರಾಬುಧಿರಯಂಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಸ್ಸ
61 ತ್ಯಧರ್ಮಪ್ರ[ವೀ]ಣೋವಿಜಯನಗರರಾಜದ್ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನ
62 ಳನಹುಷಾದೀನ್ಸ್ನೀಚಮನ್ಯಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯವೂ
63 ರಜ್ಯತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂವೈಷ್ಣವಮಚ್ಯು
64 ತೇಂದ್ರೇ । ಅಧ್ಯಾಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕ[ಟ]ದೇವರಾಯಃ । ಪ್ರ
65 ಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಶವಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅಭಾಗ
66 ಧೇಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾ
67 ವರಗರ್ಭಮೌಕ್ತಿಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ । ಕ್ಷೇತ್ರಾಲಂಕರಣೇ
68 ನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿಯಾ । ಶೌರ್ಯೌದಾರ್ಯದಯಾವತಾಸ್ವ
69 ಭಗಿನೀಭರ್ತ್ರಾಜಗತ್ರಾಯಿನಾ । ರಾಮಕ್ಷ್ಮಾಪತಿನಾಪ್ಯವಾತ್ಯತಿಲ
70 ಕೈಃಕ್ಲಿಪ್ತಾಭಿಷೇಕಕ್ರಮಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿನಾಹಾಸಾವಸ್ರ
71 ಜ್ಯಸಿಂಹಾಸನೇ । ಸಂತಾನದ್ರುಮವಸ್ಫುರನ್ಪ್ರರಿರಾಂಧ್ಯತ್ಯವಿ
72 ದ್ವೇಷಿಣಃ । ಆಸೇತೋರಪಿಚಾಹಿಮಾದ್ರಿರಚಯಮಪ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕ
73 ರಾನ್ । ಸರ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯಕ್ಷಿತ್ರಾಯಕ್ಷಮಾಂ । ವಿ
74 ಖ್ಯಾತವಿಶ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಃಪಟ್ಟಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ ।
75 ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಧರ್ಷಯತೇಧರಿ
76 ತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರದಃಕುವಲಯಾಪೀಡಾಸಹಾರೋದ್ಧರಂ

4ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಸತ್ಯಾಯತ್ತಮತಿಸ್ಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ । ಸಂಜಾತಸ್ಕ್ರಾ
78 ತ್ರಿಭೂರುಚಿಂಸವಿಜಯಾಸನ್ನಂದಕಶ್ರೀಧರಂ । ಯಂಕಂಸಂತಿಯಶೋದಯಾಂ
79 ಚಿತಗುಣಂಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈ
80 ರುದ್ದಾಮದಾನೋದ್ಧುರಂ । ಧರ್ಮೇಣಸ್ಮೃತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರ
81 ಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂತಿಕೂರ್ಮೋಪ
82 ಮಂಪಾತಿಪ್ರತ್ಯಪತಾಕೀಕೀರ್ತಿಧರಣೀಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯ
83 ತ್ಸೇನಾಧೂಳಿಪಾಳೀಸಕಮಸಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋ
84 ಮಾಳೀಕ್ಷಿತಿವಧ್ವಾಇವಭುವನವಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ । ವೇಣೀ
85 ನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಹೃತೇರ್ವಿರಲಕ್ಷ್ಮ್ಯಾರಣಾಗ್ರೇಶಾಂತ್ಯೈ
86 ಜೀಮೂತಪಜ್ಯಿಂಲಕಕಲಖಲಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾ
87 ಮೇವಪದಯಾಂಪದಾಂಬುಜಯುಗಂ ಣೀಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲ
88 ಕಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ್ಯಾಂಗಿರಂನರ್ಮದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾ
89 ವಹತ್ಯವಯವೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿಶೇಷಭ
90 ಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ । ಪೋಷಧಿಪತ್ಯುಪಮಾಯಿತ
91 ಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾಶಮಕಾಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯ
92 ರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿ

93 ರುದೋ[illegible]ಚಿತೇ । ಸ್ವರಾಜಾ[illegible]ಶ್ರೀರಾಜ

94 ಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭ
95 ರಃ । ಶರಣಾಗತಮಂದಾರಃ ಪರರಾಯಭಯಂಕರಃ । ಕರದಾ
96 ಖಿಳಭೂಪಾಲಃ ಪರದಾರಸಹೋದರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
97 ಣಇಂದುವಂಶಶಿಖಾಮಣಿಃ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
98 ಸುಧಾನಿಧಿಃ । ವರ್ದ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ದ್ಧನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರು
99 ದೈರ್ವ್ವಂದಿತತ್ವಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾದಿ
100 ಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಸಂದರ್ಶಿತನೃಪಾಪದಃ । ಸೋಯಂನೀ
101 ತಿವಿಶಾರದಃ ಸುರತರುಸ್ಪರ್ಧಾಳವಿಶ್ರಾಣನಃ ಸರ್ವೋರ್ವೀಶನತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

162 ಸದಾಶಿವಮಹಾರಾಯಕ್ಷಮಾನಾಯಕೇ । ಬಾಹಾವಂಗದನಿರ್ವಿಶೇಷ
103 ಮಖಿಳಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋವಿಜಯತೇವೀ
104 ರಪ್ರತಾಪೋನ್ನತಃ । ಅವತಾರಹಯಾಬ್ಧೀಂದುಗಣಿತೇಶಕವತ್ಸರೇ । ವತ್ಸರೇ
105 ಕಾಲಯುಕ್ತಾಖ್ಯೇಮಾಸಿಚಾ[ಷಾ]ಢನಾಮನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಣ್ಯಾಯಾಂಪ್ರಥಮದ್ವಾ
106 ದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜಾ
107 ನ್ವಯಾಂಭೋಧಿಪಾರಿಜಾತಾಯಿತಾತ್ಮನೇ । ವರ್ಣನಾತೀತಶೀಲಾಯವರಾಪಸ್ತಂ
108 ಬಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಭೀಷ್ಟದಾಯಿನೇ । ಪ್ರವೇದುಷೇ
109 ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯವರ್ಯತಾಂ । ಪ್ರಖ್ಯಾತೋಭಯವೇದಾಂತಾಚಾರ್ಯವ
110 ರ್ಯಾಯಭೂಷ್ಣವೇ । ಶ್ರೀಭಾಷ್ಯಾಪದಸಿದ್ಧಾಂತವೇದಿನೇಜಿತವಾದಿನೇ । ವ್ಯಷ್ಟಾಂ
111 ನತರ್ಪಿತಾನೇಕಶಿಷ್ಟಾಚಾರದ್ವಿಜನ್ಮನೇ । ಅಷ್ಟಾದಶಪುರಾಣಾರ್ಥಹೃಷ್ಟಾ
112 ಶಯಸರೋರುಹೇ । ಸಂಭೃತಾಶೇಷಸುರಭಿಚಸ್ತ್ರವ್ರಜಶೋಭಿನೇ । ಸಚ್ಛಾಸ್ತ್ರಾನಂ
113 ದಕ್ಷಾಪುತ್ರೀಸಭಾಮಾಪರವ್ಯೂತ್ತ್ಯರ್ಯಯೇ । ಕಾವ್ಯೇಶ್ರಾವ್ಯೇನವರಸೋತ್ಪಾಟಕೇನಾ
114 ಟಕೇಪಿಚ । ಗದ್ಯೇಹೃದ್ಯೇಸ್ಮೃತೌಚಾಪಿಗಾಥಾಂಪ್ರಾಧಿಮುಪೇಯುಷೇ । ಅನಂತಾ
115 ರ್ಯಕಾಲಾಂಭೋಜರವಯೇಪುಣ್ಯಕೀರ್ತಯೇ । ತಿರುವೆಂಕಟಯಾಚಾರ್ಯಪಾತ್ರಾಯಪಶ
116 ಮಾಜಸೇ । ಶ್ರೀಮದಂವರಯಾಚಾರ್ಯಚಿರಪುಣ್ಯಫಲಾತ್ಮನೇ । ತಿರುವೆಂಕಟ
117 ಯಾಚಾರ್ಯಶೇಖರಾಯಮಹಾತ್ಮನೇ । ಚೆಂನಪಟ್ಟಣಸೀಮಾಸ್ಥಂಕೈಲನಾಡಾಖ್ಯ
118 ತಸ್ಥಿತಿಂ । ತಿಂಬೂರುಗ್ರಾಮಕಾತ್ಪ್ರಾಚ್ಯಮಾಗ್ನೇಯಿಂನಿಡುಗಟ್ಟತಃ । ಮಾ
119 ದಿಹಳ್ಳ್ಯಾಹ್ವಯಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾದ್ಬೆಲಗರಾಖಿ
120 ಖ್ಯಾಂಸ್ಯೈರುತೀಮಾಶ್ರಿತಾಂದಿಶಂ । ಸಂಪ್ರಾಪ್ತಮಾಶಾಂಕಾರಣಿಗರಶೈಲಾಚ್ಛ್ವಪ
121 ಶ್ಚಿಮಾಂ ॥ ಕುಕ್ಕೂರೂರಿತಿವಿಖ್ಯಾತಾದ್ವಾಯವ್ಯಂಗ್ರಾಮಕಾದಪಿ । ಶ್ರೀಮತ್ಸದ್ಧಯದೇವಾ
122 ದ್ರೇರುತ್ತರಾಮಾಶ್ರಿತಂದಿಶಂ । ಮಾದಿನಾಯಕಹಳ್ಳ್ಯಾಖ್ಯಾದೈಶಾನ್ಯಗ್ರಾಮಕಾ
123 ದಪಿ । ಕೋಡರಾಜಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ । ಗ್ರಾಮಂಮಾಚೇನಹ
124 ಳ್ಳ್ಯಾಖ್ಯಂಸರ್ವಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ
125 ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

126 ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾ
127 ಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾ

128 ರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ । ಶೀತಾಂಶೋರ್ವಂ
129 ಶರತ್ನಂಸಮಜನಿನಂದನಾಮಥಜಜ್ಞೇತತ್ಸಂತತ್ಯಾಂಚಲಿಕ್ಕಕ್ಷಿತಿ
130 ಪತಿರುದಭೂತ್ತತ್ಕುಲೇಬಿಜ್ಜಲೇಂದ್ರಃ । ತದ್ವಂಶಂಸೋಮಿದೇವೋಲಮಕೃತವಿ
131 ಮತಾತ್ಸಪ್ತದುರ್ಗಾಣಿಹೃತ್ವಾಪ್ರಾಪ್ತಸ್ತಸ್ಯಾರವೀಟೀಪುರಪತಿರಭವತ್ಪಿಂನ
132 ಮಕ್ಷೋಣಿಪಾಲಃ । ಭೂಕಲ್ಪಶಾಖೀಪ್ರಥಿತಾರವೀಟೀಬುಕ್ಕಕ್ಷಮಾಪೋಭ
133 ವದಸ್ಯಸೂನುಃ । ಬಲ್ಲಾಂಬಿಕಾತಸ್ಯಬಭೂವಪತ್ನೀಪುರಂದರಸ್ಯೇವಪು
134 ಲೋಮಕನ್ಯಾ । ಅಸ್ಮಾದಶೇಷಭುವನಾವನವಾರಿಜಾಕ್ಷಾಚ್ಛೃಂಗಾರರಾಜ
135 ವದಜಾಯತರಾಮರಾಜಃ । ಲಕ್ಷ್ಮೀಸಮಾನಚರಿತಾಲಲನಾಮತಲ್ಲೀಲ
136 ಕ್ಕಾಂಬಿಕಾರತಿರಿವಾಜನಿತಸ್ಯದೇವೀ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನ
137 ಯಸ್ತಪೋಭಿಶ್ಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಶಿವಂಶದೀಪಃ । ಆಸಂಜ್ವಲತ್ಸು
138 ಭುಜಧಾಮಸುಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸ
139 ಶ್ರೀತಿರುಮಲಾಂಬಿಕಾಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿ
140 ಕ್ಷಯಾವಸುಮತೀಯಶೋರುಂಧತೀಂ । ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯ
141 ಹಾರಿಣೀಂಸದ್ಗುಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ।
142 ಸ್ವೈರಂಸದೃಗ್ಭರಣಜಾತರುಚಿಸ್ಸುವೃತ್ತಸ್ವಾಲೋಕಪೂರಿತತಮಸ್ತನಯ
143 ಸ್ತದೀಯಃ । ಅತ್ರಾಸವೃತ್ತಿರವದಾತಗುಣಾನುವರ್ತೀಶ್ರೀರಾಮರಾಜನರ
144 ಪಾಲಮಣಿಸ್ಸಮಿಂಧೇ । ಯಸ್ಮಿನ್ಪ್ರಶಾಸತಿಮಹೀಂಜಗದೇಕವೀರೇಭಂ
145 ಗೋನದೀಷುಪತಗೇಷುಚಪಕ್ಷಪಾತಃ । ವಲ್ಲೀಷುಪಲ್ಲವರುಚಿರ್ವಸಿ
146 ತಾರತೇಷುನೀವೀವಿಮೋಚನಮಭೂನ್ನಿಯತಂಪ್ರಜಾನಾಂ । ಯಸ್ಯಪ್ರತಾ
147 ಪತಪನೋಯದುನಾಥಮೂರ್ತೇರಾಪಾದಯತ್ಯರಿಕುಲಾನಿಸಮಾಕುಲಾ
148 ನಿ । ಸಾಮಂತಭೂಪಸದಸಾಂಕರಪಂಕಜಾನಿಸೇವಾಜುಷಾಂಮುಹುರಶೋಮು
149 ಕುಲೀಕರೋತಿ । ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾಂನ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

150 ಖರಮುಖರವೀಣಾನಾದಗೀತಂನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಾವಾಲಾಂ
151 ಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ಭರತಮ
152 ಹಿತಭೂಮಾಭಾತಿಯಸ್ಯಾನುಜನ್ಮಾವರತಿರುಮಲರಾಜಸ್ಸಾಹಿತೀಭೋಜರಾ
153 ಜಃ । ನಿಧಿರಖಿಳಕಲಾನಾಮಗ್ರಜನ್ಮೋರುಭಕ್ತಿರ್ವಿನಯನಯಸಮೇತೋ
154 ವೈರಿಗಂಧರ್ವಜೇತಾ । ಯಸ್ಯಾನುಜಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಃಕ್ಷಿತೌಲಕ್ಷ್ಮ
155 ಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವಂತ್ಸುಮಿತ್ರಾಶಯಹ
156 ರ್ಷಮಿಂಧೇ । ಸುಮತೇರಸ್ಯಧೀರಸ್ಯಸುತ್ರಾಮಸ[ಮ]ತೇಜಸಃ । ಸೋಮವಂಶಾವ
157 ತಂಸಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ । ಹಿರಣ್ಯಕಶಿಪುಕ್ಷೇತ್ರದಾನಸಾದರ
158 ಚೇತಸಾ । ಸಿಂಹಸಂಹನನೇನಶ್ರೀನೃಸಿಂಹತ್ವಮುಪೇಯುಷಾ । ನೀತಿಶಾಸ್ತ್ರವಿ
159 ಶೇಷಾರ್ಥನೀರಜೋಲ್ಲಾಸಭಾನುನಾ । ವಿಷ್ಣುಭಕ್ತ್ಯಾಗ್ರಗಣ್ಯೇನವಿಷ್ಣುಭಕ್ತಾ
160 ನುಕಂಪಿನಾ । ಕೋನೇಟಿರಾಜಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾತ್ಮನಾ । ಕೊಂಡರಾಜ
161 ನೃಪಾಲೇನಗುಣರತ್ನಪಯೋಧಿನಾ । ವಿಜ್ಞಾಪಿತಸ್ಸವಿನಯಾದ್ವಿಮತಧ್ವಾಂ
162 ತಭಾಸ್ವತಃ । ವಿಶ್ವಾತಿಶಾಯಿವೀರ್ಯಸ್ಯವಿದುಷಾಂಕಲ್ಪಶಾಖಿನಃ । ಪ್ರಾ

[163]ಜ್ಯಕರ್ಣಾಟರಾಜ್ಯಶ್ರೀಸ್ಥಾಪನಾಚಾರ್ಯವಿಶ್ರುತಃ । ಸಾಹಿತ್ಯರಸಸಾಂಮ್ರಾ
[164]ಜ್ಯಭೋಗಭೋಜಮಹೀಭುಜಃ । ಆತ್ರೇಯಗೋತ್ರಾಲಂಕಾರಮಣೇರ್ನನುನಯಸ್ಥಿ
[165]ತೇಃ । ಅಂತೆಂಬವರಗಂಡಸ್ಯಹರಿಭಕ್ತಿಸುಧಾನಿಧೇಃ । ನಹುಷೋಪಮಸ್ಯನಾ
[166]ನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಸ್ಯ । ಎಂಬಿರುದುರಾಮರಾಹುತವೇಶ್ಯೈಕ
[167]ಭುಜಂಗಬಿರುದಭೂಷಿತಸ್ಯ । ವಿಖ್ಯಾತಬಿರುದಮಂನಿಯವಿಭಾವಲೀಲ
[168]ಸ್ಯವಿಜಯಶೀಲಸ್ಯ । ವಿಶ್ವಂಭರಾಭೃತಿಸ್ಫುಟವಿಶ್ರುತಧರ
[169]ಣೀವರಾಹಬಿರುದಸ್ಯ । ವಿನಯೌದಾರ್ಯಗಾಂಭೀರ್ಯವಿಕ್ರಮಾ
[170]ವಾಸವೇಶ್ಮನಃ । ವೀರಶ್ರೀರಾಮರಾಜಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾ
[171]ಲಯನ್ । ಪರೀತಃಪ್ರಯತ್ತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿ
[172]ಧೈರ್ವಿಬುಧೈಶ್ಶ್ರಾತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಸದಾಶಿವಮಹಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[173]ರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ
[174]ವಾನ್ಮುದಾ...
[175]
. . . .
[176]ಸರಸಸದಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯಸ್ಯಸಾಸ
[177]ನಮಿದಂಶರಾಸನದಾಶರಥೇರಮಿತಹೇಮದಾನರತೇಃ । ಮೃದು
[178]ಪದಮಿತಿತಾಂಮ್ರಶಾಸನಾರ್ಥಂಮಹಿತಸದಾಶಿವರಾಯಶಾಸನೇನ
[179]ಅಭಣದನುಗುಣಂವಚೋಮಹಿಮ್ನಾಸರಸತರೇಣಸಭಾಪತಿಸ್ಸ್ವಯಂಭುಃ
[180]ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
[181]ವ್ಯಲಿಖತ್ತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[182]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
[183]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[184]ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
[185]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
[186]ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
[187]ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
[188]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
[189]ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

COORG.

:o:

ಕೊಡಗು ಶೀಮೆ.

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ಮಡಕೆರೆ ತಾಲ್ಲೂಕು ಹೊರೂರು ಮೂಡಗೇರಿನಾಡು ಚೇರಲ ಸಿರಿಮಂಗಲ ಗ್ರಾಮದ ಸಂಹದ್ದಿಗೆ ಸೇರಿದ ವಿಶಾನಕೊಲ್ಲಿ ಫಾರೆಷ್ಟಿನಲ್ಲಿ ಭಕ್ತನಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೬೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ
3 ಚೈತ್ರಶು ೧ ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
4 ಶ್ವರಚಂಗಾಳ್ವಶ್ರೀಕಂಠರಸುಗಳುಲಿಂ
5 ಗಂಣೊಡೇರುವೇವರಿಗೆಬಗುತನಕೋ
6 ಟೆಗೆಕಲ್ಲುವಭೂಮಿಯುನುಸರ್ವಮಾ
7 ನ್ಯವಾಗಿಕೊಟ್ಟರುಯಿಾಕೊಡಗೆಯುನಳು
8 ಪಿದವರುರೌರವನರಕದಲ್ಲಿ
9 ಯಿರುವರು

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ಆದೇ ನಾಡು ಹೇರೂರು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. $\frac{58}{1}$ ರವೂರುಗುಪ್ಪೆ ಪೈಸಾರಿ ಜಮೀನಿನ ದಾರಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

(ಮೇಲುಭಾಗ ಪಾರ್ಶ್ವ ಸಹ ವಡೆದು ಹೋಗಿಧೆ)

1 . . . . ಹರಕಬಿ . .
2 . . ಳಿಯುವಾಚಿಗ
3 . . ರಾನಗ
4 . . ಸ್ತಿಶ್ರೀಮತು
5 . . ಮುನಿವರಾಧಿತ್ಯಂನಹೊ. ಉ ಯುಹೆರೂರಎತ್ತಿ ಕಟ್ಟಿಸಿದಕೆ ...
6 . . ಧಮಗಂಹೆರೂರಕೋ
7 . . ಕರವಪ್ಪಗಹನ್ದಲ
8 . . ಮುದೇವಳ . ಮನೆಗವೃ
9 . . ನಹಣಅರಸತಿಮುಎ
10 ಣ್ಣಲಮನ್ನಣಸಾ
11 . . ಥುಮುನ್ನನೆಲಹ
12 ಟ್ಟಿವಂದುಹುಟ್ಟಿದಂನಿಬ
13 . . ಹಇಸ.ವ . ಳ್ದಹೆರೂರಅಲವಯಿದಂಚಂಗಾಳ್ವ ಅಲಂಕರಿಸಿದ . .
14 . . ಮುನಿವರಾಧಿತ್ಯಮಲಲ
15 . . ಕರಸಿವ . . . . ಬಡ
16 . . ಜದುಪಟ್ಟಣಸ್ವಾಮಿಯಸೇ
17 . ಯಕೊಣ್ಡುಹೊಸಮು
18 . ಕಾವಕ . . . .
19 . . . ಗಬಿಪ್ಪಿಗಂಎರಬ . .
20 . . . .
21 . ಕಟಿದ್ವಗ . . .

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

25 . . .
26 ಲನ . .
27 ಳಿಮಾ . .
28 ಡಿಯ . .

[29]ದಬುಮಿ . .
[30] . .
[31]ವಚಗರ .
[32]ಗಹಕನ್ದವಡಿ .
[33]ಸುಬ . . ದಕರಿ .
[34]ಣಿಗಹುಲ .
[35]ತ್ರುಬಡಿವ . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

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ಅದೇ ನಾಡು ಅಂದಗೋವೆಕಲ್ಲೂರು ಸರ್ವೇ ನಂ. 89 ಬಸವೇಶ್ವರದೇವರ ಜೋಡೀಭೂಮಿಯಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 3'.

[1]ಸ್ವಸ್ತಿಸಕ ೪೬೬
[2]ಕ್ರೋಧಿಸಂವತ್ಸರ
. . . .
[8] . . . . ಮತಲೆಗಡಿಸಿಸತ್ತ ಆತನಸಂತತಿ . .
[9] . . . . ಕೊಟ್ಟ . . . . . .
[10]ಹಾರ . . . ಪರ
[11]ಕೊಣ್ಣಾಸಟಿ . . . .
[12]ರಂ . . ಗಂಗೆ . . . .
[13]ಕವಿಲೆಯನೆಱದಬ್ರಹ್ಮತ್ತಿಬೂಚಗನ
[14]ಜ್ಞಾತನವು . . . .
[15]ಪರೋಕ್ಷವಿ
[16] . ಯಾವಮಾ
[17] . ಜುಸಿದಬರದಂಬಾವಣಯ್ಯ

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ಕಿಗ್ಗಟ್ಟನಾಡು ತಾಲ್ಲೂಕು ಬೆಟ್ಟಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ಕುಂದದಯಪ್ಪ ದೇವಸ್ಥಾನದ ಕಂಭದ ಮೇಲೆ.

ಶ್ರೀ
[1] . . . . ಈಶ್ವರಪ್ರಸನನಾಗಿ . . . .
[2]ಬೆಟ್ಟಯತ್ತುನಾಡುಕುಂದದಬೆಟ್ಟದಮೇಲೆನೆಲಶಿರು
[3]ಪಮುಹದೇವರಶ್ಥಲಾಮುಯವಾದಪುರಾಣಗುಡಿ
[4]ಯುನ್ನುನವನೆತ್ತವಾಗಿಶಿವಾಲಯದಲ್ಲುಜೀರ್ನೋದ್ಧಾರವಮಾ
[5]ಡುವದಕ್ಕಯಿನಾಡುತಕ್ಕ ಮೊಕಸ್ತರೂಆದಿಯಾಗಿಸವೆ
[6]ಸ್ತ್ರೀಜನರುಮತ್ತು ಅಮ್ಮತಿನಾಡುಕಕ್ಕೇರಿಗ್ರಾಮದತ
[7]ಕ್ಕಮೊಕಸ್ತರುಸಹಅನುಮತಿಪಟ್ಟುಶಾಲಿವಾಹನ
[8]ಶಕಾಬ್ದವರುಷ ೧೬೩೬ಕ್ಕೆ ಕಲಿವರುಷ ೪೮೧೫
[9]ನೇಆನಂದನಾಮುಸಂವತ್ಸರದತುಲಾಮಾಸಾ ೧೮ನೇ
[10]ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರಕ್ಕೆ ಕಲಿಸಂದದಿನ ೧೮
[11]೧೦೦೬೦ದಿನ ಸಂದಶುಭಮೂರ್ತದಲಿಪ್ರಾರಂಬ್ಸಿದಯಿ
[12]ಮಹಾಸ್ತಳಜೀರ್ನೋದ್ಧಾರದಲ್ಲುಮುನೆ . . .
[13] . . ಯಿಶ್ವರಾರ್ಪಿತವೆಂದುಮುಉಲ್ಯಕೊಟ್ಟುಸೇವಮಾಡಿದಜನರ
[14]ವಿವರ . . ಕಂಡೆಯರಾವಂತ . . . .
[15] . . ತಪಲೂರ . . ಮಾಡ್ಡಿದ
[16]ಸಮಿಮಾಡಿದವರುಶಾಣ
[17]ಭಾಗರುಬ್ರಾಂಹ್ಮಣಿಮೆಂ
[18]ಕಪ್ಪೆಯಶುಭೇದಾರೂಕೊಡಂ
[19]ದೇರಮುದ್ದೈಯುಪಾರುಪತ್ಯ
[20]ಗಾರುಮನೆಪ್ಪಂಡ್ರಪ್ರಜ್ಜೈಯು
[21]ಬಾಗಿಲುಸಿಲಕೆಸಯುಮಾಡಿ
[22]ಸಿದಕೊಡಂದೇರಮುದ್ದೈಯು
[23]ದೇವರಪಾಣಿಪಟತೆರೆಕಲು
[24]ಮೆಟುಕೆಲಾಸಹಸಾಯುಮಾ
[25]ಡಿದುಸಣ್ಣಾಂಡ್ರಪೊಳ್ಳೆಯ್ಯ
[26]ಮಣಿಂಡೆತಿಂಮ್ಮೈಯಗಲು
[27]ಪಟಿಂನೆಗಲುಡನಚಂಣಪ್ಪನಂದೀಶ್ವರನಪ್ರಸನಕ್ಕೆಸಾ
[28]ಯುಮಾಡಿದುಕುಂದಗ್ರಾಮದಜಾಹಗೀರದಾರ್ಹಯತ್ತ
[29]ಕಾನಸಾಬಿಯಿಮೇರೆಸರ್ವಜನರುಕೂಡಿಜೀರ್ನೋದ್ಧಾರಮಾಡಿ
[30]ದಯಿಶಿವಾಲಯದಕೆಲಸಉಪ್ಯೇಗಳನಾಮುಸಂವತ್ಸರದ
[31]ವೈಶಾಕಶುದ್ಧ ೧೫ ಸುಕ್ರವಾರಶುಭಮುಹೂರ್ತದಲುಯಿ
[32]ಶಿವಾನುಗ್ರಹದಿಂದಪೂರೈಸಿಧಯಿಸೇವೆಮಾಡಿದವರಿಗೆ
[33] . . . . ಯಿಹದಲಿಸಾಕ್ಯಪರದಲಿಮುಕ್ತಿ

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ಹತ್ತುಗಟ್ಟುದಾಡು ನಲ್ಲೂರು ಗ್ರಾಮದ ತೀತರಮಾಡು ಮಾದಯ್ಯನಮನೆಗೆ ಪಶ್ಚಿಮ ಹಿತ್ತಲ ವತ್ತಿನಲ್ಲಿ ಏರೀಮೆಲೆ.

ಪ್ರಮಾಣ 4′ · 1′ 6″.

(ಮೇಲಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1 ಕೊಡಗ . ಳ ಎ ಮ ಗ . . . .
2 ದಳೆಆಜ್ಞೆ ಡೆಮೆನ್ನುದ ಯತಿವರ
3 ಗ್ಗ್ ಲ್ಲಂಸಾ ದರದಬೀಜ ಸುಸೆ
4 ಟ್ಟ ಸಾಪಾದೊಳೆಜಗಿತಃಜ
5 ದನೀಸುರಕೀತ್ರಿರ್ಭದ್ರವು
6 ಸ್ತು ಜಿನಸಃಶಾನಾಮಶ್ರೀಮ
7 ಮದು ವಂಗನಾಪದೊರಕಿವಿ
8 ಯುಮ್ಯಂಗಳ್‌ಜಾಂಗಳವಬ
9 ಸದಿಯೊಳ್ಪನ್ನೆ ರಡಂನೋಂ
10 ತುಮುಡಿಪಿದನ್ ಅವರಮಕ್ಕ
11 ಳ್ಜಾಕಿಯುಬುತಿಯುಸಿಖಿಬ
12 ದರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೀತರಮೊಡದ ಮನೇಬಳಿ ಕೇಯಸಮೀಪ ಸರ್ವೇ ನಂ. 117ರ ಕೆರೆಏರೀಮೇಲೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇನ್ದ್ರ ಶಾಂಶಾಸನಾಯಾ
2 ಘನಾಶಿನೇಕುತೀರ್ಥರ್ಧ್ವಾನ್ತಸಂಘಾತಪ್ರಭಿ
3 ನ್ನಘನಭಾನವೇಸ್ವಸ್ತಿಶ್ರೀಪದಂದಧಾನಂಪರ
4 ತ್ರಹಿತಕಾರಣಕಂಪರಮೋಪಕಾರ
5 ಕಂಕಃಡೆತಂದುತಾಟ್ವದಾಯತಿಗಮತಿ
6 ಗಂಕೆಭಯಾದುದನ್ತಮಳ್ತಡಿಯುದೆಮುಕ್ತಿಯು
7 ಂಪಡೆವೆನೆನ್ದು ವಿಚಾರಿಸಿಬನ್ಧವರ್ಗ್ಗವಡಂ
8 ಬಡಿಸಿಸವಮಾಧಿಯಂಪಡೆದುಮಲ್ಲಿ
9 ಯುಮಚ್ಛರಿಜಕ್ಕಿಯಬ್ಬೆಯುಕಸ್ತೂರಿಭಟ್ಟಾ
10 ರಗ್ಗ ಅವರಶ್ರಾವಕಿಜಕ್ಕಿಯಬ್ಬೆಗಾಪು
11 ಣ್ತಿದದ್ಯರಮಂತ್ರಕಿಜಕ್ಕಿಯಬ್ಬೆಸನ್ಯಸ
12 ನಂಗೆಯ್ದುಮುಡಿಪಿದಳ್ ‖ ಅಕೆಯುಗ
13 ಣ್ದಿಪರಮಶ್ರಾವಕಎಡಮ್ಯುಮಂಗಳಂ

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ನಂಜರಾಜಪಟ್ಟಣ ತಾ‖ ಸಿಡುತವ ಹೋಬಳಿ ನಿಡುತದಲ್ಲಿ ಬೀರೇದೇವರ ವನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . . ರ್ಥಯತ್ಯ ಶಕವರುಷ ೧
2 ೧೪೦ . . . ಹುದಾನ್ಯಸಂವತ್ಸರದವೈಶಾ
3 ಖ ಬ . . ಹಳೆಯುಗುಗ . . ದ
4 ವರ . . . . ಮಲಸನೆಹಳೆಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಪ್ರ . . . . ಡು . . . . ಗಡಿನಾಡುಳ
6 ಣಿಲೆನಾ . . . . ಮುಳ್ಳುನಾಡುಪ
7 ಕೋಟ . . . . ತಮುಂತಟ್ಟುಳ
8 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . . ಹೊರಬೂಮಿಯುಜ
9 . ೫೦ . . . . ಯಂಣಾಲಕಂಣ
10 ಜಕರಾಮಾಪ . . . . ಹಿರಿಯವೀರಂ
11 ಣಚಿಕವೀರಂಣ . . . . ತಿಯತಂಡಕ್ಕವು
12 ಆನಾಡಮುಂದೆ . . . . ಟ್ಟಗದ್ದೆಬೆದಲು
13 ಜವಸಮುದ್ರದ . . . . ಕೊಂಂ ದೇವರಕೆಜಿ
14 ದಾಕಳಗಕಾರಗವ . . . . ಹುವಿನಗದ್ದೆಕೊ ೧೦

15 ಬಸ್ತಿಗನಹಳ್ಳಿಯಾಲುತಿರುವುಳಿಗಉಡಕಟ್ಟಿಸಿದ
16 ಕೆಱೆಯುಕೆಳಗೆಕೊ . . ಯೊಳಗೆಸ ೨ ದೇವರ
17 ಹಿಂದಣಪರೆಯುಗದ . . ಯಂಣಿಗೆ ಸ ೨ ಕೊ ೧
18 ಆಹತ್ರಮತೆಂಕಣವಹೊ . . ೧ಗೆ ಕೊ ೧ ಅಲಿಪಡು
19 ವಹಳ್ಳಗದ್ದೆ ಸ ೧ ಕೊಜಿಕಡಸುಹಿರಿಯಂಣ್ಣಗೆ ಸ ೧
20 ಕೊಜಿಕಡಸುವೀರಣ್ಣ . . . ಮ್ಣದೇವನಗದ್ದೆ ಸ ೧ವಾ
21 ಕಳಕೆಱೆಯು . . . . . . ಸ ೬ ಹಿಡಿಜೇಯುಕೆ
22 ಱೆಯ . . . . ಲುಊರಮುಂದಣ
23 ಕೊ . . ತೆಂದಡೆ . . ೦ ೧೦೦ ಊರಹಿಂದಣಕೆ
24 . ರಿಕೆ ೬೦೦ ಅನ್ತ ಪದಲೆ . . ೭೦ ಗದ್ದೆ ಸ ೨೦ ನೊ
25 ಮಲ್ಲಿಗಉಡ . . ಹಿರಿಯಂಣ್ಣವೀರಂಣಂಗೆಯೂಸ
26 . ಗಿಱಮುತ್ತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮವಆರುಅಳಿಪಿದಡೆ
27 ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾ
28 . . ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧ
29 . . . . ಪ್ಠಿರ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
. . . .

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದಲ್ಲಿ 147ನೆ ಸರ್ವೇ ನಂಬರ ಗವರ್ನಮೆಂಟ ಖರಾಬಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಚೋಳಕೊಂಗಾಳ್ವ
2 ಪದೇವಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆರಾಯಪದುಮ
3 ಲದೇವಿನಾಮಲದೇವಿತೋಳೆಱರದುದ್ದರಸಬದ್ರಯ
4 ದಣ್ಡನಾಯಕಹಡಿಯೆಱಕರಿಕಂಣಯಿಂತ್ತಿ
5 ನಿಬರುಂಮಂತಾಗಿದುರ್ಮ್ಮಮುಖಸಂವಛರ
6 ದಕುಂಭಮಾಸ ೧೧ ದಿವರದಸಮಿಯಂದುಮು
7 ಳ್ಳುನಾಡಪ್ಪತ್ತಕ್ಕಂಅಣ್ಣತ್ತಮನಮಕ್ಕಳಮಕ್ಕಳಿಂ
8 ಗೆತ್ತೈಯ್ದುಸಲುಯುದುಸಂಕಬೇಡುಂಗೊಳು
9 ನಲ್ಲತ್ತುಪರಿಹಾರಹೆಗ್ಗಡೆಗದ್ಯಾನಗನಹೂರ
10 ಲುಱಂದುಹಳ್ಳಿಗೆಹಣವ್ರೊರಿದುಕಾಣಿಕೆಗದ್ಯಾನ
11 ಗನಹೂರಲೊಂದುಹಳ್ಳಿಗಹಣವ್ರೊಂದು
12 ಆರತೆಱೆಹಂದಲಹಣಪರಿಹಾರಗೆಗ
13 ಸಿದ್ಧಾಯಹೊರಗಾಗಿಆಯಿದಾಅಪಿಟ್ಟಬೆ
14 ಸಹಡುಮಗೇರಿಗೆಪರಿಹಾರಮಂಬಿಟ್ಟ
15 ವೀರಚೋಳಕೊಂಗಾಳ್ವದೇವಕೊಟ್ಟುದಂತಪನು
16 ಱದಗಂಗೆಯತಡಿಯಕವಿಲೆಯುಂ
17 ಬ್ರಾಹ್ಮಣನಂಕೊಂದಬ್ರಹ್ಮತಿಯಂಕೊಂಡ ॥ ಎ
18 ಪ್ಪತ್ತಱೊಳಗೆಮನೆಗ್ಗೈಾಳಭತ್ತರಲುಯುಮ
19 ಗಂಗೊಮಂಗೆಬಱಣಂಗೆ

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ಆದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ ೧ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾ
2 ತೀತಸಂವತ್ಸರಶತಂಗಳ್
3 ಏೞನೆಯ ಕ್ರೋಧಿಸಂ
4 ವತ್ಸರಂಪ್ರವರ್ತಿಸುತ್ತಿ
5 ರೆತಚ್ಚೈತ್ರಬಹುಳ
6 ನವಮಿಯುಮಙ್ಗಳವಾ
7 ರಂಪೂರ್ವ್ವಾಭಾದ್ರ
8 ಪದನಕ್ಷತ್ರಮುಮಾ
9 ಗೆವಯದಂದಲ್ ॥ ಸ್ವಸ್ತಿ
10 ಸಮಸ್ತಸುರಾಸುರೇಂ
11 ದ್ರಮಕುಟತಟಘಟಿ
12 ತಮಣಿಮಯೂಖ
13 ರೇಖಾಳಿಕ್ಚ್ಛತಚಾ

೨ನೇ ಪಾರ್ಶ್ವ

14 ರುಚರಣಾ
15 ರವಿನ್ದಯು
16 ಗಳಂಭಗವ
17 ದರ್ಹತ್ಪರ
18 ಮೇಶ್ವರಪರ
19 ಮಭಟ್ಟಾರಕ
20 ಮುಖಕಮ
21 ಳವಿನಿರ್ಗ್ಗತಾ
22 ಗಮಾಮೃತ
23 ಗಂಭೀರಾಂಭೋ
24 ರಾಶಿಪಾರ
25 ಗರಪ್ಪಶ್ರೀ

26 ಮದ್ಗ ಣಸೇ
27 ನಪಣ್ಡಿತದೇ
28 ವರ್ಮ್ಮಕ್ಷ
29 ಲಕ್ಷ್ಮಿಣಿವಾ
30 ಸಕೆಸನ್ವರ
೩ನೇ ಪಾರ್ಶ್ವ
31 ಗುರುಗಳ್ಸಿದ್ಧಾನ್ತತತ್ವಪ್ರ
32 ಕಟನಪಟುಗಳ್ಪುಷ್ಪಸೇ
33 ನವ್ರತೀಂಪ್ರರ್ವ್ವರಸಂಘ
34 ಸ್ನನ್ದಿಸಂಘೆಂದ್ರವಿಳಗ
35 ಣಮಹಾರುಬ್ಗುಳಾವ್ನಾ
36 ಯುನಾಥಂಪರಮಾರ್ಹ
37 ನ್ನಾಿಯದಿರತ್ನತ್ರಯಸ
38 ಕಳಮಹಾಶಬ್ದ
39 ಶಾಸ್ತ್ರಾಗಮಾದಿಸ್ಥಿ
40 ರಷಟ್ತರ್ಕಪ್ರವೀಣರ
41 ವ್ರತಿಪತಿಗುಣಸೇನಾ
42 ರ್ಯರಾಪರ್ಯಪ್ರಣೂ
43 ತರ ॥

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ಅದೇ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ
1 ಧರ್ಮ್ಮಸೆಟ್ಟಿಬರೆದಂ
2 ಸ್ವಸ್ತಿಶಕವರ್ಷ ೯೪೦
3 ತ್ತನೆಯವಿಳಂಬಿಸಂ
4 ವತ್ಸರದಉತ್ತರಾ
5 ಯಣಸಂಕ್ರಾಂತಿ
6 ಯಂದುಶ್ರೀರಾಜೇಂ
7 ದ್ರಕೊಂಗಾಳ್ವಂತಂ
8 ಮಯ್ಯವಾಡಿಸಿ
9 ದಬಸದಿಗೆಕೊ
10 ಟ್ಟಹಾರುವನ
11 ಹಳ್ಳಿಅರಕ
12 ನಹಳ್ಳಿ
೨ನೇ ಪಾರ್ಶ್ವ
13 ನಿಡುತದ
14 ಗೊಡಲ
15 ಖಣ್ಡ
16 ಗಂ ೩ಕೆ ಸ
17 ಕುನಿಯುಂ
18 ಬಳಗೆಚಿ
19 ಯ್ಯುಂಖಣ್ಡ
20 ಗಂ ೩ ಹೊನ್ನೆ
21 ಲ್ಲೂರಭೂ
22 ಮಿಖಣ್ಡ
23 ಗಂ ೧೦ ನಿಡು
24 ಗಾಣದಣ್ಣೆ
೩ನೇ ಪಾರ್ಶ್ವ
25 ಕೊಜ್ಗೊಂಡಕ
26 ಳ್ಳಿಹಂಗಲ
27 ಮ ೨ ಖಣ್ಡ
28 ಗಂ ೧೦ ಹಾ
29 ಣಿಗೆದೊ
30 ಜಿಖಣ್ಡ
31 ಗಂ ೧೦
32 ಗಣಪ
33 ಶ್ರಿಗೊಪ
34 ಲುಖಣ್ಡ
35 ಗಂ ೩ ಅಸ
36 ಗವೊಳ
37 ಖಣ್ಡಗ
38 ೩
೪ನೇ ಪಾರ್ಶ್ವ
39 ಶ್ರೀರಾಜಾಧಿರಾ
40 ಜಕೊಂಗಾಳ್ವ
41 ನಪ್ಪೆಪೋಚಬ್ಬರಸಿ
42 ಯತ್ತ್ರವಮ್ಮಗುರುಗಳು
43 ದ್ರವಿಳಗಣದಸಂ
44 ದಿಸಂಘದರುಂಗಳಾ
45 ನ್ವಯದಗುಣಸೇನ
46 ಪಣ್ಡಿತದೇವಗ್ಗೆಧಾ
47 ರಾಪೂರ್ವ್ವಕಂ
48 ಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಾಂಪ
49 ರದತ್ತಾಂವಾಯೋಹರೇತಿ
50 ವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷ
51 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
52 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1 . . . .
2 . . . . ಯಾನಿಧಿಸತ್ಯಾ
. . . .
5 ಲದೇವಿ ॥ ಭೂತಳ . . . . .
6 ವಿನಿರ್ಗತ . . . . ಲೋಕ್ಯವಿಖ್ಯಾತ
7 . . . .
8 . . ಯಣ ಮೋಕ್ಷದೆ . .
9 . . . .
10 . . . . . . ವಣ್ಣ . . .
. . . .

13 . . . . ಯ್ದಾಮು
14 ಳಂ . . ಪಸಿದ . . ಮಾಳಿ . . . .
15 . . . ನುರ್ವ್ವೀಪಾಳಭೂತ . . ಬರಸಿದಕಾರುಣಿಯೊ
16 ದೊವ . .   . . . ನವಚನಕಾಯ
17 ವದ್ದಿಗ . . ತುಳ್ಳಿನಬಳ್ಳಿಗಿಯುಂಬಂತ್ತಿರಸ . .
18 . .   . . . . ತದಿವಿಜಲೋಕ ॥ ಖಂ
19 . .   ಪ್ರಿಥುವಕೊಂಗಾಳ್ವನರಬ . .
(ಇಷ್ಟೇ ಈ ಕಲ್ಲುಮೇಲೆ ಬರದಿರುವದು)

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜಾಧಿರಾಜಕೊಂಗಾಳ್ವನ ಪ್ಪೋಚಬ್ಬರಸಿಯದ್ರವಿಳಗಣದನನ್ದಿಸಂಘವರು
2 ಙ್ಗಳಾನ್ವಯದಗುಣಸೇನಪಣ್ಡಿತದೇವರಗುಡ್ಡಿಮಾಡಿಸಿದಬಸದಿಮಂಗಳ ಮಹಾ

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ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದೀಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಕೊಙ್ಗಾಳ್ವನಪುತ್ರ
2 ಶ್ರೀರಾ . . . . . . ಕೊಙ್ಗಾಳ್ವ . . . . . .
3 . . . . ವಾಸಸ್ಥಾನಮಂತಮ್ಮಗುರುಗ
4 ಳ್ತ ಪುಳಗಣದರುಂಗಳಾನ್ವಯದನನ್ದಿ
5 ಸಂಘದಗುಣಸೇನಪಣ್ಡಿತದೇವಗ್ಗೆರ್ಧಾ
6 ರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಮ್ಮಙ್ಗಳವ
7 ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಚಂದ್ರನಾಥಬಸ್ತೀಬಳಿ ಯಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೩೧೩ನೆಯಪ್ರ [ಮೋ] ದೋತಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ . .
2 ರವಲ್ಲುಶ್ರೀಮೂಲಸಂಘದೇಸಿಗಣಪುಸ್ತಕಗಚ್ಛದ . .   ಕೊಂಡಕುಂದಾ
3 ನ್ವಯರಾಪ್ರರ್ವ್ವಶುಭೇನ್ದುಕಂದವಿಜಯಕೀರ್ತ್ತಿದೇವರಪ್ರಿ   . . .
4 ಲ್ಲಿದೇವರುಈಸ್ಥಾನಮಂಪಡೆದುದ್ಧರ್ರಿಸಿದರುಶ್ರೀರಾಜಾ . . . . . . ಕೊಂಗಾಳ್ವಸುಗು
5 ಣಿದೇವಿಯ(ದೇವಿಯ)ದೇಹಾರದವಿಜಯದೇವರದ್ವಾರಾ   . . ಸ್ವಜನನಿ . . . .
6 . . ಆಪೋಚಬ್ಬರಸಿಗೆಪುಣ್ಯಾರ್ತ್ಥವಾಗಿಪ್ರತಿಷ್ಟೆಯಮಾಡ್ಸಿ . . . .
7 ಬಿಟ್ಟಊರುಅಣಿಲವಾಡಿಯನೆಲಬಿಹಳ್ಳಿಯುಂನಾಡಬ . . ನಹಳ್ಳಿಮು
8 ಳ್ಳೂರಹಾರುವಹಳ್ಳಿಯಸೀಮೆಮೂಡಹರಿವಹಳ್ಳ . . . . . .
9 ಬಡಗಪೊಟಗಳನಟ್ಟಕಲ್ಲುಪಡುವಬೆಟ್ಟಬಡಗಣ . . ಕಾವಣ . . . . .
10 ವಳ್ಳಿಯಸೀಮೆಮೂಡನೆಲ್ಲಿಯಹಳ್ಳಿನಟ್ಟಕಲ್ಲುತಿ   . . . .
11 . . ಬಡಗಕೆಱೆಏರಿಈಶಾನ್ಯನಟ್ಟಕಲ್ಲುಮುಳ್ಳೂರ . . . .
12 ಗೆಱೆಯಕೆಳಗೆ ಖಂ ಆಗಳಿ . . ಕೊ ೧೨ ಕನಗೊಡಲ . ಕೊ ೧೦ .
13 . ಗಾಲಖ ೧ ಕೊಡಗೊಡ . . ಅಕ್ಕಗದೆಕೊ ೧೦ . . . .
14 . . . ಸೆಯನಗದ್ದೆ ಖ ೧ ಬೋಳಗದ್ದೆ ಖ ೧ ಕನಗೊಡಲ
15 ಕ್ಕಿ ಖ ೧ ಕೊ ೧೦ . . ಖ ೧ ನಿಡಿತದಗೊಡಲು ಖ ೩ ಮ್ಯಣಸದಲಿ ಖ ೧ ಕೊ ೧೨
16 . . . . ಸರಣಗೊಡಲು ಖ ೧ ಹೆಣ್ಣಿನೂರ . .

17 ....ಆಚನ್ದ್ರಾರ್ಕ್ಕಸರ್ವ್ವಮಾನ್ಯ..ವೃದ್ಧಿಕ್ಷಯ ....

18 ....

19 ......ಬಿಡ್ಡಿಗಯ್ಯಂಗೆಗಂಡಪ್ಪ....ನಾಯ್ಕರು ..

20 ತ್ತ್ಗಮು. ನಾಡಂಕುಡಿ ..ವಾಗಿಸಿದ್ಧಗೊಡ ....

21 ....ಬಿಣಾಗೇವಿಯ ...ಹಳ್ಳಿಯ.... ....

22 ....ಚತುಸ್ಸೀಮೆಯುಕಲ್ಲನಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು...

23 ...ಭಾಗಪುರ.. ....

24 ವಂಗಿತ್ತರೂ ॥.................

25 ಗದ್ದೆಬ ಖ॥ ಗಣಪತಿಗೊಡಖ ೧ ಹುಣಿಸೆ....

26 ..ವಶಾಸನ ॥ ಶ್ರೀ.................. ...

*27 ಈಧರ್ಮ್ಮವನಳಿಪಿ

28 ..ಪಕುಸಿಸು

29 ..ಗುರುಇವರ

30 ಕೊಂದ..ಪಾಪದಲಿಕೋ

31 ಹರುಹಂದಿಯತಿಂಬರು

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ಅದೇ ಚಂದ್ರನಾಥ ಬಸ್ತಿಯ ಎದುರಿಗಿರುವ ಮಂಟಪದೆದಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ

2 ೧೧೩೯ನೇಧಾತುಸಂ

3 ವತ್ಸರದಜೇಷ್ಟ

4 ಶು೧೫ ವಂ . ವಾ

5 ರದಲ್ಲುಇಂಮುಡಿ

6 ಅ............

7 ....

8 ....ಯರಾಯ

9 ಕಟಕಾಚಾರ್ಯ್ಯರಪ್ಪ..ವಿ .

10 ದ್ಯಾದರಬೂಚಿದೇವರಸರುವಃ

11 ಡಿಬ.............

12 ವಚಲು............

13 ತಂಪು............

....

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಶಾನ್ತೀಶ್ವರಬಸ್ತೀ ಮುಂದೆ ಇರುವ ಪಾದದಕಲ್ಲು.

1 ಗುಣಸೇನಪಣ್ಡಿತಸ್ಯ

2 ಗುರೋಃಪುಷ್ಪಸೇನಸಿದ್ಧಾಂತ

3 ದೇವಸ್ಯಶ್ರೀಪಾದಂ

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಗುಣಸೇನಪಣ್ಡಿ

2 ತದೇವರಗಳಸಿದನಾ

3 ಗವಾವಿನಕರದಥ

4 ವರ್ಮ್ಮ (ಸರ್ಪದ ಆಕಾರವಿದೆ.)

* ಮೊದಲು 5 ಪಙ್ತಿಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಏರೀ ಮೇಲಿನ ೧ನೇ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಕವರ್ಷ ೯೯೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರ...
[2]ಶ್ರೀರಾಜೇಂದ್ರಚೋಳಕೊಂಗಾಳ್ವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ....
[3]ಆತನಪಟ್ಟದರಸಿಪದ್ಮಲದೇವಿಸತ್ತು......
[4]ನಿಹಕಾವರದಿಂದಂತಾನುಂತನ್ನಪೆಣ್ಣೊ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]....ಉತ್ತಮಚೋಳಸೆಟ್ಟಿಸ...ಬಾಲೆಯು...
[2]...ಖಜ್ಗದಿಂದಂ ....ತಲೆಗಡಿಸಿ೯ತ್ತಂ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾರುಗೋಡು ಪಟೇಲ ವೀರರಾಜಗೌಡರ ಕಣದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಮಂಡಳಿಕನಾರಾಯಣನುಂಮಲೆಯಂ
[2]ಬೆಂಕೊಂಡಗಂಡನುಂ[ರ]ಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಶ್ರೀಹ
[3]ರಿಹರದೇವಚೋಳದೇವರರಾಜ್ಯದಂದು[ದು]ರ್ಮುಖಿಸಂವತ್ಸರದಜ್ಯೆ
[4]ತ್ರಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಮುಳ್ಳೂರಕೋಟೆಗೆಬೆಳುಗುನಾಡು
[5]ಗೊದ್ದುಬಾಡಿಮುಳವರಾದಿತ್ಯನಾಡಮಲ್ಲಿಕಾರ್ಜುನನಿಡಿತವಣ
[6]ಸಮೊದಲಾಗಿನಾಡೆಲ್ಲಂನೆರದೆತ್ತಿಬಂದುಮುತ್ತಿಕೋಟೆಯಹತ್ತಿಸಿದ
[7]ಲ್ಲಿಬೊಪ್ಪಗೌಡಿಯುಮಲ್ಲೆಯುಮುಳ್ಳೂರಕೋಟೆಯಕಾದುಅಟಕೊಯ
[8]ದುಮಂಕಥಾರದೊಳಗೆಬಿದ್ದನುಬಿದ್ದಲ್ಲಿಗೆಯಾತಂಗೆವೀರಸಸೆಯಾಗಿಮಾಸಾ
[9]ವಿಮುಖ್ಯವಾಗಿಊರಮೂನೂರುಳುನೆರೆದಿದ್ದುಮುಳ್ಳೂರಗದ್ದೆಯೊ
[10]ಳಗೆಮಾಕೊವೆಡುಮಂಕೊಳಗೆಗದ್ದೆ ೩ ಹಿಡಿಜೆಗಲ್ಲಲಿಗದ್ದೆ ೫ ಯಿಂತೆಂಟು
[11]ಗದೆಬೊಪ್ಪಗೌಡಿಯಮಾಲ್ಯೆಯುಮಾದ್ಯೆಯುನವರುಹೊಸಮಾನಿಕೆಬಿಸ
(ಕಲ್ಲಿನ ಸುತ್ತಲೂ ಬರೆದಿರುವದು)
[12]ಹಿತಗ ೯ ಕ್ಕೆ ಮಾಸಾವಿಊರುನೆರದುಅವರಿಗೆಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಮಾಡಿದರುಯಿದಾವರಿಯಾದೆಯುಸದುಳ್ಳುದು॥ ಈಕಲ್ಲಕ್ರೋಣತಲೆಯಬೈಚಾಚಾರಿಯಮಗಬೈರೋಜಮಾಡಿ[ದ]ಕಲ್ಲುಶ್ರೀಕೋಪಣತೀರ್ತ್ಥದಸೇನಬೋವಸಾತೆಯುಈಶಾ ಸನದಅಖರವಬರೆದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಲಂಬಿ ಗ್ರಾಮದ ಹಳೆಗ್ರಾಮ ನಿವೇಶನದ ಬಳಿ.

(ಈ ಕಲ್ಲು ೨ ತುಂಡಾಗಿದೆ.)

[1]ಸ್ವಸ್ತಿಸೂರ್ಯ್ಯಾನ್ವಯಸುಪ್ರತರಸ್ತಂಭಾಯಮಾನ ಚೋಳಕು
[2]ಳಗಗನಗಭಸ್ತಿಮಾಳಿಸಕಳಜನದುರಿತಹರಣನಿ
[3]ಪುಣಕವೀರಕನ್ಯಕಾಸಖೀಯಮಾನಚೋಳಮಹಾ ಮಹೀ
[4]ಪತಿಶ್ರೀರಾಜಕೇಸರಿವಮ್ಮ್ಮಪೆವ್ಮ್ಮಾನಡಿಗಳ್ಸೆಲ್ಲದೆ
[5]ಪನಸೊಗೆಯಕಾಳೆಗದಲೊಟ್ಟಕೆಯ್ದಂನೆಟಿಯರದನ್ತಿ
[6]ರನೆನ್ವಎಆತನನಡಹಿದರ್ಸ್ವತ್ತರೆನ್ದುಅಣದುಕ್ಕಾರು
[7]ಣ್ಯದಿನ್ದಪಟ್ಟವಕಟ್ಟನಾಡಕುಡುಗೆನ್ದುಪಣ್ಣಾವು

[8]ವೂರಾಯುಗ್ಗ್ಗಟ್ಟಲಾತಂಕ್ಷತ್ರಿಯುಸಿಬಾವಃಣಿ
[9]ಕೊಂಗಾಳ್ವನೆನ್ನು ದ ಪಟ್ಟವಕಟ್ಟವಾಲವ್ವಿಯುನಿತ್ತ್ರಿ
[10]ದಕ್ಕೆಗಾವುಣ್ಣರಾಚವಮ್ಮನವಂಶವುಸಾಕ್ಷಿಕಣ್ಣವಂಗಲ
[11]ದಲಆದಿತ್ಯಗಾವುಣ್ಣ . ಗಲನಿಯುನನ್ನಿಯುವೇರುವುಂ
[12] . . . . .ಚಗಾವುಣ್ಣನುಂನಲ್ಲೂರೆಚಿಯುಂಗಗಾವುಣ್ಣ
[13] . . .ನ್ನದೆ . ಲ್ಲದೆಪೊಉಗೆನ್ನುನುಡಿದು . . . .

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ಅದೇ ಗ್ರಾಮದ ಪಳೇಗ್ರಾಮ ನಿವೇಶನದ ದ್ವಾರದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸರಡಆ
[2]ಸ್ವೀಜಶುಧ ೫ ಲೂ ಶ್ರೀಮು
[3]ತುಮಂ[ಕ]ಟಾದ್ರಿನಾಯಕರಸ್ರುಟ್ಣ
[4]ಪ್ಪನಾಯಕರು ರ್ಮಾಲಂಬಿರಾ
[5]ಚೇಗೌಡಗೆಪಲಿಸಿಕೊಡದು
[6]ಕಂದಾಯು ಗ ೧೨
[7]ಹಂನೆರಡ.ವರಹ
[8]ಂನುಪಾಲಿಸಿಕೊಃಡ
[9]ದು ಯಿದೇವೆ

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸದ ಹಾಳುಕೋಟೆ ಕಂದುಕದಲ್ಲ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗ್ಗಾಳ್ವರಾಜ್ಯಂಗೆಎಕೊವೂರರ್ಯಸುನ್ದರ . . . ಜ . . .
[2]ಎಡೆತುರುಕೊಳೆಕಟ್ಟಸ್ತ್ರರಲ್ಲಿ . . ನಾಹಾರತುರುಹಾರನೊಟ್ಟ . . . .
[3] . ಸಾಮಂತರ . . ದಕೊಂಗಾ . ಗೋಕಿಪಯುನ . .
[4]ಮಾರಪ್ರಾರಾ . ಪ್ಪಟ್ಟಕೊಟ್ಟ . . ದಣಿದಸೇನಿಯುರ . . .
[5]ಸುನ್ದರ್ಗ ಕೊವೂರನ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಪಣಿಯಾಲದ ಕಟ್ಟೇಬಳಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೯೩ನೇಯ ಸಾ
[2]ಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಮಾಸ
[3]ದಅಮಾವಾಸೆಯುಂದುಶ್ರೀಮದ್ರಾಜೇ
[4]ನ್ದ್ರ ಪೃಥುವಕೊಂಗಾಳ್ವಂಸುಳ್ಳಿಗೋಡಿನ
[5]ಗೌರತಿಯುಕೆಱೆಯುಕೆಲಗಣಮು
[6]ಕ್ಕಿ ಮೂಡಣಹಡುವಣಗೋಡ
[7]ಹೊಳಗಾಗಿಅಯ್ವತ್ತುಖಣ್ಡುಗ
[8]ದಭೂಮಿಯುಂಹೊಷವಳಿ .
[9] . ಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗೆಆಚ್ಚನಾ
[10]ಭೋಗಕ್ಕಂಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟಂ
[11]ರಾಜವಲ್ಲಭಸೆಟ್ಟಿಕೆಱೆಗೆಕೊಟ್ಟಗ
[12]ದ್ಯಾಣಂ ೪೦ ಆಡವಲಂಗದ್ಯಾ
[13]ಣ ೦ ೧॥ ತಪ್ಪಿದಂಕವಿಲೆಯುನೆಳಿದಂ
[14]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[15]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
ಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಿಮ್ಮಯ್ಯನ ಕೆಱೇಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸವಷ . . ೯೯೩ನೆ .
[2]ಸಾಧಾರಣಸ . . ತ್ಸರದಚೈತ . . .
[3]ಮಾಸದಅಮಾವಾಸಿಯುಂದುಶ್ರೀ
[4] . . . ಂಗಾಳ್ವರಾ

5 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹೊಷವಳ್ಳಿ ...
6 ಸಿದ್ಧೇಶ್ವರಮಹಾದೇ[ವ]ಗ್ಗ್ರೆಪೊಸವಳ್ಳಿ
7 ಯನೀರಗಾವುಣ್ಡನಕೆಯ್ಯಲ್ಲೊನ್ನ
8 ಬಿಕೊಟ್ಟುಮಣ್ಣಬಿಕೊಣ್ಡಪತ್ತುಖ
9 ಣ್ಡುಮೆಯಆಡವಲಂಕೊಟ್ಟಂತಪ್ಪಿ
10 ದಂಕವಿಲೆಯನಳಿದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಳತೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೊನ್ನಮ್ಮನಕೆರೆ ತೂಬಿನಮೇಲೆ.

1 ಶ್ರೀಮತುಪಾರ್ತಿಸಂ[ವ]ತ್ಸರದಪಲ್ಗುಣಸು ೧೦ ಗುರುವಾರಅನ್ನದಾನಿಅರಸಿನವರು
2 ಯಿತೂಬಕಟ್ಟಿಸಿದರುಕಟದವರುವೆಂಕಟ್ಯೆಯ್ಯಾಎಲ್ಲೆಯಬೊಮರಸೈನಬರಹ
3 ಬಸಲಿಂಗದೇವರುನಂನಗಉಡನಕಾಲದಲಿಆಯಿತು

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ಅದೇ ಹೋಬಳಿ ಗನಗೂರು ಊರುಬಾಗಿಲು ಬಳಿ.

1 ....
2 ರದವ್ಯೆಸಾಘಸು ೧೦ ಮಂಗಳವಾರ
3 ದಂಡುತೆಂಕಗುಂದನಾಡೆಪ್ಪತಕ್ಕಂಕಾರುಣ್ಯಂ
4 ಗೆಯ್ದು ॥ . ತೊರ್ಡೆಗಂಡಿಲ್ಲದಿರ್ದ್ದಡೆ
5 ಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುಮಕ್ಕಳಿಂಗೆಸಲುವು
6 ದುಱಧರ್ಮ್ಮವತಪ್ಪನಡದಂಪಾಪನರಕ
7 ಬಿದ್ದಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಂ
8 ಬ್ರಾಹ್ಮಣನುಮಂಕೊಂದಬ್ರಂಮಹತಿಯಂಕೊಂಡ
9 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಪಡಿವಳಬಾನಮ್ಮರಾಜನಪುತ್ರಹೆ
10 ಗ್ಗಡೆನಾಕಣಬರದಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ
11 . ದಮಟ್ಟವೆಸ ... ಗರಾವಜ್ಜರಗಾಳಬಯ
12 ಲನಾಡಬಮ್ಮೋಜಗೆಯ್ದಸಾಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ....
2 ಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆಶಾಱವ
3 ....
4 . ದಂಣ್ಡನಾಯಕನಿಂತನಿಬರುಮುಖ್ಯ. .
5 . ಕುನಾಡೆಪ್ಪತ್ತಕ್ಕಂಆಯದಾಯುಮ್ವೊಡೆ
6 ಯಪ್ಪಹೊನ್ನಪಯಹಣಕಾಣಿಕೆ .
7 . . ಸಬಿಟ್ಟಂ । ....
8 ....ಸರ್ವ್ವಾಯ ....
9 ಮನುಮತಸಂವತ್ಸರದಜೇಷ್ಟ...ಸುಕ್ರವಾರ
10 ದಂಸುಆಯದಾಯಸಹ. . . . .
11 ವಕಾರುಣ್ಯಂಗೈಯ್ದ ....ಕೊಂ
12 ಗಾಳ್ವದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಮರೂರು ಗ್ರಾಮದಲ್ಲಿ ಕಂಚುವಾಳದ ಮರದ ಬಳಿ ೧ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ.)

1 ....
2 ....ಮತ್ತಿಯಗ
3 ......ಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಗಂಣ್ಣು
4 ...ಕ ...ಕೊ ...[illegible] ದೇವಿಸೆಱೆಯಕೆಳಗೆಗದ್ದೆಗಂಣ್ಣುಆಱ

...ಕೊ ೧॥ ಮಾವಿನಮಕ್ಕಿವೊಳಗೆಕೊ ೧೦ ಅನ್ಮುಗ ೪ ಬೆದ್ದಲುವೂ
[6]ರಮೂಡಣವೋಣಿಯಿಂಬಡಗಣಕಡೆಎರಡಾರಬೆದ್ದಲು ಕೋಪ
[7]ವೋಣಂಗಿತಲೆಮೆಟ್ಟಸಲೆಕೊಂದುಗೋಪಾಳ
[8]ದೇವನದಂಡಿನಕಾಣಿಕೆಮನೆವಣಸೊಲಗೆಬಿಟಯಿಂನಿಷ್ಟ್ಯಸ
[9]ರ್ವ್ವಮಾನ್ಯವಾಗಿಸ್ವರುಚಿಯಿಂವಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮು
[10]ಲ್ಲಿದೇವಹರಿಹರದೇವರಸರೊಪ್ಪಶ್ರೀಚೆಂನಸದಾಸಿವ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಹೋಗಿದೆ.)

[1]ದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲಿಯಃಡವು
[2]ನಾಡ೧ಟ್ಟಬಾಶಿಯಗಡಿಮಕಾಳೆಗದಬವರದಲಿಚಿ
[3]ಕ್ಕೆ ಯನಾಯಃಕಬಿದ್ದಂದುಚಿಕ್ಕೆ ಯನಾಯಕನಮಕ್ಕಳಿಗೆಅ
[4]ಮಲ್ಲಿದೇವರಸರು ಹರಿಹರದೇವರಸರುತಂಕನಾಡಸಮಸ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕಣಗಾಲು ಗೌಡನ ಹೊಲದಲ್ಲಿ 2ನೇ ಕಲ್ಲು.

[1]ಶ್ರೀಮೂಲಸಂಗದೇಸಿಯಗಣಪುಸ್ತಕಘ
[2]ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗುಳೇಸ್ವರದಬ
[3]ಳಿಯ.ಆದೆ. ಸುಭಚಂದ್ರದೇವರ
[4]ಪ್ರಿಯಾಗ್ರಸಿಶ್ಯರುಮಪ್ಪಪ್ರಭಾಚಂದ್ರದೇವರನಿ
[5]ಸಿಧಿತಾರಣಸಂವಛರಚೈತ್ರಸುಧಪಂಚಮಿ
[6]ಸುಕ್ರವಾರದಂದುಮಕ್ತರಾದರು

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ಯಡವೆನಾಡು ಯಡೂರು ಸುಗ್ಗಿದೇವರ ಗುಡಿಯಲ್ಲಿನ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಖವರ್ಷ ೧೦೧೩
[2]ನೆಯಯುವಸಂವತ್ಸರ
[3]ದಸ್ರಾ...ಣಮಾಸದಸುದಿಬಿ
[4]ದಿಗೆಆದಿವಾರದಂದು
[5]ಶ್ರೀಮತ್‌ನುಮಹಾಮ
[6]ಣ್ಡಳೇಸ್ವರತ್ರಿಪುರಾ
[7]ಧೀಸ್ವರಬಲೀನ್ದ್ರಕು
[8]ಳಕಮಳವರ್ತಣ್ಡಂ
[9]ಚತುರ್ಮ್ಮುಖಗಣ್ಡಂಸರ
[10]ಣಾಗತವಜ್ರಪಂಜರಂವೈ
[11]ರಿಗಜಕೇಸರಿಬಲಿಯ
[12]ರಭೀಮಂರ...ವಿರಾಮಂ
[13]ಮಲೆಪರನಂದನವನಂ
[14]ಸಂಸು...ತ್ರವಂದಿಜನಂಪ
[15]ರಮಣ್ಡಳಸೂರೆಕಾರಂ
[16]ಅಯ್ಯನಂಕಕಾಱಶಿ
[17]ವಪಾದಸೇಖರಂಶತ್ಯ
[18]ರತ್ನಾಕರರುರಿಪುಹ್ರಿದಯ
[19]ಕರ್ಕ್ಕಸಂಲರಸಂಕರಕ್ಕ
[20]ಸ...ನೇಕನಾ...ವತೇಮ
[21]ಖ್ಯನಪ್ಪದುದ್ಧರಸಂಹಿಟ್ಟೆ
[22]ಯರಸರಜಾಂಜಲವೇವಿಗಂಪು
[23]ಟ್ಟಅತುಳಬಲಪರಾಕ್ರಮ್ಮನಾಗಿ
[24]ಸವಯಶೌವನಾರೂಢನುಂವಿಜ
[25]ಯಲಕ್ಷ್ಮೀಕಾನ್ತನುಮಾಗಿಮ
[26]ಲಿಯುಂಪ್ರತಿಪಾಳಿಸಿಂ
[27]ಪ್ರಗಳಂಪೆದಪಿಂಕೊ
[28]ಣ್ಡಕೋಟೆಗಳಂನಿರ್ದ್ಧಾಟಿಸಿಕ
[29]ಕಾವತಾರನುಂಕಲಿಯುಗ

ಹಿಂಭಾಗ.

[30]ತೀಕಂಸಹರುನಾಡುಮಂ
[31]ಪಾಕುವಾಡಿಯುಂಮೊದ
[32]ಲಾಗಿಪ್ರತಿಪಾಳಿಸಿಯಾ
[33]ಡ್ಡಿಪದಿನಮುದ್ದಕುದುರೆ
[34]ಯುಂ೧ಯ್ವತ್ತುಲೆಂಕರುಂಇ
[35]ನ್ನೂ೧ಬ್ಬತ್ತುಎಕ್ಕಟಿ

36 ಗರುಂನಾಲುವತ್ತುಪ್ಪುದ್ದಿಕು
37 ಳಪ್ಪಟ್ಟಿಗೆಗಾಯಧಾಳುಂವು
38 ನೇಕಪ್ರಜೆಪರಿವಾರಬಂ
39 ಧುವಗ್ಗರ್ವುಂತಳವಗ್ಗರ್
40 ವುುಂಕುಲಸ್ತ್ರೀಚಿಕ್ಕಲದೇವಿ
41 ಯುಂಪಸಕೆಯ್ಯೆಸು . .
42 ಜಲಿದೆಯಿಂರಾಜ . . . .
43 ಕೆಜಿಯಂಕಟ್ಟಿಸಿ . . . .
44 ಯುವುನೆತ್ತಿಸಿದಿವ . . .
45 ರುಬ್ರಾಹ್ಮಣಗ್ಗರ್ವ . . .
46 ಲಿಸಿತೊಜಿಗೆಱೆದ್ದಿಯುವಾ
47 ಡಿಸಿಅನೇಕಧವ್ಮಾಂ ವುಂಪಸ
48 ಗಿಶಿವಲೋಕಪ್ರಾಪ್ತನಾಗಲು
49 ಸಹೋದರರಂಜೂಜರಸಂಸ್ನೇ
50 ಹದಿಂಪರೋಕ್ಷವಿನೆಯುಂಗೆಯ್ದು
51 ವೀರಸಾಸನವುಂಬರೆಯಿಸಿ
52 ದಂವೊಳತೆಯದುದ್ಧವುಲ್ಲಸಂ
53 ನ್ಧಿವಿಗ್ರಹಿಸೇನಬೋವರಾಜಿ
54 ವುಯ್ಯನವುಗಂಬವ್ಮದೇವ
55 ನಿಱಸ್ತುದುಧ್ಧರಸಂವೂಡಿಸಿ
56 ದತೊಜಿಗೆಱೆದ್ದಿಯುಂವಾಱಿಕೊ
57 ಣ್ಡುವಂಬಾಣರಾಸಿಯುಲುಹ
58 ಸುಪ್ರಂಹಾರುವನಂಕೊಂದ
59 ವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಕಲಕಂದೂರು ಬ್ರಹ್ಮದೇವರ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

1 ರಾದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಟಸುದಪಂಚವಿೂಆದಿವಾರದಂದು
2 ಹಂದ್ರ . . ದೂರಪಾಂ ರುಬಿಜೆವೂಡಿಸಿದ ।
3 ಶ್ರೀವಾಣಿಕದೇವರುವುಂಗಳ
4 ವುಹಾ ಶ್ರೀ ಶ್ರೀ

59

ಅದೇ ನಾಡು ಚೌಡ್ಲುಸುಗ್ಗಿ ಗುಡಿ ಬಳಿಯ ದಾರೀಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಃನುವುಹಾವುಂಡಳೇಶ್ವರಂ
2 . . . .
3 . . . . . . ನಾರಾಯಣ . ಣ . . . . . .
4 . .   . . ಹರಿಹರದೇವ . . . .
5 . . . .
6 . . . . ಆಳುತ್ತಿರೆಹೇವಿಳಂ
7 ಜಿಸಂವತ್ಸರದವಾಘವಾಸಪೂರ್ವಪಕ್ಷಪಂ
8 ಚವಿುಅಶ್ವಿನೀನಕ್ಷ[ತ್ರ]ಗುರುವಾರದಂದುಹರಿಹ
9 ರ . . . ಕುಂದೂರಿಂಗೆಪ್ರೂರ್ವ್ವದಲಿಹೆಂ
10 ಣಿಂಗೆಸಲುವಸ್ವಾಸ್ತೆವುರಿಯಾದಿಯುಕೊ
11 ಟ್ಟಕ್ರವುವೆಂತೆಂದಡೆಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುವುಕ್ಕ
12 ಳಿಂಗೆತೊತ್ತಿನವುಕಳಿಂಗೆಸಲುವುದುಚ
13 ವುಡ . . . ವಾನೆಯೊಳುವಾರಜನಕಾ .
14 ವೊಳತೆಯು . . . . . ಪಾರಿಸ . . .   . . .
15 ಕುಂದೂರಠಾವವಾನೆಯೊಳುವಾಚಿ .
16 ಕಾರಿಯನಗಹ । ವಾಚಜೇಯುನಕಣನ್ನೈಗ
17 ಣಲೆಯುಕಾವುಣಪಳ್ಳಿಗುಂದದಅಜಣಬೆಣಚ
18 ಹೆಗಡೆಹಳ್ಳಿಯುವಾದಣಅಬಿಯೂ
19 ರವುಲಿಗಾಡಯಿಾಗಾಡುಗಳುವುುಖ್ಯವಾಗಿ
20 ಯಿಂತೀನಾಡುನಖರಕೆಚಂದ್ರಾದಿತ್ಯ
21 ರುಳ್ಳಂನಬರಕೊಟಸಾಸನವುರಿಯಾದಿಯುಬರೆದನೇ
22 ನಬೋವಜೆನಯ್ಯಕಲ್ಲಹೊಯ್ದುವುಲೋಜ . .

60

ಅದೇ ನಾಡು ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಗೌಡನ ಉಂಬಳಿಗದ್ದೆ ಕಾಲುವೆಯಲ್ಲಿ.

1 ತೆಯುಲಯ್ಯ . . ಕಾಲಂಕಚ್ಚಿ . .
2 ವ್ವರ್ದಿಂಬರಜಿಯುಕೊಟ್ಟವಃಎಜಿಯ
3 . ಸಂಗೆಬಿಟ್ಟಗ್ರಹಾರ । ವುತ್ತಂಚ
4 ಟ್ಟಯುಂದೂರ . . . ಕೊಜ್ಜಣ
5 . ವವ್ಮಂಕಾಲಂಕಚ್ಚಿಕೊಟ್ಟಂ
6 . ಬಿಟ್ಟಪೊನ್ನವುಣ್ಣಿಂಗೆ . . .
. . . .

61

ಗಡಿನಾಡು ಹೋಬಳಿ ಗರಗಂದೂರು ಶಾನ್ಭವೀರಮ್ಮನ ಮನೇದಾರಿಯಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

. . . .
3ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡ
4ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರ
5 . . . ಮತು . ಚಂಗಾ .
6 . . . . ಮಹಾಮ . . . .
7 . . ದಿತ್ಯದೇವಗೆ . .
8 . . . . ಣ್ಡ . . . . . .
9 . . . ರಪ . . . .

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ಅದೇ ನಾಡು ಹಾರಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಚಿಕ್ಕಮಠದ ಬಿದಿರು ಕಾಡಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
2ಸಹಿತಶ್ರೀಮಾತ್‌ಷ
3ಣ್ತಿದೊಕೋಕಂಕಲಿ
4ಯುಗಬ್ರಹ್ಮಎಮಿತ

63

ಅದೇ ನಾಡು ತಾಕೆರಿ ಗ್ರಾಮದಲ್ಲಿ ಬಲಗೈ ಈಶನ ಗದ್ದೆಯಲ್ಲಿ.

1ಸರ್ವಧಾರಿಸಂವತ್ಸರ
2ಚೈತ್ರಬ ೫ ಆಲುಗಲು
3ಳಿನಂಜರಪ್ಪಯಅಣ
4ನವರೂಹಾನಗಲಲಿಂ
5ಗೇಗಲುೞರಿಗಹಾ .
6 . . ಟ್ಯಗಲುಡಿಕೆ

64

ಬಿಲಹ ಹೋಬಳಿ ಕಾಜೂರು ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

1ಶ್ರೀಮತುಬಿಳುಗೌಡಅಣಬಿಗವು
2ಡಬಯಿರು . ಕನಿಗುಯಿರುಮನಾ
3ಗಜ್ಜಯ
4ಕೆಂಪಣ
5ನಾಲ್ವರಿಗೆ
6ಕೊಟಗ್ರಾಮ

65

ಅದೇ ಹೋಬಳಿ ಸಿರಹ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಗುಡೀ ಮುಂದೆ.

1ಶ್ರೀಜಯಸಂವಛ
2ರದಘಾಲ್ಗುಣಸುಧಪ
3ವುನ್ನರ್ವಿಪ್ರೆಹವಾರದಂ
4ಲಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀ
5ವೀರಬಲ್ಲಾ[ಳ]ದೇವರಸರುಪ್ರಿ
6ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದಲ್ಲಿಬಿಳು
7ಹುನಾಡಸಡರಶಿರಿಯಾರಕ
8ಸಪ . ಗವುಡಗಳಬೀರಯನ
9ಮಗಮೂಯಂಂಗೆಸಿಂವುರವ
10ಮಲ್ಲಿಕರ್ಜುನದೇವರಅಪ್ಪಭೋಗತೇ
11ಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಸಸ
12ಣಳಗಾಮಿಮಮುಖ್ಯವಾಗಿಮಾ

13 ಯಂಣ್ಣಂಗೆಕಾಲುಗಪರಸಾ
14 ಗಿಧಾರೆಯಯೆಜದುಕೊ
15 ಟಸಾಸನವಿಂದನುಆರು
16 ಅಳಿಹಿದಡೆಗಂಗೆಯಾ
17 ತಡಿಯಲಿಕವಿಲೆಯ
18 ಕೊಂದದೋಷದಲಿಹೋಹ
19 ರುವಂಗಳವಾಹಾಶ್ರೀ
20 ಶ್ರೀ ಶ್ರೀ ಮಜಿವಕ್ಕ
21 ರಕಾವರು ಶ್ರೀ

66

ಅದೇ ಹೋಬಳಿ ಮೂದರವಳ್ಳಿ ಊರುಬಾಗೆಲಲ್ಲಿ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

1 ಶುಭಮಸ್ತು
2 ಶ್ರೀಮತ್ಪರಮಹಂ
3 ಸಾನಂ । ಪರಿವ್ರಾ
4 ಜಕಸತ್ತಮಂ । ಕೈ
5 ವಲ್ಯಾಖ್ಯಮಹಾ
6 ಯೋಗಿಂ । ಸದಾ
7 ಗ್ನಾನೈಕತತ್ಪರಂ । ಬೇಲೂರುಕೃಷ್ಣಭೂ
8 ಪಸ್ತ್ವ । ಬಹೂಯಯತಿಕುಂಜರಂ । ಮೂದ್ರ
9 ವಳ್ಳೀಚಗ್ರಾಮಸ್ತು । ದತ್ತಂಕೃಷ್ಣಾರ್ಪಣಾಂ
10 ಶುಭಂ । ಕಿಮರ್ಥಂದತ್ತವಿ ತ್ಯುಕ್ತೇ *

67

ಕೊಡ್ಲಿ ಹೋಬಳಿ ಹುಲಕೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕನ್ನೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ.

1 ವಿಕಾರಿಸಂವಛರದಫಗುಣಸುಧ ೫ ವಡವರದಿ
2 ತ್ರಿನಮೇರದೇವಣ್ಣನವರೂಘಟದಕೆಳಗೆಹೋ
3 ಗಿಜಧಲಿಹುಲುಕೋಡಚಿಕ್ಕಣ್ಣಯಪೆಂಮ್ಮಗೌಡ
4 ನಬೀರಗಲ್ಲ-ಕಲಿನಬೋಜಗಡೆದುಶ್ರೀ
5 ಸಗವು
6 ಡಬೊ
7 ವ
8 ದೇ
9 ವ್ಮಯ್ಯಚಿಕಣ್ಣಯರಿಗೆಮಂಗಳಮಅದೊರ

68

ಕಣಿವೆ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಬಸವನ ಗುಡಿಬಳಿ ೧ನೇ ಕಲ್ಲು.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದೆಯಶಾಲಿವಾಹನಶಕದವರು
3 ಷ ೧೬೪೨ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ
4 ಮಾಘಭ ೨ ಬಾರ್ಗವ ॥ ವಾರ
5 ದಲ್ಲುಕುಡುಮಲದಮಂಜುನಾಥಸ್ವಾಮಿ
6 ಯವರಸಂನಿಧಿಯಲ್ಲುನಡವದೇವತಸೇವೆ
7 ಒಗ್ಯೆಹಾವೇರಿವೀರಪೊಡೇರು । ಸರ್ವಮಾಂನ್ಯ
8 ಸಂಕೇತವಾಗಿಬಿಟ್ಟಹೆಗ್ಗಡಹಳ್ಳಿಸಿರಂಗಾಲ ॥
9 ಉಭಯಗಡಿಗೆಸಲವಲುಪಗ್ರಾಮ ೨ನು ಸಿಲಾ
10 ಸ್ತಾಪಿತವಮಾಡಿಸಿಬಿಟ್ಟುಕೊಟ್ಟದು
ಶ್ರೀ

69

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

1 ಶ್ರೀಕುಡುಮಲದಮಂ
2 ಜುನಾಥಸ್ವಾಮಿಯ
3 ವರಸಂಕೇಥ ಶ್ರೀ
†

* ಇಷ್ಟೇ ಬರೆದಿರುವದು.

† ಇಲ್ಲಿ ಡವ. ರು?ತ್ರಿಶೂಲ ಬರೆದಿದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀ
2ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
3ರಮೇಸ್ವರಂಪರಮಭಟ್ಟರಕಯ
4ದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಮ್ಯಕುತ .
5ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮ
6ಲಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
7ಡನಸಹಾಯಸುರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಗಿರಿ ದುರ್ಗ
8ಮಲ್ಲಮಗರರಾಯ . ರನಯ......
....
11. ಗಂಡಶ್ರೀವಿರಹೊಯಿಸಣ.......
....

71

ಅದೇ ಹೋಬಳಿ ಸಿರಂಗಾಲದ ಬಸವನಗುಡೀ ಸಾರಿಗೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿವಂಗಲದವಾಚ
2ಗಾವುಣ್ಣಂಸಿರಿಯಮತನ್ದಿವೀರ ॥
3ವಾಚಗೊಣ್ಣನಮಗಕಾವಗೊ
4* ಣ್ಡ ಕಲ್ಲನಿಱಿಸಿದಂ
5ಮರಿಯೋಜಪಸದಮಂಗಳಂ

---

* ಈ ಪಜ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬಂದದೆ.

BANGALORE TALUQ.

6 a

Front.

1ஸ்வஸ்திஸ்ரீ ஸகாப்த ௲௨௱௰௬மேல்
2செல்லாநின்ற ஈசுவரநாயற்று வஉ
3ஷ்வக்ஷத்து ஆஷாடியும் வியாழ
4க்கிழமையும் பெற்ற ரோஹிணி
5நாள் மனுமஹாப்ரஸாயித்தன் ஸாஜ்வியந
6கோயில் முதலியாரென இரும்பிலி ஊரான
7வீரவல்லாளச் சதுர்வேதிமங்கலத்து மஹாஜன
8ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
9த்தபடி இலேப்பாக்கநாட்டில் தொம்ம
10லூர்ப் பற்றுச் சயநல்லாயுங் கொப்பி
11பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
12ய் புன்செய் நாற்பாலெல்லேயில் இ
13.........................யாட்டம் பட்ட
14வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
15.......................................

Back.

19. யாகில் மஂமைக்கரையிற் குராற் ப
20சுவைக் கொன்றான் பாவத்தே போக
21க்கடவன் ௨ ஸ்வஹஸ்த ௨
22ஸாமாந்யோயம் தர்மஸேதுர் ந்ருபா
23ணாம் காலே காலே பாலநீயோ
24பவத்பி: ஸர்வாநேதாந் பா
25விந: பார்த்திவேந்த்ராந் பூயோ பா
26ர்த்தயோ யாசதே ராமசந்த்ர:

9

1சொக்க
2பெரும்மா
3ள்கோ..
4க்காந் .
5பேரில் .
6ண்ணிநே
7ந் அளகி
8யார் இ
9ந்தத் தி
10ருனிலே
11கால் இர
12ண்டும் இவ
13ன் தந்ம .

10

1ஸ்வஸ்திஸ்ரீ ஸகாப்தம் ஆயிரத்து ஒருநூற்றெண்பது சென்ற க்ஷயவருஷத்து சித்திரைமாதம பதினேழான்தியதி ஆதித்யஹஸ்தத்து நாள் ராஜேந்த்ரசோழவளநாட்டு யிலேப்பாக்கநாட்டு தொம்பலூர் ஆன தேசிமாணிக்கபட்டினத்து தாழைக்காட்டு யிரவித்ரிபுராந்தகசெட்டியா

கும் பாற்பதிசெட்டிச்சியாரும் நம்பி யிரவிசெட்டியாற்கும் ஸ்ரீதேவியக்கனுக்கும் யிவங ஸூத்திலு

[2]ள்ளாற்கும் புனராவ்ருத்தியில்லாமைக்கும் த்ரிபுவனமல்லவெம்பிதேவற்கும் யிவர் வங்ஸூத்திலுள் ளாற்கும் தோளுக்கும் வாளுக்கும் நன்றாகவும் திருவாராதனங்கொண்டருளுவதாக இத்ரி புராந்தகசெட்டியார் திருவப்ரதிஷ்டைபண்ணின னுயனர் த்ரிபுராந்தகப் பெருமாளுக்குத் திருநாமத்துக் காணியாக விட்ட ஜாலப்பள்ளி நன்செய் புன்செய் நாற்பாலெல்லையும் விண் ணமங்கலத்தேரியும் தொம்பலூர் பெ

[3]ரிய யேரியில் கழனி பன்னிருகண்டகமும் இக்கோவில் காணியாளன் இராமபிரான் அல்லாளநம் பியாருக்கு அநுவ்ருத்தி வன்நியகட்ட மரியாதிகுடுத்து கண்டகக்கொல்லையும் குடுத்து தலைசங்கரப்பாசாரியந் தில்லைநாயகன் மருமகன் மணலி திரிபுராந்தகப் பெருமாளாசாரி யற் இவநுக்கு இத்திருமுற்றம் உதகபூர்வதானமாக க்ஷேத்ரும் குடுத்தேந் ப்ரதிஷ்டாசாரி மையும் பெரியேரிகீழ்ப் பஸூநம் கோடை வி

[4]ளைய அறுகண்டகக்கழனியுங் கண்டகக்கொல்லையும் மற்றும் உள்ளனவும் புதுப்பணிசெக்க திருப்பதி கள் ஓபாதி கூலி இடவும் இவந் மக்கள் மக்கள் சந்த்ராதித்யவரை செல்ல குடுத்தேன் மணலி த்ரிபுராந்தகபெருமாள் ஆசாரிக்கு இக்கோயிலிற் காணியாளந் குந்தாணியிற் கடுவனுடை யாந் சூரியன் சம்பந்தருக்கு சாந்துப்பட்டிகழனி இருகண்டகமும் . ந்தலிங்பட்டி யிருகண் டகமு

[5]ம் உவச்சபட்டி கண்டகமும் எம்பெருமான் அடியாற்கு இவ்வேரியில் கழனி அறுகண்டகம் இதில் தெற்கு கழனி கண்டகமும் சொக்கபெருமாள் மாணிக்கத்துக்கு கண்டகம் இந்நாயநார் திருமடைவிளாகமும் சந்நிதெருவும் ஆக பெரிவ்ரியில் கழநி முப்பதிங்கண்...............

[6]க்கரையில் குராற்பசுவையும் பிராமணரையும் கொன்ற பாபத்தே கல்லும் காவேரியும் புல்லும் பூமி யும் உள்ளதனையும் ப்ரஹ்மகற்பமுள்ளதனையும் விஷையில்லே க்ரிமியாய் செனிக்க கட வ்வக்கள்

[7]அல்லாளநம்பியர் தொம்பலூர் என்னுடைய காணியில் சவரிப்பெருமாள்நம்பியாருக்கு தானமாக மூன்றத்தொன்று குடுத்தேன்

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[1]ஸ்வஸ்தி ..ய்சளவீரராமநாததேவற்கு யாண்டு முப்பத்துஆறாவது அற்பசிமாத
[2]ம் பதின....தியதி இலைப்பாக்கநாட்டு நாட்டவரும் கண்டச்செட்டியாரு
[3]ம் நம்..ாரும் அதிகாரி செல்லப்பிள்ளையும் தேவர்சிபரித்தை தொம்பலூற் சொக்
[4]கப்பெ......க்கு திருநாளழிவுக்கு போராதென்று விண்ணப்பஞ்ய்ய இக்கோவிலி
[5]ல் க்காரியஞ்செய்வார் நலந்திகழ் நாராயணதாதர் விண்ணப்பஞ்செய தேவரும் தொம்ப.
[6]ர் இறுக்கும் பொன்முதலில் பத்துபொன் முதலி விட்டேன் வீரஇராமநாததேவரென யித்தன்ம
[7] தை அழிவுசெய்தாருண்டாகில் கெங்கைக்கரையில் குராப்பசுவை கொன்றான்பாவத்தே புககடவர்கள்

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[1]ஸ்வஸ்திஸ்ரீ உவஜீவநகத்ரணாடி ஸஹஸ்ரவ்ருதவாஸிநாடி சுக்கஸூடி வாநெவடி வெள ஞ்தே நெவஸூஸநடி ஸாயநடி ஈயகாரணாடி வாதசு தைரவோகூ ஹஷணடி ஸஹஸ்ரவா.. ....

[2]த்தாரும் ஸமஸ்தபஞ்சாலத்தாரும் சொக்கப்பெருமாள் திருமுன்பே குறைவறக் கூடி ஸ்ரீசாஸநம் பண்ணினபடி நாடுகளில்...

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[1]ஸ்வஸ்தி ஸ்ரீ இராஜராஜசோழவளநாட்டு இலைப்பாக்கநாட்டு தொம்பலூரான தேசிமாணிக்க
[2]படணத்து திரிபுராந்தகப் பெருமாள் எம்பெ
[3]தேவர் கட்டிந கட்டுபடி இரட்டமாதத்து
[4]கு திருவிளகு பண ஒ

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[1]ஸ்வஸ்திஸ்ரீ சாலிவாகனசகம் ௲௭௱௪௰௫ கலியுகாப்தம் சதுசு௱௯௰௪ ப்றபவாதி ௰௫ இக்ஷுவ
[2]கார்த்திகைமீ ௰௫ அலசூர் ஸ்ரீ சுப்பராயசுவாமியாருக்கு திருக்கணம் அய்யாமுதலியார் குமாரன்
[3]வேதகிரிமுதலியார் கட்டிவைத்த திருக்கலியாணமண்டபம் తిరుకణం వేదగిరిమొదలారివారు కట్టించ్చిన కల్యాణమంటపు ధర్మం

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[1]சாலிவாகனசக ௲
[2]களகூக்கு சரியான
[3]தாத்ருஷு ஆனிமீ
[4]௰கவயில் . திரு . அரச
[5]மாநகரத்திலெழுந்
[6]தருளியிராநின்ற . ஸ்ரீ
[7]சோமேஸ்வர சுவா
[8]மியின் கார்த்திகை
[9]வுச்சவத்துக்காக
[10]பென்சன் சராங்கு
[11]சதுப்பேரி சபாபதி
[12]முதலியார் வைத்த
[13]வீடு தற்மம்.

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[1]ஸ்வஸ்தி ஸ்ரீமநு........
[2]மண்டளேஸ்வரந்......
[3]னமல்ல......நா......
[4]வரா....நாக தம்மெ....
[5]பற்கட்டிக்குப் பரிஎ....
[6]டெத்த . லவென........
[7]சன . த கண்டிக........
[8]மாரன் மண்தேத்தி .
[9]சோபகிருதிஸம்மச....
[10]த்து சித்திரைமாத......
[11]நாள் இக்கல்லுநாட்டி .
[12]ள் வேளாண்டத்தி வுட
[13]மை.

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Front.

[1]ஸ்வஸ்திஸ்ரீ போசளவீரவல்லாளதே
[2]வர் வ்ருயிவிராஜ்யம்பண்ணியருளாநிற்
[3]க க்ரோயிவஷத்துப் பங்குனிமாஸ
[4]த்து வெள்ளெ . யும் வியாழக்கிழமை
[5]மயும் பெற்ற உத்திரத்து நாள் ஸ்வஸ்தி
[6]ஸ்ரீ பெருமாள்தேவதெண்ணாயக்கர் ம
[7]கன் அ க்ருவத்திதெண்ணாயக்கரென
[8]தா ந ப்ரமாணம்பண்ணிக் குடுத்
[9]த்தபடி இலைப்பாக்கநாட்டு நா .
[10]டவர் நமக்கு இன்னாட்டிலே ஸவ
[11]மாந்யமாக . செல்லக்கடவதாக
[12]உதகம்பண்ணிக் குடுத்தோம் ப.
[13]......யூாபள்ளியானக் சங்கநா
[14]ராயணச் சதுவேதிமங்கலத்தில்
[15].........தா நமாந்யம் நீக்கி ஸிவ
[16]புரத்துக்கடைத்த நன்செய் பு

17ன்செய் நாற்பாலெல்லேயும் குட்
18டை குளங்களு மற்றுமுள்ள நில
19மடங்கலுமுட்பட உதகம்பண்
20ணிக் குடுத்த பங்கு.............

Back.

21கங்கநாராயணப்பெருமாளு
22க்குத் திருவிடையாட்டம் பங்கு
23....யத்தத்தேவதானம் கு
24...........நீக்கிப் பங்கு
25.............தும் வ
26ழிது வரை........மா
27.................................
28...............ங்களுக்கு
29.............வாயாப
30ரிஹரா......மாக உதகம்ப
31............க் குடுத்தேன் கெறடிபள்
32.........ளியான கங்கநா
33........ணச்சதுர்வேதிமங்கலத்து
34. ......த்துப் பெரிகொண்டஹட்ட
35..இருபதின்....வ த்தி
36தெண்ணுயக்கரென இயூத்துக்
37கு இலங்கனம்பண்ணிவை.
38.ல் ஙைக்கரையிற் குராற்
39பசுவைக் கொன்ருன் சென்
40ற வாவத்தே புகக்கடவர்கள்

(இவ்விடத்தில் அலாளநாய என்று கன்னட எழுத்திலிருக்கிறது.)

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1..
2விளாங்குட்டையும் பெரியே .
3பள்ளத்துக்கு கிழக்கு கொம்பிலி . ங்..
4க்குத் தெற்குத் தத்தளி சிவரன்பள்ளிக்கு மேற்
5கு இதுக்கு உள் உள்ள ஸகலவ்ராதியும் மே
6ல் நோக்கின மரமும் கீழ்நோக்கின கிணறும் நஞ்செய் பு
7ஞ்சை நாற்பாலெல்லேயும் நாநாகோத்ர காஸ
8ப்ராஹ்மணற்க்கு ஸ்ராஜ்யஸாநவராண
9பண்ணிக் குடுத்தேன் இதுக்கு இலங்கனம் செய்த
10வன் கெங்கைக்கரையிற் குரால்பசுவைக் கொ
11ன்ருன்பாவத்தே புகக்கடவன் ஸ
12ஹஸ்ர

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1ஸ்வஸ்தி ஸ்ரீ இராம
2ஞதேவற்
3கு யாண்
4டு உதக ஆ
5வது ஸ ஹ
6ாநுஸவ
7ஸ்ஸாம் .
8......இராஜரா
9......க்கற்கட
10மாராயர்
11கங்கப்பெ
12ருமாள் வி.
13ட தன்மம்
14தங்கள் ெ
15கடபரை
16காக நாயனு
17..............
18... ....
19..............
20தாண்டு..
21ராயணபுர .
22துக்கு....
23கொ.......
24................

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Front.

1 ஸ்வஸ்திஸ்ரீ ஶகாப்த....
2 ....டுமடு மேல் செல்லா
3 நின்ற ஸ்ரீமுகஸம்வற்ஸரது
4 தைமாஸ முதல் தியதி திங்க
5 கிழமையும் ஷஷ்டியும் பெற்ற
6 ......த்து........திஸ்ஸங்கப்ரதாப
7 போசளவீரவல்லாளதேவர் ப்ருதி
8 விராஜ்யம்பண்ணுநின்ற காலத்து ஸ்வ
9 ஸ்தி ஸ்ரீமதுமஹாவீரசாமந்தா
10 திபதி லகுமநாயக்கன் மகன்
11 கள்ளயநாயக்கனும் ஸ்வ
12 ஸ்தி ஸ்ரீ துறைவழிநாட்டவர்
13 வைச்சகாமுண்டர் பொய்

Back.

14 சளன் பாலிதேவ
15 ருள்ளிட்ட நாட்டவரு
16 ம் ஸ்வஸ்திஸ்ரீ மணிகட்
17 டில்........வன்மாரக்
18 கவுண்டர்மகன் சொக்க
19 ன்னர்க்கும் செல்வாண்
20 டைக்கும் குடங்கை ஊர்
21 குடுத்தபடி நாககவுண்
22 டன்பள்ளி நீம் . கலாந ப
23 ம்மஸமுத்ரமும் பம்ம
24 திறையும் இவ்வூருக்கு
25 எல்லை நாககவுண்ணன் .
26 ள்ளி முடக்கு........பை
27 அ..த்ராதித்தவனா........
28 ....

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Front.

1 ஶகா
2 ப்தம் தூஉாக மே
3 ல் செல்லாநின்ற வ
4 யவருஷத்து....
5 . வ-ஒவ-்வ க்ஷ......
6 பிறதமையும் ச
7 னிக்கிழமையும்....
8 திருவோணமும் பெ
9 ற்ற இற்றைநாள் ஸ்வ
10 ஸ்தி ஸ்ரீ மாமண்ட
11 லீசுரன் ஹரியப்
12 ப உடையற் ப்ருதிவி
13 இராச்சியம் பண்
14 ணி அருளா........
15 ....வல்லப......
16 ண்ணுயக்கர்.......
17 ....ம்மண......
18 ரும் வெயூர்நாட்டு
19 நாட்டவரும் இரும்
20 பிலியூர் மாசெநங்
21 கும் சாற..மாரப்
22 பநும் புளியங்கு
23 டையார் சொக்க
24 ப்பனுள்ளிட்ட நா.
25 . வரோம் செம்ப
26 பெற்கடையார்.

Back.

27 ஒப்பம்
28 ஸ்ரீநா . சுரமு
29 டையார்
30 . ன் செவிடபெ
31 பற்கடையார்
32 க்கு உதையன்
33 பள்ளிக்கு அடை
34 த்த நஞ்சை புஞ்
35 சை நாற்பாற்கெ
36 லல்லையில் மே
37 நோக்கிந மரமும்
38 கீழ்நோக்கிந கி

39 ணறும் பூவ~ாய
40 மபூவ~ாயமுட்ப
41 ட ஸவ~மாநி
42 யமாக ப்ரமாண
43 ம்பண்ணிக் குடுத்
44 தோம் வெயூர்
45 நாட்டவரோம்

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1 ஸ்வஸ்திஸ்ரீ ஸ்ரீமற்ப்ரதாபசக்ரவத்தி ஸ்ரீஹொய்ஸள வீரவல்லாளதேவர் ஹெஸாக~ந்தாணிரா ராஜ்யஂ விரிவிநாடு மாசந்திநாடு முரசநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார் மடநாடு ஐம்புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு கைவாரநாடு இலைப்பாக்கநாடு

2 முன்னன எல்லா நாடுகளினுள்ள தேவஸ்தாநங்களில் மடபதிகளுக்கும் ஸ்தாநிகர்க்கும் விண்ணப்பஞ் செய்யப் பெறகலியுகவருஷஂ ௩௪௩௯க இதன்மேற் மேற் செல்லாநின்ற ஶகாப்தஂ ௲௨௱௨௰௪ வது ஜுவவருஷத்து மார்கழிமாதம் ௨௰௨தி திங்கட்கிழமை நாள்

3 இந்த ராஜ்யத்து தேவார நதிருவிடையாட்ட மடப்புறமானியங்களில் இறுக்கும் ஸித்தாயக் காணிக்கை தறியிறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட எப்பேற்பட்ட வெரிவுகளுமற்றுமெப்பேற்பட்ட இறைகளும் தவித்து இந்திந்த தேவர்களுக்கு பூஜெக்கும்மமுதுக்கும் ஹோமங்களுக்கு

4 ம் திருப்பணிக்கும் யாராவசூவ~மாக உதகஂபண்ணிக் குடுத்தோம் இப்படிக்கு குஞ்சியூர்நாயனர் சோமனதேவர் திருநாமத்துக்காணியான ஊர் சூரிக்குட்டை சிங்கமன்குட்டை கோவசமுத்திரமுமற்றுமெப்பேற்பட்டடுதுண்நிலமும் கொண்டு பூஜெயும்

5 அமுதும் ஹோமங்களும் திருப்பணியுங் குறைவற நடத்தி நமக்குநம்ராஜ்யத்துக்குமஶ~யெயமாக வாழ்த்தி ஸ~வமேயிருப்பது.

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1 ஸ்வஸ்தி ஸமஸ்த ஶ~வநாஶ்ரய ஸ்ரீப்ருதுவீ
2 வல்லஶ மஹாராஜாதிராஜ பரமேஶ்வர
3 தீஸ்வர த்வாராவதிபுரவராதீஸ்வர யா
4 தவகுலாம்பரத்யுமணி ஸவ~ஞ்சூடாமணி மலராஜராஜ
5 மலைபருள் கண்ட கண்டபேருண்ட கதனப்ரசண்
6 ட ஏகாங்கவீர நஸஹாயஶூர ஶனிவாரஸியி
7 கிரிதுக்கமல்ல ஜலதுங்கராம வைரீஶக
8 ண்டீஶவ மகராச்சியநிர்ஆல சோளராச்சிப்ரதிஷ்
9 ராசாரிய பாண்டியகுலஸமுயரண நிச்சங்க
10 ப்ரதாபச் சக்ரவத்தி ஹோய்ஸள ஸ்ரீவீரவல்லாளதே
11 வரசர் வாளுக்குந் தோளுக்குஞ் ஜெயமாக ஸ்வஸ்தி
12 ஸ்ரீ மாசந்திநாட்டு பெரியநாட்டு மேல
13 முகத்து வீரவல்லாளதேவநாட்டு நாயக
14 ஞ்செய்வான் வில்லகாமிண்டனுள்ளிட்ட நாட்ட
15 வரும் ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரஸாத்தம்ம.
16 ணன் மாச்சன்..........தில்லப்பர் ஊர்.......அதிக

17ாரிகளும் ஸ்வஸ்தி ஸ்ரீ உடையார் சிவகெங்கெஉடை
18டய நாயகார்க்கு ஈானஸாயன ப்ரமாணம்பண்
19ணிக் குடுத்தப் பரிசாவது தேவர் வீரவல்லாளதே
20வரசர் வடக்கு ஆரியர்மேல் எடுத்துவிட்டு
21நாக்கிகுண்டிக் கோட்டையும் அழித்து வெ
22ன்று படைஇதோரசமுத்திரத்திலே எழுந்தருளி
23 . ருந்து துஷ்டநிக்ரஹம் சிஷ்டசிஷ்டப்ரதிபானம்
24பண்ணி ப்ருதுவிராச்சியம்பண்ணிநா ....
25க . ப்ராத்திகையில் எங்கள் நாட்டில் எரு
26மூர்க்கடப்பள்ளி நெற்குந்தி நஞ்சை புஞ்சை
27ச நாற்பாற்கெல்லையும் கீணேக்கின கிணறுமேணு
28க்கின மரமும் உட்ட்ப்பட சந்திராதித்தவரையு
29ம் நடப்பதாக கலியுகவருஷம் .... ஸக
30ாஜம் ..... இதன்மேல் செல்லாநின்ற க்ரோாயி
31ஸம்வத்ஸரத்து புரட்டாதிமாஸம் ... தியும் மூலந
32க்ஷத்ரமும் பெற்ற நாள் உடையார் சிவகெங்கைஉடைய
33 ார்க்குத் திருப்படிமாற்றுக்கு காரபூவ்மாக உதகம்ப
34ண்ணி குடுத்தோம் நாட்டவரோம் ஸ்வதத்தாம் வ
35ரதத்தாம் வா யோ ஹரேத வஸுந்தர ஷஷ்டிவருஷஸ
36ஹஸ்ராணி விஷ்டாயாங் ஜாயதே க்ரிமி இதந்ம
37த்துக்கு இயாவனொருவன் லங்கணம்பேசின
38வன் கெங்கைக்கரையிற்க் குராற்பசு
39வைக் கொன்முன்பாவத்தே போக
40கடவன் இத்தன்மம் ஸ்ரீமாஹேஸ்வர
41ரக்ஷை ஸ்ரீ ஸ்ரீ

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Front.

1ஸ்வஸ்தி ஸ்ரீ ஸக......
2ஊாசுமிஅ ன் மேல் செல்
3லாநின்ற வ்யயவஷ்த்து
4அற்பசிமாதத்து அவா
5வ க்ஷத்து வஜ்ரியும்
6வெள்ளிக்கிழமெயும் பெற்ற
7ஊமரீஷத்து நாள் ஸ்வஸ்தி ஸ்ரீ
8மநுமஹாமண்டலேஸ்வரன்
9அரிராயவிபாடன் பாஷெக்கு
10தப்புவ ராயர கண்டன் ஸ்ரீ வீ
11ரஅரியப்ப உடையரும் புக்க
12ண உடையரும் ப்ருதிவிராச்சி
13யம்பண்ணாநிற்க்க ஸ்வ
14ஸ்தி ஸ்ரீமது மஹாபட்டவி
15யாபாரி முத்தியரசன் இள
16மன் சுவாசாணுயக்கரு
17ம் நிகரிலிசோழமண்டல
18த்து ராசேந்திரசோழவள
19நாட்டு சணைநாட்டு தென்த
20ற்றுத் துறைவழிநாட்டு நாட
21வரும் தொண்டமண்டல
22த்து . ச்சிஊர்நாட்டு செஞ்சி
23அகரத்தில் ஸவணக்கெள
24ஸிகமொத்ரத்தில் ஸமஸாயரா

Back.

25 ....

26 ....ராயஜநவிக்ரயங்

27 களு......வதாக யாரா

28 பூர்வமா...........ரும் ப

29 ண்ண.........................

30 ண்ணி குடுத்.................

31 ....தா

32 ... .த்து மங்........

33 ....த்த..........ட

34 ..இதுக்குக் கிழ............

35 ....

35 ....அகரநிலத்துக்கு மேற்

37 ....யும் தெற்............

38 ....க்கு வட.........வட

39 ....ல்லை........எல்லை

40 க்குக் கிழக்கும் வடக்........

41 த்து . டா . ண...........

42 ம் எல்லையாக விட்டு

43 ......டுவுள்ள........ம்..

44 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ஶகவருஷ

2 ழ ஆயிரத்து இரனூற்றெ

3 றம்பத்தெட்டின் மேல்

4 செல்லாநின்ற ஈஶ்வ

5 ரஸம்வத்ஸரத்து ஆநி

6 மாஸ எழாந்தியதி பூர்வப

7 க்ஷத்து த்ரி.........திங்கள்

8 கிழமையும்......பூசத்திநாள்

9 ஸ்ரீமத் ப்ரதாபச்சக்ரவத்தி ஹொ

10 ாசளவீரவல்லாளதேவர் ப்ருதிவி

11 ராஜ்யம்பண்ணியருளாநின்ற கால

12 த்து துறைவழிநாட்டவரும் வீ

13 ரவல்லாளதேவர் குமார...........

14 பணுபக்கனும் துறைவழி

15 நாட்டு சிமஸமயத்து

16 ....வண்ட . றையும்..க்

17 கடைத்த நஞ்சய் புஞ்சை நால்

13 பாலெல்லயும் மேல்நோ

19 க்கிந மரமும் கீழ்

Back.

20 நோக்கின கிணறும்..

21 ராபூர்வமாக அசந்த்ராதித்ய

22 வரை செல்லகடவதா

23 க வங்கிபுறத்து கைகுழ.

24 யாருள்ளிட்டார் பங்கெட்டு

25 ஸ்ரீ ஹஸெ ராமபிரான்பங்கி

26 ரண்டு கராம்பிசெட்டு பு

27 ருஷோத்தமந் பங்கு நாலு

28 வங்கிபுரத்து ஆண்டவிலில் ப

29 ங்கொந்று மாருதி பங்கொன்று இவ

30 ர்களுக்கு ஸர்வமாந்யமாகக் குடுதே

31 தாம் இந்த தர்மத்துக்கு லம்கநடி

32 பண்ணிநவன் கங்கைக்க

33 ரையில் குராற்பசுவைக் கொன்

34 ரன் பாபத்தே போககடவன் ஸ்வதத்தா

35 ஸாமாந்யாயந்தர்மஸேது ந்ருபா

36 ணாம் காலே காலே பாலநீயோ

37 ஹவத்பி: ஸர்வாந்நேதாந் பாவிந

38 பார்த்திவேந்த்ராந் பூயோ பூயோ

39 யாசதே ராமசந்த்ர:।

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1 சாலிவாஹநசக கதுளாயிகு ப்ரமாதீசவூ ஆட்டுபாக்க அண்ணாமலைமுதலியார்

2 அவர்கள் தர்மபத்னி வேங்கடம்மாளவர்கள் தர்மசத்திறம் இவர்கள் ஜேஷ்டாத்மஜ

3 ரூயபஹதூர் இரத்நசபாபதிமுதலியாரவர்களால் ஜேஷ்டபித்ரு வேங்கடாசலமுதலியாரவர்

4 கள் தர்மபத்னி மங்கத்தாயம்மாளவர்கள் கியாபகார்தம் விருத்திசெய்யப்பட்டது 1887.

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஸ்ரீ ஹொய்சள வீரவல்லாளதேவற்கு ஹெஞ்சாகுந்தாணிரா
ஜ்யத் விரிவிநாடு மாஸன்டிநாடு முரசுநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார்மடநாடு ஐம்
புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு.........இலைப்பாக்கநாடு முன்னான எலா நாடுக......ள்ள
தேவஸ்தானங்களில் மடபதிகளுக்கும் ஸ்தானபதிகளுக்கும் விண்ணப்பஞ் செய்யப் பெறசகலியு
கவருஷம் ௪௩௬௨ இதன்மேற் செல்லாநின்ற ஸகாப்தம் ௧௨௨௭ ஆவது ஸ்வவருஷ
த்து மார்கழிமாஸம் ௨௰௨

[2]தி திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் திருவிடையாட்ட மடப்புறம் பள்ளிச்சந்தமா
ன தானமானியங்களில் இறுக்கும் ஸித்தாயம் காணிக்கை தறிஇறை தட்டார்ப்பாட்டம் சாரி
கையுட்பட்ட பலவரிவுகளுமற்று.......ந்தந்த விஹவங்களிந்தந்த தே....களுக்கு வைஜெக்கும்
அமுதுக்கும் ஹோமங்களுக்கும் திருப்பணிக்கும் யாராவசேமாக உதகம்பண்ணிக் குடுத்
தோம் இப்படிக்கு வெப்பூர்ப்பற்றுத் தாமரைக்கறைபுடையார் செம்பீஸ்வரமுடைய நாயனர்
தேவதா

[3]னம் நெடுங்கட்டு மல்லசமுத்திரம் இலைப்பாக்கநாட்டுக் காட்டுவெளி பக்கிபள்ளிக் கலிநாடுக்கட்ட
க்கறையும் மற்றுமெப்பேற்பட்ட துணிநிலங்களும் அடைவித்து வைஜெயுந் திருப்பணியும்
அமுதும் ஹோமங்களுங் குறைவற நடத்..................யமாக வாழ்த்தி ஸர்வமேயிருப்பதுவ

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[1]ஸ்வஸ்திஸ்ரீ தண்டீஸ்வரஞல தாகரம் சூழ் வை
[2]வய்யகத்துக் கண்டீச்சுரங் கருமமாராயங் ப்ப
[3]ண்டே அறம்செயதாங் செயதாங் அறங்கா
[4]த்தாங் பாதம் திறம்பாமற் சென்னிமேல் வைய்த்து அரு
[5]ளால் நிகரிலிசோழமண்டலத்து ராசேந்திரசோ
[6]ழவளநாட்டு மாசந்திநாட்டு வெப்பூற் வடகூற்று தா
[7]மரைக்கிறை உடையார் சோமஈஸ்வரமுடையார் கோ
[8]யில் சித்திரமேழி பெருக்காளந்திருக்காவணத்து ஸ்ரீருத்ர ஸ்ரீம
[9]ஹேஸ்வர்கு மாஹாமணங்களு மடபதிகள் தானாபதிகளும் அத்
[10]தியாநபட்டர்களும் தன்ம்மகத்தர் செம்பாண்டை தேவ
[11]பதிகளில் வைத்திபட்டர் மாதேவபட்டர் பிள்ளைகளும் மார
[12]பட்டர் பிள்ளைகளும் கவரிப்பிணைபொற்கோயிற் கைக்கோள
[13]ரு மூலச்சேதிகள் சீவிரபத்திரரும் பலபணிநிமந்தக்காறரு
[14]ம் பூசிக்கும் நம்பி தலை கழிநீர்புகட்டுவோங் கடையாக செ
[15]ாண்டு தந்மாதனத்திருந்து பராபவவருஷத்து ஆதிமாதமு
[16]தல் எம்மில் இசைந்து பூவர்மரி......வித்தின் கழனிக்குக் கோமை
[17]டக்கு கண்டகம் பசாநத்துக்கு கண்டகமவிச்சுப்பாட்டம் அளக்ககடவோம்
[18]நீக்கி ராசகரத்தால் வந்த காணிக்கை கட்டாயம் நாயனர்
[19]..

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[1]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வரந் ஹரிராயவிபாடந் பாஷெக்குத் தப்புவ ராயர கண்டந்

[2]ஸ்ரீவீரபுக்கண்ண உடையவர் குமார . கெம்பண்ண உடையவர் ப்ருதிவிராஜ்யஞ்செய்யாநின்ற கால.

ஶகாப்தம் கஉ௱அ௰ஏ

[3]க்கு மேற் செல்லாநின்ற விஸ்வாவஸு....வர்ஷத்துச் சித்ரமாத.......ஷஷ்டியும் ப்ருஹஸ்பதிவாரமும்

பெற்ற பூர்வபக்ஷங்கிழமை நா . ஸ்வஸ்தி ஸ்ரீ நிகரிலிசோழமண்டலத்து

[4]ராஜேந்த்ரசோழவளநாட்டு வெப்பூர்நாட்...............................இத்தாமறைக்கறையில் உடை

யார் செம்பீஸ்வரமுடை ..கோயிலிற் சித்ரமேழிப் பெருத்தாளந்

[5]திருத்தாவணத்து ஸ்ரீருத்ர ஸ்ரீமஹேஸ்வ......ன்ம்மகத்தர் செம்பாண்டைதேவர் பிள்ளைகளில் . தம்ப

ணசீ.......மக்களில் வம்மபட்ட பிள்ளை

[6]களும் சொண்ணபட்டர் பிள்ளைகளும்.......................................ளருமூல........... ....

[7]சனத்திருந்து கௌஶிகமோத்ரத்து த......மகன் சோமனதேவர்க்கு ஶாஸநம்பண்ணிக் குடுத்தபடி

இந்த நாயனார்பூஜைக்கு அடைத்த நன்செய் புன்செயில் வெப்பூரில் செ..........

[8]ன் இவர்மகன் முதலிபக்கல் இந்தத் தாநபதி . தம்பணசீயர்....க்கொண்டு வைத்தான் மூன்றத்தொன்

றும் இந்தத் தம்....ணதேவர்க்கு யாராவதொருவர்மாக பொன்......

[9]ாண்டு மண்ணுறக் குடுத்தேன் கம்பண.......மனதேவர்க்கு இப்படிக்கு ஸாக்ஷி ஹரியப்பராயர்

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[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ஆயிரத்தொருநூற்றெழுபது ˈசென்ற ப்லவங்கசங்வச்சரத்து சித்திரைமாதம்

பூர்வபக்ஷத்து சதுர்...............திங்கட்கிழமை நாள்.......லா.......தோளுக்கும் வாளு

க்கும் ஜயமாகத் தாமரைக்கிறைச் செம்பாண்.....ன உடையன் செயமீசுரமுடையநாயனற்கு

சூர்யசந்த்ர பண்ணக்கடவதாக வைத்த ப...

[2]மணரப்பவக் குறவனயந் உவாத்தியார் பங்கு க இவர் மகந் ஆண்டப......பங்கு க இவர் மகந் அப்பி..

......பங்கு க......டபண்டி....ப்பா. ....க்க இ...........அ......ரை........பம் வசம்

பங்கு வ . ங்கரன் பங்கு......கடவது இல்லையாகில் நாயனர் பண்டாரமாகக் கடவ பங்கிலும் ...

தேவப்பிள்ளை பங்..இவர்

[3]மகந் ஆயப்பிள்ளை பங்கு க காட்டுக்கை...........பங்கு க இவர் மகன் ஆழ்வார் பங்கு க நம்பூற் செல்ல

ப்பிள்ளை பங்கு..........த.......வர்....... ..ஆயத்தார் . டி........குண்டே சி...........பெருமாள்

பங்கு க ஆகப் பங்கு உ௰ க்கு நிலமுப்பதின்கண்டகமும்....ராநதி . நெடுங்கட்டி . இவ்வனைவர்

க்கு..மாகச் சந்திராதி......

[4]டவதாக விட்டேன் தாமரைக்கிறைச் செம்பாண்டை..குடி.........உண்ணக்கடவர்கள் இத்த . த்தை

வி......கெங்கைக்கரையிற் குராற்பசு........டக்கடவந்

[5]வெப்பூர் பெம்மட்டையார் செம்பசுரமுடைய நாயனற்கு வெண்களூர் பெ . ஏரியில் விட்ட

[6]நில இருகண்டக இந்நிலம் கூடலமாத்தியர் மகநமாத்தியனென சந்ததநவரை செல்ல....

[7]டவதாக விட்டேனமாத்தியனெந இத்தந்மவிலக்கினந் கெங்கைக்கரையிர் கு.

[8]ல்பசுவைக் கொன்றுந்பாவத்தைப் படக்கடவந்

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[1]தொம்பலூரி
[2]ல் சொக்கப்
[3]பெருமாளுக்
[4]கு இவர்

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[1]ஸ்வஸ்திஸ்ரீ தழு . க்
[2]குழைஞ்சபட்டர்
[3]பக்கல் இன்னுபனு
[4]ர் கோயிலில் ஞங்க
[5]ள் கொண்டுடையே
[6]ரமான முப்பதுவட்டத்
[7]து பதினைஞ்சுஞளும்
[8]முன்னுளில் . ள்ள மண்
[9]ணும் மனையும் பிள்ளை
[10]யாற்குப் பொன்ன
[11]றக் கொண்டு மண்ண
[12]றக் குடுத்தோம் பம்ம
[13]பட்டர் செம்புபட்டரெ
[14]ரம் இப்படிக்கு பம்மப
[15]ட்டர் செம்புபட்டர்
[16]எழுத்து இப்பட்டி அ
[17]றிவேன் வரதிதேவகே
[18]ரன் இப்பட்டி அறிடே
[19]வன் சொக்கண்ண
[20]ந் பென

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Front.

[1]ஸ்வஸ்திஸ்ரீ
[2]மஹாஜூடி த
[3]ஙாஉ இதி
[4]ன்மேற் செ
[5]ல்லாநின்ற க
[6]லியுகவருஷம்
[7]சதுசாஅமக
[8]இதன்மே
[9]ல் செல்லா
[10]நின்ற சௌ
[11]ஜிவருஷத்து
[12]தைமாதம்
[13]உமக தியதி நாள்
[14]ஹரிராயவிஜா
[15]டு ஸ்ரீசக்ரஹாம
[16]ஸ வெஙவரா
[17]ஸ்ரீவீரஹரியப்ப உ
[18]டையற் சன்னை
[19]ப்முளவாயில்

Back.

[20]ஸாதிதுஜாஹா
[21]ஹண்டன் ச..
[22]டப்பிரமத....
[23]ணனெனை து
[24]றைவழிநாட்டு
[25]வேலூறில் சிவ
[26]னேஸ்வரமுடை
[27]ய நாயினுருக்கு
[28]எங்க . ச . ய
[29]..................
[30]...........ரிலே
[31]..................
[32]...........வித்து
[33]............த்த
[34]..................
[35]..................
[35]..................
[37]..................
[38]..................
[39]இந்த யஜ்ஞத்தையில்
[40]லயென்றவன் செ
[41]ங்கைகரையில் ப
[42]சவைக் கொன்
[43]..................

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1 ஸ்வஸ்தி சமத்தபுந
2 ாசெறெய சிறிபிற
3 துவிவல்லப ம
4 ஹாராசாதிராச இ
5 ராசபரமேசுர..
6 துவாராவதிபுரவராதீ
7 சுர யாதவகுலா
8 ம்பரதுவிமணிச் ச
9 றுவஞ்ஞசூடாமணி
10 மலராசராச மலெப்
11 பாருள்கண்ட கத
12 னபிறசண்ட. கன்
13 டபேருண்ட ஏகா
14 ங்கிவீர ஹசஹாய
15 சூர சனிவாரசித்தி
16 கெரிதுறுகமல்ல
17 சலதுங்கராமன்
18 வையிரிபகண்டீரவ
19 ....
20 உதகம்பண்ணி குடு
21 த்தோம்
22 ....

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1 ஜோதிவருஷ
2 த்து ஆனிமா
3 தம் முதல் தி.
4 ஸ்வஸ்தி ஸ்ரீமநு
5 சருகநாட்டுப்
6 பெரியநாட்
7 டுநாட்டவரு
8 ம் வீரவல்லா
9 ளதேவநாட்
10 டுநாயகஞ்செ
11 சயிவார் செம்
12 பிதேவரும் வி
13 ல்லகாமுண்
14 டரும்.......
15 ......காமுண்ட
16 ....
17 சனக்காமிண்
18 டரும் வெப்பூரா.
19 தேவசீயரும் காச்சி
20 ....
21 ....கா
22 மிண்டரும் ஐக்
23 கசிய . வெப்
24 பூர்ப் பரசு
25 ராமநும் மார
26 செட்டியும் மாலை
27 பெற்கடியும் முக்
28 கணசெட்டியாரு
29 ம் கங்கக்கோனு
30 ம் இளையவில்ல
31 காமுண்டரும் இ
32 துக்கு ஊட்டா
33 ....ரும்
34 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ஸ்ரீஜயாப்யுதயசகவத்தி ஸ்ரீ
2 போசளவீரவல்லாளதேவரசன்
3 வ்ருயாவிராஜ்ஜியம்பண்ணியருளாநி
4 ந்ற ஸாதாரணஸம்வத்ஸரத்துச் சி
5 த்திரைமாதமுதல் வில்லகாமுண்
6 டன்பள்ளியில் நாயனார் வில்லீ
7 ஸ்வரமுடையாற்குத் தேவதானம
8 ாக எருமறைநாட்டுச் சட்டைதேவ

9 ன்பள்ளியும் இவ்வூர் எரி ஆவஞ்சிகட்டு
10 மற்றும் இவ்வூற்கு அடைத்த நஞ்சை பு
11 ஞ்சை நாற்பாற்கெல்லையில் கீழே
12 க்கின கிணறு மேலேக்கின மரமும்
13 உட்படக் கொண்டு பூசை புனஸ்கா
14 ரம் அமுதுபடி நடத்துவ.......பூர்வ
15 மாக உதகபண்ணிக் குடுத்தோம்
16 இவ்வூர் ஸர்வமானியமாக நடக்க..........
17 கடவது இந்த யஜ்ஞத்துக்கு ஸ
18 வநசபண்ணினர் உண்டாகில் ெ.........
19 கங்கைக்கரையிற் குராற்பசு

Back.

20 வைக் கொன்ற பாவங்கொள்
21 ளகடவர்கள் வில்லகாமுண்
22 டர் மகன் பெரிய....குடைய
23 ாண்டைக்கு இவூர் குடி நீங்
24 கின தேவதானமாகவும் இவூ
25 ர் ஸர்வமானியமாக்கி................
25 ....

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1 ....
2 க வாழ்த்தி ஸவே......
3 ஸ்ரீ....தவ.வ........
4 ர வல்லாளதே..........
5 க்கும் ஜயமாக கு......
6 ஞட்டவரும் ப..........
7 ....
8 ....த...
9 காணிக்........இ......
10 சாரிகையுண்மாறு........
11 க அடிமைச்சாரிகை......
12 . றை புதுக்காணிக்......
13 ட இறைகளும் ஸ......
14 டோம் பெரியந......
15 ....

85 *a*

1 ....ஸர்வவக்ஷத்து ஊதியையும் செவ்வா . க்கிழமை நாள் வல்லாளசியரென எங்கள் நாயனர் திருநாகீஸ்வரமு..

2 ....ள் தமப்பனர் செம்பாண்டைசியர்க்கு நன்றாக சித்திரைத்திருநாள் எழுந்தருள அமுதுபடி சாத்துப்படி உள்ளிட்ட சேவைக்க..........க்கே விட்டோம் இதற்குத் தப்புனவர் கங்கைக்கரையிற் குராற்பசுவைக் கொன்றான்பாவத்தே போவான் ஸ்ரீமாஹேஸ்வரரக்ஷை

85 *b*

1 ஸ்வஸ்திஸ்ரீ ராஜராஜ கற்க்கடமஹாராஜ சொக்கநாயனென திருநாகீஸ்வரமுடைய மஹாதேவற்க்கு ஒற்றியாவான்பள்ளி நஞ்சை புஞ்சை நாற்ப்பாலெல்லையும் தேவற்க்..............................

85 *c*

[1]ஸ்வஸ்திஸ்ரீ பொய்சளதேவராஜ்ய முடிகொண்டசோழமண்டலத்து ராசேந்திரசோழவளநாட்டு முர சுநாட்டு......நாட்டுகொமுண்டுகொளில் சோழவேளார்மகந் விருதராஜபயங்கர முரசுநாடாழ்வார் மகந் தாமத்தாண்டாநாந முரசு....ராஜந் வெப்பூர் பெரிய ஏரி உடைப்ப பதங்கண்டககழநி தேவ தாநமாக நடபோகூரும் தேவதாநமாக விட்டு ஐஞ்னூறுபொந் நேர்மதிளிடுவித்து இக்கோயிலு க்கு எறபட்டந்மகந் பெரியாண்டாநாந நாற்பத்தெணுயிரபட்டனுக்கு மாடாபதுாம் காணியாச ஸ்வாத..............................

[2]க் குடுத்தோம் இந்த யந்மமிறக்குவாந் கெங்கைகரையில் குராற்பசுகொன்ருந் பாவம்படுவாந் ஸ்ரீ ஹாஹே.......................................

86

[1]....................சபாக்கமுடையான் மகன் அழகியார் எழுந்த.ளிவித்த திருவீதிநாச்சியாரும் ஆவுடை . ...யும் எழுந்தருளிவித்தார் பூவாதரா..........ரரில் விளக்கவயிரன் இட்ட தீபபாத்திரம் இடை பதினெட்டு

91 *a*

[1]ஸ்வஸ்திஸ்ரீ ஸாவ஁ஹௌவ சுூவத்திகள் ஸ்ரீபோமழ வீரராமனுதேவற்கு யாண்டு சய வது ஆடிமாத முதல் ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ தகடாதிராயர் மாரசிகதேவர்ரென உடையார் கடிகண்டி யசுராமுடைய நாய

[2]னற்கு முன்னுளில் திருப்படிமாற்றில்லாதபடியாலே நாம் திருப்படிமாற்று செல்லும்படிக்கு நமு டைய ஊர்களில் சிக்கந்பள்ளியேரியிலே கண்டகவிரையும் வெட்டபள்ளியேரியிலே கண்ட கவிரையும் வெல்லூரியேரியி

[3]லே இருகண்டகவிரையும் இடையிஊரில் முன்னிலகுட்டையில் கண்டகமும் தாமறைகுட்டையில் கண்டகமும் ஆக விறையறுகண்டகமும் சந்திராதித்தவரை செல்ல இதுக்கு விக்நம்பண்ணி அவர் கங்கைகரையில் குரால்பசுவை

[4]கொன்ரு பாபத்தை போவாந்

91 *b*

[1]..........பரிகலம் காலும் தண்ணிவட்டில் நால் தூபதீபமணிசங்கு ஸ்ரீமாஹேஸ்வரரக்ஷை உயகும்......

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Front.

[1]சகரையாண்டு
[2]தஉஉய விளம்பிவசுஸ்த்
[3]து ஶூஷ்லிமநாயற்று....பூவ஁ப
[4]க்ஷத்து சனிக்கிழமையும் த்ரிதிை
[5].யும் உத்திராடத்து நாள் ஸ்வஸ்தி
[6]இராஜஇராஜக்கற்கட ம
[7]ஹாராஜனென தவச்சக்கரவத்
[8]தி சிவஜ்ஞானபண்டிதர் செம்பி
[9]சீயருக்கு உதக பூவமாணம்பண்ணி
[10]க் குடுத்த பரிசாவது வெப்பூர்ப்ப
[11]ற்றில் வமயன்பள்ளி நன்செய்
[12]புன்செய் நாற்பாலெல்லையும்
[13]கீணுக்கின கிணறும் மே
[14]ணுக்கின மாமும் உட்பட

Back.

15 மடப்புறமா
16 த யாராவஉவர்மா
17 கக் குடுத்தோம் இப்
18 படிக்குச் சந்திராதித்ய வ
19 ரையும் அனுபவிப்பது இது
20 க்கிலங்கனஞ் சொன்னர் செ
21 ங்கைக்கறையிற் குராற்பசு
22 வைக் கொன்றான்பாவங்கொ
23 ள்வான் இப்படிக்கு தர்மப்ரமாணம
24 மிலாமாணம பண்ணிக்கொள்வ
25 து இப்படிக்கு இவை வேட்டை
26 யிற்சொக்கர் எழுத்து இவை
27 திருக்கணத்திஉடையார் எழுத்து
28 இவை எழும்போதர் எழுத்து

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Front.

1 ஸ்வஸ்தி ஸ்ரீ
2 சகரையாண்டு
3 ஆயிரத்தொரு
4 னூற்று எண்பத்தை
5 ஞ்சு சென்ற சுக்ல
6 ஹிஸம்வத்ஸா
7 த்து ராஜராஜக
8 ற்கட மஹராஜ
9 சொக்கனுயசெ
10 ந ஸ்வஸ்தி ஸ்ரீ திரி
11 புவநமல்ல

Back.

12 புராதிராயராந
13 தாமத்தாமல்லை
14 திருமேருக்கு....
15 க்க.
16 யாந உதயசமுத்
17 திர . நசெயு புஞ்செசெ
18 நாற்பலெல் . கு
19 வெட்ட குளமுள்ப
20 ட நம்பிமா இ
21 ளயவில் . ஆழ்வர்
22 வாசெஜுமௌ .
23 ஆ....சக்கா .
24 ஹம்ஹயவிவ
25 தந்......ட்ட ம
26 ஹாஜநகேளு
27 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீ மகரை
2 ஆண்டு ஆயிரத்து உா .
3 பதிநஞ்சு சென்ற நாள் ஸ்வஸ்தி ஸ்ரீ ஸ
4 ரவச்ஹஜஉவக்ரவர்த்திகள் ஸ்ரீபொய்ச
5 ள வீரஇராமனுதேவற்கு யாண்
6 டு நாபத்து விஜயஸம்வத்சரது மா
7 சிமாதம் யௗ தி ஸ்வஸ்தி ஸ்ரீ இராஜஇராஜ
8 கற்கட மஹாராஜந் தமத்தாமவ....
9 . உானப்ரமாணம்பண்ணி குடுத்த பரிச
10 ாவது வெபூரில் யெல்லையில் அநும.
11 முத்திரமும் உணங்கிமாரன்குட்டை
12 யும் இவைகளுக்கு அடைந்த நஞ்சை
13 புஞ்சை நாற்லெல்லையு கீழ் னேக்கிய
14 கிணறு மேல் னேகின மரமும் உட்பட
15 . பிராமணபோசநத்துக்கு தம்மதாநம்
16 இ..ர் இருபத்தெண்பர்க்கும் தாநாப
17 த்தியம் செல்லக்கடஉதாக குடுத்தே
18 ன் வ......ம்மாளுக்கும் செ....மே
19 தவப்பெருமாளுக்கும் சராம்பிச்செ....த்
20 தாமோதரப்பெருமாளுக்கும் குரவசோ..
21 பாயம்........க்கும் த......த்து ஆ
22 ....ம ....ாம......க்காண்....வகபா
23 . வடக்குறவாழ்ந்தாற்க்கும் காட்டுக்கை
24 க . மியாழ்வானுக்கும் காட்டுக்கை......

25 வெள்ளைப்பிள்ளையாழ்வானுக்கு
26 ம்........ணுறவர்திருபாத்தியானுக்கு
27 ....நம்பூர் பூமியாழ்வாருக்கும் க்கரா
28 ம்பிசெட்டுக் கேசவப்பெருமாளு
29 க்கும் சொட்டத்தேவப்பெருளுக்கும்
30 பாடகத்துச் சி......ப்பெருமாளுக்கு

Back.

31 தா ....திர........சேதிமங்கலம்
32 . ா......விஜ . த்த....க்கு....
33 ....ண்டர்க்கு....
34 ....பட்டர்
35 ....ராச........
36 கும்......ஊர்..........
37 கும்......உ........ருள......
38 க......மங்கலத்து..............ண்ண
39 ....கும்..........கொ....
40 ....க்கொண்ட கெ...........ரும
41 கும்.......ற்ற..........ப்பெ....ம.
42 அழகியமணவாளனுக்கும் தி . பெரிய
43 பிள்ளாருக்கும் . குடி........ய்ந்த
44 பிள்ளைகும் கிடாம்பி ஆண்டானு
45 க்கு . ராவை . ச்சக்ரவாணியா....
45 கும் . ஸவணதாமோதர பெரும
47 ாளுக்கும்....பங்கு..........இருபத்
48 தெண்வற்கு ஊா நாழிவிக்ரயஞ் செல்
49 ல தேவற் திருமேநிக்கு நமக்கும் நன்
50 ரூக யஜ்ஞாமாக உதகம்பண்ணி கு.
51 டுத்தேந் தாமத்தாம . ரென இய
52 ஜும் சஜ்ரஅழித்தவரை செல்லக
53 டவது
54 இதுகு ல
55 ங்கணா
55 ம்பண்
57 ணிநாரு
58 ண்டா
59 கில் கெ
60 ங்கை
61 கரை
62 குராப
63 சுவை
64 கொன்.
65 பாவத்
66 தே புகு
67 வர்

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1 ....
2 மூன்றுவது சறுவறிவரு
3 சத்து மாசிமாதம் ப
4 திை . ந்தாந்தி சிரிமனு
5 மாஆமண்டலேசுர பசெ
6 க்கு தப்புவ ராயர கண்ட
7 யரியப்ப உடையர் . யழி
8 ல் வல்லப்பதெண்ணுயக்கரு
9 ம் வெப்பூர்நாட்டவர் சொ
10 க்கயப்பன் புழியங்குடையா
11 ன் பொன்னயப்ப . பள்ளி
12 .....டய........பட . செட்ட
13 ....ம்மனை
14 ....நாட்டார்....
15 த்தோம் உ

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1 ....
2 க..................
3 ான் கட்டின ஏரி.
4 ய..ராமஆசி.
5 யட் . உலகியாழ்
6 வர் மகன் அப்பரு
7 க்கு தன்மகாணி
8 யாகக் குடுத்தோ
9 ம் இத்தன்மத்தை
10 த மாற்றிணு.
11 . ண்டாகில் கெங்
12 கைகரையில் குரா
13 பசுவைக் கொன்ற
14 பாவத்திலே விழு....

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Front.

1 ஸ்வஸ்திஸ்ரீ திருமாதுபுவியென்னும் பெருமாதரிருவர்
2 தந் மாதேவியராக்கி . ரதொளிர்வெண்குடையுயர்த்தி
3 த் திண்கலிகடிந்து தந் சிறுதாதையாகிய எறிவலிக் கங்கைகொ
4 ண்டசோழனைப் பொங்கிய இருமடிசோழனென்றும் பொரு
5 முரட்டின்றிருத்தம்பியும் தம்மில் வெறிகொள் முமடிசோனைத்
6 தெம்முனையடுதிறற் சோழபாண்டியனென்றுங் கோழிமன்
7 ெருகழல் வீரசோழனைத் தொல்புவியாளுடைக் கரிகாலசோழெ
8 நன்றும் பொருதொழில்வாள்வலித்தடக்கை மதுராந்தகனைச் சோ
9 ழகங்கனென்றும் தோள்வலிமேவுநற் பராந்ததேவனைச் சோழ
10 யொாயுா ராஜனென்றுங் தயாகொள்தந்திருவுளத்தந்பொடு
11 கருதுகாதலருளித் தலம்புகழிராஜேந்த்ரசோழனை உத்தமசோ
12 ழனென்ம் தொத்தணிமுகையவிழலங்கல் முடிகொண்டசோழ
13 னைத் திண்டிறற் திநகரங்குலத்துச் சிறப்பமர் சோழஜநகராஜ
14 னென்றும் செந்தமிட்பீடியவிரட்டபாடிகொண்டசோழ
15 னைச் சோழவல்லபனென்றுந் தன்காதலர்காதலர்தம்மி
16 ல் மேதகுகதுராங்கனைகழல் மதுராந்தகனைச் சுந்தரசே
17 ாழனெறு மானச்சிலை . கைசே . ரரானைச்சேவகனை நிருபேந்

Back.

18 த்ரசோழ எந்றும் பொருமணிச்சுடர்மணிமகுடஞ்சூ
19 ட்டிப் படிமிசை நிகழும் நாளிகல்பெட்டெழுந்து திண்டிறலி
20 ரட்டமண்டலமெய்துங் கீர்த்தியும்....க . ம் நாடு
21 ம் பதிகளும் மெ . கழுமழித்த நன்வழவனென்னும் ெ
22 மாழிவதுகேட்டு வேகவெஞ்சிநச்சளுக்கி ஆஹவமல்
23 லா பரிபவமினக்கென்றெரிவிழித்தெழுந்து செப்பம
24 ாதீர்த்தக் கொப்பத்தகவையிற் சென்றமர்துடங்கிய
25 பொழுதவந் செஞ்சரமாரி தந் குஞ்சரக்குவட்டிலுந் தன்றிரு
26 த்துடையிலுங் குன்றுகொள்புயத்திலுந் தைப்பவுந் த
27 ந்நுடன் அடுகளிறெறிய தொடுகழல்வீரர் மடியவும் வளை
28 கயாதொருதநியநேகம் பொருபடைவழங்கி மொய் .
29 மர்சளுக்கிதம்பி ஜயசிங்கனும் போர்ப் புலக்கேசியுந்
30 தார்த் தசபந்மநும் மாநமன்நபரில் மண்டலிகசோகனும் மந
31 வண்புகழாளுமரை . னும் தேநவிழ்மட்டவிழலங்கல் மொட்ட
32 யநும் தப்பில் நந்நிநுளம்பனுமெனுமிவர் முதலினரெண்
33 ணிலயரைசரை விண்ணகமேற்றி மன்னிய ரேவனு வயிற்படைத் து
34 த்தநுங் கொந்நவில்படைக்கைக் குண்டமய்யநும்மெ
35 ன்றினைப்பலவெஞ்சினப்பலவரைசரோடஞ்சின சளுக்கி குலகுல
36 குலைந்து தலைமயிர்விரித்து பின்நுற நோக்கி வென்னுற னெளித்
37 ....

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1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆ
2 யிரத்து எழுபத்து ஒன்பது ஸாதுவஸம்வத்ஸர
3 ஸ்ரீநாரஸிம்ஹ பொய்சள தேவர் ராஜ்யம்பண்
4 ணநிற்க குக்கல்நாடாழ்வார் ராஜ்யத்து பெற்
5 கடி அச்சலையந் தன்னூர் திப்பூர்மேல் மூர
6 சாதிரா . பலர் நாடடுக்காமுண்டுகளும் தானு வந்தட
7 த்து தன்னூரைக் காத்து பலரை கொன்று பட்டாந்
8 இக்கல் எடுப்பித்தாந் தைம........கடி மாச்சிதேவர்
9 இவர்கள் சொக்கடிமக்கள் பெற
10 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ராசராச
2 சக்கடமராயன் சொ
3 க்கநாய விட்ட ய
4 ஜ்ஜூடி தலைகட்டேர் ஸிவபுர
5 மாசிமாஹேசுர சிலமுத்
6 தின்காமயன் உள்ளி
7 ட்டார்க்கு விட்டோம்
8 தலைகட்டேர் சிவபுரம்
9 நஞ்சை புஞ்சை நாற்
10 பாலெல்லையும் உள்
11 பட விட்டோம் ஆவனொ
12 ருவன் இந்த யஜ்ஜுத்தை
13 அளிவுநினைக்கிறுன
14 வன் கெங்கையிற் குரா
15 ல்பசுவை கொன்ற பா
16 வத்தில் விளுரான் .
17 . க . ல முந்நிலகுட்டையி
18 லெழுகண்டககளநிய
19 ளிவுசோதிச்சு உண்பற்
20 சோகுடையந்

Back.

(முதல் 11 வரிகள் கன்னடஎழுத்தில் இருக்கின்றன)

32 சாவிதேவரு வித்தி–ரு–தெக்குகுடை
33 சூரியதேவ வித்தி–க–மல்ல . வித்தி
34 –க– . மலப்ப வித்தி–க–தேமயந்
35 வித்தி–உ–மாரயந் வித்தி–க–மஞ்ச
36 யந் வித்தி–க–சோகுடையந் வி
37 த்தி–வ–பெருமா வித்தி–க–சிவதே
38 தவ வித்தி–க–சோமனூத வித்தி–க–
39 விப்பாடிதேவ வித்தி–க–செல்ல
40 ாண்டை வித்தி–க–களநி–ய–செ
41 கால்லை கண்டகம் வைரிசெட்
42 டி வித்தி–க–சோகுடை வித்தி–க–
43 ப்ரசாதி மச்சயந்வித்தி–க–
44 அம்பலவற் வித்தி–க–
45 சிக்கஅண்ண வித்தி–க–செம்
45 ப வித்தி–க– அம்மயந் வித்தி
47 –க–சதாசிவ வித்தி–க–தேவா
48 ண்டைவெளச்ச வித்தி–உ–
49 த்ரிபுராதி வித்தி–உ–பெரிதே
50 யரிஇல் மாரையநுக்கு க
51 ளநி–ய–குட்டை ஒந்று

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[1]சாயக்க
[2]மாரயங் பொன்நபலவ
[3]வித்தி—உ—அரை—வடிகி வித்தி
[4]—க—சம்பந்த வித்தி—க—குமர
[5]பெருமள் வித்தி—க—மஞ்ச
[6]யங் வித்தி—க—ஆத்தயங்
[7]வித்தி—க—குரவயேரிஞ
[8]யஞக்குப் புத்தேரிகட்டாக
[9]. பெற்றக்கு செல்லும்
[10]பெருமாளுக்கு ஒரு குட்டை
[11]சிவபுரதை விட்டு போஞலு கொ
[12]ண்டைய் ஆடுஞலும் அவசா
[13]ரி ஆடுஞலும் தண்டஇறுத்து வி
[14]த்திவிட்டு துரத்துவேங் காமதே
[15]தவரெந சூரியதேவக்கு பத்து
[16]குளககளநி

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[1]ஸ்வஸ்தி ஸ்ரீமஹாமண்டலேஸ்வரன்
[2]ஹரிராயவிபாடன் பாஷெ
[3]க்குத் தப்புவ ராயர கண்ட பூவ்வதக்ஷிண
[4]பஶ்சிமோத்தரஸமுத்ராயிபதி இந்துரா
[5]யஸுரத்ராணங் மஹாராஜபரமேஸ்வரங்
[6]ஸ்ரீவீரவுக்கண்ண உடயாற் வ்ருயிவிராஜ்யம்ப
[7]ண்ணி அருளாநின்ற ஶகாப்தம் தூஉாகம இதன்
[8]மேல் செலாநின்ற னளஸம்வசுஸரத்து மியுனஞயற்று பூவ்வப
[9]க்ஷத்து விதியையும் வியாழகிழமையு பெற்ற வுசத்து னள் ஸ்ரீம
[10]ந்மஹாஸாமந்தாயிபதி மூவராயர . ண்டன் பாஷெக்கு
[11]த் தப்புவ ராயர கண்டன் ஸ்ரீமன் மயலயஞயகர் குமாரன்
[12]தேவயஞயக்கன் இலெப்பாக்கஞட்டு லஜா........பள்ளி ஆன
[13]தேவஸுஉதி......நாரோதத்......ன ப்ராஹ்மணற்கு......
[14]த்து மூன்றும் தேவ ஹாமம் இரண்ட............
[15]......சந்த்ராதித்யவரை ஸவ்மாந்யமா . ச் செல்லகடவ
[16]தாந யாராவுவ்ம் ஆகக் குடுத்தோம் உந்த யத்த்தை செ
[17]டுதவன் வாரணசில் கபிலெ கங்கையிற் வயித்தவன் ப
[18]ாபத்திலே போகக்கடவன் ஸ்வதத்தாம் பரதத்தாம்
[19]வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவஷ்ஸஹஸ்ரா
[20]ணி விஷ்டாயஞ்ஜாயதே க்ரிமிః

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமஹாப்ரதாபச
[2]க்ரவத்தி ஸ்ரீபோசளவீரவ
[3]ல்லாளதேவர் வாளுக்குந்
[4]தோளுக்கு நன்ருக . வல்லப்
[5]பதெண்ணுக்கற்கு நன்ருகவும்
[6]மனுமஹாப்ரஸாயித்த நின்ருந்
[7]மாசந்திநாட்டு மென்முகத்து

8நாட்டுநாயகஞ்செய்வார் செம்
9பிதேவரும் வில்லகாமுண்டர்
10சந்தகமுண்ட வெப்பூரன்
11தன்மசியர் உள்ளிட்ட நாட்டவருங் தே
12காவாண்டையும் வாச்சிதேவற்குத் தானவூ
13மாணம்பண்ணிக் குடுத்த பரிசாவது ஓூ
14வங்கவருஷமுதல் பெருளருமூர்க்கடை
15 . ப்புலத்துக் காடு......ட்டிக் கருவிட்டு ஊ
16ர்கட்டி ஏரியு மணல்ஒழுக்கிக் கட்டி வா
17ச்சிதேவர்புரமென்று பேராக்கு........

Back.

18இவ்வூற்கு அடைத்த நஞ்சை புஞ்சை நாற்பாளெ
19ல்லையு மடப்புறமாக இவற்குச் சஜாதித்தவரை ஸவ
20மானியமாகச் செல்லக்கடவதாக விட்டோம் இ
21வ்வனவேரும் இந்தத் தன்மத்துக்கு இலங்கனம்
22பண்ணிஞருண்டாகில் கெங்கைக்கரையில் குராற்பசு
23வைக் கொன்றபாவங்கொள்வர் இவை நின்ருர் எழு
24த்து ஞட்டுக்கணக்கன் பெரியபிள்ளை எழுத்து

139 *a*

1ஸ்வஸ்தி ஸ்ரீ கலியுமவருஷடி சதுநாசமிங வருசம் ஹேவிளம்பிசம்மசரத்து சாவஸ்ஸவுநச்சக்கரவத்தி பொய்சளவீரஞரசிංமதேவராஜ்யத்தில் இலைப்பாக்கஞட்டி மன்னிமனவாடைஉடைகண் டன் சிக்கதேவர் காலத்தில் பெறிய த்ருலோகசெட்டியாநென சிவனீஸ்வராமுடையார் கோவிலு . கோபுரம்பண்ணி சோழஹட்ட

2ன்மகங் கங்கபட்டருக்கு காணிபூமியாக குடுதேங் த்ரு . செ்செட்டியாரென விமாந......மாக திருப்பணிசெய்விச்சுகொண்டேங் வைரிபட்டநெ..................அ..........காற் . ...

139 *b*

1............கஸംவற்ஸாத்து சித்.:.......
2........ராமச்சதுர்வேதிமங்கலத்து......
3........மெழுந்த..கைக்கு அமுதுபடி......
4........னபுரப் படைவீட்டிலிருந்து......
5.......யாக ஊராபூவஸ்கமாக இ.....
6........வூதானன் இவ்வூர்........
7 . விட்டது.

139 *c*

1........வியஸംவத்ஸரத்து..........
2........க்முடைநாயஞு ....
3........ஹூராஜனங்களும்..........
4........ஞள்விற்றது ஸ்ரீ...........
5........க்கெண்ணைக்கும் . னீசுவர......
6........திருவிடையாட்டமாக........
7....................உடை........
8 ....



NELAMANGALA TALUQ.

3

Front.

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு தகூய௨ ||| வி
2 க்ருதஸம்வத்ஸர ||| புகழ்மாது விளங்க ஜயமாது வி
3 ரும்ப நிலமகள் நிலவ மலர்மகள் புணர உரிமையிற்
4 சிறந்த மணிமுடிசூடி வில்லவர் குலைதர மீநவர்
5 நிலைகெட ஏனைமன்னவரிரியலுற்றிழிதர திக்கனைத்துஞ்
6 ன் சக்கரநடாத்தி விஜயாபிஷேகம்பண்ணி வீரஸிம்ஹ
7 ாஸநத்து அவநிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிரா
8 ஜகேசரிபந்மராந சக்கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழ
9 தேவற்கு யாண்டு சயக நாற்பத்தொன்றுவது ராஜராஜபா
10 ண்டிநாட்டு அரிகேசரிவளநாட்டு சயவரநல்லூர் சயவரந
11 ல்லூருடையாந் ராஜராஜந் குலோத்துங்கசோழநாந குலோ
12 த்துங்கசோழ அதிமூற்கச்செங்கிரையெந விக்கிரமசோ
13 ழமண்டலத்துக் குக்கனூர்நாட்டு விண்ணமங்கலத்து மு
14 த்தீஸ்வரமுடைய மஹாதேவற்கு இன்னாட்டு நக்கூர் இந்
15 தேவற்கு தேவதாநமாக இவ்வூர் விளையிற் சுற்றும் நஞ்சை
16 புஞ்சை கோடை பைய்யனம் கார்வாகு கும்மறிக்கடமை
17 பருத்திப்புடவை தறிப்புடவை ஏற்காசு வீடுமாடு.
18 ஆசிபொதுமக்கள்பேரால் குலதிறையும் கோரும்
19 பல அந்தராயங்களுமுட்பட முற்சுட்டும் இந்
20 தேவற்கே தேவதாநமாகக் குடுத்தேன் குலோ
21 த்துங்கசோழ அதிமூற்கச்செங்கிரையென
22 இந் நந்தம் சந்த்ராதித்யவரை செல்வதாகவும் இந்
23 நந்த்தை ரக்ஷித்தான் கங்கையிடைக் கும
24 ரியிடை பாபஞ்செய்தார்பாபம்பெறுவக
25 ளாகவும் இத்தை அழிவுபண்ணினர் கங்

Back.

25 கையிடைக் குமரியிடை பாவஞ்செய்தா
27 ர்பாவம்பெறுவர்களாகவும் கல்வெட்டி நிறுத்
28 திநேன் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
29 ரையென || இது ஸ்ரீமாஹேஶ்வர ரக்ஷை ||| சண்டேச்
30 சரநோலை சாகரஞ்சூழ் வைய்யகத்திற்கண்டேச்
31 சரன் கருமமாராய . ன் பண்டே அறஞ்செய்தான்
32 செய்தான் அறங்காத்தான்பாதம் திறம்பாமை
33 ச் செந்நிமேல் வைத்து || பஹுபிர்வஸுதா புக்தா

34 ராஜபி: ஸகராதிபி: । யஸ்ய யஸ்ய யதா பூமி: தஸ்ய த
35 ஸ்ய ததா பலம்॥ ஸ்வதத்தாம் பரதத்தாம் வா யோ
36 ஹரேத வஸுந்தராம் ஷஷ்டிம் வர்ஷஸஹஸ்ராணி விஷ்டா
37 யாம் ஜாயதே க்ரிமி:॥

7 *a*

Front.

1 ஸ்வஸ்திஸ்ரீ திருமன்னி வளர இருநில
2 மடந்தையும் போற்செயப்பாவையு
3 ம் சீர்த்தநிச்செல்வியும் தந்பெரு
4 ந்தேவியராகி இன்புற நெடுதுயிர் ஊ
5 ழியுளிடைதுறைநாடுந்தொடர்வநவேலி
6 ப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதி
7 ட் கொள்ளிப்பாக்கையும் நண்ணற்கரு
8 முரண் மண்ணைகடக்கமும் பொருகடலீழ
9 த்தரையர்தமுடியுமாங்கவர் தேவிய
10 ரோங்கெழில்முடியு முந்னவர்பக்கல்
11 தெந்நவன் வைத்த சுந்தரமுடியுமிந்தி
12 ரநாரமுந்தெண்டிரைஈழமண்டலமுழு
13 வதுமெறிபடைக்கேரளந் முறைமை
14 யிற்சூடுங் குலதநமாகிய பலர்புகழ்
15 முடியுஞ் செங்கதிர்மாலையுஞ் சங்க
16 திர்வேலைத் தொல்பெருங்காவற்
17 பலபழந்தீவும் செருவிற்சிநவில்லிருபத்
18 தொருகாலரைசுகளைகட்ட பரசுராமன் மே
19 ல்வருஞ்சாந்திமற்றீவரண்கருதி இருத்திய செ
20 சம்பொற்றிருத்தகுமுடியும் பயங்கொ
21 டு பழி மிக முயங்கியில் முதுகிட்டொ
22 ளித்த சயசிங்கனளப்பரும் புகழொ
23 டும் பீடி இரட்டபாடி எழரைஇலக்கமும் வ
24 நெதிக்குலப்பெருமலைகளும் விகிரமவீ
25 ரசக்கரகொட்டமு முதிரவடவல்லை மதுரை
26 ரமண்டலமுங் காமிடைவளைய நாமணை
27 கோணயு வெஞ்சி . வீரப் பஞ்சப்பள்ளி
28 யும் பாசடைப்பழன மாசுணிதே
29 சமுமாதிவண்கீர்த்திசாதிநகரவையிற்
30 சந்திரந்தொல்குலத் திந்திரவிரதனை
31 விளையமற்களத்து கிளையொடும்
32 பிடித்து பலசநத்தோடும் நி . றைகுல
33 தநக்குவையும் கிட்டருஞ்செறிமிளை
34 ஒட்டவிஷெயமும் பூசுரர் சேருந
35 ற்கோசலைநாடும் தஜபாலனை வெ
36 ம்முனையழித்து வண்டுறைசோலை
37 தண்டபுத்தியும் இரணசூரனை முர
38 ணுறத் தாக்கித் திக்கணகீர்த்தி தக்கணல
39 டமும் கோவிந்தசந்தந் மாவிழிந்

(இவ்விடத்தில் ஒருவரி பழைய கன்னடத்தில் எழுதியிருக்கிறது)

Back.

40 தோட தங்காதசாரல் வங்காளதேச
41 மும் தொடுகடற்சங்கொட்டல்மயி
42 பாலனை வெஞ்சமர்விளாகத்தஞ்
43 சுவித்தருளி ஒண்டிறல்யானையு
44 ம் பெண்டிர் பண்டாரமும் நித்தி
45 லநெடுங்கடல் உத்திரலாடமும்
46 வெறிமலற்றீத்தத்தெறிபுநற்
47 கங்கையும் அலைகடல்நடுவுட்ப
48 லகலஞ்செலுத்திச் சங்கிராம
49 விசையோர்த்துங்கபஜநாகிய
50 கடாரத்தரையனை வாகையம் செ
51 பாருகடல்கும்பக்கரியொடுமகப்
52 படுத்துரிமையிற்பிறக்கிய இருசெ
53 நதிப்பிறக்கமும் ஆர்த்தவநக
54 நகர் போர்த்தொழில்வாசலில்
55 விச்சாதிரத்தோரணமும் மொ
56 ய்த்தொளிர்புனைமணிப்புதவ
57 மும் கநமணிக்கதவமும் நிறை
58 ஸ்ரீவிஜெயமுந் துறைநீர்ப்ப
59 ந்னையும் பந்மலையூரெயிற்றொ
60 றாந்மலையூரும் ஆழ்கடல்அகழ்
61 சூழ் மாயிருடிங்கமுங் கலங்காவல்வி
62 னை இலங்காசோபமும் கோப்புறுநிறை
63 புநல் மாப்பப்பாளமுங் காவலம்புரிசை
64 மாவிலிபங்கமும் விளைப்பந்தூறுடை வி
65 ளைப்பந்தூறும் கலைதக்கோர்புகழ் கலைத்

66 தக்கோலமும் திதமாவல்வினை மாதம
67 லிங்கமும் கலாமுர்கடுந்திரலிலாமு
68 ரிதேசமுந் தேநகவார்பொழில் மாநக்க
69 வாரமுந் தொடுகட்ல்காவல் கருமுரட்கட
70 ாரமும் மாப்பொருதண்டாற்கொண்ட கோ
71 ப்பரகேசரிவர்மரான உடையார் ஸ்ரீரா
72 ஜேந்த்ரசோழதேவற்கு யாண்டு இருப்
73 பத்தேழாவது விக்ரமசோழமண்
74 டலத்து குக்கநூர்நாட்டுக் கொளியம்பூர்
75 ச்செயில் ஸ்ரீஜீஸூரத்தில் வடக்கு இ
76 லவத்தின்கீழ் படாரி சாமுண்டேஸ்வ
77 ரிக்கு இந்நாட்டு வாணபுரத்து மாணி
78 க்கச்செட்டி உள்ளிட்டாரோமும் நா
79 ட்டுக்காமுண்டுசெயிகிந்ற வின்னமங்க
80 லத்து ராஜேந்த்ரசோழகாமுண்டநும்

Right Side.

81 சாமுண்டே .
82 ஸ்வரிக்கு ப..
83 ராஞ்செய்
84 து குடுத்த
85 நிலமாவ
86 து வாணபு
87 ரத்து நி
88 லமாந மா
89 ணிக்கச்செ
90 ட்டிகமுக்கு
91 க் கிழக்கு ம
92 ஞ்சகாட்டு
93 ச்செய்க்கு
94 த் தெற்கு
95 ம் பெரிஏரி
96 கீழ்ப் பெரு
97 வழிக்கு மே .
98 கும் தெற் .
99 பள்ளிக்கு வட
100 க்கு நடுவுபட ...
101 ....
102 பதிநறு
103 சாண்கோ
104 லால் அஞ்
105 ஞூறு குழி
106 இவூற் படாரி
107 யர்க்கு ஒருச
108 ந்தி திருவமு
109 துக்கும் மூந்
110 று சந்தி திரு
111 வாராதனை
112 க்கும் திருவ
113 ாராதனைசெ
114 சய்வாநொரு
115 வநுக்குமாக சந்
116 திராதித்தவரை
117 செல்போகம
118 ாகச் செய்து

Left Side.

119 ... ர்வார்
120 த்து குடுத்
121 தோம் இந்நா
122 ட்டு நாட்டு
123 காமுண்டந்
124 மகந் செ .
125 காணமங்
126 கலத்து ரா
127 ஜேந்த்ரசே
128 ாழகாமுண்
129 ட .. இ
130 ப் ...
131 ... மூ
132 திநெ .
133 வி . ரா ..
134 சோழமண்
135 டலத்து.
136 ல ...
137 . த்து
138 .. ந்ற
139 ....
140 ....
141 ...கு
142 ல் கொ
143 நெ .. ம
144 நெழுத்த
145 இப்படி
146 ... நஜி

147.. பொ .

148....

149.. எங்கெ

150ழுத்து இப்

151படி ம ..

152 . கூச்சிலு

153மா . செ ..

(இதற்குமேல் கூ வரிகள் பழைய கன்னடத்தில் எழுதியிருக்கின்றன)

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North.

1.. ஈாமெ ...

2... ஷிச ...

3... ாக ...

4...காலெ

5...ஒகயிர்...

6.....த்து...

7....ளு....

8..மற்றவ . செ..

9..ஊசாயு...

10..டைபற...

11..மற்றவர் தேவி..

12..வஷூவாஹ...

13..கைக்கொண்டு..

14..பவ . குறி...

15..த்து ஆ . ம...

16...யஞ்சுவித்து...

17...வகை......

18...ச இ....

19....சோமி....

20...ச . கட....

21....ண்டிகை ...

South.

22....குண....

23..கடி....

24...கயவி...

25...ஆ....

26...க்குக் க...

27...சோ....

28...முடிக...

29...க்க....

30....நிடை....

31...சாமுத்...

32....மும்முடி..

33..சோழகாமுண்ட....

34..கை . க்குஜ..ாணி..

35..யாகப் பெற்ற முட....

36..வாகியுர் ஏரியி...

37..இடுவித்தா...

38..கோசி கழனி...

39..யாராந மும்முடி....

40........................

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Front.

1திங்களேர் பெற வளராங்

2கதிர்க்கடவுள் தொல்குலம்

3விளங்கத் தோந்றி மல்கிய

4வடதிசைக் கங்கையுந் தெந்றிசையி

5லங்கையுங் குடதிசை ஊஹோனை

6தயுங் குணதிசைக் கடாரமுந் தண்டா

7ல் க்கொண்ட தாதைதன் மண்டலம்

8வெண்குடைநிழற்கீழ்த் தங்குடை

9நிழற்றித் திசைதொறுஞ் செங்கோ

10லோச்சி இசைகெழு தென்னவர்த

11மூவருள் மாணபரணன் பொன்முடி

12யாணப் பருமணிப்பசுத்தலை பொருக

13ளத்தரிந்து வேணாட்டரைசனைச் சே

Back.

14ணுட்டொதுக்கி ஷுங்கத்தரைசனைச் செங்கன்
15துலைத்து வேலைகெழு காந்தளூர்சாலைகல
16மறுப்பித்துத் துதிகெழு ஜயங்கொண்டசோ
17ழநெனு மதிகெழு கோவிராஜகேசரிபஜரா
18ந உடையார் ஸ்ரீராஜாயிராஜதேவர்க்கு யாண்
19டு ௩௰௩ ஆவது ஸேனுபதி ஜயங்கொண்
20டகொண்டசோழவாணகோவரையநென
21வ . ண்ணப்பாடியான விக்கிரமசோழமண்
22டலத்து மண்ணைநாடு நீராரம்பம்
23ஐஞ்சிலிரண்டும் காட்டாரம்பம் நா
24லிலொன்றுமெயிமேல்வாரங் கொ
25ள்வதாகவும் இப்பரிசந்தி ஆரேனு
26ம் இச்சந்தை அழிப்பார் கவிலெயு
27ம் வாணராசியும் அழித்தான் பாவத்
28தைக் கொள்வார்.

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1ஸ்வஷி ஸ்ரீஊது
2வல்லாழசெட்டியரு
3அயபடெடேவர்மெ
4வ்யயஸம்ஊஸரது சித்ரா
5ஶாஸத்தில் விட்ட ஹஒசி
6ஹாநம் உக்ஷாநடெதெ
7ஊறக்கினன் குராப்பசு
8...... ஸ்ரீராஊநா
9...வ்யயி......
10.............. ....

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1ஸ்வஷி ஸ்ரீ திரு மகி வளர இருநிலமடந்தையும் போற்சயற்பாவையுஞ் சீர்த்தனிச்செல்வியுநுன் பெருஷேவிராகி இன்புற நெடுதியல்வூழியுளி
2டைதுரைநாடுஙடர்வனவேலி படர்வனவாசியுஞ் சுள்ளி சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற் கருமரண் மண்ணைக்கடக்கமும் பொருகடலீழத்த..........
3யும் ஆங்கவர் தேவியரோங்கெழில்முடியு முன்னவர்பக்கல் தென்னவர் வைத்த சுஊராமுடியுமிஜி ....ழமண்டல முழுவது............
4கேரளன் முரைமையிர் சூடுங்குலதனமாகிய பலர் புகழ் முடியுஞ் சங்கதிர்வேலைத்தொல்பெருங்காவல்..........ருவிற் சினவி இருபத்தொ........
5சுகளை கட்ட பரசுராமன் மேவருஞ் சாஜிமத்தீவரண்கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முசங்கியில் முதுகிட்டொளித்த....
6ங்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடி ஏழரைஇலக்கமும் நவநிதிக்குலப் பெருமலைகளும் விக்கிமவீர சக்கரகொட்டமும் முதிரபடவல்லை மதுரமண்....
7.............பலதனத்தோடு நிறைதனக்குவையுங் கிட்......................
8ம் பூசுரசேர்நல்க் கோசலைநாடு ஜன்மபாலனை வெம்முனையழித்து வண்றைசோலைத் தண்டபுத்தியும் இரணசூரனை....................
9க்கணலாடமுங் கோவிஞசஞன் மாவிழிஜோட தங்காதசாரல் வங்காளதேசமுஜொடுகெழற்சங்கொடொட்டன் மஹிபாளனை வெ..............................
10த்தருளி ஒண்டிறலானையும் பெண்டிர் பண்டாரமும் நித்திரநெடுங்கடலுத்திரலாடமும் வெறிமலர்த் தீர்த்தெறிபுனற்கங்கையும் அலைகடல்நடுவுட்...
11..கலஞ்செலுத்தி சங்கிராமவிசையோற்துங்கபன்மாகிய கடாரத்தரையனை வாற்கயம் பொருகடக் கும்பக்கரியொடுமகப்படுத்துரிமையிர் பிறக்கிய பெருநெயிப்பி

[12]றக்கமும் ஆர்த்தவநகநகர்ப் போர்த்தொழில்வாசலில் விஜ்ஜாதிரதோரணமும் மொய்த்தொளிர்ப் புனமணிப்புதவமுங் கனமணிக்கதவுமும் நிறைஶ்ரீவிஜெய

[13]முஷநறைநீர்ப்பன்னையும் வன்மலையூரெயிற் றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங் காவல்வினை இலங்காசோகமுங் கோப்புறு

[14]நிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவலிம்பங்கமும் விளைப்பைஷா.....................

[15]ன மாதமலிங்கமுங் கலாமுதிர்கடுந்திறல் இலாமுரிதேசமுமேனக்க................

[16]ண்ட கோப்பரகேஸரிபஜரான உடையார் ஶ்ரீராஜேஞசோழதேவற்..... ....

[17]ப்பரகேஸரிபாஜரான உடையார் ஶ்ரீராஜேஞசோழதேவற்கு யா.....................

[18]........நூற்றைம்பதிநால் கோநேரின்மைகொண்டான் ராஜமாணிக்கமூவேஞவேளானுக்கு...........

[19]........டுக் கொளிசம்பூச்சையில் உயுஜமல்லன் தண்டநாயகன் அப்பயன் வாமணயன் எடு.............

[20]கோயில் ஷிஜேஶ்வரதேவற்கு இன்நாட்டுக்காமுண்டன் இரட்டகுலகால ராஜேஞசோழக்காமுண் டனும் வாணபுரத்து ஊர்க்காமுண்டன் நித்த

[21]விநோதமாணிக்கச்செட்டியும்......இவ்வப்பயன் வாமணயன் பொன்குடுத்து வாணபுரத்து ஏரிகீழ்க் கொண்ட நீர்நிலன் இருவேலியும

[22]த் தேவற்குத் தேவதானமாக குடுத்தோம் இப்பரிசு கல்லில் வெட்டுவித்துக் குடுக்கவென்று திருவாயி மொழிஞருள திருமந்திரவோலை செம்ப..

[23]ப்பரையன் எழுத்தினால் யாண்டு இருபத்திரண்டாவது நாள் நூற்றொருபத்தொன்றினுல் எழுதி வு ஷாதஞ்செய்தருளிவஞ திருமுகப்படியே உயு

[24]ஜமல்லர் தண்டநாயகன் அப்பயன் வாமணயன் குக்கநூர்நாட்டுக் கொளிசம்பூச்சையில் எடுப்பித்த ஷிஜேஶ்வரதேவற்க்கு வேண்......

[25]ஞங்களுக்குத் தேவதாந......ட்டு நாட்டுக்காமுண்டமா இரட்டகுலகால ராஜேஞசோழக்காமுண்ட நும் வாணபுர................

[26]ண்டன் நித்தவிநோதமா...........குக்கநூர்நாட்டு வாணபுரத்து ஏரிகீழ் நீர்நிலத்துக் கீழ்பாற்கெல்லை வெ...............................

[27]யென்னும் ஏரிகரைக்கு மே......றை என்னும் ஏரியில் தெற்கில் தூம்பில் நின்றும் மேற்கு நோக்கி....

[28]...

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[1]ஷஸ்திஶ்ரீ ஶ்ரீஶசுவ௵தாவஸகுவதி ஶ்ரீஹொய்ஸள வீரவல்லாளதேவரஸர்....க்கு......வி நாடுமு.. ....சந்திநாடு வெப்பூர் எருமறைநாடு............நாடு புல்லியூர்நாடு நொண்ட..................லநாடு தேக்கல்நாடு ஐம்புழுகுநாடு..........நாடு எலயூர்நாடு . யல்நாடு தகடைநாடு......பைய்யூர்.......... ....யாண்டார் மட..........

[2]முன்னுன எல்லாநாடுகளிலுள்ள தேவஸ்தானங்களிலுள்ள மடபதிக்கும் ஸ்தானபதிகளுக்கும் விண்ண ப்பஞ்செய்யப் பெறக் க . வியுமவருஷ௴..எய்க இதன்மேற் செல்லாநின்ற ஶகாப்த துஉா உஙச ஆவது ஷவவருஷத்து மார்கழி......திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானங் தி ருவிடையாட்டமடப்புறம் பள்ளிச்சந்தமான தானமானங்களில் இறுக்கும் ஷிதாயங்காணிக் கை தறியிறை தட்டார்ப்பாட்ட........

3 சாரிகை நல்லெருது நற்பசு மற்றுமெப்பேற்பட்ட வரிவுகளும் இறைகளு தவுற்கு இந்தந்த தேவர்களுக்கு............

4 டான ஊர்களும் நிலங்களும்......உள்ப்பட.........................இந்த மடபதிகளும் ......ண்ட மஹாதேவற்கு பூஜெ......அமுது ஹோமமுந் திருப்பணியும் குறை....டத்தி ந..ராஜ்யத்துக்கும் அவ்புதயமாக வாழ்த்தி ஸர்வமேயிருப்பது இது ராஜ்யரக்ஷெ நாட்டார் ரக்ஷெ ஸ்ரீ மாஹேஸ்வரரக்ஷெ

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Front.

1 சகாயாண்டு ௲௰௯ விஜயஸம்வத்ஸரதி
2 ஸ்வஸ்திஸ்ரீ புகழ்மாது விளங்க ஜயமாது வி
3 ரும்ப நிலமகள் வளர மலர்மகள் புணர உரிமை
4 மயிற்சிறந்த மணிமுடிசூடி மீநவர் நிலைகெ
5 ட வில்லவர் குலைதர ஏனைமன்நவரிரியலுற்
6 றிழிதர திக்கனைத்துந் தஞ் சக்கரநடாத்தி விஜெயஹிடே
7 ஷகம்பண்ணி வீரஸிங்ஹாஸநத்து அவநிமுழுதுடை
8 டயாளோடும் வீற்றிருந்தருளிய கோவிராஜகேசரிவந்ம
9 ரான சக்ரவத்திகள் ஸ்ரீகுலோத்துங்கசோழதேவர்க்கு ய
10 ாண்டு சயிஎருவது ராஜராஜந் பாண்டிநாட்டு அரிகேசரி
11 வளநாட்டு செயவரநல்லூர் சயவரநல்லூருடைய
12 ான் ராசராசந் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
13 ரெயென விக்ரமசோழமண்டலத்துக் குக்கநூர்நா
14 ட்டு பெரியமத்தக்கூர் ஐவரகண்டீஸ்வரம்முடைய
15 மஹாதேவற்கு இவூர்ப்பள்ளி வெலபாழ இந்த தேவற்கு தே
16 வதாநமாகப் பள்ளிவனையிற் சுற்றுமுற்றும் நஞ்
17 சை புஞ்சை கோடை பைய்யனம் கார்வரகும் கு
18 ம்மரிக்கடமை பருத்திப்புடவெ தறிப்புடவைய்
19 ஏர்க்காசு வீடு மாடு ஆசிபொதுமக்கள்பேரால்க் கு

Back.

20 லதிறையும் கோரும் பலவந்தராயங்களுமுட்
21 ப்பட முற்சுட்டும் இத்தேவர்க்கு தேவதாநமாக
22 க் குடுத்தேந் குலோத்துங்கசோழ அதிமூர்க்கச்
23 செங்கிரையென இந்த தர்ம்மம் சந்திராதித்யவரை
24 ரயும் செல்வதாகவும் இந்த தர்மத்தை ரக்ஷித்தா
25 ந் கங்கெயிடைக் குமரியிடைப் புண்ணியம்
26 செய்தார்புண்ணியம் பெறுவர்களாகவும் இந்த
27 தர்மத்தைஅழிவுபண்ணிநார் கங்கெயிடைக் கு
28 மரியிடைப் பாவஞ்செய்தார் பாவம்பெறுவர்கள
29 ாகவும் கல்வெட்டி நிறுத்திநேன் குலோத்து

30ங்கசோழ அதிமூர்க்கச்செங்கிரையெந ॥—இது
31ஸ்ரீஜஹேஶ்வாரஃகூ சண்டீச்சாஜலே சாகரஞ்சூழ்
32வெயகத்திர் கண்டிச்சரந் கருமம் ஆராய்மிந் பண்
33டை அறஞ்செய்தந் செயதந் அறங்காத்தாந் பாதம் தி
34றம்பாவெமெச் செந்நிமேல் வெவெத்து ஬ஹு஬ஹிவ஺ஸ
35யா ஹுக்தா ராஜஹிஸ்மராதிஹி யஸ்ய யஸ்ய யதா ஹூதி த
36ஸ்ய தஸ்ய ததா ஃபலம் ॥ ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹ
37ரேதி வஸுந்தரா ஷஷ்டிர்வர்ஷஸஹஸ்ராணி விஷ்டாயா
38ஜாயதே க்ருமி.

38 *b*

Front.

1ஸ்வஸ்தி ஸ்ரீஸமஸ்தஹுவநாஸ்ரய ஸ்ரீ
2வீஜயிஶ்வரவல்லஹ மஹாராஜா
3யிராஜ பாரமேஶ்வர யாயவகுலாலப
4ரத்திணி த்வாராவதிபுராயீஶ்வர
5ஸர்வஜ்ஞசூடாமணி மலராஜராஜ
6ரா மலபெரோரு டிமண்ண கஙப்பேரு
7ண கதந ப்ரஜண வா . ரமவீர சு
8ஸஹாயசூர ஸநிவாரஸித்தி கிரிதுர்க
9மல் சலதபமல் வீராபஞண மக
10ரராஜ்ய நிர்மூலந பாண்யராயகு
11லஸமயாணி சோழராஜ்ய ப்ர
12திஷ்டாசார்ய நிஸ்ஸங்கமல் யாராபதி
13ஶ்வர ஸ்ரீணபதி பொய்நாள
14ஸ்ரீவீரராமநாயதேவற்க்கு யா

Back.

15ண்டு முப்பத்தெட்டா
16வது ஆனிமாதம் இர
17ண்டாந்தியதி நாள் இலேப்பா
18க்கநாட்டு தீகைக்கோட்டை
19பயறுகட்டம் நடுவாக உடை
20டயார் ஐய்வர்கண்டநாயனர்
21தேவதானம் நாற்பாற்கெல்லே உ
22ள் இந்த தன்மத்தைக் கெடுத்த
23வன் தன்ஸ்வாமிக்கு தப்பினவன்
24கெங்கைக்கரையில்க் கவிலேஜ
25க் கொன்ற பாவத்திலே புகுவன்.

38 *c*

1ஸ்வஸ்திஸ்ரீ ..பாண்டியன்தலேயுங் கேரளன்சாலேயும் இலங்கையும் இரட்டபாடியும் கொண்ட....
2ழக . விக்கரமசோழமண்டலத்து குக்கநூர்நாட்டு நாட்டுக்காமுண்டநாந ராஜாதிராஜவேளா....
3எப்பேற்ப்படிதிலும் பூமியால் வஹுதிலும் பத்திலொன்றும் தேவர்க்குடிமைமக்கள் இவர்கள்....

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1............................
2ரான ஸ்ரீ.
3காம . தேவ
4....ரான வெ....
5க . கரும அதி..
6.. ராஜேந்திரசோழ
7....வாரென........
8........ம்மாச்ச வெ......
9....ணநாட்டுத் தண்....
10..தொம்பலூர்நா............
11சொக்கப்பெருமாளுக்கு...
12ட்டு வெட்டிய க .. நன்செய் புந்
13செய் நாற்பால் எல்லேயும்......
14க்கின கிணறும் மேல் நோக்கிந
15மரமும் சேசை ஸிஜாயமு....வை
16யும் ஸர்வமானியமாக யாரா
17வசூர்வமாக உதகா....க் கு
18டுத்தோம்

67

¹ஸ்வஸ்தி ஸ்ரீஜநஜஹாஜ்ஞஶேஷா திரிபுவநமல்ல தழைக்காடுகொண்ட புஜபலவீரகங்கப் பொய்சளதேவ வி்ருதுவிராஜ்யம்...

²செய்தருள நிகரிலிசோழமண்டலத்து மண்ணைநாட்டுத் தெந்தற்றில் பொக்குஜத்தில் மல்லிகார்சுநமுடைய ஜஹாதேவற்கு திரிபுவநமல்ல பொய்சளசாமஞ மண்ணைநாடா

³ழ்வாநாட்சியில் கோரகாமுண்டந் மகந் சாமகாமுண்டந் இவ்வூர் விதியம்கட்டிங்கீழ் பத்துகண்டக நஞ்சைநிலமும் ஐங்கண்டகப் புஞ்சைநிலமும் தேவதாநமாக விட்டேந்

⁴இஸ்தாநபூசிகுங் காணியாளங் கௌவுசிககோத்திரத்து சிவப்ராஹ்மணன் பாலபட்டங் இயறும் ரக்ஷித்தாங் கங்கையாடிந பலம்பெறுவாங் பெரியேரிகீழ் ஐங்க

⁵ண்டககழநி ப்ராஹ்மணதாநம் காஸ்யபகோத்திரது மாரபட்ட நாலதொ....ணி உடையங்

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¹ஸ்வஸ்தி
²ஸ்ரீ
³ஆங்கி
⁴ரவருசம்
⁵நாஸி . க
⁶தேவர் ரா
⁷ஜ்யத்தில் சே
⁸காமுகாமுண்ட
⁹னென இஜ ஊரில்
¹⁰தேவர்கு பத்துகண்
¹¹டக கழனியும் யேரிகீழ் ப்ரா
¹²ஹ்மணற்கு ஐங்கண்டகழநி......
¹³க விட்டேன்.



MAGADI TALUQ.

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1...

2 . நாகுவந் இஷ யஜ்ஜ செலக்கடவ

3 தாக விக்ரு ஸங்வற்ஸரஸத்து உத்த

4 ராயநஸங்க்ராந்திநாள் ஹாரஓாஜ

5 ரோத்த்ருத்து ஸ்ரீவஸஒத்த்ருத்து ஶிவ

6 ப்ராஹ்மணன் பன்ஜிதேவஹட்டனுக்கு இ

7 ஷ ஸ்ரீகோவி . ம் ஹஒஜியும் யஜ்ஜதாநமாக நீ

8 ர்வார்த்துக் குடுத்தேன் இருகமநென இஷ யஜ்

9 . விறக்குவாந் மங்கெகெஇடெக் குமறி....

10 ச் செய்த பாபமுங் குரா . பசுவை அழித்த .

11 ன் பாபத்தெதெ கொண்ட . அறமறவற்க்கு

12 அறமல்லது துணையில்லை ॥



DODBALLAPUR TALUQ.

11

[1]ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தமஹா மண்டலேஶ்வர த்ரிபுவனமல்ல தழைக்காடுக்கொண்ட
[2]புஜபலவீரகங்க பொயிஸலதேவர் ராஜ்யம் கஉ ஸம்வத்ஸரத்
[3]தில் விக்கிரமசோழமண்டலத்தில் மண்ணைநாட்டு நாட்டுக்கா
[4]முண்டந் விருதராயபயங்கர மண்ணைநாடாழ்வாந் மகந் சட்டய
[5]நாந விருதராயபயங்கர மண்ணைநாடாழ்வானென புற்
[6]கொடியில் மலைக்குக் கிழக்கில் சிகரத்தில் முடிஸ்வரமுடை
[7]ய மஹாதேவருடைய ஸ்தானம் உதமவசேவம்பண்ணினேன் ஶிவ
[8]ப்ராஹ்மணந் பெண்ணபட்டந்மகன் பம்மபட்டநுக்கு விருதரா
[9]யபயங்கர மண்ணைநாடாழ்வானெந எந்வம்ஶமும் பன்ம
[10]பட்டந் வம்ஶமுள்ளளவும் பூஜிப்பானாகவும் பண்ம
[11]பட்டந் தந்னையும் தன்வம்ஶத்தாரையும் முடிஸ்வ
[12]ரமுடையாரை பூஜிக்கவேண்டாவென்றவன் கெங்கைஇ
[13]டைய்க் குமரிஇடைய்க் குராற்பசுவைக் கொன்றாந் பு
[14]க்க னரகம்புகுவான் இவை சாமாசாரி எழுத்து

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a வாரியாவி . ஸ்வஸ்ஸர . து ப்ருயிவி உ . டை .. வஸியா . த . ஜெ . உ .. மாவை . ஜைஜெத ..
றொற்றின ந ..... த்த ...

b .... ஞஜா ... உஜைதேவ ராக்ஷஸஸம்வரத்து வைகாசிமாஸம் பதினேழாந்தியதி வெ ... ழஜெம உத..
மாறி . த . வர் .. ஜைந்து ஜ . மாடை . ஹாவைரனர் ..

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ப்ரஜாப
[2]திவருஷத்து சித்தி
[3]ரைமாதம் முதல் தெ
[4]பருமாளிதேவர் மக
[5]ன் பொன்னப்பனும்
[6]அல்லப்பனும் தங்க
[7] . தவப்பன் வெம்பிதே

Back.

8வர் ஆரசர் ஆடுெ
9நவாடி ஶ்ரீாஜம்ப
10ண்ணிநபோது
11மடியஹூரிலாச்ச
12ான்பிள்ளைக்கு எ .

13 . ஸவர்மாநிய .
14 · ஆளகட....
15 ... திதுவரை செல்
16லசடைவதா......

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1வாயஷோநுயவாதிராஶிகாஜாதா
2யீ . ஶ . . . . . கவாராஸ்ரீ
3 . வஸ்ருகஷி . . . .
4ஜசுக்ரஷ்ணகாஜார . மதமொத ப்ரதம பௌ
5ஷிகாஜ . . . . ஶஶிதாரகா . ஜ . ஸ
6வர்ஜாஞா ஹாலி



DEVANHALLI TALUQ.

14

1 ஸ்வஸ்தி ஸ்ரீ வீரமே துணை
2 பாகத் தியாகமே அணியாக செங்கோ
3 லோச்சிக் கருங்கலிகடிய்ந்து ஆஹவம
4 ல்லனை அஞ்சுவித்து வியக்கலனையு
5 ம் சிங்கண்ணனையும் உடைபுறங்கண்
6 டு வீரஸிங்காசநத்து வீற்றிருந்தருளிய கோப்ப
7 ரகேசரிபன்மராந உடையார் ஸ்ரீ வீரராஜே
8 ந்த்ரதேவற்க்கு யாண்டு ஐஞ்சுஆவது வி
9 க்கிரமசோழமண்டலத்து சண்ணை
10 நாட்டுத் திப்பூக்காணியாளர் மோளிப்பா
11 லகாமுண்டர்மகந் வசவகாமுண்டர்ம
12 கந் மாச்சையநாந சோளவிச்சாதிரவிழு
13 ப்பரையர்மகந் வசவையநாந ராயராய
14 வேளந் ப்ரதா திக்கறுவாறுகமுடையார்
15 சோமக்கந் தீப்பாய இக்கல் செய்வித்தார் திப்
16 பூர்உ . டையார் பசுவொன்ந மெடிராஜாதி
17 ராஜ மூவேந்தவேளார் ... வந்நா.....

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1 ஸ்வஸ்தி ஸ்ரீ த்ரிபுவநமல்ல தலைக்காடு
2 கொண்ட புஜபலவீரகங்க
3 பொயிசழதேவ பிருதுவிராஜ்ய
4 தொழு ப்ரதிமூஜ ஸ்வரத்து சண்
5 ணை . நாட்டு ஆவத்தியூர்க்கா
6 ணியாளந் கங்கருடைய பெரு
7 ங்கடி கங்கவங்சத்து உய
8 . காமுண்டந்மகன் பொல்லகா
9 முண்டந்மகந் காவகாமுண்டந்
10 மகந் மாச்சகாமுண்டந்
11 கட்டுவி . ஸிலமம்

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ பெ
[2]ாய்சள வீரராமநாத தே
[3]தவற்கு யாண்டு முப்ப
[4]த்துநாலாவது இ
[5]லைப்பாக்கனு
[6]ட்டுடையவரும்
[7]அதிகாரியும் வ
[8]ல்லாளநும் வி
[9]ட்ட தான்ம

Back.

[10]ம் வல்லாள ெ
11 . ந............
12 ....
13 .. ..
14 ....கங்க
[15]யிற்குரால்
[16]பசுவெ கொ
[17]ன்ற பாபதே போ
[18]வர்கள்

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ
[2]ஶகாப்த
[3]வருஷம் ௲௨
[4]ாஅம் மேல் செ
[5]சல்லாநின்ற வி
[6]ளம்பிஸம்வசு
[7]ஸரத்து மார்க
[8]ழி ம்ரு தி திங்கள்
[9]கிழமெ அஸ்வதி நம
[10]மியும் பெற்றவன்று

Back.

[11]ஸ்ரீமநுமஹாமண்டளே
[12]ஸ்வர ஸ்ரீவீரபுக்கண உ
[13]டையர் வப்யமாவிராஜ்ய
[14]ம் செய்யாநின்ற ..சே
[15]ாளமண்டல செகவ..
16 . நாட்டு ஐய்ய....
17 .... ராஜநான....
[18]ப்ரஹ் . ாயன் செல்வாண்
[19]டை டேவர்குமாரன் கட்டு
[20]மாநிய......................
[21]..வித்த. ....
[22]... தன்மம் ....
[23]த்தில்.....................

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஶ்வர த்ரிபுவந மல்லஜயஸிம்ஹநாய . வெம்பிதேவநா . நஷிதேவசென ஶ
காப்தமாயிரத்திறுநு
[2]ற்றஞ்சு சென்ற ஸ்வஹாநுவஷத்தாணிமஸமு நாலாஞியதி நாயற்றுக்கிழமயும் புணர்பூசமும் த்ரிபயும் வ்யதீ
பாதம் பெற்ற ஸம்ஹ
[3]த்தி நத்தில் நிகரிலிசோழமண்டலத்து ஸண்ணேனுட்டு வடகூற்று கொடுவத்தியில்க் குழைமாம்பள்ளசெத
நஷிஸமு .

4ஆக . ட்டி எங்க . நாயனர் ஸ்ரீ தஜீஸ்வ்ஈமுடையார்க்கு விஷ-வயதஸ ஆங்களுமுற்ஸஜிவஸங்க ளுஆயடிபண்ணி ே . . . . . .

5ஹுவிக்ககடவர்களாகவும் ஹேவையிபடி பெறக்கடவர்களாகவும் . தஜுமுஹுகைய் ஸஜாதமற்ற வஸ்து க்கள் தாங்களே வாங்கி எநக்குமிகோ

6யில்குமிடக்கடவர்களாகவும் இதிக்கீழ் விளாங்குட்டைக்கரையுற் தென்பால் வடபால் நீர்பாயிஜ நில ங்கழநியாகக்கடவதாகவும்

7திருமுற்ற .. கோயிலுட்பட முப்பதிரண்டுபேர்க்கு குயவி குயடிாதயோமுமாக ஸாஹணர்கு உ உகம்பண்ணி குடுத்தோம

8ஜீதேவரென இதில் ஊாமழ திருமுற்றத்துக்கு இரண்டு ÷ ஸ்ரீகோயிலுகு இரண்டு ÷ குமாண்டேர் மமயாமஹட்டன் உ அல்லாளஹட்டன்

9கொண்டி இளையாங் ஸ்ரீஹமெ அதியூர்ஹட்டன் இளையவில்லி அளகர்சிங்கம் பெரியசிங்கம் காப்ப ணிஹட்டன் ஹடிவஜதி பங்கு க

10யிராயூர்த்துறைவன் வல்லாளர்க்கு பங்கு விடகொடம் மமயாடி மொங்களூர் அநஜாழ்வான்ஹட்டன் உ பிள்ளை .. கணியு

11மகை . காத்தாபிலாநவாநி எவுரசுக் குமாண்டேர் சங்காண்டானை பெருமாள் . யிராயூர் பேராயிரம் சங் குப்பிள்ளை மாதவன்

12கொடுவதிபெருமாள்தேவன்மக ஸவணினவெஷன் ஸ்ரீஆஹேஸ்வவியனை அம்பலபெருமாள் பங்கு க

13இவர்மகன் சிக்கண்ணன்னுக்கு பங்கு க ஆக பங்கு இரண்டு..........

14ஞளியணன் ÷ ஆக பங்கு முபதிரண்டு ஹாஆஸுயதால் பங்கு ஞறு ஆக பங்கு நஉசு இவ்வேரிக்கு சதுஷ்டை

15ம இவ்வேரி கிழக்கு விளாங்குட்டை எதிர்வாயிற் இதன்மேற்கு மிச்சொண்டன்

16புலதில் குட்டையுறவும் இவ்வேரி தென்பால் வடபால்..........ம் க

17முநியாக நிச்சயித்து குடுத்தேன் னஜிதேவனென இயஆத்துக்கு விக்கானம்பண்ணினவன் மமய்

18கரையில் க்குரால்பசுவை கொன்றன் பாப

19த்தே போவான்:—

20அம்பலபெருமாள்க் காரியத்து முன் க்கயாலெ குடுத்தோமவன்வஶமுள்ளதனையுமிப்படிச் செலுத்தக் கடவர்களாகவும்........

21ஸுஜிதா வஸவோ வி ....கஶ..........ஷுதாழ வாதஷாம வா யோ ஹஈத

22வஸ-ஹுாழ ஷஷி வஷஸஹஸாணி விஷயாழ

23ஜாயதே கூமிஃ। ஶஓவாணிஷு ஹவ....தழ

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1ஸ்வஸி ஸஆஷஹ-வதாஶுய வுதீவ

2லஹ ஆஹாராஜாயிராஜ வாமேஸ்வ யாயவ

3குஶாழவாத-ணி அாாவதிவ-நவாயீஸ்வ

4ஸவ். வ-ஏவாஆணி ஆஶாஜஈாஜ ஆமவொ-

5 . மனு கஜுவேஏ-ஹு கஷதவுசஷ விஈமம

6 ....ஸஹாயஸஞ்ரா ஸநிவாஸயி மிரிடிஸ்ஜ்ஜு
7 வுதசோஜ ...... ஸ்ரீ .. ஜகாரா
8 ஜ்ஸிநிதஞஜந வாண்பியகஷலஜஊாண ே
9 வாஉகஸஞ்ப்ரதிஷ்டாவாயந்நதுமடப்ரய
10 ரவஹூக்ரவதி பொய்ஸஉஸ்ரீவீராஜந
11 ரயதேவ .. ர்க்கு யாண்டு முப்பத்தேழ
12 வது ஆனிமாதம் இரண்டாந்தியதி ந
13 ாள் இலேப்பாக்கநாடு சனவரநாயகநலூர்
14 ப்பற்று இவையிற்றுக்குள் தேவதான
15 திருவிடையாட்ட மட......................
16 ....

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1 ஸ்வஸ்திஸ்ரீ அற . யூர் பெற்கடி சாமுண்
2 டயந்மகந் புளியண்ணந் வி . ட்டின கேசரி

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Front.

1 ஸ்வஸ்திஸ்ரீ சகரயாண்டு
2 ஆயிரத்து இருனூ
3 ற்றெூன்பது ஸ்ரீஜக
4 பொய்சளச் சக்க
5 ரவத்தி வீராமனுததேவர்

Back.

6 கு யாண்டு முப்பத்து மூ .
7 . வது ஸவஜிக ஸம்வக்ஸரத்
8 து மகரஸங்க்ரந்தினாள் ஹஊபு
9 த்ரர் ஸவடிணஸம்பன்ந
10 ரான . லேப்பாக்கநாட் .
11 ல் மா..தேவனுயகந் . ரா
12 ம . செட்டி கண்டயமாரமனு
13 யகனு . ட்ட னாட்டவரோமிரா
14 மநாததேவர்தோளுக்கு வாளுக்
15 குஞ் ஜயமாக நாட்டுக்கு நன்
16 றாக குதிரகிறையான ராமனா
17 ததேவச்சதுவேதிஜமம . ந
18 ஞ்செ புஞ்சை னாற்ப்பாற்செ
19 கல்லேயும் காஞ்செனுராய
20 ணபட்டந் சாந்தூற்பிள்ளா
21 ந்றட்டனுள்ளிட்ட ப்ராஹ்மண
22 ருக்கு . தாமாக வுடகம்ப
23 ண்ணி . குடுத்தோம்

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1 சிறுகஞ்சிப்பா
2 டகத்து ரா
3 மபிரான்
4 மகன் அல்
5 லாளர் செ
6 சய்வித்த
7 தூண்

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1 ஆவரான
2 செம்பக
3 ாமுண்டர்
4 மகன் பெம்
5 மாண்டை ெ
6 சவ்வித்த தூ
7 ண்

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1 அரியவணி
2 கன் மாரன்
3 பட்டணஷ
4 மி பெரியடே
5 தவன் செய்
6 வித்த தூண்

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1 ஸ்வஸ்திஸ்ரீ திங்கள் ஏர்தரு தன்ஒெருங்கல்வெண்குடைக்கீழ் நிலமகள் நிலவ மலர்மகட்பூணர்ஙு செங்கோல் ஓச்சிக் கருங்லி

2 கடிஙு தன் சிறியதாதையையும் திருத்தமையனேயுங் குறிகொளத்தங் இளங்கோக்களேயும் நெறியுணர்த ஷிருப்புதல்வர்தம்மையுஙுன்றெழில் . னவங் வ

3 ல்லவங் மீனவன் கங்கங் இலங்கையற்கிறைவன் புலங்கழற்ப் பல்லவன் கங்நகுச்சியர்காவலநெனப் பொன்னணிசுடர்மணிமகிடஞ் சூட்டிப் பட . புகழ ஆ

4 ங்கவற்கவர்நாடருளிப் பாங்குற மன்னுபல்லூழியுள்த் தெநவர்மூவருள் மாநாபரணன் பொன்முடி ஆநாப்பருமதிடபசுஞலே பொ

5 ருகளத்தரிஙு வாரளவியல்கழல் வீரகேரளநை முநைவையிற்பிடித்துத் தன் அதிவாரணக்கதக்கடற்களிற்ரு லுதைப்பித்தருளி அஞமி

6 லதரும்புகழுட சுஞரபாண்டியநொற்றைவெண்குடையுங் கற்றைவெண்கவரியுஞ் சிங்காசநமும் வெங்களத்திழஙுத் தலேவிரித்தடிதளர்ஞோடத் தொ

7 ல்லேயல்முல்லேயூர்த்துரத்தி ஒல்கவில் வேளுட்டரைசைச் சேளுட்டொதுக்கி மேவுபுகழிராமகும் மூவர் கெட முநிஙு விடல்கெழு வில்லவங் குடர்மடிக்கொண்டு தங்நா

8 டுவிட்டோடிக் காடுபுக்கொளிப்ப அஞ்சியம்புதுமலர்மலே ஞாங்கெஞ்சலில் வேலேகெழு காஞளுர்ச்சாலேகலமறுப்பித்து ஆஹவமல்லநுமஞ்சற்கெவுதங்ருங்கரும் படையால்

9 ஆங்வங்சேநையுங் கண்டப்பய்யநுங் கங்காதரநும் வணமர்களிற்ஒெருடு மடியத் திண்டிறல்விருதர் விக்கியும் விஜையாதித்தநும் தருமுரட்சாங்கப்பய்நும் முதலிகர் ஸமரஹீரு ஒத்துடைய நிமிர்சுடர்பொ

10 ந்நொடயங் கரிபுரவியொடும் பிடித்து தன்நாடையிற் ஜயங்கொண்டு துன்நார்கொள்ளிபாக்கையொள்ளெரிமடுப்பித்தொருதநித்தண்டால் பொருகடலடுத்த இலங்கையர்கோமான் நிகளவிக்கிரமபாஹுவின் பருமணி

11 மகுடமும் காண்டகுதநதாக்கிக் கன்நகுச்சியிலு . ஆர்கடலீழமும் சீரிதெங்றெண்ணி வளங்கொள்நாடும் தங்நுறவோடும் புகுஙு விளங்குமுடிகவித்த வீரசலாமேகங் போர்களத்தஞ்சி தன்கால்களிறிழிஙு கவ்வையு

12 ற்ரேடிக் காதலியொடும் தங்றவ்வைபிடித்து தாயை மூக்கரிஙு ஆங்கமாநம் நீங்கிதற்காக மீட்டுமஙு வாட்டொழிலுழஙு வெங்களத்துலஞ அச்சிங்களத்தரசங் பொன்நணிதடமணிமுடியுங்கொண்டு கங்

[13]நரன்வழி வந்து உரைகொள ஈழத்தரசனாகிய ஸ்ரீவல்லவங் மதநராஜங் மெல்லொழித்தடமணிமுடியுங் கொண்டு வடபுலத்திருகாலாவதும் பொருபடைநடாத்தி கண்டன் திநகரநாரண

[14]ந் கணவதி வண்டலர்தெரியல் மதிசூதனெ . ந்றேனைப்பலவரசரை முனைவயிற்றாத்தி வமலர்தரு பொழில் கம்பிலிநகருள் சளிக்கியர்மாளிகை தகப்பித்திளக்கமில் வில்லவர் மீனவ

[15]ர் வெளகுலசளிக்கியர் வல்லவர் கோசலர் வங்கணர் கொங்கணர் சிஙகர் அய்யணர் சிங்களர் பங்களர் அநூரமுதவியர் அல்லரச்சரிடுதிறைகளும் ஆறிலொன்றவநியில் கூங்களபொருள்களும்

[16]உசஙு நாங்மறையவர் முகஙு கொளக் குடுத்து வி . லோகத்து விளங்குமநுநெறிநின்றஸ்ரமேதஞ் செதாச வீற்றிருஙு ஜயங்கொண்டசோழங் உயர்ஙபெரும்புகழ் கோவிராஜகேசரிவநு

[17]ராந உடையார் ஸ்ரீராஜாதிராஜதேவர்க்கு யாண்டு இருபத்தொங்பதாவது விக்கிரமசோழமண்டலத்து சண்ணைநாட்டுக் காமுண்டன் குறடிவசவயன் வீமநாந ஜயங்கொண்

[18]டசோழவேளாநும் நமெநூர் வசவயன்மாச்சியான கடாரங்கொண்டசோழவேளாநு இலேப்பாக்கத்து வல்லவன் காட்டியான்கும..குசக்காமுண்டநுங் கங்கபுரத்து சாமு.........

[19]ண்டங் கலியநான தயிலகுலகாலவேளாநும் பட்டஙல சாமுண்டநான ராஜராஜவேளாநும் விடடியூர் பு ..சா...காமுண்டன்..சோழகாமுண்

[20]டநும் சிங்கரஸஹெக்கமைஙு ப்ராஹ்மணன் வசவநாகயநும் சோமயங்மாச்சியான ராஜேஙு சோழ ப்ஹவீரசநும் வாயிலூர் ஸஹெக்கமைஙு ப்ராஹ்மணங் கோவிஙங்பாதநும் பால . ப

[21]ஜநும் குறப்பிஸஹெக்கமைஙு ப்ராஹ்மணங் சிங்கதுக்கநும் சிங்கங் ஈஸ்வரநும் ப்ஹபுரத்து ஸஹெக்கமைஙு ப்ஹணங்டிாஸநுமாடிவநும் டிாஸங் சாமுண்டநும் இ . த்துறைஸஹெக்கமைஙு ப்ரா . ணங் ஜங்நையகு

[22]மவித்தநும் அங்காடிகுமவித்தநும் அரத்தைசோரன் குலமாணிக்கநாந ராஜாதிராஜக் கடாரங்கொண்ட சோழவேளாநும் நெடுநெல்லூர் சாமுண்டங் பநநான சளுக்கிகாமுண்ட....ாத்தி அண்ணம

[23]ந் வசவரசநும் திப்பூர்வசவன்மாச்சி.........மாச்சியாந மதுராஙுகசோழ.................

[24]நும் உளிசதூர்வசவன் மாச்சியாந விக்கிரமசோழகாமுண்டநும் சண்ணைப்ப........நான கடாரங்கொ ண்டசோழகாமுண்டநும்......

[25] . சஙநுங்..ட . ராஜசோழநு.......இ......கக்கடவோமாக எம்மில் . ண்டு பண்ண......இப்படி ஸாஸ நஞ்செய்து குடுத்தோம் இவ்வனை

[26] . வ.. ..திருமேநியும் ஸாஸநமுஞ் ெ....முள்ளிட்ட நாட்டோ......கரஸ்ரீவதி மண்ணியாசாரிக்கு இ ஷாநத்தில் பெறும்படி ஸஹஸ்ராஜித்தவற தேவிதிருவெழவில் கூடிநபடியில் பொ

[27]...................................... ....

[28]இயங்ஙங் க்காப்பார்சஙுதி வஹுஸிக்க அவர்கள் ஸ்ரீபாதங்கள் எ . தலைமேலே

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[1]ஸ்வஸ்தி . திங்க...தரு......வெண்

[2]குடைக்கீழ் நிலமக நிலவ மலர்மக..னைஙு செங்கோ

[3]லோச்சிக் கருங்கலிகடிஙு தஙையுஙமை . ம்பியர் தங்

[4]திருமைஙறெந்றிவரையுங் .. ர்மணிமுடி . டி கன்நிகாவ

[5]லங் தென்நவர்மூவருள் வாநகமிருவரு....காநகமொரு

6 வங்ககளித்து பொருசிலை சேரலன் ே . லைகெழுகா
7 ஞளூர்சாலை கலமறுப்பித்திலைங்கயற்கரைசையும்
8 மலஙகல் வல்லபனையும் கன்நகுச்சியர்காவலனை
9 யும் பொன்னணிமுடித்தலைகடிஞ தங் கொ . ப்படையே
10 விக் கருநாடகர் :விடுவிடு கடகரியுரள தங்நாடையில் தமிழ்
11 . ணிகொண்டொங்நார் வச்சிரநெடுவாள் விஜயங் வெ
12 ருநெளித்தஞ்சியோடத் தங் வஞ்சியம்படையாலாங்கவ
13 ங்பிதாவை மாதாவொடும் தாமலிவிஞ்ச நிர்பூண்டு
14 . வெஞ்சமத்தகப்படுத்தப் படைஆஹவமல்லங் ப
15 யத்தொடும் வாவி . கொற்றரைப் பிடித்து ஆங்கவர் .
15 மராவில் ஆஹவமல்லநாங்கநுமஞ்சிநெ . ந
17 நன்கெழுதிச் சலுத்திய பிங்நான புலிக்கொடிபடை
18 ஞரோடொட்டலதிவாரணவாரபசைக்கடல்கரை சிறு
19 துறை பெருஞறைெ . யவி உமாதியெந்றங்துறை
20 மூங்றிலுளர்புநலூட்டி ஆங்கவங்நெத்திகிரியில் ஓ
21 ங்கியலுழுவையறெழுதி உயர ஜயஸ்தம்ஸம் எழில்
22 பெற நிருத்தி தங்கழல்......தொழுகுடி அரசர்களோடு ெ
23 சண்டாடி பொருபுலி வீரகளி..றிஞேடுமாகக் கொடியெ
24 டுத்தோன் மலைவர்த் தொன்நெதிப்பிரக்கமும் இர
25 வலர்....ாக . யஞ வீரவல்லை .. விடுதண்டத்தி
25 ல் கவிநிரவி புரள . னனதுங் காளிதாசநும் வி .
27 ம்பெருஞர் சாமுண்டநும் போர்க் கொம்மய.......
28 மராஜநும் வேல்சமத்திரியலாபொகப் பெ
29 ருநெதி கவர்ஞ கூர்சரங் . பளனகொம்மாப் பசு
30 ஞலைதார் தைலப்பஞடிஞ அப்பகை செகுத்துப் ப
31 ளநவழியில் தப்பியவர் சாரங்கதுமிளகமாட்டாது ச
32 நபூங்கழல் சாணைநப்புகுத அரணவர்க்களித்துத் தம்
33 முடிக்கிடங் குடுத்திருஞ தடகைரவன் தப்பைபைப் பறித்து .
34 ன கொண்டுபோஞ துறைபுநலிரட்டபாடி எரிமடுத்தவிரே
35 மழரைஇலக்கமும் இநிதுண்டு விஷ்ணுலோகத்து விளங்கு
36 மநுநெறிநின்றஷ்வமேதஞ்செய்தரசுவீற்றிருஞ சயங்
37 கொண்டசோழநுயர்ஞ பெரும்புகழ் ஸ்ரீ கோவிராஜகேசரிபஜ
38 ரான உடையார் ஸ்ரீ ராஜாதிராஜ தேவர்க்கு யாண்டு ரூரூவது ே
39 சனுபதி ராஜேந்த்ரசோழ ப்ரஹ்மாராயர் ஜீவிதமாநஞடிகைவழி
40 யாந விக்கிரமசோழமண்டலத்து சண்ணைஞட்டு வாரங்கொள்
41 ளும்படி ஸாஸநங் கல்வெட்டுவித்து குடுத்த பரிசு நீரா
42 நிலம் வாசியும் உறைநாழியும்மேற்றி மேல்வாரமொங்றும்
43 கீழ்வாரமொங்றரையும் காட்டாரம் மேற்படி வாசி ெ..ற்றி மேல்
44 வாரமொங்றும் கீழ்வாரமூங்றும் எர்தத புலம் வாசியேற்றி மே
45 ல்வாரமொங்றும் கீழ்வாரமூங்றும் கும்மரியொங்றுக்கு வாசி

[46]யேற்றி நிலமும் இப்பரிசுநிறுத்துவான் சஹதிவ . க்க இ
[47]தழிப்பான் க்ஙகையிடை குமரியிடை பாவஞ் செ
[48]ய்தாந் பாவங்கொள்வாந் கவிலை அழிச்சாங்பாவங்
[49]கொள்வான் வல்லவரையந் சுளறவு

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[1]கன்நணன் ெ
[2]சய்வித்த கால்

77 *b*

[1]வாமணன்
[2]ச்செய்வித்த
[3]கால்

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Front.

....
[1]ண்ட . ண்டவேரு..
[2]கமநவ௵வண்ட வமா௦.
[3]வீர ஹவஹாயஸ௵ா ஶநிவாா
[4]ஸிதி மாஉ௷௱ம௵ வ௵த
[5]௦மாா வெயாபகண்டிா
[6]மகாாாஜ௵திஉ௱௵ந வாஜ
[7]யாாயகா௵ஸஉ௷ஜான வோ

Back.

[8].............................
[9]..தானம் திருவிடையாட்ட......
[10] . பட்டவிருத்தி பள்ளிச்சந்த மடப்
[11]புறம் துக்கைபட்டி பிடாரிபட்டி இவை
[12]எல்லா ஸவ௱மானியமாக விட்டார் இத்
[13]தம்மத்தை இலங்கணம் பண்ணிஞர்
[14]ருண்டாமாகில் கெங்கைகரையில் கு
[15]ராபசுவை கொன்ருன் பாபத்தில்
[16]லே விழக்கடவன்
[17]கங்க..ாதே..த்த
[18]தேவஹாநமானவை எல்
[19]லாம் .. ர்

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[1]ஸ்வஸ்தி ஸ்ரீ உ
[2]ஹாஉண்ட
[3]லேசுா த்ரி௵வ
[4]னஉல்லன் நஹி
[5]கிரிநாத மூன்று
[6]ஞடாழ்வார் சித
[7]கர கண்ட அண்
[8]ணநங்ககாற ெ
[9]வம்பிதேவர்ரெ
[10]ன க்ஷபசம்ம ச
[11]உஉசரத்து தைம
[12]ாதத்தில் ஹயபெ
[13]பள்ளியை கங்க
[14]புரதுச் சீயார்க்கு
[15]தான விட்ட கல்லெ
[16]ட்டு பொன்னும்..
[17]வா . த்து இ . க்கு
[18]....புஞ்செ நாலெ
[19]லையும் விட்டேன்

HOSKOTE TALUQ.

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1 ஸ்வஸ்திஶ்ரீ சமஸ்த ப்ரசத்திசம்பன்நராந
2 த்ரிபுவநமல்ல தழைகாடு சொங்கு நங்க
3 கலி கொயற்றுருச்சங்கி பாதுங்கல் கங்கபா
4 டி ஞுளம்பாடி கொஜ்ஜ புஜபல வீரகங்க போ
5 சழதேவன் திருவிராஜியத்து கைப்வாரநா
6 ட்டு கண்டமாணிக்கப்ரமாதிராஜன் திரு
7 விராஜசெயாநிற்க நிகரிலிசோழமண்டலத்து
8 கைப்வாரநாட்டு மா . சோழமாரசிங்கக
9 தூரில் அமுதாகலி ஸம்மச்சரத்து முடிகொ
10 ண்டவேழான் மகன் முத்தன் மாச்சகாமுண்
11 டன்நடியான முடிகொட தொறுவாழந்
12 மகன் சான்மகன் மாச்சநங்காறன் ஊரழி
13 வில் பொருது பட்டந்தல் அவன் மகன் நா
14 கந் சக்குரசாசநமா கல்லுநிறுத்திநேன்
15 இவனதுக்கு பெரியேரிகீழ் முக்கண்டக
16 சழநி குடங்கைவிட்டேன் கொடி . பந்
17 மாச்சகாமுண்டன் .. ன

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1 தும்மதிவரு
2 சத்தில் தேவிசீ
3 யர்மகந் சொக்க
4 ப்பநச்சகாம்மி
5 டநும் குமர அ
6 ஞ்கணநும் கு
7 டுத்த செல் .
8 ஞ்களநிய. ஞ் கொ
9 ளகம் ஞ சொக்க
10 ப்பநாயகந் சிய
11 ....

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Front.

1 ஸ்வஸ்தி ஶ்ரீமநு
2 நீதிமுறை வளர மா
3 நிலத்தைப் பொது
4 நியக்கிச் செங்கோ
5 லாற் கருங்கலிகடிந்
6 து வெண்குடை கிழ
7 ற்கீழ் வீரஸிங்ஹா
8 ஸநத்து வீற்றிருந்தருளி
9 ய கோவிராஜகேசரிவந்
10 ரான உடையார் ஶ்ரீராஜஜ
11 ஹேந்த்ரதேவற்கு யாண்
12 டு உ ஆவது விசைநாடே
13 ஜந்ருமண்டலத்து கைய்
14 வாரநாட்டு நொண்டுகொள்ளி
15 ப்ராஹ்மணந் கொவுண்டிலிய
16 கோத்திரத்து கணவய்யந் இரு
17 சய்யநான கண்டர்மாணிக்க
18 ப்ராஹ்மாராயநென இரவிசந்
19 திர இருகீஸ்வரமான மோஜீ
20 ஸ்வரமுடையார் ஸ்தாநம் ஜ

Back.

21 யங்கொண்டசோழமண்
22 டலத்து பெரும்பாணப்
23 பாடி . ஜிநாட்டு . விக்கூரா
24 ந ஜயங்கொண்டசோழபுர
25 த்து திருவூறில் மடமு டைய
26 ந் சதாசிவபண்டித உதார
27 புத்திரந் திருவியலூர் பரஞ்சே
28 சாதியாந அகோரசிவநுக்கு அ
29 விபலிஅச்சநபோகமும் ஸூா
30 நநோக்கி வ . தும்மிவநுக்கு
31 ம் இவந் வஸுத்தார்கும் உலகு ெ
32 சந்ராதித்ரருள்ளதனேயும் காணி
33 யாக குடுத்தேந் மண்டராமா
34 ணிக்கஸ்ர ஹூமாராயநெந
35 சோஸ்லரமுடயார்க்கு எரிகீ
36 ழ் நூற்றைம்பது குழி க்ரு
37 ஹணத்தில் விட்டேந்
38 இப்படி நிறுத்திநாந் ச
39 ஜுதி வஜிக்க இதனே அ
40 ழிப்பாந் கவிலேஅழித்த பா
41 வங்கொள்வாந்

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Front.

1 ஸ்வத்தி ஸ்ரீமநுமஹாம
2 ண்டலேஸ்வர ஸ்ரீ னரஸிம்ஹ
3 ஹாஜவல போசளதேவர் பிரிதவிராஜி
4 யம்பண்ணி அருநிற்க நிகரிலிசோ
5 ழமண்டலத்து கைவரனாட்டு ஞட்டு
6 காமுண்டன் ஸ்ரீநரசிங்கபோசளஸ்ர
7 ஹூாதிராஜநென இன்னாட்டு கொ
8 ண்டங்கொளரி பெரியேரி எதிர்வாயி
9 ல் சிங்ககடெ . ட தாமரெச்செறு
10 அமரத்து கருமாணிக்காழ்வாற்கு சோ
11 மபா . யு.. ரில் தேவேஸஹட்
12 டனுக்கு சோமபாதயுமாக கருணாகரஸ
13 முத்ரமென்று பேரிட்டு தன்மதாநமா
14 க யிக்குட்டைய்யை நீர்வார்த்து
15 க் குடுத்தேன் ஸ்ரஹூாதிராஜநென யி தே
16 தேவேஸஹட்டர் தாமே பெரிய யேரியா
17 க கல்லுவித்து கொண்டார....

Back.

18 ..தாமச்செ..ழ்வாநா....
19 ..ம் எடுத்து . வேறியுமா .
20 கல்லிவித்து சோமபாதி ஸ்ரீ தே
21 மாவிஜபெரமாளுக்கு விடுவித்தா
22 ன் . தன்ம..காள....
23 பாலனால . த்த.. பா அ
24 டெக்கல....வேலிவர்பக்க
25 கிழக்கு .. திர்பாலெ....ா
25 . க்கி . க்கு....பெரிய நில .
27 யி தேவேஸஹட்டர்க்கே குடு
28 . தேன் யிதன்மத்துக்கு அ
29 ழிவுநினைப்பார் மம்மெக்க
30 ரையில் குரால்பசுவை கொன்
31 றுன் ஸ்ரஹூவத்திபடுவோந்
32 ஸ்ரஹூாதிராயர் அடியான் யிரு
33 ....

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1 ஸஹஸ்யானந்த்ரவரு
2 சத்து தைமாதமு
3 தல் முழுதுமுடைய
4 விள்ளேயாற்கு வாள
5 குடியா....நிலட்டேர்
6 மண்டலிகணய வை
7 ய்யப்பன் மகன் இல .
8 ப்பன் பண்ணுவித்த
9 ....

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1 ஸ்வஸ்திஸ்ரீ விக்ரமவருஷத்து ஆவணி
2 மாசமுதல் ஸ்ரீமற்ப்ரதாபச்சக்ரவ
3 த்தி பொய்சள ஸாஜவல ஸ்ரீவீரவ
4 ல்லாளதேவர் ப்ருதுவிராச்சியம்
5 பண்ணுநிற்க தெங்கல் வல்லப்ப
6 தண்ணயக்கரும் கைவாரநாட்டி
7 ல் நாட்டவரும் இந்த நெலவாய்ப்ப
8 ள்ளி நஞ்செ புஞ்செ நாற்ப்ப
9 ாலெல்லையும் கெவாரந
10 ாட்டில் பங்காவுள்ளது பெரி
11 யகோமாளி கரியகோமாளி
12 தாசுகளுக்கு தாநமாக திருவ
13 ாழிக்கல்லுனட்டி குடுத்தோ
14 ம் யிந்த தன்ம லங்கம்பண்ணி
15 நவன் கெங்கெக்கரயில் குரா
16 ல்பசுவை கொன்ருன் பா
17 பத்திலே போக . டவன்

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1 ஸ்வஸ்திஸ்ரீ ஸகாப்தி தூஉ யிதன்மேற் செ
2 ல்லாநின்ற சித்தாற்திவருஷத்து ஆவணிம
3 ாதம் க தி ஸ்ரீமனுமசாமேந்திபதி சொண்ணே
4 யநாயக்கர் குமார அங்கயநாயகரும் நொ
5 ண்டங்குழிநாட்டில் நாட்டுநாயக்கரும்..
6 ார் சூச்சகாமிண்டரும் நொண்ட . ழில் செல்வநாரா
7 யணப்பெருமாள் கோவில் நம்பிமார் . நாராயணனு
8 ம் .. வே . கடமுடையானும் வ . பாதமண்..
9 ரான வயாசியவணியநகரத்தாரில் பொய..
10 . திமார வம்மிசெட்டியார்மகன் பெரியபெருமாள்
11 செட்டியார் நொண்டங்குழியில் நா . திருவிடை...நா
12 . கொண்டன்ப....ல்லே ஏரிகட்டுகையில்
13 இந்த ஏரிகீள் கழனியான.... முதல் யிரண்டுவருஷம் ஸவ
14 மானியமாக நடத்தக்கடவோமாக யிதன்மே . த்து . இரண்டு குடங்
15 கைகொண்டு நீக்கி நின்ற கழனி பெருமாளுக்கு....மாகவும்
16 செல்லகடவது இந்த ஏரிகட்டின....வம்மிசெட்டி
17 மகன் பெரியபெருமாள் தன்மம் சந்ராதித்தவரை செல்லக
18 டவது யிப்பெருமா....டத்தினவன் சீபாதமிர
19 ண்டு என் தலைமேலே ஹரி ஓம் ஸஉ
20 ஸ்ரீ நொண்டங்குழியில் செல்வநாரா
21 யணபெருமாள் திருவிடையாட்ட
22 மான ஏரி சந்திராதித்திவரை செல்லக்கடவது .

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1 ஸ்வஸ்திஸ்ரீ ஸகவருஷ
2 ழ கதுஉாகுமஎ ன் மே
3 ல் செல்லாநின்ற . ஸ்ரீ .
4 ....
5 ஸ்வஸ்தி ஸ்ரீ உனுஉஹா..
6 ந்தாயிபதி மஞ்செயநா
7 யக்கந் குமாரன் சிவ
8 நாயக்கந் குமாரந் அ..

9 கெயநாயக்கரென பா..
10 லம்பம் இ. வரசகாமுண்
11 டன்மகன் ம... ஜொக்கி
12 ..க்கு நெலவாகில்பள்
13 ளியை குடங்கைகுடுத்
14 தோம் குசகாமுண்டன்
15 சொக்கநாயந்....
16 . ட்ட நாட்டவரு..
17 ஸமஸ்ரா....ணம் .
18 ....நஞ்சை புஞ்சை
19 ....

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1 ஸ்வஸ்தி ஸ்ரீமது....
2 ....நரசிங்க
3 தேவர் குமாரன் மலெ
4 ராசராசன் மலெபொரு
5 த கண்டன் கண்டஹே
6 ருண்டன் இசஹாயசூர
7 ன் வீரவல்லாளதேவர்
8 ..ராச்சியம்பண்ணாநி . ற
9 காலத்தில் ....
10 ....

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Front.

1 ....
2 திராமாண்டு....
3 ருஷத்து.........
4 ம் முதல்.........
5 ..க் காவத்தி பொய்சள ஸ்ரீ
6 வீரவல்லாளதேவற் ப்ருதா
7 னிக..தாதி.....
8 ய...ண்ணாயக....
9 ....
10 ....
11 னும் புல்லியூர்நாட்டி..
12 ற் பெரியந......
13 . நம்பி சோமசெட்டியார்
14 மாசிசெட்டி அம்மைநாய

Back.

15 நாயன் இட்டிசீமா
16 ண்டை புலிமாரகாமுண்டர்
17 நாட்டுக் கணக்கு ஆனையாரு
18 ள்ளிட்ட நாடவரும் நம்பி தேவி
19 செட்டியாற்கு சத்திபரத்துக்கு
20 அடைத்த அத்திவல்லை சூலிவ
21 ல்லை இரண்டுக்கும் நடுவான
22 பள்ள இரவிகட்டமென்று
23 பேரிட்டு மணலொழுக்கி ஏரி
24 கட்டுமிடத்து இவற்கு ஸர்வ
25 மானியமாகக் குடங்கை
26 யாக சந்த்ராதித்தவரை
27 செல்லக்கடவதாக ஸா
28 தனம்பண்ணிக் குடுத்
29 தோம் இதுக்கு இயாவ
30 னொருவன் லெங்கணம்
31 பேசின இவன் கெங்கை
32 க்கரையில் குராற்பசுவை
33 க் கொன்றான் இப்படிக்கு
34 சோமநாதன் இப்படி ஸ்ரீ
35 ஸ்ரீ அல்லாளநாதன் ஸ்ரீ
36 நாட்டு இப்படி ஸ்ரீ சோமநாத
37 இப்படிக்கு இவை எடுத்
38 தகை அழகியார் பாண்டி
39 யதேவர் ஆனையார் எழுத்து

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1 ஸ்வஸ்தி கலியுகவருஷம் தூசா
2 ....ள் நீங்கிய சகரயாண்
3 ....செல்லா..
4 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீமநுமஹா
2 ப்ரஸாயித்தர் சிக்கவி
3 ட்டப்பனவர் அதி
4 காரி சாங்கணனவர்
5 ஸ்வஸ்தி ஸ்ரீ .. வத்தாசி
6 ..ழ....உளிட்ட தா
7 ஷிகளுக்கு சாசனப்ரம .
8 ண்ணிக் குடுத்த பரிசாவ .
9 வெஹுதானியவருஷத் .
10 தைய்மாசம் பதினஞ்சா
11 ந்தியதிமுதல் புல்லியூரி
12 ல்....கத்து வல்லெ
13 யிலே .. திபுரமென்று
14 கட்டக்கடவராகவும்
15 கட்டுமிடத்துத் தங்களு
16 க்கு புல்லியூர் கீழ்

Back.

17 ....

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Front.

1 ஸ்வஸ்தி ஶகாப்தம் தஉாகூ௰௫
2 மேற் செல்லாநின்ற ஸ்வஹாநு
3 ....பக்ஷத்து
4 ....புஷ்ய நக்ஷ
5 த்ரமும் பெற்ற இற்றைநாள் ஸ்வஸ்தி ஸ
6 மஸ்தஹுவநாஶ்ரய ப்ருதிவிவல்லப மஹா
7 ராஜாயிராஜ பரமேஶ்வர மலராஜ
8 ராஜ மலபொருள மண் மண்டலேருண்
9 கண்டவருண் வாகாவிரி கூஸுஹா
10 யஸஹா ஶநிவாரஸிலி கிரிதுர்க்கமல்ல ச
11 லதங்காராம சோ . வாண்யப்ரதிஷ்டாசா
12 ர்ய மலயராஜமஸ்தகாஶூல ஸமஸ்தபி
13 விஜய........நாரயணாராய
14 மஜவேணிகாற ஸ்ரீமது விஷ்ணுநாயதே
15 வதிவ்ய ஸ்ரீவாஸுபத்தாராயகராந ஸ்ரீமது ப்ரத
16 ாபசக்ரவத்தி ஹொய்ஸள ஸ்ரீ வீர
17 வல்லாளதேவர் ப்ருதிவிராஜ்யம்பண்ணி
18 அருளாநின்ற காலத்து தேவற்கு ஶிர
19 ப்ரயாகராந ஸ்ரீமநுமஹாப்ரயாந
20 ..கிஸோமயதண்ணுயகர் குமாரர்
21 வல்லப்பதண்ணுயக்கர் ஸேநாப்ர
22 யானராந ஸ்ரீமநுமஹாஸாமந்தா
23 யிபதி கண்டர கூ . மஞ்சயநாயக

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24 ர்குமாரர் அங்கயநாய
25 க்கரும் சேணைணுயக்க
26 ரும் ஸ்ரீமநுவஹாசாமந்தா
27 திபதி சி..நாயக்கரும் ஸ்வஸ்தி
28 ஸ்ரீ நிகரிலிசோழமண்டலத்
29 . ந்றுர் குஞ்சிநாடாந புல்லி
30 யூர்நாட்டு நாட்டுநாயகஞ்செய்வ
31 ....பிரவிசெட்டியார் மா
32 ....இராமசெட்டியார் சீம .
33 ....செட்டியார்ருள்ளிட்ட நாட்டு
34 ..நாட்டுநாயகஞ்செய்வார்
35 துறவர் அம்மைநாயன் மக்கள் சீம
36 ணனுள்ளிட்டாற்கு இன்னுட்டில்
37 நெடுவெட்டத்துக்கடைத்த....

38சய் புன்செய் நாற்பாற்கெல்லை
39 . மிதிற் கீ..ண....கிண..மே..
40இந....ஶாநமாந்ர......
41....பற்பட்டது . மிவற்குக் குட..
42....யாக..சந்திராதித்யவரை
43..........செல்லக்கடவத....
44..............................
45..............................
46..............................
47....ன் ஹஂமைக்கரையி
48..............................

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1ஸ்வஸ்திஸ்ரீ சகரயாண்
2டு தூஉாசயிஎ கலி
3யுகவருஷ . சதுசா
4உயிஎ சுக்குலவருஷ
5த்து தைமாசம் ஸ்வஸ்தி
6ஸ்ரீமற்ப்ரதாபசக்கரவத்தி ஸ்ரீ
7பெய்சள வீரவல்லாளதே
8தவர் ப்ருதிவிஇராச்சியம்ப
9ண்ணி அருள......களில் ம
10னுமஹாப்ரதானி சிங்கய
11தெண்ணாயக்கர் நாயக்க
12பாடிகள......மாஹாச
13ாமந்தச....ாதிபதி புல்லி
14யூர்ந..........சோம
15நாதனும் நாட்டவாரு
16நாட்டுநாயகஞ்செய்வார்
17துறவர் நம்பிரவிசெட்டி
18மாரசெட்டி ராமசெட்டி சீம
19 . ண்டைசெட்டி புலிமாலை
20ரகாமிண்டர் உள்ளிட்ட நாட்
21டவரும் நல்லூர்பள்ளி வடக
22ருபள்ளி மணலொழுகின த
23யிலசீயர்மகன் வையண்
24ணன் கட்டின தயிலசமு
25த்திர மானியமாக கல் .
26நாட்டி குடு . தோம் சந்திராதி
27தவரை செல்லகடவது நாட்

Back.

28ட........ம் ஸ்ரீதே
29ஸாம..த இப்படி
30க்கு ந....க்கணக்
31கு ஆனையர் எ . த்து

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1 . ளகர்பட்............
2 . ட..ச்சா............
3.......................
4 . ள்ளப்பட்டணக........
5..ஸை....கத்த..........
6 . சதகள....க..........

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1ஸ்வஸ்திஸ்ரீ பொ
2ய்சள ஸ்ரீவீரவல்
3லாளதேவர் அரம
4னையில் ஸ்ரீமனும
5ஹாப்ரதானன் தாதி
6சோமெயதெண்
7ணாயக்கர் வரப்புத்
8திறன் சிங்கெயதெண்
9ணாயக்கர் தம்பி வல்
10லப்பதெண்ணாயக்க

11 ர்மனையில் ஸ்ரீமனு
12 மஹாப்ரஸாயித்தங்
13 ப்பசமுவ சிக்கவிட்ட
14 ப்பன் அண்ணன் தே
15 வப்பரும் புல்லியூர்
16 நாட்டில் நாட்டவர்
17 துறவர் நாயன் அம்
18 மை . யர் சியணன்
19 தம்பிரவிசெட்டிய
20 ார் மாரிசெட்டி இ
21 ராமிசெட்டியார்

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22 சிமாண்டை உள்ளிட்ட னா
23 ட்டவரும் புல்லியூர்நா
24 ட்டில் நாட்டு நாயகஞ்செ
25 ய்வார் துறவர் சாவுக்க
26 தேவர் சியணனுக்கு
27 குடங்கை கல்லுநாட்
28 டின பரிசாவது சிகாஷ்டி
29 ஆயிரத்திருநூற்று அறுவ
30 த்தேழு விஷஸூ மாசிமா
31 தம் அஞ்சாந்தி ப்பட்டிபளி
32 க்கு அடைத்த நஞ்செய் பு
33 ஞ்செய் நாற்பாற்கெல்லை
34 யும் உட்ப்படக் குடங்கை
35 க ஆக குடுத்தோம் தேவப்
36 பனவர்..ப்ப . சிங்....
37 க நாட்டொப்பம் ஸ்ரீஸே
38 ாமநாயு

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Front.

1 ஸ்வஸ்திஸ்ரீ ஶகாப்த
2 டி . உாடுய கலியுகவ
3 ருஷ..சாஅமெ
4 ....ருந்துள்ள
5 . ருதுரோ....வருஷத்து
6 ....தி சநிக்கிழமையும் சோ
7 ....டி ப்ரி.யியோகமும் பெற்ற
8 இற்ற .. அ . ௦௨௰..............
9 ப்ரஶஸ்திவிஜயிகளாயிருந்துள்ள ஸ
10 ா..ஜசக்ரவர்த்தி ஸ்ரீவீரஹரிஹர...
11 ..வாளுக்குந் தோளுக்குஞயமாக
12 . ஸ்ரீமது . கந்திகாற ராயரகண்ட நாக
13 ண்ண உடையர் ப்ரிதுவிராஜ்யம்பண்ணி
14 யருள தெப்பண்ண உடையர் யக்ஜத்து
15 ஸ்வஸ்திஸ்ரீ ராசராசரும் புல்லியூர்நாட்டு

Back.

16 நாயகஞ்செய்வார் துறவர்
17 ..பிர .. செட்டியாருள்ளிட
18 நாட்டவரு . க்ஷேத்ரப்ரஜாணடி
19 பண்ணிக் குடுத்த பரிசாவது புல்லி
20 யூர் வரதாராசனுக்கு திருவிடைய்
21 யாட்டமாக இன்னுடில் தோளப்பன் ப
22 ள்ளிகுள .... இதுகடைத்த நஞ்சை பு
23 ....ாற்பாற்கெல்லையும் வாரம் மேற்பொ
24 ன் காணிக்கை..................
25 எண்ணை ஸ்தாவரம் கந்தி........
26 புலைதிறை சொடிம்மை வியம் வெடுகே
27 ாள் சுங்கமகமை தறவளிக்கை..
28 . ல்லெருது நற்பசு எப்பால்பட்டிருவும்
29 சந்த்ராதித்யவரை சலுவமானியம் இந்தய்ஜ
30 ஜத்து இலங்கைஞ்சொனவன் ௨௦மையில் குரா
31 பசுவை கொன்றவன் பாவம்....

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[1]ஸ்வஸ்திஸ்ரீ ஸகாப்தம் ௲உ௱௩௰ செல்லாநின்ற ஸாவவஸம்வத்ஸரத்து ரிஷப நாயி உம்டு தியதியான திங்கட்கிழமை சுபரபக்ஷத்து த்ருதியையுந் திருவோணமு பெற்றவன்று ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரயஸ்ரீ ப்ருவத்திக ஸ்ரீவீரவல்லாளதேவர் ப்ருதிவிராஜ்யம்பண்ணுநிற்க தேவர் குமாரர்களில் சிங்க ணண்ணயக்க தம்பியார் வல்லப்பணண்ணயக்கர் காலத்திலே நிகரிலிசோழமண்டலத்து குருக் குஞ்சிநாட்டு மு....ல் திருவேகம்பமுடைய நாயநாற்கு முன்பு முட்டும்பையைக் கீளந்து திருக் கட்டளையுஞ் செய்வித்த இஷ்டிகையாயிருந்த பீடமுங்கழித்து சிலையாலே பீடமுஞ் சாத்தித் திருச்செல்வமுண்டாக்கிநான் திருமையிலாப்பூருடையாந் துறவநாந கங்கபுரமண்டலிகன் நாட்டுநாயகஞ்செ

[2]யிவான் பலிதேவன் மகன் நாதாண்டை இவன் மகன் அம்மைநாயன் காலத்தில் இவ்வூரிற் பெரிய ஏரி யுங்கட்டி இரண்டு வரம்புமிடுவித்து இவ்வூற்கடைத்த அரசர்பளிக்கட்டையுங்டித் தூம்பு மிடுவித்துக் காப்பாற்றுகையில் நாட்டவரும் ராஜாவும் கட்டுக்குடங்கையாக விட்ட பெரி ஏரி யில் நிலம் பன்நிருகண்டகமும் அரசர்பள்ளிக்குட்டையில் நிலம் அறுகண்டகமும் என் கவு ண்டுகுடங்கையான நல்லூற்பள்ளி அம்மைசியற்கும் இவ........சியற்கும் ஒத்தபங்கு நடப் பதாகவும் நாயநாற்கு திருநாமத்துக்காணியாக விட்ட நிலம் இப்பெரிஎரியில் முன்புள்ள பதி நைங்குளகநீக்கி என் க்கட்டுகுடங்கையிலிருகண்டகமும் அரசர்குட்டைமுதற் தாக்கில் நிலத் தில் விட்ட நிலம் கண்டகமும் ஊற்கு கிழக்கு விட்ட கொ

[3]ல்லை கண்டகமும் ஊற்கு வடக்குக் கொல்லை கண்டகமும் கோயில்முன் முன்னுள் நடக்குஞ் சொல்லை முப்பதின்குளகமும் நல்லூற்பள்ளி பெரிஏரி முதற்தாக்கில் விட்ட நிலங்கண்டகத் தைங்குளக முன்னுளில் நடக்கு நிலம் பத்துக்குளகமும் கொல்லைகண்டமும் பெரிய நல்லாலம் சிறு நல்லா லம் இன்னூரிலும் பிறந்த தள்ளிசூடி இரட்டைக்கன்றீன்ற பசுவும் கவ்வுகரிபசுெ. லமறி பூட்டேர் புகைக்கன்று இவ்வூர்களில் குதிரைவிற்றவன் பணமொன்றும் கொண்டவன் பணம் மொந்று இக்கோயில்க் காணியாளன் காஸ்யபகோத்ரத்து போதாயநஸூத்ரத்து செட்டிபட்டர் மகன் சோவடையப்பன் மக்கள் மாரப்பனும் சோவுடைவப்பனும் இன்நாய நாற்க்கு பூஜை அமுது இரண்டு சந்திக்கும் நாநாழி அரிசியும் திருவிளக்கு காலஸந்திக்கு இரண் டும்

[4]ஸந்த்யாகாலத்துக்கு ஐஞ்சும் திருமாலையும் திருமஞ்சணமும் சங்கு உகச்சு பலபணிநிமந்தங்களுக்கும் உதகபூர்வமாக சந்த்ராதித்யவரை செல்லக்கவதாக விட்டேன் இயர்த்தத்தை விலக்கின வன் கங்கைக்கரையில் குராற்பசுவை வயைத்தவன் பாபத்திலே விழக்கடவன் இது பன்மா ஹேஸ்வரருமின்நாட்டாரும் ரக்ஷை இன்னா . ல் இராசவின் ரக்ஷை பலருடை ரக்ஷை மையிலைப் பதிதுறவன் அம்மைநாயநறம் வளர்த்துக் கயிலைப்பதி திருவேகம்பநாதர் கழலடைந்தான் செய விற புகுந்திநி இவ்வறமிநி காக்கிற் சிவலோகமாமயிலிற் புகுந்திது மாற்றிடிற் ச . ற்றுவன் வாக் கிரையே . இந்நிலம் இருபத்நாலடியும் விலக்கடி

[5]இக்கோயில் செய்த துறவாசாரி கலியுகமெய்யற்கு பெரிஏரியில் ஐங்குளகமும் அரசர்குட்டையில் ஐங்கு

[6]ளகமும் இவ்வேரி தேவதானத்தில் ஐங்குளகமும் நல்லூற்பள்ளி ஏரியில் ஐங்குளகமும் கொல்லை ஐங்குள

[7]கமும் இவ்வூர் தேவதாநத்தில் கொல்லை ஐங்குளக பெரியூரில் கொல்லை ஐங்குளகமும் விட்டேன் .

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West.

1 சகரையண்டு
2 ௲௨௱௫௰௪ ெ
3 சல்லாநின்ற
4 காலத்து ஸ்வ
5 ஸ்தி . சி ஸ்ரீப்ரத
6 ாபச் சக்ரவத்தி
7 வீரவல்லாளதே
8 வர் விறய்விராஜ்யம்ப
9 ண்ணி அருளாநின்
10 ற காலத்து ப்ர
11 ஜாவதிஸம்வற்
12 ஸரத்து சித்திரை
13 ரமுதல் திருக்குஞ்
14 சிநாட்டுநாயக
15 ஞ்செய்வார் திரும
16 யிலாப்பூருடை
17 யார் துறவர்நா
18 தாண்டை மக .
19 ன் அம்மைநா
20 யந்.............

North.

21 இவ்வேரியு
22 ங்கட்டித் தூ
23 ம்பிடுவித்
24 தார் இவ்வே
25 வரிக்கு க்
26 கடி கொ
27 ங்கைநா
28 டு.........
29 ....

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1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடி
2 மாசம்முதல் ஸ்ரீவீரவல்லாளதே
3 தவர் இராஜியம்பண்ணாநின்ற
4 காலத்து துறவர் அம்மைஜீயர்ம
5 கன் தானப்பன் தோழன் தட்டா
6 ன் மாரோசன் மகன் வரதன் மு
7 ராரிதேவர் குமாரர் இராமா
8 சர் தாமரைக்கிறையில் மாட்டை
9 ட பிடித்துக் கொண்டு போகை
10 யில் நல்லூர்பள்ளியில் கீழேரியி
11 லே மாடெமீட்டு தானும் பட்
12 டான் இப்படிக்கு தானப்பன் உ
13 ருவும் சமைத்து எழுத்தும் வெ
14 வட்டுவித்தான்.

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1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடிமாசம்மு
2 தல் துரவர் அம்மைசீயர்மகன் தான
3 ப்பன் தோழன் தட்டான் மாரொசன்
4 மகன் வரதன் தாமரைக்கிறைமாடு பி
5 டித்து நல்லூர்பள்ளிகடைக் கீழேரியி
6 லே மாடுமீண்டு பட்டான் இப்படி
7 க்கு உருவுஞ்ச..த்து எழு..வெட்டு
8 வித்தேன் தானப்பனென

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Front.

1 ஸ்வஸ்திஸ்ரீ புல்லி
2 யூர்நாட்டில் நாட்ட
3 வரும் வைச்சகாமு
4 ண்ட சோமனாதனு
5 ம் வீரவல்லாளதே
6 வர்வாளுக்குந் தோ
7 ளுக்கும் நன்ருக நரசி
8 ங்கனாராயணபெ
9 ருமாளுக்கு ஸம்ப்ரதாய
10 ம் செவிக்க தேவபெருமா
11 ளுக்கு சொக்கபெருமா
12 ள் கொ . ள்ளி காம .
13 விட்ட பரமசந்தக .

Back.

[14]புரத்துக்கு
[15]பெரியேரியி.
[16]ீழ் நாக்கண்
[17]டககழநி
[18]விட்டாங்

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[1]ஸ்வஸ்திஸ்ரீ ஸகவரிஷ தொழாயித்து....னூற்று
[2]றொத்து அ க்ருவ்வத்திகள் ஸ்ரீகுலோத்துங்கசோழ
[3]தேவர்கு யாண்டு ஆருவது நிகரிலிசோழமண்டல
[4]த்து கைவாரநாட்டு னிலட்ரேர் பொ-வாலபுர....கு..
[5]மப்பரசன் மகன் சோமரைசநும் நாகமரைசநும் பல
[6]வரைசநும் கஙை . ண்டரைசநும் இவர்..முவ
[7]......சோமரைசநும் அ . வரைசநும் உதயமரை .
[8]........ஸ்ரீராமீஸ்வரமுடைய ஊஹாதேவற்கு கா
[9]ஶ்ரீவகோத்திரத்து சிவப்ராஹ்மணன்...............
[10]...................பெரியேரிகீழ் ஊஹ
[11]தேவற்கு.................................
[12]...
[13]இத்திருக்கோயில்...............க்கம்
[14]..

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Front.

[1]ஸ்வஸ்திஸ்ரீ ....
[2]வ்ருஹவசம்மசரத்து
[3]சித்திரைமாதமு
[4]த . தியகி நாயந
[5]ர்க்கு உச்சிசந்திக்கு
[6]அமுதுபடிக்கு ஸம்பு
[7]குலோற்பவன் மோதா
[8]விரிவல்லவன் விருதரா
[9]ஜ ஹயங்கரங் துயிலோ
[10]க்கராயனுன தம்மச
[11]யனென சிறியநல்ல
[12]ாலம்

Back.

[13]நன்செய் புன்செய்
[14]நாற்பாலெல்லையும்
[15]குடுத்தேன் இ......
[16] . நவங் மகைகரையி
[17]ல் குரல்பசுவை ெ
[18]காறவங்

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Front.

[1]சவுமியவருஷத்து வையசிமதம ய
[2]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வர ஹரிரா
[3]யவிஶாட ஹஒஷெக்குத் தப்புவ ராயர
[4]கண்ட ஸ்ரீவீரகம்பண்ணஉடையார் அ
[5]டைப்பத்தி . இல..ப்பர் மனித்தரில் கு
[6]டையக . தக்குரன் பொளுதன்னவ

7 யத்தயராயத்தனு .
8 கேத்ரு வஞாணம்
9 பண்ணி குடுத்த ப
10 ரிசாவது . ாண....
11 ச்சன் முதுவொள .
12 லாட்டை . ச . ச்சளி
13 போகையில் வ . தம்ப
14 ண்ணி.....................
15 ம் பெக்கடை பெரிய சத்தவாரதி
16 ல் நாகலதொட்டி விளகுவல்லே
17 யில் புவதொட்டி உள்ளயிட்
18 ட சாதியும் குடி தேக்கலிலே பெ
19 ற்ற விலக்குபள்ளிக்கு ஒருபணம்
20 விட்டு குடுத்தோம் குடாதவன் ந
21 ாட்டுக்கும் பலருக்கும் பஞ்ச்சாழதா
22 ற்க்கும் சாதிக்கு புறம்பு .

Back.

23 . தப்பாம விலிக்குஞ்ச
24 த்துக்கு சக்கலியித்துறு
25 க்குகையில் இரண்டுக்கும் பு
26 ண்கரையாய் கோட்டையேறி
27 வெட்டி தாம் பெற்றபடியாலே
28 உடையர் திருப்படிக்கு இலக்
29 கப்பர் சொற்றபடிக்கு சிறுநல்
30 லாலம் வயிஞ்சனுக்கு ரத்த
31 குடங்கையாக கல்லுநட்டி
32 குடுத்தோம் புல்லியூர்நா
33 ட்டில் தாமரைக்கறையில்
34 தொட்டிவைய்யங் கண்டிக்
35 கையன் முகும்பாளில் தொட்
36 டிவைய்யன் மகங் சா.க்கசொ
37 ....ணஉடை.................
38 னயென லெத்தரெக
39 ண்டு நிகெ . ா . தினவை
40 ....து தன் வரு
41 ஹயிரவபெருமாளுக்கு ெ
42 தால்லே ஐஞ்குளகம் க
43 ழனி ஐஞ்குளகம் குடுத்தேன்

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Front.

1 ஸஹஸ்ரயவருஷத்து வை
2 ய்காசிமாதடி ய
3 ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்ட
4 லேஸ்வா ஹரிராயவிஹா .
5 க்கு தப்புவ ராயர கண்டன்
6 ....கம்பண்ணஉடை
7 யர் அடப்பத்தில் லத்த .
8 னித . ல் சூடைய........
9 ரென பொ........து
10 ....க்கும்..................
11 ஊ.........................
12 . சாவக....................
13 ..துவென................
14 ..பொகை............
15 ட . டையாமண..........
16 ..ன இல....ண..........
17 ..சனத்து ச..............
18 ....விருதே..............
19 ......கசில.............
20 . கையில் இரண்டுக்கு .
21 க்கை ....டை..........
22 ....ற....ா..
23 . உடையர் திருப்படிக்க
24 ....
25 ....க...............
26 ....றுநல்லாலம்....க்கு

Back.

[27]ரத்தகுடங்கையாக
[28]கல்லுங்நாட்டி குடு
[29]த்தோம் புல்லியூர்
[30]நாட்டில் தொட்டி
[31]கன் சாதிய் பதிநெட்
[32]டு நாடியுள்ளாக பள்
[33]ளி . ணம்விட்டு குத்
[34]தோம் வ..ய............
[35]னுக்கு............குடா
[36]தவன் நாட்டுக்கும் ப
[37]லருக்கும் பஞ்சாழத்து
[38]க்கும் பறையகும் பதிெ
[39]நட்டுநாட்டுக்கும் புற
[40]ம்பு

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௰௪ கலியுகவரு
[2]ஷம் சதுசாஙடு௨ மேல் செல்லாநின்ற ஆ
[3]ங்கிரவருஷம் ஆவணிமாதம் முதல்தியதி வெ
[4]ள்ளிக்கிழமையும் திருவோணமும் நாள்
[5]ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரதாபசக்கிறவத்தி
[6]ஸ்ரீபோசளவீரவல்லாளதேவர் குமார சிங்கெ
[7]கதெண்ணுயக்கர் நாயக்கபாடிகளில் ம
[8]னுமஹாசாமந்தாதிபதி வையிச்சகவு
[9]ண்டரும் நிரகதேவரும் கொங்க ஈராமெ
[10]நாயக்கரும் புல்லியூர்நாட்டு
[11]துறவர் அம்மைநாயனும் வரியண்டைச்
[12]சியரு நம்பிரவிசெட்டியாருள்......ளிட்
[13]ட நாட்டவரும் கற்றர் காவத்ததேவர் மக
[14]ன் சியணனுக்கு சிற்சத்திபாரத்துக்கு அ
[15]டைத்த நன்சை புன்சை நாற்பாக்கெல்
[16]லையும் தானமானியம் நீக்கி குடங்
[17]கை . ாக குடுத்தோம் இப்படிக்கு — சந்திரா
[18]தித்தவரையும் செல்லக்கடவது இ
[19]லங்கணம் பேசினல் கெங்கைக
[20]ரையில் குரால்பசுவை கொன்ற பா
[21]வத்திலே வோவர் நாட்டு ஒப்பம் சோமனு
[22]த

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Front.

[1]ஸ்வஸ்திஸ்ரீ கலியுகவ
[2]ருஷம் சதுசம..........
[3]இதநுள் நீங்கிய சகரயா
[4]ண்டு ௲௨௱௯௰௭ செல்லாநின்ற க
[5]ாலயுக்திவருஷத்து மாசிமாதம் ௨௳
[6]வியாழக்கிழமை நாள் ஸ்ரீமநு
[7]மஹாமண்டளேஸ்வர அரிராயவிஹா
[8]ட ஹாஷைக்குத் தப்புவ ராயர கண்ட இம்
[9]மடி ஹுக்கராயன் ப்ரிதிவிராஜ்யம்பண்
[10]ணுநின்ற காலத்து ஸ்ரீம
[11]து காந்திக்காற ராயர க
[12]ண்ட நாகண்ணுடையர்
[13]ப்ரதாநி பெத்தியரசர் ஈாஹுரசர்
[14]சொற்படிக்கு மலேமண்டல
[15]ப்பெருமாள் புல்லியூர்நாட்டு

Back.

16 மஹாப்ரதாந நம்பிஇர
17 விசெட்டியாரென நம்
18 முடைய மகளுடைய .
19 . ஊகளில் இரவியண்ணன்
20 கேசவசெட்டியர் உள்ளிட்டார்க்கு
21 புல்லியூர்நாடு மூன்றத்தொன்றி
22 ல் நம்முடைய பங்கிற் பசிகைப
23 ள்ளியை சீதனமாக்கி வுண்டிக்
24 கைக்குச் செல்லும் சதுற்சீ
25 மையும் செலுத்திக்கொண்
26 டு ஒன்றேகாற்பணத்திற்குள்
27 மரியாதிக்கு இறுத்து சந்த்ராதித்தவரை
28 நடககடவது இது ஆமல்லெ
29 வன்றவர் கெங்கைக்கரையி
30 லே குராற்பசுவைக் கொன்ற
31 பாபத்திலே போககடவராக ச
32 ாதனங்குடுத்தோம் நம்பிறவிசெ
33 சட்டியார் ஒப்பம் ஸ்ரீவ ।।।
34 ....ம்பராய..எழுத்து

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Front.

1 ஸ்வஸ்தி ஸ்ரீஸமஸ்தப்ரதாபசக்ரவ
2 . ஸ்ரீவீரவல்லாளதேவர் ப்ரு
3 யிவிராஜ்யம் பண்ணுகிற ந
4 ாளிலே ஸோஹாஸங்வற்
5 சரத்து சித்திரைமாசம் மு
6 தல் ஸ்வஸ்தி ஸ்ரீஸனுஸஹா
7 ப்ரயானன் வெட்டாசதெ
8 ண்ணுயக்கரென நம்பிர
9 விசெட்டியர்கு கங்காபுர .
10 துறையில் கீழைகோடி .
11 லே இவருக்கு குடங்கையா
12 க விட்ட கழநி நிலம் பநிரண்
13 டு சலகை

Back.

14 நிலம் டு . ம் . இதுக்கு
15 முதலிலே டு....மண்
16 இக்கண்டக பன்னி
17 ரண்டும் சந்திராதித்த
18 வரை செல்லக்கடவ
19 து இந்த குடங்கையை
20 மாற்றினூருண்டாகில் கெ
21 ங்கைக்கரையில்க் குராற்
22 பசுவைக் கொன்ற பாபத்
23 திலே போகுவான்

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1 ஸ்வஸ்திஸ்ரீ கலியுகவருஷம் சதுரா இதில்
2 ஶகாப்தம் ... செல்ல ஸ்வஸ்திஸ்ரீ ராஜாதி
3 ராஜ பரமேஸ்வர ஸ்ரீவீரஹரிஹரராயன் ப்ருத்விராஜ்யம் ப
4 ண்ணுநின்ற காலத்து விஷுவருஷத்து துலா
5 நாயற்று க்ருஷ்ணபக்ஷத்து சோதியும் சனிவாரமும்
6 பெற்ற ப்ரயமெசநாள் சண்ணைநாட்டு தென்கூற்றில்
7 கித்தெயநூரில் கவுண்......பெரும்பாச்சேரியில் சாத்து
8 ....தேவப்பெருமாளுக்கு......தேவரும்......படிதாரிப்பிள்ளை
9 ....

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(*a*) ஸ்வஸ்திஸ்ரீ கலியுகவருசம் சதூ ரிவருசத்து பங்ணி.......

(*b*) இதில் சகாஷபம் கதூநாகூ செல்லானி......................

(*c*) ண்ணுநின்ற காலத்து...............................

(*d*) மஞ்சதிமதண்ணுயகன்.........................

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Front.

1 ஸ்வஸ்திஸ்ரீ சகரை
2 யாண்டு தூஉா
3 சயிஎ கலியுகவ
4 ருஷம் சதூசா
5 சயிஅ செல்லா
6 நின்ற காலம் ஸ்வ
7 ஸ்திஸ்ரீ ஸ்ரீமற்ப்ரத
8 ாபசக்கரவத்தி
9 சிரிபோசளவீர
10 வல்லாளதேவர்
11 ப்ரிதிவிராசியம்
12 பண்ணியருளா

Back.

13 ....
14 ....
15 ....
16 ....
17 ஷவருஷம்........
18 ....
19 ....
20 ....
21 தேவர்க்கள் வ
22 யிரிதேவர்க்கும்
23 சிக்கதேவர்க்கு
24 இருகண்டக கெ
25 ால்லையும்..........
26 தாக்கு . ாக கல்
27 லுநாட்டி குடுதோம்

South Side.

28 இதும
29 ாற்றிந
30 வன் ெ
31 கங்கை
32 ககளை
33 ரயில் கு
34 ராபசு
35 கொன்ற
36 வன்

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1 ஸவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்
2 ப்பிள்ளை ஆசாரிக்கு மருதே
3 ரியிலே காண....விட்ட கழனி கு ச பெரியேரியி
4 லே சச கொல்லை ஙுஙு

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௫௰௬ இதின்மேல் செல்லாநின்ற யுவஸம்வத்ஸரத்து ஆடிமாஸம் ௨௰௨

தியதி சிக் . தஞைக......க்ஷேத்ர பாலஷ்பிள்ளைக்கு....க்ஷேத்ர.......................

[5]...யஜநதேவிவ...

132 *a*

[1]வியவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்ப்பிள்ளைஆசாரிக்கு மருதே

[2]ரியிலே காணிஆக விட்ட கழனி . ௪ பெரியேரியிலே . ௪ கொல்லை . ௫

132 *b*

[1] . வட்டதில் வரதராஜனுக்கு திருப்பௌதிரநாளில் பெ..............

[2]ஸ்ரீவத்ஸகோத்ரத போதாயந . . ன..................... ....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்வி

[2]வல்லப மஹாராஜாதிராஜ பரமேஶ்வர பர

[3]மபட்டாரக த்வாராவதிபுரவராதீஶ்வர

[4]யாதவகுலாம்பரத்யுமணி ஸர்வஜ்ஞசூ

[5]டாமணி ஜயராஜராஜ மலெபொருத

[6]கண்ட கண்டபேருண்ட கதநப்ரசண்ட பர

[7]காம்கவீர அஸஹாயஶூர ஶநிவாரஸித்தி கிரிது

[8]ர்கமல்ல ஜலதம்கராம வைரிஹகண்டீரவ மக

[9]ராஜ்யநிர்மூலக பாண்ட்யகுலஸம்ரக்ஷண சோழ

[10]ராஜப்ரதிஷ்டாசார்ய நிஸ்ஸம்கப்ரதாபசக்ரவ

[11]த்தி ஸ்ரீபோசளவீரவல்லாளதேவர் ப்ருத்விராஜ்யம்ப

[12]ண்ணி அருளாநிற்க ஶகாப்த கருஉாடுமஅ இதின்மேல் செ

[13]ல்லாநின்ற யாத்ருவருஷத்து அற்பசிமாஸ உமகு தி ஸ்ரீ

[14]மதுமஹாப்ரஸாயித்தந் தாதி சிங்கெதெண்ணயக்க

Back.

[15]ர் தம்பியார் வல்லப்பதெண்ணாயக்கர் ஸ்வ

[16]ஸ்தி ஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேய இவட்ட

[17]மாந வரதராஜசதுர்வேதிமங்கலத்து

[18]அசேஷமஹாஜநங்களுக்கும் உதகபூர்வ

19 ப்ரமாணம்பண்ணி குடுத்த பரிசாவது இவ்

20 கரகல்கிரெ ஏரிகீழ் நாஈஸிஂஹிவாய்க்காலுக்கு தெற்

21 கு திருவிடையாட்டமான பருதேரிக்கடுெத்த தீரத்து

22 க்கு வடக்கு நால்பாலெயுமுள்பட்ட கழநியடங்கலும் .

23 வாருக்கு தெத்தற்க்கு கழநிக்கு மேற்க்கு வாத................

24 எலலக்கு வடக்கு சி.................. .கிழக்கு

25 இறுக்குஞ் முன்ப . துக்கு....................

26 ழித்து ஸவஸ்மாநிமாக சந்திராதித்யவரெயும் செல்லும்ப

27 டி யாஈாவதுவஸ்மாகக் குடுத்தோம் சந்த்ராதித்யவரெயு

28 இபடி கல்விலும் செம்பிலும் வெட்டிக்கொளவும்

29 இத்தன்மத்துக்கு அன்னியாய . செசவன் கெங்..

30 க்கரையில்க் குரால்பசுக்கொன்ருன் பாபம் கொள்வன்

31 இப்டிக்கு..வல்லப்பதெண்ணயக்கரொப்பம்

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1 ஸ்வஸ்திஸ்ரீ க . வருஷழ சது

2 சாசயிஉ இத..லான ஸகா

3 ஸ்பிழ துஉாசுயிரு மேல் ஶலா

4 நின்ற விஷுவருஷத்து மாசிமாத

5 ம் அ ந்தியதி ஸ்ரீவீரவல்லாளதே

6 வற் ப்ருதிவிராச்சியழபண்ணி அருளா

7 நின்ற நாளில் இவட்டமான வர

8 தராஜச்சதுவேதிமங்

9 கலத்து சுஷேஷமகாஜ

10 நங்களுக்கும் ஸ்வஸ்திஸ்ரீ பு

11 ல்வியூரில் பெரியநாட்

12 டில் ந.......................

13 துறவர் நடசெட்டி மகன்

14 மாரிசெட்டி இராமிசெட்டி

15 சிமான்டைசெட்டி உள்ளிட்ட

16 நாட்டவரோம் ஶாதனப்ரமாண

17 ம்பண்ணி குடுத்தோம்

18 ....

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1 ஸ்வஸ்தி ஸ்ரீமத்ப்ரதாவசக்கரவத்தி

2 கள் ஸ்ரீபோஶளவீரவிரூபாக்ஷதேவற்கு

3 யாண்டு ச வது ஹேவிளம்பிஸஂவக

4 ஸரத்து கற்கடநாயற்று பூர்வபக்ஷ
5 த்து ஷஷ்டியும் அத்தமும் பெற்ற வியா
6 ழக்கிழமை அயநத்து நாள் நிக
7 ரிலிசோழமண்டலத்து குறுவஞ்சிநா
8 டாந புல்லியூர்நாட்டு வைட்டத்தில்
9 வரதராஜச்சதுர்வேதிமங்கலத்து
10 க்கு முனுள் கற்கிறைஏரியில் அடத்த
11 நிலம் ஒழிய நீக்கி நின்ற நிலம் நார
12 சிங்கவாக்காலுக்கு தெற்கு ஸமஸ்த
13 மும் இதுக்கு புஞ்சைநிலத்துக்கு செ
14 பான்னச்சன்பள்ளி நஞ்சை புஞ்சை
15 ச னுற்பாலெல்லேயும் செவிமை
16 ட நாராயணச்சதுர்வேதிமங்
17 கலத்து உடையார் திரிபுவனசோளீ
18 ஸ்வரமுடையார்க்கு பங்கு ச குழி
19 ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸு
20 ந்தராம் ஷஷ்டி வர்ஷ ஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
21 த க்ருமிஃ

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தவஸ்தாஸ்ரய ஸ்ரீப்ருத்விவல்லப மஹா
2 ராஜாதிராஜ பரமேஶ்வர பரமபட்டாரக
3 த்வாராவதிபுரவராதீஶ்வர யாதவகுலாம்பர
4 த்யுமணி ஸர்வஜ்ஞசூடாமணி ஜயராஜராஜ
5 மலெபரொளுகண்ட கண்டபேரண்ட க
6 தனப்ரசண்ட ஏகாங்கவீர அஸஹாயஶூர
7 ஶநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம
8 வைரிஹஸ்திநிவ மறயராஜ்யநிர்மூலக பா
9 ண்ட்யகுலஸம்ரக்ஷண சோளராஜ்யப்ரதிஷ்டா
10 சார்ய நிஸ்ஸங்கப்ரதாபசக்ரவர்த்தி ஸ்ரீபோஸள
11 வீரவல்லாளதேவர் ப்ருதிவிராஜ்யம்பண்ணி அரு
12 ளாநிக்க ஶகாப்தம் ௧௲௨௱௰௮ இதின்மேல் செச
13 ல்லாநின்ற யாத்ருவருஷத்து அப்பசிமாஸ
14 ஸ்ரீமதுமஹாப்ரதாநன் தாதி சிங்கெதெண்

15ணாயக்கர் தம்பியார் வல்லப்பதெண்ணா
16யக்கர் ஸ்வஸ்திஸ்ரீ புல்லியூர்நாட்டு சி . ப்ராஹ்ம
17தேய . இவட்டமாந வரதராஜச்சதுர்வேதி
18மங்கலத்து அசேஷமஹாஜநங்களுக்கு உ
19தகவர்வஸ்ரமாணம்பண்ணி கு....
20பரிசாவது இவ...........................
21....ஹவா.................................
22 . மா....................................

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23ண்ணுயக்கர் தம்பியார் வல்லப்பதெணாயக்கர் ஸ்வஸ்தி
24ஸ்ரீ புல்லியூர்நாட்டில் ப்ராஹ்மதேயமொவட்டமான வரதரா
25ஜச்சதுர்வேதிமங்கலத்து அசேஷமஹாஜநங்களுக்கும்
26உதகவர்வஸ்ரமாணம்பணி குடுத்த பரிசாவது இவர்கள் கல்
27கிறைவரிகீழ் நரஸிம்ஹவாய்க்காலக்கு தெற்கு திருவிடை
28யாட்டமான மருதேரிக்கடைச்ச தி....க்கு வடக்கு அச்சுக்க
29ட்டுக்கு உள்பட்ட நால்பாலெலைக்குமுள்பட்ட கழனி அ
30டங்கலும் புநப்ரதிஷ்டையாக்கி இவர்களுக்கு யாரார்வர்
31வமாக முன்பு இறுக்கும் காணிக்கெ உள்ளதுவும்
32கழித்து ஸர்வமாந்யமாகச் சந்த்ராதித்யவரெயுஞ் செ
33ல்லும்படி குடுத்தோம் இப்படிக்குச் சந்த்ராதி
34த்யவரெயும் இன்னிலமுள்ளது ஸர்வமானி
35 . மாகக்கொண்டு நடத்திக்கொள்ளவும் இ
36த்தருமத்துக்கு யாவர் சிலவர் விகற்பஞ்சொன்ன
37ருண்டாகில் கெங்கெக்கரெயில் க்கு
38ரால்பசுக்கொன்றான் பாபங்கொள்ளக்க
39டவர் இப்படிக்குக் கல்லிலும்ஞ் செம்பிலும்
40வெட்டிக்கொள்ளவும் இப்படிக்கு நம் ஒப்பம்

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Front.

1ஸ்வஸ்தி ஸ்ரீமத்ப்ர
2தாபசக்ரவத்தி ஸ்ரீவே
3பாசளவீரவல்ல
4ாளதேவர் ப்ருதி
5விராச்சியம்பண்ணி
6அருளாநின்றுள்ள
7சகரையாண்டு ஆ
8யிரத்து இருநூற்று
9க்ஷீள வதான ஆநந்த
10வருஷத்து வைகாசி
11மாஸம் மனுமஹ
12ாப்ரயாந தம்ம சிங்
13கயதண்ணுயக்கெ
14ரன தாமோதரசோ
15மியாருக்கு ப்ரமாண

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16 ம்பண்ணி குடுதெ ப
17 ரிசு புல்லியூர்நாட்டு
18 கற்கிறை உடத்த
19 பாள் கடக்கஇல் ஏரிகட்
20 ட குடங்கை குடுத்த க
21 ழனி க ரு இகழனி முக்
22 கண்டகமும் சன்ஃரா
23 வரை செல்வதாகக் கல்
24 லுநட்டு குடுத்தோம்
25 சிகயதண்ணரும் பு
26 ல்லியூர்நாட்டு நாட்ட
27 வரும் குடுத்தோ இது
28 ஷ ௦ கணம்பேசிந
29 வகள் கெங்கைகரை
30 க் குராபசுவை கொன்ற
31 பாவத்தே போவர்கள்

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1 ஸ்வஸ்திஸ்ரீ ஶகா
2 ஸம் கதுஉாஙுரு
3 மேல் செல்லானி
4 ன்ற ப்ரஜாபதிவரு
5 ஷத்து மீனயறு
6 வஃவங்வகுஷத்து ஜீதி
7 யையும் வெள்ளிகி
8 ழமயும் பெற்ற ரேவதி
9 னள் ஸ்ரீஸாவஃஹௌ
10 மசக்ரவத்தி வீரவல்லா
11 ளதேவர் மனுமஹாப்ர
12 யா ந ம் சிங்தண்ணய .
13 கர் ணயக்கவாடிக .
14 டுவெசகவுண்டன் ணக
15 தேவளகர்..மன்னி வீஃக
16 ங்கன் உள்ளிட்ட ணய
17 க்கவாடிய்களுக்கு
18 செல்லானின புல்லி
19 யூர்ணட்டு ணட்டு
20 யகம்செசவர் துர .
21 அம்மைச . யான்..
22 ....:.

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1 ஸ்வஸ்திஸ்ரீ ஶகாஸம் து
2 உாஙுரு மேல் செ்சல்லா
3 நின்ற வீரவல்லாளதேவர்
4 ப்ருயிவிராஜ்ய௦வண்ணி அ
5 ருள ப்ரஜாயீசவருஷத்து
6 கூஃச் ஹநாயற்று புல்லியூற்
7 நாடு ராஜ்ய௦பண்ணி . ருள .
8 நின்ற மனுமஹா ப்ரயா ந
9 சிங்கயதெண்ணாயக்கர்
10 ப்ரயா நரில் வைச்சகவுண்
11 டனும் நாறதேவரும் நாட
12 நாயகஞ்செவார் துறவாாம
13 பஜிரவிசெட்டியார் மாரிசெ
14 ட்டியார் இராமிசெட்டியார் சி
15 மாரகவுண்டன் ஆனைய
16 ார் உள்ளிட்ட நாட்டவரும்
17 குணச்சபை எளயிழிருகும்
18 மலிசீயர் மகன் வைச்சண்
19 ணனுக்கு ஊருக்கு கீழ்
20 க்கித்தைபள்ள
21 த்தை மணலொழு
22 க்கி கட்டினபடிஆலே
23 குடங்கைஆக விட்டே
24 டாம் இதுக்கு அடைச்
25 ச நிலம் இவ்வேரிக்கு அ
26 டைச்ச நிலமா உள்ளதெ

[27]ல்லாம் ஸர்வமாந்யமாக
[28]சந்த்ராதித்யவரை செல்ல
[29]கடவதாக குடங்கைஆக குடு
[30]த்தேம் இயச்சத்தை
[31]அதிலங்கநம்பண்ணி
[32]நவன் மங்கைகரயில்
[33]குரால்பசுவை கொன்ற
[34]ன் பாவத்தே புகடவன்
[35]ஸ்ரீஸோமநாத யிபடிக்கு
[36]யிவேரிகட்டினேன் மயிலக
[37]ாமுண்டர் மகன் வைச்ச
[38]யணனென .

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[1]ஶகாப்தம் கதுஉாசயக்ஷ கலியுகவருஷம் சதுசாஉயடு ஆவதாய..................
[2]ள்ளையுங் குடுத்தருளுகையில் இவருக்குஜாதிசிங்கயதெண்ணுயக்க............
[3]ரியும் இதுக்கடைத்த நஞ்சை புஞ்சை நாற்பாற்கெல்லையும் கீழ்நோக்..............

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[1].........ாழக்கிழமையும் அத்தமும் பூர்வபக்ஷத்து த்ரிதியையும் ப்ராஹ்மயோ........
[2].........ர் நம்பிரவிசெட்டியார் அம்மைநாயன் மாரிசெட்டியார் இராமிசெட்......
[3].......வதாகவும் இதில் இவர் பிள்ளைகளுக்குப் பேரியிலுங் தூம்பிற்குட்டை..........
[4].......கு க்ஷேத்ர ப்ரமாணம்பண்ணி குடுத்த பரிசாவது வாத...........

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[1]துன்மதிவருசத்து ஆனிமாத...........ரப்பிள்ளை
[2]மகன் வயிசவப்பெருமாளுக்கு ....டயாட்டத்தி
[3]லே காணியாகக் குடுத்த கழனி............லை குளகம்
[4]பத்தும் சந்திராதித்தவரை.........................

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[1]ராக்ஷஸவருஷத்து சித்திரைமாசம் பத்தாந்தியதி வண..................

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[1].........ாஞன கொங்கரையர் மயிலிசீயர்மகன் தோழப்பனென இந்த நரசிங்கநாரா.............
[2].........வத்து நாள் விட்ட முன்டீஸ்வர் திருமுன்பே யொரு திருவிளக்குக்கு தோழப்ப......
[3].........வரை செல்லக்கடவதாக உதகபூர்வமாக ஶிலாஸ்தாபநம்பண்ணிக் குடுத்தே.....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ பூர்வதேஶ
[2]மும் கங்கெயுங் கிடாரமு
[3]ங் கொண்ட கோப்பரகே
[4]சரிபந்மரான உடையர் ஸ்ரீ
[5]ராஜேந்த்ரசோழதேவர்க்கு யா
[6]ண்டு முப்பத்திண்டாவது தடி
[7]கைவழியாந விக்கிரமசோழ
[8]மண்டலத்து சண்ணைநா

9ட்டு நாட்டுக்காமுண்டங் பெர்
10மாடிகாமுண்டங் மகங் ராஜரா
11ஜவேளாங் பட்டஙாரேரி க
12ட்டுவிச்சு மூந்றுதூம்பும்மி .
13டுவித்து ஊழேயுங் கேத்தி
14ரபாலருங் கணவதியாரையு
15ங் ப்ரதிஷ்டித்து பூட்டெருங்

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16பிணையுழச்சலுங் .
17த்தாநமுங் குடுத்து தெற்
18கில் தூம்பி..ழெரிப்ப
19ட்டி எழுநூற்றெய்ம்பது
20குழி நில . வித்தாநிதற்க
21ஹிதடிநினைப்பாங் கங்
22கெயிடைக் குமரியிடை
23பட்டார் பாவங்கொள்வாங்
24தங்களம்மைக்குத் தாடே
25ந மனவாளங் இத்தந்ம
26ம் ரக்ஷிப்பாங் சஹதி வ
27ஜிக்க

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1ஸ்வஸ்தி ஸ்ரீ விக்கிரமசோழமண்டலத்து
2சண்ணைநாட்டு பட்டஙர் ராஜாதிராஜவங்
3கீஸ்வரமுடையர் மாஹாதேவர்கு கஜமங்கல
4ஏரி உள்வாய் புங்நகரகட்டுஏரி உள்வாய் கா
5ரமடிகழநியும் குரவன்கிறையேரிகீள் நீர்
6நில உள்ளது இவ்வேரிக்கு புகுஞ செலேகுளி
7பள்ளது வடக்குள்ள நிலமும் ஆலம்பள்ளத்து
8தெற்கு இவ்விரண்டுபள்ளத்து உள்பட்ட
9நிலம் காதமங்கலவம்கியர் வம்ஸத்து குட
10ங்கையனுபவிக்குமயாயிந்நிலம் வங்
11கீஸ்வரமுடைமாஹாதேவர்க்கு இறையிலி
12முற்றூட்டு விட்டு குடுக்க . து யிதுஜதை இர
13க்குவான் கங்கையிடை குமரியிடை நடு
14பட்ட பாபம்கொள்வான் வாணராஸியும்
15கவிலேயும் அளித்தான் பாவத்து படுவான்

143 *a*

1ஸ்வஸ்தி....ப்ரஜாபதிவருசத்து காத்திகைமாதம்....எடாங்கோடியில் உடையார் வங்கீசரமுடையான் கோவில்....யிட்ட பொன்னுக்கும் கோயில்சாந்திட்ட பொன்னுக்கும்

2 . பத்தரோம் எங்களில் செம்பட்டர்மகன் ஞகபட்டர் இன்னுய......தேவதானமாந குரவங்கிறை..ங் கலமிடிகயிட்ட பொன்னுக்கும் இவ்வூரில்..உடைப்புக்கட்ட

3......பாதிபொன் குடுக்கயில்..படி....ந்த..லகடல்......ககண்ட..........

4....குடுத்தோம்..ய செம்பபடடர்மகன் ஞ.பட்டர்....ம்பத்தயரும்....பட்டரும் உடையர் ....கும்...... எழுத்து

144

1 ஸ்வஸ்திஸ்ரீ பாரஜ்வாதிமோத்ருத்து தாமோதிரன் சாமு
2 ண்டன்னுன ஸிவப்ரஹ்மணன் ராஜாதிராஜவங்கீஸ்வ
3 ரமுடைய ஹேதேவர்காணியுடைய முடிகொண்ட
4 சோழப்ரஹ்மாராயன்

145

1 ஸ்வஸ்திஸ்ரீ காஸிஉவ்வகோ
2 த்திரத்தில் . ரதனையன் ம
3 கனுக்கு கொலோத்துங்கசோழ சண்
4 ணநாட்டுகுலராஜர் ராஜாதிராஜவங்கீ
5 ஸ்வரமுடையர் கோயில்காணிஆக குடு
6 த்தார் ஐஞ்னூறுகுழியும் குடுத்தார் ஸந்திரா
7 தித்தவரை நிற்க செய்தர்

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Front.

1 ஸ்வஸ்திஸ்ரீ ஸகாஜ்தி தஉாயக மேற்
2 செல்லாநின்ற ஜகாநாயற்று வுீ
3 ஸ்வபக்ஷத்து அாதஸியும் வியாழ
4 க்கிழமையும் பெற்ற ரோஹிணி
5 நாள் மனுஜஹாப்ரஸாயித்தன் ஸாஹிஸ்யு ந
6 கோயில்முதலியாரன இரும்பிலிஊரான
7 வீரவல்லாளச்சதுர்வேதிமங்கலத்து மஹாஜன
8 ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
9 த்த.........ப்பாக்கநாட்டில் தொம்ம
10 லூர்ப்பற்றுச் சயநவிவாயுங் கொப்பி
11 பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
12 ய் புன்செய் நாற்பாலெல்லையில் மு
13 ன்பு..............யாட்டம் பட்ட
14 வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
15 நீக்கி உள்ள நிலம்....சயமாகுத்தர்ப
16 க்கல்.......................ப்பெற்ற
17 ....

Back.

18 டாகில் கங்கைக்கரையிற் குராற்ப
19 சுவைக் கொன்றான் வவத்தே பே
20 கக்கடவன் வ ஸ ஹஜஸ்

21ஸாரூாந்யோயம்ஜ்ரஸேது ந்ருபா
22ணாம் காலே காலே பாலநீயோ
23ஹவஜ்ஹி: ஸவாநேதாந் ஹா
24விந: பார்த்திவேந்த்ராந் பூயோ
25பூயோ யாசதே ராமசந்த்ர:

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1சொவ்ஷ்த்திஸ்ரீ சகவருஷம் ஆயிரத்து
2முன்னூற்றுமுப்பத்துமூன்றின்மே
3ற் செல்லாநின்ற கலியுக நாலாயிரத்துநானூற்று
4நாபத்தொன்பது இதன்மேற் செல்லாநி
5ன்ற கரவருஷத்தில் சித்திரைமீ சுவ ஸ்ரீம
6ன்மகாமண்டளசுர அரிராயவிபாட
7வாசைக்குத் தப்புவ ராயர கண்டன் அரிஅர
8தேவராயர் குமாரர் ஸ்ரீவீரவிசயபுக்கராய வாளு
9க்குந் தோளுக்கும் நன்றாகவேணுமென்று
10முளவாய்நாட்டில் சுங்கத்தில் . திகாரி நியா
11கப்பெருமாள் மனித்தரில் எருமறைநாட்டில்
12சுங்கத்தில் காரைகிழான்புலியரும் அழகியவரத
13ர்சொக்கரு எருமறைநாட்டில் சமையமந்திரிபள்ளி
14யில் கேசவநாதர் திருமுன்பி திருனந்தாவிளக்குக்கு
15ச் செல்லுஞ் சமையமந்திரிபள்ளியில்
16பறையர் மக்கத்தில் . முத்திரையிலுள்ள
17பணமுள்ளது எத்தனை மக்கமிருந்தாலு
18ந் திருனந்தாவிளக்கு சறுவமானியமா
19கச் சந்திறத்தித்தவரை நடக்கக்கடதா
20கக் கல்லடிச்சுக் குடுத்தேன் இந்த தன்ம
21த்துக்கு இயாதொ . வர் தப்பினல் செ
22ங்கைக்கரையிற் குராற்பசுவை கொன்ற
23பாவத்திலே போகக்கடவன் சொவ்ஷ்த்தி
24ஸ்ரீ ஸ்ரீ ।

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1....................
2மிண்டர் மகன்
3வைச்சகாமுண்
4டரு........தம்
5..இராயப்பரு
6க்கும் குடங்கை .
7....................

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Front.

1 ஸ்வஸ்திஸ்ரீ சகரையாண்டு ௲௨
2 ௱௯௭ செல்லாநிந்ற இராக்ஷவருஷத்து
3 ஆவணிமாஸம் ௰௨தி ஏகாதஸி திங்கள்
4 கிழமையும் ஸித்தயோகமும் மூலமு பெற்ற.
5 . சாவ. ஸாஜ்ஜியாநாளில் உடையார் செவி
6 டைநாயநாற்கு...மாஸாமஹாதிபதி சக்க
7 யநாயக்கன் குமாரந் வைசந்தகளிதேவ
8 ந் யாரவ-ஜந்மாக வீரவல்லாளதேவற்கு நந்
9 ருக நாமும் நாடவரும் முத்தக்கூர்பற்றில் அ
10 றைஊரம்பள்ளி நந்சை புந்சை நாற்பாலெ
11 ல்லையும் மேநோக்கிந மரமும் கீழ்நோக்கிந
12 கிணறு யிஊரில் காணிக்காறநாந
13 குடிமக்களும் உட்பட நம்மிட பேரா
14 லே நாள்வழி ஒருஸந்திக்கு நாற்குளகவு
15 ரி இதுக்கு வேண்டும்படி வெஞ்சநமும் திரு
16 விளக்கும் சந்த்ராத்திதவரை செல்லக்க
17 டவதாக இவ்வூரை ஸர்வமாநியமாக வி
18 ட்டோம் இந்த தந்மத்துக்கு இலங்கந

Back.

19 ம் பண்ணிநார்களும் கட்டிநபடிகட்
20 டை குறைச்சவர்களும் யாவற் சந்த்ரஸூ
21 ரியர்க்களுளதனையும் கவுரவநரக
22 த்திலே கிடப்பார்கள் இது தாமரை
23 கிழாந் ஆவுடையார் எழுத்து
24 இ....ஸ்ரீமாஹேஸ்வரரக்ஷை

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Front.

1 ஸ்வஸ்தி ஸ்ரீமஹாம
2 ண்டலேஸ்வரம் ஹரி
3 ராயவிபாட பாஷை
4 க்கு தப்புவராயர க
5 ண்ட ஸ்ரீஹரிஹரரா
6 யரு ப்ருதிவிராஜ்ய
7 பண்ணாநின்ற தா
8 ரணவர்ஷத்து
9 வைஸாகமாஸஐ
10 பௌர்ணமியும் ஸோ
11 மவாரமு உத்தர
12 நக்ஷத்ரமும் பெற்ற

13 ஸோமத்ருஹண
14 த்து ஸ்ரீமஹமூவ
15 ராயர மஹா . .
16 சொபயனுய
17 தர்குமாரஹ முத்
18 தெயனுயக்கர் கா
19 ஸ்யவமோ ருத்து
20 டகக்ஷி ஜமூத்தீவ
21 குவத்திகளு . எ
22 ருமறைநாட்டு
23 முத்தஸமுத்ரது

Back.

24 ....

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1 ஸ்வஸ்தி ஸமஸ்தபுவனாஸ்ரய ஸ்ரீப்ருத்விவல்லப மஹாராஜாதிராஜ ப
2 ரமேஸ்வர பரமபட்டாரக த்வாரவதிபுரவராதீஸ்வர யாதவகுலாம்பரத்யு
3 மணி ஸம்யக்த்வசூடாமணி மலெராஜராஜ மலெபரொளுகண்ட
4 ஸஹஸஸ்வ ரெருண்ட கடந ப்ரசண்ட ஏகாங்கவீர சுஸ
5 ஹாயஸூர ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல ஜலதலமார ம
6 ஹயாராஜ்ய நிஸ்ஸங்க போஜராஜ்ய ப்ரதிஷ்டாசார்ய
7 வாஜ்யலக்ஷ்மீவல்லப நிஸ்ஸங்க ப்ரதாப சக்ரவத்தி
8 ஸ்ரீவீரபோசளராமனுததேவர் ப்ருதுவிராஜ்யமு
9 பண்ணியருளாநிற்க யாண்டு முப்பத்தொன்ப
10 தாவது கலியுகவருஷம் நாலாயிரத்துமுன்னூற்று
11 த்தொண்ணூற்றுநாலு ஸகாப்தம் ஆயிரத்திரு
12 னூற்றுப்பதினஞ்சு சென்ற விஜயஸம்வற்ஸ
13 ரத்துத் தைமாஸம் முதல்த்தியதி சாத்து
14 வாயர்தியாகமென பெண்ணையற்றுக்குத் தென்க
15 ரை குண்டூர் நஞ்சை புஞ்சை னுற்பாலெல்லை
16 யுமுள்ப்படச் சொக்கனுயன் தந்த ஸாஸ
17 நத்தின்படியே னுயன்தமக்கு நன்ருக
18 வும் இராமனுததேவர்க்குமெனக்கு நன்ருக
19 வும் ப்ராஹ்மணருக்கு உதகபூர்வமாக ஸர்வமாந்ய தானம்பண்
20 ணி ஸிலாஸாஸனம்பண்ணிக் குடுத்தேன்

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1 ஸ்வஸ்திஸ்ரீ குடையமுழான் அளகை
2 நக்கோனென குன்தா
3 ணியினாயினுர் திருஅத்தி
4 யூர் பெருமாளுக்கு முத

[5]லியார் வ-ஊர்வாதராயர் வி
[6]ட்ட மாதந்திநாட்டில் தத
[7]னூரில் குதிராைச்சாரிகையடி
[8]மைச்சாரிகை தாகுமகண்மை
[9]பட்டணப்பகுதி எப்பேர்ப்பட்.
[10]டதும் விட்டேன் தானமாக
[11]இவை குடையமுழான் எ
[12]ழுத்து நன்றாக

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[1]சுவற்த்தி
[2]சிரி அத்திம
[3]ல்லன்நுக்கு
[4]நன்றாக......
[5] . ன்..........
[6]யுகட்டி அக்ர
[7]வத்திசிரமாற
[8]கற்கு ஊ நிமா
[9]மாக விட்டே
[10]ன்



ANEKAL TALUQ.

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1 ....
2 ....மு
3 . ம..........
4 . வல்லாளதே
5 ....
6 . சுரக்கு இத்தே
7 ....த்தவரை........

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1 ஸ்வஸ்தி ஸ்ரீ
2 திரிபுவந
3 மல்ல பூவந
4 ாதராயர்
5 வாளுக்குந்
6 தோளுக்குந்
7 ஜயமாக ச
8 ண்டிச்சுவ .
9 . ஸற்குழந
10 . ட்ட கழநி
11 கணடகம்
12 விட்டார்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ
2 ....ப்பத
3 ..ரா . நாகணஒடப்பண
4 உடையர் நிருபபட்டிக்கு .
5 காசிவ . ப்படவெதெப்பவாண
6 உடைய
7 ர்காசரும் . சனபோவன்
8 எருமறைநாட்டு
9 நாயகஞ்செவார் மாதிசியர்
10 கம்பயரும் நாகண்ணஉடை

Back.

11 முத்திர . ஓரத்து தாமாக
12 ....ஷித்ர
13 வரை நடத்தகடவராக
14 ....இ
15 த்பஃசத்துக்கு தப்பிநவாள் க
16 ங்கைஇல் குராபசுவை கொற பாவ
17 த்திலே போககடவன் ஸ்த்ரீ
18 ஹத்யாதோஷத்திலே போகக
19 டவன்

29

Front.

1 ஸ்வஸ்தி ஸ்ரீ மஹாஸ்ரீ கதுஉா
2 கூ௰அ நளவருஷத்து சூடிமா
3 சம் உ௰ம் தியதி................
4 முடை ஸ்ரீமஹண்டா . கா
5 லத்திலே ஸ்ரீமத்மஹாராஜராஜ வா
6 மேஶ்வர ஸ்ரீவீரவஊக்கராயரு வ்ருதிவி
7 ராஜ்யஞ்செயாநின்ற காலத்து
8 ஸ்ரீமத்ஹாசஜ்ஜலேஶ்வர அரிரா

[9]யவிபாட ஹாஷெக்குத் தப்பு
[10]வ ராயரு கண்ட
[11]யரகண்ட நாகண்ணஉடையரு
[12]க்கும் . மாரஷெப்பணஉடையரு
[13]க்கும் யஜ்ஞா த்துகாஜஞோக்ஷ
[14]த்து வி......................

Back.

[15]ர் ஷெப்ப
[16]ண்ண
[17]உடைய
[18]ர் ஸஹ
[19]ஹுவாமி
[20]பௌலஸ்யமோ தூத்து ஸதுாஸி
[21]வபட்டர் பம்ப . தார....
[22]ளுர்ந்த . ரநமுதலியாருக்கு
[23]சே . டே
[24]வா . உ
[25]எழுத்து
[26]..........
[27]..யூரா
[28]........
[29] . எழுத்து

30

Front.

[1]ஸ்ரீபோச
[2]ள வீரஇரா
[3]மஞதேவற்கு
[4]யாண்டு ௬ வ
[5]து இராஜஇராஜ க
[6]ற்கடமாராசர் தா
[7]மத்தாழுபர்..
[8]த்தோழுக்கும் வ
[9]ாழுக்கு நன்ரு
[10]க எருமறையில் ம
[11]த்தபினவீரபாற்கு
[12]இளையபிள்ளை
[13]யாற்கும் விட்டர்

Right Side.

[14]....லத்தைச் சுற்று இ..கண்டகக்கோ
[15]ல்லேயும் விட்டேனத்தாழரொன இத்
[16]தை மாற்றனவன் கெங்கைகரையில்
[17]குராப்பசுக்கொன்றன் பாபங்கெ
[18]ாள்வான்

Left Side.

[19] . தம..
[20] . ாருக்
[21]கு அவ .
[22]யாறுளெ
[23]யாரு....
[24]க்கும்
[25] . பத .
[26]ாளுகு
[27]ம் பெ .
[28]ங்க .
[29]......

31

1 நகணஉடை
2 ருகு எருமரை
3 நாடு செல்லு
4 கலதில் மாதெ
5 யநாயக்க நாற்
6 . ம்காலகொசி
7 சவுண்டெயநா
8 யக்கன் தருஞ்
9 சிபள்ளிச் சக்
10 கை .
11 சியன்
12 ....ச . ருகு
13 இவ்வூரில் துக..
14 கைல் இவருக்கு கால
15 த்துக்கு செல்ல .
16 கொல்லை கூ கு கழ
17 னி க கு ஆக குழி....
18 ல்லகடவதாக .
19 வு ஸவஷ்ஓாநு . .
20 ....உதகம் குடு
21 தேன்

32

1 ஸொவத்தி ஸ்ரீமது
2 சகவருசம் தூளை சென்ற
3 ..கு கலியுகம் சதுசா
4 அடிசு இதன்மேற் ஹரிய
5 ணஉடையர் திருராசியம்பணுகிற
6 கலதி
7 ல்

33

1 ....
2 அவது அ
3 ரட்டாம
4 . ரவலிப்
5 பல்லவ
6 ரைவன்
7 செய்வித்
8 த தூண்

34

1 தண்........சா........ய .
2 த்துக் கண்டியச்சரர் கருமமாராய .
3 பண்டே அறஞ்செய்தாங் செத
4 ன் அறங்காத்தான் பாத
5 . ரம் திறம்பாமற் சென்னிமேல்
6 வைத்து அருள்ளால் நிகரிலிசோழ
7 மண்டலத்து மாசந்திநாட்
8 டிருமணமிவிருத்தி

41

Front.

1 ஸ்வஸ்தி ஸ்ரீ .
2 ஓஹாஓண்டலேஸ்வர திருவ
3 வநமல்ல யிராசகற்கட..
4 யர் தோளுக்கும் வாளுக்குஞ்
5 செயமாக மண்டலராய ஒ .
6 நாள் கட்டிந ஏரி ஆன தச..ரி
7 லே ப்ராஹ்மணர் பன்னிரண்டு
8 பேற்கு பதினெட்டுக்கண்டகக்

Back.

9 கழநியும் கொல்
10 லை தானமா....
11 ..கை..ல்
12 த்தொ
13 . ண்டலா..
14 ற்றி......
15 ..கடவ .
16 ....

45

Front.

1 ....
2 நமல்ல....
3 தாயர் தோளு
4 க்கும் வாளுக்கு
5 ஜயமாக சோம
6 கவுண்டடந் மை
7 தயந்மகன் வைர
8 ன் கயடிந ஏரியில்
9 கீழ்தொழுர்மாத
10 வன் வல்லளபெரும
11 ாளுகு பாவஸம்வற்ஸ
12 ரத்து நான . றை
13 யில் ஓாநம்விட்ட
14 கழநி ஏழு கு .
15 கம் இது

Back.

16 பள்ளம
17 . லது பெ . ா
18 கற்க்கழநி .
19 குளகம் கொ
20 ட்டையூர் மு
21 தலிபிள்ளைகழ
22 நி ஐங்குளகம்
23 மாடில . உை
24 டயபிள்ளைகழ
25 நி ஐங்குளகம
26 ண் விட்டது
27 த்தைவயித .
28 ..கை.......
29 ....

46

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர் வரு .. ராஜ்யம்பண்ணுநிற்க க்ரோ யிவஷத்து வைகாசிம் இருகலூ ரில் நின்ற நாராயணப்பெருமாள் திருவிடையாட்டப்பங்கு இரண்டுக்கு மத்திகிறை . ண்ணுக பெரிஏரி உள்ளிட்ட நஞ்சைநிலத்துக்கு கொத்துக்கொண்ட நிலம் சொகுடிதேவன்பள்ளி ஏரி அச்சுக்கட்டுள்ளது வ...........................ணுக்கி உள்ளிட்ட.................க்கு வடக்கு

2 செம்பாழ்வார்பள்ளிக்குத் தெற்கு இருவதடிக்கோலால் இரண்டாயிரத்து நூா குழியும் ஊரில் நந்த ப்ராஸ்திக்கு வடக்கில் முடு..ல் பன்னீரடிக்கோலால் ஐம்பதுகுழியுங் கைக்கொண்டு ஸ்ரீஸேந பதிபரிவத்தனையாக இப்பங்கிரன்டும் விட்டு இந்நிலங் கைக்கொண்டு திருவாழிக்கல்லுநட்டுக் கொ.................ய....ழயபள்ளி... மபள்ளி.........

3 ஹட்டனும்

46 *a*

Front.

1 ஸ்வ................வஸம்வற்ஸரத்
2 து . த்திரைமாஸ.........
3 விஜயதக்ஷபாலநாந.....
4 மாதநென....நமல்ல....
5 ராயருடைய வாளுக்குந் தோளுக்கும்
6 விஜயமாக முடிகொண்டசோழம
7 ண்டலத்து ராஜேந்த்ரசோழவளநா
8 ட்ட்டு முரசுநாட்ட்டு பழைய ப
9 ......யி........வத்த..தர்மஷா
10 நமா..........ரி மங்கலமாந
11 வரத........பள்ளிகாத்து பட்
12 டகள் மாதேவஹட்டந் நாரயண
13 ஹட்டந் செம்பஹட்டந் தேவராஜ
14 ஹட்டந் வல்லாளபட்டந் திவாக
15 ரஹட்ட . சோமாஸியராய்யர்ஹ
16 ட்டன்.........ஹட்டன் சிய

17 . ள ஹட்டன் அல்லாள ஹட்டன்
18 மாயவ ஹட்டன் . வகள் பதிநே
19 ....மநான . பட்....ெ
20 வ . னவரான..லேரியிெ
21 ல

Back.

22 தெற்கடைய்ப்பள்ளமகப்பட குடுத்
23 த சழஙி இருபத்தருகண்டகமு மருதர்கு
24 ட்டை மேல்காட்டிலே கொல்லை ப
25 திநொருகண்டகமும் இலர்கள் நதூஇருப்
26 பும் தெஷ்ணிறை தண்டிறை விச்சுப்பாட்
27 டமுள்ளிட்ட அனைத்தாயமிழந்து .
28 நாயநே விக்ரயத்துக்குரித்தாக வ
29 ஜ்ராஜிதவரை யச்சந்ராதமாகக் குடுத்
30 தேன் விசயதர்மன்நாந தர்ம்பால
31 நென ஐயச்சத்துக்குங்கழ நினைத்
32 தவன் கங்கைகரையில் குரால்ப
33 சுவழ ப்ரஹ்மஹத்தியும் கொள்ளக்கட
34 வன் ஸ்வதத்தாம் பரதத்தாம் வா யே
35 ா ஹரேத வஸுந்தராம் ஷஷ்டி வஷ
35 ஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
37 த க்ரமி

49 & 50

1 ஸ்வஸ்தி ஸ்ரீ . . . ருூஉ கலியுகவருஷம் சதுசாஅமக செல்லாநின்ற ஸித்தார்த்திஸம்வத்ஸரத்து தைமாச
உபூர்வ பக்ஷத்து த்ரயோதஸியும் வெள்ளிக்கிழமை நாள் காத்திகையிலும் ஸ்வஸ்தி ஸ்ரீ
இமடிராயஸமஸ்தாநு ஹரிஹரநாயநு குமார பொக்கராயநு ஸாம்ராஜ்யம்பண்ணவேணு
மென்று முரசூரில் தாமந்தை ஆதிறுதர்மகன் தேவர் யச்சமாக ஆதிநாராயணபெருமாளை எறி
அருளப்பண்ணி........

52

1 ஸ்வஸ்தி ஸ்ரீ வாஜபலவீரகம்ப் போசள
2 ....ண்டஉ...................
3 ....மஹாதேவற்கு விட்
4 தேவதாநம் பொம்மலகட்டு

53

1 ஸ்வஸ்தி ஸ்ரீ ....
2 ளுக்குகாலுக் ..
3 ....நீர்வாத்தரு .
4 பெரிய தேவர்மட .
5 ம் இத்தை மாற்றிந . .
6 ந் கங்கைகரையிற் குர....
7 பசவை கொன்றுங் பாபங் .
8 காள்வாங்

54

Front.

1.........விஞய........
2.........யந...........
3ஸ்வஸ்தி ஸ்ரீ ஸ்ரு .
4வா த்ராணும் உத
5ாற்பன்னவைஶ்யர்
6ஹாஸ்ரமோத்திர
7ஸ . வாணித்தய .
8........கயவணன் .
9க்கபட்டணத்து வை
10ஶ்ய வாணிகந் காச .
11திரம் தேசாந்தரிக்கு
12க் குசாலுக்குங் காலு
13க்கும் நீர்வார்த்திரு
14க்கும் பெரியதேவமு
15தலியாருக்கு இம்மட
16த்துக்கு நாங்கள் வை
17த்துக் குடுத்த நொகு....

Left Side.

18மநையும்
19ை..லக்
20கினவந் ற
21ஂகைக்க
22றையிற் கு
23ராற்பஶா
24வைக் கெ
25ான்ருந் பு
26க்க நரகம்
27புகுவாந்
28இத்தந்ம
29தாவளம்
30பர்ம்மந்ம
31ாஹேஸ்வ
32ராஜெக்ஷ
33ஹ . நன்
34ருக

55

1ஸ்வஸ்தி ஸ்ரீ
2விக்கிரமவருஷத்து
3தைய்மாதம் முதல்
4ஸ்ரீமற் பிறதாபசக்கரவ
5த்தி ஸ்ரீபொய்சளவீரவல்
6லாளதேவற்குமாரர் அ
7மறைஉடையவர் அ
8ரைமனையில் நாகதே
9வரசர் குமாரன் சோகு
10டையநாயக்கர் காலத்தில்
11 . ண்ணத்தர் பட்டணத்தில்
12வைரிய....ய நல்லநாயன் பே
13ர்ரால் நல்ல விநாயகபிள்ளைய
14ார்ருக்கு அங்குளக்கோந் . அ
15ங்குளக்கனயும் செல்லவு அரு
16 . ாண...............டை..ழவந்
17.......நல்லநாயன் என

62

1ஸ்வஸ்தி ஸ்ரீ ஸாவர்ஹஒஜச்சக்கிரவத்திகள் ஶ்ரீ
2பாசளவீரவல்லாளதேவர் ப்ருதிவிராஜ்யஂ
3பண்ணியருளாநின்ற..............ஷத்
4து ஆடிமா.........................பெரி
5யநாட்டவரும் இராசேந்திரசோழநாட்டுநா

6யகஞ் செய்வ்வாரும்......................
7நாயகஞ் செவ்வாரும்..................நா
8தேவதா...............................வீர
9 . வ.................................வாரும்
10 . ள்ளிக்குடையா...............கா .
11 . ஆவெ......................யில் சா
12க்கதேவர் சொ..னும்..ழல்..........
13 . கேதசெட்டியாரும் முரசு.....த்
14து ஐஞ்னூற்றுவரும்......லத்து சோ
15மாசியும் சொகுடபாடி வீரசோழ .
16க்கரும் சாறுடையா............யில்
17....யும் சுகுளிபாருங்கழநுமயே
18ஷமஹாஜநங்களும் மாச்சிதேவன் பா
19ளியலனவரிதேவனும் வண்ணக்கய..
20..............................

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Front.

1.....................
2ணலேஸ்வரசு........
3ராஜசு மீலவ வகண்ட
4சோழராயஷாபநாசா
5ரிய பாண்டியராயவதி
6ஷ ாசாரிய மகதராயமத்த
7கசூல இராயபுலி இராயக
8ணபேருண்ட ஸ்ரீவீரவலா
9ளதேவர் ஹோயகுமாரசு
10ஸ்ரீமனுமஹாசாமந்தாதி
11எக்கட்டி வீரக்கம்பசே
12ாமீசரையநாயக்கன்ன
13மக்கனவகெயராக்கரும
14ல்லப்பாமக்கரும் வெப்பூர்க
15ாட்டு . விபலகை . லபட்ட
16ணத்தில் கழுமலங்கிழான் ப
17ட்டணகவரிமமாரபஞ்செ
18சட்டியாற்கு..தன்..
19மூதிக் குடுத்த பரிசாவது இ
20வ்வூர் சமநமலூற்த....
21டாதுவான் சோம....
22 . இருபது முப்பது
23டி உடையார்........
24ஏரியை................

Back.

25..............இவ்வே....
26....லே பலபல..........
27ழும் பட்டணத்துக்கு
28....சுரத்துக்கு
29ம் மூவரால்........
30ல் பட்டணசு......
31லங்கிழான் ம........
32 . ாத்தய கேசவதே ...
33........ம....ழ
34.................க
35 . யாரில்........இவ்..
36 . த . ழ..........
37..த்தோ.......ம .
38......னபடணசு....
39....செட்டியாற்க்கு க
40..........ல... ரு . ன

[41]......தித்தவரை....
[42]........ல்லும் பூ
[43]..........ல்லக்கு
[44]..........த்துணே
[45]........நாட்டி குடுத்
[45]....ழமல்லுக....னப
[47]ன . வாம . ஈரப்பசெ
[48]ட்டியா......மந .
[49]ாழு...............

67

[1]வியாபாரிகளு
[2]பதிநெண்பூமியி
[3]ல் வீரகொடியா
[4]ரும் சமையமங்
[5]தரிக்கு கட்டிக்
[6]குடுத்தோம் பா
[7]றங்கழநி தள
[8]மாகத் தேசஆ
[9]ணே ஐஞ்ஞூற்
[10]றுவராணே இ
[11]க்கைசாலே
[12]யும் பள்ளியும்
[13]புகுந்து நலி
[14]வாருண்டா
[15]கில் வலங்கை
[16]சத்தளத்து
[17]க்குப் பிழைச்
[18]சவந் உ

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[1]ஸ்வஸ்தி ஸ்ரீ அத்திமல்
[2]லபூராதிராயர் பாறங்கழ
[3]நியில் மஹாஜநங்களுக்
[4]பசுமயத்தில் ஏரியிலே இரு
[5]பதின்கண்ட கழநியும் ஆ
[6]த்தொண்டசாகணபள்
[7]ளி நிலமுழுதும் தாநமாக
[8]விட்டோம் இத்தாநம
[9]ழிக்குவார் கெங்கை
[10]யிடை குமரிஇடை........

69

[1]வரதேவியார் மாச்சலதேவியார் ஸஂகூ ஸஂவத்ஸராத்து சித்திரைமாஸ.........

[2]ஸ்ரீவைஷ்ணகைஷ

74

[1]ஸ்வஸ்தி ஸ்ரீ குலோத்துங்கசோழ
[2]தேவராயராந கசவதேவர் வுரும்வி
[3]ராஜ்யம்பண்ணியருளாநிற்க திரு
[4]த்துழாயம்மெக்கு அஞ்ஞூற்றுவ
[5]..................டிமயநாண்டார் பட்ட
[6]ணத்தில் அழகப்பெருமாளுக்கு அ
[7]த்தாழ்வார்....நாற்பாலெல்லே
[8]தேவதாநவிட்டேந் இத்
[9]தையறக்கிநவந் கெங்
[10]...............................

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[1]ஸ்வஸ்தி ஸ்ரீ குந்தாணி
[2]யில் ஞயனுர் கேசவப்பெரு
[3]மாளற்பசித்திருனளுக்
[4]கு பொஙைக ஏரிபற்றி
[5]ல் கந்நமங்கலமும்
[6]யிதற்கடைத்த ந
[7]ஞ்சை புன்சை நாற்
[8]பாலெல்லேயும் வீ
[9]ரவல்லாளதேவ
[10]ர் தோளுக்கும் வாளு
[11]க்கு நன்றுக இ......
[12]கவேதிக்கள.........
[13] . திருவத . வூர்ரில் ப்ெ
[14]பருமாளுக்கு திருவிடை
[15]யாட்டமாக தாநம்பண்
[16]ணிக் குடுத்தோம்

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[1]ஸ்வஸ்திஸ்ரீ ஈதூாகூிஸஂவஃஜஸாத்து ஆனிம
[2]ாதது திரிபுவனமல்லப் பூவஹாதராயர் தோ
[3]ளுக்கும் வாளுக்கும் ஜயமாகப் பள்ளிச்சிவிகை
[4]யாரும் திருமுன்கோட்டிகளும் தழையெடுப்ப
[5]ாரும் கத்திகாறரு மற்றுமெப்பேற்பட்ட தாயமு
[6]...

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Front.

[1]......................ரவல்
[2]லாளதேவர் வூதிவி
[3]ாாஜ்யஂபண்ணியரு
[4]ளாநிற்க வியூாதிுவ
[5]ஂவஃஜஸரது மார்கழி
[6]மாசம் ஏழான்தி
[7]யதியில் வெச்சய
[8]நாயக்கரும் சிங்க
[9]யநாயக்கரும் சு
[10]குணிஆழுகிற கால
[11]த்தில் சுகுணியில்
[12]பெரியேரி உடைமெ
[13]கயில் சிறிகோசம
[14]ாரப்பன் தன்மெ
[15]கயில் பொன் வி
[16]ட்டு ஏழு உடைப்பு
[17]கட்டுமெகெயில் சு
[18]குணியில் அஸே
[19]ஷஉஹாஜநங்க
[20]ழும் நாட்டவரும்
[21]வைச்செயநாய
[22]க்கரும் சிங்கயந
[23]ாயக்கரும் கூடி
[24]இவ்வேரிகீழ் கு
[25]டங்கெ கழனி
[26]இரண்டு கடப்பு
[27]வஜ்ராஜித்த

Back.

[28]வமெ ஸஃஉ
[29]ாதுமாக குடு
[30]த்தோம் இது
[31]க்கு இலங்கண்
[32]ணம்பண்ணி
[33]நாநாகில்
[34]கெங்கெ
[35]கமெரயில் கு
[36]ராபசுமெ
[37]வ கொன்ற
[38]பாபத்திலே
[39]போவான்

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[1]ஸ்வஸ்திஸ்ரீ ....
[2]அருள விளம்பிவருஷத்து தை........ஞள்......
[3]......ல் முதலியார் நாயஞர் தாஜோதரப்
[4]பெருமாள்......ட.......ன ஊர்களுக்கு

5 மறு........க்கும் தறிஇறை தட்ட
6 ரர்ப்பாட்....கடைஇறை உள்
7 மாருட்ட........இறையும் ஆலேஇறை
8 ஸவஜ்ஞாநியமாக விட்ட தமம் இதுமாற்றி
9 நவர்கள் கெங்கைகரையில் குரால்ப
10 சுகொன்ற பாவம் கொள்வர்கள்

84

1 ஸ்வஸ்தி ஸ்ரீ துன்முகிஷு தைய்மாதம்
2 தாதிய சோமையதண்ணுக்கர்மகன் சிங்தண்ணுய
3 கருப் பொன்மணிகநாட்டு
4 ப் பெரியனுட்டவரும் சி
5 ங்கயதண்ணுயக்கர் வா
6 சலில் நத்தபாடிகளும்
7 நாயஞர் தாமோதரப்பெ
8 ருமாள் திருவிடையாட்ட
9 மான பள்ளியு உள்ளூர் உள்
10 ளவையற்றில் அழிவன்னியாய
11 ம் அபூவஜ்ஞாயம் மனைதிறை எற்
12 பேற்பட்டனவும் சறுவ்வமா
13 ந்நியமாக குடுத்தோம் இது
14 க்கு யிலங்கணம்பண்ணின
15 வந் கெங்கைக்கரையில் கு
16 ரால்பசுவைக் கொந்றுந் ப
17 ரபத்திலே போவான்.

93

1 ஸ்வஸ்தி ஸ்ரீ ெ.............
2 ...ருமாத்து.............
3 .....செம்பீசுர..
4 ..யனு . ஞர்திருடை...
5 ....தநாயஞர் தி......
6 ......வடக..........
7 ....

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1 ஸ்வஸ்திஸ்ரீ ஶஹாஶ
2 ண்டலீசுரன் த்ரிபுவனவ
3 னமல்ல பூவாத்ரரா
4 யன் கண்டர் சூரிய
5 ன் படைத்தலைவன்
6 கொண்டையர் கண்
7 டன் மறைபுக்காளை
8 ரக் கா . க்காப்பா
9 ன் செம்பாண்டை
10 யான பூர்வமாராயந்
11 சிவச்சமுத்தி . க்கு இரா
12 க்ஷஸஸம்வத்ஸரஸது
13 மாசிமாதம் இடுவி
14 த்த தாம்பு



KANKANAHALLI TALUQ.

7

Front.

1 ஸ்வஸ்தி ஸ்ரீ ச
2 கரையாண்டு ரு
3 உாஉய சென்ற [illegible]
4 . ஸம்வச்ஸரத்து ஆ
5 னிமாஸ பூர்வ்வ பக்ஷத்
6 து பஞ்சமியும் ஸோ
7 வா மகமும் பெற்ற நாள்
8 சொக்கநாயன்மகன் த
9 ாம..ாழ்வா...........
10 டேமிதேவற்க்கு புள்ள
11 காமுண்டன்பள்ளி ந
12 ஞ்செ புன்செ நாற்பாற்
13 கெல்லையும் யாஎா
14 பூர்வகமாக தாநம
15 ாக குடுத்தேந் இத்
16 யழி இதுக்கு இலங்கண
17 ம் பேசினாருண்டாகில் .

Back.

18 ப்ரதாபசக்கரவத்தி பொயிச
19 ழந் வீரவல்லாழதேவர் நட்டநாட்ட
20 ....லம்புரத்தில் ஸவர்ம
21 ாநியஸாய நமாக கல்விலும் செ
22 சம்பிலுமெழுதி குடுத்தேன் செ....டே
23 தவர்கு செல்லு......................
24 பந்..................................
25 ....தாசிபுரம்
26 ....ட்டூர்புரம் பூ....
27 . ழதேவர்........ராயர்பற்றில்
28 ....ழ் வைகுந்தமங்க
29 ....நாட்டில் இவ்வூர்க்க
30 . க்குப்பைபுரம் ஆற்றுக
31 ......ர்கு..ம்பாழபுரம்
32 ....இ..மக்க
33 ... .ந்த..........ஸவ
34 ....இது............
35 ....தந்ம............
36 ....ப்ரத............
37 ....ஆத................
38 ....தே..............
39 ....

11

1 ஸ்வஸ்தி ஸ்ரீ ஸௌமியஸம்வச்சர
2 த்து மாசிமாதம் ய்டு தி........ணா
3 க்காறரில் மஞ்சிசெட்டிமகன்
4 அண்ணிசெட்டி . பன்றிவேடெபே
5 ாய் பன்றி....க் குத்தி சொக்கஇலி
6 ங்கத்தோந் ஞயம் பட்டுத் தானும்
7 பட்டனன் இப்படிக்கு இவ்வனச்செட்டி
8 . தற்....நெலனம் குடுத்தே செய்வித்த
9 ன....சூராண்ட மஞ்சிசெட்டி இ..வருசெய்
10 தாந் வளைத்த . மனைமகன் சிக்குண்ணி

12

1 ஸ்வஸ்தி ஸ்ரீ புகழ்மாது விளங்க ஜெயமாது
2 விரும்ப நிலமகள் நிலவ மலர்மக புணர
3 உரிமையிற்சிறந்த மணிமுடிசூடி மீநவ
4 ர் நிலைகெட வில்லவர் குலைதா எனை
5 மன்நவர் இரியலுற்றிழிதரத் திக்கனைத்
6 தும் தந்சக்கரநடாத்தி விசையாபிஷே
7 ஷகம்பண்ணி வீரசிங்ஹாஸனத்து
8 அவநிமுழுதுடையாளோடும் வீற்றிரு

9ந்தருளிய சக்கரவத்தி ஸ்ரீ குலோத்து
10ங்கசோழதேவற்கு யாண்டு நாற்ப
11த்தொம்பதாவது முடிகொண்டசோ
12................வகு சொயம.............
13...........த்திரோம் தேவ..............
14........யபசெட்டி..........ஸ்ரீ........
15ழமண்டலத்து ராஜேந்த்ரசோ
16ழவளநாட்டு . லத்து................
17....து கல்லில்லிருக................
18............ந் சாக்ககாமுண்ட......
19....சிஞ்சகாமுண்டந் புலிகுத்தி..
20....பட்டான் இவநகமுடைய....
21ள் வசவகாமுண்டர்மகள் சிக்க
22வை தீப்பாஞ்சாள்................

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Front.

1ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு
2ஆயிரத்தெருனூற்றுத் தொ
3ண்ணூற்றுளட்டு சென்ற நள . ஸ்வ
4ஸ்தி ஸ்ரீ சறுவபுவனச்சக்கிரவ
5த்திகள் பொயிசல வீரயிராம
6நாததேவற்க்கு தோளுக்கும் வ
7ாளுக்கும் செயிமாக . த்தர
8உத்திர அற்புதையமாக
9கோவகைபாபந்தமடெ .
10வதாக வீரமல்லீஸ்வரமுடை
11டயநாயனுற்கு தேவரு
12மாமாகேசுர . ம் பூசை
13க்கு.......................அ
14முதுபடி நா.............
15..அரிசி உய நாழி உப்
16பு உரி மிளகு ஆழாக்கு

Back.

17............த்தக் கறியமு..
18..ருமானம் பழம் ௪ வெல
19ம் ௪ பால் நாழி தயிர் நாழி
20திருநந்தாவிளக்கு உ பகல்
21விளக்கு ய சந்திவிளக்கு ௪ய
22திருமேற்பூச்சு உ இருகழஞ்
23சு இச்சிவாஸுஈளடெப்பி
24ச்ச பெவளயாண்டார்க்கு ௬ ப்
25பூசிக்க விட்ட கொல்லே ௪ கண்ட
26கம் கழநி ௬ முக்கண்ட
27கம் அச்சனுவிருத்தி செலகட
28வது இவற்க்கு மடப்புறம
29ாக விட்ட மண் ௬ க மங்கள
30பர . ஸ்ரீ ரகெஷ.

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1ஸ்வஸ்தி ஸ்ரீ........
2 . ச . வீரவல்லாள
3...................
4 . குள....வீமீ
5சுவரமுடைய
6ம................

Left Side and Above.

7இத்தந்
8மம் இறக்கிநாங் குராற்
9பாவத்தி
10ல் விழந்

23

1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழ
2 மண்டலத்து ராஜேந்த்ர சோழவ
3 ளநாட்டு சியல்நாட்டு கழகற்று
4 ஸ்ரீ பொழிற்புள்ளகாறந் ஆண்டாந்
5 பாளிஆண்டாந் மகந் இலையாண்டாந் ெ
6 பாய்சள நாரசிங்கதேவந் சியல்நாட்
7 டை கெடுத்து அண்ணையந்பள்ளியில்லி
8 ட்ட பொங்கு . ரயுங் குடையும் வி
9 ழ கொன்று....டு பட்டாநிவந்....
10 ....

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1 ....
2 சளச்சிகல்நாடாழ்வார் மாரதேவ
3 ரென என் அகரம் கா . வயலவபச்சது
4 வேங்கிமங்கலத்துக்கு ஞன் யாரா
5 வ்ஸ்வங்கமாகக் குடுத்த செட்டிஏரியு
6 ம் குட்டத்தம்மன் ஏரியும் துறை
7 புடையான்பள்ளியும் வம்மடிப
8 ள்ளியும் வசவாண்டைகொப்பமு
9 ம் இவை நன்செய் புஞ்செய் நாற்பா
10 லெல்லையும் சந்த்ராதித்தவரைச் செல்ல
11 கடவதாகக் குடுத்த இய்யர்ஸ்த்துக்
12 கு லங்கனம்பண்ணினவன் கங்
13 கைக்கரையிற் குரால்பசுவை
14 கொன்றுபுக்க நரகத்திற் புகுவான்
15 ப்ரயாகை ஸ்ரீரங்கமனுதகூடினும்
16 முண்டலபொதைதந் வெண்கா
17 டு கூடினும் உள்ளிட்ட அசேஷ
18 ஷமுமனுபவிக்கக்கடவ தேவத
19 ானம் திருவுடையாட்டம் வேதவ்ரு
20 த்தி நீக்கி வ்ருத்தி முப்பத்தொன்றும் ஸ
21 ர்வமானியம் இயஸ்த்துக்கு லங்கனம்
22 பண்ணினவன் கங்கைகரையிற் குரா
23 ல்ப்பசுவைக் கொன்றான் புக்க நா
24 கம்புகுவர் ஸ்ரீ ஸ்ரீ.

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1 இ.......................பெமரசந்....பொ
2 பித்திர சிக்கயந் பெண்டாட்டி சவக்
3 காம்மை அணில்பாடிக்காமுண்டந்
4 சிக்கயநாயக்கந் தம்பி பூக்கயநாயக்கந்
5 ....

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1 ஸ்வஸ்திஸ்ரீ வீரவல்லாழதேவந்
2 ப்ருத்விராஜ்யம்பண்ணியருளாநி
3 ற்க்க முடிகொண்டசோழமண்ட
4 லத்து இராஜேந்த்ர சோழவழநாட்
5 டு சிகல்நாட்டு முக்கூடல் வடகூறு
6 அணிலைவாடி காணியாளந் விஸநா
7 யக்கந் மந் சிக்கெநாயக்கந் விரோ
8 திகிருத் சம்மச்சரத்து உளவர் முறைமே .
9 த்திங்கள் சிகல்நாடாழ்வாரு முரசாதிராய

10ரும் பகையாய் சிகல்நாடாழ்வாரு முரசாதி
11ராயர் ப . டநிலெதும்பிகிறெகு . ஐம்ப
12து குதுரை பிடிச்சவிடத்து முரசாதிரா .
13ர்....துவந்து தும்பிகிறெஇல் விட்டு கா
14வெபாழெயளிச்சு அணிலெவாடி அய .
15இடத்து விஸநாயக்கந் மகந் சிக்கெநா
16யக்கந் கோட்டெநடுவேழெக்காறந் போ
17வநோவெந்று முரசாதிராயர்..............
18நாயக்கந்..................................

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1ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஸ்வர
2த்ரிபுவநமல்ல தழெகாடு கொங்கு
3நங்கிலி கொயாறூர் உச்சங்கி பானு
4ங்கல் கங்கபாடி நுழம்பவாடி வ
5னவசிபன்னிச்சாயிரமும் கொண்ட புஜ
6பழ வீரகங்க விஷ்ணுவத்தனபோஸழ
7வீரவல்லாழதேவர் ப்ரிதிவிராஜ்யப
8ண்ணாநிற்க முடிகொண்டசோழமண்
9டலத்து ராஜேந்த்ரசோழவழநாட்டு சி
10யல்நாட்டு ஸ்ரீநாரசிங்கபோசழசியல்
11நாடாழ்வார் விண்ரேர்கோட்டைமேல் எடுத்த
12பூசலில் பதிநாட்டில் இழமருதூர்த்திை . க்
13ககாமஞ்சகாமுண்டன் மகன் ஆலெம்பள்
14ளில் சாமன் குமராண்டான் சகவருஷ ஆயி .
15த்து பதிநெட்டு விழம்பிசம்மச்சரத்து
16மிதுனமாசத்து பாடிவ நாயிற்றுகிழமை
17யில் சியல்நாடாழ்வார் மாதேவன் உட
18நே சாமன் குமராண்டான் வீரஸ்வற்கத்து
19க்குக் குடங்கை ஆயிரத்தைநூறு
20குழி ॥

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1ஸ்வஸ்திஸ்ரீ வீரவல்
2ளாளப் பொயிசழ .
3சிகல்நாடாழ்வாந .
4ல் ப்ரபவஸம்வற்ஸரத்
5து புரட்டாசிமாசத்துச் செவ்வாய்
6க்கிழமையில் மாரகாமுண்டந்....
7......கநமண்ட . திந்நூர் முள்ளேபள்
8ளியில் தொருகநூரில் நமாசாரிமகந்
9கேத்தொசநுக்கு மொ..மாரதேவந்
10ஆழ்க்கையில் குடுத்த ஏரி.............
11..துராக்கசா..........ந் ம................
12லிகாமிண்டந் மடிவழமாச
13..

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[1]ஸ்வஸ்த்தி சிரிமநுமண்டலேஸ்வர த்ரிபுவன
[2]மல்ல தழைக்காடு கொங்கு நங்கிலி (கொ)
[3]கொயாற்றூர் உச்சங்கி பானுங்கல் வனவாசி
[4]கங்கபாடி நுளம்பபாடி பலசிகைபன்னிரு
[5]ற்சாயரமுங்கொண்ட புசபல வீரகங்கப் பொயி
[6]சள சிரிநாரசிங்கதேவர் பிதிவிராசியம்பண்ணுநிற்க
[7]முடிகொண்டசோழமண்டலத்து இராசேந்திரசோ
[8]ழவளநாட்டுச் சிகல்நாட்டுக் கரசம்மர்ச்சரத்
[9]து அபரபக்ஷத்து புரட்டாதிமாசத்து பஞ்சமி
[10]யும் அத்தமுந்திங்ககிழமையும் பெற்ற.........ற்கு
[11].......ண்டிநாயக்க . ம் சிகல்நாடாழ்வார் மாதே
[12]வரும்....பயாண்டிகபள்ளியிலேயு.....ம் பொ
[13]ருதவிடத்து தண்டலபாடியில் காணிக்கறநமு .
[14]த இராசந்மகந் அங்க
[15]யநாயக்கந் குதிரையை
[16]யுங் குதிரையாழையுங் கு
[17]த்திப் படைமுகத்தை
[18]க் கெடுத்து வீரசுவ
[19]ற்கம் பெற்றாந்......
[20]..................................

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[1]அம்பல்லுடை.
[2]யாந் சவணுண்
[3]டை செ..........
[4]யார்மகந்......பண்ணி
[5]சாமுண்டை ெ......ண்டை
[6]மகந்..மாராழ்வான்னிட்ட காண

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[1]சாத்தநூர்....
[2]ஸ்ரீ கடவுழீ .
[3]ரமுடையாற்
[4]க்கு இவ்வூர் தா
[5]மரைஎரியும் இ
[6]திந்கீழ்........ரக்கி
[7]யத்தில் ஹுமிவி
[8]ட்ட . ெ . அ....
[9]வுசெய்தாந் குரா
[10]ல்..கெங்கைக்
[11]கரையி..........
[12]...................

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[1]ஸ்வஸ்தி ஸ்ரீ கெல்
[2]லகாமுண்டன்
[3]மகன் சொட்டகா
[4]முண்டன் விட்ட மனை
[5]ஆஇரத்தைஞ்னூ
[6]று மிச்சாண்டைக்கு
[7]இத்தை
[8]அழிப்பாந்
[9]கெங்கை
[10]யிற் குராற்
[11]பசுக்கொ..
[12]ருன்பா
[13]..............

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1ஸ்வஸ்திஸ்ரீ முடி
2கொண்ட
3சோழமண்
4டலத்து ரா
5ஜேஜ்ஞசோ
6ழவளநாட்டு
7க் கிழலைநாட்
8டுக் கழகூறு
9கடபாவாந
10 . ஸ்ரீகேசவ
11சதுப்பேதிமங்....
12க்காணியாளங்
13கடபாமராய .
14......மூலத்த
15னமுடைய . ர்
16தேவர் கொட்டி
17ஸ்ரமுடை......
18 . க்கு ஊராபூர்வ
19ம்பண்ணின
20பூமி புஞ்சைநி
21லமாயிரமுடங்
22..................

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1ஸ்வஸ்தி ஸமஸ்த ஹுவநாஶ்ரயடி ஸ்ரீப்ரியிவிவல்லுமஹா ராஜாயிராஜ வாரமேஸ்வாடி வாரம ட்டாரக ஸ்ராவதிவுரவாரீஸ்வா யாதவகுலாடிவாஸ்ரமணி ஸவஜ்ஞசூடாமணி மலெ ராஜராஜ ம....ளு கண்ட கண்டபேருண்ட மமநப்ரசண்ட அநேகாங்கவீர ஹஸஹாய ஶூர ஸநிவாரஸிதி கிரிதுர்மல்ல சலதங்கராம வைரிபகண்ரவ மகாராஜ்யநிர்மூல சோழராஜ்யப்ரதிஷ்டாவாய்ய வாண்டியகுலஸமுத்ரண நிஸ்ஸங்கமல்ல விஷ்ணுவத நிஸ்ஸங்கப்ரதாவச

2 க்ருவத்தி பொயிசள ஸ்ரீ வீரநாரஸிம்ஹதேவர் ப்ரியிவிராஜ்யடிவண்ணியருளாநின்ற சகரெவரு ஷம் ஆயிரத்திருநூற்றொருபத்திரண்டு சென்ற ஸவதாரிஸம்வசஸரத்து சித்திரைமாஸம் ஒன்பதாந்தியதி அஸ்வினியும் பஞ்சமியும் பெ........ாயிற்றுக்கிழமை நாள் ஸ்வஸ்தி ஸ்ரீமனுமஹா வட்டவியாபாரி உஜெயநாணுதேசிமலையாளமுவர்யான இளம்பிலாக்காட்டுக் கோவிந்தங் தேவநான வாஸுதேவநாயக்கர் கிழலைநாட்டில் நெட்ரேரில் அங்கநாதீஸ்வரமுடையநாயநார் ஸ்ரீவிமாநம் ஜீர்ணோத்தாரமும் ப

3ண்ணி இன்னயநார் திருவமுதுட்பட அழிவுக்கு விட்ட தாநம் பெரியேரிகீழில் இடையாணியில் கழநி அய்ம்பதிங்குளகமும் செட்டியேரிக்கு வடக்குத்தண்டின்பாழில் கொல்லை மூன்றுநூறும் பெரி யேரியில்..ங்கோடியில் திருநந்தவநத்துக்கு வடக்கே கண்டகக்கழனி இந்நந்தவநஞ்செய்கிற ஆளுக்கு ஜீவனத்துக்காகவும் இப்படிக்குப் பொங்நற இட்டு மண்ணரக் கொண்டு விட்டேன் இந்த அய்ம்பதிங்குளகக்கழநியில் கோடைபசாநம்மொடு போகத்தால் மேல்வாரமுண்

4..நாற்பதினைய்ஞ்சுசலகை இதில் நாளொன்றுக்கு திருவமுதுக்கு அரிசி முங்நாழியும்வெளஞ்ரவஞஜெ க்கு அரிசி நாழியும் இவரிசிக்குக் குத்துவரிசியுட்பட ஆண்டொன்றுக்குக் கழியு நெல்லு இருபத்தொன்பது சலகை நீக்கி நெல்லுப் பதிநாறுசலகைக்கும் பணமொன்றுக்குச் சலகை விலைப்படி பணம் பதிநாறும் இந்தக் கொல்லைமண்....நூற்றுக்கு இறையுண்டாம் பணமுப்பத் தாறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி நாளொன்றுக்குத் தி..... ..

[5]ளக்குக்கு எண்ணெ உழக்கு நா....ச் செல்லக்கடவதாகவும் இதுக்கு ஆண்டொன்றுக்கு எ.... சலகை அம்பத்துமூ....இதுக்குச் சுழியும் பணம் பதிநெட்டு வாழைப்பழம் நாளொன்றுக்கு பழம் நாலாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குக் கழியும் பணம் பத்தும் வெல்லம் நா ளொன்றுக்கு இரண்டாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் நெய் நா ளொன்றுக்குக் கால்மாநம் நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் உப்பு மிளகுக்குப் பணம் நா...........

[6]க மேல்பூச்சுக்கு ஆண்டொன்றுக்குப் பணம் ஆறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி குறைவு.. மண்ணுங்கழநியுங்கொண்டு செந்திராதித்தவரை பூஜெ செல்லக்கடவதாக இத்தந்மம் விட் டேன் இளம்பிலாக்காட்டு வாஸுதேவநாயக்கரென இஸ்தத்துக்கு விகநம்பண்ணினாருண் டாகில் கெங்கைக்கரையில் குராற்பசுக் கொன்றுன் பாவங்கொள்வான் ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ருமி

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[1]விரோதி க்ருதுஸம்வசு . ரத்து சித்திரைமாதமுதல் இருங்கண்ட வரதரென நெட்டூர் அங்கணதேவ்ரா முடெய நாயனாரம்மூர்துபடிக்கு வ.................. .

[2]டத்தில் விட்ட முன்சலகையும் பத்துக்குளகம் இதுக்கு நாளொன்றுக்கு அமுதுபடி அரிசி நாநாழியும்.. ....ரூ மூன்றுகுழி செல்லக்கடவ..................................

[3]ம் புல்லும் பூமியுமுள்ளத . யும் இந்த தன்மம் நட.........இத்தன்மத்தெ......................

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[1]ஸ்வஸ்தி முடிகொண்டசோழமண்
[2]டலத்து இராஜேந்திரசோழவளநட்டு
[3] . கிலேநாட்டு பெருவெடக்கோட்டையில்
[4]இருந்து ஸ்ரீநாரசிங்கப்பொய்சளக்கிழலா
[5]திராயக் காச்சிதேவர் வாஸம்பச்சரத்து
[6]வைகாமாஸத்தில் செந்தபாடிமேலே எ
[7]டுத்துப் பொண்டத்தில்க் காச்சிதேவர்
[8]படுகிறபோது மிண்டு பட்டான் கி
[9]ழலேநாட்டு நெடுசாலத்தில் பூமியாளன்
[10]மன்னயர் . த்தரசன்

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[1]ஸ்வதிஸ்ரீ முடிகொண்
[2]டசோழமண்டலத்து இராஜேந்திரசோழவள
[3]நாட்டுக் கிழலேநாட்டுப் பெருவெடகோ
[4]ட்டைஇல் புஜபலவீரகங்கப் பொய்ச
[5]ள வீரவல்லாளக்கிழலாதிராஜவாச்சிதேவர்
[6]........நாகயன் எடுத்து வந்து ப்லவஸ
[7]ம்மச்சரத்து ஐப்பிசிமாசத்தில் திப்பவியர்
[8]..............ருந்து காதுகிறபோது கனேய
[9]..

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[1]..........................

[2]க்கும் வெள்ளாளரு மடை

[3]குலத்தில் ஆலகாமுண்டங்

[4]....அத்தியர்குலத்தில் பம்ம

[5]காமுண்டங்..மருகங் அங்கா

[6]ண்டாங் காம்பை வேட்டையி

[7]ல் புலி பாஞ்சவிடத்தில் புலியை

[8]ப் படக் குத்தி பட்டாங் . ங்காண்

[9]டாங் . ச்சித்திரச் செய்தாங்

[10]ஐங்டோஜங்

[11]....ட்டு....க்கணியா

[12]ளங் முடையண

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹாமண்டளேஸ்வர த்ரிபுவநமல்ல தலேகாடு

[2]நங்கலி கொயற்றூர் உச்சங்கி பானுங்கல் வநவசி......நொளம்பவாடி பலசிகெ பன்...........

[3]கொண்ட ...... ஸங்கமல்ல ப்ரதாபபொயிஸல ஸ்ரீ விஷ்ணுவர்த்தந ஸ்ரீவீரபல்லாளதேவர்....

[4]ச்சியம்பண்ணியருளாநிற்க முடிகொண்டசோழமண்டலத்து இராஜேந்திரசோழவளநாட்டுக் கிழ....

[5]........திராஜமங்கலம்....ங்கையார் கிழலாதிராஜவாச்சதேவர் த..................

[6]......சகரையாண்டு ஆயிரத்துநூறெம்பத்திரண்டு சென்ற காலத்...............

[7] . க்கிருதிஸம்வசரத்து பெருவெட்டுக்கோட்டை . ல் எடுப்பிச்ச கோயில் தேவமல்லிக

[8]ாச்சுனதேவற்க்கு தேவசிவதானமாக இலஞ்சிகி.......................

[9] . வமாக இக்கண்டு....தானுபதி மங்கதேசத்து....குவி...................

[10]..

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[1]..............................

[2] . ரவல்லாளபோச............

[3]மகங் மாரதேவங் இரா........

[4]ம்மற்சத்து வைகாசிமா......

[5]எம்பயிலகச்சுவா எ..........

[6]மகங் மாரகாமுண்டங்........

[7]ங்மேல் மாரதேவங்.........

[8]கொண்டு வருகிற..........

[9]யுடகோசெட்டயி.........

[10]குதுரையை....................

[11]மகங் மாரத்த..................

[12]கல்..............................

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Front.

[1]...............................

[2]மண்ண.......................

[3]லம்பாழப்பு....................

[4]ராமணன் சேவாரப்புரத்த....

[5]பமிசெட்டி அரு..............

[6]சவிடவருத்தன் கந்தைவையிச்சிதேவ

[7]ன் வி......ணேப்பாதத்தில் விமநாதன்

Back.

8..................................
9கவுண்..........................
10கரு . மு........................
11ங்கைக்கரையில் குரால்பசு
12வைக் கொன்ருன் பாவத்தே
13போககடவன்................
14கலியுகவருஷத்துச் சகளாயா
15ண்டு கதநாகூயி அ ச்செ
16ன்ற சோ ாயநவஸம்வசுரா
17த்து புரட்டாசிமாஸத்து
18திங்கட்கிழமைப் பஞ்சமிநாள்
19நின்ற சாதனம் உப்பு ஸ்ரீவிர
20பத்ர செல்லப்பிள்ளை எழு
21த்து

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1..............
2 . ன்சம....
3 . த்து ம....
4 . துகிழ....
5 . பொய
6 . ணமுர....
7 . சிவாந....
8 . த்து கெ....
9 . டகமக....
10 . ந் மண....



CHANNAPATNA TALUQ.

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1 ஸ்வஸ்தி ஸ்ரீ சிறிய
2 மழவூரிலிரு
3 க்கு வியாபா
4 ரி கழுமலமுடை
5 டயான் சீவன
6 ன் வடுகப்பன்
7 னை செய்வித்தத்
8 தூம்பும் தொ
9 ட்டியும்

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1 ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழம
2 ண்டலத்து ராஜேந்த்ரசோழவளநா
3 ட்டுக் கிழலைநாட்டு மளவூரான ரா
4 ஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலதி
5 ல் வடபிடாகை பாவூரில் ஸோ
6 மீஸ்வரமுடைய மஹாதேவர் கோயி
7 லில் திருக்கற்றளியும் அமுதுபடி
8 சாத்துப்படி பரிகலபரிச்சின்
9 னமும் திருவிளக்கும் உள்ளாக வே
10 ண்டுவனவெல்லாம் செய்வி
11 த்தாந் ஸ்ரீ நாரஸிம்ஹதேவந் ப்ரி
12 தான ஸர்வாதிகாரி ஸமஸ்த......
13 . நாதிபதி நடுவிநாட்டுத் திருமு
14 ..ப்பாடிநாட்டு எமப்பெறூர் மு
15 ள்ளூழார் தேவர் திருவாலந்துறை
16 ற உடையார் செய்வித்த தந்
17 மம்இ இத்தந்மத்துக்கு அஹித
18 ம் நினைப்பாந் கெங்கைகரை
19 யில் குரால்பசுவை கொந்ற பாவத்
20 திலே விழுவாந் .

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1 ஸ்ரீமத்ப்ர
2 தாபச
3 க்ரவத்தி ஹோ
4 ய்ஸள ஸ்ரீவீர
5 வல்லாளதே
6 வரஸர் ப்ரிதி
7 விராஜ்யம் பணி
8 அருளாநிற்க ப்ர
9 மாயிஸம்வற்ஸ
10 ரது காத்திகை
11 மாஸம் பூர்வ பத்
12 து ஸீமனநவரு
13 மழவூர் அசேஷ
14 ம.....................
15 ா......................
16 ளை.....................
17 மை.....................
18 ள்ள ஆயமும் ஆவ
19 ஜ்ராகல்ஸ்தாயிய
20 ாக............கடவ
21 து

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1 ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருநில
2 மடந்தையும் போர்ச்செற்பாவையும்
3 சீர்த்தநிச் செல்வியும் தந்பெருந்
4 தேவியாராகி இன்புற நெடுதுயில்
5 ஊழியுள் இடைதுறைநாடும்
6 துடர்வநவேலி

7 ப் படர்வநவாசியு
8 ம் சுள்ளிச்சூழ்மதி
9 ட் கொள்ளிப்பாக்கை
10 யு நண்ணற்கருமுரண்
11 மண்ணைக்கடக்க
12 மும் போர்கடல் ஈழத்
13 தரைசர்தமடியும் அங்
14 கவர்தேவியரோங்
15 கெழில் முடியு முன்ந
16 வர் பக்கல் தெந்நவந்
17 வைத்த சுந்தரமுடியு
18 இந்திரநாரமும் தெ
19 ண்டிரை ஈழமண்டல
20 முழுவதும் எறிபடை
21 க்கேறளந் முறையிற் சூடு
22 ம் குலம்தநமாகிய பலர்
23 புகழ்முடியும் செங்
24 கதிமாலைச் சங்கத்திர்வே
25 லைத் தொல்பெருங்காவ
26 ற் பலபழந்தீவு மாப்பொ
27 . தண்டாற் கொண்ட கோ
28 ப்பறகேசறிமஐரான
29 ஸ்ரீராஜேந்திரசோழ
30 தேவகு யாண்டு ஏழா
31 வது முடிகொண்டசோ
32 ழமண்டலத்துக் கெ
33 ழலைனுட்டுப் புந்கநூ
34 ர் த்ரி லோக்கியம
35 தேவிச் சதுர்வேதிமங்க
36 லத்து சவ....................
37 ....

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1 ....
2 ....ப்பட்ட சோமயாசியார் ம
3 கன் பாலையன்ப்ராஹ்மணி பொந்னக்க
4 ன் மாசப்பை இவ....குந்தவை விணக
5 ராள்வார்கு . ருவஷ்தி திருவமுதரிசி..ழியா
6 க இரண்டு ஷஷிகுத் திருவமுது செய்வர்க்கு .
7 ....நெல்விளையும் நி
8 லமாவது காமுண்டய்யநு
9 ள்பத்திகட்டேரிக்கு மேற்கும் தெ
10 ன்பாற்க்கெல்லை . ரி............ராய
11 ணபட்டர் புலத்துக்கு வடக்கு
12 ம் மேல்பாற்க்கெல்
13 லை மேற்படி........................
14 லக்கு கிழக்கும் .
15 டபார்க்கெல்லை .
16 ....ளம
17 ..க்க இன்னிலம் இ
18 றையிழிச்சிக் குடுத்
19 ..ம் புன்கநூரான
20 த் த்ரையிலோக்கிய
21 மாதேச்சருப்பதிம
22 ங்கலத்து சஹை
23 யாம் ச்சறவணிய
24 பையிடை . ங்ப
25 தின்கழ . சு இத்தே

26வர்க்கு இவ்வூர் ச
27ஹெயோம் சஜி
28ராதித்த...........
29..........பொங்....
30........லக....இவு .
31........ம்பதின்சா
32 . டிகோலால் பதி
33....குளநில . ம் இத்
34........வர்க்கு.........
35.......................
36இராஜேந்திரசோழதேவர்கு
37யாண்டு உ வது முதல் இள
38தி..இகல்லில் வெட்டு .
39 . த்தா இகோயில்......
40ணநக்கன் பள்ளிகொ
41ண்டாங் ஸ்வஷி
42இசாசனம் எழுதிநேன் இவ்
43வூர் உளர்காணக்க . ப்ராஹ
44ணன் அறங்கந் ஹீமய
45நென இவை . ன் எழுத்து ஹரி:

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1ஸ்வஸ்தி ஸ்ரீ . க....கொடம்புலியூரா
2ன ஸ்ரீ........சதுவேதிம
3ங்கல............மணலே
4ஸ்வரமுடையர் கோயிலில்
5தன்மம் ஸவ ஆதிகாரி
6சோஞண்டினயக்க ச
7ாஞசோமான் பெரு .
8ள் தன்ம

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1ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழை
2காடு கங்கபாடி உச்சங்கி பாநுங்கல் வநவா
3ஸி பலசிகை வெளிக்கிரமம் பெத்துறைபரியந்தம
4ாகக் கொண்ட ஜபலவீரகங்கபொய்சள ஹஸ
5ஹாயசூரச் சநிவாரஸித்தி கிரிதுர்க்கமல்ல ஸளதங்
6கராம நிஸங்கப்ரதபஹோசள ஸ்ரீவிஷ்ணுவர்
7................ல்லாளதேவர் ப்ர
8துவிராஜ்யம் பண்ணி அருளாநிற்க முடி
9கொண்டசோழமண்டலத்து ரஜே

[10]ஞ சோழவளநாட்டுக் கிலநாட்டு
[11].........வர் புசவலவீரகங்கப்பெ
[12]ராய்சள..வீரவல்லாளக் குழலாதிரயபொயளதேவற்
[13]கு முங்காணிக்கை மாரையங் துறந்த ஹாஷைக்குடுத்
[14]தபடியாவது நளஸம்மசரத்து மார்கழிமாசத்து ச
[15] . ச..கிழவர் நட்ட நா . ள நாலுபாகையிலும் உள்ள
[16]ாக உளரால்....பணமும் பாட.......................
[17]..

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[1]ஸ்வஸ்தி ஸ்ரீ
[2]சிக்கயன்
[3]பள்ளிய் ச
[4]ன்றுடமும்
[5]கொண்ட
[6]த்து............
[7]மு........ல்லின்
[8]யஉஉத்துக்குக் கண..
[9]ப்பசெட்டியார்க்கு விட்
[10]ட குடங்க்கை....ச் சய
[11]கபிலகு இருபத்திரண்
[12]டுஅடிக்கோலால் குழி ஆ
[13]யிரத்தைஞ்னும் இந்
[14]த யஉஉத்துக்கு இலங்க
[15]னம்பண்ணிருண்
[16]டாகில் கங்கைகரையில்
[17]குரால்பசுவைக் கொன்
[18]ருனுக்குள்ள பாவமுண்
[13]டு

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[1]ஸ்வஸ்தி ஸ்ரீ புகழ் சூழ்ந்த புணரி . அகழ் சூழ்ந்த புவியில் பொன்நேமியழவுந்தன் நேமி நடப்ப விளங்குஜ...
[2]ளா இளங்கோப்பருவத்து விக்கிரமத்தொழிலால் சக்கரகொட்டத்துப் புதுமணம்புணர்ந்த மதுவரை யீட்டம் வயிராகரத்து வாரி அயிர.............
[3]கொந்தளவரைசர் தந்தளம் விரிய வாளுறைகழித்துத் தோள்வலிகாட்டி பொற்பரி நடாத்தி வடை திசை வாகைசூடித் தென்றிசைத் தேமருகம......
[4]சள் பொதுமையும் பொன்னியாடையு நன்னிலப்பாவைதன் தனிமையுந்தவிர்த்து புனிதநற்றிருமணி மகுடம் முறைமையிற்சூடி தன்னடியிணை.........
[5]..யாகத் தொன்னிலவேந்தர் சூட....னை மனுவாறு பெருக கலியாறு வறுப்ப செங்கோல் திசைதொறுஞ் செல்ல வெண்குடை இருநிலவிளாகத்தெங்க....
[6]..து திருநிழல் வெண்ணிலாத் தி.. ஒரு தனிமேருவிற் புலி விளையாட வார்கடற்றீவ்வாந்தரத்து பூவர் திறைவிடு தந்து கதஞ்சொரிகளிறு முறைமுறை நிற்ப........
[7]....கிய தென்னவன் கருந்தலை பருந்தலைத்திடத் தன் பொன்நகரபுறத்திடைக் கிடப்ப இன்னுள் பிறகுல பிறைபோல நிற்பிழையென்னுஞ்.............
[8]....லதிர்கோடிற்றல்லது தன்கைவில்லெதிர்கோடா விக்கலன் கல்லெதிர் நங்கிலிதுடங்கி மணலூர் நடுவெனத் துங்கபத்திரையளவும் ெ.............
[9] . ம் பட்டவெ . வெங்களுறும் விட்ட தன்மானமுங் கூரின வீரமுங் கிடப்ப ஏறின மலைகளும் முதுகு ளெளிப்ப இழிந்த நதிகளுஞ் சுழன்............

[10]ந்தோட விழு....கடல்களும் தலைவிரித்தலமா குடதிசைத் தன்னாடுகளு தானுந்தன்............

[11]முதுகு நெளிப்ப . யந்தெதிர்மாறிய ஜயப்பெருந்திரு............ளு குடுத்த புகழி . செல்வியும் வாளா விட்ட மடந்தையரீட்......

[12] . மீளாது குடுத்த வெங்கரிநிரைக்களுங் கங்கமண்டலமுஞ்....ணவென்று . பா . இரண்டும் ஒருவிசைக் கொண்டு ஈண்டி...

[13]தழொடும் பாண்டிமண்டலங் கொள்ளத் திருவுள்ளதடைத்........ரித்த......ரவாரியும் உடைத்தாய் வந்து வடகட........

[14]தன்கடல் படர்வதுபோல தன்பெருஞ்சேனையேவி ப....வரும் பொருத பொருகளத்தடுகி வெருவி முதுகு நெளித்தோடி...

[15]ணைனப் புக்க காடறத் துடைத்து நாணுதலைப்படுத்து மற்றவர் . ம்மைவஞ்சகர் கிரியும் பொச்சை வெஞ்சுரமேற்றிக் கொற்றவிற்ற .

[16]யஷ்டிபம் திசைதொறு நிறுத்தி முத்தின்சலாபமும் முத்தமிழ்ப் பொதியிலு மத்தவெங்கரிபடும்மைய் யிச்சய்யமும் கன்னியுங் கங்..

[17]கயுங் கைக்கொண்டருளிக் குறுகல.குலையக் கொட்டாறுட் பட நெறிதொறு நிலைகளிட்டருளித் திறை கொள ஸிம்ஹாஸநஜரித்தருளிப் பா....

[18]சைமேவலர்வணங்கவீரஸிம்ஹாஸநத்துப் புவநிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிராஜகேசரிவஜ்மரான சக்ரவத்திகள் ஸ்ரீகுலோ .

[19]துங்கசோழதேவற்கு யாண்டு பதிநேழாவது முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலை..........

[20]நாட்டுப் பெரியமழவூரான ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து மஹாஸபையோம் எங்களூர் ராஜேந்த்ரஸிம்ஹஈ

[21]ஸ்வரம் உடைய மஹாதேவர் கோயிலிலே கூட்டக் குறைவறக் கூடியிருந்து எங்களூர்ச் சிற்றங்காடிப் பாட்டத்தால்..

[22]ள்ள ஆயங்கொண்டு இவ்வூ ராஜேந்த்ரஸிம்ஹஈஸ்வரஉடைய மஹாதேவர்க்கு நாங்கள் வைத்தத் திருப் பனங்காடைய...

[23]திருநந்தாவிளக்கு ஒன்றும் இத்தேவர்கன்மிகளே இப்பாட்டங்கொண்டு சந்த்ராதித்தவற செலுத்துவதாக யாராவதுஷ்ரா

[24]க குடுத்தோம் மஹாஸபையோடி பணியால் இவ்வூர் மத்யஸ்தன்....மக்கொடன் அரசான யஜ்ஞவ்ரியன் எழுத்திநால் தஜ ஸஹா . . .

[25]ப் படிகல்வெட்டிநேன் இவ்வூர் கல்தச்சன் சாவிஜயோசநந் சந்த்ரசேவாந்ஆன ராஜேந்த்ரசோழக் கிழலைநாட்டாசாரி............

[26]நென ।।। —

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[1]ஸ்வஸ்திஸ்ரீ ஸ்வஸ்தி ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல தழைக்காடு கொங்கு நகிலி கொயற்றூர் கங்

[2] . பாடி நுளம்பவாடி உச்சங்கி வனவசிபன்நிற்ச்சாயிரம் பாநங்கல் பலசிகை வெளிக்கிராமங் கொண்ட புஜபலஜமதேகம

3 .. த . ஸ்ரீ நாரஸிംஹபொய்சளதேவர் வ௲யிலிராஜ்யம்பண்ணியருளாநிற்க மழவூரான ராஜேந்த்ர
சிங்கச் சதுப்பேதிமங்கலத்து வள்ளியத்தி

4ளையவில்லிநிலம் இவ்வூரில் மேலைத் தூம்பில் நிலம் கீழ்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்
காலுக்கு மேற்கும் தெ

5 . பாற்கெல்லை இளையவில்லிநிலத்துக்கு வடக்கு மேல்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்கா
லுக்குக் கிழக்கும் வடபாற்கெ

6 . லை கிழக்குநோக்கிப் போந கண்ணிக்காலு . க்குத் தெற்கும் இன்னாற்பாற்கெல்லைக்குள் நடு விட்ட
நிலம் பெருங்கோலால் நூறு

7குழி ஸ்வஹா நுஸംவத்ஸரத்து ஆனிமாஸத்து இவ்வூர் ஸ்ரீகயிலாஸமுடைய மஹாதேவற்குத் திருந
ந்தாவிளக்குக் குடுத்தேன் மஹாதேவன்

8நென பொநறயிட்டு மணறக்கொண்டேந் மஹாதேவந்நென

79

1ஸ்வஸ்தி ஸ்ரீமநுமஹாப்ரயாந ஸவாதிகாரி ஸ்ரீ காஞ்சிபுரவராதீஸ்வர நாயக..........

80

1ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிംஹச்சதுவேதிமங்கலத்து அஶேஷமஹா..........

2ம் ஹேமலம்பிஸംவற்ஸரத்து ஆட்டிமாஸ ரேவதி ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவர்க்கு

3பிபடி இறையிலியாக ஸர்வமாந்யஸனம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜனங்களோம் இந்நிலத்..

4..

81

1ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிംஹச்சதுவேதிமங்கலத்து அஷேமஹாஜநங்களோம் விகிரம
ஸംவ

2ஸரத்து ஆட்டிமாஸமுதல் ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவற் இநாளில் இவனுக்கு குடங்
கைஆக அ .

3 மேட்டில் கழனி . சாம் திட்டுத்தெருவில் ம கூ . ம் ஸவமாந்யமாக விட் . ஷனுக்கு வாங்கி இட்ட ம
ாகுமி கீழ் நா..........

4ஸ்ரீ அப்ரமேயபெருமாள் கோயிலுக்கும் ஏரிக்கும் வாங்கி இட்ட ம உாகுமக் குடங்கையாக............
அரம் திட்டு.................

5ருவில் ம கூ ம் ஆக கழனி குழி ஆயிரத்திருநூற்றுக்கும் மனை ஆறரைக்கும் . கின ம உாக்......ருபதும்
கைக்கெ..........

6இவனுக்கு ஆசந்த்ராகஸ்தாயி ஆக இவன் மக்கள்மருமக்களுக்கும் இஜநத்துக்கும் நடத்தக்கடவோ
மா..................

7ம்மனைக்கும் குடங்கை திறை மனைபணம் நீர்கூலி வி......ப்புத்த அதி....காக்கக்கடவோ

82 & 83

1ஸ்வஸ்திஸ்ரீ திரு மந்நி வளர இருநிலமடந்தெயும் போர்சயப்பா

2வையும் சீர்த்தநிச்செல்வியும் தந்பெருந்தேவியாக்கி இன்புற நெடுதுயிலூழியுள்.........டுங்கடர்வநவே

3லிப்படர்வநவாசியும் சுள்ளிச்சூள்மதி . கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்க..
............கட்ரீழத்தரைச

24

[4]ர்தமுடியும் ஆங்கவர் தேவியரோங்கெ....முடியு முன்நவர் பக்கல் தென்நவர் வைத்த சுஜ....யும் இந்திர ந
[5]ாரமும் தெண்டிரை யீழமண்டலமுழுபதுு......படைக்கோளர் முறைமையில் சூடுங் குலதநமாகிய ப... கழ்முடியும் செ
[6]ங்கதிர்மாலையும் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலபழந்தீவும் செருவில் செநவில் இருபத்தொருகாலரைசு
[7]களைகட்ட பாசுராமந் மேவருஞ் சாந்திமற்றீவரண்கருதி இருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியி
[8]ல் முதுகிட்டொளித்த ஜயசிங்கந் அளப்பரும் புகழொடு பீடியல் இரட்டபாடியேழரைஇலக்கமும் நவநெதிக்குலப்பெ
[9]ருமலைகளும் விக்கிரமவீரர் சக்கரகொட்டமும் முதிரவடவல்லை மதுரமண்டலமும் காமிடைவளைய நாமணைக்கோணயு
[10]ம் வெஞ்சிலைவீரர் பஞ்சப்பள்ளியும் பாசடைபழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகாவையில் சந்திரந்
[11]தொல்குலத்திந்திரஇரதனே விளையமர்களத்துக்..யொடும்....த்து பலதநத்தொடு நிறைக்குலதநக்குவையும் கிட்ட
[12]ருஞ்செறிமிளை ஒட்டவிஷையமும் பூசுரசேர்......நாடு......த்து வண்டுறைசோலைத் தண்டபு
[13]த்தியும் இரண்சூரனே முரணுறத் தாக்கி...
[14]தசாரல் வங்காளதேசமும் தொடுகழ . செங்............பாளனே வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிரல்............
[15].......பெண்டிர்பண்டாரமும் நித்........த்திரலாட..........லர்த் தீர்ததெறிபுநற்கங்கை................
[16]..........லுத்தி......விஜயோ....டாரத்தரை . னே வார்கயம்பொருகட . கும்பக்கரியொடுமகப்படு..
[17]......மையில் பிறக்கிய........நிதிப்பிறக்கமும்......கந..போர்த்தொழில்வாசுலில் விச்சாதிரத்தோ . ணமும் மொய்த்தொ......பு
[18]தவமும் கநமணிக்கதவும் நிரை........ந்னேயும்....ரெயிற்ஞெரூமலையூரும் ஆழ்கடலகழ்..........
[19]ங்கமும் கலங்காவல்வினையிலங்காசோ......நிறை....ப்பாளமும் காவலம்புரிசை மேவிலிபங்கமு . விளைப்ப
[20]..டை வளைப்பந்தூறும் கலைத்தக்கோர்....கழ்....கோல..திதமாவல்வினை மாதமலிங்கமும் கலாமு.....டு ஜிறல் .
[21]லாமுரிதேசமும் தேநக்கலார்பொழில் மா . க்க..ரமும் தொடுகழல்காவல் கடுமுரட் கிடாரமும் மாப்பொரும் தண்டால் க்கொண்ட கோப்பர....
[22]சரிபஜராந உடையார் ஸ்ரீ ராஜேந்த்ர சோழதேவர்க்கு யாண்டு இருபத்துமூன்றுவது முடிகொண்டசோ
[23]ழமண்டலத்து ராஜேந்த்ரசோழுவளநாட்டுக் கிழலைநாட்டு ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து ஜஹாஸபையோம் உடை
[24]யார் ஸ்ரீ ராஜேந்த்ரசோழதேவர் பணிமகன் சோழமண்டலத்து க்ஷத்ரியசிகாமணிவளநாட்டு வுளநாட்டுப் புலியூர்ப் புலியூர்கிழ
[25]வந் விங்களகூத்தன்பக்கல்ப் பொன்கொண்டு எங்களூர் ராஜேந்த்ர ஸிம்ஹஈஸ்வரமுடையார் கோயிலில் எழுநருளுவித்த ஆ
[26]டவல ராஜேந்த்ரசோழஸிம்ஙகற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழியாக அரிசி நாநாழியு

27 ம் இத்தேவர் நம்பிராட்டியாற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழி யாக அரிசி நாநாழியும் ஆ

28 க அரிசி குறுணியினுக்கு நெல்லு பதக்கு நாநாழியும் இவர்களுக்கு கறியமுதுக்கு நெல்லு நாழியும் நெய்யமுதுக்கு நெல்லு இருநா

29 ழியு......கு நெல்லு இருநாழியும் அடைக்காயமுதுக்கும் இலைபமுதுக்....லு இருநாழியும் ஆக . சத...

30 ....நாழியாக நாள் முந்நூற்றறுபதிநுக்கு நெல்லு நூற்றெருக........ணி அறுநாழிக்கும் இறை இழிச்சி

31 க் குடுத்த நிலமாவது இராஜேந்த்ர சோழவாய்க்காலாறு நீர்பாயும் சோழசிகாமணி வி . ாகத்தில் இத் தேவர்களுக்கு இறைஇழிச்சி

32 குடுத்த நிலமாவது..காலுக்கு தெந்பாற்கெல்லை ஊர்நிலத்துக்கும்....ஜன்சோலை . த்த நிலத்துக்கும் வடக்கும்

33 ......வாக்காலுக்கு கிழக்கும் வடபாற்கெல்லை நாகலதேவ..........க்கும் தேவதானநிலத்துக்குத்

34 ....ம . ழ . க்கு மேற்கும் நடுவுள்ள நிலம் ஒழி . ன்றி இவ்வூர்க்கோலால் ச்குழி ஆயிரமும் இத்தேவர் களு

35 ......ங்களை இந்நிலத்தால் வரு இறை இறுத்து தேவர்களுக்கு..........செலுத்துவ

35 ....குடுத்தோம் மஹாஸபையோம் இவர்கள் பணிக்க..............இவ்வூர் தச்

37 ச............நேந் இவை எந்நெழுத்து

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1 ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையு......ற்பாவை......ர்த்தனிச் செல்வியும் தந்பெருந்தேவி ராக்கி யிந்புற நெடுதுயிலூழியுளிடதுரைநாடும் துடர்வனவேலிப் படர்வநவாசியும் சுள்ளிச் சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத் தரைச . தமுடியும் ஆங்கவர் தேவியரோங்கெழில்முடியும் முந்நவர் பக்கல்

2 த்தெந்னவ · வைத்த சுந்தரமு........ஈழமண்டலமுழுவதுமெறிபடைக் கேரளன் முறைமையில் ச்சூடிய குலதநமகிய பலர் புகழ்முடியுஞ் செங்கதிர்மாலையுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவப் பல பழந்தீவு . ஞ் செருவிற்சிநவேல் இருபத்தொருகாலரைசுகளை . ட்ட பரசுராமந் மேல்வருஞ் சாந்திமற்றீவரண்கருதியிருத்திய செம்பொற்றிரு

3 த்தகுமுடியும் பயங்கொடு பழி மிக முய்சங்கியில் முதுகி........ளப்பெரும் புகழொடு பீடியரிரட்டபாடி யேழரையிலக்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரமவீர சக்கரகோட்டமும் முதிரவ டவல்லை மதுரைமண்டலமும் காமிடைவளைய நாமணைக்கோணையும் வெஞ்சிலைவீரப் பஞ்ச ப்பள்ளியும் பார்சடைப்பழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகரவையில்ச் சந்திரந் தொல்குலத்திந்தி

4 ரவிராதனை விளையமற்க . த்துக் கிளையொடும் பிடித்தும் பல....தநக்குவையுங் கிட்டரும் செறிமிளை யொட்டவிஷையமும் பூசுரசேர்நல்க் கோசலைநாடு தந்மபாலனை வெம்முனையழித்து வண்டு றைசோலைத் தண்டபுத்தியும் இரணசூரனை முரணுகத் தாக்கித் திக்கணகீர்த்தித் தக்கணலாட மும் கோவிந்தசந்தந் மாவிழிந்தோடத் தங்காதசாரல் வங்காளதேசமும் தொடுகடற்சங்கமொட் டமஹிபாளனை

5 வெஞ்சமவிளாகத் தஞ்சுவித்தருளி ஒண்டிறல்யானையு . பெண்......ம் நித்தில நெடுங்கடலுத்திரலாட மும் வெறிமலர்..த . தெறிபுநற்கங்கையும் அலைகடல்நடுவுட் ப்பலகலஞ்செலுத்திச் சங்கரா மவிசையோற்றுங்கபந்மநாகிய கிடாரத்தரைசனை வாகெயம்பொருகடல்க் கும்பக்கரிஒடும கப்படுத்துரிமையில் ப்பிறக்கிய பெருநெதிப்பிறக்கமும் ஆர்த்தவநகப்போர்த்தொழில் வாச வில் விஜ

6 ஜாதிரதோணமும் மொத்தளிர்புனமணிப்புதவக்கா........நிறை ஸ்ரீவிசையமுஙுறைநீர்ப்பன்னையும் வன்மலையூரெ..ற்றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங்காவல்வினை இலங்காதோபமுங் கொப்புறுநிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவிலிபங்கமும் விளைப்பந்தூறுடை விளைப்பந்தூறுங் கலைத்தக்கோர்புகழ் தலைத்தக்கோலமுந் தி......னை மாத மலிங்

7 கமுங் கலாமுதிற்கடுஞ்திறல் நிலாமுரிதேசமுந் தே....ழில் மாநக்கவாரமுந் தொடுகடற்க்காவல்க் கடுமுரட்கிடாரமு மாப்பெருந்தண்டாற்கொண்ட கோப்பரகேசரிபன்மரான உடையார் ஸ்ரீ ராஜேஞ்திரசோழதேவற்கு யாண்டு ௰ரு. முடிகொண்டசோழமண்டலத்து வடகரை இராஜேஞ்திர சோழவளநாட்டுக் கிழலைநாட்டு இராசேஞ்திரசிங்கசருப்பேதிமங்கலத்து ஸபையோம் இவ்வூர்த........பரமஸ்வாமிக

8 ளுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை மார....ஷயதேவபட்டந் பூமிக்கு மேற்க்கும் தெந்பாற்க்கெல்லை ஊ....க்க....புலவாயமறிவாய்க்காலுக்கு கீழ். ஸபை......கு கிடஞ முந்நூறு குழிக்கு கிழக்கும் ஆக இந்நாற்பால்லெலைக்கு நடுவுபட்ட நிலம். ழி முந்நூறும் விற்றுக் குடுத்தோம் ஸபையோம் இப்பூமிக்கு வேண்டு......யமும் சஞ்ராதித......ஸபை..த..குடுப்பதர்கு

9 இறைத்திரவியமும் தேவரிடைக்கொண்டு விற்றுக் குடுத்தோம் ஸபையோம் இவ்விராஜேஞ்திரஸிംஹச் சதுர்வேவதிமங்கலத்து ஸபையோம் இவ்வூர்யாளுங் கணத்தார்......க்கிக்க........க்கிரமவித் தங்மகன் தோணையக்கிரமவித்தநுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை இவ்வூர்த் திருமூலஸ்தாநமுடையார் நிலத்துக்கு மேற்கும் தெங்பாற்கெல்லை............க் கிழக்கு....

10 ....

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1 ....புயத்திருநிலவலயம் தன்மணிப்பூணெநத் தாங்கிப் பன்மணிக்கொ

2 ற்றவெ......ாகப் பெற்ற தாயிலும் பேணி மற்றுளவறை....லரசர் தன்ந

3 ....ற செ..க்கும் விக்கலன்றன்னொடு வரிசிலைத்தடக்கை மாசாமந்

4 ....கத் துரத்தி ஆங்கவர் வெங்கைநாட்டிடை மீண்டுமவர் விட்ட

5 ....ண்டு கெடத் தாக்கி மாதெண்டநாயகன் சாமுண்டராசனை செற்றவந் சிரத்தினைய. த்து மற்

6 ....நாகலைஎநும் தோகையஞ்சாயலை முகத்தொடு மூக்குவே....கி பகை

7 ....பொருது பரிபவந் தீர்வெனக் கருதிப் பொருபுநல்க் கூடல் ச

8 ....கி. விக்கலந் சிங்கணந் என்....தம்மொடு மண்ணில் சாம. ரை........

9 ....விட்டு தன்றுணைமன்னருஞானும் பி... ......வடகடலெந வகு.........

10 ....கி அடல்புரிகோசலைசிங்கனை கொடிப்ப......வெங்களிற்றொடு........

11 ....கேதரையந் திண்டிறல் மாரையந் இர. சயந் இகல். சயபொற்கோதை..றி......

12 ....சிந்நபிந்நஞ்செய்து பிந்னைமுதலியாந மதுவணநோட விரித்த தலையொடு..........

13 ....லந்முதலிகள் அனைவரு. அமர்போர்ப்பண்ணிப் பகழிஞோட நண்ணிய ஆஹவம. லநுமவர்க்கு

14 ....வெங்களிற்றினை விலக்கி வாகைகொண்டங்கவர். தாரமும் அவர்குலதநமும் சங்குஞோங்கலுந் தாரையும் பே

15 ....ண்சாமரையும் காகக்கொடியும் மக..தாரணமும் ஒட்டகநிரையும் உலோகாசரமும் புட்புகப் பிடியும் பொருகளிறீட்டமு

16.........பறித்து சேயொளிவீரசிங்காசநம் பார்..ழவேறி எழில்தரும் உலகமுழுதுடையாளோடும் விசை மணிமகுடவேய்ந்து

17.........த்தி........ரவி பொத்தப்பிவேந்தனை வார . வனைகழல்கேரளன்றன்னை தார்ச்சநாதந் தம்பியை போர்க்களத்தலங்கல் .

18 . பசுந்தலையரிந்து பொலங்கழல் தெந்நனை ஸ்ரீ பல்லவந் . கந்சிறுவனை மிந்நவில்மணிமுடி வீரகேசரியெ மதுவரையொந்று

19..ப்பித்து..ழில் சேரலர்தம்மொடு செங்கிரெயர்குலம் வேர்பறிந்தோடி மேல்க . ல் வீழ வாரிணை . ருகிரிச்செலுத்

20....ல் . ண்ண . ங்களிற்றிந் இரட்டரைக் கவர்ந்து கண்ணயல்களிற்றொடும் கட்டி பண்ணுப்பிடியொடு . ங்கவரிடுதிறைதந்து

21.........மீண்டுஞ் சூழ்புநல்கொண்டத்து......குறித்த வெம்போரில் தண்டநாயகர்தம்மில் திண்டிறல் வல்

22.........ம் வஞ்சிப்பய்யனையும் பில்குமதக்களிற்றுப் பிரமதேவியும் பண்டாரதோரையன்தன்னையும்

23ஒண்டிறல் சத்தியண்ணனையும் சந்திவிக்கிரமி பத்தியண்ணன்தன்னையும் . த்தகு....தெரியல் வீமனயன்தன்னையும்

24மாமதிவங்காரனையும் நா....கங்..துளம்பனைக் காடவர்கோனை மங்குலமதசரனை வைத்தும்ராஜனை இருதலையரிந்து தெரும்புநல்த்தநாதுக் கங்கைமா

25நகர் தகைத்து பொங்க........வரம் பார்ச் செங்கோல்செலுத்தி வேதநிதியை விளக்கி நீதியில் வீரத்தநிக் கொடித் தியாககொடியொடுமெறெபவர் வரு

26..ன்று....ற்பப் போர்த்தொழில்........தி......வீற்றிருந்து மேவருமநுநெறிவிளக்கிய கோவிராஜகேஸரெவஜாாந உடையார் ஸ்ரீ வீரராஜேந்த்ரதேவற்கு யாண்டு நாலா

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1ஸ்வஸ்தி ஸ்ரீ கங்கைகொண்டசோழவளந...

2ல் சிவப்ராஹ்மணந் பாரதுவாசி சம...

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1....த்து இராஜேந்த்ரசோழவளநாட்டு கிழலைநா....

2இக்குணமங்கலமுடையார்ச் சங்பக....

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1ஸ்வஸ்தி ஸ்ரீ த்ரிபுவனமல்ல கோநேரிமின்கொண்டான்........த்து ராஜேந்திரசோழவளநாட்டு கிழலைநாட்டு மழவூர்............

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1........டதுறைநாம் துடர்வநவேலிப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதின்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமு . ண் மண்ணைக்கடக்கமு பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெழில்முடியும் முன்னவர்பக்க........வர் வைத்த சு........யும் இந்திரநாரமும் தெண்டிரை ஈழமண்டலமுழுவதுமெறிபடைக்கேரளன் மு

[2]..........வரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கந் அளப்பெரும்புகழொடும் பீடியில் இரட்டபாடியேழரையிலக்கமும் நவநெக்குலப் பெருமலைகளு மாப்பெருஜண் ....கோப்பரகேசரிவந்மரான ஸ்ரீ இராஜேந்த்ர சோழதேவற்கு யாண்டு ௯ ஆவது முடிகொண்டசோழமண்டலத்

[3]..........ந்னுடைய பங்கு மூந்றிலும் ஒருபங்கு நான் கல்லுவித்த குளக்கரை துற்கையாற்கு தாராபூர்வமாகக் குடுத்த பரி..................த என்னுடைய இரண்டாமீட்டிலே....ளேச்சிட்டு....ாகக் குடுத்த குழி ௱ றும் இத்துற்கையார் கோயிலில் ச........அகப்பட குழி ௰ம் இவ்வூர்யாளுங் கணத்தாரு........கிரமவித்தந் தோட்டத்துக்குங் . க..............

[4]........தவிற நிற்க இறையிழிச்சிக் குடுத்தோம் ஸபையோம் இந்நிலத்தால் வரு ஸ்வாமிபோகத்தால் வ......விட்டன நெல்லு எண்பதிங்கலம் இந்நெல்லு....த்துக்கும் வைத்த நிவந்தமாவது இத்துற்கையாற்கும் ச......க்குத் திருவமு . ரிசி....ழியினல் வரு நெல்லு........வைத்த நெல்லு....

[5]..............நெயெண்ணை நாழியிநுக்கு நெல் ப்பதக்காக வைத்த நெல்லு பதினைங்கலமும் தே . ற்படி ஆராதிப்பாநு..........ல்லு ஐய்னாழியாக ஓர்ராட்டைக்கு வைத்த நெல்லு பதிநெண்கலநேயிரு துணிக்குறுணியும்......படி................த்து......ண்கலநேதூணிக்குறுணியும் ஆக இப்பரிசு இத்துற்கையாற்கு சந்திராதித்த...........

[6]..........செய்திச்சிலாலேகை கல்லில் வெட்டிநேந் இவூர் தச்சஆசாரியாந மூந்நூற்றுவ கருணாகரஆசாரியநேந இவை எ......து

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து யாளுங் கணத்தாருள் அங்கிப்புறத்து

[2]திருவரங்கமாளிபட்டனன ஸ்ரீரங்கதாஸநென இவ்வூர் ஸ்ரீகெயிலாஸமுடையார்க்குத் திருப்பள்ளி எழுச்சி

[3]சந்திராதித்தவற செல்லக்கடவதாக சித்தாதிஸம்வற்சரத்து காதிகெமாஸம் இக்கோயில் கா

[4]ணியாளர் சிவலோகமுடையந்வசமும் தேவப்பிள்ளைவசமும் குடுத ௭ க இக்கச்சானம் க பெ . வி . யாலே நி

[5]த்தம் ஒருகுளகஅரிசி அமுதுபடி செல்லக்கடவுதாக திருப்பளிஎழிச்சிக்கு குடுத்தேன் இவிருவர் வசதிலும் திருநந்

[6]தாவிளக்கு குடுத்த ௭ க சந்திவிளக்குகு குடுத்த பணம் ௫ இக்கச்சானம் மு..ணமஞ்சி . பொலிசயாலே சந்திராதித்தவற செல்லக்கடவிதாக இதிருநந்தாவிளக்குமிச்சந்திவிளக்கும் செல்

[7]லக்கடவிதாக இத்தந்மம் மஹாஜந முன்னக இக்கோயிலில் ஸிவபிராமணர்

[8]வசங்குடுத்தேந் யிரங்கதா . நெந யித்தமத்துக்கு அழிவுநிநைத்தாந் கெங்கைக்கரையில் குரா....சு . வகொந்றுந் பாவங்கொள்வாந் ஸ்ரீ மாஹேஸ்வரரக்ஷை

88 *b*

[1]..ஸ்ரீ நவில்னாட்டு முடியூருடைச் சீயராவடையாண்டி மழவூர் ஸ்ரீகயிலாஸமுடைமஹாதேவற்கு ஸந்திவிளக்கு வைத்தபடி .

[2]..கோயில் பூஜிக்கிற தில்லைநாயகந்பட்டன்பக்கலே விரோயிஸம்வத்ஸரத்துத் தைமாஸமுதல் னு பணம் திங்கட்பா..ட்டிக்குக் குடுத்து

[3]..இப்பாகவ......இடக்க . ர்

88 c

1 ....ாக்கியுதெற்குநோக்கியும் போந வாய்க்காலுக்கு வடக்கும் கிழக்கும் வடபாற்கெல்லே காலக்கொளல் கிழக்குநோக்கிப் போன வாய்க்காலுக்கு......இந்நாற்பால்லெல்லேக்கும் நடுவுபட்ட நிலங்குழி நூற்றுநாலு இந்நிலம் இவ்வூர் ஸ்ரீதேவி........டைய . வாஉஷூாசிகளுக்குத் திருநந்தாவி

2 ளக்குக்காக இந்நிலம் ஸபையார்இடை இவ்வய்க்கித் தொணெய்க்கிரமவித்தன் விலேகொண்டு இந்நிலத்தால் வந்த கொஉ்டுவும் இறைஉ்டுவும் சந்திரா.....ஸபையோமே இறைஇறுத்துக் குடுப்பதாக இவ்வய்க்கித் தொணெய்க்கிரமவித்தந்........டு ஸபையோமே சந்திராதித்தவற இஊஒதிக்கு

3 எப்பேர்ப்பட்ட இறையும் இத்துக் குடுப்பதாநோம் ஸபையோம் இந்நிலம் ஸ்ரீதேவிஊாஉமுடையவாஉஷூாசிகளே ஆராதிப்பாரே தாந் வேண்டும் பயிற்செது முற்றூட்டும் அநுபவித்து இத்திருநந்தா விளக்கு முட்டாமை நிசதம் நாழிஉழக்கெண்ணெய் மு........நந்தாவிளக்கு எரிக்கக்கடவார்களாவும் இப்பரிசு சிலா

4 லேகைசெது குடுத்தோம் ஸபையோம் இஊஉழ ஸபையோமே ரக்ஷிப்போமாகவும் இஊஉழ ஸ்ரீஊஹேஸ்லராஜேக்ஷ இவ்விராஜேஜந்திரஸிஂஹச்சதுவேவதிமங்கலத்து ஸபையோம் இவ்வூர் யாளுங்கணத்தாருள் இவ்வைய்க்கிக் கணக்கனல்க் கிரமவித்தங்மகந் கோணெமகநெ.........முந்நூற்றுக்கடுத்த நிலமாவது இந்நிலத்துக்கு கீழ்பாற்கெலே புலவ

5 . ளவேரிக்காலிந்நின்று தெற்குநோக்கிப் போன புணர்க்காலுக்கு மேற்க்கும் தெந்பாற்கெல்லே இக்கால் மேற்குநோக்கிப் போந வாய்க்காலுக்கு வடக்கும் மேல்பாற்கெகெல்லே ஊர்நிலத்துக்குக் கிழக்கும் வடபாற்கெல்லே அரிக்கால்க்கோலால் மேற்குநோக்கிப் போன காலுக்குத் தெற்கும் இந்நாற்பால்லெலேக்கும் நடுவுப..........நிலம் குழி நூற்றிருபத்தைய்ஞ இந்நூற்றிருபத்தைய்ஞகுழி

6 யும் இவ்வூர் அப்பிரமேயவிண்ணகராழ்வார்க்கு உஷாநதுக்கு நிசதம் இருநாழிஅரிசி திருவமிதுக்கும் திங்கள் நாழிய் நெய்யமுதுகு....ாழிெ . யாய்கொண்டு நிசதமும் திருவமுதுக்கு முட்டாமே இட.....ந்நாகவும் இந்நிலம் ஸபையாரிடை இவ்வய்க்கித் தொணெய்க்கிரமவி . தந் விலேகொண்டு இந்நிலத்தால் வந்த கொஉ்டுவும்

7 இறை உ்டுவும் இவ்வய்க்கித் தொணெய்க்கிரமவித்தநிடை அறக் கொண்டு ஸபையோமே சந்திராதித்தவற இஊஒதிக்கு வந்த இறை எப்பேர்ப்பட்டதும் இறுத்துகுடுப்போமாநோம் ஸபையோம் இந்நிலம் அப்பிரமேயவிண்ணகராழ்வாரை ஆராதிப்பாரே தாந்வேண்டும் பயிர்செய்து முற்றூட்டும் அநுபவித்து இத்திருவமுது . இந்நெய்யமுது

8 நிசத..அமுதுசெய்விக்கக்கடவாராகவும் இப்படிகு சிலாலேகைசெய்துகுடுத்தோம் ஸபையோம் இஊஉழ ஸபையோமே ரக்ஷிப்போமாநோம் ஆழ்வார் அருளுச்செய இவ்வமுதுசெய்து திருப்பரி..........இத்திருக்கோயிலோடுமடைஞ கருமாணிக்கமெந்நும்..நஞவாநம் உழக்கக்கடவர்க்கே நிவந்த

9 மாக ஆழ்......ாதித்தார் இது ஸ்ரீவைஷ்ணவரக்ஷை இஊஉழ இரண்டும் ரக்ஷிக்கும் ஸ்ரீஊஹேஸ்லரஸ்ரீ பாதங்களும் ஸ்ரீவைஷ்ணவர்ஸ்ரீபாதங்களும் எந்முடிமேலந ஸபை பணிக்க இக்கல்லில் எழுத்துவெட்டிநேந் இவ்வூர் தச்சஆசாரியநாந முந்....கருணாகரா . சாரியநெந எந்நெழுத்து

88 d

[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீ ஊ வஸம்வத்ஸரம் சோழமண்ட....

[2]ஞாராயணக் கிரமவித்த நிலம................

[3]பொன்நற இட்டு மண்ணறக் கொண்டு....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஶேஷ மஹா

[2]ஜனங்களோம் ஸத்யானந்ததேவர்மகந் னீலகண்டதேவற்கு

[3]ஊஜயஸம்வற்ஸரத்து மாசிமாதம் இருபத்துஒன்றாந்தியதி முன்னாள் அப்ரமேயப்பெருமாள் திரு கோலங்

[4]......ஜிகத்தாலே சேமங்கிளம்புகையில் இத்திருக்கோலங்கள் மிடதலெ னீலகண்டதேவர்

[5]......ங்கின ௨ ஊடி இப்பொன்னூரில்முப்பதுக்கும் இவனுக்குச் சர்வாதித்யவரெ குடங்கெயா

[6]......ட்ட திட்டுத்தெருவில் தென்சிறகிற் கோமடத்துக்கொண்டார் மாளிகைமனை மூன்றினல்

[7]அம்முப்பதும் அரசமேட்டிலே பாடகத்துச் சிங்கப்பெருமாள் க . ணக்குத் தெற்கடைய்க்கழனி குழி. ..நூறும் இவை

[8]இவ்வுகாரத்துக்கு ஶிலாஸாஸனம்பண்ணிக் குடுத்தோம் அஶேஷமஹாஜ............ ....

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[1]......வல்லாளதேவர்......ஸ்ரீ மனு மஹா ப்ரயானன் அங்க..........

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[1].......பொற்றெயப்பாவையும் சீர்த்தனிச்செல்வியும் தன்பெருந்தேவியாக்கியின்புற நெடுதுயிரூழியு ளிடைதுறைநாடுந் துடர்வனவேலிப் படர்வனவாசியும் சுள்ளிச்சூழ்மதிள் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்கற்றென்னவந் வைத்த சுந்தரமுடியும் இந்திரநாரமும் தெண் டிரையீழமண்டலமுழுவது

[2]......த் தொல்பெருங்காவல் பலபழந்தீவும் செருவிறல் சினவிலிருபத்தொருகாலரைசுகளை கட்ட பரசுரா மந் மேல்வருஞ் சாந்திமற்றீவரணி கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்களப்பெரும்புகழொடு பீடியலிரட்டபாடியே ழரையிலக்கமும் நவநெதிக்குலப் பெருமலைகளும் விக்கிரமவீர சக்கிரகொட்டமு முதிரவடவ ல்லை மதுரைமண்டல....மிடை

[3].......நகரவையில் சந்திரந்தொல்குலத்திந்திரவிரதனை விளையமற்க்களத்துக் கிளையொடும் பிடித்துப் பலச . த்தொடு நிறைகுலதனக்குவையும்ங் கிட்டருஞ்செறிமுளையொட்டவிஷயமும் பூசு ரசேர் நல்க்கோசலைநாடுஜன்மபாலனை வெம்முனை அழித்து வண்டுறைசோலைத் தண்டபுத்தி யும் இரணசூரனை முரணுகத் தாக்கித் திக்கணைக்கீர்த்தித் தக்கணலாடமுங் கோவிந்தசன்றூங் மா விழித்தோடத் தங்காதசாரல் வங்காளதேசமுமொடுகெ...............

[4].........கயும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்துங்கபந்மாகிய கிடாரத் தரையனை வாகையம்பொருகடல்கும்பக்கரியொடுமகப்படுத்துரிமையிற் பெருநெதிப்பிறக்க மும் ஆர்த்தவந்நகநகப் போர்த்தொழில்வாசிலில் விச்சாதிரத்தோரணமும் மொய்த்தளிர்

புனைமணிப்புதல்வமும் கனமணிக்கசவமும் நிறைஸ்ரீவிஜையமும் துறைநீர்ப்பன்மையும் வன்
மலைரெயிற்றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமும் கலங்......னையிலங்கா
..........புகழ் தலைத்தக்கோலமும் கிதமாவலிவினை மாதாமலிங்கமும் கலாமுதிர்கடுஞ்திறலிலாமுரிதேச
மும் தேனக்கலார்பொழில் மாநக்கவாரமும் தொடுகடல்காவல் கடுமுரட்கிடாரமும் மாப்பெரு
தண்டாற்கொண்ட கோப்பரகேசரிபன்மரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவர்க்கு யா
ண்டு ௰அ ஆவது முடிகொண்டசோழமண்டலத்து கிழலைநாட்டு பெரிய மழவூரான ராஜேந்த்ர
ஸிம்ஹசதுர்வேதிமங்கல........................

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........அருளாநிற்க விஹவஸம்வத்ஸரத்து சித்தி................
........அற இட்டு மண்ணறக் கொண்டு சந்திராதித............

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முடிகொண்டசோழமண்டலத்து கரிகாலசோழவளநாட்டு பெரிய ம
ழவூர் ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து ஸ்ராஜேந்த்ரஸிம்ஹேச்வ
ரமுடையார்கோயிலில் சோழமண்டலத்து அருமொழி
....யான சிவஞானகண்
டாதித்த......................ஸஞபதிகள் ஸ்ராஜஸ்ராசஒ .
ழி . வ....எழுந்தருளுவித்த உத்ர......................
......ஸஹிதகண்டராதித்த . விடங்கர்..................
ய . விலைகுடுத்து இறை....ச்சி...........................
...............ன் கழனி........ளிப்பள்ளத்தில.........
லும் கீழ்பாற்கெல்லை ராஜேந்திரசோழ..................
அ......வா...............வெ........................
காண்டசோழப்ரஹ்மாயிராஜர் வீர...................
...............மேல்...............வாய்க்..................
....ாலுக்கு...........
....தெற்கும்................
....கோயிலிலே
....ஸிம்ஹேச்வரமு
....க்கு குடுத்த நிலமும்
...................................ழ்வான் வாரத்தவஸம்
................................ஹ்ருஹவித்து முன்னிறை
....த......................குக்குறிக்கிமலைப்பூட்டை
....ப்பூ....................முன்னூறும் ஆகக் குழி நா
....ம . றையிழிச்சி..........கச்சாணம் பன்னிர
ண்டு பொன்னறக் கொ..............................
................மழவூ...................................
....டையர் நாராயணந் கிடா......விஜயபாலந் இவ்வூர்
....உா . த..
......வி....யற....கொண்டு . றை....................
....உடையப்பெ....ங்கோலால்......விட்டாந்

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[1]ஸ்வஸ்தி ஸ்ரீ இ௯ மண்

[2]டபமஞ் செவி

[3]த்தாந் க்காரிக்கு

[4]டையர்த் தில்லை

[5]க்கூத்தன்

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[1]ஸ்வஸ்தி ஸ்ரீ ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலமான பெரிய மழவூர் ப்ரஹ்ம . த்துக்கு ப்ராஹ்மண
த்தவுமெதெயிலெல்லை தவுமெதெக்கு இடம்குடுத்தாருண்டாகில் கங்கைக்கரையிலே கோ
ப்ராஹ்மணரை வயித்த பாதகம

[2]னு ஹவிக்கக்கடவர்கள் இப்படிக்கு ஸ்ரீ அப்ரமேயப்பெருமாள்

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[1]ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழமண்டலத்து. ....

[2]மழவூரான ராஜேந்திரசிங்கச்சதுர்வேதிமங்கல..........

[3]எழுச்சிக்கு சந்திராதித்தவல செல்வதாகவும் பிங்கல......

[4]........வங்கிப்புறத்துத் திருவரங்கமாளிபட்டந்..........

[5]குளகஅரிசி அமுதுபடி செல்வதாக குடுத்த கோ..........

[6]ம் நம்பிமாரும் அநுசந்தித்து நிச்ச ஒருகுளகஅரிசி......

[7]......ள் முன்னக அப்பிரமேயப்பெரு.......................

[8]......செல்வதாக....த் திருநந்தாவிளக்கு.....................

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[1]....மேயப்பெருமாளு..........

[2]ளுங் கணத்தாருள்............

[3]காத்திகைமா....................

[4]ல் நாந் குடுத்த....................

[5]முதுபடி சந்திரா.... ....

[6]அதை செலுத்தக்கட........

[7]து சி........த்தாகல்...........

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[1]ஸ்வஸ்தி ஸ்ரீ மழவூராந ராஜேந்த்ரசிங்கசது........

[2]அப்பிரமேயப்பெருமாள்கோயில்லே கூட்டக்கு........

[3]ஸங்வற்ச்சறத்து தைமாஸமுதல் இந அப்பிரமே..........

[4]த்தச........த்திருப்படிமாற்றுக்கு இந அப்பிரமே......

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[1]ஸ்வஸ்தி ஸ்ரீ மழவூர் அப்பிரமேயஆழ்வார்க்கு..........

[2]த்து திருநந்தாவிளக்குக்காக அப்பிரமேயநம்பியார்........

[3] . ரூ யிக்கச்சா.........ட்டாலே சந்திராதி....................

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[1]..........ண்டு இருபத்துமூந்ருவது முடிகொண்டசோழமண்டலத்து இராசேந்திரசோழவளநாட்டு
கிழலைநாட்டு........இராசேந்த்ரசிங்கச்சதுர்வேதிமங்............மஹாசபை................

[2]..........றத்தில் உகந்தருளிய மணவாளாழ்வாற்க்கு நாளமுதுபடிக்கு விட்ட............ற்தூம்பிலே மேற்
கடைய் மேற்பாற்கெல்லை சோழபாண்டியவாய்க்காலுக்கு கிழக்கு

[3].........தெற்குநோக்கி........ற்க்கும் வடபாற்கெல்லை கோமபுறத்து தாமோதரந் நிலத்துக்கு தெற்க்கும் இனாற்பாற்கெல்

[4].........ரசமாணிக்கவாய்க்காலுக்கு கிழக்கும்......பட்ட நிலம் ந......ரநமாக இவூற்க்கோலால் குழி ஈசய இதநுக்கு கிழக்கில் மாம்பாளை மேல்பாற்கெல்லை சோழ

[5].........மற்க்கும் தெந்பாற்....லை கு..வி....வடக்குமினாற்பாற்கெல்லைக்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ஈஉய களவைபாளைக்கு மேல்பாற்கெல்லை

[6].........ற்கெல்லை நிம்பயாநு........க்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ஈஉய இத்திருமுற்ற திலுகநு....ம்பிள்ளைக்கு நாங்கள் அமுதுபடிக்கு விட்ட

[7].........ந வாய்க்காலுக்கு தெற்......கால் தெற்க்குநோக்கி போந வாய்க்காலுக்கு கிழக்குநோக்கி போந வாய்க்காலுக்கும் ஊர்நிலத்துக்கு மேற்க்கும் தெந்பாற்கெ

[8]..ற்க்குநோக்கி போந வாய்க்காலுக்கு தெற்க்கும்

[9]..க்கு கிழக்கும்......பாற்கெல்லை மேற்க்குே..........

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[1]........லைக்கு வாய்............

[2].......து........து............

[3]........இவூர் அப்பிரமே....

[4]........து கொண்டங்கி......

[5]......பாற்க்கெல்லை இ........

[6]......லத்துக்கு தெற்..........

[7]......லை மதுராஜகவா

[8]......கோலால் குழி....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து ஸபைமஹாஜநங்களோம் விஜா தீஸ....ஸரத்து ஆடிமாஸ......வ்யவஸ்தைபண்ணினபடி இவூரில் ப்ராஹ்மணங்களுள்ளவை க்ஷேத்ரம் நஷ........ஞ்ஜ..........லும் ப்ராஹ்மணங......த்ரத்தோடு உபயியாக ஞ்ஜாக்ரய மிடக்கடவோமல்லவாகவும் ப்ராஹ்மணங்கள் ஸ........ஜ்ய..யகை......ம.த்தி........லே கொ......பா

[2]னுக்கு ஞவந்ராக்ஷஸ்தாயியாகச்செல்லக்கடவதாகவும் இயக்ஷத்துக்கு ஸதிலம்வநம்பணினாருண்டாகில் மஹாதீரத்தே மோப்ராஹ்மணரைக் கொன்ற பாத பெக்கடவர்கள்............................க் கடவோம் இப்படிக்கு ஊர்ஒப்பம் ஸ்ரீ ஸப்ரமேய

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[1]அஸேஷமாஹாசெனங்களுக்கு ஸத்யாநந ஸ்வாமிகள்மகன் நீலகண்டதேவர் வம. ஸம்வஸ. து வைகாசிமாசம் ஏரிமண்டிக்கு குடுத்த ம.டு ம்......ம் ம உரகமய ம் ஆக இவநுக்கு ஸப்ரஷமாக குடுத்தான் முன்னாள் இவனுக்கு நாங்கள் ஸர்வமாந்யனிமாந்ருமக்க விட்ட ப்ராஹ்மக்ஷேத்ரங்களுக்கு வந்த ஸதிமாரிகளுக்கு விஷமஞ்சொன்னார்களுண்டாகில் கழிநிகு நீர்பாயும்போது யிவர்கழனிக்கு நீர்பாயகடவதாக..........................கழநிக்கும்..........

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[1].......ஸிம்ஹதச்சதுர்வேதிமங்கலத்து அப்ரமேயபெருமாளுக்கு ஸ்வஸ்தி ஸ்ரீசஸ மாடக்குடி ஞாந முத்திதேவரெந இவ்வூரில் அப்ரமேயபெருமாளுக்கு விளம்பிஸம்வற்ஸரத்து ஆவணிமாஸ முதல் சந்திவிளக்குகு குடுத்த பணம் ௫ இப்பணம் அஞ்சுக்கும் திங்கள் ஐவ்வுழக்கு எண்ணை பொலிசை பொலிவதாகவும் பொ

[2]. ரு. திருவாராயநஂபண்ணுவாரே திருவிளக்கு செலுத்தக்கடவார்களாகவும் இப்படி இசைந்து குடுத்தேந் மாடக்குடி ஞாநமுத்திதேவரேந் இயஂஜத்துக்கு அஹிதம்நினைப்பார் கஂகைக்கரையில் க்குரால்ப்பசுவைக் கொந்றுந் பாபம்கொள்வார் அறமறவற்க

101

[1]ஸ்வஸ்திஸ்ரீ தி
[2]ருமயிலா
[3]ப்பூரில் திரு
[4]விருந்த பெ
[5]ருமா.......ற்ரு
[6]...........ம் சை
[7]...............

102

[1]ஸ்வஸ்திஸ்ரீ குண்
[2]டேர் சூரியதே
[3]தவர் செய்
[4]வித்த தூண்

103

[1]ஸ்வஸ்திஸ்ரீ ஒ
[2]தலன் சோ
[3]ழன் முத்தி
[4]வி. ஊ செயி
[5]வித்த தூண்

104

[1]ஸ்வஸ்திஸ்ரீ திருமையிலாப்பூரில் திருவிருந்த
[2]பெருமாள் சமைப்பித்த யஜ்ஜ இந்த உத்தரம்

105

[1]ஸ்வஸ்திஸ்ரீ புங்கனூரில் ராயப்பசெட்டிமகன் நீலப்பசெட்டியார் யஜ்ஜமிந்த வுத்திரம்

106

[1]ஸ்வஸ்திஸ்ரீ இருங்கண்டிப் புருஷோத்தமன் யஜ்ஜமிந்த உத்திரம்

107

[1]ஸ்வஸ்திஸ்ரீ ப
[2]ாவூர் சோ
[3]மண்ணாடு
[4]செய்வித்
[5]த தூண்

109

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீம
[2]நுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல
[3]தலைக்காடு கொங்கு நங்கிலி கொ
[4]யாற்றூர் கங்கபாடி நுளம்பபாடி உ
[5]ச்சங்கி பானங்கல் வநவசி பலசி
[6]கைபந்நிற்சாயிரமுங் கொண்

[7]டருளிந ஸ்ரீவிஷ்ணுவர்த்தந அமஹா
[8]யசுர வீரவிஜயவல்லாளதேவ
[9]ந் பிருதுவிராச்சியம்பண்ணியருளுகி
[10]ற முடிகொண்டசோழமண்டலத்து
[11]ராஜேந்திரசோழவளநாட்டுக் கிழலே
[12]......................................

110

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்திரசோழவளநாட்டு ராஜ
[2]ராஜச்சது......ங்கலத்து திருமேற்கோயில் ஸத்ருணராமப்பெருமாளுக்கு இவ்வூரிலிருக்குமி..........
[3]......நிலப்பரிவர்த்தனை பண்ணிக் குடுத்த பரிசாவது ராக்ஷஸம்மற்ஸரத்து புரட்டாதிமாஸ...........
[4] . புதன்கிழமையும் பெற்ற மகத்துநாள் மிநுக்கங்கிறையில் கொல்லைநிலமாய் திருநஞுவாகம் வி.........
[5]கு ஊர்க்கழநியிலே கீழை இரண்டாமீட்டிலே நான்காண்டுடைய ஸூரஸாரம்பி உய்யக்கெ..........
[6]றெண்பதும் இஸத்ருணராமப்பெருமாளுக்கு இத்திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் சுமேஷஹா
ஜ.................
[7]நூர்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் அறிய விட்டேன் ஆம்பலூர்க் காலியாய் ஹ....

111

[1]ஸ்வஸ்திஸ்ரீ கூடலூ ராஜராஜச்சதுவேதிமங்கலத்து ஸத்குணராமப்பெருமாளு..............
[2]....மடப்புறங் குழி . ஈ இக்குழி ஐஞ்ஞூறும் திருத்திச் சந்திராதித்தவற செல்வத..........
[3]கலப்பாடி உடையாந் திருமழபாடி ராஜசிங்கநெந .

112

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழவளநாட்டு கிழலேநாட்டு கூடலூராந ராஜராஜசதுற்பேதிமங்கலத்து அசேஷமஹாஜெனங்களோம் . ஆனஸமற்ச்சறத்து சித்திரைமாசம் ஸஷ்டி வீரநாரசிங்கதேவர் பிதுவிராஜ்ய..............வுண்டிக்கை..................
[2]........மாரக்க காமுண்டு குடுத்து இவநுக்கு பூர்வமரியாதி குடங்கை குய்யல் செறு அக..........கு குடங்கைக்கு மேற்கு கொல்லை குழி ஞூறு மனைநிலேயும் சந்திராதித்தவர........வோம் அசேஷமஹாஜநங்க...............

112 *a*

[1]ஸ்வஸ்திஸ்ரீ இக்கோயிலில் ம
[2]ணவாளராமந்....மேலப்பெ
[3]பருமாளை எழுந்தருளுவித்தான் சூ
[4]ரவி . ராஜவஸ்ரியமௌளிவஞ்சித
[5]வாடிவஜ்யு நான திருநாராயண
[6]ஹட்டன்

115

[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜச்சதுவேதிமங்கல
[2]த்து மங்களீஸ்வரமாந வல்லாளீஸ்வர உடையாற்கு கச்சுழாங்மகந் ம
[3]ணியாண்டாநெந சந்திவிளக்குக்கு இட்ட . ச சந்திராதிதவற
[4]செல்வதாக விட்டேன்

116

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டுக் கூடலூராந ராஜ ராஜச்ச
[2]துவேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு ஒரு சந்திவிளக்கு சந்திராதித்தவ
[3]ரை செல்வதாக வைய்த்தேந் புருஷமாணிக்கசெட்டி . டிமாரைய்யநெந பணம் மூந்றஅரையும் இத் தர்ம
[4]த்துக்கு அகிதம்நினைப்பாந் கெங்கைகரையில் கு......................

116 *a*

[1]ஶக......துகூாகூ்ச ன் மேல் செல்லாநின்ற பரிமாயிஸம்வத்ஸரத்து.....................

117

[1]ஸ்வஸ்திஸ்ரீ இடங்கைமாசேனைக்குச் சேனுபதி சாமஹமிண்டாண்டி நா.................
[2]மணலூர் ஆற்றுக்குக் கிழக்கு நட்ட திச்சுலக்கல்லுக்குட்ப்பட்ட புந்செய் நி..........

118

[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜசதுவேதிமங்கல
[2]த்து உடையார் வல்லாளீஸ்வரமுடைய மஹாதேவற்க்கு..........
[3]ள்ள எழுற்புவெழான் ஆ . ாண்டானெந சஜிவிளக்குக்குமிட்
[4]ட . ச இப்பண நாலு சஜிராதித்தவரை செல்வதாக விட்
[5]டேந்—

119

[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜச்சதுவேதிமங்கலத்து வல்லா
[2]ளீஸ்வரமுடைய மஹாதேவற்க்கு....................

120

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூராந
[2]ராஜராஜச்சதுவேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு நித்த......வம் சந்த்ரசே கரதேவ
[3]ரை எழுநருளுவித்தாந்

121

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு க் கூடலூராந
[2]ராஜராஜச்சதுவேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு திருவாலங்காடுடை யார்மகந் செம்பொ
[3]ந்தியாகியெந சஜிவிளக்கு இட்ட பண மூ . றரையும் நித்த....வம் சஜிதிராதித்தவரை செல்வதாக விட் டேந்

122

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டுக் கூடலூராந ராஜ

[2]ராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்குத் தோட்டங்கிழாந் சங்காண்டாநேந இ

[3]ட்ட பண மூந்றாயும் நித்தத்தவம் சந்திவிளக்கு சந்திராதித்தவரை செல்வதாக விட்டேந்

123

[1]ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரய ஸ்ரீ ப்ரு . . . . . ஹாராஜாயிராஜ பரமேஸ்வர பரம........ராவதி பாரவராயீஸ்வர யாதவகுலாம்பரதிமணி ஸர்வஜ்ஞசூடாமணி மலராஜராஜ

[2]மலே . உகண்ட கண்டபேருண்ட மதந......................பகண்டிரவ ஹொய்ஸாளஸ்ரீநிர்லரலைவே பாண்ட்ய........ ....ஜ்யப்ரயி........

[3]விஸ்வாவசுஸம்வச்சரத்து........நிகிழமை நாழ் மு . கொண்டசோழமண்டல..........உடையார் வல்லாளீஸ்வ..................தேவற்கு........துபடி..........

124

[1]ஸ்வஸ்தி............ஹித மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல.................கோயாற்றூர் உச்சங்கி....... ......வீரவல்லாளதேவ..................

[2]........ஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதி..........ரம் உடைய மஹாதேவற்கு......த்தரச்சேநாபதிமகந் வயிரா........திருநந்தாவிளக்கு.......ரோதிக்கிருதுஸம்வச்சரத்துப் பங்குநிமாச முதலாக விட்ட

[3]................இரா....இருநூற்றுநாற்பதுகு இட்ட.......................

125

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூ

[2]ரான ராஜராஜசதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடையாற்க்கு சோழபாம்பர்க் கிழாந்

[3]உடையாண்டாநேந சந்திவிளக்குக்கு இட்ட . கூஇ

125 *a*

[1]..

[2]பூமாண்டிநாயக்கநும் இரு....சாக்கயநாயகநும்..........................

[3]ம் உடைய மஹாதேவற்குத் தாராபூ....................................

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[1]..

[2]தேவதானமாக விட்டோம் கிழலாதிராஜ

[3]....தவநு..ராச்சிதேவநும் இத்தர்மத்து

[4]....தியாகத் தாரபூர்வம் பண்ணிக் குடுத்தே

[5]......யாண்டாராந வீரபதிரப்பிள்ளை

[6]..

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1 ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்
2 டு மூன்றுவது கிழலைய்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபு
3 ரத்து.......காண்டசோழவிண்ணகராழ்வார்க்கு புன்கனூரான திரயிலோ
4 க்கியமாதேவிச் சதுர்ப்பேதிமங்கலத்து ஸபையார் தேவதான இறையிலியாக சந்திராதி
5 த்தவ . குடுத்த நிலத்துக்கு மணலூர் ஏரியின்நின்றும் நீர்பாச்சிக்கொள்ள சந்
6 திராதித்தவல நீர்பாய உதகபூர்வ்வஞ்செய்து குடுத்தோம் மணலூர் ஊர்க்கு ச
7 மந்த கொத்தயன் உத்தமநான சோழவிச்சாதிரகாமுண்டநும் இடவகாமுண்டநும்
8 உள்ளிட்ட ஊரோம் இன்நீர்பாயாமல் தடுத்தாரைய் ஐய்ம்பதின் கழ
9 ஞ்சு பொன் மன்றி இறுப்பிய்த்தும் நீர்பாய்த்திக்கொள்வதாக இட்டுக்குடுத்தோ
10 ம்..ழக்கு.........கெல்லை....வடபாற்கெல்லை மணலூர் . ல
11 ....பள்ளம் அகப்பட்ட எ
12 ....கும் தென்பாற்கெல்லை
13 ....லூர் எல்லைக்கு மேற்கு
14 ....காலும்...
15 ....லம் ஜயங்கொண்டசோழ.........
16 ....ல்..ராஜ................தலை.........................
17 சோழவிச்சாதிரகாமுண்டநும் இட
18 வகாமுண்டநும் உள்ளிட்ட ஊ
19 ரோம் இவர்கள் சொல்ல எழு
20 திநேன் சோழவிச்சாதிரகாமுண்
21 டன் கன்மி வெள்ளியண்ணந்
22 நென இவையென்நெழுத்து ।। ஹரி
23 ....
24 ....
25 ....

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1 ஸ்வஸ்திஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்
2 கேயுரிமைபூண்டமைய் மனக்கொளக் காந்தளூர்சாலை கலமறுத்
3 தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்பபாடியுந் தடிகை
4 வழியும் குடமலைநாடுங் கொல்லமுங் கலிங்கமும் முரட்டொழிற்சி
5 ங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைஇலக்கமும் முன்நீ
6 ர்ப்பழந்தீவு பன்நீராயிரமும் திண்டிறல்வென்றித்தண்டார்க்கொண்டு தன்
7 நெழில்வளர ஊழியுள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டேய்
8 செழியரைத் தேசுகொள் ஸ்ரீ கோவிராஜராஜகேசரிபன்மரான இராஜராஜதேவர்க்கு யா
9 ண்டு உ௰௬ ஆவது ।। கங்கபாடிக் கிழலைநாட்டுப் பெரிய மழவூரான இராஜேந்திரசிங்கச்சதுற்ப்பே
10 திய்மங்கலத்து ஸபையோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்
11 கொண்டசோழவிண்ணகராழ்வார் பிருதிஷ்டெசெய்த நாள் நாங்கள் இத்தேவர்கோயிலுக்கேய்
12 கூட்டக்குறைவறக் கூடிய் இருந்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு நாங்கள்
13 உதகபூர்வ்வம் செய்த வரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கு

14 நாழி ஜயங்கொண்டசோழனுல் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நி
15 லம் முக்கண்டுகெம் இன்நிலம் முக்கண்டுகமும் மாதேவபட்டர்மகன் சங்கரக்கிரமவித்
16 தர் ஒமக்கத்து மேற்க்கடைய் வடக்கில் தூம்பில் கிழக்குநோக்கி போந்த வாய்க்காலுக்கு வடக்கு
17 ஒடப்புறைதாமோதிரக்கிரமவித்தர் பூமிக்கு தெற்க்கு ஏரிகரைக்கு கிழக்கு இன்னுங்கெல்
18 லைக்கு உட்பட்ட நிலமுக்கண்டுகமும் நாங்களேய் உழுது பயிர்செய்து கொ
19 ....ங்கொண்டசோழநென்றுமரக்காலால் நெல்லுப் பதிநெண்கலநே இரு
20 தூணிக்குறுணியும் நிறைச்சளவு தூய நெல் ஜயங்கொண்டசோழவிண்ணகராழ்வா
21 ர் ஸ்ரீகோயிலுக்கேய் கொடுவந்தளந்து அட்டுவதாக சந்திராதித்தவற ஶாஶ்வதிக
22 மாக இந்த ஶாஸனம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்கு செய்து குடுத்தோம்
23 . பெரிய மழலூரான இராஜேந்திரசிங்கச்சருப்பேதிமங்கலத்து ஸபையோம்।।
24 இன்நிலமுக்கண்டுகமும் இத்தேவர்கந்மிகளே சுட்டுக்கடறுக்கும் வாரத்துக்கும் அடுத்துகொள்ளப் பெற ஓட்டிக் குடுத்தோம் ஸபையோம்
25 ஸபை பணிக்க இந்த ஶாஸனம் எழு
26 திநேன் இவ்வூர்காணத்தான் கண்டன்
27 கண்டராதித்தநென இவையென்நெ
28 ழுத்து

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1 ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிவர்ஜரான ஸ்ரீ ராஜேந்த்ரசோழ
2 தேவற்கு யாண்டு ௫ ஆவது கங்கபாடிக் கிழலைநாட்டு வ
3 ண்ரோன சோழமாதேவிச் ச
4 ருப்பேதிமங்கலத்து வச்சே
5 காத்திரத்துப் பா....ச்சயநும்
6 கௌசிககோத்திரத்து ஸுப்ரஹ்ம
7 ணிக்கிரமவித்தநும் பாரத்வா
8 ஜகோத்திரத்து விஷ்ணயநும்
9 ஆத்திரேயகோத்திரத்து ஜந்னயக்கிர
10 மவித்தநும் பாரத்துவாஜகோ
11 த்திரத்து மதிஸூதநயநும் வச்ச
12 கோத்திரத்து திவாகரயநும் கேளசிககோ
13 த்திரத்து குமரயநும் உள்ளிட்ட ஸ
14 பையோங் கைத்திட்டு இன்னுட்டு
15 மணலூர்ப்பால் நிகரிலிசோழபுரத்
16 து ஜயங்கொண்டசோழவிண்ணக
17 ரத்தேவர் தேவகன்மிகள் கைய்யால்
18 இத்தேவர் ஸ்ரீபண்டாரத்தில் யாங்க
19 ள் கொண்டு கடவ நெல்லு முதல் ஜ
20 யங்கொண்டசோழன் மரக்காலால் ௨ முன்
21 நூற்றுஇருபதின்கலமுங்கொண்டு கடவோ
22 ம் கொண்ட பரிசாவது ஓரிராட்டைக்கு க
23 ாலத்து வாய் ௨ முக்குறுணி அறுநாழிப்
24 பலிசையாக பொலிந்து வந்த நெ

25 ல்லு நூற்றுக்கலமும் இநெலு பய்யனசு
26 வெளிய நெலு ஐம்பதின்கலமும் கோடையில் கரிய நெலு ஐ
27 ம்பதின்கலமும் ஆ . நூற்றுக்கலமும் யாண்டு ரூ ஆவது முதல் சந்திரா
28 தித்தவற கற்பதர்செ..த்தலமூஊமடிநீக்கிக் கூட்டில் வெதும்
29 பாதன் நிறைச்சளவு தூநெல்லு இத்தேவர் திருமுற்றத்திலே கொடு
30 வந்து ஜயங்கொண்டசோழன் மரக்காலாலே அளந்து அட்டுவதா
31 கவும் இந்த நெலு தண்டவந்தார்க்கு மெய்க்கண்டு நிசதம் இரண் .
32 சோறு குடுப்பதாகவும் நீரும் நெருப்பும் புகாமைத் தடுத்தும் வ .
33 ஊத்தும் தொறுத்தகைத்தும் தண்டிக்கொள்ளப்பெறுவார்
34 களாகவும் தடுத்துக் கெட்டது தடுத்தாள்மேல்லெடுதெதாகவும் இந்நெ
35 ல்லுச் சந்திராதித்தவற செலுத்தோமாகில் இத்தன்மம் ரக்ஷிக்கக்கடவ
36 ஸ்ரீ வேயிஷ்ணவரும் திரையாயிரத்து ஐஞ்ஞூற்றுவரும்மிறையிலி ஆயிரக்க
37 ழஞ்சு பொன்மன்றி இருப்பித்தும் சந்திராதித்தவற செலுத்துவித்துக்கொ
38 ள்ளப்பெறுவார்களாகவும் இப்பரிசொட்டி ஜயங்கொண்டசோழவிண்ணகரான்
39 வார் பண்டாரத்திலே கொடுசென்று ஓராண்டு நூற்றுக்கலமாகச் சந்திராதித்த
40 வற நெல் அட்டக்கடவோமாக ஓட்டிக் கைத்திட்டு இட்டுக்குடுத்தோம் இத்தே
41 வர்கறிகளுக்கு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை
42 யோம் இதறுக்கு விக்கஞ்செய்ய நிணைத்தார் கெங்கையிடை கும்மரியிடை ந
43 டுவு செய்தார் செய்த பாவங்கொள்ள ஜவபைசெய்து சந்திராதித்தவற செல்
44 ல நெலு அட்டக்கடவோமாக ஓட்டிக்குடுத்தோம் ஸபையோம் ‖ ஸபை
45 பணிக்கப் பணியால் ஶாஸனம் எழுதிநேன் கிழலைநாட்டு நாட்டுக்காமுண்ட
46 ன் சோழவிச்சாதிரகாமுண்டன் கறி வெள்ளியண்ணநென ‖ இவையென்நெ
47 ழுத்து ‖ ஹரி

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1 ஸ்வஸ்திஸ்ரீ ஸதஜ்ஶ்வஸ்யவஶ்ரேணிமௌலிமாலோபலாலிததி
2 ஶாஸநம் ராஜராஜஸ்ய ராஜகேஸரிவர்ம்மண
3 ஸ்வஸ்திஸ்ரீ திருமகள்
4 போலப் பெருநிலச்செ
5 ல்வியுந் தனக்கேயுரிமை
6 பூண்டமை மனக்கொளக் காந்
7 தளூர்ச்சாலை கலமறுத்தருளிய வெ
8 ங்கைநாடுங் கங்கபாடியும் நுள
9 ம்பபாடியுந் தடிகைவழியும் குடம
10 லைநாடுங் கொல்லமுங் கலிங்கமும் முர
11 ட்டொழில்சிங்களர் ஈழமண்டல
12 மும் இரட்டபாடி ஏழரைஇலக்க
13 மும் முன்நீர்ப்பழந்தீவு பந்
14 நீராயிரமுந் திண்டிறல்வெ
15 ன்றித்தண்டார்க் கொண்டு
16 தன்னெழில் வளர் ஊழியுள்ளெ

17 லாயாண்டும் தொழுதகைய் விளகும் ய
18 ரணடேய் செழியரைத் தேசுகொள் ஸ்ரீ
19 கோவிராஜராஜகேஸரிபன்மரான ஸ்ரீ ராஜ
20 ராஜதேவர்க்கு யாண்டு உ௰௩ ஆவது ॥
21 கங்கபாடிக் கிழலைநாட்டுப் புன்கனூரா
22 ன திரயில்லோகியமாதேவிச் சதுர்பே
23 பதிய்மங்கலத்து ஸபையோம் இன்ந
24 ாட்டு மணல்லூர்ப்பால் நிகரிலிசோழபுரத்
25 து ஜயங்கொண்டசோழவிண்ணகரா
26 ழ்வார்க்கு பிருதிட்டைய் செய்கிற நாள் திருவ
27 மிதுக்கு உதகபூர்வ்வம்பண்ணி
28 ன அரிசி நிசதம் இருநாழியாக வை
29 ய்த்த நெல்லு நிசதம் ஐஞ்ஞா
30 ழியாக ஓராண்டு முன்னூறறுபதுநாளை
31 க்கும் வந்த நெல்லு ஜயங்கொ
32 காண்டசோழன்னென்னுமரக்கால்
33 லால் வந்த நெல்லு பதினெண்க
34 லனே இருதூணிக்குறுணி இந்நெல்லு
35 பதினெண்கலனே இருதூணிக்குறு
36 ணிக்குங் குடுத்த நிலமாவது பொரி
37 கிறை எதிர்வாயில் மேல்பால்
38 கெல்லை மணலூர் எல்லைக்கு கிழக்கும் தென்பாற்கெல்லை எங்களூர்க்கொல்லைக்கு வடக்கும்
39 கீழ்பாற்கெல்லைய் கல்நாட்டின் எல்லைய்ப்பெருவரம்புக்கு மேற்க்கும் வடபாற்க்கெல்லைய் ம
40 ணல்லூர்நின்றும் எங்களூர்ப் பொரிகிறைய் ஏரிக்கு நீர்பாயும் பள்ளத்துக்கு தெற்கும் இன்னான்கெ
ல்லை
41 ய் உள்ளும் அகப்பட்ட நிலத்திலேய் எங்களூர் அளக்கும் கோல்லால் பதின்சாணனும்
42 . ஒருபிடிக்கோல்லால் இரண்டாயிரத்துஎண்ணூற்று ஐம்பதுகுழி நிலம் ஜயங்கொண்டசோ
43 ழவிண்ணகரஆழ்வார்க்கு சந்திராதித்தவல திருவமிர்துக்குத் தேவதானஇறையிலியாக
44 வைய்த்துக் குடுத்தோம் புன்கநூரான திரயிலோக்கியமாதேவிச் சதுர்ப்பேதி
45 மங்கலத்து ஸபையோம் இத்தன்மத்தைய் அழிக்க நினைத்தாங் கெங்கைய் இ
46 டைய்க் குமரிஇடைய் நடுவு செய்தார் செய்த பாவத்தைய்க் கொள்வதாகவும் இப்பரிசெ
47 ாட்டி ஶர்ஸனஞ்செய்து குடுத்தோம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரை
48 ய்லோக்கியமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் ॥ ஸபை பணிக்க ஶாஸனம் எழுதிே
49 நன் இவ்வூர்க்காணத்தான் திவாகரயன் வசவயனென இவையென்னெழுத்து ஹரி....வர்

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1 ஸ்வஸ்திஸ்ரீ தி . மகள்போலப் பெருநிலச்செல்வியுந் தனக்கேயுரிமைபூண்டமை மனகொள காந்த
ளூர்ச்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியு நுளம்பாடியும் தடிகைவழியும்
2 குடமலை நா . ம் கொல்லமும் முரட்டொழில்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைலக்க
மும் முன்னீர்ப்பழந்தீவு பன்னீராயிரமும் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில்
வளர் ஊழியுள்ளெ
3 ....

4..

5..

6த்துக் குடுத்து சந்திராதித்தவற ஶாஶ்வதிகமாக ஶாஸனஞ்செய்து இத்தன்ம செல்வதாக வைய்த்துக்
குடுத்தோம் நிகரிலிசோழபுரத்து நகரத்தோம் இத்தன்மஞ் செல்லாமல் நினைய்த்தான் கெங்கை

7இடைக் குமரிஇடைய் நடுவு செய்தான் பட்ட பாவத்தைய்க் கொள்வானாக இப்பரிசு தேவர்க்கு ஶாஸ
னம்செய்து குடுத்தோம் நிகலிசோழபுரத்து நகரத்தோம் ।। இவற்கள் சொல்ல ஶாஸனம் எழு
திநேன் நகரக்க

8ணக்கன் சேவுழான் ம

9லையன் தேவநென ॥ இந்த ஶாஸனம் செய்வித்தான் கீழாறுகிழவன் தமிழ்மூப்பெரையன் கண்ட
ராதித்தந்

10இவையென்னெழு

11த்து ॥ அறமறவர்வர்க்கு அறமல்ல துணையில்லை

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1ஸ்வஸ்தி ஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்கேய் உரிமைபூண்டமை

2மனக்கொளக் காந்தளூர்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்ப

3பாடியும் தடிகைவ்வழியும் குடகமலைய்நாடும் கொல்லமும் கலிங்கமும்

4முரட்டொழிற்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரையிலக்கமும் முந்நீர்ப்பழந்தீ

5வு பன்நீராயிரமுந் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியு

6ள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டே செழியரைத் தேசுகொ

7ள் ஸ்ரீ கோவிராஜராஜகேசரிபந்மரான ஸ்ரீ இராஜராஜதேவர்க்கு யாண்டுஉ௰ரு ஆவது க

8ங்கபாடிக் கிழலைய்நாட்டு வண்டோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை

9யோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்

10பிருதிஷ்டைசெய்த நாள் இத்தேவர் ஸ்ரீ கோயிலிலேய் நாங்கள் கூட்டக்குறைவறக் கூடியிருந்து இத்தே

11வர்க்கு உதகபூர்வ்வஞ்செய்து திருவமிர்தரிசி ஜயங்கொண்டசோழந் மரக்காலோடொக்குந் நாழியால்
நிசதம்

12அரிசி இருநாழியாக இவ்வரிசி இருநாழிக்கும் குடுத்த நிலத்துக்கு கீழ்பாற்கெல்லைய் முகுளிப்பங்குந்
னின்

13றும் தெற்க்குநோக்கிப் போன வாய்க்காலுக்கு மேற்

14க்கும் தென்பாற்க்கெல்லை பெரியவதிக்கு வடக்கும் மேல்பாற்கெல்லைய் தன்மசெட்டிவாய்க்கா

15லுக்கு கிழக்கும் வடபாற்கெல்லைய் கூடல் மடுவுக்கு தெற்க்கும் ஆக இன்நான்கெல்லை

16க்கும் அகப்பட்ட நிலத்திலேய் எங்களூர் நிலமளக்குங்கோல் பன்நிருசாண்கோல் இராஜேந்திரசோ
ழனு

17ல் முக்கண்டகநிலமும் தேவதானஇறெயிலியாக சந்திராதித்தவற ஶாஶ்வதிகமாக ஶாஸனஞ்செய்து
குடு

18த்தோம் இன்னிலத்துக்கு எங்களூர் ஏரிநீர்பாயு நீர்பாச்சிக்கொள்ளப்பெறுவதாகவும் இறைக்குநீர் இ
றைத்துக்

19கொள்ளப்பெறுவதாகவும் இப்பரிசு ஶாஸநஞ்செய்து குடுத்தோம் ஸபையோம் இத்தன்மம் ஶந்திரா

20தித்தவற செல்லாமை சுஹிதம் நினைத்தோம் கெங்கையிடைக் குமரியிடைய் நடுவு செய்தார் செ

21 . ய்த பாவங்கொள்வதாக ஜவஸ்தசெய்து சந்திராதித்தவற ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொ

22ண்டசோழவிண்ணகராழ்வார்க்கு வண்டோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் ஸபை

23யார் பணிக்க ஶாஸனம் எழுதிநேன் கிழலைய்நாட்டு நாட்டுக்காமுண்டன் சோழவிஜ்ஜாதிரகாமுண்
டன்..

24..வெள்ளியண்ணநென இவையெந்நெழுத்து இந்நிலமுக்கண்டுகேமும் இத்தேவர்கந்மிகளேய் வார
25.......ட்டுக்கடநுக்கு....அடுத்துகொள்ள ஒட்டிக்குடுத்தோம் ஸபையோம் ॥
26இந்த ஸாஸ
27னம் அதிகாரிய
28ன் நித்தவினோ
29தப்பல்லவ
30ரெயர் அதிகா
31ரத்தில் கிழலை
32ாடு உள்ளிட்ட நா
33டு வகைசெய்கி
34ன்ற கீழாறுகிழ
35வன் தமிழ்ப்பெ
36பரையன் கண்
37டாதிதன் செய்
38வித்தது ॥ அற
39மறவற்கு அறம
40ல்ல துணையில்
41லைய் இத்தன்
42மத்தை இரக்ஷிப்
43பான் நிசதம் ஆயி
44ரங் குராற்பசுத்தா
45னம் செய்த பல
46ன் பெறுவான்
47இவைகுந்தம்
48பெறுவான்

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1ஸ்வஸ்தி ஸ்ரீ கோப்பரகேசரிபந்மரான ஸ்ரீ இராஜேந்திரசோழதேவர்க்கு யாண்டு ௯ ஆவது...............

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1ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருனி
2லமடந்தையும் போற்செயப்பாவை
3யும் சீர்த்தநிச்செல்வியும் தன்பெ
4ருந்தேவியாகி இன்புறு நெடுதுயிலூழி
5யுளிடைதுறைநாடுந்தொடர்வநவேலிப் படர்வந
6வாசியும் சுள்ளிச்சூழ்மதிள் கொள்ளிப்பாக்கையு
7ம் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலிழ
8த்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெ
9ழில்முடியும் முந்னவர்பக்கல் தென்னவந் வைத்
10த சுந்தரமுடியும் இந்திரநாரமும் தெண்டிரை ஈழமண்ட
11லமுழுவதுமெறிபடைக்கேரளன் முறைமையிற் சூடுங்
12குலதனமாகிய பலர்புகழ்முடியுஞ் செங்கதிர்மாலை

13யுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலப

14ழ ஞீவும் செருவிற்சிநவிலிருபத்தொருகாலரைசுகளை

15கட்ட பரசுராமன் மேல்வருஞ் சாஞிமற்றீவரண்கருதியிரு

16த்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி

17மிக முசங்கியில் முதுகிட்டொளித்த சயசிங்கனள

18ப்பெரும் புகழொடும் பீடியரட்டபாடியேழரையில

19க்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரம

20வீர சக்கிரகொட்டமுமுதிரவடவல்லை மதுரைமண்ட

21லமும் காமிடைவளையநாமண்ணைக்கோணையும்

22வெஞ்சிலைவீர பஞ்சப்பள்ளியும் பார்சடெப்பழந

23மாசுணிதேசமுமயர்வில்வண்கீர்தியாதிநகர

24வையில்ச் சஙிரன்தொல்குலத்திஙிரவிதனை....மர்களத்துக் கிளையொடும் பிடித்துப் பலதனத்தோடு நிறைகுலதநக்குவையுங் கிட்டருஞ்செறிமிளையொட்டவிஷையமும் பூசுரசோலைநற்கோசலை நாடுஞன்மபாலனை வெம்முனையழித்து

25வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....ரக்கித் திக்கணைக் கீர்த்தித் தக்கணலாடமும் கோவிஙசஙன் மாவிழிஞோடத் தங்காத சாரல் வங்காளதேசமுஞொடுகடல்ச் சங்கமொட்டமஹிபாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிறல்யானையும்

26பெண்டிற்பண்டாரமும் நித்திலநெடுங்கடலுத்திரலா......த்தீத்தநெறிபுநற்கங்கையும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்றுங்கபன்மஞகிய கிடாரத்தரையனை வாகையம்பொருகடல்க் கும்பக்கரியொடும்மகப்படுத்துரிமெயில்ப் பிறக்கிய பெருநெதி

(*About 8 lines are wanting here*).

35க்கு.....வம்செய்த அரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கும் நாழி ஜயங்கொண்டசோழநால் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நிலம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் பூ..

36வன்..ாற்க்கெல்லைய் சீதரையன் நிலத்துக்கு மேற்க்கு தென்பாற்க்கெல்லைய் திப்பயன் நிலத்துக்கு வடக்கு மேல்பாற்க்கெல்லைய் கரியவசவயன் நிலத்துக்கு கிழக்கும் வடபாற்க்கெல்லை ஊர்ப்பூமிக்கு தெ

37ற்க்....ளுற்பாற்கெல்லைக்கும் நடுவுபட்ட நிலம் முக்கண்டகமும் நாங்களேய் உழுவித்து அட்டுவதான நெல்லு ஜயங்கொண்டசோழன்நென்னு மரக்கால்லால் நெல்லுப் பதி

38....நேய் இருதூணிகுறுணியும் இப்பரிசு ஜயங்கொண்டசோழவிண்ணகராழ்வார் ஸ்ரீ கோயிலுக்கேய் கொடுசென்று அளந்து அட்டுவதாகவும் ஒட்டி ஶாஸனம்செய்து குடுத்தோம் கூடலூரன இராஜஇ

39ராஜசருப்பேதிய்மங்கலத்து சபை

40வய்யோம் ।।। இவர்கள் பணிக்கவெ

41ளுதின்நேன் இவ்வூர்க்காணத்தான்

42 ஒற்றிதிருவேங்கடத்தேந இவைெ
43 யன்னெழுத்து ॥ ஹரி இன்நிலமுக்க
44 ண்டுகெழும் இத்தேவர்கன்மிகளே சுட்டுக்கடநுக்
45 கும் வாரத்துக்கும் அடுத்துகொள்ள ஒட்டிக் கு
45 ....

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1 ஸ்வ..............................ண்டு உ ஆவது க......
2 மணலூர் கொத்தயந் உத்தமநாந சோழவிச்சாதிரக்காமுண்டநு
3 ம் விதியந் கொத்தயநான இடவகாமுண்டநும் உள்ளிட்ட
4 ஊரோம் பெருந்தாமஆதித்தந் கூத்தாடியாந இருமடிசோ
5 ழமாராயநிடை நாங்களிவ்வூர்ப்பால் நிகரிலிசோழபுரத்து அ
6 ருமொழிதேவீஸ்வரமுடைய மஹாதேவற்கு திருஉத்ஸவம் எடுக்
7 க றணபதியார் விழாப்போந்த ந
8 ாள் முதல்,...
9 ....

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1 ஸ்வஸ்திஸ்ரீ அருமொழீஸ்வரமுடையா....
2 ப்ரஜாபதிசம்மற்சரத்து தைய்மா....
3 முதல் திருவரத்தாமத்து கு . ே . த்ப்பாடி..
4 . ழாந் மலையாண்டாநெ . பொ....
5 யூட்டாக கோமாளி......ரா...
6 கைய்யில் ஒடுக்கிந ெ . ரன்...
7 ..ம் சந்த்ராதித்தவரை...
8 ....

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1 ஸ்வஸ்தி ப்ரஸஸ்திஸஹித ஸ்ரீ
2 மஹாமண்டலேஸ்வர த்ரிபுவ
3 னமல்ல தழைக்காடு கொ
4 ங்கு நங்கி கொயாற்றூர் உச்சங்கி
5 பானங்கல் பலசிகைபன்னிச்சாயி
6 ரமங்கொண்ட புசபல வீரகங்க
7 போசள ஜநநேகமல்ல பொய்சள
8 ஸ்ரீ நாரஸிம்ஹதேவர் பிருதுவிரா
9 . சியம்பண்ணியருளாநிற்க முடி
10 கொண்டசோழமண்டலத்து இரா
11 ஜேந்திரசோழவளநாட்டுக் கிழலைநாட்டு ம
12 ணலூரான நிகரிலிசோழபுரத்து உடை
13 டயார் அருமொழீச்சுரமுடையாற்குத் திரு

14 நந்தாவிளக்குக்கு மேற்பாடிகிழான் மலை
15 யாண்டானென ப்ரஜாதீசஸம்வசரத்து
16 ....வ௯வ௩வ௲க்ஷத்து புரட்டாதி
17 .....திருநுந்தாவ்விளக்கு வைத்தேன்
18 ....ம . பாடிகிழான் மலையாண்டானென தி
19 ....தாவிளக்கு வைத்து.........
20 ......பொங் மூன்று.............

(4 lines illegible).

25 வுமிட்டேந் மேற்பாடிகிழான் மலையாண்டானென
26 இத்தன்மத்தை அகிதநினைப்பாந் கெங்கைக்க
27 ரையில்
28 குரால்பசு
29 க் கொந்ற
30 பிரமவத்தி
31 படுவாந்

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1 ......ராழிய்ஸ௲வாமுடைய ஶ்ரீமஹாதேவர்
2 ......மருதாந்தகதேவன் மகன் பள்ளிபெரிய
3 ......க்கிட்ட வெண்கலத்துபமணி ஒரு பொந்
4 ......ட்டேந் பள்ளிபெரியானென

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1 ஸ்வஸ்திஶ்ரீ திரு மன்னி வளர இருநிலமடந்தையும் போற்செயற்பாவையுஞ் சீர்த்தனிச்செல்வியுந் தன் பெருந்தேவியராகி இன்புற நெ.............
2 . ராசியும் சுள்ளிச்சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் மாப் பெருதண்டாற்கொண்ட கோப்பரிகேசரிபன்மரான உடையார் ஶ்ரீ ரா...............
3 மாதேவிச்சருப்பேதிமங்கலத்து ஸபைக்குச் சமைந்த ஸபையாராய் பாரத்துவாஜி எச்சலயன் மகன் மாரயநும் பாரத்துவாஜி நாராயணந் மகன் பா.................
4 மயாஜியார் மகன் கொம்மயநும் பாரத்துவாஜி மாதவயன் மகன் வசவணநும் பாரத்துவாசி நாராயணக்கிரமவித்தர் மகன் துர்காயணநும் கௌசிகந் மாரயப்...................
5 வர் மகன் நாராயணநும் பாரத்துவாஜி குவாராயன் மகன் வசவயனுமுள்ளிட்ட ஸபையோம் கிழலைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து அருவ.....................
6 . க்கும் இறையிலிதேவதானமாக நாங்கள் குடுத்த நிலமாவது இடவங்கிறையும் ஊமத்தன் கிறையும் உள்ளிட்ட நிலம் கீழ்பாற்கெல்லை அரக்கியூர்க்குப் போ.................
7 யில் சாமந்தன்கிறையெல்லைக்கு வடக்கும் மேற்படி சுள்ளிஊர் எல்லைக்கு வடக்கும் மேல்பாற்கெல்லை நிகரிலிசோழபுரத்தெல்லைக்கும் மண........................
8 ....ம் இன்னான்கெல்லையுள் அகப்பட்ட நிலம் ஒழிவின்றியே புன்செய்யும் நீர்நிலமும் பொன்னறக் கொண்டு மண்ணற விற்றுக் குடுத்தோம் முற்சொல்..................

9யாம் இத்தன்மத்துக்கு ஊஹிதம்கினைப்பான் கெங்கெயிடைக் குமரியிலெ செய்தார் செய்த பாகங் கொள்வர் ஸலெஹபணியால் ஸிஹாஸனம்........................

10இவெ என் எழுத்து இடவன்கிறை அருமொழிஸ்ராமுடையார் உவச்சர்க்கும் ஜயங்....................

11 . சய்து குடுத்த நிலத்துக்கு எல்லையாசறுதி சாமஞன்கிறை கீழ்கடை கோப்புக்குப் போன வழிக்கு மேற்கு முற்சொல்லப்பட்ட நிலம்......................

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1...

2வகமல்ல தழைக்காடு கொங்கு நங்க.........

3ணங்கல் கொண்ட புசபல வீரமம ஜம............

4வ்ரு யிவிராஜ்யம்பண்ணியருளாநிற்க முடிகொண்சோழமண்......

5...

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1...

2நுமஹாமண்டலேஸ்வர த்ரிபுவகமல்ல த..................

3நசஹாயசூர சநிவாரசித்தி கிரிதுர்கமல்ல.............

4ற்க முடிகொண்டசோழமண்டலத்து ரா................

5...

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1ஸ்வஸ்திஸ்ரீ மழவூரா

2ந ராஜேஞ ஸிஂஹுச்ச

3துவேக்திமங்கலத்து அசேஷ

4மஹாஜநங்களும் கமரச்செட்டி

5யாரும் விகாரிஸஂவற்சரத்து தேமாஸம்

6கெ தியதி அப்பிஊரில் கவுண்ட மாஜிகவுண்

7டர்மகன் மல்லிகௌண்டநுக்கு ஶிலா

8சாசநம் பண்ணிக் குடுத்தபடி இவ்வூரில்

9இம்மல்லி தான் கட்டிவிச்ச ஏரிகீழ் முத

10ல்மடையில் ஆறுசலகை கழனியும

11 . ஞ்ஞூறுகுழி கொல்லையுமிவனுக்கு

12சந்த்ரார்கஸ்தாஹியாக ஊரைவாத்து குடு

13.......................அசேஷமஹாஜநஂகளோம்..

14......................ண்டனுக்கு குடங்கையாக குடு

15......................யாவனொருவன் அவலஂவநஂ

16..............வருண்டாகில் கஂகைக்கரையில் கோ

17..........யும் தந்தாமாதாபிதாக்களயும்

18.........................யாகக்கடவர்

19.........................ஸ்ரீ அவுகே .

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[1]ஸ்வஸ்திஸ்ரீ ஸகஸ
[2]ஷ்ருஷாஸ்விஸஹிதழ ஸ்ரீபிரிதிவிவ
[3]ல்ல . ஸ்ரீ விஷ்ணுவ......................
[4]ரஸாலதேவ வ்ருத்திராஜ்ய.................
[5]ளாநிற்க..............ரா..ஸிஂஹ........
[6]..........................கூட லூ........
[7]துற்பேதிமங்கலத்து........................
[8]சோமண்ணகவுண்டர்..ட்ட...............
[9]....க்கு....தண....வ..........................
[10]....த்த..
[11]........எ....ரா....லது..........................
[12]ய ஏரியும் இரண்டு......வேரி..................
[13]ட்டி......மஹாராஜநங்கள்........................
[14]நுக்கு குடங்கை ஆக..........................
[15]யில் தூம்புக்கு முத..........................
[16]கை மூன்று கல . த்தரை..தூம்பு..ல
[17]....கழநி சலகை.........................
[18]க் குடு......................ஞ்ஞூ........
[19]ஞ கழநி....ஆ..ம........................
[20]நுக்கு சந்ராதித்தவரை குடங்கையாக இவ..
[21]..திருநஜுவனமாக செல்லக்கடவது
[22]..................தை . .. வன்மனுக்கு........
[23]..த....இப்பரிசு......மதன்....ம் பண்
[24]ணிக் குடுத்தோம்.....................................
[25]......ராஜ...
[26]......................ஸ்ரீ.................
[27]..............ம...........................
[28] . ணக்கன் எழுத்து

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[1]ஸ்வஸ்தி ஸமஸ்தப்ரஶஸ்திஸஹித ஸ்ரீமநுமஹா
[2]மஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழைக்காடு
[3]கங்கபாடி நுளம்பபாடி கொங்கு நங்கிலி கொயாற்
[4]றூருச்சங்கி வநவசி பாநுங்கல் பலசிஜ்கெபங்
[5]நிச்சாயிரமுங்கொண்டநஸஹாயஶூர சநிவாரசித்
[6]தி கிரிதுக்கமல்ல சலதங்கராம பொய்சளவீரவல்
[7]லாளதேவந் இறையிலிதேவதானமாக மங்க
[8]ளீஸ்வரமாந வல்லாளீஸ்வரமுடைய மஹாதேவ
[9]ற்க்கு சோபகிறஸஂமச்சரத்துக் கிழலைநாட்டு மேல்

[10]கூற்று அறக்கிரையில் ஸ்வஸ்தி ஸ்ரீ புசபல வீரக
[11]ங்கப் பொய்சள வீரவல்லாளக் கிழலாதிராயபம்
[12]மிதேவநு முனையாளாந சேநாபதியு கூலிச்சேவ
[13]கரும் இவரக்கிறையில் மந்நிய வேண்டுங்கொ
[14]ள ஆயதாய....க மநிச்சர்பேறு இத்தனையு விட்டே
[15]டாம் ஸ்வஸ்தி ஸ்ரீ புசபல வீரகங்கப் பொய்சள
[15]வீரவல்லாளப் பொற்கோயிற்கிழலாதிராயவாச்சி
[17]தேவநு படவள . ஆதிச்சாண்டாநு இவூரில் மந்நிய
[18]ம் வேண்டுங்கொள ஆயதாய வநமநிசசர்பேறு விட்டே
[19]டாம் । இத்தந்மதை தாரபூர்வபண்ணிக் குடுதோம் நம்
[20]பியாண்டாந் விரவல்லாளசேநாபதிக்கு இத்தந்மதை
[21]அழிப்பாந் ஜெங்கைகரையில் குராற்பசுவைக்
[22]கொந்ற பாவத்திலே போவாந் இவை மாரசா
[23]ரி எழுத்து ।

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[1]ஸ்வஸ்தி ஸ்ரீமந்மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல
[2]தலைக்காடு கொங்கு நங்கிலி கொயாற்று
[3]ர் உச்சங்கி வனவசி பாநுங்கல் கங்கபாடி னு
[4]ளம்பவாடிகொண்ட புஜபலஹாயசூர நிஸ்ஸ
[5]ங்கப்ரதாப பொய்சள ஸ்ரீ விஷ்ணுவர்த்தநவீரவல்லாள
[6]தேவர் ப்ருதிவிராஜ்யம்பண்ணி அருளாநிற்க மு
[7]டிகொண்டசோழ்ண்டலத்து ராஜேந்த்ரசோ
[8]ழவளநாட்டு கிழலைநாட்டு மேல்பாக்கெ மருதூரா
[9]ந ஸ்ரீநாரஸிம்ஹசதுர்வேதிமங்கலத்து சிங்கப்
[10]பெருமாளுக்கு மஹாஜநம் வீரகங்க பொய்சள வீரவல்
[11]லாளக்கிழலாதிராயபம்மிதேவந் வாய்புகெதேத்து
[12]காற்மடக்கி அடிவிட்சி விண்ணப்பம்செய்த பரிசாவ
[13]து சிங்கப்பெருமாளுக்கு திருமடைப்பள்ளிப்புறமாக பில
[14]வஸம்வத்ஸரத்து மார்கழிமாஸமுதலாக எங்கோட்டை
[15]வெப்பூரான வெங்கேஸ்வரகுலகாலநல்லூரில் பிடா
[16]கை தெகட்டங்கிறையை சிங்கப்பெருமாள்த் திருவடி
[17]மலரிலே யாவாசந்த்ரார்க்கமாகக் குடுத்தேந் இந்த தெ
[18]கட்டங்கிரையை திருமடைப்பள்ளிப்புறமாக குடு
[19]த்தேந் இத்தெகட்டங்கிறையில் நால்பால் எல்லை
[20]யிலும் திருவாழிக்கல்லுநட்டு திருவிடையாட்ட
[21]மாக குடுத்தேன் இத்தந்மம் சந்திரசூரியர்கள் உள்ளத
[22]னையும் செல்லக்கடவிதாகவும் இத்தந்மத்துக்கு அழி
[23]வுநினைந்தா உண்டாகல் கெங்கைக்கரையிலே ஹோ
[24]ப்ராஹ்மணரையும் மாதாபிதாக்களையும் வதித

25 பாபத்திலே போவார் இப்படிக்கு இவை கிழலே
26 நாட்டுவேளாங் எழுத்து இவெவெ கிழலாதராயர் எ
27 ழுத்து ııı—
28 இவை மு......அறிவேங் சிக்கயங்பள்ளி நாமரபாக்க மண
29 வாதைபெருமாள்......அறிவேங் புல்பாடியில் வைஶ்ராவணசெட்டி.
30 இப்படி......றையில் மாதேவசாமந்தெ..

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East Side.

1 ஸ்வஸ்தி ஸ்ரீ வீர
2 வல்லாளதேவ
3 ர் வ்ருயிவிராஜ்ய
4 ம்பண்ணிய
5 ருளாநிற்க வி
6 காரிஸംவத்
7 ஸாத்து பங்
8 குநிமாஸ.
9 ம் முதற் தி
10 யதி நாள் க
11 . வழிநாட்டு
12 கருதமங்க
13 லத்து கங்
14 தயநாயக்க
15 . ா . க்க

(6 lines in Kannada characters.)

North Side.

(9 lines in Kannada characters.)

31 யிவிராஜ்யம்
32 பண்ணிய
33 ருளாநிற்க க
34 .ந்தயநாய
35 க்க........நா
36 யற்.........
37 ..லத்தில் ஸ
38 ....

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1 ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோ
2 ழமண்டலத்து இராஜேந்த்ரசோழ
3 வளநாட்டுக் கிழலைநாட்டுக் கங்
4 தடுங்கலமான வீரந.............
5 லூர்க்கு................க்கனூர்..த..
6 ....ண்விஷேயமும்
7 செங்..................ழ..ளுக்ககிற
8 ..செட்டிகிழவர் ஸ்ரீராஜ..
9 ..யகதேவன் சொற்படிய
10 ால் மு....முடையான்......
11 ..பாலர்மகன்................
12 ..செ..னெனதாக..........
13 ....சோழ
14 க..வரகோமயன் யாண்
15 டு வ்ரு ஆதி மாஸமாந வஷுவ‌ப
16 க்ஷத்து..............................
17 ம் பெற்றவ........................

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1 ஸ்வஸ்தி ஸ்ரீ குலோத்து
2 ங்கசோழதேவற்க்கு யாண்டு
3 ..வது முடிகொண்டசோழமண்ட
4 லத்து ராசேந்த்ரசோழவளநாட்டுக் கி
5 ழலைநாட்டு நாட்டுக்....................
6 குலோத்துங்கசோழவ..............
7 பட்டத்து மகந் சோழே............டி
8 ..கண்டமும்....சரும்மெருது......
9 ....குதுரையும் ெ....கெ....
10 தி......லக்கமேற் அ................க்கு
11 ந...............மது..................
12 லை..............மெ..................
13 செய்விச்ச....குடிெ..............
14 ....ை....நமு..............



SUPPLEMENT.

HOSKOTE TALUQ.

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ನಂದಗುಡಿಹೋಬಳಿ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ಅರ್ಚಕ ಸುಬ್ಬಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಹಲಗೆಗಳು. ಮೊಹರಿಲ್ಲ.

ಗ್ರಂಥಾಕ್ಷರ.

೧. ಶ್ರೀ

1 [illegible]
2 [illegible]
3 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]
8 [illegible]
9 [illegible]
10 [illegible]
11 [illegible]
12 [illegible]
13 [illegible]
14 [illegible]
15 [illegible]
16 [illegible]
17 [illegible]
18 [illegible]

19 ஹாதாநயஸஸாதிம்விஹாரிணாம் । தஇ

20 ஹம்ஸம்ஸமகாஸிமவமஸ்தாஹூஸாதி

21 ஹி: । ராஜாதோ யஹிஷேவகே ராஜயிலெ

22 ஹ்நவூயம் யூதெ ராஜாயிராஜஸேத

அ. (உ-வது பலகை) உ.

23 ஜஷூ யோ ராஜவாஜேஷூர: । ஹாஷாதியமவூஹ

24 வாஜோ ஹஜஹூயிஜஷோந்நத: । ஜஓராயம

25 ணாயாரோ ஊராராஜஹயங்கர: । ஹிஜராஜஸு

26 ரத்ராணோ வஹிவமேன்ண வண்யதே । ஸ்ரீ தஅம

27 ஹநராவரிவே நமரே விஜயாஹூயே விதூம் ஸி

28 ஹாஸநம் வூாவூ வாஓயநூ வூஙிவீதிஜம் । நஹி

29 வாஷோத்பவக்ஷீரயூநிஹாமேவஸவூமே யமே

30 த்ஜஹூரஜஹாஷேவ ஸநஜேஸாதூதிக் ஷூிதம் । யத்ஜ

31 ராஜகூதம் தாநஸாஸநம் ஹூாவஜே விஹா: । வரி

32 க்ஷூ ஹஹாயா ஜீணம் யத்ஜஸஸநநம் வாநத: । உய

33 ராயூ ஸஞா ஷிஜநா யஜேத்ஜஸதிகடஷூிக: । ஸக

34 ரதேப ரமமஜோகதேப வீரோ விக்ஷூதிவஹு

35 ரே வஸதகைள வெதூஜாவே ஜேஷே ச

36 ரவிஸம்கூஜே । ஸுத்ூவகேஷ வாணூதியள

37 த்வாதஸூாம் மாராவாஸரே வாஷூநக்ஷதூ

38 ஸம்யாகேூ காஜே ஸஒயூஹூஹோவ

39 ஜே । மஜகோணவாரீராஜே ரஜேக்ஷீரநதீ

40 தடே । விநாகிநூ: வஓவஹாமே ஸதஸூமவூ வஹீஜ

41 ஜ । யஜேத்ஜஹூரவாராம் ஜயூவாராம் ஸவூஸயஜயம் । ஜசி

42 நாதூா ஜமகவூாதம் யஜேத்ஜம்ஹூாஸஜவிதம் । ஸவ

43 ஜாநூம் ஸாஷ ஹேராமதேஜஹூாஜூஸஜஹூதம் । ச

44 தாஸூிஜவிஹாமேஷ ஸிஓாஹூாவநஓக்ஷிதம் ।

45 க்ஷவஜூதாரகம் ஹோஜூஜஸேஷோவாயிவ

46 ஜிதம் । வாவீகஓவஜஹாவேஹூ தடாகாராஜ

உ. (௫—வது பலகை) ௫.

47𑌸𑌂𑌯𑍁𑌕𑍍𑌤𑌂 । 𑌯𑌶𑍍𑌶𑌰𑍍𑌵𑌾𑌯 𑌦𑍇𑌵𑌾𑌯 𑌪𑌾𑌰𑍍𑌵𑍍𑌯
48𑌶𑌿𑌵𑌹𑍋𑌤𑍍𑌰𑌿𑌣𑍇 । 𑌸𑍋𑌕𑌾𑌨𑍁𑌦𑍍𑌰𑍁𑌹𑌯𑌶𑍍𑌶𑌰𑍍
49𑌶𑌪𑍁𑌰𑌸𑍍𑌥𑌾𑌯 𑌸𑍍𑌵𑌪𑍁𑌯𑌿𑌤𑌃 ॥ 𑌪𑍍𑌰𑌾𑌦𑌾𑌸𑍍𑌥𑌹𑍇
50𑌦𑌸𑌮𑍀𑌮𑌂 । 𑌪𑍍𑌰𑌸𑌨𑍍𑌨𑌾𑌕𑍍𑌷𑌤𑌪𑍁𑌨𑌵𑌰𑍍𑌗𑌂 । 𑌦𑌦𑌳
51𑌹𑌰𑌿𑌹𑌰𑍇𑌶𑍋𑌯𑌂 𑌯𑌦𑌦𑌰𑍍𑌵𑍍𑌯𑌶𑌿𑌵𑌸𑌞𑍍𑌜𑌿
52𑌯𑌳 । 𑌯𑍇 𑌨𑍃𑌪𑌾𑌃 𑌪𑌾𑌨𑍍𑌤𑌿 𑌯𑌤𑍍𑌨𑌂 𑌤𑍇 । 𑌦𑌦𑍍𑌵𑌂
53𑌶𑌸𑍍𑌤𑍍𑌰𑌾 𑌪𑌰𑍋𑌪𑌿 𑌵𑌾 । 𑌯𑌶𑍍𑌶𑌰𑍍𑌵𑌾𑌦𑌹𑌾𑌕𑍍𑌷𑍇
54𑌤𑍍𑌰𑍇 । 𑌪𑌾𑌰𑌮𑍇𑌶𑍍𑌵𑌰𑌶𑌾𑌸𑌨𑌂 । 𑌨𑌿𑌤𑍍𑌯𑌨𑍈𑌮𑌿
55𑌤𑍍𑌤𑌿𑌕𑌂 𑌕𑌾𑌰𑍍𑌯𑌂 𑌦𑍇𑌵𑌤𑌾𑌸𑌨𑍍𑌨𑌿𑌧𑍇𑌷𑍁 𑌚𑌾
56𑌉𑌦𑍍𑌯𑍇𑌨 𑌯𑌦𑍍𑌵𑌤𑍍 𑌶𑍍𑌰𑍀𑌮𑌦𑍍 𑌵𑍀𑌰𑍇𑌶 𑌸𑌾𑌯𑍁
57𑌜𑍍𑌯𑌮𑌾𑌪𑍍𑌨𑍁𑌯𑌾𑌤𑍍 । 𑌰𑌾𑌜𑌾𑌚𑍇𑌦𑍍𑌯𑌶𑍋𑌵𑌾 𑌪𑌾
58𑌕𑍍𑌷𑌾 𑌦𑌂𑌡𑌮𑌾𑌯𑍀𑌪𑌤𑌿𑌰𑍍𑌵𑍇𑌤𑍍 । 𑌤𑌦𑍍𑌧𑌰𑍍𑌮𑌂 𑌶𑌿
59𑌵𑌸𑌾𑌯𑍁𑌜𑍍𑌯𑌂 𑌗𑌚𑍍𑌛𑌨𑍍𑌤𑌿 𑌚 𑌨 𑌸𑌂𑌶𑌯𑌃 ॥ 𑌶𑍍𑌰𑍀𑌵𑌿𑌰𑍂
60𑌪𑌾𑌕𑍍𑌷 ॥ ೯ ಶ್ರೀ ವಿರೂಪಾಕ್ಷ.



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CORRIGENDA

Introduction

page	2	*line*	25	*For*	second	*read*	third
	3	note	1	„	Porul rock	„	Porul rock

Translations

page	4	line	38	„	Kalukuni	„	Kalukaṇi
	7		1	„	1200	„	1270
	18		28	„	? Mâra	„	Kumâra
	19		11	„	1402	„	1398
	27		9	„	? 481	„	485
	44		31	„	Târaṇâchâryya	„	Tôraṇâchâryya
	49		12	„	father's	„	mother's
			24	„	1120	„	1200
	72		15	*Read*	of his own order, ? gave to Divâkara 12		
	128		23	*For*	1189	*read*	1196
	135		13	„	1681	„	1621
	177		3	„	wife	„	daughter

Roman and Kannaḍa Text—Corrections included in Translations.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Muḷḷahaḷḷi ..	Kn	41-43	Râmasamudra ..	Bn	111
Mullûr .	Bn	50	Revaṇasiddhêśvara-beṭṭa ..	Cp	20
Muḷḷûr ..	Cg	34-45	Sabbamangala ..	An	66
Mummayi-Hosahaḷḷi ..	Ht	78	Sâdahaḷḷi ..	Dv	81
Munḍûr ..	Ht	125,126	Sâdaramangala ..	Bn	59-60
Mupaḍigaṭṭa ..	DB	53	Sâdênahaḷḷi ..	Dv	46-49
Murakaṇi ..	Kn	115,116	S'âkaladêvanapura ..	DB	43
Muttânallûr ..	An	40	Samêtanahaḷḷi ..	Ht	148,149
Muttugaṭṭe ..	An	59	Sammandûr ..	An	43
Muttukûr agrahâra ..	Ht	158	S'anabhôganahalli ..	Cp	60
Nâgamangala ..	Dv	5	Sankalakere ..	Cp	157
Nagarênahaḷḷi ..	Ht	64	Sarjâpura ..	An	1-13
Nâgasandra ..	Bn	34	Sâtanûr ..	Ma	16
„ ..	Nl	20	„ ..	Kn	48-50
Nagaśeṭṭihaḷḷi ..	Bn	128-131	Satyavâra ..	Ht	104
„ ..	Ma	11	Seṭahaḷḷi .	Dv	71
Nâgênahaḷḷi ..	DB	49	S'eṭṭihaḷḷi ..	Ht	5, 6
Nâgôhaḷḷi ..	Cp	26,27	S'ibikaṭṭe ..	Cp	29
Nâgonḍahaḷḷi ..	Bn	42	Siddanahaḷḷi ..	Ht	11-18
Nallahaḷḷi ..	Kn	31	Siddênahaḷḷi .	Ht	57
Nallûr ..	Dv	39,40	S'idi-Hosakôṭe ..	An	70
„ ..	Cg	30,31	S'ikôṭe ..	DB	65
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„ ..	Ht	34-36	S'inginâyakanahaḷḷi ..	Bn	22, 23
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Narasimhapura .	Nl	70	S'ivapura ..	DB	33-38
Nâyakanahaḷḷi ..	Kn	47	Sôladêvanahaḷḷi ..	Nl	1
Nelavâgalahaḷḷi ..	Ht	3	Sôlûr ..	Dv	11, 12
Nelavâgaluhaḷḷi ..	Ht	49-51	Sômanahaḷḷi ..	Dv	37
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